

Third Exodus Assembly

I am Thy
Near
Kinsman

Pastor Vinworth A. Dayal
27th August 2006

I AM THY NEAR KINSMAN
Sunday 27th August 2006 a.m.

And life is worth the living

Just because He lives.

All together with one voice, all around the building, everywhere, let's lift our hands and sing it to this great mighty God in Whose presence we are gathered here today, knowing that He is faithful.

I can face tomorrow,

Oh thank You, Jesus. "Because He lives, all fear..." He said, "Fear not." Perfect love casteth out all fear that we might be made perfect in love.

Because I know He holds my future,

Oh, that's so wonderful.

...is worth the living just because He lives.

'Because I live you shall live also.' Amen. Let's just sing it.

Because He lives,

I can face tomorrow.

Because He lives I can face tomorrow

'Because Christ lives.' Oh, just trust Him. Have faith in Him. He never fails.

...fears are gone,

Nothing to worry about; everything is under control. He is here!

...I know

We know our Redeemer liveth.

He holds...

He is the Author and the Finisher.

And life is worth...

Oh, that is why we could smile in the face of adversity. Nothing shall separate us from the love of God that is in Christ Jesus. Hallelujah! Hallelujah! Praise our God. Praise His mighty Name. Praise His mighty Name.

Let's just sing that little chorus, 'Take me into the holy of holies, take me in by the blood of the Lamb.'

Let's enter in, amen, where the blood of the Lamb speaks better things, where that mercy seat which was a judgment seat has removed all judgment, so that we could stand justified in His presence and we could have boldness in the day of judgment,

hallelujah, because the Son of God has come and has given us an understanding, the Bible says. He has opened these Seven Seals. “Fear not, little flock it is the Father’s good pleasure to give you the kingdom.” And what is the kingdom? The Word made power and life in you. And we have received a kingdom that cannot be removed. Hallelujah! Everything that can be shaken would be shaken off, but we have received a kingdom.

We see the King coming and Seven Thunders opening this book of redemption, amen, placing us in this hour, setting us upon a rock so that we shall not be removed. Oh take me into that place where the veil drops around me, where I am shut in, all I see is Him. All I see is Boaz, no reaper, amen, nothing else, no tares, none of those things. I just see Him and I stand in awe. I stand in awe in His great mighty presence. Hallelujah! Take me in; let’s enter in by God’s grace, by this new and living way.

*Take me into the holy of holies,
Take me in by the blood...*

That’s the only way you come– through blood.

*Take me into the holy of holies
Take the coal, cleanse my lips
Here I am.*

Hallelujah! ‘Take the coal...’

Take the coal, cleanse my lips...

Don’t you feel like Isaiah in the temple? Oh, lift your hands. Let’s worship Him; let’s sing to Him. Let’s sing to our Creator, this morning, this great mighty God that is among us. Hallelujah! Take me in, Lord. I come to meet with You today. This is the last great day of the feast. Hallelujah!

*...Lamb,
Take me in...*

May every need be met today. May He deal with everyone’s situation individually and collectively. Have faith and don’t doubt. He is faithful.

Here I am.

Oh, thank You, Lord.

*Take the coal, cleanse my lips,
Here I am.*

One more time. I’m entering in. Hallelujah! I feel my soul being drawn in, into that place, even at this moment.

...by the blood of the Lamb,

That's the redemption price that the Redeemer paid for you, tearing down the middle wall of partition so you could come.

...to the holy of holies,

'Take the coal...' After blood is fire, a cleansing, hallelujah, an anointing, a commission.

Take the coal, cleanse my lips,

Here I am.

Thank You, Father. How great Thou art. How wonderful is Thy Name. How precious is Thy truth, dear God, that You have opened to cause us to see You; who You are, where You are, what time it is, what You doing, what You desire to do for us. And dear God, these things have thrilled our hearts to know that we were considered in this great plan of redemption.

Oh God, and when we think of redemption we know we had to be there in the beginning. Somehow we got away from you, Lord, but You purposed to come and bring us back to Yourself. And this is the uniting time; this is the time of the invisible union, this is the time of the marriage. This is the time of the reinstatement back into our original privileges, our original position, so that we might live in the enjoyment and the benefit, oh God, and the blessings of what You have made us and gave to us in the very beginning, Lord, when that great oneness was established back in that Faith Civilization.

And, oh God, in this hour when we see this world is again falling apart, Satan's Eden, oh God, gross darkness on the earth and upon the people, we see the Morning Star appear. We see this great Kinsman Redeemer coming, oh God, the appearing of the Lord, saying 'Shalom' bringing a dawning of a new day to us, oh God, that all our troubles are ended, that Lord, we are going back in because You will finish the thing this day. You are willing, oh God, to bring it to an end, so that where You are we might be there also. And so we thank You, Father.

That's how we stand here in Your presence with this realization, our thinking filtered from the divinely revealed mystery truths that You have opened in this book of Ruth, Lord, to show to us the plan of redemption, the love of the Redeemer, the joy and the hope of the redeemed; this great mystery that You are

working out even now, bringing it to this great climax. And we love You and appreciate You, as we see it coming from negative to positive in our hearts, that our very lives blend into the Bible, the matching piece.

We put our thumbs and it is the same thumbprint. Oh God, we take the voice scan it is the same scan. Oh Lord, we know we are identified. Oh God, we can proudly display the blood of Jesus Christ on our chest, knowing, oh God, as we wave in the mirror and the reflection waves back we could say “Mama, that’s me! That’s me there in the book of Ruth!” Oh God, this great mystery of love expressed; this knowing that is bringing us to full redemption. Blessed be Your wonderful Name!

We rejoice; we are so glad as we stand here today. So many times we pray for our brothers and sisters out in the region, but they are all gathered here today, Father, oh God, gathered together with us. And each one, how beautiful it is, expressing the very inspiration, showing, Lord God, the Word did not fall to the ground; it found a bedding ground of faith. And dear God, out of that heart the abundance of praise coming from the lips, glorifying You. A people in one mind and one accord; a people in the unity of the faith; a people, oh God, Father, in this hour showing and testifying and witnessing that Your Word is true, dear God. And this is the Lord’s doing; it is marvelous in our eyes, and we thank You for it today.

Bless each and everyone that is gathered here. Remember their families and their loved ones. Remember the ones that could not be here today. Oh God, in the Name of Jesus Christ, we pray that You, the all-sufficient God, the Almighty, the One Who can provide, a great Jehovah Jireh, the omniscient, omnipotent God, hallelujah, Lord Jesus, that You would give to them what they have need of.

And we who have the privilege to be here in Your presence right now, under the preaching of Your Word, may faith be inspired. Oh God, may Your blessing be poured out; may Your people be quickened. Even the strangers, the visitors within our gates, dear God, Father, we pray those who do not know You and have not been baptized, have not recognized the evening Light, may they hear the call of God coming down through the Scripture, hallelujah! ‘He that is athirst, let him come. And the Spirit and the

Bride say come.’ Oh God, for He said: “I Jesus have sent my Angel to testify these things in the churches. And the Spirit and the Bride say come”, the final voice to the final age under her messenger.

Let the Word go forth, Father, in power and demonstration of the Holy Spirit and may the children’s needs be met. May they be blessed, may the sick be healed, may the Holy Spirit fill the hungry in heart. Oh Lord, may You quicken Your Church and raise Her up, Lord, into such rapturing grace. We pray and we ask these blessings as we commit the rest of the service into Your mighty hands, thanking You for what You have already done and for what You will do today and what You will do for us this evening.

Oh God, we so love You, Father. We so appreciate You. What a blessed privilege, oh God, You have given unto us, the things You have spoken, Lord, the way that You have dealt with us. How we appreciate You. We love You, in the Name of Jesus Christ. Amen.

Let’s lift our hands and say, ‘Thank You, Jesus.’ Thank You, Lord. Praise His mighty Name. Praise His mighty Name. Well, God bless You. God’s peace be with you. May God’s joy fill your heart, today, amen Praise His wonderful Name. Oh thank You, Lord. How we thank the Lord, amen.

I would like to invite your attention over in the book of Ruth chapter 3 where I read on Thursday night, preaching the little service there, that first one, **FEAR NOT, RUTH**. Amen. “Fear not, I will do to thee all that thou requirest.” Just little places, little simple things just to stimulate your faith. We have been in the book, and keeping us in remembrance by way of some. And sometimes the Holy Spirit just strikes the inspiration right in the place where we need to be in the rhythm of the symphony, amen. And I trust it would be like that because I am certainly depending upon Him, this morning.

