



Third Exodus Assembly

JACOB'S SEVENTH SEAL VISION

Preached On 18th February 2015
Pastor Vin. A. Dayal

FOREWORD

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This message was preached in Pato Branco, Brazil by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause to have greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

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From The Gate, To Heaven, To Seeing God Face To Face

Here is no place for flattery; that is the truth. Because it will help me to understand a little better what God is doing in the country and then I could help if I know what God is doing. If I don't know what God is doing and I have a personal ambition to be seen or heard, I could come and undo a lot of things that God has already done. But if I know what God has done, I can know where I can help and though I might have a big message, I know a little one tonight will be the right thing.

I am saying all of this for you to get a perception of me because if you don't get a perception of me and you sit down there and say, "This brother, oh my, he is a big minister. He preached around the world," that doesn't go in the Rapture, friends. We have plenty of preachers today. I don't want to go in as a preacher. I want to go in with the confidence that the Message has become real in my life – Jesus Christ lives in me; and from the smallest child to the oldest person, if I get around them, they could feel that Christ in me. Because I could come and talk a lot of big things and if it doesn't help your understanding, it would be better if somebody else speaks who would edify you and you could go home with something.

JACOB'S SEVENTH SEAL VISION

From The Gate, To Heaven, To Seeing God Face To Face

PATO BRANCO, BRAZIL

WEDNESDAY 18TH FEBRUARY, 2015

BRO. VIN A. DAYAL

What a reflection of glory and grace,

What a reflection of glory and grace.

Amen. God bless you. You may have your seat.

Amen. Thank You, Jesus.

What a reflection of glory and grace.

I want to greet you tonight in the precious Name of the Lord Jesus. We consider it a great privilege to be here with you. We have known God's servant for many years. We were together in different places. He even had the privilege to come to our country and to be with our people in 2010, but this is the first time for us here. We certainly are very happy that God made a way for us to come and see you, to meet you in your own place. And we certainly look forward tonight that the Lord would speak to us in a simple way. God is a God of simplicity and we know when believers get in His Presence, get under the Divine influence of the Holy Spirit and our faith begins to rise – faith, a Divine revelation that Jesus Christ is present amongst us, to know this with a certainty. Your body might be here but you might not be here, your mind might be somewhere else. So that is not even certain that you are sitting there but Jesus Christ is certain. He is here among His people because He promised this – where two or three are gathered together in His Name. The Scripture says, "The Spirit and the Bride say, 'Come.'" Where the Bride is, the Spirit is! Amen. God has come down to unite Himself.

Some of you might be wondering if you are a part of His Bride, some might be desiring that they are a member of His Bride and some are certain that they are part of Him, because this is what it is. The Prophet had no uncertainty that he was the Prophet, not because somebody told him he was the Prophet, the Word confirmed that he was the Prophet. He looked in his life in the Bible and he was certain the spirit of Elijah was in him. It was not

the spirit of Luther or Wesley or some reformer. He knew the spirit of the eagle, a prophet, was upon him. He knew that same ministry was coming forth out of his life. The Word came to him, the Word that was spoken for this hour and I believe the Word would identify us. There is no greater confirmation. A light could hang here tonight but that will not be the true confirmation. A light could hang here and a man could still speak something contrary to the Word of God, but when the Word comes forth, that is certain (amen), and it's not any Word; there is a Word for this Season. Hallelujah!

Bro. Branham didn't come with any Word, he came with the Bible; and in the Bible, there was a Word for Adam's time, there was a Word for Abraham's time, there was a Word for Moses' time, and there is a Word for Moses' and Elijah's time in the tribulation period, but he knew his Time, He knew his Season, He knew his Promise. Just like Jesus, they give Him the Book, the Book of Isaiah. He opened it; it was a scroll. In it had from Isaiah 1 to Isaiah 66 written in the scroll, and everything in Isaiah spoke of Him because all Scripture testify of Him. If you read in the Scriptures and don't see Jesus, you'll have to go back and read it. But Jesus was looking for a particular place. He came to Isaiah 7, He passed it. He came to Isaiah 9, He passed it because that spoke of His birth and this was thirty years after His birth. He came to Isaiah 53 and He passed it. That spoke of His death at Calvary. He didn't want to speak something past or something in the future. He wanted to speak something that would give the people a present access to God, because He knew God is the I AM THAT I AM. He was not 'I was' or 'I will be' but I AM THAT I AM. I believe we are in His Presence. When The I AM came down on the mountain Moses saw Him but he didn't know it was Him. He looked at It and It looked like a bush on fire. He said, "But this is a strange sight." He is seeing a bush burning. He couldn't say That was God. He said, "Let me turn aside and see what this is." He began to draw closer and as he began to draw closer, he could tell there was a Presence there. There is a Supernatural Atmosphere there. But that still, you know, it's forty years since he ran away from God. For forty years he was living his own life; lost the feeling for the people but then he heard a voice, a man's voice; not a woman's voice, a man's voice – and not just any

man's voice. It was Somebody that knew him because the Voice said, "Moses, Moses, I am come down. I've heard the cries of My people. I remember My promise. I am the God of Abraham, Isaac and Jacob." Moses knew there was such a promise and Moses knew there is such a God, and now Moses is becoming convinced it's not just a bush burning. He is in the Presence of God.

Sometimes you could be around the Presence of God but until the Voice begins to speak to you, until it begins to tell you something about your life, something about His purpose for you – if He comes and speaks something about somebody else, it still wouldn't be something to give you faith. When the people came in the prayer line, they stood there and saw him telling other people what they were sick with. But they may not have had those sicknesses and they did not know if those people were really sick with those things, but when their turn came and they stood there and they felt that Presence, he said, "You felt something here a while ago. You became a little nervous. Are those things true? If it is so, lift your hands let the people see. That's His Presence." Then when he began to tell them their own personal situation, that person could say, "Yes, I have that. Whatever It is there, knows me." That's what we desire tonight.

I could come and preach to you a nice message about the Prophet, about the Cloud, about the Millennium, about things that God did in the life of the Prophet, it may bless you but when you leave this service, He really didn't speak to you about you. He spoke to you about something you read or something He did in the life of another individual. But when He speaks directly to you, something that you know: "I am going through this; I need direction; I need to be better positioned; I need a greater faith than what I have now;" then you will know the Spirit that was with the Prophet is with the Bride. That's right! Because when they came in Bro. Branham's presence, they knew that was the Spirit that was on Jesus that they read about in the Bible; and they saw a man who they knew was not Jesus doing the same things. So they had to accept that *that* was the ministry of Jesus because for two thousand years nobody did that. But this man was doing that and this man was showing in the Bible where Jesus promised that will be done in that time.

