

Third Exodus Assembly

Oneness Of Unity

Pastor Vinworth A. Dayal
17th March, 2002

Oneness Of Unity Sunday, 17th March, 2002.

Hallelujah! Thank You Jesus! Oh, thank You Lord. Let Your healing power flow. Amen. How many desire that this morning? We don't say that as a formality, we say that with a hunger and thirst (Amen) that God could bring such a surge from the Holy Spirit, that healing virtue could flow through here, that there will be a real divine healing of body and soul. Sometimes you're not sick in your body, but you might be sick in your spirit. Sometimes you are wounded and scarred in your spirit.

Sometimes you have complexes, you are all bound up and knot up. But one touch from Him, (Amen) could break every shackle, can set you free, can lift you up in the place where your faith could begin to be revitalized again, where you could be energized by the Holy Spirit. Amen. Then the Word can go to pulling down strongholds in your life, when you get the fight back inside of you. Amen! 'Revive and make me whole'. What a desire this morning. That's what we are expecting, that's what we are hungering and thirsting for. Lord I hunger for more of You, rise up within me let me know your truth. Amen.

Sometimes why we don't have that appropriating faith, that can take a hold of the promises of God and stand flatfooted, it's because that truth is not real within us. But if that Quickening power, if that Spirit could quicken that Word and make it alive within you, then you can confess what God says about you. Amen. Then you are not wondering, you can confess what the Word says. You can claim what the Word says. Hallelujah! You can present your token with your prayer, and know that belongs to me. Amen! Isn't that where you want to stand this morning? Glory be to God in the highest!

Oh my, the Holy Spirit moving us up into a place where He could anchor our souls. Set us upon a rock, "I shall not be moved." Glory be to God in the highest! And I just pray that He'll just give you your hearts' desire today. You come into the house of the Lord. Think friends, we serve a big God.

If Jesus was here physically and you could recognize, that's Jesus, you may say, "Well that man looks like Jesus, look at the

robe, look at the beard, look I see some scars in His hand.” That still doesn’t have to be Jesus. You would still need Divine revelation. He would have to do something. He would have to say something, to know that that’s God, because the flesh never did anything. “It is not I that doeth the works, but the Father that dwelleth in me that doeth the works.” Is that right? Is that what He says? That’s right!

The Greeks came to see Him and they saw a man. Is that right? But He pointed them to the cross, “except the corn of wheat fall in the ground and die.” What does that mean? We come with faith believing. Is that right? We come with expectations, we come in the atmosphere. How many knows you get what you expect? How many knows God has been teaching us about the attitude of approach to God’s gift? “The benefits of believing and receiving God’s gift.” “Getting the people to believe.” Is that right? Oh my!

When we know these things we are beginning to get our minds set in order, where the Holy Spirit could come down inside of there. So what God has revealed to you, what God has released to you, work with it. Do like Paul Rader; just take the log, don’t try to lift it up, get it in the channel of the river, get it in the current of the water. There’s a power to take it to its destination. Is that right? Oh my and how do you do that? You confess what God says. Is that right? You confess what God says. He says, “Father I thank you, Lord I realize you have given me a key, because you see I am standing in front of a locked door and the blessing I need is behind that door. But Lord you’re putting something in my hand, to open a way that I can come in and live in the enjoyment and the benefit, of what you have given to me. Is that right?

Oh my, what that should do to a sick person this morning. What that should do to a discouraged person this morning. What that should do to a hungry person desiring more of God in their life this morning. Hallelujah! Blessed be the name of the Lord! Glory be to God in the highest! And that’s when things happen, when you could come like that in an atmosphere of faith, when you can come knowing that God keeps His Word.

And I want all of you, you young ones and you old ones, we laboured here on Friday night, to try to set some things in order. Showing you in the Bible certain principles, getting us ready for what God wants to do. Amen! I certainly appreciate your

anticipation this morning. We're coming into that kind of atmosphere that we can get something from God. That's the way, that's the attitude you come in, expecting, creating the atmosphere around you. Why? You're expressing you believe God. Faith is taking a hold in your heart. And when faith takes a hold in your heart, what happens? Works begin to be expressed and there's visible preparation in your attitude. Hallelujah!

He'll show you, you are like the woman, coming with the pair of shoes, the braces on your foot, but you're coming with your pair of shoes. Hallelujah! Glory be to God in the highest! Oh my! I tell you God could electrify your soul. Thank you Lord! Glory! You are not coming back in the prayer line, like John Ryan, you know? No, no, no! You're going out testifying, "praise God I'm healed! Extra! Extra! Read all about it! Praise the Lord, I'm healed."

Why? You're out of the cage. You're out of the cage! You can set your wings in the atmosphere, because you get a hold of something that gives you a different attitude. Is that right? And when God has to change your attitude, say, "Change me Father, take away the complexes, loose me from that Lord?" That you can move in the Holy Ghost. It's different when you see a man and a woman moving in the Holy Ghost. Oh, it's a beautiful thing! You see people in the Holy Spirit! Think! That's where things happen

Sometimes to do that, you may have to behave different. It makes you look a little funny, but you sure feel nice in your heart, and the devil gets to running. Amen! Hallelujah! He gets to running. My, my, my! You love Him this morning? Say, "Jesus I love you." Oh thank you Lord! We love You and we praise You this morning! Thou art worthy! Thou art worthy! Hallelujah! Hallelujah! Let us pray.

With love, with faith, in humility, with thanksgiving, with deepness of appreciation for You, who You are, what You are, what You've done for us, what You mean to us, Lord. We draw near to this great throne of grace, as we feel the streams of grace moving in our hearts and our minds. We know we are not deserving of this, and we don't merit it Lord, but we know, dear God, You loved us and You promised these things. And You do these things to fulfill Your Word, and You come to us because You chose us because we could not come to You.

No man could come to You, it is You who draw those, Father, that You foreordained for these things. And it is Your way of telling us that we belong to You, that You loved us before the foundation of the world. And Lord Jesus, You ordained us in this hour that we would catch these things, because You put that ability, that representation to say, "Amen, I believe." And when we heard Your Word that's what we said Lord, we confess it, "That's nothing but the truth, Lord." And we desire that that would be in us and live in us.

And so Lord as we stand here, mindful of how You've been working, what You've been doing, the objective, Your purpose, spiritual scientist working by spiritual laws to achieve spiritual things. Spiritual research taking place in the laboratories, causing us to discover the chemicals of the Word that we could mix these chemicals and see such an atmosphere be created, where Your Holy Spirit can come in and do the exceedingly abundantly above all we can ask or think.

The Baptism of Fire that cleanses our atmosphere from politics, from these spiritual diseases, from viruses, Lord, of fears and doubts, and skepticism, viruses of unbelief, oh God, of formality and tradition, of selfishness, You're burning it out, Lord Father. Oh God, that we can put on our Eden beauty, under this Baptism of Fire! You are loosing us from the grip of Satan, that we might be transformed and become a dwelling place for You. We appreciate that, because this is the time and the season.

After that Seventh Age, after that Seventh Feast Lord, there was an eternal Church Age, a Baptism of the Holy Ghost, a Holy Convocation, where all things come back into it's original condition, a new Heaven and a new Earth, and God and man dwelling together in union in that new earth. So we feel, oh God, that we are becoming a new earth Father, a new atmosphere, a new Heaven coming down into our hearts. And dear God, You and us together. You said in that day, "You will know I in You and You in me." And we see these things becoming a reality, and it thrills our heart.

Have Your blessed way today. Get honour and glory. Bless all Your children, heal the sick and the afflicted, give faith. May You direct us in every step of the Word. You know how reliable and dependable You are. And how we are relying and depending on

You Lord, for in our own selves we cannot do anything, we are mindful of that. But we ask for Your grace, because we are needy and You promised and You gave us the invitation to come with boldness and ask. And the assurance that we shall find grace to help in the time of need.

Remember our brothers and sisters, Lord. We never want to cease to pray for them out in Dominica. This morning speaking with them, Lord and seeing that they are in anticipation, and Lord, the work that You have allotted to be done at this time. Dear God that You would give grace and Your presence would visit them in the service, You would be with them even after the service. And dear God, the people will find deliverance, find a channel to walk free and see You fill them with Your Holy Spirit, because that's the need, that's the program, and that's the objective.

Out in St. Vincent, Tobago and Grenada, where Brother Ellis is there in Grenada, Lord may You be with them, Father. The saints that are gathered there, Lord, out in Tobago today, we pray that You will bless the saints there. Out in Guyana and Suriname, be with them also, Father.

Then Lord, across this island, and across the face of the earth, we see the timeclock is striking the hour, we know that there's a great need. And Lord, we pray that You would visit Your people. Your ministers, Lord, You'll make them a flame of fire, and that the Holy Spirit would do great and mighty things, the things that You promised, that faith would be built into the spot to receive these things. Get honour and glory Lord, we'll not fail to praise and magnify Your name. We ask it in Jesus precious name. Amen.

God richly bless you. I certainly want to extend a warm welcome to all of you this morning. And all the visitors and strangers, especially Sister Cynthia De Souza and Sharon there, and her daughter-in-law. We're certainly happy for them. I wonder if Caleb is here. Is Caleb here? He's not here, but we're certainly glad to have them in the house of the Lord to be with us. Amen. Praise his wonderful name

I'd like to get you off your feet quickly, so if you would just turn with me to Acts chapter 2, verse 42. And I just felt led to continue in the book of Acts there, because speaking there on Friday night, and I certainly did carry you for a little marathon, but

you know at the end I almost wanted to feel a little bad about it. But then I thought, if we don't grow up there then we can't get anything from God. And if we don't really come, to really get in the Spirit and get into a place where God can instruct us, and get us focused and empty us out to receive what He wants to give, then we are certainly going to miss these things. But you were so nice and gracious and I appreciate that.

And then to see the fine atmosphere here this morning, all of you coming in anticipation, and I certainly appreciate that because it shows that you are getting in the spirit. When you start to get in the spirit... John had to get in the spirit, Elisha had to get in the spirit before the things could happen. That's the key, that's one of the principles. Get your atmosphere right, that's one of the first things. So let's just read there out of Acts chapter 2 and I'll pick up from verse 42.

And you know we would be taking that on Wednesdays, as I try to explain to you a little bit and we'll be working along these spiritual lines that we have been dealing with on faith and spiritual achievements. Acts chapter 2, verse 42. And this is after the day of Pentecost when the Holy Spirit came down and blasted forth the message for about ten minutes, Peter there. And God had hearts ready. He didn't want them in the upper room. He wanted them out of the upper room, these three thousand who came in. And then they said, "men and brethren what shall we do to be saved," and then they were baptized. Peter gave them that great formula, he had the keys.

And then this is a little picture of the church that is conscious, that they are now in union with Christ, under His headship, because the Holy Ghost came to take headship over the church, the Holy Ghost came to bring them into union with Him. That's why... Did the Holy Ghost come for that same purpose today? The head and the body, this is the time.

And they continued steadfastly in the Apostles' doctrine,

That's what we have to do, we have to continue steadfastly. We just can't come along. We have to know the Apostle's doctrine. We have to believe that, we have to be established in that. Because our hearts have been turned back, it has come back. We

are in apostolic times again. We see apostolic signs and wonders flowing out as the faith rise to a higher bracket.

and fellowship....

This fellowship is not fellowship by politics. This fellowship is fellowship through the blood. This is fellowship where you have agreement in fellowship. You have the basis for fellowship.

And in breaking of bread,

And that is in remembrance of Him, because as we remember Him and what He has done and how we came into this, as that remain the governing influence of our lives. Why do we have this? Because of Jesus, He died, that bread is broken, and that bread is His body, and that is us.

And in prayers, doctrine, fellowship, breaking bread and prayers, that have to be part of every Christian life. You're a believer? That's part of your life. You have to have doctrine in your life. You have to have fellowship, a spirit of fellowship. You cannot be separating yourself, not seemingly having the faith, becoming indifferent, "I can't get along with this one, I can't get along with that one." God has to loose you from those chains.