We had the today’s service open, all the way until last night and then finally, tired and weary I said, “Okay, I will do it.” And so it was just time to go home and sleep when I left here, and I ... You know all that is good. A hundred pages of notes don’t make you more secure. If you walk in the desk and He is here, you come among the believers that believe and have faith in the gift, everything is under control.

This is that hour, friends, when born sons and filled sons and placed sons know their places and they know that they are being anointed and commissioned. It is not by might or by power; they know the gift is to come out of the way and let God come in. And that's what He has been working all these thirty-three years in my life to do, have the preeminence and the oversight and the leading. If I don't let Him have it, then I'm a rebellious son, amen. But if I can get out of the way and have faith in my Father, amen, glory, all things are possible to them that believe. Praise Him! Do you love Him?

Let's read, verse 8, Ruth chapter 3; this last great meeting that we see with Boaz and Ruth in the book; the rest is just paraphrase after that. But this was an event, and so it is described and the scene is set. And this is where everybody has been singing, '*Down at the threshing floor*' you know, '*cover me*', '*throw thy skirt over me*' and '*speak to me*' and say '*fear not, my child*'. You know, all the different things. And how we appreciate God to just pour out inspiration in the hearts to sing the Word, sing the season, sing the event, create an atmosphere. Amen. Looking backward, looking forward and even seeing what is happening now, amen, moving in step.

And it came to pass at midnight, that the man was afraid, and turned himself: and behold a woman lay at his feet.

He never had a woman to come and do that to him. And the woman who was going to do that was a Gentile woman, who he saw in the field and showed some kindness. Amen. Sometimes things look a certain way but it goes far deeper than that. Amen. Glory.

And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

What a request! What a request! It spoke of marriage. When she saw him the first time she knew nothing of marriage. She dared not even think about marriage. She was just a beggar in the field coming for leftovers. But she is looking at the same man and she is thinking of marriage. Love grew from that time to this time. Understanding grew from that time to this time. Expectation grew from that time to this time. Now she knew more about him than

she had ever known in all her life. Amen. And now she addresses him: “Thou art a near kinsman.” She met him in the field as the owner of the field and received blessings, but now she is talking to him differently: “Thou art a near kinsman.” She is thinking about redemption. Redemption.

And he said, Blessed be thou of the Lord, my daughter

Oh my! She could have said, “But why did you bless me?” “I’ve waited so long for you to come to this understanding. I’ve waited for you to grow up in this knowledge. I waited for you, so that when you look at me you don’t just see me as somebody to, ‘Give me this and give me that, and give me this and give me that.’ You want to love me and serve me for the rest of your life. You want to receive my seed. You want to build up my house.”

He longed for His Church to come to that place! He doesn’t want a church, “Lord, give me this. Lord, I didn’t get this. Lord, I want this. Lord, You don’t love me. Lord, like You forgot me.” No, He longed for the Church to watch Him and say, “Will You marry me, Jesus? You know my heart. You know I’m going to serve You and You have no fear of spoil with me. I kept myself for You, Lord.” Oh my. When she approached him as kinsman, he rejoiced,

...Blessed be thou (Oh my, glory!) of the Lord, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

And now, my daughter, fear not; I will do to thee all

This is love talking. Only love could say, ‘fear not’, because only love could cast out fear. ‘Perfect love casteth out all fear. He that feareth is not made perfect in love.’ This is love. This is union. This very subject cannot be uttered or fellowshipped upon if there is not love. It is love that is causing this, otherwise she would have said, “Naomi, I don’t love that man. What are you trying to push me into? I am contented to live as a widow.” But when Naomi said, “What’s his name?” She said, “Boaz.” She said, “Boaz”, and the eyes sparkled.

Do your eyes sparkle when you say, ‘Jesus’, or is it a religious word you learned? When you think of all that He is to you, when

you think of the grace that you have found in His sight, when your first meeting with Him touched your heart and made you fall on your face and you said, “Why didst thou take knowledge of me?” Amen! Well, look what you have grown to now. Look what you have grown to. The marriage of the Lamb has come. ‘As she nears the Headstone, she will be in His own image in order to be united.’

When you begin to look for these things you know you are coming in the image, and the same harmony that existed between the Father and the Son is now between the Bridegroom and the Bride. You know that He can work in your life. You know that there is something in you that doesn’t resist Him, but yields to Him. You know that you are no longer selfish; He took that away from you. So you know you are ready for marriage, to veil your head and come to your Head. You have no thoughts of your own no more.

How many know that He has helped them to come to that place that you love Him so much, if you had a million lives you would give all to Him? You don’t live for anything else in this world, but for Him! That’s the picture.

And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

And now...

This is my inspiration, right here. She made the claim; he rejoiced and he expressed his willingness: ‘fear not.’ And he spoke of her virtue and commended her for the kind of the woman that she was, and that the city knew about her. So he knew he had no fear of shame and spoil. The city would be glad if he went with this woman. And did all the city rejoice? Did they say, “And let this woman be like Rachael and like Leah and build up the house as they built up the house of Israel.” Is that right? In chapter 4, all the city rejoiced.

And now it is true that I am thy near kinsman:

He now confesses it to her. He never told her that the first time they met. He said, “It is true. I knew it all the time but I couldn’t tell you then because it had to come in season, more in season.” Amen. It had to wait for this time, *this* season.

And now it is true that I am thy near kinsman:

And I want to take that word there, **‘I am’**. Not ‘I was’, not ‘I will be’– **‘I am’**. He said, “I am the true Vine. I am the Bread of Life. I am the Light of the world. I am the Way, the Truth and the Life. I am the Resurrection and the Life. I am the Good Shepherd.” He is the AM that I AM. He is the Eternal, the ever-present God. And now he says, “I am thy near kinsman. It is true. That is true. That is true! I am that to you. If you could confess Me, that I am your Kinsman, I’ll answer back to you. It is true. Now! Now! It is true, I am thy near Kinsman!” Oh my! When? In the days after the chief reaper, before Naomi gets her redemption, *now*, at the floor here! It is true.

Can you confess who I am? And if you confess who I am, I will confess what I am to you and what I will do for you. When two omnipotent come together, when your faith and My faith come together, watch something happen. It is true; it is not a lie, it is true. You really have a revelation. It is in the Bible. It is in Deuteronomy 25, 5 to 10. It has been opened up to you, I could tell by the way you come in here. It is true, I, now, am thy near kinsman.”

...howbeit there is a kinsman nearer than I.

And this morning we are going to put pressure on that one. He has to forfeit his rights. Hallelujah! We are going to call to that one, “Ho, such a one, turn aside. It’s time for you to get out of the way! You are the last obstacle to be removed!” Um, um, um, um, um! Yes, sir! That one who wants to control your life, that old nature you came with, that law of sin inside of you, that one that puts you under condemnation, that one who cannot redeem, brother, it is time for his rule to come to an end.

“Finishing the thing this day” had to put this man aside! “Finishing the thing this day” had to put that man aside! Yes! Call him what you want: Mr. Fear, Mr. Doubt, Mr. Self, Mr. Impatience, Mr. Unbelief, Mr. Skeptic. Call him what you want, he had to be put aside!

It is true! *Now* it is true! It was not true while it was on the page, but when you quicken it, bring it to life, come on the floor under the inspiration of it, willing to confess it, now it is true. It is no longer a word on the paper– you are acting it out. It’s living! You are making it manifest! Hallelujah!

You were only sympathizing with it, reading it in the Bible and saying, “Maybe one day.” But because you come into the floor and you are not ashamed, and you lay down by My feet, it proves regardless of what they call you, or what they say about you— Oh, give Him a handclap, this great mighty Boaz amongst us! Somebody must live that out in this hour. That’s prophecy. That’s shadow. There must be substance to quicken those words and bring them to life. We heard last night, ‘Written epistles read of all men’, the Spirit writing it in your heart.

*Tarry this night, and it shall be in the morning,
that if he will perform unto thee the part of a
kinsman, well; let him do the kinsman’s part:*

But we already know he couldn’t do it. He himself acknowledged, “I can’t do it. I am not able to do it. I have fear. I fear I mar my inheritance.” But with her, he (Boaz) took her fear away. He took her fear away: “You have no fear I will do it.” But the next one has fear; he said, “I can’t do it.” Oh my! Ooh!

*...then will I do the part of a kinsman to thee, as the
Lord liveth: lie down until the morning.*

‘Lie down until the morning.’ Oh my! It was a dark hour. It was a threshing time. And in that gross darkness, in that threshing time, brother, look at the soft words; look at the comfort and the blessed assurance. Look at the peace. Look at the strong consolation. Look at the hope steadfast and sure. Look how he was proving the immutability of his counsel! Look at the confirmation by the oath! The gates of hell cannot prevail against that.

