

## **The Inside of the Inside**

*St. John 17:6, "I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word."*

Listen what God's Prophet for this age said about it:

In talking about my natural birth there's many things in my natural birth that I can't brag on. I'll tell you; I ain't got nothing to brag on. My mother was a sinner to begin with (*Psalm 51:5*); my father was a sinner. And they come out of a bunch of cutthroats and gunfighters, and most of them died with their boots on: drunks and bootleggers, and everything else, out of Kentucky. My mother, a half Indian, and I have got nothing to brag on. I can't brag on my family tree (*Rom. 3:10-12*).

**But glory to God, there's one thing I can brag on, my second birth, which comes from Jesus Christ.** I can brag on that Parent that we have, for He is My Father. He's my Saviour. He's my Redeemer. **I can brag on everything that He has done for me, because now I become His son.** I'm no more a son of Charles Branham; **I'm a son of Jesus Christ.** That's right. I can brag on my birth now. I can't brag on my first birth; there's nothing... I'm ashamed of that. **But I'm not ashamed of my second birth.** No, no. I'm not ashamed of my second birth (*John 3:1-8; Titus 3:4-7*). How did He do it? **"By the washing of the water by the Word"** (*Eph. 5:25-27*). That's right.

Truly predestinated believers stay with the Word, and they won't pervert It. It can't be perverted. Oh, sons and daughters of God, why can't we have this great fellowship that we ought to have with all the sons and daughters of God? We should have it. But they just won't do it; that's all. 'Cause they're not truly sons and daughters from the...

**That little inside of the inside, that's where you start, which is your soul; then come from that, you're a spirit; and then you become a living being.** Now, the living being has five senses to contact; the second has five senses. That's the outside body; see, taste, feel, smell, and hear. The inside body has love (affections) and conscience, and imagination, memory, reasons: five senses. **But the inside of the inside, the control tower, it's either God or Satan.**

And you can mimic any of these things you can contact, like the Christian; or you could cast out devils, like a Christian. But the inside control tower, the beginning, **the origin isn't of God, it'll never return to**

**God.** You understand it? Did not Judas cast out devils? (*Matt. 10:1-4*). Did not Caiaphas, the one who condemned Him and put Him to death, even prophesy? **But he couldn't stay with the Word.** See? That's right. [1]

Now, let me draw you a little circle. But I want you to watch here. I'm going to make one ring like this. I'm going to make another ring on the inside of that ring; that's two. Then I'm going to make a ring on the inside of that ring; that's three rings, three circles. Now, that's you. That's God. **God in a trinity is One, and without a trinity He's not God.** He can't be manifested any other way. And **neither can you be manifested without being the trinity person that you are. That's body, spirit, soul. Without either one of them, you're not complete.** See? If you didn't have a soul, you'd be nothing. If you didn't have a spirit, you wouldn't be nothing. If you didn't have a body, you'd be a spirit, and not a body. **So God is complete in the tri-unity of a Being;** not tri-unity of beings, but one Being in a tri-unity. **Father, Son, and Holy Ghost is one true manifested God.**

Now, **this outside man is the flesh.** That's what we look at, what we see. And **it has five inlets to that body.** And any grammar school child as myself, would know that there's five senses control the body: **see, taste, feel, smell and hear.** Without that, you can't touch the body. That's the only way you have to the body: see, taste, feel, smell and hear. See it, taste it, feel it. Now, **that is the evil one on the outside** (*Rom. 7:18-21; Gal. 5:16-17*).

Now, **inside of that is a spirit, which you become when you're borned in here and the breath of life is breathed into you, that spirit is of a worldly nature, because it was not given from God, but it was given, permitted by God.** Now, you got that?

For every child that's born in the world is born in sin, shaped in iniquity (*Isaiah 64:6*), come to the world speaking lies (*Rom. 3:4*). Is that right?

So, **that person inside there is a sinner to begin with.** But now, it's got five inlets, and them five inlets... First, I know is thought, conscience, love, reason, imagination, **there's five inlets to the spirit.** You can't think with your body; **you have to think with your spirit.** You can't have conscience in your body. It has no mental faculties at all, your body doesn't. So you have to think with your spirit. You have to reason. You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind.