And fear came upon every soul:

No more irreverence and people talking anyhow and acting anyhow. No! Fear, reverence. That is not being afraid, that is not a spirit of fear. That's reverence, respect. God bless you, my precious brother. God bless you, my precious sister. You know, you're seeing them through the blood now. You enter into real fellowship. The doctrine has purified your mind. Amen! That is what God wants among us.

Notice how He lays that out: first doctrine, then fellowship, breaking of bread, maintaining that fellowship. Prayers and fear came. And fear came, it produced reverence, it produced respect. And when they were in that atmosphere, watch what followed.

And many wonders and signs were done by the apostles.

You watch the progression of that. That's the Holy Spirit laying that in order. Doctrine, fellowship, breaking of bread, prayers, respect, signs and wonders (Amen) were done by the apostles.

And all that believed were together and had all things common;

That's the condition.

*All that believed were together, and had all things common;
and sold their possessions and goods and parted them to all men as every man had need.*

What was happening there? They were thinking upon the things of others. They were bearing one another's burdens. They were now putting themselves in each other's place. You can't do that until love move your soul into that place. And until love moves your soul into that place, you're not in the place you ought to be in yet. You're not in a rapturing condition yet. You see it? It's clear.

and they continuing daily with one accord in the temple

No division, no strife, no schism, no enmity, no competition, no jealousy, none of these things, no pretence, in one accord.

And breaking bread from house to house

Not, "You can't come home by me." "I don't want to go by you." No, no, no, from house to house. "I don't want you to come and sit down in my chairs," or "I can't afford to entertain them." No, no, nobody is going to eat up, to clean up anybody's cupboard, fellowship. God among believers, presence of God in their midst. "Let's go over to that sister to encourage her. Let's go by brother so and so, and I don't care if we have to sit down on the floor that's nothing. Amen! We are going there in love, we are walking in there to lift them, create an atmosphere in the home." Not to go and talk somebody business and talk that and bring up all kinds of nonsense.

We can say, "God bless you, peace be unto this home." Amen! "God bless you my brother, my sister. As we sing the songs of God, the presence of God comes down." How many desire that? Let's strive for it because that's the objective.

And they did eat their meat with gladness and singleness of heart praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

May the Lord bless the reading of His Word. You may have your seat. I want to speak this morning... I hope I can make the leaps and jumps I need to make, because the time is short and

services like these though we like to get some teaching in, it's all not just designed just for teaching, because the seed have already been planted. We're looking for some rain to fall on planted Word. We're looking for some unction just to strike the places.

And we are not looking for the Holy Ghost in me to do it, that is fine. He's in me, I know that. But the thing is, I want Him, the Angel, (Amen) that can lead us, that can come amongst us, that you have the Holy Ghost, I have the Holy Ghost and the angel of God is in our midst. Amen! Peter had the Holy Ghost, the angel lead him. Paul had the Holy Ghost, the angel lead him. Phillip had the Holy Ghost, the angel lead him. Is that right?

The prophet had the Holy Ghost and he says now, "He's here." Is that right? That is what we desire. If you have that then watch something happen, watch something takes place. He says, "Even though I stand here with the Holy Ghost, I tell you, I can't do anything for you. I'll walk away with the Holy Ghost and close the service. But if He comes when I see that light come over you, I could pronounce you healed." Hallelujah! "While He's here and He could tell me something about you, He can lift your faith up into the place, where you ought to be."

And He knows that He just doesn't pour things out on you. I in zeal could try to pour things out in you. But when I know it depends on Him, I can tell Him, help me to be yielded to Him, so You can help Your poor sick suffering children. Amen! That's what it is. Then if He could do that, "then Lord, You desire someone to work in and work through, and if I can make myself available to You, then Lord, you can do something through me that would be lasting for Your people." Is that right?

That's the way the Bible is set up, that's the way the economy of God is set up. "*It's not by might nor by power but by my Spirit, said the Lord.*" Isn't it time we learn the techniques of the Holy Spirit? Isn't it time we learn the ways of God? Amen! Isn't it time we learn the divine approach and become a mature people, knowing that God had finished all things before the foundation of the world?

He cannot do anything new. He's not going to change, add to that plan or take away from that plan. That's right! But He can open it up and reveal and inspire to us what He fixed for us and how it shall be ministered to us. Did He not say, "*You are blessed*"

with all spiritual blessings in heavenly places in Christ. A-1-1, all. Healing, salvation, deliverance, the Holy Spirit, prosperity, health, strength, whatever you have need of you're already blessed with it. Is that right?

He's El Shaddai, the strength giver. He's Jehovah Nissi, who fights the battles. He's Jehovah Rapha, who can heal you. Is that right? He's Jehovah Jireh, who provides and supplies all your needs. He's Jehovah Shammah, who is present among you. That's our God.

So then if that is so, and He blesses with all things, then it means to say all things are blessed and is in the building up on the hill. And we are down here. Yes! That's right! Follow me. It's all there, it's fixed. You were born at this time in the world alienated from God, but then God comes to you here and teaches you from here, to go up the hill, go in the building and find what you have need of. That's all he's doing. He's just coming now, because that's why He can't heal you if He comes this morning. He already did it! That's why He can't save you, if He comes this morning. He already did it!

But what does He do? He lifts your faith. He points you to a finished work. He shows you how to come into it and receive it. He's not doing over the work. He's revealing it to you and making it accessible to you, so you can come in and live in the enjoyment and the benefit of it. He's given you a key to open a door and take what is yours. Is that right? That's the Bible. That's the plan of God.

Brother Branham says, "I was in the meeting with this man." He came to me and said, "you know Brother Branham I was in Billy Graham's meeting, they prayed for me and nothing happened to me. I went to Oral Roberts meeting, they prayed for me and nothing happened to me. I went to Tommy Osborne's meeting, they prayed for me nothing happened to me. I come to your meeting, I heard you have this gift, praise the Lord, I'm going to get healed here tonight. You're going to heal me here tonight."

The prophet says, "You're just in a worse shape than you ever were. He says, "because I can't heal you, I don't have magic in my hands." He said, "If I could heal you, it would take away from what the Lord Jesus did. He said, "And if you get healing anywhere and anytime, it is not the man who prayed for you."

Because Jesus said, “Your faith has saved you” But you don’t have faith until God gives you faith. And faith comes by hearing and hearing by the Word.”

Did Jesus heal the woman with the issue of blood? He never even prayed for her. He never ministered to her. He didn’t hold her by the right hand or the left hand and detected any disease. He didn’t use discernment to help build her faith to a place, nothing. Is that right? She had heard. He said, “Somebody touched me, where is that pull from? Oh yes thy faith has saved thee.” Hallelujah! “Go thy way.” That’s what it is.

A lot of people have superstition. They think it is a man. My faith might move it away from you; but it will come back on you, because if you don’t have faith, when the devil walks in dry places, and can’t find a place to rest, it will come right back on you. If you don’t have the faith to keep him off, you will get it back again. All that happened is, my faith moved it away from you. But if you can believe and understand how it is set up and I’m telling you, you’ll come into it and you’ll have it and always have it. When the devil comes back you can keep him out. Is that right? That’s the way, that’s the Bible.

You see sometimes you have little superstitions and little ideas that have you in a wrong channel. You take a radio and you don’t get it in the right frequency, you know what will happen? You will have a lot of static coming through. And you say, “But that is not even a millimeter, you know, from here to there.” Yes, but you can’t get into the channel by a little millimeter. It is teaching you something, you have to be lined up, correct. Hallelujah!

And if we are in a church here and we all have a different idea, you know what that is? If everybody talking a different language, one talking a Methodist concept, one talking a superstitious concept, one talking an obeah man concept, one talking a zeal and enthusiasm concept, one talking this other concept here, what we have again is Babel. Is that right?

But if we get united under one headship, if the Holy Ghost can come down and then we are one in doctrine. Onward Christian soldiers, one in Hope, one in doctrine, one in charity. Wasn’t that the vision of the Bride marching onward Christian soldiers? A unified body, one in hope, one in doctrine one in charity, hope and

charity (Amen) going up into Glory. That's the place we ought to be. That's the place we ought to be in this hour. Amen.

So here is the Holy Spirit now and God is getting His church ready in this hour. He sends the prophet. He opened the Seven Seals. He blasted forth the Shout. The Shout has gathered the people. Seven Thunders uttered their voices, opened a mystery. What for? To show us, how to prepare, to bring us out of the humanistic realm, to a realm of revelation where the gates of hell cannot, shall not, will not prevail against us, linked us up with God, uniting time and sign, invisible union, walking with God, (Amen) the head over the body.

What is it? A Bride on the road, a people trained. How can I overcome to recognize the devil and all his tricks? The one who overcame is telling me, giving me instructions. Do this, don't fight the battle here. Choose the battle ground, Joshua. Attack them at the waters of Meriba, not here. If you have to do that, you have to get up early and you have to journey up there and you have to come upon them suddenly.

He's teaching them to choose the battle grounds, to fight the battle, engage in warfare, do not fight as one that beat the air. No, striving lawfully. Satan tries to tell you, you are not healed, you are not this, you don't have faith, confuse you. You don't just take a lot of licks in there and get discouraged.

I have weapons called prayer. I have weapons called praise. I could change this atmosphere. I have armour called righteousness. Salvation, helmet of salvation, I put it on, buckle it on (Amen) breastplate of righteousness, not my own righteousness, but what He imputes to me. Feet shod with the preparation. Not sitting down lazy, know how to rise up and apply the Word. Shield of faith to quench the fiery darts of the devil. I put on my armour because if I don't have my armour on, I can't engage in battle. When I put on that armour...

You ever see Mike Tyson go in the ring to fight in a three piece suit? Big championship fight, No sir! Man walk in and start to flex his muscles. Amen! Man walk in the ring there and brother try out a few combinations and so on. Why? You think is now they're going in the ring to try to get warmed up?

Brother they're all psyched up, they were training in the secret training camp for months. And they come out and they go to be

weighed in and they stare down their opponent. They go to the dressing room and the trainer is putting on the bandage on their hands.

He's telling him, "Okay, now remember the moves, remember what you see there when I was giving you revelations of him of how he fights and what to do. Remember what you're going to do in the first round and the second round." He's keeping his atmosphere anointed. Amen. Hallelujah! "And we're going for an early knock out. He doesn't have the gas, don't let him tie up this fight. We have a party after, so knock him out, let's go to the marriage supper." Amen! Glory be to God in the highest. Yes sir!

When you meet people in an atmosphere, they've encountered the reality. You're telling me you're in the rapture, you have Rapturing Faith, you're fumbling around, you don't know what to do, you don't know where to go, you are confused, you're double minded, you are not sure you see yourself in the book. You need to sit down and say, "How can I understand except some man teaches me?"

And then you approach an elder, a teacher, somebody who can take the Word and say, "Okay, I'm going to give you this, walk in this. I'm going to give you this, as newborn babes desire the sincere milk of the Word. Then you will come to the meat, as you become of full age, you get your senses exercised, to discern good from evil, because you understand.

You don't want to be a little child in fourth standard and say, "I see a course advertised in the University of the West Indies, for post graduate. I think I'm going up, I want to apply for it. And they sit down and they're talking all kinds of Trigonometry and all kinds of different things. It blows your mind. You don't know what is happening. Amen.

You want to know. You want to understand. Is that right? You're interested. You want to get the foundation to get up in this level. Say, "I hear they're talking about power and the Holy Ghost moving and so on." Yes, that is for people who are trained in the Word.

And that is for you to see you still have some steps to go to. And that is to get you saying, "Okay I'm not going to waste my time here, I'm going to get channeled. Then Lord, teach me, I'm

yielding. I'm learning to lean and I'm gaining more power than I ever dreamed. You want to get into that kind of place.

My, so here we are. I'm taking for a little title, this morning, ***Oneness of Unity***, and for a little subject, ***“Conditions for Rapturing Grace.”*** “Conditions for Rapturing Grace”. There's a revelation showing us how to prepare for this rapturing grace. There are certain principles and requirements that are opening to us. This is land we must possess to stand in. This is territory we must cover.