Well, Jesus talked about the Bride. The Prophet talked about the Bride and what condition the Church should be in this Hour; where we should be. And I believe that every believer, you want a place in your life that you can have confidence. “When it comes to believing the Message and the Messenger, we believe that; but Lord, the things he said about the Bride, I want to see it in me, confirmed to me. You told me my name is in the Book. Then, if that is really my name I will see those things in me to know I am really being reflected out of the pages of that Book. I will be receiving identification.” Amen. So if I could say something tonight I would like to say something along that line.

I know you’ve come after the Convention and the meetings and you are expecting me maybe to blow the roof off. To tell you the honest truth, I don’t feel so at all. I feel a little tired, a little hoarse, a little weaker than I was in the meetings but when you become a little weaker God could become a little stronger. You see it’s not – I didn’t come here to impress you because I don’t need to impress you. Why would I want to impress you? You have a Pastor. He is the husband of this church. If I come in his church and I know he has taught you the Word and you rally around the gift that God gave you, God could bring you all into a Golden Age. If I come, the Lord might use me to say something that may confirm to you what he has told you, that these things are really so because it’s one Messiah. There are many shepherds but one Messiah. There are different gifts, different wise men but one Star – and one Star led them to one Word. So if I can do something to help the church tonight, I’d want you to have faith because I’ve known him for quite a few years now. I look at him and I see how God has blessed him, how God has led him and how God raised up this church. I didn’t come to go and do evangelism with him and try to start a church here. I came and met a church established here. It means God has used him. Amen. And if you are sitting here, then if I want to preach to you and bring a Word to you, I must have a measure of confidence that you are established in the present Truth. Because I know what he believes, I would have a good idea of what to preach. If I felt that he never established you in all these years, I will preach something to convince you God sent the Prophet. If I am conscious that he has established you in the Truth, then I pray that God would make it like a confirmation to you. I

think I have a good idea of his heart, his motives, his objectives just like God's servant here, a precious friend and brother. These men I respect. If he was preaching tonight, I would feel better to sit down there. Here is no place for flattery; that is the truth. Because it will help me to understand a little better what God is doing in the country and then I could help if I know what God is doing. If I don't know what God is doing and I have a personal ambition to be seen or heard, I could come and undo a lot of things that God has already done. But if I know what God has done, I can know where I can help and though I might have a big message, I know a little one tonight will be the right thing.

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So I am getting you quiet now and I like that because I want to talk. I don't want to preach tonight. You see, I am not a one-night-service person. So if I may give a testimony or say something in the Bible for some of the ones who are now coming in and (be better established or) they need to be better established, that God could help me say something to help them. So if the ones that are already strong in the church and the new ones coming in can get some strength too, the church will come up a little higher. In a crowd like this, how will I know who needs what. I don't think I know what one person needs here, much more all of you but I know He knows. Maybe I might come with a big Word and put the emphasis on teaching but God may want to heal somebody; and the Holy Spirit may want to build faith to receive healing. The hour we are in, a man must be able to leave a revival and go to one person, knowing he is in the will of God and not desiring when we come here the place is packed with people. Because if we are in

the continuation of the Book of Acts—When Peter went up to Cornelius' house, it was a special thing God wanted to do there. Philip went to the eunuch in the desert. God wanted something to be done there. You see this is where it is, friends.

You've heard the sisters sing – that's a gift. You've heard them play the music – they are in their place. What they do is different to what we do here. They learn a song and they come out and sing that song. We can't learn a message to preach and come and do that. So sometimes the Holy Spirit may go this way or that way but the thing is, when we leave here, He Who knows every one of us, we can leave with something special.

I want to express my gratitude also for Bro. Samuel Roldão. He is not here tonight. He is taking a little rest because we have meetings this weekend again and tomorrow and he has been managing the whole Convention. We made such a long journey and you know he's not the man he used to be physically but he wanted to make the journey with us and it is because of him really that I am here. So may God bless him for bringing us here among you! [Congregation applauds –Ed.] I came here at his expense. I came here because of his sacrifice and also our brother who desired this for a long time. My prayer would be that God gives him the desire of his heart tonight. I know the love and the respect he has for me. I had to tell him today, you know, I said, "Bro. Mauricio, you are getting me nervous. I don't need all this attention." He wants to do everything right. I said, "Whether we eat or we don't eat, it's not important for me." The thing is I came here because God wanted me here and I want that sweet smelling savor of Christ to come forth.

So I want you tonight, what you have need of in your heart, what you are expecting God to do for you, what you would desire in the meeting... because you didn't just come to hear a preacher. God made a way for you to be here. You might have children that need salvation, you may be sick in your body but may God give to you whatever your need is! If all of us come in one mind and one accord and instead of each one wants me to do something for them, if all of us in our hearts and minds can have a feeling that in our heart to see the meeting be a success that everybody who has a need, that God could give them their portion tonight, then God will see that brotherly and sisterly love. We will be coming in the

attitude of what the real Church is supposed to be, because the Bible says they were in one mind and one accord and they had all things in common. And there was nobody who had a need in their midst and if they had, where they could minister to that need, they helped meet those needs. Your prayer tonight, sitting there, your faith, your confidence, the atmosphere you create, can make this possible. I'd like to invite you to stand as we go to prayer. Let's bow our hearts.

Beloved Jesus, we are thankful to be here in this congregation with Your servant, our brother and Pastor, Bro. Mauricio; a brother that we hold in high esteem for his labor and sacrifice in the Gospel, a man who carries himself in a sincere way; a humble man; a man that loves this Message; a man that desires the best for his people. May You bless him, Father! May You bless his family! May You bless this congregation. We pray, in the Name of Jesus Christ, You Who have called him and led him and kept him and have used him, may You give him such an increase in this hour! May You send down such a blessing in his life and may You cause this work, dear God, to be so established that it will be such an influence in this country that will inspire many dear God, and You would raise up many, oh God, through his influence and the stand he has taken for this Message. And those that work with him, You bless them also for the glory of God in this late hour. We ask these things!