**If you're asleep or you're out; your body's lying there dead, but your spirit can still reason;** there's five senses that controls that inside man. Now, **to the last man, which is the soul. There's only one sense**

**that controls that, and that is, free moral agency, free will, to choose or to reject.**

And now, the reason that people today... Now, **don't forget this, now, and you'll see what the initial evidence of the Holy Ghost is.** See? Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, **but still be lost and just as devil possessed as they can be with that spirit.** "Whosoever shall add one word to this or take one word from it..." (*Rev. 22:18-19*). **You've got to have an ultimate somewhere.**

**God's Word is the ultimate.** Whatever that Word says, then that's right.

Now, the only way up here in these spheres that you could ever be in this little inside man, **you have to be foreordained, because you were with God; you're part of God** (*Rom. 8:29-30*).

I was in my father. I also was in my grandfather, my grandfather's grandfather. **By seed, I was in that. And I was in Christ. You were in Christ before the foundation of the world** (*Eph. 1:3-4*). He came to **redeem His own, His own that was in Him, His children, that was in Him** (*John 17:6-8*).

**He never came to save the devil's children** (*John 17:9*). **They never will know it.** And they are so shrewd in the ways of their intellectual learning, **that you can't compare with them at all.** You can't out-talk them. But by faith you see it. [2]

Therefore, if your intellectuals does tell you... Oh, here's the stinger now. **If your intellectuals does tell you that this is the Truth,** God is the Healer of sickness, your mind can witness that that is the Truth; **but if there is not the bedding ground in your heart, faith, to fall in to express it, it will not happen.** No matter how much this outside man can reason it with the Scriptures, and **say it's right, that still doesn't make it right.**

**Antichrists would almost deceive the very elected, if possible** (*Matt. 24:24*). It can't, because it's impossible; **they're elected.** See? All right.

But He said, "The anointed ones..." See, "Christ" means "anointed," but these were anti. **They were anointed, but anti, against Christ in their teaching.** Now, they could do anything that the rest of them could do.

Now, remember, you're in a cycle of three, but you're one person. Like Father, Son, and Holy Ghost, cycle of three, **but one Person, three attributes of the same God: Three offices like:** fatherhood, sonship, and Holy Ghost. And you are body, spirit, and soul.

Now, the outside body has five inlets to it **to contact your earthly home:** see, taste, feel, smell, and hear. The inside, which is a spirit, it has five senses: conscience, and love, imagination, memory, reasoning. **But the inside of that, the soul, has one thing. That's where you live.**

The Spirit can come out here and anoint you to do certain things, and you do it, **but that doesn't mean you're saved.** But think of it. Caiaphas prophesied (*John 18:14*). Judas cast out devils. See, **the Spirit anointed him.** There's rain falls on the just and the unjust; the weeds can rejoice with the wheat (*Matt. 5:43-45*). **But it's what it is at the core.** There's where you can, **intellectuals can accept** and say, "Oh, sure, that looks good. I believe that." That still doesn't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. **Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real.** You can act healing; you can act like you have. You can act like you receive it. **Christians can act like they're Christians,** and act and be ever so good at it, but that doesn't mean they're saved. That's exactly right. See? The Spirit can be there, the real genuine Spirit. The Holy Spirit can anoint you; **that still doesn't mean you're saved. It's that inside soul that never dies; it's got Eternal Life. It always was Eternal Life. See? It come from God; it goes to God; it's the soul.**

Now, notice that, it's got to be. Five, f-a-i-t-h, outside; spirit, J-e-s-u-s; on the inside, y-o-u. See? That's how standing here looking at you, **I don't know a one of you.** The spirit can anoint me, still I don't know none of you. **But when that inside of the inside breaks in, that's God.**

That's where the outside can reason. You take a man, say, "Well, you know, I know I'm not supposed to commit adultery. But, you know, then the spirit tells me I shouldn't commit adultery. But, you see, way down in there is still that thing in there." See, it'll kinda govern around, and better watch it. [3]

But down on the inside of that man, **if that little tie-post had been there, that Seed of God that was predestinated before the foundation of the world, I don't care what takes place; it holds him; it's there to stay** (*Luke 8:11*). [2]

**But when it's directed from the inside, it throws all the rest of it together. That's the guidepost. That's the control tower, the inside of the inside. The soul controls the spirit, the spirit controls the body.**

So an outside whitewash don't make any difference. Them religious people back there (*Matt. 23:25-28*), that Paul called "whited walls," and so forth, they were outward just every way a believer, and they had prophesies among them, and everything else **but the inside of the inside...** "The soul that disbelieveth..." (*Ezek. 18:20*).