This is evidence we must see in our own lives, when we search our lives in the light of the Word, not you looking at yourself in your self estimation. You look at yourself and you examine yourself in the light of revealed truth. You look in the mirror and you see your hair needs combing, your face needs washing, you realize your dress needs changing. You look in the mirror. The mirror is revealing to you what to do, how to prepare. The mirror is telling you what state you're in, if you're ready or you're not ready.

The mirror is saying, take a bath. Amen. Glory! You look in the mirror and you're getting ready. You do it in the natural life. If you don't have a mirror here this morning, some of you as soon as people spot you, they say, “Like you don't have any mirror in your house or what?” Is that right? Well it's the same way when people could look at you spiritually and say, “Like you have a full length mirror or what? Like you even have an x-ray mirror, you're so fixed in place.”

Like you have a mirror where you could put the two wings here and look and see at the back of you too?” Like the old time bureau, the modern day thing, just has one thing in front here. You look in the back and you get a stiff neck trying to see what is going on in the back. Long ago when they pulled those two wings, you see here, you see there, you see right around. No wonder old time women used to be better dressed than these modern day women. Amen!

No wonder the old time religion reveals things and bring things from under cover that this modern scientific religion can't bring out. That's right. I thank God we have a mirror that can look on all sides. Brother! Amen. I tell you, if you are getting ready for the rapture you need that kind of mirror this morning.

Some of you only have “The Trinidad Express”. You had better get a “Mirror” too and “The Trinidad Guardian”. Hallelujah! My! Express.... Needs some mirrors to reflect your condition. My!

You know those women in the Old Testament there used to polish brass for mirrors? And when the Exodus prophet came and blasted the message, and came back down with the tent vision that God was going to dwell, they realized that all that was vanity. A mirror could only reveal your defilement. It can't take it away. So they gave it up to make a brass laver and the laver could have water, to wash a people who could go in the presence of God. Hallelujah! My!

And sometimes you have to give up your little vanity if you want to go in the presence of God. You have to get something not just revealing defilement but something that could wash away defilement. That's why in one place the Word becomes a mirror to you, then the same Word swings and becomes a laver for you. God showing you what you are in need of, and then God washing it away from you, and then God saying, “Come in my presence.” Hallelujah! “Oneness of Unity.”

Let's read a little more in the Acts here, acts of the Holy Spirit. We were taking there on Friday night, Love, Faith and Gifts and we were showing that beginning of miracles, the conditions... A lot of people are disenchanted: “I don't see what is happening. How can we see the book of Acts? This thing is supposed to be here.”

That's right. It is here, but how can we get into it? How can we move into it? How can you as an individual take your place in it? How can you become conditioned to operate where your life reflects it? It's not something to come. God has done all things in this day. That's why the messenger could go off the scene. It's done. He's leaving a church now to walk in the footprints. When you walk in the footprints you walk right where the messenger walked.

Did Joshua and Caleb walk where Moses walked? Did Elisha walk where Elijah walk? Didn't the apostles walk where Jesus walked? Then tell me how you can't walk where Elijah, Moses and Christ walked. When that same ministry, one like Moses' with a Pillar of Fire and a Cloud, one like Elijah repairs the altar in the time of the evening sacrifice, turning the hearts of the children

back to the faith of the fathers, one like Christ with the first pull, the second pull and the third pull.

Tell me how you can't walk in it? When the pattern of the Bible shows that the ones they called out walked in what they did. The works that Moses did, Joshua and Caleb did. The works that Elijah did, Elisha did. The works that Jesus did, the apostles did, but he says, "No not for this age. Unbelief. Unbelief. How can we go into it? Say, "I prayed and I begged and I cried and I fasted." That's not the key. The steps to walk in: doctrine, fellowship, breaking bread, prayers, fear, reverence and respect, one mind and one accord. That's right! Power in praise, that's right!

Verse 31 Acts 4. We were in this on the whole chapter of 3 and 4 but I'm just speaking on the last part here. I want to show you in verse 44 Acts 2, it says, "*they were all together, they believed, they had all things in common.*" Then it says, "*They continued daily in one accord in the temple.*" I'm speaking on "Oneness of Unity," "Conditions for Rapturing Grace."

And when they prayed the place was shaken.

Just now we heard that they had prayers. Now we see the kind of prayers that those men prayed. Those men's prayers shook buildings. Those men's praise opened prison doors, like Paul and they. Wait until your prayers get some spirit in it. Wait until your prayers get some faith in it. There are too many people with empty prayers, wait until your prayers gets lined up with the Word.

How many know the High Priest going in had to get three kinds of fragrances and mix it together, to offer up the prayers. He couldn't just offer the prayers. There was a certain kind of incense he had to offer up with it. And the Bible shows us you come with prayer, thanksgiving and praise.

Thanksgiving is your gratitude, your expression of what God has done for you. You recognize He's been good to you. And that's why you come back because you know how to approach Him, because you come on the basis you see Him, you know what He is. You've experienced what He's done for you.

And you know the same One who was Jehovah Rapha to heal you, is Jehovah Jireh to provide your need today. The same One who's Jehovah Raha to help you to make the right decision you need to make. Same one in your flusterations is Jehovah Shalom,

your peace. That's right. So you can come to Him, in the channel, on the basis.

And they prayed the place was shaken where they were assembled together. And they were all filled with the Holy Ghost a second time.

Refilling, Acts 2 they were filled. Acts 4 they were filled again.

And they spake the Word of God with boldness.

You mean to say in a couple of months they get filled and refilled and some people for thirty seven years can't get filled, in the same message? Am I saying something there? Who said that? Some people thirty seven years in the message can't even get a dew drop. And they get filled and refilled in a couple of months. Is God partial? You see when you read about how they believed the message, and what was amongst them.

Then some people walk in here, brother, they have their attitude, they have their own spirit, they're not in subjection. They're vexed if somebody tells them to sit down here or do this or do the other. They get up and they walk and say, "Nobody could tell me what to do, they get up and they walk, I don't care what atmosphere they're talking about. I am in my own atmosphere." Tell me, how are they going to get something? Which plan are they working with? Tell me what pattern are they looking at? You see? Line up, the blessing is sure to all His seed. Watch.

And they spoke the Word of God with boldness.

Those men were ignorant and unlearned men but they spoke the Word with boldness. Do you know why? That Holy Ghost they were filled with gave them unction, gave them utterance, gave them discernment, gave them knowledge to quicken them, to know where to apply that Word, Wisdom to know how to divide that Word, Faith to hand that Word there.

Wait until those Seven Thunders utter their voices. You watch gifted men. They were fore-ordained men, before they were in their mother's womb, now set in the church by the Holy Spirit. Is that right? They had dynamics and mechanics and they operated with confidence, knowing what Jesus Christ made them in that age. Is that the same for us? That's right.

That's why it makes you wonder sometimes when people say God called them, they have this, they have this gift, they have this office... And they can't operate so? You have that kind of

mechanics and that kind of dynamics that come from Jesus Christ, that come from the Son of Man? Well that's the kind that was released from the Son of Man. And that was the same Son of Man that came back in this day and released the same things. As a matter of fact, He did greater in this day than He did in that day. Because it's a more evil age, then how we should we be?

He even showed it, that the mechanical eye of the camera could take it and where it baffled science, He showed it in the sky. There was no camera back in His own time, to even give people visible encouragement to their faith. They could even believe greater today than they back there. And He opened up the mystery in a greater way. Because Paul's gospel was prophecy for the last days, and you tell me you can't operate there?

No, no, no, you have it mixed up somewhere. You're following some man who is all mixed up. We still have our own leaven we're carrying for years, and wouldn't get it purged out. You get lined up with that Word, you get your thinking filtered and you get a holy man's taste. Get some fear, get some apostles doctrine, things are going to happen. My! Glory!

And the multitude of they that believed, were of one heart and one soul.

Sometimes you have fifteen people you can't get together in one mind. They already had eight thousand. Three thousand on the day of Pentecost, five thousand when the lame man was healed, eight thousand, one hundred and twenty in the upper room and they were of one mind and one accord. They had something among them. They had something among them. They hadn't chosen deacons as yet. That came in the next chapter. He's writing another book of Acts. Yes sir.

My brothers, my precious sisters here, listen. The Word of God is true, it is a seed. This is not my Word, it is His Word. I am just declaring this Word to you. Maybe your theology made you bypass it. Maybe your concept veiled you from it. But now it's clear before you, it's being expressed to you. When you see that, what goes in your heart? "Lord, I am going to strive for that because Elijah has come, the Son of Man is revealed. The Holy Ghost is being loosed. The Sealing Angel is moving through the churches. The squeeze is on the way. Your elected people have been set and established in the Word of God. Lord, it's time for us

to see Your Holy Spirit picking us up on a higher level. Right here in the church you begin to preach to us “spiritual achievement”, working by spiritual laws to achieve these things, you’re showing to us divine laws govern divine promises. Lord I’m going to strive for that. I want that in my life.”

If every one of us had that attitude to this Word this morning, by the time this service is over, and we stand here and you really mean that, you could look at a brother and say, “I appreciate you, the Word did something in my life this morning, I’m grateful for it, because I didn’t feel this way before towards you. Sister, I feel I love you with a greater love now, let us be united, I’ll be praying for you, and I mean that from my heart.”

Would God despise that or would God bless that? Would the devil enjoy that or would the devil hate that? That’s right? That’s right? Do you like to get the devil vexed? Start to do that. You want to please God? Start to do that.

And you know something, you’re going to realize how complex you really are. As you are going to start to do that, you find it’s hard to do. It’s not easy. And you realize the kind of unbelief you’ve fallen into and became unconscious of it. You start to realize the complexes you have, and how your mind gets set unconsciously to you, that when you have to do that it seems like you have to break barriers and tear away veils.

And you realize why Satan could be so successful in holding people who knows the Word, and yet can’t access the blessings as they should. You know what is happening there? Your senses begin to get exercised and discernment of spirit begins to operate because the first one you discern is yourself, and you start to see your own spirit.

And when you start to take the beam out of your eye you can take the mote out of your neighbour’s eye. Because all the time you sit down there with a mote and your mote grow into a beam, because Satan give you a false feeling that you are better than somebody. And by doing that he’s making you not watching them through the blood and seeing the grace that you needed... God gave it to them too, freely.

God didn’t give you to dispense it, God gave it freely, shed abroad in their heart by the Holy Ghost, not by you. And when the goodness of God is leading them into repentance and you are

criticizing them, by remembering their faults and their mistakes and still holding them back five years ago for something they did and in your mind, God can't do anything for them in five years. And for you to release them, God has to come and tell you, "You know they're changed and they're going through." Otherwise you will still hold them five years ago.

That's the subtlety of the enemy in creating division and discord and keeping the body of Christ disunified. And that's why the body is a sick body that needs divine healing, to bring it in a condition where the Word could be manifested. We're going to see the greatest union is marriage, and the basis for unity is love, because marriage can't be a political arrangement. A person can't be educated into marrying one another, and educated to love and serve one another. Something happened that they fell in love with each other. Is that right?

And then the wife could be in submission, then the husband could lay down his life for his wife. Is that right? Then they're more interested in helping and pleasing each other than seeing in their own life what they want, what they want, what they want, and only finding faults, "Well you didn't do that for me and you give this one that and you gave this one that," and a lot of people serve God like that. Aren't you glad that God is exposing the scheme of the enemy?

If you have faith as a grain of mustard seed, if you have faith as a grain of mustard seed what is going to happen? You can say to this mountain, "Be thou removed." Will it happen? If you have a 'teeny weeny' bit of unbelief, if you have unbelief like a grain of mustard seed, could you operate in the spirit and do something? That's right. Glad to see my church is learning. Glad to see people can Amen the Word. It gives me courage because I've been digging some ditches. Oh my! I'm looking for these things. I'm digging there, I know it's inside of there. I'm digging back the wells of my Father Abraham.

So notice. Then you're recognizing little Amalekites that was not killed growing up. Little motes that become beams, baby Amalekites that became giants. Remember when Saul refused to kill Agag and some of Agag sons got away and they went on and produced Haman the Agagite, the last descendent. And he was in a position, he was about to destroy the whole kingdom.