And Almighty God, we pray, Father, for the visiting ministers; Lord, the workers; the different ones who have come giving their support with their presence being here tonight. May all our faith be accumulated! May You bring us in one mind and one accord so every evil design of the enemy will be broken. The works of the devil will be destroyed and the Holy Spirit will give great grace and blessing that the sick will be healed. You'll send down the Holy Ghost. You'll fill those that are crying out for the Holy Ghost. You'll give Leadership and direction. You'll supply every need of your believing children and You'll give an increase of faith. O God, may You grant it we pray! You said we can ask that our joys will be full. You said if we ask for a bread, You wouldn't give us a stone. You want us to be specific. So Lord, we are asking specifically tonight. We are asking You to meet the needs that Your people hold in their hearts, believing with their hearts

and confessing with their mouths. You said, "They shall not be ashamed for if we stand praying and we believe that we have received what we asked for, we shall have it." May you grant it tonight for the glory of God!

Now Lord, may You break the Bread of Life! May You make It simple that It could be understood by the simple because our motive and objective, Father, is to be a benefit to Your people while we pass this way. You are the same Jesus passing through Jericho, oh God, and the faith of the people like blind Bartimaeus, he stopped the Son, the S-O-N. It was greater than when Joshua stopped the s-u-n. Joshua stopped the creation but Bartimaeus stopped the Creator. Hallelujah! Oh God, that our faith can stop You as You pass by Pato Branco tonight. As You go through the city, oh God, may there be the hungry in heart crying out for that blessing. There might be a Zacchaeus who has positioned himself. He wants to see Jesus. He wants a good vantage point to see this One he has heard about. Oh God, may You call him, (Hallelujah!) and may great salvation come to his home. You are that same prayer answering God, the same yesterday and today and forever. May You help Thy servant and my brother who is interpreting, Lord, ring the preaching and the interpreting and the people in one mind, in one channel. And may the Holy Spirit have the pre-eminence; the Angel of God that is with us. May You grant it Lord! In the Name of Jesus Christ we ask it for Your glory and for the benefit of Your children, amen.

Amen. Praise His wonderful Name. I'd like to invite your attention tonight to Romans chapter 9 verse 11. I'd like to call it, "**JACOB'S SEVENTH SEAL VISION**" and for a little subject I'll like to call it, "***From The Gate To Heaven To Seeing God Face To Face.***" Amen. Romans 9: verse 11; verse 10 rather!

¹⁰ *And not only this; but when Rebecca also had conceived by one, even by our father Isaac;*

He's speaking about Rebecca, a type of the Bride, how she had conceived by Isaac, a type of Christ. Because Eliezer, a type of the messenger, had called Rebecca out and introduced her to Isaac. They were married. She was barren for a while but then she conceived. And Paul is looking at this here and he wants to show us God's sovereignty.

¹¹ *(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand,*

God has a purpose. It's according to election; God's choosing, not man's choosing but God's choosing. And Paul is bringing this out by focusing our attention on the conception of Rebecca. He's taking us straight to her womb.

¹² *It was said unto her, The elder shall serve the younger.*

¹³ *As it is written, Jacob have I loved, but Esau have I hated.*

“...that the purpose of God according to election...” The children were only conceived – “not yet born, neither having done good or evil.” God doesn't look at when you're born. God deals with you before you were born because it is God Who planned your birth. It is God Who chose which womb you're going to come from. You didn't know when you wanted to be born. None of us had that choice. We couldn't choose our earthly father and mother. We couldn't choose race. We stand here as different races. None of us chose the race we wanted to be. God chose all this. None of us chose the time for us to be born. God could have brought us in Luther's time. God could have put us in Wesley's time. You would have already been in the sixth dimension. God could have put you in Moses' time. You had no choice. You had no choice whether you'd be male or female. You had no choice in these things. You never chose that. You had no choice how tall you wanted to be or how short you wanted to be. Which one of you by taking thought could add one cubit to your stature? God designed the tabernacle for you by choosing who would provide the genes for your body – how you would look. Some people don't like how they look. They wish their nose wasn't so big. They wish they weren't so short. Some would appreciate a little more height. Some are struggling with a lot of things in their lives and in their bodies. They wished they weren't that way. They had no choice in these things. Why? Because God has a sovereign purpose!

You had no choice whether you're going to believe the Message or not. You say, “What do you mean?” He said, “You have not chosen Me.” [John 15:16 –Ed.] If you believe the Message, it's

because He chose you to believe the Message before the foundation of the world. Moses chose to run away; Jonah chose to run away. God didn't say, "I don't need you." God ran them down and brought them back. Moses spent forty years in the wilderness. Guarantee this, he had no plan of coming back for the people because he was an old man, now eighty years old, but God had a purpose and Moses' free will – [couldn't hinder the plan of God – Ed.]

Bro. Branham chose to shoot himself in his head, electrocute himself to go to be with Hope. God didn't have that choice for him. That is right! He chose not to go and preach the revival. He chose to listen to his mother-in-law instead of God and he found out, you pay when you choose your way. God took the wife and God took the daughter. He cried out and said, "Oh God, it's not me who called those people trash." He said, "If You save my life, I would obey You and go in Your service." His wife was dying he said, "Honey, do you know where we made our mistake?" She said, "Yes, Bill."

Who told her? Who told her? It was the same God who told him. She said, "We should have gone out in God's service." So I'm trying to show you, you could make a lot of choices. It's not your self-will or the will of others over you. He let his mother-in-law have her will over him than God has His will over him. And God's love for us – God's love for us, knowing he's the Messenger to bring the Message, if he doesn't bring the Message, we are all lost and God's plan is broken; but when we see that, we see God's love for us. Could you think that way?

You see sometimes we think that if I speak like that, how could I talk about the Prophet like that? That is exactly how it is because we are not talking by emotions, we are talking by the Word, because that's why God took the mother and the daughter. Through the things he suffered, he learned obedience. And he came to a place where three hundred ministers, a million and a half dollar cheque – no matter what people say could have moved him away from the will of God afterwards. He became a prisoner to the will of God because he was able to overcome self-will and the will of man. Sometimes people talk us out of the will of God. When the gun blew up and almost killed him, he said, "I stood up for the wrong person. I know why that happened. I stood up for

the wrong person.” But yet God in mercy again spared his life for us because the Seven Seals were not opened yet.