That's the reason I say people can jump up and down, and speak in tongues; people can shout, lay hands on the sick, **and heal the sick and so forth by faith; all these great things there by the Spirit, still be lost.** Anointed ones... [3]

If you believe me to be God's prophet, you listen to my Words. See? **That's a deception in this day.** Didn't the Bible say it'd be so close it would deceive the Elected if possible? **The Elected, down to the soul...**

**But if you danced in the Spirit, still with the things of the world, there's something wrong.** You speak with tongues; Paul said, "I can speak with tongues of men and angels, **and still not even be saved.**" Both kinds. See? "I can do all the emotions; I can have faith; I can preach the Gospel; I can give all my goods to feed the poor; I can carry the Word in the mission fields across the world, **and still I'm nothing.**" (*I Cor. 13:1-10*). See? **It's that Inside of the inside, brother. Your spirit breaks up when you die; it takes its flight, but your soul lives.** [4]

And a real genuine Christian will cope with that inside man; that Spirit that was back yonder at the beginning, which is the Word. As He was the Fullness of all of you (*Col. 2:9-15*), you were in Him back yonder at Calvary (*Rom. 6:6*).

**He foreknew you would be here.** He only broadcast what would take place. And you were in Him. **You died with Him. You died to your pride; you died to your passion; you died to the world. You died with Him at Calvary and you rose with Him,** when He rose again on the third day; and **because that you accepted Him,** now you're setting in heavenly places in Christ Jesus (*Eph. 2:4-7*). Hallelujah.

There you are. It's that inside man, **that inside that will punctuate the Word, hang with the Word regardless... You can't help it.** I learned that many years ago.

**The Word of God shall never fail. It'll triumph no matter what that is.** Then I knowed there was something inside of all reasonings, something inside of all emotions, everything else like that; **there was an inside man that held in that hour; nothing else could have done it.** Every reason, everything could be showed, everything could prove that it was wrong, and I was in the wrong, **but the Word of God that was predestinated before the foundation of the world held on the inside.**

Brother, sister, let me tell you: That's the only thing. Don't try to reason it out. **Don't try to have long hair because I said so.** Don't try to do these things just because in your flesh... Don't try to do it just to kind of cope up, **but just wait before the Lord till something way down on the inside...**

Many of you think 'cause you've long hair, that means you're going to go to heaven. That doesn't mean that. Many of them thinks, 'cause you're a good moral woman, your going to... It don't mean that. Many of them think because their churches and belong to this and this great groups and great doctors of divinity. That doesn't mean that. See? Many think because they speak with tongues, they've got the Holy Ghost. That doesn't mean that, though the Holy Ghost does speak with tongues. **But until that real, genuine Holy Spirit in there will cope with every word...**

If that Holy Spirit in you makes you speak with tongues, looks back there and **doesn't agree with the rest of the Word, then it's a wrong spirit. It's got to come from the inside, which is the Word from the beginning.** In the beginning of the creation of God when God begin to create **and bring you into existence...** (*Gen. 1:26-27*). **You see, you started back there as a seed and worked down to where you are now. And then you were all in Christ** (*Eph. 1:3-4*). Then when Christ died, **He died to redeem all of you. And you are part of this Word.** How in the world can you, being part of that Word, disagree with the rest of it, or any part of it?

Oh, my brother, sister; now, everyone of you conscious I know what that means. See? Just watch. **Stay close to Christ. Let me warn you now, as a minister of the Gospel.** Don't take any foolishness! Don't imagine anything! **Stay right there until this inside of the inside is anchored to the Word, that you're right in Christ;** 'cause that's the only thing that's going to... **'Cause we're in the most deceiving age that we ever lived in.** It would deceive the very elected if it was possible, **because they have anointing.** They can do anything like the rest of them.

**Clean your lives up; pay your debts; owe no man.** Jesus said... Now, I don't mean things like your house rent and stuff. You got to do it. Get all your things off your hands. **Get everything right! Make ready! Get ready! Remember in the Name of the Lord, something's fixing to happen.** [2]

Reference:

[1] "Power of Transformation" (65-1031M), par. 307-312

[2] "Knoweth It Not" (65-0815), pg. 14/17-18/19/23/24/28/36

[3] "Works Is Faith Expressed" (65-1126), par. 201-211

[4] "Leadership" (65-1207), par. 316-319

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*There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.*

[Bro. Branham in „Conduct-Order-Doctrine“, page 724]