And even Esther was complex with a spirit of selfishness, to go in the presence of the king trying to preserve her own life. But there was a gift, the man's name meant gift. A man called Hatach, he had no message of his own; he was only reiterating the words of Mordecai. And he began to shake her down. He said, "Mordecai said, Mordecai said, Mordecai said." She said, "God and tell Mordecai I'm going in, and if I perish, I perish."

And when she broke through the fear and the selfishness and self preservation what did she discover? The king was saying, "Ask even to half of my kingdom. Ask even to half of my kingdom." It was right beyond her fear. It was right beyond her self preservation, it was right beyond her selfishness.

How many know that she is the last woman who was spoken about in the Old Testament? Esther the Queen, who was a virgin bride married to Ahasuerus on the seventh day, after Vashti was rejected. How many know that? How many know it was the seven voices of the king that called her, a woman between Nehemiah and Job. Between the Jews going back in the homeland and the resurrection. Amen! Oh my brother, and my sister can you see what we're talking about?

She wanted to live a life outside of the presence of the King. She wanted to live a life with occasional visits to the King's presence. She wanted to live a life, you know, "when I feel confident enough." She put on the Royal apparel that the King gave her. She didn't put on her old normal clothes she had there, that she sewed for herself. She put on the Royal apparel and she dressed as the queen and she began to walk holy, holy, holy and she was approaching that great presence coming with boldness before the throne of grace. And he stretched out the scepter. My! Maybe there were a few guards, maybe watching the time and the season but not watching the relationship. Hallelujah! But the king is conscious of the relationship. Oneness of Unity, Conditions for Rapturing grace. Let's press into it.

Oh my. I already realize, I will read two scriptures and close, but you know where my thoughts are. My thoughts are a million miles from here. These are my opening comments. Jesus! And it happened to me, I don't know what is happening this season here. That's why I say I want ten services. Give me ten services, one,

two, three, four five. I'll get it done. I come in and it's painful, you don't know how it is killing me?

And the multitude of them that believed, were of one heart and one soul: neither said any of them that aught of the things which he possessed was his own; but they had all things common.

Watch this again. It tells us over and over again, they had all things in common. They were in one mind and one accord.

And with great power gave the apostles,

Watch again. They had one mind and one accord, they had all things in common, they didn't say what they had were their own. Selfishness was not there. Selfishness, you are under my feet. Selfishness, you are conquered. Love, you are let loose. Consideration, you are flowing abundantly. Thinking on the things of others, you are paralyzed no more. That's right. Let loose some of these things in your life this morning.

Let God give you unction to release that in your own life. Say, "Lord, cultivate that in me. Pour out some quickening power on that in me. Let me break through these realms. These are storms that bring me down like the chipmunks on the ground." Selfishness is for chipmunks, fear is for chipmunks. Eagle faith is fearless. Yes sir!

And with great power, it always follows, when you come with one mind and one accord. Always follow when you could get into another one's feeling. "The greatest success," he says, "that I have had in my ministry, is when I could love someone," He says, "I was in Mexico, not because the angel tells me and the gift and all these things." These poor people the Catholic Church had them for 500 years in poverty. I stood on the platform that night. Here comes the old man saying, "Padre, Padre." He's coming and he's blind, "Padre" He's all ragged and everything else. He said, "When I looked at the man, I was saying, "Oh God, such a poor man, maybe all the money he worked for burning on some candle, on some golden altar making some intercession and penance to Mary to get some person out of purgatory."

Hold this man in darkness, a Roman Catholic, Mexico where they killed them out and took over their land. I was there. They were building a subway, and they discovered all the great evidence of a great civilization buried under the Catholic churches. They

slaughtered the people destroyed their civilization and then built their big shrines, so people don't know what is going on.

He said, "I looked at the man and I went and embraced him." I said, "Come, you don't have to call me that." Then he had those beads and he's coming with the beads, "Oh padre, Padre. He said, "I held him like that, nobody knew but I wanted to see if my coat could fit him, because he reminded me of my daddy, my daddy was about this age." He said, "I went close up to him, I put my foot next to his foot. People were not seeing that but I was trying to see if my shoe could fit him. He said, "I had my shoe flipped off my foot to give to him. Amen.

Today you get somebody with a gift and some vision. They're walking around, "Praise God, God talked to me. I tell you, if you don't listen to me inside of here." Whoo! Here's a man from eighteen months seeing visions. Here's a boy God appeared to, the dead was raised many times. Here's a humble servant, standing there and he knows, "It's not mine but Father these are your children and you sent me here and I come with the Word and they need deliverance, and Lord I don't want to leave this city and one of your children remain in bondage, because of my selfishness, because of my self projecting myself or something. But Lord, just lead me, and may your presence direct me and show me what to do to bring deliverance to them."

And he's praying, he says, "And when I entered into the man's feeling, I was able to pray a prayer that went beyond all reason. I was able to enter into that substance faith. And the man screamed and bawled, "Gloria Dios! Gloria Dios!

A little girl had a baby that had died and all these 500,000 people she looked there and she saw that blind man. She had passed many times with that child going to the grocery or the market, and threw a little peso in his cup and she realized that was the same man and she said, "Oh my God, if that is so, I want that, there's something there. That man was there for forty years in that condition. I don't know who that man is. I might not be able to get close to him but I know that there's something there and this is my moment."

But as she came to the meeting, by the time she reached there, she thought she would get there early, maybe get a front seat right there because people had compassion, she had a dead baby. Way

out there she saw hundreds of thousands of people already out there pushing. She's a young girl nobody to help with this young baby there.

And brother, in a meeting like that had over 500,000 people. You have hundreds of ushers, you have hundreds of workers, instructed. You have police on guard that you don't have any confusion and any stampede in this place, because they know the things that follow this man's ministry. They know demon powers are here that could come and turn this thing upside down. They know we are in a Catholic stronghold where the devil for five hundred years had control of this place. My!

And that woman she was climbing over ushers. They put her that way, she went around the next side, run around the next side. While people were hearing preaching, she was not hearing any preaching. She was running here, through that door, under their foot here, or climbing over here, running round here, they put her out about ten times.

They warned her, "You're going out of the meeting, the next time." You know how those Latin tempers could flare sometimes. Brother, they could get emotional fast under pressure. She kind of smiles and says, "Permiso! Permiso! Take the baby and she's gone again. Brother she wasn't going to give up.

Billy Paul comes and says, "Daddy, we have one little woman there with a baby, a dead baby, and she will break up this whole meeting. She doesn't care if there are thousands of people, she will mash up this whole meeting. We can't stop her tonight, it's like she has a power." The prophet turned to Jack, he says, "Okay Jack you go, I'm here I don't know what to do."

I'm, trying to show you divine love. I'm trying to show you unity. I'm trying to show you a man operating under the power of the spirit. I'm trying to show you expectation and attitude of approach to God's gift and a person seeing their moment and capitalizing on their moment, a person who understands He's passing this way. He doesn't come through Mexico everyday, but today that gene of the Bible was in Mexico. Amen!

For five hundred years of Catholicism with all kind of superstitions, on superstitious mountain, the sun had risen, the king of the light and all flashlight battery light, was scattered away and they saw a living God standing there. My! Glory be to God in the

highest. Yes sir! And then when she saw that she said, “Oh my God what is going on here.”

The prophet said, “Jack she doesn’t know me. She wouldn’t be able to tell the difference, you go down there.” Like Elijah sending Gehazi to a woman with a dead baby. But God knows that woman’s time had about expired, that was her night. She got the unction to move like the man at the pool of Bethesda. He saw the water troubled and he was moving towards it.

Like Elijah had seen the cloud the size of the man’s hand, he saw the first move and he said, “That was my hour. There shall be a sound of the abundance of rain.” I tell you something, when you are under expectation, when you get under real Bible expectation, when you come into a place and you get in contact with reality I tell you God can do things for you. Expectation, you are expecting from God.

You have not come to sit down there, “Well, I wondering if God might talk to me.” You know God talks. You know God has a plan. You know God has opened a message. You know God is releasing revelation, you know God is anointing faith. You know God is brooding over His church, raising it back up. “Let there be. Let there be. Let there be.” He’s transforming a dark chaos into a beautiful Eden. Hallelujah!

Why? When you’re saying, “I don’t know,” Your thoughts are not lining up with the Word. Your thoughts are not lining up with the plan. Because you understand why Angels came, you know God came to talk. You know why Seven Thunders uttered their voices, you know God is talking. And if Seven Thunders are uttering their voices you know Rapturing faith is being made real to a people, and they know how to prepare.

So when you bypass the whole plan of what God did for the age, and say, “I don’t know,” you put yourself in ignorance and beyond God’s reach. You have to say, “God, I see you do that but look my faith has to be brought up here. Give me the push I need Lord, put me in the rhythm?” That’s right!

What brought blind Anna out that day? How did she know? People who are living in contact with God. How did Simeon, in the back room there, checking scrolls, and suddenly, somebody said, “Get out of here Simeon! And that woman was coming up with the baby, and all those other women were criticizing, “Look

at that old baby, ragged clothes, I tell you some poor people, they have low self esteem. How could they have a new born baby wrapped in that kind of thing? I think that is the woman, they say, you know. She is from our village, bad woman, a young girl like that.”

And Simeon is coming out. And here was Emmanuel. Here was the one that Seraphim and angels were adoring. And Simeon coming out there and he bypassed this woman. She says, “Hi, Reverend Simeon.” But he was locked in another channel. Says, “I tell you these ministers and they, are something else.” Another one, “Oh Brother Simeon, look my little baby, I named him Simeon too.” “God Bless you sister,” he’s moving. He says, “That’s mighty fine, that’s mighty fine,” but he’s not looking for a little compliment this morning. He is led by the Holy Spirit. Oh my!

They say, “If he touches that woman and talks to her, I know he is not led of God.” See? Oh my! When he comes up to that baby, he says, “Lord let thy servant depart in peace, my eyes have seen thy salvation.” She says, “My husband really told me that that man gone ‘loco’, I believe it now.” See? He says, “Friends I am not washed up, I am just washed in by the grace of God. Hallelujah! My!

And brother when that woman came, that woman’s faith, that woman’s perseverance broke her visit. She caused the vision. He wasn’t looking for any vision for her. He said “Jack, you go,” but the woman’s faith in the midst of 500,000 people, a Catholic woman.

The prophet says, “I notice when he sent me out in the healing ministry Catholics were coming and getting healed, Presbyterians, Methodists.” He wasn’t just dealing with Pentecostals. He says, “Pentecostal ministers were missing it sometimes and Catholic women, Spanish women in Mexico, Indians in reservation.” He says, “I started to realize God is not looking at people through denomination.

There are good people in religion, just trap, they don’t know better. God is respecting their faith. He says, “You have to learn healing is based on faith, not righteousness.” He says, “When they come, self righteous, people say, well I am serving God all my life

I am living clean and I got sick. Well God has to heal me because I am doing God's work."

He says they come and they miss it because they coming thinking that they merit it because they're serving God for many years and they are good givers. And people who come in faith and say, "I am not worthy that You should come under my roof, but just speak Your Word. I am a Gentile, I am a dog, I'm not worthy that you should come under my roof."

The woman says, "Yeah, you didn't put me on the table next to your children. You put me as the dog under the table, but I am in the house anyhow. Hallelujah! And your plan is, You are going to leave the Jews and go to the Gentiles one day, so I could catch that too. Amen! Yes Sir! Are you catching that faith? I'm saying things in spaces in places here. I'm hearing Him saying, "Say that here. Say that here." I'm saying some of these things to lift your faith to let you see what you're talking about. I'm not trying to educate you into it, I'm trying to build your faith into it, that you catch the inspiration and say, "Oh God, that's real, that's speaking to my heart, Father. And I want that, I want that."