I want to talk to you. God bless you. You may have your seat. I want to read a little more in Genesis 47. What we looked at there is: the children before they were born. The attribute of God wasn't yet expressed but the sperm of the father and the mother was forming a body in the mother's womb. Could you understand that? Isaac had a sperm and Rebecca had an egg and those came together and produced two bodies; terrestrial bodies – one for Esau, one for Jacob. But God had an attribute in the back-part of His mind; an eternal attribute called Jacob. He was chosen and predestinated, and because he was chosen and predestinated, he couldn't be lost.

The real you tonight, is not the body I am looking at. What I am seeing is your terrestrial body that came from your father and mother. The soul in that body is either a son or a daughter of God chosen by God, whose name was put in the Lamb's Book of Life before the foundation of the world. When the father and mother were coming together, she could only conceive because God is getting ready to express His attribute into the earth. And if it's going to come into the earth and it doesn't have a body, it will just be a soul moving around in this dimension without a body.

In hell, right now, there are many souls without a body. They lived on earth; they died. Their body is in the grave, turned back to dust, but that soul will have to come up at the White Throne Judgment one day. So right now that soul is without a body. It was given so much time on earth to live in that body: A time to be born and a time to die, and to every purpose under heaven is a time and a season.

When that person comes into the earth, God is going to give them an opportunity to hear the Word for their Age. Just like the rich young ruler, his body is dust by now; might even go back to gases because he died about two thousand years ago, and Lazarus, who was by his gate was in the bosom of Abraham. But that rich young ruler who lifted his eyes in hell, he is still there up till this day. The people who rejected Jesus' message are still there. The people who rejected Moses' message and Noah's message are still there. Did the Scripture say, Jesus, after He died on the cross, went into hell and preached to the spirits in prison? How many know that? Is there any way they moved from there? If they

didn't come up in that resurrection, the only place they can come up will be at the White Throne Judgment. So there is a naked soul there. That soul came into the earth and was born through a family. Like you and me, we are in our body right now.

Bro. Branham is without a terrestrial body right now. That is in a tomb by the tabernacle in Jeffersonville. That's turned to dust by now, but he went to another body. But when Charles had a sperm and Ella had an egg and Ella conceived, God Who had written in the Bible in Malachi 4:5, "Behold, I send you Elijah..." that was a promise. Jesus wasn't even born yet because that was four hundred years before Jesus comes; yet he is promised and Jesus isn't born and Jesus hadn't died yet when that was promised, because Malachi was a prophet when they came back out of Babylon in the restoration. Amen.

When Bro. Branham came in this Day, from the time he was born, the Pillar of Fire came and hung over the crib to give witness that this child is born for a special purpose. It took almost twenty-three hundred plus years before that Scripture could be fulfilled. Fifty years ago he left the terrestrial body and went into Glory. We came in years after and Something led us to the Message. Some of you might have been Roman Catholic, some of you might have been Pentecostal, some of you might have been different things but one day, if you have to die before the Rapture comes, it will happen because that is foreordained. And if you have to live and be changed in the body and do not go in the grave, that would be foreordained. It has two groups – one like Moses who died and rose. The dead in Christ shall raise first; Moses represented them. "We who are alive and remain shall not all sleep; we shall all be changed." That is like Elijah– Moses and Elijah on Mount Transfiguration with Jesus, glorified, God was displaying the kingdom.

I am talking to you tonight. I'm in Pato Branco. You are from this city; most of you. We meet here in life's journey. This is my first time in this city and we meet here in life's journey and we both claim to know this Prophet and believe this Prophet. So as we look at this Prophet and what this Prophet taught, how he knew the Gospel, he was not a church man. He wasn't going to church, like, for salvation. It shook a lot of people when he came into the pulpit and talked about hunting – half an hour talking about hunting;

talking about fishing, talking about all kinds of different things. It was like, “What is this?” Then hundreds waiting to be prayed for, he calls out two or three, and so weak, they had to carry him off the platform. So people started to leave his meetings and went to Oral Roberts and Billy Graham. They said, “We came to be prayed for, we’re sick. You prayed for two people. What is this?” He said, “I’m not Oral Roberts. I have to operate my ministry this way. I would like to be like Oral Roberts, but this Angel that came to me...” Then people started to get trouble with this.

“Angel? What is this? Since when Angel comes around?”

It was so strange to talk about an Angel, a Man coming out of the Fire, because by the time he is talking about Angel, they had all these pictures with woman angel, with little children, you know, trying to help these little children, protect these little children. And then this man comes and says there is no woman angel, and people think that he alone wants to have an Angel.

You don’t realize –The people said that is a kind of psychology on the people. They said, “He is channelling.” Do you know what is channelling? It had that in that day. The woman with the spirit of divination sees Paul and they coming. She said, “Praise God! These men are servants of the most High God. God has sent them in the city to show us the way of salvation.” If you were there, what would you have said that was? We have Pentecostals see that, the place gone crazy. Paul turned around after three days and rebuked the spirit. And they realized this wasn’t like a gift, this was a fallen angel came into this woman, possessed this body, speaking through this body. Remember Legion? “Jesus! Jesus! Thou Holy One of Israel, please don’t torment us. Don’t send us in the abyss. Let us go in the swine, please. We don’t want to go back in the Abyss.” What Abyss? They were talking about a place where they were locked up, a prison house. They got out on parole but from the time they got out, they started back with mischief; and they were warned in the court if they were found back in the same kind of business they were in before, this time they would have a sterner sentence. You see, sometimes you don’t think of it like that, but that’s another world. Hell is not like a big pit, you know. It’s a place, that is a world; that’s a prison house. If you ever go into a prison, you don’t just walk into a prison, you know. When people are dying outside of Christ, they see these demons coming

to take them, torment them, taking them to the prison house. When Lazarus was going, angels came to take him in the bosom. It's a world.

When Bro. Branham went way beyond the Curtain of Time, he said "It's not a ghost out there, it's a body. They're working, they're doing things." He said, "I see green fields; I see trees; I see stars. It's a world; they're happy." He said, "They're not in a cloud playing a harp all day and just singing and falling on the ground." No, it's a higher stage of life because where they are, they're not fully redeemed yet because they're not complete. They left a body on the earth they have to come back for. They can't go to the Marriage Supper from there. They have to come back here and pick up a body, and that body is raising into glorification to get there. Did they tell the Prophet, "We don't eat and drink Here. We are going to go back to earth and pick up our bodies. Jesus is going to come and judge you."