Job chapter 19. Praise His mighty Name. ‘And now it is true. *Now, now* it is true, I AM. I am your Healer. I am your Saviour. I am related. I am able. I am willing. I am the Avenger. I will raise you up to status of wife. Amen. You and I will build the new house. You and I will build the house! The plans had to be laid aside until you discovered his brother, that he had a living brother, the second Adam. The plans of the first Adam had to be laid aside until the discovery of the next brother, the second Adam. Ooh!

Job 19, verse 23:

Oh that my words were now written!

He had a dark, dark, dark, dark long spell, but then the vision began to break and he saw the Goel, he saw the Redeemer, he saw

the near Kinsman. The greatest vision was seeing the near Kinsman. Job saw the greatest vision of the near Kinsman, (hallelujah!) coming to do the work of full redemption. I know that...

*...That they were graven with an iron pen and
lead in the rock for ever!*

For I know that...

‘A redeemer liveth?’ Is that what it says?

...My redeemer!

In other words, “I am your Redeemer. It is true I am your near kinsman. *Yours*. You lady, I’m yours!” That was the greatest discovery of her life, that somehow you are tied to a man born in Bethlehem. Somehow you are tied to a man who is the Lion of the tribe of Judah. Somehow your life is tied to a man who is a mighty man of wealth; a man who came down to the chief reaper between the Sixth and seventh Trumpet, Naomi in the homeland, Naomi receiving full redemption; a man who stood in the gates in the midst of the elders. Somehow your life is predestinated and tied to such a man.

And there came a day in your life of your earthly journey when you made the discovery. And you made the discovery between the chief reaper going off the scene and Naomi receiving full redemption in the last half of the seventieth week. And the chief reaper is Revelation 10:7, and Naomi receiving redemption in the last half of the seventieth week is in Revelation 11: 3 to 7. So, somewhere between there– the only thing between there is Revelation 10: 8 to 11. Um! Yes, sir!

Then there is a people making the discovery that their Redeemer lives, because there is one standing of the earth with an open book of redemption, the Kinsman Redeemer with the open book of redemption. What does He come for? To gather the names of the redeemed. Seven Thunders uttered their voices to gather the Bride together, to show her how to prepare for great translation faith, the change, the full redemption of the body. Oh my!

I showed Brother Selwyn my paper coming in the car, I said, “it’s blank.” He and my wife started to laugh. My wife has such childlike faith. She said, “Don’t bother with him, Selwyn. We see it many, many times. He goes with a pile of notes and he cannot

read one.” She said, “And then he goes with it blank and he doesn’t know where the Word comes from.” Do you hear what I’m saying? That is how it is, friends.

You see, my faith is in Him. I believe. I don’t play I believe, I believe. I step up here with faith and I’m hearing all of this because I am caught up in a heavenly place. Do you know why? I am really at the floor. I am really at the floor. I am really at His feet. It is really opened to me that through this womb is going to come Christ, the Man-child to build up the house. That I who was a Moabite coming in the Messianic lineage, amen, by election, transported in the Messianic lineage in the royal house of David, will share the throne. It is not a fairy tale. It is happening.

Sorry to have you on your feet like that but you can’t help this. This governs. You stand in awe. Oh my! So this great thing in Job here...

*For I know that my (my, my,) redeemer liveth,
and that he shall stand at the latter day.*

I could be more exact than Job: between the Sixth and Seventh Trumpets when the Seventh Angel messenger is on the earth, there’s One is going to come down and put one foot on the land and one foot on the sea and have the Book of Redemption. And it will be the day of redemption, not intercession. That was the church age, but after the denominational ages are run out the Lamb will take the Seven Seals Book and break the Seals and come down on the earth. And the seventh angel will be on the earth, at that time and he will introduce Ruth to Him, the redeemed to the Redeemer; and she will discover in the book of redemption her real purpose. Is that right?

*And though after my skin worms destroy this
body,*

Skin worms destroyed Brother Renson’s body. Skin worms destroyed Brother Carl Wilson’s body. Skin worms destroyed Brother Leon Lewis’ body, Brother Cedric Seepersad’s body. Skin worms destroyed Sister Joyce from Debe, her body. Skin worms destroyed Sister Vernice’s body. Amen! And anyone of us who would have to go by way of the grave skin worms will destroy the body. Amen!

...yet in my flesh shall I see God.

Because when He comes down and says, “Time shall be no more”, the thing shall be finished. It is without delay now. It is quick and short and powerful because the Thunders are uttering their voices, opening the mystery to release rapturing faith in the Church that these vile, old, marred bodies will be changed.

May the Lord add His richest blessings to the reading of His Word.

“Now, it is true that I am, I am thy near Kinsman!” He couldn’t say that until the day of redemption. That’s when He really says it, because when Jesus died on Calvary that’s the purchase work. Redemption has three parts: the purchase work, the mediatorial work, and the claiming work. You say, “Explain, brother.”

Ephesians 1: 13 and 14, Paul says you are His purchased possession. You have received the Holy Spirit of promise after you received the Word of Truth. Is that right? “Until the redemption of the purchased possession.” Paul was looking for a time of redemption.

Romans 8: 23 says, “We groan in ourselves waiting for the adoption, the redemption of the body.” Jesus Himself came in the earth to pay the price, to die on Calvary. And when He said, “It is finished”, in His foreknowledge everything is finished, sure, because nothing is to stop it. It has started and God will not draw it back. But yet it was the purchase work that was finished there because Jesus Himself in Luke 21: 27 and 28 says, “When you see the Son of Man coming in a cloud with power and great glory, look up and lift up your head, your *redemption*...” Jesus spoke of redemption to come long after the purchase price was paid.

In the Old Testament, in book of Jeremiah chapter 32, he purchased the field of Hanameel but he could not go in and live on it. But he said, ‘Put the deed in an earthen vessel and let it stay there for seven decades, a type of Seven Church Ages. And when seven decades are run out the scroll, the Seven Seals scroll will be broken. The seals will be broken and the redemption will be revealed, that the heirs can come back in and live on the inheritance that is described in the deed. And they having the deed will prove that they are the true heirs because their names are written in that deed, just like you have one for your motorcar that you purchased, just like you have one for your house that you

purchased. Your name is on your deed, and on your deed is a description of your property.

Well, there is an inheritance that God gave to Adam in the beginning, that God gave to the son of God. God made him god over the earth. God placed him positionally. The Bible says, "And God put him in the Garden to dress it and to keep it." And God fixed his relationship to the Tree of life in the midst of the Garden and the river that went out of the Garden to water the Garden. And so he had meat and drink right there in the Garden.

And God again fixes us because He Himself is the Tree of life. He Himself is the river of life. Amen. If any man eats of Him he will never die. If any man drinks of Him he will never thirst. The same God, Eden, the Garden of God was a mystery of Christ in His Bride. Amen. Because in the Garden was the tree and those who God put in the Garden, God's offspring, was to live by that Tree which was the Tree of life in the midst of the Garden.

We have a garden here. And if God planted a garden here and this is a garden of God's planting, God must put a Tree of life in the midst of this garden. And if God doesn't put a river of life in this garden then we will have no water; everything will get dry and parched. And then all the leaves will get coiled up and start to stick one another and we will get a lot of critics in the church. Amen.

But where there is water it keeps green and nice. Its leaves do not wither. It brings forth its fruit in due season. Is that right? It bears nine fruits and nine gifts (Is that right?) because that's the Church. That's Christ in the Church. "There is a river in the city of God, and the streams whereof make them glad." The streams of the river, amen, make the inhabitants of the city glad because they can drink from the stream, because it is a river clear as crystal flowing out of the throne. Is that right? And wherever that river goes in the earth, and wherever it goes in the earth, it heals. And there is a lot of fish in that water.

Does the Bible say that in Ezekiel 47, speaking about the same river to come back in these last days? Ezekiel saw it. John saw it. When John saw the city what did the angel say? "This is the Lamb's Wife." Is that right? Heavenly Jerusalem, city of the Living God, the Lamb's Wife. We are not just a bunch of people.

We are not just in a building. We are a garden planted, because when the Son rose every seed was quickened and came up.