I'm seeing my own ministry changing. I'm seeing it changing. I'm seeing my life changing, the more I go into this. And it's only giving me the incentive to go into it more. I'm feeling more power and more faith rising, I'm feeling more confidence coming in. I say, "God, you do that for me." I don't want to just sit down in the message and say, "I am a minister and have everything. No, Lord I'm hungry. I want more, I want more."

Oh yes, friends. If I'm not affected I can't affect you. If I come here just to educate you, you'll sit down and get educated. And if I come with a formal spirit you go back out with a formal spirit, because the spirit that's on the Pastor is on the congregation. But if I'm affected by what I see, if I'm hungry and thirsting and I'm willing to pay the price to get in there and dig and labour to enter in, I could take a people in. Who will obey me, who will listen to me? That's right! Yes Sir! My!

And with great power it says neither was there any among them that lacked.

One more scripture to put with that for you; Acts 5. I'll try to close that up even though I don't get where I want to go. Sometimes it takes an hour to close that up. But as I said, I want

faith when it strikes your hearts for you to move into it. That's why I'm saying Wednesday nights we start prayer meetings. Prayer meetings for people to exercise their faith in the things they heard. Faith comes by hearing.

On Friday night prayer meeting for the church, our work in the region, what we are doing as a church with a vision carrying out the message. The brothers are out there this morning. I myself will be with the brothers in St. Vincent this week. Then the saints we are looking for them to be here for Easter coming in from different places. Why? We are working with these things. We are striving lawfully. We are acting upon what we believe. We are exercising our faith in what God revealed to us. And I want you to move like that too.

Watch here, Acts again. Now Acts, we have been taking these things in Acts because Acts was that church that follows the ministry of the Son of Man. Acts was when God and man came in union, when the Word, the seed that the Son of Man planted was being watered by the Holy Spirit and these men were beginning to operate like Jesus operated.

When you see it then you can walk into it. You don't see it, you don't know it, you will never walk into it because you don't know what it is. But as He gives emphasis, as He opens it by revelation, as the Spirit quickens it to you, he lifts us up.

Verse 12, Acts 5

And by the hands of the apostles

Verse 1 to 11 tells us about Annaias and Saphira. And they realized something else in the Church there, God was not going to let sin remain in His Church. You get that? Friends listen to this close. They were in an atmosphere, where they loved God so much, and they love each other so much, and God could have come down in their midst so much....

And the things that were taking place, they were learning like Joshua and they learned that when the Jordan opened and those who had come out of Egypt under the message of the prophet Moses, a type of Christ, and the Jordan... The Seals opening up to bring a people into their inheritance, and they went forth to possess, in the beginning of the ministry in the land, eating the old corn, when the captain, the headship came down and united with the body.

I'm giving you your first Exodus type and putting it in the second Exodus type, I'm giving you your third Exodus type. Joshua and they found out that with privilege there went responsibility. It's a privilege to have God's presence in your life. It's a privilege to have God in your midst. It's a privilege to be part of the move of God. These are things man has to value.

When Moses went up in the mountain and saw the plan of God and received the thoughts that God wanted to dwell with man on the earth, and He was going to set up His tabernacle, and He was going to have His ministry, His priests and they to go in and minister to Him, and the people had their positions in the camp, everything was laid out to reflect what was in heaven. That *"thy will be done on earth as it is in heaven,"* that God and man could be one. Oneness of Unity *"that I might dwell among them, like it was in the Garden of Eden."* That man can approach God and have access to God through sacrifice. That man knew the desired approach. Think of it!

And when they came down, God told Moses... He give him laws. Leviticus is the church set in order, how to worship, how to approach, how to maintain communion with God, what is the role in the ministry, how they minister, what is their role with the people, what sacrifice and thing that they bring, what are the days that certain things are to be done, their times and their seasons, Leviticus.

That's why Hebrews opens the mystery of Leviticus and it was always revealing Christ. It was Christ. He was the tabernacle, He was the Lamb. He was the Shewbread. He was the Candle sticks. He was everything. He was the Laver. He was the Brass Altar, that was Christ. And then here in that he says look, "We have a leper, put him out the camp" You have this and they had to make sure once God's presence was there, they can't have any and any thing. They had to know what it takes to keep God.

The same way you have to know in this tabernacle, the same way we have to know in this tabernacle, what it takes to keep God in your life, in your surroundings, in your home, in your atmosphere, where you walk, you have to learn what it takes to maintain fellowship. If you don't have God there you have no leadership, you have no one to provide. You have no one to fight

your battles. You will be struggling in the energy of the flesh, to provide for yourself.

But He said, "The birds neither sow nor gather in barn and God feeds them, so how much more you." He says, "The lily neither toil nor spin and how much more you. Seek first the kingdom of God, I have a plan to meet your need. Work with my plan and your needs are met. You don't work with my plan, you trying to live outside my provided way. You will never come into the full blessing until you get in my provided way because I have only one way provided by God for everything. There is a way that seems right unto a man but the end is death." He's laying it out.

And those Priests had to examine that leper. Leprosy is a type of sin. Look back in the early Church. Look back, at Joshua and they, when they went in the land, same thing. The Church began to discover what it was going to take to keep that Holy Spirit, that Glory of God, that Pillar of fire, that could bring deliverance, that could win victories, that could open up a way, that can manifest the promises, that can supply the needs.

A person who wants to walk with God, operate in the Spirit and don't know what it takes to come into relationship and stay in relationship and work by God's principles will never come into it. Because it takes certain conditions for God, that's why God doesn't come into a man life just so. Justification, sanctification, then the baptism of the Holy Spirit, God has a way to come into a man's life.

That's why when the Gospel isn't preached right, people feel they could join and do this and do the other, and do the other and expect the blessing. That is religion; that is not revelation. And that is why here, a lot of fuses have to be blown out, but that doesn't mean anything. That means the woman is sweeping the house because the husband is coming. She has the light and she has the broom, and she is going to find all, that she had in the beginning before it was lost.

In Nicea Rome a lot of things were lost. But at evening time she got that light and that broom for restoration of what she had in the beginning, as the husband is coming. You get that? Luke 15. So do you understand? And then you have to recognize God has come down in your midst here. That's why He is opening these things here, service after service, and giving an unction and a

direction that these things can be made plain to you, that you can recognize His presence.

Like they recognized Moses and they come off the mountain, and Moses says, "Okay, here's what we'll do now, we have to change around some things here." He says, "Judah you go over here, Ephraim you go here, Dan you go here." He says, "Okay, I have to wash a Priesthood. I have to put some clothes on a Priesthood. I have to anoint a Priesthood and sprinkle their hands with blood, sprinkle their feet with blood and sprinkle their ear with blood. When you are a Priesthood whose ears are not sprinkled with blood you know what is going on? When you are a priesthood whose big toe is not sprinkled with blood?"

Brother, when you get people in condition, you can approach God. Now God showed me something last night. We play these tapes in Tobago every Wednesday. They play it in Dominica, so if you hear Him saying things here don't just take it here locally alone because He's saying things out there too. There are all kinds of problems out there too. Sure! Sometimes people get super sensitive until you can't say things. But God has gone beyond man's person and man's image, to get a people ready. Because God is speaking truth but it is in love. Love is corrective.

Like I told you on Friday, let something happen here and then you see flocks of people coming and they're bringing people and different things. Are we in condition to handle that, if we can't even deal with what we have here? We're walking in a kind of environment like some of you don't know what is going on. Think? You want to see a miracle? You know what one miracle did? One miracle made people from the region round about come with truckloads of this and truckloads of that and put people in couch and put them here and all around the place. You want to see the book of Acts? That is what you want to see?

God had to get people ready for those kinds of things, if they want to see something. When man have complex, they can't talk to this one and they can't talk to this one and they're going through a thing in their mind and go around here and dodge here. How could he minister to you? People have needs. You think a man insane wants to be insane? You have to love that man, you don't even know him, you don't know where he comes from, but you have to love that man.

Could you love the maniac? He says, "Well, the maniac used to live next door to me, he was a good man. His children and my children used to play together, and he helped me to start my car, he was a good mechanic. So I see him go deranged, so I could love him." No, no he never saw the man in his life. The man came in there, came in there cursing and threatening, want to knock him off the platform. I could love the man. I only have so much distance from here to here to love the man, and I could love that man, because I am not trying to manufacture the love as he comes down here, I have the love operating in me. See what we're talking about? Now you say, "Well I can't be that." God wants to give you that. You could never be that, I could never be that.

Peter and they were just a bunch of people. When Elisha told the woman to go and get empty vessels... He says, "A woman has an old vase, it is cracked, the handle is broken off and it is chipped around the rim, bring it still?" He says, "I don't care if she has "broko" foot, if she lost her teeth and she never went to High School, once she is emptied out, I will fill her." Amen! "There is a man over here, he is an "old cuss bud", he stones down people's houses in the village, and he is the biggest gambler and womanizer there ever was, he says, "Bring him too?" He says, "If he's emptied out I will fill Him too."

God wants to do it and God is not like you and I, we have a little prejudice, we have a reservation. When you look at what you were and when you didn't know what you were, and you thought you were better than what you were and God said, you are without strength, you were an enemy of God, while you were yet sinners I died for you.

He says, "Simon this woman owes this, and I have two creditors, one owes five hundred and one owes fifty. I forgave both, neither one could pay. Who will love more?" And when he ended Simon was worst than she. Is that right? When he started to show Simon, "I came into your house and you did not wash my feet. I came to your house and you did not anoint me but this woman never ceased to kiss my foot and washing it with her tears." When He ended who was the better person?

You see friends? All of that have to leave us. You know where you got that from? Culture, society, background, growing up under the influence of wrong example, that's why in real

conversion, the Holy Spirit burns that out of you. God told Abraham, "Take a sharp knife." Abraham had some old dull knife. He couldn't get a piece of foreskin cut. God was saying, "When will somebody get circumcised around here?"

Joshua got two sharp knives. A man says, "That is too sharp, where are you going with that, you will cut off everything?" He says, "We'll be in condition to possess when I am done, because the uncircumcised can't possess anything." My! Says, "Joshua for forty years, I have not heard men howl like that in one day." He says, "We are nearer the promise." Hallelujah! "We are nearer to the promise." He says, "I'm just expecting the captain to come down."

When he was finished circumcising, he was out there wiping his blade, taking a walk, singing. Thank God. "Oh God, look at that I could hardly hold my sword, circumcise all day, look at that pile of foreskin." And he was wiping his sword, all of a sudden he sees a man walk into the camp. He sees a man walk in the camp, he says, "What! Look what follows circumcision, He comes down himself."

Hallelujah! "Look at what comes before circumcision. Sanctify yourself for tomorrow, line up, follow the ark, stay in place, priest stand with the Word, stand firm." Is that right? God planned for He and His people to become one in Exodus, in Joshua, in Acts. "Oneness of Unity." If two shall agree. And Enoch walked with God. How can they walk except they be agreed. Agreement, agreement before the rapture to walk with God, you have to separate to come into union. Is that right? Otherwise it will be false union. My! And they were all in one accord in Solomon's temple. See?

*By the hands of the apostles were many signs
and wonders wrought among the people. And they
were all with one accord.*

Always one accord, with those things. One accord, all things in common, Holy Spirit, and they did those things.

*And of the rest dared no man, join themselves
unto them, And the people magnified them,*

The people weren't magnifying the men you know. As Paul said, "They glorified God in me." They recognized no man could do

that, because the man wasn't teaching, "it's we, who are doing that." The man is teaching, this is how God set it up.

And believers were more added to the Lord.

Not proselyting people you know? The presence of God, the power of God, the works of God, the Lord added multitudes, both of men and women.

Insomuch that they brought forth the sick into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them.

That was out of necessity, that was not a plan, you know. That wasn't planned for Peter to look powerful, you know. This was so many people, and Peter was one man and a day had twenty four hours. Even though he cut down his sleeping time from eight to four, and he was only sleeping four hours instead of eight, to deal with demon spirits, to give out virtue you have to have strength. You have to rebuild nervous energy, you have to be focused. You have to be sensitive to the people's needs. You have to listen to their problems. You have to know their needs in order to help them, and it was just so much for them.