He said, "Will Paul be judged?"

They said, "Yes, all of them, for what they preached." They said, "But you will go in and we will go in with you."

Because when it says judged, it doesn't mean—You see, they were given an assignment on the earth. They were born into the earth and were called into the service of God and were trained and equipped for that service. This is the Gospel. Not, we come to church, we get happy in church. Do you see when people go to parties, they go and they dance all night and they sing and everything, and then they go to work next day? They go to work next day and they go back to their homes because they have things to take care of. So Christianity is not, we come and try to be happy in church. Worship does not stop when the church service is over because you have other things to do; if you're raising children, you're fulfilling your service you're sent into the earth for.

So I am meeting you in life's journey and trying to help you as a minister, to make your election and calling sure. Because the purpose of God is according to election, and without knowing if you are elected you really can't have real faith! Until you know you are elected, then you know your name is in the Book. God proves you're elected by teaching you that your name is in the Book. Let me explain that to you.

Why did Bro. Branham go in the cave when the Angel came? Do you think he got a vision saying, "Go to your cave now; I will meet you in your cave."? No. When he was going to Arizona, he got a vision, "Go to Arizona; seven angels will come there." And before he went, he took the Scripture, preached the Message and said, "Is this the time for Revelation 10 to be fulfilled? Sirs, is this the sign?" But when he went into the cave, he went as a frustrated man. He went crying and begging God, "Lord, these ministers tell me that these visions are of the devil, and this is not the day for these things. I don't want anything that is not of God."

Here is a saved man; here is a foreordained Prophet, but he didn't have a revelation yet of his position, of his work and these things. When the Angel came to him, He said, "I have come to make known unto you your strange and misunderstood life. People misunderstand you and you are misunderstanding your own self. And you cannot really be effective to do much if I don't come and break the seals on the book of your life and introduce you to yourself; and show you that you are not the son of Charles and Ella Branham; show you that your name is in this Bible from Genesis all the way to Revelation." He said, "He referred to me many Scriptures." He who couldn't face three or four ministers who were criticizing him for these things, he said, "After I came out of the cave, I could have faced the world with a seventh grade education." He went out and started a revival under the leadership of the Angel of God. When you think of that, you realize what personal contact with God does, when you could talk to God and God could talk back to you. He said, "That's what the church needs." Moses' mother told him, "Moses, you know you were born a proper child? Son, do you know there is supernatural thing around you?" You think his mother and they didn't tell him when he was small how the Light hung over the crib? Yet he was frustrated.

Let me show you something. In 1937 was the flood when Hope died and Sharon Rose died. 1933, four years before, was when the Angel came on the river and said, "As John was sent to forerun the first Coming, your Message will forerun the second Coming." 1916, when he was seven years old, the Voice said, "Don't drink or smoke. I have a work for you to do when you get older." But in 1937 when Hope died, he loaded the gun to blow

his brains out. Do you think he was influenced by what the Angel said on the river and what the Angel said in the tree? So what does that show you? You could have supernatural experiences with God, but without revelation you have no faith. Why didn't he say, "Darling, we will meet in the morning, on that resurrection morning? I will continue on because remember He spoke to me on the river. You were there that day. Remember Hattie and they were there that day, too. Remember different ones were there, and the Light came down and people were fainting. Remember when I dedicated the church and laid the cornerstone, honey, and we had that great dedication service. I will meet you, my love." Why didn't he do that? Why didn't he have enough revelation to push back the frustration and the grief and the sorrow?

He said, "The first vision I saw was at eighteen months old." He said, "I remember I was eating snow off the feet of my uncle coming in." How many of us here could remember something at eighteen months old? Your subconscious is back here. [Bro. Vin shows how far back –Ed.] If it's here, you might remember things about five years old. If it's here, you could remember something about four years old. How many of us could remember something from when we were three years old?

Now remember, here is a man born to be a prophet; before he was even formed in his mother's womb, he was ordained to be a prophet. What did God tell Jeremiah? "Before you were formed in your mother's womb, I ordained you to be a prophet; I sanctified you (is that right?) and today I set you over the nations." [Jeremiah 1:5 –Ed.] You mean to say he is not born yet and his life is already planned? You mean to say he went so far to make his own plans to end his life. He was doing that consciously.

On Hurricane Mountain when he was lost and going around in circles and he started to get scared and he made that prayer and he said, "I'm going this way." He said, "I was going towards Canada. I was going straight to my death." He would've killed himself unconsciously because of a wrong decision, because of no leadership, because of being out of connection with God; but because of who he was, God came behind him, and he heard a little Voice. The same God didn't have to come in a Voice; He could have come as a man walking. Many times the Man came on the platform; bounced him, he said, "The Angel passed and brushed

my coat.” The Angel came in the room and stood up there, and he put the pillow over Billy Paul’s face. He said, “Billy,” – a young, little boy on the bed – he said, “You know this Angel that comes to daddy that I tell you about? He is in the room. I asked Him if He will let you see Him. He said, ‘Yes’.” He said, “Billy you know where the face basin is?” He said, “Look in that direction; you will see Him.”

Billy Paul said, “I thought I would have seen somebody flying around.” He said, “I saw a Man.” The Angel is a Man? Who is this Man? He said, “All of a sudden it became like a mist and the Man was no longer standing there.” This Man had power to materialize and dematerialize Himself. You watch the size of the halo over the head? [Bro. Vin points to the photo of Bro. Branham with the Pillar of Fire over his head. –Ed.] How does an almost six foot man, two hundred pounds, fit inside of that Thing over the head?

You see, so many things have come to us in this Day but we did not sit and think. The Message met us in a form of Christianity. We just took the Message and brought it into that form and continued on in that form. But the Message was to take us out of that form, rearrange the way we do things, and so learn to live by the Word, and learn to follow this Guide, and learn how to stay under His leadership; to live under His influence and make ourselves available that He can work in and through us. And that we can know this One when He comes, when He goes, what He wants done, and be in communion with this One; because He didn’t just come, He revealed Himself in the Word! That’s right! He showed how the Angel led Moses. He showed how the Angel came to Manoah’s wife. He showed the Angel came to Mary, how It came to Zechariah, how It led Philip, how It came in the boat with Paul. He gave so many examples. He comes in the temple. He comes in the home. He was in Cornelius’ house; Cornelius saw the Angel. He was in the woods; He went with the Prophet in the woods and said, “You’re hunting; you need squirrels.” He was with Abraham in the mountain.