And today all the trees are not the same tree. Is that right? One is a medicinal tree; he could have an anointing for healing in his life. Amen. One is like a rose of Sharon; he could produce a perfume to anoint a priest and a king to bring him in the presence of God. One is like the lily of the valley, has opium to give peace to someone that is suffering and going through a lot of pain. Is that right? One is like an oak, solid, and you can't move him. One is like a cedar, tall, stately, up in the heavenlies. Is that right? Glory! Even the little hyssop used to apply the blood, amen, so to keep death out, childlike faith, common faith, everyday faith that we live by and walk by. What a great picture, friends, of the Bride, the Bride of Jesus Christ of which He by His divine grace has made us part.

It's been great to be in the Convention. It's been wonderful to come and fellowship this year. It is always such a great blessing to have the saints coming in. We always like to see around the church here, since we built this place and began to develop it, I told them, "This place must be a home away from home. This place has to be buzzing with activity all the time." And whenever we have that time, it certainly does buzz with activity. Everybody everywhere, those who are practicing up there, those who are doing the board, the watchers with the modern events being made clear by vindicated prophecy.

Then those in the office, the administration there who were getting things in place and planning for the people to come and to be housed and to be transported and to be fed and to be taken care of. And then those there who are printing the books and making the CDs and DVDs and all of those things going on and the place is so wonderful, down to the little children out there practicing the songs and everything else. And then those who are making the wine, and baptizing the people, and those who are seeing about the robes. Oh my, it is such a great economy of God that we are so glad that we have here.

And the presence of God and the godly respect and the godly fellowship, amen, like we had yesterday there in the Workers' Meeting, looking at the work. This is what workmen do. Workmen have a field, a sphere of activity, a field that they are

made responsible to sow and reap and cultivate. Amen. And they know that they must bring in the sheaves as their offering to the Lord of harvest, to offer it unto Him. That's why we bring the souls and we bring them to Jesus. We bring our fruit to the cross. Amen!

And then I understand the singers and the songwriters and the song leaders and the musicians and the sound engineers, you also had your own breakfast yesterday. And you came and you fellowshiped and you were in each other's company and it is so nice that birds of a feather could flock together. Amen.

It was so marvelous, the picnic God gave us on Friday morning. Everybody, whether they came from the east, the west, the north and south, coming through pouring rain, and yet come to the very place and seeing the angel over the water and the angel over the sun standing in union and have every devil checked, amen. And on God's billboard, God's notice board, it's put up there: 'They want to leave at two, so they want good weather until two.' Amen. And then we got so happy we decided to stay until half past two going on three, and then the Holy Spirit, just as a gentle reminder, had a light drizzle, saying, "Don't forget to get back and be ready for the service.' Amen. So great, God watching over everything.

Yet there are so many battles. I was leaving that meeting there on Friday morning and going home. All this flying to Serbia and Norway and Holland and Brazil, and you know I am tired in the meetings. A few people said, "But you're looking real, real tired." I said, "No, I am feeling nice to be here with the saints. I'm happy." You know, I already preached my message last night so I'm kind of cool. You know, the Sunday service is open, I may not have to preach, so I am going to sit back, relax and enjoy the ride and fellowship, you know. And just going home and nearing the end of the highway I just started to feel sleepy, real sleepy, and like the body just wanted to shut down.

You know when you are around people, their faith pulling from you. You know, I stood up there talking to, I think it was Brother Cornelius; and he was talking there, and he was from St. Vincent, a new brother who just came in, testifying to me. He heard the message on ***RUTH'S REDEMPTION UNDER THE SECOND MARRIAGE*** and how it spoke to his heart. And then, before you know it a

whole crowd was there. So I am preaching and testifying and sharing some of the history with the brothers, so I am feeling charged because their faith was garrisoning me.

You know, you could be like Paul was, almost dead one time after they stoned him, and the saints just gathered around him and the Bible said he stood back up on his feet. Don't underestimate faith of believers when they recognize God lit a lamp for them and put it on a lamp-stand, and they have respect for that. You can't tell— that is unlimited.

That's why you could walk in here and you don't have to worry about a thing because every one of them has come with a lick of fire, by the grace of God. And not only that, they stand as guards too. Their prayers garrison you. That's why you hear in the Bible Paul says, 'Pray for us,' he says, 'that God will deliver us from wicked men (you see) who do not know the truth.' And then he says, 'I have many enemies and they tried to shut the door, but pray God opens a door for us, a door of faith and utterance.'

And Brother Branham said, "How many would pray for me? I'm going out on the field to battle demon powers, how many would be praying? I know you down there in Arkansas would be praying, and you over here in Washington would be praying." Yes. Why? He said, 'I'm depending on those prayers because they come up as a great wall standing there.' Because when the children of God pray and they are praying for something that is exalted, high, their motives climb up to another level, not praying for just some earthly temporal thing. They are praying that the Word would have free course, that the minister would be a flame of fire, that God would have the preeminence in the meeting, that souls would be delivered, that the work that Jesus Christ died for would be accomplished and the names would be called in that city. That's right. God moves in those things.

And that's why the church here today, we are becoming a trained church. You don't realize it, but I travel. I've been traveling extensively since 1979, five or six times a year, almost, for the last 27 years. I've been to every continent preaching the Message. This year alone I have been in the Congo; come back from the Congo, went to Brazil; came back from Brazil, go to Holland and Serbia, and came back from there. Go to Norway up in the Scandinavian countries, and Holland, came back and went

into Colombia here and you know, constantly. And so, it wears you down. But then, what is our life worth? What is our life worth, especially when something governs your life that is stronger than your thoughts about your rest and your own self? See? See, it's not something in the head; it is a revelation in the heart.

And the call comes and the brothers say, "Would you come? Would you come? We are expecting you to come." And their faith actually began to pull us in Colombia there. They just heard a message, ***THOU AND THY HOUSE***. We went, and to every city that we traveled into, from Cali into San Juan de Pasto and come back to Cali. The brothers from Bogotá came down. The brother from Medellin came down and everybody was testifying, they said, "We heard that message ***THOU AND THY HOUSE***." Look our Brother Giovanni is right here, he could testify that is the truth (See?), because he himself had heard it too because the pastor played it in the church.

And so, I didn't fully understand why all this pull, what was fully happening. And you know, to see, in one visit you go into all of these places and the ministers, there were close to five thousand or more people gathered in the meetings there, saints. And to see the great work and the success that God have blessed the ministers there with in such a great way. And I was complimenting it and giving glory to God for it, because when you could go into a place and see so many people gathered, you know no man could come except the Father draws him.

People would be slaving, breaking their necks back and forth, brother leaving home, leaving children trying to win one soul. And then you see men in a country are able to gather all of those souls, coming from the farthest of jungles where there is guerilla war inside of there, where all those drug cartels are making the cocaine and planting the cocaine and the cocaine industry is inside of there, and killings and wars and everything else. And churches right in the midst of those places had to take seven hours by boat to come out, do you think that they come out and think about whether the service is hot or whether it is too cold? They don't study that. Brother, I tell you, if they are willing to take seven hours in a boat to come out of there, you could imagine.

And when they came in there, do you know something? Where they were staying in one of the hotels, they rented the room there,

arranged to have a meal and then invited us over so that we and the ministers there could sit and they could do something. Coming out of the jungle, and they arranged all of that they could minister to us. What does that show us? That the Bride does not have to be in the midst of civilization to know about hospitality and these things, to have order and arrangement. No, no, they could be in the midst of the jungle. They could be in the farthest regions in the dark where you feel sorry for them, but you watch them operate. Do you know why? The Word of God, they are part of the Word of God for this age.

You see sometimes, when people look at a person outwardly they stop right there; but once you see people around this Message you better look at them beyond their clothes. You better watch them beyond their physical bodies because you know that doesn't bring them to the Message; it is their soul. "My sheep will hear My voice." Hallelujah! They have bedding ground for faith to fall into. That's why you respect, you have to respect because your respect now comes by revelation, not society and complex and superiority complex and inferiority complex and you know, people feel, "Well I'm better because I wear better clothes, I drive a better car, I live in a better house. I'm better because I live in a more advanced nation." Nonsense! Amen.

Moses came out of the wilderness and his science was more advanced than Egypt. Hallelujah! Elijah came out of the wilderness and he could do things that Ahab and all of his scientists and military didn't know anything about. He could call fire out of the sky and shut the heavens! He had a cake; when they had famine, he could eat one cake and go for forty days. When they tried to go in their fastest chariot, he outran that chariot though he was tired five minutes ago. Look at me here, do I look tired? Why? Quickening power! You only need to be inspired.