And so they realized everybody can't get to see them. Somebody says, "She come from far, Peter, you know how far she came from? This woman travel from Grenada and come here. She gave her last." Peter says, "What am I going to do?" Maybe you could put her in when I'm passing. The woman had faith, high faith in the service but she couldn't get in the line. And while he is passing, touch the shadow because they began to believe. They began to believe.

You say, "Well it takes somebody ignorant and just sick to come into healing and deliverance by looking at a man's shadow. I am not humbling myself that way. I will invite the man home and prepare him a dinner." The man says, "Brother Branham, I'll rent a nice suite"(The captain of the FBI). "We'll go there and we'll kneel down and pray, and you'll pray for me I'll get the Holy Ghost." It doesn't always happen like that friends.

That woman maybe didn't know who Jesus was fully. She maybe didn't study the scriptures. And Elijah came at the end of the Old Testament, "I will send my messenger before my face." The Son of Man came after the third pull, He opened the

scriptures, and then he breathed on them, sent them in the upper room, and these men are men of God following the message of the hour and I know. They would have been in the church then.

And that was people who came around. How come, they were coming into something to have faith? It was not Peter's power that could heal them and Peter's shadow that could heal them. No shadow could heal anybody. *By His stripes we are healed. I am the Lord God who healeth thee of all thy diseases.* So then if that is so then it means to say, the Word that Peter and they were saying... and it was the Word in Peter and they.

And that Word was presenting what Jesus Christ made available, because *"faith comes by hearing and hearing by the Word."* The highest form of God bringing any blessing to you is by what? By the Word. Why? Because if it is not in the Word you can't believe it, you have no basis for your faith. Faith comes by hearing and hearing by the Word. If God says it you can tie your soul to it because Heaven and Earth will pass away and the Word will not pass away. It is impossible for God to lie. The Word that proceeds out of His mouth can't return to Him void.

So then people figure Peter has a power and the shadow somehow was healing them. No, no, no. Like the woman with the fifty pound tumor, she couldn't get in the line. Billy says, "Daddy, she has to go back home tonight, she has no money to stay here anymore. She traveled from Canada and came." He said, "Yes Billy while that anointing is still on me, and I am going out the service, just put her by the door somewhere there.

Didn't Elijah know Elisha when he handed him the staff, he knows what he touched is blessed? And wouldn't a woman who was doing that, be showing her attitude to God's gift. And didn't God put those kinds of examples in the Bible because sometimes you might not be the one on the table next to Him. You might be the one who can't get to see him. But you are not looking for social relationship. You are just looking for what God gives. That's right. That's right.

Do you see what society and civilization have done to people? They get them fussy, "If I can't do that I will look kind of small doing that and I am looking for prestige and that is not my place," and that is where they get trouble. They're more taken up with themselves and how they're going to look, not what they need and

how God chooses to give it to them. And sometimes if He chooses to give it to you that way, isn't that to give somebody who wouldn't have a privilege, confidence that they don't always have it by the table, they could get it there too.

If they are a dog under the table they could still get? Don't we get faith as a Gentile when we look at the Syrophonecian woman? That's right. That's right. It just shows how people's thinking need to be changed and get lined up with God, and start to relate from their heart and not from their mind and their prestige and their position and their background and their assessment. That doesn't bring any blessing; faith brings the blessing. And catch this now. Without love there can't be any faith. Without love there can't be any faith. Faith works by love. Love is the power that unites, but faith prepares and make ready for things to happen.

And there were multitudes of the cities round about unto Jerusalem, bringing sick folks that were vexed with unclean spirits and they were healed.

So quickly, I'm going to close. The time is gone. We have been speaking there a little bit on "Oneness of Unity" and "Conditions for Oneness." God's plan in this hour is to unite His church. God plan in this hour is to fulfill that because Jesus prayed, "Father, that they may be one as I and You are one." In St. John He had prayed for it and here in Acts 5 the way to bring the oneness was already at work. Because God had to bring the Holy Spirit to bring a new birth to change their nature and in changing their nature it could bring them in agreement with God because that was the oneness they had to begin with.

He said, "The word *oneness* means *to be one with*. Oneness, united." Now the first man and the first woman in the garden were in perfect harmony with God, so much that God would come down at any time He desired, and talk lip to ear with Adam and Eve. Now that is perfect oneness, God and His creation, God talking lip to ear with Adam and Eve, and they were so perfectly in harmony with God till they were one with God. God and His family were one. That is the True Church, Adam, Eve and Eden. That is the true picture right there.

Here in Acts, sin couldn't stand among them. That's a type of Jesus and His Bride before the fall. In the same way the serpent came and broke the unity between Adam and Eve and God, the

Nicolatians came and broke the unity between Adam, Eve and God. In the same way Eve was deceived, as the serpent beguiled Eve, the serpent beguiled this other one. Is that right? Then the children that were being born were coming by a false birth.

Now before the Holy Spirit came, Jesus and the apostles were never in oneness. Are you getting that? If you don't have the Holy Ghost it is just a carnal nature. They were always arguing, "Who will be in charge when you leave, Lord? Who will be the greatest here, who will be this here? I don't understand what you are saying, you are talking in parables." They were rejoicing when they were casting out demons. He had to rebuke them. He says, "I won't let that man touch you." He says, "Get thee hence, Satan!"

There was no oneness between He and them. He says, "Go and wait for me." They didn't have faith. They say, "I go back fishing." No oneness. He says, "Call down fire and burn them up, man." He says "What's the matter with you, what kind of spirit do you have?" He had no oneness with them, yet they were following Him, yet they believed in Him, yet they have a revelation He came from God. But they had no oneness with Him.

They didn't even have oneness among themselves. They were jealous when this man was casting out devils and they are not doing it. "Lord, we see this man casting out devils and we stop him, and told him, "Don't do that in Your name." He said, "What's the matter with you all? He that doeth these things is with me. He that scattereth is not with me, but he that gathereth is with me."

Because they were trying to cast out the epileptic demon and couldn't do it. And that man was casting out devils and Jesus told them. "You all have no faith, man." He said, "You all are full of unbelief and self." Peter was saying, "Bring him here to me, in Jesus name." Take the book with the eagle on it and say, "Watch this, drink some oil here, in Jesus name." Demon stays right there and watches them, and says, "What's the matter with you all. I know Jesus, who are you all?" See?

John says, "Petes give me a chance, I think you're getting old, this thing needs some youth and vitality, some enthusiasm, and he rolls up his sleeves and says, "Now come on devil, I don't make joke. Jesus calls me "sons of thunder". You are coming out today. Thomas he comes around, "Now look here, I'm talking, now look

here!” Jesus said, “Oh faithless and perverse generation how long shall I suffer with you. Bring him here to me.”

The man coming with the boy and saying, “Lord, Lord I took him to the disciples they couldn’t cast him out. Canst thou do anything?” And Jesus looked him in the eye and said, “If thou canst believe.” The man broke down and started to cry the Bible says with tears. He says, “Lord I believe, help thou my unbelief?” When he realized, he came right there to the Word and still didn’t have faith, didn’t know the approach. And the Lord wouldn’t just look at him there saying, “He came from far,” It’s a principle, if you don’t have faith and you don’t approach God’s gift right you can’t get it.

The Syrophonician woman learnt that; he learnt that; the woman with the issue of blood; Martha and Mary and they all learnt that, right attitude of approach. You are coming and asking God, if God can do something? Who created the stars? Who created the moon? Who created the planets? Who created that? He says, “You are asking if I could do something? And if you don’t know who I am, could you have faith coming expecting? Do you know the cloud says, “This is my beloved son, when I was up on the mountain, Moses and Elijah just appeared to me, pass into immortality standing there. I told them, “tell no man the vision.” And you are coming saying, if thou canst do anything? And the voice said, “Here ye Him” See? Scriptures. Scriptures. Scriptures.

That is where a lot of us come and can’t get anything from God. And we turn around and figure the fault is somewhere in God, in the church, in the Minister, in this. He says, “If you don’t get your healing, it is you.” Because it is your faith going to heal you in any case, no man could heal you. Your faith has to believe what Jesus Christ already did. If I have nine gifts and five offices operating inside of me, all that could do is to help build your faith to accept it. What He did there. See where we’re coming from?

When we start to get into that place, these things as you hear it, catch it, say, “God, fix it to me, set me up so I could walk in that faith. Calm assurance that when I have to approach a situation that I could say, Father I was taught from your Word, and I believe because I see it myself that you came for this purpose. Moses couldn’t do that. Elijah couldn’t do that. You were wounded for our transgressions, you were bruised. You paid the ransom price.

You finished the work and said, "It is finished" on the cross. You rose for our justification. I understand how You did that. You said, "Go and tarry, I'll send the Holy Ghost," and it came back. You gave the new birth."

"Moses and they couldn't bring that. You did that, Lord. And now You have put gifts in Your Church, that can take the Word and begin to declare to me what is mine, what You have done. And I begin to hear that and I see that and I believe that. And Father, on the basis of these things. And You have quicken these things to me, Your Holy Spirit here, Lord has given me a place to tie, I could tie there and rest there, knowing it's settled."

Don't be like the woman with the Bible and all the bank drafts in the Bible. Have you ever heard the story? She sent a boy to school, went out there to study medicine in India. He's studying there and he's getting all his diplomas. And he begins to work in the hospitals, and he's helping these sick people and he's sending these bank drafts for his mom. And they had these bank drafts with nice sceneries. You know how The Royal Bank has their cheques and so on, with nice pictures you know. And every time she got one she puts it in the Bible, until the Bible was packed up with all these bank drafts. (I'm closing, let the musicians come). And packed up there with all these things, and while that is happening...

Now you who have sat and listened this morning, as I said I just barely finished reading my scripture. But God's plan was to make man one and that was the plan there. The Son of Man was revealed to unite the head and the body together, in the last days. That is why it came. The Holy Spirit could not be loosed until the ministry of the Son of Man comes back to the church. The Holy Spirit could not come down through the Old Testament to bring a new birth until the Son of Man came. Moses ministry could not bring it. He just took them out, to a natural land.

Ezekiel and they talked about sprinkling water, ceremonial cleansing in the temple as a Priest. Running water, turtle dove scarlet and hyssop, they were all speaking of the cross and the Holy Spirit, who was to come to the church when Jesus came and died. Moses said, "Take hyssop and apply the blood," animal blood and that was some common weeds, representing simple

faith. But a prophet was giving them the prescribed way to come into covenant with God.

When Jesus came, now we have the better things, the realities. Then the second Eve came and the second Adam, Christ and the church, and the church fell like Eve fell. And the same way Eve was promised a seed, the church was promised a seed. And then the Son of Man was that seed coming in the evening time, just like Christ came, to bring the Holy Spirit. The Son of Man was going to come in the evening time, to make Alpha and Omega the same. To bring the children back to the faith of the fathers. Like Jesus came and we saw one like Adam again.

Now when the Son of Man was revealed in Bride form in the evening time, we are going to see one who is bone of Adam's bone and flesh of Adam's flesh, we saw one just like Jesus' same life. They did the same works to prove that they were in one, that the male and the female were one. Christ and His prophet in Bride form, walking there like Adam and Eve in the garden. And Adam telling Eve, "Honey, we are joint heirs here, we could speak to the storm. Is that wind bothering you? Next three or four days, just talk to it." He says, "Storm, go back where you came from, sun shine for four days, let me finish my hunting trip." Right there, he said, "It was my wife's anniversary. I went there, I saluted her," Why? Union, husband and wife back in the beginning. Union, God and man here.

He looked there, he said, "I was changed, passed into immortality, oneness reestablished, God and man. God great mystery of love expressed, God and man were one in the beginning, God and man were one in the end. Because here were a people, here was a man coming back, the first one, and God was going to make a race of those people. And this man knew the approach to God, this man knew the principles of the Word and this man laid these things out for us, that we can know what we are looking for.