But we read the record, it was in ages past; but what it was written for was to teach us His ways. So we remember the page; we remember which Book it’s in; we remember the chapter and the verse – and we don’t know the ways. So when somebody tells you about the Angel of God, your imagination becomes a block to your

relationship, because you fail to realize this Holy Ghost, what we call *the* Holy Ghost, is the Angel of God.

Angel, Man, Rainbow, Dove, Cloud, Pillar of Fire, all those are forms. God is a Spirit but He changes forms; but He cannot change His nature. He cannot change His ways. "I am God and I change not!" "Jesus Christ the same yesterday, today and forever!"

When we talk about 'wrestle with the Angel,' that is 'wrestle with the Holy Ghost.' You say, "Well, how are we going to wrestle with the Holy Ghost?" What does Paul say? You wrestle not against flesh and blood. You wrestle against principalities and powers. That is spirit; that is demon spirit. That is fallen angels. Sometimes you are wrestling with it and you can't prevail. That spirit has a grip on your life. It has you in a bad habit, and you're trying to shake that habit and you can't shake that habit. It's like a python wrapped around you.

Mary Magdalene had seven devils. The Prophet said one was pride, one was lust, one was envy. All these are demon spirits having a grip. Listen to this. There is oppression. There is obsession. There is possession. These are three different things. Obsession: he gets a hold of your mind and you start to get obsessed with something. You start to get obsessed with someone. You get so taken up. It could be lust; it could be something else that it starts off like admiration. That's right! And Satan who is a perverter – he cannot create, he perverts.

Let me show you something. In the Garden of Eden there was perfect love. God came down; God, Adam and Eve in oneness. Adam and Eve were one and they were one with God – Divine love. No sin, no sickness, no death, nothing – in perfection, the unity of the one God in the one Church; God united with His people together. The Serpent perverted the Word; he changed the Word. When he changed the Word, then he changed their thinking. It changed her thinking and she began to see the tree good for food, pleasant to the eyes, a tree desired to make one wise. She began to get obsessed with the thing. She began to come under an oppression. Now there was an influence that captured the mind and was forcing her into submission to something perverted, to the will of another. Her mind became captured. Do you understand that? Lust of the eyes, lust of the

flesh and the pride of life – pleasant to the eyes – she saw it was good for food and she saw it was a tree desired to make one wise: “Oh, I’ll have more knowledge; I’ll be considered more experienced; I’ll be an authority on this subject.” What was the first thing she did after the fall? She went to teach Adam, he didn’t have that experience. She became perverted into a woman preacher. Now she was using her will and she was going with her influence. She got that influence from the Serpent who influenced her; she was deceived. Adam was not deceived, Adam willfully went; so Adam disconnected himself from the will of God to go in self-will. Eve came under the will of another that talked her out of the will of God. From obsession to oppression; the next thing is ‘possession.’ He wants the tabernacle; Satan wants the tabernacle. Demons are powerless in this dimension without a body! They have a nature and they want to express that nature. And from the time they begin to work their way into somebody’s heart – because the mind is the gateway to the soul.

You take in knowledge through your eyes and your ears: you are reading a book; you are watching some documentary; you are sitting in service; you are watching the minister; you are hearing the preaching. That’s right. You’re in your classroom in school; teacher on the board there – your eyes and your ears; you are taking in knowledge. These are gates to the sub-conscience. What you take in through the eyes and the ears, it gets down into the sub-conscience, because that’s the gate to the soul. You make decisions in the mind and the mind is the gate to the soul. Because that seat, that second realm – reasoning, conscience, memory, affection, imagination – Satan begins to get into your imagination, begins to stir up your affections. That’s why you have to be careful what you’re taking in through your eyes and your ears.

‘Seeing’ in the Latin, it means ‘video.’ ‘Hearing’ in Latin means ‘audio’. Audio and video govern all communication, and we are in the age of audio and video. There was a time when we didn’t have video; we had audio. But we come in here now and so Satan designs his programmes. And if you want to know how powerful that is, every nation is accepting homosexuality now. Even little children in school it is designed for. Do you know why? Because of neuroscience, they know how the brain operates; and because they know how the brain operates, they could

manipulate the brain. In other words, they are hacking into your mind and they are implanting things in there because they bring it subliminally. And they bring it in a way that you take it in as entertainment; you relax; you have no defence. They tell some joke and you laugh. They make it look nice and you cry, and you find, "Well, it is not so bad after all." And what is happening? In your spirit realm you are being moved away from your conviction. Eve had a conviction but she was moved away from her conviction, and she reached the stage where she was no longer resisting the devil; she was agreeing with the proposition – manipulation, exploitation.

Why did God use video and audio for Moses? God used video and audio. He knew what would have attracted Moses' attention. He could have done a million things. So He came in the bush, veiled in the Pillar of Fire. Moses saw it and said, "What is this here?" He stopped! Moses had an investigative mind: "Let me investigate this thing." So he began to draw closer. When he got closer, God switched the audio on, "Moses, Moses, I am come down." What was happening? God was putting the promised Word which Moses tried to fulfil forty years ago because he had knowledge, but he had no commission. He had no experience, he wasn't anointed. He didn't meet the Pillar of Fire; all he had was indoctrination. This is why a lot of people are running around in the Message today with indoctrination, not personal contact, not commissioned people. It is impossible – impossible – to operate the things of God consciously in this hour without anointing and commission: elected, called, anointed and placed.

Let me give you an example. Elisha, he was foreordained. He didn't get the call to the ministry yet; he was a farmer. He loved the Word; he went to the temple; he kept the feast. He carried his produce from his farming, planted his wheat and all these things; made the unleavened bread with his barley. He took down the grape from the grapevine and brought the drink offering and those things. So he was a farmer. But God told Elijah, He said, "Go and anoint Elisha the son of Shaphat. I have chosen him to be prophet in your stead." This man did not know he was chosen, but God had already chosen him. God named him. God showed him to the prophet. He said, "But go by Abel-meholah; ask for Elisha, the son of Shaphat." The prophet passed back there and he saw the

man ploughing. He passed by, he took the mantle and waved it over the man. He was carrying out the order. The Angel of God, the One who created the universe, the One who was with Elijah the prophet was working His way down because He was getting ready to take Elijah off the scene. But the work was not yet done; He was going to continue on the work because Elijah and Elisha are a type of Christ and the Bride. Hallelujah! It's a type of this Day.