Joshua was just inspired; in the midst of the battle, he said, "Sun, stand still!" And God magnified the Word in the sight of the people. Moses at the Red Sea, inspiration struck him, he said, "Stand still! You will see the enemy no more!" One minute the man was all slumped down there, "What must I do?" Inspiration— he is a channel of communication for inspiration. It wasn't the outside, it was the inside. He had a receiving set and he was in contact with the unseen world. He was a kinsman redeemer. He went to redeem his brothers who were born in bondage, to take them out of a system and bring

them and reveal to them their real place in the economy of God. Moses was Christ, the kinsman.

Abraham went from Dan to Beersheba. He was a kinsman to bring back his kinfolk Lot with all his possessions, and bring him back to his original place. Joseph was a kinsman who came to redeem his family. Boaz was a kinsman. The Old Testament was about kinsmen.

Everyone who is part of the Word is a kinsman. As long as God lives in you, you are a kinsman. That's the value of having the Holy Spirit because you don't have the second person of the trinity or the third person of the trinity. God above us was a Redeemer in the Garden of Eden when he slew the Lamb and tore off the fig leaves and clothed Adam and Eve.

God with us, in the middle of the Bible, was a Kinsman when He died on Calvary paying the price. And now in the last days, God in us to finish the plan of redemption; co-workers, kinsmen, hunting your lost fallen brother and sister, "Adam, where art thou? Where art thou?" in Satan's Eden at evening time. He is a Kinsman, "In that day you will know I, the Kinsman, is in you." He becomes flesh in your flesh. Amen. Glory!

Now He has His kinsmen in Grenada, kinsmen in St. Lucia, kinsmen in St. Vincent, kinsmen in St. Kitts and St. Lucia. He has kinsmen in Trinidad. He has kinsmen everywhere.

Samson was a kinsman to his tribe, the tribe of Dan. He was raised up for their deliverance when they were in bondage and oppression under an enemy. Is that right? Boaz was a kinsman in Bethlehem in Judah. Is that right? Joseph was a kinsman, amen, in Jacob's house. Is that right? And Samson was Christ. Moses was Christ. Joseph was Christ. Do you get that? Can you come up a little higher? Can you come up a little higher, this morning?

People in redemption, who need redemption, must know their kinsman. They have to get the Scripture opened to them to reveal to them their kinsman. Some people like the kinsman that comes from overseas, the far kinsman; but far kinsman can't redeem. It is *near* kinsman. What is the mystery? Christ in you, little Jesuses. Jesus walking in your feet, speaking through your lips, thinking. What is the token? The literal life. What is the mystery? The whole ocean full of chemicals and one teaspoon in measure of the same ocean has all the same potential the whole ocean has.

When the Church starts to get on that level, to think those thoughts you have a Super Church, you have a Super Race because you have people now who understand the mystery of God, how it comes down and comes down and comes down and comes down from the great mighty God who fills all space and time, Who was so mysterious. What was His desire? To condescend; to condescend. To come and walk with the shoemaker and the cobbler, to walk with the fisherman; to sit down there with the farmer (Is that right?) and show the fisherman, He is a Fisherman; show the farmer He is a Farmer, He planted the first garden. Is that right? That you might know this God, He might be close to you, He might be near to you. Amen! And it glorifies Him.

He said, “I did a work through the corporal body, but I am not satisfied. I want to do part and I leave part to be done through the mystical body. I’ll finish the work in the mystical body that I started in the corporal body.” Did you get that? And that is the finishing-up time.

And so when we talk of Redemption, do you see your Redeemer in Revelation 10, “down from His glory”, coming down? Is He coming with a Book of Redemption? Why is He coming with the Book? The one who has to receive redemption will doubt it and Satan will keep messing up their minds unless He has that Book to show them things about their lives in that Book. Everything written about them— what they were, what they are, what they will be— is in that Book.

There is nothing you ever went through that is not in that Bible. There is nothing you are going through that is not in that Bible. There is nothing that you ever will go through that is not written in that Bible. It is all written inside of there. The you that was, the you that is, and the you that is to come is written in that Book. It is the Book of Life. It is Jesus Christ, the same yesterday, today and forever. The I AM that I AM, ever-present, in that Book. Oh my! It’s a great thing.

And there was to be a day of Redemption. There was to be a time when Redemption would be completely fulfilled. That is what we are told in Ephesians 4:30, that Paul said, “You are sealed with the Holy Spirit of promise *unto* the day of your redemption.” Jesus died and released the Holy Ghost, but they in each age for Seven Church Ages, each age the Holy Spirit is speaking to the age: “*He that hath an ear to hear what the Spirit is saying.*” Christ the great Shepherd was walking in the midst of the seven golden

candlesticks in each age; seven lamps burning reflecting light from the throne. Is that right?

He has sheep in every age. All the names in the Lamb's Book of Life, a portion of those names is manifested in every age. When you gather all together it becomes Ruth, dispensationally speaking, because Ruth is the Gentile Bride. Gentile Bride: 'He called a people out of the Gentiles for His Name's sake.' Gentile Bride is made up of Seven Church Ages, amen, but all Seven Church Ages are in this age. Paul, Irenaeus, Martin, Columba, Luther, Wesley and Malachi 4 are all here gathered up in the Bride.

Each age produced part of the mystery. We have had churches, churches, brides, brides, but in the last age, in the Bride Age, in the eternal church age at the end of the Seven Seals when the book is opened, amen, we will see the Bride in the Bride Age. It will be the Bride coming of Christ. It will be the redeemed. This is His victory, this is the reason of His death, to show forth the people that He has redeemed them and He is bringing them back to their original condition, glorified, going back to the faith civilization! My!

And so redemption had to be revealed. And Peter, Paul, the apostles, all of them looked for the day of redemption because Jesus told them, 'you will know it by the Son of Man coming in a cloud'. Are with me so far? 'You will know it by the Son of Man coming in a cloud from Heaven.' Why? "Because this same Jesus Who was taken up in a cloud will come again in like manner."

After the *purchase* work He went up in a cloud and He entered into the *mediatorial* work, but after the mediatorial work, He had to come back now for the *claiming* work. Boaz purchased a Bride and then he came and claimed the Bride He purchased. She was His *purchased* possession, but then He *claimed* what He purchased, "that where I am there you may be also." Do you understand that? Is that clear to you? Amen! So notice something.

This great secret that we are talking about and this book of Ruth, chapter 2, 3 and 4 is opened up from the coming of Boaz to the chief reaper until Ruth is no more in the field, no more in the floor, no more in her house, she is moved to Boaz' house. She has changed dwelling places. The wheat and the barley are no longer in the field, it is no longer in the floor— it is in the garner. It changed dimensions.

What is the Rapture? What is the gathering in the garner? What is Ruth going into Boaz house? It is He moving the Church that He purchased and claimed, moving her from time into eternity. It is

preparation for dimensional travel, because in the garner, in that dimension of eternity, you had to be there to begin with. It has no chaff there. It has no tares there. Is that right? There is only grain there. It is only the great heap of corn that He sowed, what was in His loins, what He planted, what was in His storehouse, His attributes, those names which were in the Lamb's Book of Life, that record of eternal life, only they will be there.

The day of Redemption was going to be identified by the Son of Man coming in the cloud because in the church ages He was Son of God. On the earth He was Son of Man. He died on Calvary, God in flesh called Himself Son of Man. But the Bible in Luke 17: 30 tells us Son of Man was to be revealed again in the end time. Is that right? Then Jesus said, 'When you see He is being revealed, coming in that cloud, it will be the day of redemption.' Because Abraham and Sarah were changed in a time like Sodom. Is that right? The redemption of the body.

The earth was burned in that day, and the science civilization of Sodom and Gomorrah disappeared. Is that right? God turned the cities into ashes by fire from heaven. It was the agent that brought the process. Cataclysmic changes removed it from the face of the earth, just like all these great cities, from New York to London, from London to Los Angeles, from Los Angeles to Paris, from Paris to Rome, from Rome to Port of Spain— it will all be removed. Fire! The righteous will walk out on the ashes of the wicked and go back to live in Elimelech's redeemed inheritance, where Boaz stands with Naomi and Ruth. "Now it is true that I am thy Redeemer."

So Ruth chapters 2, 3 and 4 was the secret that all heaven was silent about. It was the rock beneath the rock that light never shined on: when He will come, how He will come, what He will do; how the Bride who saw Him coming to the chief reaper will enter into a phase, a cycle that will move her from this dimension, from the floor, from the field, from where she lived with Naomi, into Boaz' house.

That's the secret many wondered in the Bible but it was sealed up in the book of Ruth between the Trumpets. Six Trumpets rushed Naomi back into the homeland. Under the Seventh Trumpet Naomi receives redemption, but between the Sixth and Seventh trumpets, 'down from His glory, ever living story, my God and Saviour came and Jesus (the greater than Boaz) was His Name; born in a manger in Bethlehem, to His own a stranger.'