He says, "When you approach God this way you would get nothing. Look how Martha approached Him. You want to know the right approach, look how the Roman Centurion approached." He says, "and check your atmosphere." Look at Elijah, he had to fix his atmosphere. Jesus had to carry the man outside the city. In Nazareth He could do no great works because of their unbelief,

He's teaching them. He says, "Sometimes He'll try you and test you, you might feel insulted but He's just trying you." He says, "You have to be perseverant, in spite of all obstacles. He's teaching them.

And He came and He opened these things to us, and here we are friends, our time. There is something that handicap and paralyze people and they put they blame on God, saying that God is not ready to do it as yet, God will do it just now. They are like the people in Egypt sitting down there an extra forty years saying, "God is not really ready yet, I think you all did not check the time right." There was nothing wrong with the time, it had to do with the people's attitude. That is what was keeping them in bondage. It was the attitude of approach to God's gift not the time. It was things they should have gotten before.

Even the prophet said, "Look at the Pentecostals, he say, another forty years. In 1906 the Holy Ghost fell, they come out of organization, they separated, but they could not stay so. They went right back. God had to destroy them in the wilderness, because they become a bunch of fighters and complainers. And God had to use a new generation to go over when the Jordan opens, when He opens the Seven Seals to bring them over in the land.

Can you see how clear the Bible is, and the day that we are living in, and the time that we are living in? And can you look and see, if you have any discernment of spirit, you who walk in the message for years, you who say you are a believer, what are you looking for? Something outside your life, something in your life, following the crowd, sitting down wondering what it is going to come like, how did they know John in the wilderness was Elijah? Those apostles knew it. You know why? They were looking for Elijah.

Why did the Sadducees never notice Him? Why could the woman at the well recognize the Messiah? She was expecting it. She knows it was going to happen and she knows what He will do when He comes. Are you living your life in expectation? Is your expectation based on scripture? Are you reading the Message sufficiently to know what the messenger said would follow His message? Are you one of those people who sit in a group, looking for something to happen, instead of saying, "I believe the

messenger was sent to me, I received that, I listened to His Words, I am expecting that in my life.”

What about if Caleb was waiting for somebody to take the land? “Nobody is taking any land as yet boy?” Caleb said, “Give me my mountain.” He said, “I am not thinking about tribe, don’t try to hold me in any big tribal business and all these people there.” He said, “I see a lot of ministers and I see a lot of Churches sitting down there. The Seven tribes there, walking around slack to possess.” He said, “I see people watching their land, sizing up their land. I listen to Joseph, Ephraim and Manasseh saying, “We are great people, how are we going to end up with this little piece here.” This time they were afraid of iron chariots, “We want a next place.” But they want no battle; they want convenience. Caleb said, “No, I know what Moses said about me.” He said, “I know what Moses said about me.”

Friends, we are in the place, let it burn in your heart, and you light somebody else. You possess this faith and out of your faith you give virtue. You strengthen one or two around you, you testify. They see the blessing of God in you, they say,” You know, I find that you’re changing, boy,”

Like they told Brother Branham, “Like you’re commanding, you’re speaking with an assurance, you didn’t have before.” The men on the road to Emmaus said, “Well, you know we’re here.” Kind of reasoning you know, but after he opened their understanding and breathed on them, they said, “He is arisen indeed, He appeared to us.” Didn’t the scripture say, Isaac would carry the wood on his back? Didn’t the scripture say Jonah would be in the belly of the fish? Didn’t the scriptures say so and so. Now they could go back to the scriptures. You know why? Something happened to them to make them see clear and it changed them and set them into channel.

If you are not walking there and living there, and you’re just contented to come along with the crowd and come to church and go back. Then when somebody is preaching these things they will be like a fanatic talking to you. And you will sit down there with your reservations saying, “I don’t really think so, nah.”

I guarantee you when the people were by that water, nobody was thinking so. From the time a man see that water ripple, a man says, “Hear this joke, hear this joke, a partner told me this last

week, boy you will die with laughter. Listen to this.” He says, “You keep this joke till after I come out whole, you will tell me then. I will be sitting down here with you and listening to jokes, right now don’t distract me at all.” Break that sound barrier, that’s the place friends.

My brother and my sister, one of the first things must happen is you have to be convinced. And I’m praying and I’m trusting God that even while I speak some of these things, I’m laying that clear for you, I’m laying that precise for you. I’m getting a grip on your mind and bringing you down through the Word, the water of separation to filter out any superstition, any preconceived notion, any false idea, any misunderstanding that you might have had.

Maybe some of you sitting there for years, seeing man like trees, because you are only seeing partially. You know in part only. You can’t see clear, and there’s a lot of unbelief mixed up with your revelation. But then a season comes and you begin to see clearly, and you begin to be able identify and speak with distinction. And even in your life and your attitude you see change.

You start to say, “You know, God was talking to me,” You no longer say, “Well, I was getting a thought.” Because you are trying to be safe, even though you’re getting a thought you still have to have faith in who that thought is coming from before you can act on the thought.

Because if you go to act and somebody says, “Where’s that thought coming from? You know where that thought is coming from?” You will walk right back here. But if you know, “God was telling me because it was according to the Word, and I’ve been looking for this and I have been praying for this and I recognize that God is bringing it to me, because I live expecting God to answer my prayer when I ask.”

What a union God had. Man, they went into false union, went into more false union when the sons of God saw the daughters of men, went into more false union with Balaam until God had to bring a real union, God and Man. He had to come down to get rid of all the false union to give man a new birth to bring back true union, something that could release the Holy Spirit, to bring a continuity of true union. And from God and man being one in Christ, now God was being one in His church, and they were being one with one another.

The eye began to recognize the ears, the ears began to recognize the hand, the hand begin...Why? Because it was cell upon cell upon cell, it was all of the same kind. Different in nature, different in personality, different stones but the same breastplate, but in unity they could throw a rainbow and reveal what is true. They had discernment in them. They had a glory that came forth from them, to give witness of what is true and what is false. That is what it is friends.

God says, "Take the church, work by these laws. Begin to create that atmosphere in the assembly. Begin to set the people's hearts and minds in that channel." And I believe He has been gracious thus far to us, bringing these things close to us. Then I came Friday night and I told you, we are turning the Wednesday night into prayer, more prayer. Let these things be loosed in the lives of the people. If they understand, let them come with the right attitude. Let them confess the right thing. Let them have the right atmosphere.

Let me say this morning. Prayer requests are only for people who are not in the service. Don't bring any prayer request on this desk, as long as I am on this desk for anybody that is in the service. Stop writing letters to God; come and talk. Approach God's gift. Exercise your faith.

If they are sick and they are in the hospital, they are far and they cannot come to service, Acts 19 is for them. Let them send their kerchiefs. That's right! Kerchiefs don't heal, oil doesn't heal. By His stripes you were healed but that was the Bible way because those kerchiefs never went out without instruction. Those kerchiefs went with instructions that they understood that the church that is given the authority, agreed and prayed on their behalf and their name was called and that handkerchief which belongs to them.

Like Brother Branham says, "He says, lady take that handkerchief right there," He said, "You are weeping and crying because you recognize it's the Holy Spirit, and not only that you are healed, but you also have a husband who is sick at home and he is dying also. Take that kerchief with the tears, you just wiped away the tears, he said "Go and lay it on him, and in the name of Jesus Christ because in the Bible," He said, "Those Pentecostal ministers had to pour oil on the kerchief and do different things," He said, "I don't believe in that nonsense." He said, "Paul never

did that, they want to make a ‘hocus pocus’ but they don’t understand that simply means, like a contact. That was a representation, like the staff.

But a believer is not looking at that so much, but he is looking at the Word, because he is doing that on the basis of the Word, and the Word that they’re doing that on, they recognize, He’s done that. That’s right. And that’s why people who don’t even understand healing, goes through prayer lines over and over, because they don’t know miracle and healing are two different things. Healing is a process and miracle is instantaneous. Do all work miracles? No. God does miracles but He does not do it by all. Do all have gifts of healing? No. God heals but He doesn’t heal by all. Check your Bible. That’s right.

That’s why a lot of people sometimes, they try to do things without knowledge of the scriptures and they have no basis for their faith and they don’t have faith in what they’re doing. And the first unbelief that comes in their mind or the first question, somebody says, “What you’re doing, is it the Word?” Say, “You know I never really check it. I saw a man do that a time and when he did it he was talking loudly, like he had confidence. He said, “Check the Bible and see if it says that.”

They say, “oh Brother Branham, you have the gift of healing, I heard you say the angel gave you the gift of healing, to take to the world.” He said, “I never said such a thing.” He said, “The angel never said such a thing, He said ‘a gift of healing’.” He said, “Go to the Bible and see, gifts of healings are plural in the Bible, because if we say ‘a gift of healing’, you make it seem like a man who has a gift, heals.” He says, “Gifts of healing only means knowledge to know how to present it, to build the persons faith.” He says, “the kind that I have there’s diversity of operations. Oral Roberts got ten thousand healed, because his own doesn’t operate like my own. He takes the scriptures, lay the scriptures out, build the people’s faith and they walk in it.”

He says, “But I have one can help declare what they have, because I have to declare the Messiah is here. That, that ministry has come back, because the whole constellation comes together, and we are at a dispensation, a junction time like Moses went, and I give you two signs. Some I give a sign but that never healed

anybody. So what heals us? Faith comes by hearing and hearing by the Word. And you believe the Word.

You don't need anybody to tell you your telephone number. You don't need anybody to show you your name. But if He can show you your name in the book and He can give you the faith to overcome things in your life and give you a place to bring you to stability and peace, then you can walk into all that He has given.

Which would profit you more? If I came here and said, "That lady's name is so and so, she traveled from here, so and so and so. That might be mighty fine. Would that profit you more? Or if I can take this scripture and show you the time we're living in and what God promised and where you fit, and what you should be under expectation for in this hour and how to approach God for those things, which would mean more to you? Which would mean more to you? The other one would say, "Ooh Brother Vin's powerful, boy!" This one will help bring you into a place of a relationship with Jesus Christ. What a time my friends.

My brothers and my sisters let us stand to our feet. The benefits of believing and receiving God's gifts, think of it. In Solomon's time they built the temple and God's glory filled the temple. In Moses' time they built a tabernacle and in the end they still had to get rid of that tabernacle, for Solomon to build the real one, because that was only temporary. From the time they got to Shiloh with that Eli started to get blind and the Philistines took the Ark. My! Let's just sing a little bit of that song, "*Touch Your People Once Again*". I want to give you the opportunity.

Oh, let's lift our hands and sing it, touch your people once again. He touched them in the Alpha. He touched us again in this day through a prophet and now Lord, touch us once more. Let Your kingdom shine Father, through a living glorious church. That's the kind He's building in this hour. He's moving us up into that place. Not for temporary needs, but to restored authority and power. Let it blow in, like He told Ezekiel. "Prophecy to the wind." And there was a noise and a shaking and bone came to its bone. Oh, we need wisdom we need power Oh, we have had so many big but empty words, so we come before Your face asking. Bring Your people Lord, to a state of fruitful life, Purge the branch let it be more fruit bearing. Restore Your Church again. Touch Your people once again Oh! With Your precious...

Let it shine. Let it shine in this region through a living glorious Church with the living presence living works. Not for temporary needs, but restoration in this hour, to restore authority, blessing Your sons and daughters again in Your great economy Lord. Let Your mighty rushing wind, that blast of the Holy Spirit that is promised. Oh, Lord, You see Your tired servants.

We see a church slumping, a church drifting aimlessly, soldiers put out of the battle. Oh, how much we need your precious healing hand, a surge of divine healing, to make people rise again and take their stand. Oh, the power of the cross that's the only source for us. Oh, the hour of charge in this final hour. Restore once more Lord, touch Your people.

And Samson cried unto the Lord, "Lord restore?" He stood between the pillars and he cried as the new crop was growing out, and a new surge of the Holy Ghost. "I'll ride this trail once more." Oh! Hallelujah! Not for temporary... Let your mighty rushing wind. Touch your people once again.