So here he was going; so he was going down there. While he went down there, the boy, you know, he didn't know the prophet too well. He knew about him. See? Many of us know about the Prophet; we don't really know him. It has to be revealed to us who he is. Many of us know about Jesus, but until Jesus meets you or you meet Jesus... Like Paul, he was a church man. He believed Jehovah, he could explain things about Jehovah; but he did not know Jehovah had come down in that day. He did not know those promises that way, so he was rejecting Jehovah in the form of Jesus thinking he was doing something. So when he saw the Light... So Jesus said, "Oh, you wanted to see Jehovah; the Jesus form gave you trouble." So God came as Jehovah, the Pillar of Fire. When he looked he said, "Who are thou, Lord?" He said, "I am Jesus." It shook him up; he had to rearrange his thinking. Knowing about something and knowing it – personal contact, faith, substance.

You see, Bro. Branham did the things consciously, and the same Spirit who was with him is with the Church today. That's why many people, they go to church but they are not rallying around the gift, because they don't understand how Church operates. They say, "No, no, no. I believe the Prophet; I don't believe the minister." The Prophet was sent to the Age, not to you. If he was sent to you, he would have been in Pato Branco.

Why didn't the Angel who went to Cornelius' house – He talked to Cornelius and He went to give him the Holy Ghost – why didn't the Angel give him the Holy Ghost right there? Do you know what the Angel said? He said, "Send people to Joppa; find the house of Simon the tanner. In that house there is a man named Simon Peter. I gave that man keys, and I revealed Myself to that man, and I called that man and put the Holy Ghost in that man, and he is the one I am sending to you, and believe on him whom I sent to you." When the Angel came into the house, Cornelius got

instructions how to find Peter. When Peter came, Cornelius and his household got the Holy Ghost. They got more when Peter came because God's way is through redeemed men.

There is a false Message pride today: "Well, I don't need any man; I have the books. I believe the Prophet." That is Satan pumping up people with pride to make them miss the plan of God, and church to them is, "I go to a service." They go and they sit somewhere in the back, and they take a seat of observation. That is not a seat of participation, you know; that is a seat of observation. And when they take that seat, they tell themselves, "I am guarding my womb. There are all kinds of false doctrine in the Message, I am guarding my womb." So they can't operate any gift because they are coming with speculation, because they have not been taught God's plan. They don't know God's provided way for this day.

Let me give you an illustration. Moses – God made Moses God to Pharaoh. He made Aaron his prophet. And Moses went out there, called flies, called darkness, called hail and did great mighty works. The people saw that and came out but when he got in the wilderness, contention started: "Moses brought us here to kill us. We were eating well in Egypt. We had watermelons and garlic and onions and... Man, let us get a captain." All the political ones said, "Let us get a captain. Forget Moses, this thing about he is God's man and all the different things. We will choose our man; God will not choose any man for us."

So Korah said, "Do you think Moses is the only holy man around here?" He said, "All of God's people are holy." The whole move of the devil is to break the Church. It never moved Joshua and Caleb. It never moved Phinehas and them. They followed the Word; they could see. It's the same way we follow, we believe the Prophet. But you could imagine when God anointed Joshua, and when Aaron died God put in Eleazar; and people said, "Aaron is my high priest; no Eleazar for me. Aaron is my high priest. Moses is my prophet; no Joshua for me." When Joshua was gone, they said, "No Gideon for me." These are people who are ignorant of God's provided way. Moses had prophecy; Moses had healing when he put the brass serpent up. Moses had Spoken Word. Moses opened up the Red Sea; he had miracles, working of

miracles. Moses had discerning of spirits when he discerned Korah and them. And they constantly wanted to stone Moses.

Elijah could open heaven and bring rain out, bring fire out. He could shut up the heavens, bring drought in the land; and he thought he was alone, because with all of that nobody was following him. He was being rejected, until God said, "You are not alone; I have seven thousand." Solomon had one gift – wisdom, and Solomon's age was the greatest age in all Israel, the Prophet said, because the people rallied around the gift, and God made that kingdom so great.

As a church, God gave you a gift – God so loved that He gave. God only gives Christ. God loves so much, He does not give second best and third best; God gives you the best He has. This is how God is. God doesn't have discrimination and prejudice: "I don't like you; I won't give you this. I don't like you." No, no, no. The rain falls on the just and the unjust. God gives you His best. God has never given anything else but Christ. When God gave them Noah before the destruction of the world, that was Christ. Do you know Noah was Christ? Let me explain that to you. 'Noah' means 'comfort and rest.' Noah saved the people with an Ark. Do you know how he built the Ark? He cut down a tree, and then after he cut down the tree he built the Ark in three stages – justification, sanctification, and the Holy Ghost. He put one door in the Ark – Christ. Then he took the sap, the life of the tree, and he pitched it to keep out the judgment – the water – and keep the people inside secure.

When God gave them Moses, He gave them Christ. Do you know that Moses was a type of Christ? He was born a proper child. He was born a deliverer; he killed a lamb. Did God have a new plan of salvation? Is Christ the Tree of Life? Is Christ the Lamb of God? Was the Tree of Life to be cut down? Was the Lamb of God slain? Did He take the life of the Lamb, which is the blood, and put the people under it, and they were secured, sealed in, and it kept death on the outside? It was the same plan. God has one plan – Jesus Christ. Moses was Christ.

When God gave them Joseph, Joseph was Christ. Is that right? When God gave them Elijah, Elijah was Christ. There was a plague in the land. What did Elijah do? He made a sacrifice. What was the sacrifice for? It was to atone for the sin of the people.

What did God do? The fire came down and accepted the sacrifice showing that God accepted the provision that was made for the people. When Jesus came, He was the Sacrifice to do what? Remove the plague in the earth.

Adam, a king, threw the kingdom into death – how? He followed his wife, a Jezebel, and threw the whole kingdom into death. Every sickness, every pestilence, every grave, every war, every hospital, every brothel, every prison, every insane asylum came from there. What did God do? God came and killed a lamb to make an atonement, because the king threw the kingdom into death.