He was of the Lion of the tribe of Judah, a mighty man of wealth. Is that right? But in the midst of the elders at the gate He paid the purchase price. Is that right? That's the story! 'Oh how I love Him and how I adore Him, my breath, my sunshine, my all in all.' I know Who He is. Amen.

Redemption to be revealed again after the days of intercession. Seven Church Ages was not the day of redemption, it was the time of intercession. The Sixth Seal is the time of judgement. Is that right? But look, redemption being revealed, the coming of the Redeemer. He is coming, the appearing of Boaz, the epiphany, the appearing, and the grace that it brought.

Did Ruth say, "Why have I found grace?" when she saw him coming? Did he extend grace to her, unmerited favour? Did he give her parched corn, open the mysteries of his suffering? Did he give her broken bread and vinegar, which is fermented wine, strong fermented wine, revealing His body broken and His blood shed, which we will have later? Because you have to have that before marriage.

You can't get married and not know the cross. Paul said, 'that I may know the fellowship of His suffering, being made conformable unto His death and know Him in the power of His resurrection'. And he said, 'drop the ripened sheaves'. That was the resurrection. The first fruit was the resurrection, "to know Him in the fellowship of His suffering." He is feeding you the parched corn and tells you, 'I left a measure of suffering for you.' And character is never made without suffering. And you are gold, and gold is not like brass. Brass breaks with the beating, but gold is malleable, it can be put in the fire and be purified. The fire doesn't destroy it; the gold is capable of being hammered into shape. So gold is the character of God. 'Buy gold tried in the fire; and the fiery trials is more precious than gold that perisheth.'

And think it not strange of these experiences at the threshing floor (Amen!) as though some strange thing is happening to you. He is just separating you from Him because when He is finished you will be Him revealed. He is just helping you to overcome your greatest enemy at the threshing floor, your own self, that He strips you of yourself. He casts out the Ishmael in your life so it's only Isaac. Do you get that? All the wild man in you He is getting rid of it because the seed will not be heir with the shuck.

And Ishmael represented the things that come by human reasoning. Sarah said, “Ah...” Unbelief talking, you know. Human program, man-made government trying to bring to pass the divine promise, no submission, no revelation, leaning on her own understanding, she invents something. She couldn’t wait and she tried to manufacture something to take the place of the creative will of God. She was trying to manufacture something.

And a lot of people, like Eve couldn’t wait and she ended up with a Cain. And the Pentecostals couldn’t wait and look at what they end up with, a bunch of wild, radical Ishmaels. But Mary could submit, ‘Be it unto me according to thy Word.’ Hallelujah! Submission to the Word!

Redemption to be revealed when the Seven Seals book is opened. And when the Seven Seals book is opened, you are catching a mystery (as our brother was preaching last night) not just of salvation, but of redemption. Many people were being saved down through Seven Church ages but a little group in every age was being sealed unto the day of redemption. And when the day of redemption comes and He comes with the open book of redemption He gathers all things in Christ: they that are asleep and they who are alive, the family in heaven and the family on the earth, the dead in Christ and we who are alive and remain unto the coming of the Lord. That’s the gathering time when He descends because He descends with a shout. Is that right?

And when the Master comes His first uniting is with the living ones. Is that right? And then they unite with one another who met Him also, who are united with Him. He came to Martha and Martha was united with Him. Mary came to Him and was united with Him. And then Martha and Mary united together with Him. And then, when the living ones were united with the Master who had come then He said, ‘Now let’s go and get the sleeping one.’ Is that right? And He raised Lazarus, and all things were gathered together and He went to the supper. He had a supper. Is that right?

St. John 11: the only place in the entire Bible that has the story of Lazarus. Three gospels, Matthew, Mark and Luke were silent but John, the eagle, opened the mystery of the secret between the silence. He put it in St. John 11 for the eleventh hour Gentile workers – hallelujah! – the coming of Jesus for a resurrection.

And the prophet in the message *The Rapture*, he ties St. John 11 into I Thessalonians 4. He ties Genesis 18 into I Thessalonians 4.

How God has been gracious to us to open these secrets down through these past years, so that we know it is the day of redemption. The Son of Man came in a cloud, “look up and lift up your head.” What is that doing there 27 miles high and 30 miles wide, where no vapour exists? It’s the angels coming for to carry me home— a band of angels coming after me. It is the chariot that took Elijah up, coming after me.

He came in a whirlwind of fire. He came in seven angels. He Himself, coming in the form of seven angels. That’s right. All seven spirits way back when there was El-Ella-Elohim; when there was not even an atom or molecule, an angel or stardust or anything, all seven rainbows came and were formed into the body shape of a man, Melchizedek. And in that form He created the world Is that right? Those same seven spirits burning before the throne of God, seven lamps of fire. My!

This great mighty God that we serve, think of it, in this day taking every form that He showed Himself in the Bible, in this Message coming to a people. And God by His grace let us see Him in the form of a cloud too, and let us see Him in the form of a rainbow too, because rainbow and cloud have to do with open book, and Second Cycle, and Revelation 10 between the Sixth and Seventh Trumpets and between the chief reaper of the Gentiles and the two Jewish reapers over there. That is the grace of God. God rich in mercy taking the lowly things, dust, taking dust from the earth [Brother Vin blows through his fingers.] and steps into it. “I will dwell in you and walk in you. I will be your God and you shall be my people.”

“Now it is true I am Thy near Kinsman.” You in St. Vincent know, ‘It is true, I am Thy near Kinsman.’ You in Dominica know, ‘I am Thy near Kinsman; know that I AM that I AM.’ Did you get that? He was the I AM standing there, pointing back to *that* I AM. He was the Melchizedek there saying, ‘Who is this Melchizedek?’ Is this one that same One back there? Did He appear in a day like Sodom? Does He come in human flesh? Does He come in a day when the change is about to take place? Does He come back around in a second cycle according to the time of life? Know your Bible.

It is not stories, friends. We passed that stage. We passed that stage. The drama is being made real. We have faith to believe that because the realization, when partial realization becomes perfect realization, it says, “Mama, that’s me.” Did you get that? But while partial realization is only partial realization fears have to be broken.

So you wave and it waves back, one fear is gone. You fix your collar, you fix your collar in the mirror, two fears are gone. And every time a voice says, 'Boo!' and that fear starts to shrink. And under that seventh boo, seven boos booted him out of existence, booted him out of existence completely! And now, 'Greater is He that is inside of you than He that is in the world.' What a great thing!

Quickly, Job saw the redeemer. Job is talking about the Redeemer. And on the message '*I Know That My Redeemer Liveth*' hear the Prophet here: "All these great men, Noah, Abraham, Daniel, Hebrew boys that would take much of our morning service away to go in to mention, they went through trials and saw God. They went through trials and saw angels. They went through trials and revelations and saw signs and wonders."

Noah was a redeemer. He saved his house. He saved his family. Is that right? Abraham was a redeemer. He saved his family. Is that right? Think of it, friends. "They went through trials and saw angels. They went through trials and revelations. They saw signs and wonders and things but, oh, none of them saw what Job saw. All them men after seeing angels and seeing God and all of these things, they never saw nothing to give them hope beyond the grave. But Job saw the resurrection. He saw Easter. He saw the thing that comforts every heart. Job saw the full redemption taking place."

In other words Job saw the mystery under the trumpet, the last trump. Job saw Ruth moving, brother, where the law of gravity is broken, where the door of the dimensional prison is opened and now she could step back from time into eternity. Did you get that?

How are you going to Boaz' house? *American Airlines* can't take you there. *Bee Wee* can't take you there. *Liat* can't take you there. You have to find the final frontier of transportation. How did Elijah go up? Elijah being caught away is a type of the threshed grain. He is the translated saints. He is the threshed grain going in the garner. Is that right?

Jehu was the sickle in God's hand to deal with the harvest of the great harlot when he was threshing the great whore, Jezebel. We had it, Jeremiah 51, "I will thresh her." How was Jezebel threshed? Jehu was a sickle. What is Communism? A sickle, a tool in the hand of God to thresh the nations of the earth. My! Did you hear that? Was that too fast for you? Did you catch that?

Goel, kinsman, redeemer, that's a great thing. Kinsman in the Hebrew is *goel*, it means 'redeemer.' The Hebrew term for kinsman is used to imply certain obligations arising out of that relationship.