Hallelujah that's what He promised. We sing that with a realization that that is the plan of God. This is the hour of restoration. The heavens must receive Jesus until the times of the restitution of all things. Then there will come a refreshing from the presence of the Lord, Seven Angels coming, Seven Seals opening up, Seven Thunders uttering their voices, opening up a mystery in the Church, to release a power that would change these vile old marred bodies. Spiritual scientists, by spiritual laws taking these new found chemicals of the Word to show a Church how to prepare for Rapturing faith, the achievement of this hour the Rapturing of the Church.

Look at man today in the natural to prove that these things are so. In the natural realm what do we see, natural scientists, working by natural laws, by natural research, to do what? To take man into space, take man into Heaven, man uniting, nations uniting, churches uniting, in an Ecumenical move. What is it? Satan uniting man under his plan to bring a oneness, one world, one world economy, one world state, one world religion that he, the god of this evil age will settle in as the head stone over this Eden. Satan in Eden ; Satan's Adam with Satan's Eve in Satan's Eden, a perversion.

That false prophet rise up 1958, Pope John the 23rd catching that inspiration and says, "That we all may be one." An Ecumenical move and what have they done? They united the world through the internet, in this information age. A return of the global village, Genesis 11, until God said, "Behold, the people are one and they have one language. And they are united under one head and they are going into Heaven."

And a prophet came and Seven Angels and Seven Seals opened and he caught the mystery and he had the sword. He said, "Not that kind of one, Amen! Not that kind of one." It's uniting time and sign, the super sign, invisible union... while that uniting is going on under your Fourth Seal, religion, politics and demon power, all powers united in a pale horse. Under your Seventh Seal God, revelation 10:1 and Man, revelation 10:7 comes in a union. Is that right?

While that uniting is going on there is another Uniting. The World can see that uniting but this union is invisible. He's associated with unseen world. That was my message, that's still my message. Just to let you see what I'm talking about, that is the part that the emphasis is on, because that revelation is here since the opening of those trumpets. Since He proved that He is here, that's His servant. That's right.

But watch. It goes on but this Word must be in the Bride because this is His secret. Take this Word and eat it up. The secret in the back part of God's mind that was sealed in those Seven Seals, that was opened up will now go into the heart of the Bride. And he will have the mind and She knows what He wants done with the Word. And she will prophesy again, the Spirit and the Bride will be in union. That's it friends.

And in the church here, to lift it up to see each one finding their place, and every man in their position stars set in their courses, could uphold that place, and refuse to be shaken. Because when you get there it is warfare. When you come into the Holy Ghost, when they came in to Canaan land it was warfare. But there was an Ephesians. There was a church that knew their position.

And Joshua began to bring his church and says, "Come, put your feet on the necks." He began to put landmarks and say your boundary is here, here, here. He began to place people he said, "your name is this, in your childbirth it was that, you journeyed

this way, this is your portion.” And a church was coming in. That was that Alpha. That was that Alpha.

Can we not believe that He has given this revelation concerning those things? You have to believe that. He did not send me with a gift to detect disease in your body; He sent me with a gift to open up the second fold of the Seventh Seal and a ministry that could show you your position and show you how to recognize your name and tie you to your absolute. He sent me with that kind of ministry.

Because when the church comes to know who she is, what she stands for and that kind of ministry to take your amnesia away, to make you know as you were known, to see what He made you and make you know how to rely on what He has made you, to perfect what is lacking in you faith, by showing you your part of the Word, not somebody else’s part, then you have to believe that. That’s my gift.

And Solomon could rightly divide that Word. He could build that temple and put every stone in that temple in its place because he could read the pattern, given to him by his father David. And so the glory of God came down and they had no wars, because the fear of them fell among the people.

Isn’t the fear of this church throughout this region? Don’t you know that? That’s right! You know why? They walk with me, they see this truth, they hear that ministry. Samuel opened that Word and spoke that Word in a certain way and they watched the inspiration strike that man. That man could say the things that are in the Bible and they know that’s not usual.

And from the uttermost parts of the world they came in here and testified that what happened way down in New Zealand, way up in Africa, way up in the West Coast of Canada, way up to Chile they testified. When they walked and they saw the saints, and they saw the porters at the door and they saw the people, they knew that was something.

It was a golden age friends because they all agreed. Moses had healing, prophecy, miracles, dancing in the spirit, writing songs, wisdom, faith, all those things, creation and he could not get them to agree. First generation stayed in Egypt forty years, next one that came out God had to kill them in the wilderness after forty years.

Can't you learn from the Bible? Can't you see the way you're getting a hold of God and getting the things of God in you life? Where did I get that from? The prophet taught those things. I am only saying what he said, but it is so real, because God is giving this church an understanding of the spirit, upon your knowledge of the Word. Let us sing the chorus softly, "Touch your people once again we pray."

Touch my brother, touch my sister. That man from South Africa got a touch on his back. A hand was burnt into his shirt, he came to the prophet and the prophet's hand fit the print. The angel of God had touched him.

As we bow our heads I want to do something here in sincerity now. I want to try this. Expressing my faith in God and expressing my faith in you. We see these things in the Word, we believe it. We know it's a time. We know how God has dealt with us. He has pointed out the time clearly. And then He begins to say, "Now take these laws, work with it, and watch Him change the atmosphere in our lives, in our church, in our home, in our relationship with each other.

And we look there in the Word and see the kind of oneness that existed in the early church. They had angelic visitations they had resurrections and healings, translations. They had perfect love, the unity of the one God in the one Church. They all spoke the same revelation. They had no sectarianism, not this Church and that Church and this and that and the other. They were united by love, the greatest uniting force there is. They weren't educated into it. They had seen Jesus who had expressed that kind of love to them. Who could have said, "As I have loved you."

Again in this day He came and demonstrated that same kind of love to us, through his prophet towards us, a man who loved people, who spat on him. Abraham could love Lot. David could love Saul, a man who persecuted him, a man who hunted him down like a dog, trying to kill him. Abraham could love Lot who separated from Him. A man who went with his best men, his trained servants to get him and he still went back in Sodom. He could still pray for him.

Joseph could love his brothers who conspired against him to kill him, throw him in a pit. It never made him bitter towards them. He was lifted up so high that he could say God had a purpose in this.

God sent me forth to save you when the famine comes. He tried to show them a vision, they thought he was projecting himself, but it was God's sovereignty that God had chosen him. He couldn't give himself the revelations; God gave it to him.

Samuel loved Israel, but the elders wanted a king. They wanted a political set up. They said, "We want to be like the Nations of the World, Samuel is a good man, he preached the Word that is fine." They wanted an organization. God said, "Samuel, when they reject you they reject me." Yet Samuel interceded for them. He pleaded for them when the Philistines took the Ark, he knew how to get them restored back to God, take back the land that they lost, repossess the blessings that they lost.

Moses loved Israel. He said, "Lord, take me!" The people who stoned him, people who spoke against him, people who did everything against him. Why? He was united with God and united with the people. With that same kind of love Jesus prayed, "He said Father, forgive them."

Stephen said, "Lay not this sin to their charge." They were so united. Desire that friend. Ruth loved Naomi so much she said, "Entreat me not to leave you, I feel so bonded with you. I believe just like you. I feel my spirit is in agreement with your spirit."

What an atmosphere, in that kind of atmosphere you don't even have to pray; love comes down, the greatest power there is in the world. It was love that calmed the raging bull, turned back the wild hornets. *"It was love, love, love here today, love, love, love here to stay, He who caused our blind eyes to see, giving us faith and victory, Love in His Bride riding this trail again."* We saw the kind of unity and the oneness.

I know you may have a personal need, but in selflessness right now, I want you as a believer united with the believer next to you, you pray for them. What you desire for in your heart, you pray for them. Solomon didn't ask God for riches and all these things and God said, "Because you didn't ask for these things, I give it to you." He says, "I am pleased with what you asked for, I see the attitude in you heart." When you see something in the Bible that pleased God, approach God in that manner, use it as an example, use it as a channel.

You know things about people. Sometimes you talk about them; but pray for them instead. You'll see how much more

powerful it would be. You see how God will work in that far greater and quicker. He will not work when you go talking about this one and talking about that one, but He will work if you go to pray for that one. That could bring restoration, that could bring a blessing, that could bring a blessing for you also.

And if we do that, “By this shall all men know that you are my disciples, as I have loved you, love one another” And God is pleased and watch Him come down and do things among us, because He will not be ashamed to be call our God, and out of the sincerity of your heart.

Brother Vin prays.

Gracious Father, as a family, as a body of believers, as people who have recognized Your voice and understood Your call, and seeing the beauty of the One we fear, knowing that there is no man like this man. He died that we might live, He gave His life, He showed us how to love. He showed us how to give that this same oneness that was with Him and the Father, He said, “Father I pray that they may be one as You and I are one.” And they will love You Lord. And He knew that He didn’t give His life in vain. And He achieved these things because in that day you will know, “I in you and You in Me.”

And then Father, You came and You identified that this is that day, and You showed the oneness in the life of Your prophet. And You displayed the love to prove that the prayer has been fulfilled. And he preached these things to us, *Oneness, Super sign, Invisible Union, Uniting time and sign, He that is in you, The Unity of the one God in the one church, United under one headship, Oneness of unity*, reiterating these things today Father, seeing the world being united under the plan of Satan. That great perverter who has no original, He is just trying to do what You are doing.

Even as the prophet says Communism was a false Pentecost trying to unite the people under a political system that they may have all things in common, only because of what You are doing in this day. Restoring the church to bring back that true Pentecost, where there’ll be oneness among Your people Lord, not by politics but by the Capstone of Love. God Himself coming down, shedding Your love abroad in their hearts by the Holy Spirit.

And God as You have been instructing us and teaching us, expressing out faith acting upon what You have shown to us

because we hear it, we recognize it is the truth. May barriers, may walls, may partitions be torn down. May there be reconciliation and peace. May there be restored favour and fellowship, may all enmity be slain today. May the blood of Jesus Christ cleanse and cover and when we look at each other we see each other through the blood.

And may there be a faith in our hearts to believe for our brother and our sister, virtue to give out what we have with meekness, knowledge to know Your will and how You want us to relate to each other. And the examples that You have shown and Lord, the conditions for Rapturing grace that we ought to be in, in this hour. And temperance to bear, and patience to wait, bearing each other, forbearing with each other, Father. Love is not easily provoked, doesn't behave itself unseemingly, beareth all things and endureth all things. Godliness to be like Jesus, to be a real example, to be meek and lowly in heart.

He says, "Learn of me that this saltiness, this savour can be in us. And brotherly kindness that will make us think on the things of others forgiving seventy times seven putting ourselves in each other's place. Like Joseph had, like Abraham had, like David had whether there was persecution, rejection, separation whatever we have to go through Lord, we could turn around and forgive our brothers oh God, and our sisters.

Hallelujah! Your prophet says, "They draw the circle and circle us out, we could draw the circle bigger and bring them back in," Nothing worked up, nothing putting us under strain and pressure but Your transforming power changing us from what we are to what You desire us to be Lord.

Bless Your Church, Father. Bless Your people. Bless the officers in this assembly. Bless the ministers in this assembly. Bless the Sunday school teachers, singers, musicians, song leaders. Bless the families represented, bless the workers, dear God. Bless young and old, lift us up in that realm Lord, where there could be such a divine unity, such a divine power could be let loose, as we strive to see these conditions be fulfilled, these requirements to bring it be met, and these laws and principles that govern it that we abide therein, Father.

May you grant it, Lord? We thank You, Father. We believe that we have received what we asked for. Lord, we don't want to

walk back forgetting what we look like now in Your presence. But getting a grip on this, may we be strengthened with might and power in the inner man that we are able to comprehend with all things, what is the height and the length and the breadth, to know the love of God that passeth all knowledge. And to be able to do the exceedingly abundantly above all we can even ask or think, we know that You are able to do this for us Father.

Jesus may you grant it. That we might come to that unity of the faith with a knowledge of the son of God unto a perfect man, unto the stature of the measure of Christ that You might fill all things. We commit each one into Your hands, Father. May Your presence continue to be with us and direct us. We give You thanks and praise. In the name of Jesus Christ.

Could we lift our hands and say, "Thank You Lord."