Ahab was a king, and Ahab followed Jezebel and threw the kingdom into death; and then Elijah had to come and make an atonement to remove the sin. That was Calvary. Then the rain came back; that was Pentecost. Hallelujah! Watch! Before the Spirit of God that was in Elijah came back, he smote the Jordan; that was conquering death. Then he ascended on high; after his death and resurrection, he ascended. Then he sent back the Spirit on Elisha. Elijah was Christ; David was Christ; Solomon was Christ; the identified Christ of all Ages. God only gives Christ. They were attributes of Christ. They were Seeds of Christ. They were a mystery of Christ.

When God gives you a shepherd, He is giving you part of Himself. He is giving you the mystery of Himself, the same potential. You take a teaspoon of the water in the ocean, that teaspoon has all the chemicals in the whole ocean. When God gives you part of Himself – Jehovah-Jireh, Jehovah-Rapha, Jehovah-Shalom, Jehovah-Tsidkenu, God's faith, God's virtue, God's knowledge, God's temperance – He gives you a part of Himself to meet every need among you! But Satan comes in and confuses people because they don't know the plan of God; and the church suffers because people become spectators and not supporters, not participators.

Church is not about attendance. God raised up a church here. The Lord adds to the Church such as should be saved. It's a living organism, cell upon cell. It's a body of believers. Every member has a function. That's right. What is God doing? He is building a body that He would tabernacle in, in this part of the world, that you would be the light to the world, that you would be the salt of the

earth, that this place would be a refuge. People looking for salvation, they could come here. People looking for healing, they could come here. People looking for Truth, they could come here and get the Bread of Life, get the Living Water. People who want to worship in Spirit and in Truth could find the true and living God here! And that is why this is such an important thing that the Lord said, “As the Father sent Me, so send I, you. If they receive you, they receive Me. If they reject you, they reject Me.”

God has done great things for you all here. Sometimes God does a mighty work, a quality work, but it becomes common to the people. Sometimes Satan kills the effect of how God had brought you these past ten years. When a church forgets their history and they fail to see how God brought them, they fail to see the steps, the things God taught them down through those years, they would not be able to take their position as they should, because God is bringing you by experience.

The biggest house starts with one block. The pastor was telling me that when he came there was one little widow he started with. Elijah too, in the famine when God sent him out – a little widow – and so when you look and you see what God did there in that house, multiplying the meal and the oil. And she thought she was going to die, she was going to despair, but she could receive the gift that God had sent in her community.

Friends, when we look and we see in this hour, as a church, that God has called you out, and you are walking in the Message; in this country, the history and the background of things, it has reached a place where God wants you to go further but people have organized. And when they organized, people began to die. And many of you escaped this by God training men and raising them up to take the Church forward, and you all have to understand these things.

May God bless you all! May He bless the work here! May the people here in this community don't just be a church locked up in four walls! Get a vision that God put Light here for everybody within a certain region and be the witness because God is among you all and God has made a way to give you all an increase; and you all have received increase that has brought you all up even a little higher (that's right) because it shows God didn't forsake you all.

And God gave you a humble man; a transparent man, not a shady man. He might be humble, but in his heart he is a strong man. But by his disposition he is a humble man, with a love in his heart for the people, a man who shows he is willing to make sacrifice; a man who shows he is willing to start with one convert and be diligent to preach to one. And God gave two, and now he is diligent to preach to two. He is not the opportunist looking for something ready-made, big, to inherit somebody else's work, because God is moulding a vessel.

And to you, take your place in the assembly. Church must not just be a place you attend; it must be a post of duty. If you are elected – like Elisha, he was elected; he didn't know he was chosen. Then God began to reveal to him that he was chosen; and then God put the Spirit of Elijah upon him. He had come in shape to fit the robe. And when he came in condition, God took His prophet but left His Spirit. God took His Prophet, but God's Spirit is here still.

May God continue to bless you all and keep you, make you a good church, a real apostolic church! We have plenty things they call Message churches, but the Prophet said we don't want a lemon grafted into the orange tree. We don't want a grapefruit grafted in the orange tree, living off of the citrus life but bringing forth a false testimony of the tree. If it comes from the root, it would have the original fruit. Amen. And that is what you want. You want by your fruit that is coming forth that it becomes a real identification that you aren't just here to pull what you can get for yourself, but you are not really a part of the tree by birth. You want to come from the root. You want to know when God came into the city, God was thinking about you, that you would have a place to fellowship. And God in time and season brought you and put you under a ministry where you can be cared for, so you can become a cultivated field. Paul said, "You are God's cultivated field. Your heart has been prepared to receive the Word." And then God begins to send down His Spirit upon planted Word and you see a church rising up.

So may God bless you! I'll come back another time. But passing through for one night, I just want to exhort you that if you are really chosen – David was chosen; he didn't know he was chosen. His father and they tried to keep him out of the picture, but

he was the picture. They tried to push up others to get favor before the prophet, but it showed right there it was not of the prophet's will, it was who God sent the prophet for.

The Prophet loved a lot of brothers, gave them places in the work, but of the work he said, "I would like Joseph to get my Bible and preach. I would like Sarah on the piano and Rebekah on the organ. I would like to have Billy preach or do something." That's a father's love for his children.

James and John's mother said, "Let one sit on the right hand and one on the left hand." Saul wanted the throne for Jonathan, but Jonathan realized his father wanted him to become king but he took off his armor when he saw David, and submitted, because the son could recognize something the father couldn't recognize. So when God called David and they tried to keep him out, he didn't even know he was called and chosen. The prophet called him. When he was called under the prophet's message, now the prophet was revealing to him that he was chosen; that is why he was called. And then he became anointed, and then God eventually set him on the throne. He was elected, he was called, he was anointed and he was placed. This is God's order; this is God's pattern.

If God called you, it's because He chose you. If He chose you, He knows the time will come when you have to be called. And when you are called, He reveals to you that you were already chosen and that's why you are being called. Then God brings that Holy Spirit, that anointing in your life. Then that sets you in your position in the Church, where your gift could operate in the church. And everyone that God has drawn, this is God's way.

So God bless you. God be with you. May the Holy Spirit continue to bless the work here and give God's servant great encouragement when he could look and see the people that he gave his life for, recognize him as God's gift to them. Amen. God bless you.

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