In other words when he said, 'It is true, I am thy near kinsman. Now, **now** it is true.' It was true all the time because 'thy Word is truth but now it is true to you because it is revealed to you. You hear it, you recognize it to be the truth and you went to acting upon it, and acting brought you in My presence and You are confessing it before Me. And I can do nothing but respond to your faith. I am obligated to respond to your faith. And you said it and you are waiting to hear what I'm going to say, and I say it too— it is true.'

She called him that by revelation out of the Word. Naomi, the Old Testament, opened it up to her and said, "It is true, he is a near kinsman. Your rest is connected to him. You have to go into his presence. You can't stay out of his presence and stay here and get it. You have to prepare to wash yourself, dress yourself, anoint yourself and get down there. And that is a place, when you get down there, He will shock the hide off of you. You are going down to the floor. You know what takes place down at the floor. You would get no watering down there, you know. You will get no nice little pruning down there, you know. You're not getting any fertilizing down there, you know. When you go down there you are getting stripping down there." He said, "But you go down there."

She said, "With what I see here, though He slays me, yet I'll trust Him. With what's here, whatever it takes to draw closer to you that's what I'm willing to do. I'll trade sunshine for rain, comfort for pain. I'm going without reservation. I'm holding back nothing, Naomi. I'm going." She said, "God be with you, my daughter."

Now she is there and Naomi is not there anymore. It is the Word in her heart she has to anoint now. Nobody is there to whisper anything now; the Word is sown. It sounded good when she was in the house but she's stepped out of the house now; but she is keeping the Word alive in her heart. She is keeping it watered with praise and thanksgiving, "I know he will do it. I remember the look in his eyes. Though he didn't speak verbally there was magnetism between us. There was a spiritual affinity. There was something about it.

"The way he handed me the parched corn. When He handed me the parched corn I felt those nail scarred hands. He kind of put a squeeze in the handshake when he handed me that parched corn. I know that is a message. I know that is a subliminal message. I know

that is a coded message because I felt something, because he felt something. He didn't have to do it that way but he did it that way to give me a signal. He touched me. Oh, He touched me and oh the joy that filled my soul, something happened, now I know, I am not the same. Never the same again, from the moment I met Jesus, from the moment I met Boaz I won't be the same again." She knew, faith stepping out on what was in her heart.

That's how real faith operates. You get the Word preached to you, it is explained to you, you take your notes, you write it. You take your marker, you highlight it. You get so deep into it you put the date by it and you put a 'Thank you, Jesus' at the end of the verse. Hallelujah! And in that moment you are having a love affair with Jesus and you're saying, "Oh God, you talk to me." And you dry your tears by the bed and you lock the door and you don't want anybody to disturb you. You hear some footsteps coming towards your door, you run and turn your lock quickly. And you stay there praising, 'Thank you, Jesus. Oh, how I love You, Lord. How I appreciate You. You are so wonderful to me.' Hallelujah! Amen! Shut in with God in a secret place.

How many believers go through that? How many believers do that? That's the hidden life of Christ. That's the secret life of the believer. That's the believer who has the secret of being in His presence. In those times of intimacy you know you and He is having a connection.

If your connection is broken, this is the moment to get reconnected. He could reconnect you right now. If fear and doubt, if complacency, if misunderstanding, if somebody stumbled and made you get disconnected, get reconnected! God wants to bring the lights back in your house. God wants to scatter the darkness out of your house. This is a morning for backsliders! You are not Orpah; you are Ruth! Hallelujah! Glory!

Recognize your moment. We are having a "Ruth moment" in this Convention. We are having a threshing floor moment. We are having a moment under the cover. We are having a moment in Boaz' presence. This is a special time. We sing about it, we preach about it; we read about it; we hear about it; it is being ministered to us. Why is He doing that? He wants to interpret those words in our lives. My! Hallelujah! Oh my!

Now watch. Something was happening there. Something was happening there. Redeemer. Kinsman is a word that implies certain

obligations. It doesn't just mean blood relative; it means an obligation that is upon blood relatives, as long as you are connected by blood. How many have had a blood transfusion? How many here have a new birth, born of the incorruptible seed? And if you are born by your natural father's seed by your natural birth you have his blood. And if you have a new birth, you have the blood of Jesus Christ, this Word is inside of you, the seed Word; and the life in the Word is the Token, the Holy Spirit. Is that right? Then if you become blood relation by a new birth that gives you claim upon Him. Do you get that?

So all people who have the new birth is not people who stand up and wonder, no, because that is what makes you secure. New birth makes you secure. New birth gives you privileges. New birth gives you access. New birth gives you claims. New birth, you could call upon Him. New birth, you could use His Name. He cannot deny you because you belong to Him. You are His children. You are His blood. You are His flesh and His bone.

The *goel*, that word. Job said, 'I know my *goel*, I know my kinsman.' The same word is in the book of Ruth, same word. We are Job coming to full redemption. We are Ruth. We are Esther. We are Sarah who will be changed and come back young. We are Rehab with the token on display. If you will be in the resurrection you have to see the vision of the resurrection to know your Redeemer, not the pastor's Redeemer, not the deacon's Redeemer, not your father's Redeemer, not your mother's Redeemer—*my* Redeemer!

When you say, "I know my Redeemer liveth", do you know what that means? That means you are confessing you are a gene. You are a gene; you come from His loins and you can't stay lost because He is incomplete without you. You are the one that He had to leave the ninety and nine and come and look for. You are the lost coin that had to come back. He will get the broom and the candle and sweep until He finds you. Amen! You are the son that the father is looking out of the window and waiting for because you have to come back to your origin.

Like the rainbow trout, when that law is set in motion you turn around. You were going with barracuda and you were following barracuda into some kind of murky waters. You were going with shark and you get into all kinds of trouble with shark. You were going with jellyfish, 'Brother Jellyfish' and 'Sister Jellyfish' who can't stand for anything; they have no backbone. You were going

with octopus, 'Sister Octopus'. Amen! But when that law turns around inside of you, brother, you leave all of that school of fish: Junior Secondary School, Bishop's School, Convent School, St. Stephen's School, you leave that school of fish and you start to go up stream against the current! You're going back to your destiny! You're going back to your origin!

Oh thank You, Lord. Do you feel it? Can you feel it? Hallelujah! 'If you weren't meant to be Bride He wouldn't show you these secret things.' It's your theophany calling you. Can't you hear? He is calling you to a higher place, to a celestial home. I feel the pull! I see a world that's judged! I see a world that's judged; the only escape is the faith inside. The only escape is the faith, the rapturing faith that Seven Thunders show you your gene is part of the Word. You are a redeemable attribute of God and the Redeemer is here. And the book is opened and He showed you your place in the book of Ruth in the days after the chief reaper. And you say, "My Redeemer liveth." He said, "It is true, I am your Redeemer. I am your near Kinsman. It is true."

Oh, thank You, Lord! Hallelujah! Oh glory! Praise His mighty Name! Worship Him! Give Him thanks! Satan, you are a liar! You are exposed! You are defeated! We renounce you, you wicked one! Depart from this place, in the Name of Jesus Christ! Hallelujah!

Oh, give Him a handclap! Worship Him! All you saints of Light proclaim, 'Jesus the Light of the world!' Hallelujah! He is worthy! He is worthy! He is worthy! It is true. It is true, now; now that you can see it. You have heard by the hearing of your ear but now you see with your eye: "I am Thy near kinsman." It is true in the Second Fold, in the Second Cycle. He does all three things. He does all three things. "I am thy near Kinsman!"

Stand to your feet. Let's worship Him. Give Him glory. Give Him praise. Let the musicians come. Let's worship Him. Give Him thanks. He is worthy. My Redeemer liveth! My Redeemer liveth! He is on the threshing floor. He spoke to me in the midnight cry; in the midnight cry, 'behold the Bridegroom cometh'. In the midnight cry, 'behold the Bridegroom cometh', He spoke to me. And I came back telling Naomi, "My Redeemer liveth, Naomi. My Redeemer liveth, I met Him at the threshing floor and though the skin worms destroy this body I'll see Him who I shall see for myself. It is settled in my heart. It is settled in my heart. It is settled in my heart."

Oh praise His mighty Name! Glory be to God in the highest. Thank You, Lord! Hallelujah! Worship, worship, worship! Praise and honour and glory, blessing and might and power and dominion be unto You Lamb of God for You are worthy. He alone is worthy.

Let's sing that, '*He Alone Is Worthy.*' Oh my, this One Who took the book. Where is Brother Bowen? Come and say those words again. Say those words again! Hallelujah! Hallelujah! Oh glory, oh glory! Hallelujah, hallelujah! Praise His mighty Name!

If you are not a Christian, receive Him this morning! If you are a backslider, come back to Him this morning! If you are a believer, rededicate your life to Him this morning! If you are still struggling, lay aside everything and surrender to Him, this morning! He is able! He is related! He is willing. He is more than able! He is more than willing abundantly, willing abundantly, more than able!

He alone is worthy

To worship and adore,
Oh, the Lamb of God victorious.
My risen Lord.

He purchased...You are not your own. He has rights of ownership over you. He bought you with His own blood.

All righteousness is He

Oh, exalt that Name by which you are named. It is written in your forehead.

...he is worthy.

He alone is worthy,

...To worship, to worship and adore Him. It is true. It is not a lie. It is true. He is your near kinsman. You always were part of Him before the foundation of the world. You are knowing as you were known. He is taking your amnesia away.

...my redemption

My righteousness is He

...righteousness is He,

Exalt the Name, children. There is no greater name. Hallelujah!

He is worthy.

Come on, you Ruths. You sisters, sing it; the redeemed. Sing it in the threshing floor, hallelujah! Oh the Lamb with seven horns and seven eyes, this Kinsman Redeemer, the One that Job saw, the One that spoke to Ruth at the end in the last days in the day after the chief reaper, on the earth speaking to Ruth. I know my Redeemer liveth. I know He lives. He lives in your heart. He lives in my heart. He is

changing you from the inside. This body will be changed one of these days in the twinkling of an eye.)

He is worthy

Oh brothers, let's sing it, you reapers, you labourers in the field. ...To worship and adore, the Lamb of God victorious! Worship the mighty Conqueror. Oh, my righteousness is He. Exalt the Name... You have it written, the sealing angel is writing it in every forehead. And all together, on the outside, in the rooms everywhere, lift your hands and lift your voices and let's exalt Him, this morning.

...and adore

Hallelujah! ...victorious, my risen Lord. I am your healer. I am your Saviour. I am your deliverer. I am the revealer of the Word. I am the Baptizer of the Holy Ghost. I am your near Kinsman. It is now true. I AM that I AM. Your Redeemer lives.

He is worthy,

Oh my, exalt the Name! Come on brothers, exalt the Name, brothers, exalt the Name!

Exalt the name of Jesus,

He is worthy.

Come on, sisters, exalt the name of Jesus!

He is worthy

Come on, church, come on Bride, exalt the Name.

He is worthy.

Hallelujah! Hallelujah! Hallelujah! Oh hallelujah! Thank you, Lord! Thank you, Jesus! Thank you, Lord! How lovely You are. How wonderful is Thy Name. We thank You and praise You. What a mighty God You are! We love you, Lord. We worship You! We exalt Your Name! We magnify Your Name! Let Your Name be glorified. Let it be admired in all those that believe! Hallelujah! Hallelujah! Blessings and honour and glory and power and might and dominion be unto You, Lamb of God. You alone are worthy, hallelujah! Hallelujah! Hallelujah! Thank you, Lord! Thank you, Jesus! Thank you, Lord! Oh thank you, Lord! Hallelujah! Hallelujah!

Brother Melville, come and pray, brother. Amen. Hallelujah! Oh praise God! Whatever you have need of right now, right now whatever you have need of, "It is true. I am Thy near Kinsman," He said. This One that is standing on the earth in the days after the chief reaper, before Naomi receives redemption, between the Sixth and

Seventh Trumpet; this One Who lives, this One Who heals the sick and raises the dead, spoke squirrels into existence, this same One Who showed He is the same yesterday, today and forever. This One Who quickened you and raised you from the dead when you were dead in sins and trespasses, this One Who changed your life and brought you here, this One Who started the good work in you and will finish it in this hour, this day; this day of redemption when He comes in the cloud. Have faith and believe God now.

[Brother Melville prays.]

Hallelujah! Let's give Him a handclap. Praise our God! Hallelujah! Praise our God! Praise the Lord! Hallelujah! We love You, Lord. We worship You. We worship You, Lamb of God! Thou art worthy, oh God! Thou art worthy! Thou are worthy! Thank You, Lord! Thank You, Lord!

God bless you. Just slip your hand to the right and the left say, "I love you, my brother. God bless you. I love you my sister. God bless you." Sister Maria and the saints could come now. If we were not meant to be Bride He wouldn't show us these secret things, you know that, but because we are who we are by the grace of God. Oh, praise His mighty Name.

You may be seated. Hallelujah! Now to all my young brothers and my young sister here, all these young ones here, by God's great grace, I want you to know I had something in my heart but it is going to depend upon you. I wanted to have a service for you all. It is going to be a one-hour service, song service fifteen minutes. About thirty-five minutes of preaching and you have ten minutes to worship in the end. It would be one hour but it would be directed directly to you, a Word of exhortation. And I would want the music to be by the Sunday school children. We are going to begin that at 4 pm, 4 pm to 5 pm.

After 5 pm there is a baptismal service. After the baptismal service then we will begin the evening service, which is the Lord's Supper. There is no preaching there. We are going to have worship and have the supper together by God's grace. Is that right?

So I know many of you are going back out to school and during the meetings the Word is flying up here. You show such character. You hang in there. You take what little portion you get but now I said no, you are going to have yours directed to you, full, concentrated just for you at your level and you are going to sing your special. You are going to play your music. You are going to be there. You are going

to have Brother Nigel, one of our young minister brothers to preach for you. And Brother Ricardo I would like you to take the song service. Brother Nigel will do the preaching and that will be from four to five.

It is not general. We are not thinking about general attendance. If you want to be there, fine. We will have a seat for you in the back somewhere. We'll leave the seats right up here, everyone for all the young ones that are going to be here. That's a service especially for them. So you will have time to go out side. That is why I cut the service short. You'll refresh yourself. You'll have your lunch early.

I would like them to make arrangements to have the young ones served as quickly as possible as they can with priority. Knowing that they will be coming back, while those who don't choose to come back and want to stay and fellowship and different things and then come to the supper at the evening which is...The baptism begins at maybe ten past five or so and then by five thirty -Then the service will begin communion and the Lord's Supper by God's grace.

So may God bless you and this is one of my favorite songs. God bless Sister Gloria. I have many favorites. Everybody who writes, writes favorites for me, but somehow this one. I feel it not just for myself so much in the sense but the consolation and the strength it gives the young people. It says when you wake up in the morning and the devil comes to condemn you and tell you, you are not Bride and it tells you why you are Bride, how God sees you and what God is doing for you. And I think, it is real good, this is not a concert here. When they begin to sing, you start to worship and you start to praise God, yourself and receive the blessing because the service is going on and it has changed from ministering in preaching to ministering in song. So just keep worshipping God. God be with you.

[Sister Maria sings.]

Hallelujah! Hallelujah! You are a lily and you are going to press. Press through everything and you will make it through, amen.

And well, I just want to call Sister Kelisha to sing this song and then we'll dismiss, that last song Shelly Ann sings with her, *I Feel The Pull*. Amen. Can you feel it? It is your theophany. Oh, we take this song, we sent it into Russia, we sent it into Norway, we sent it all over. What a song! When you think, my brother, Chris heard that song he said, "I was telling my wife and son to listen to that song.

This song could top any chart anywhere in the world.” God just blessed our precious sister to write this little song, amen.

[Sister Kelisha sings.]

Hallelujah! Deep calling unto deep, I feel the pull inside. As Brother Ricardo comes, *Can't You Hear Your Theophany Calling You? It's about home time. A new day has dawned and I just can't go on this way.* Oh my, praise His mighty Name. Amen, God bless you. One of these days they will pick you up. (Hope you got that song ready for us, Sister Arlene, *Dimensional Travel.*) It would pick us up one of these days. Amen.

What is making them write this, *'I feel the pull' can you feel it? It is your theophany... A voice inside of me saying we'll be leaving soon. We will hide the Word inside of us so the devil can't steal it away.* What is God saying to us in all of these songs? Let's recognize it, friends. It's already moving. You just catch the wave and move in the current, you will see He will be changing your atoms like Enoch. “He walked with God and he was not for God took him. And when the time came that God would take up Elijah... And a cloud received Jesus out of their sight.” And you too will be caught up to meet Him. Just keep moving, the channel is opened. The Holy Spirit has released the faith. It is moving in our hearts and it is making us sing about it and talk about it and fellowship about it and preach about it. And that's why we feel raised up this way.

God bless you. Have good fellowship. Stay in His presence. And for you, 4 pm to 5, you have an appointment with the Supernatural. God bless you. God be with you.