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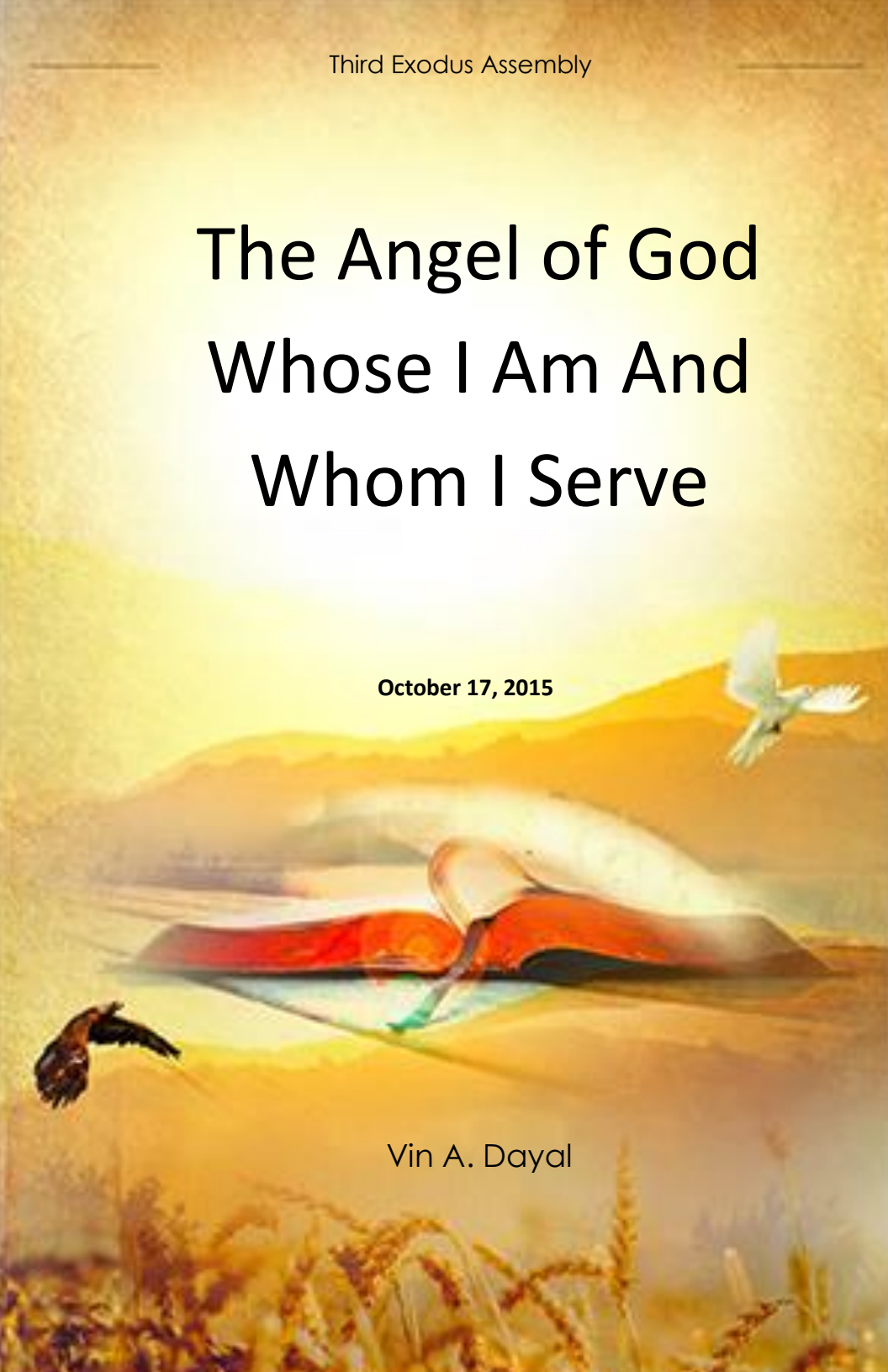
Third Exodus Assembly

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# The Angel of God Whose I Am And Whom I Serve

October 17, 2015

Vin A. Dayal





**THE ANGEL OF GOD WHOSE I AM AND WHOM I  
SERVE**

**17<sup>TH</sup> October, 2015**

*CHICLAYO, PERU*



**Excerpt:**

“Samuel, Samuel.” He thinks it’s Eli. Three times; it’s sounding like Eli. The boy’s ears are trained to Eli’s voice. When Eli realized, he said, “Son, you go back. If you hear that Voice call you again say these words, ‘Speak Lord, thy servant heareth.’” The boy is having angelic visitation. Extraterrestrial Intelligence is trying to contact the boy, visit the boy; but the boy is unawares. He is not understanding. The boy is taken up in the world of man: Eli, Hophni, Phinehas; mama – Hannah; papa – Elkanah. All he knows are humans but Supernatural is trying to enter into the boy’s world, trying to draw near to the boy.

He is trying to draw near to you. He is trying to contact you. Oh my! You entertain Angel unawares. I put it as a question to you last night: Are you entertaining Angels unawares? Do you have spiritual discernment? The Angel of God, how does He send them? He goes in them. He goes in them. That’s how He sends them. As the Father sends Me... How did the Father send Him? The Father went in Him. “As the Father sends Me, so send I you.” Who is the Holy Ghost? The Angel of God. You see, if I say, “The Holy Spirit led me to come here.” You’re accustomed with that. “The Angel of God is in me talking to you.” Ah, lack of understanding. Lack of understanding. That is why they said, “Did not our hearts burn within us?” Fire; Fire proceeds out of the mouth: Revelation 11. That’s right. The Word. God told Jeremiah, “I’ll make your words fire.” The Logos – the Word, Fire burns in their hearts. (Page 31)

***The Angel Of God, Whose I Am And Whom I Serve***  
*Saturday 17th October, 2015 Pm.*  
*Chiclayo, Peru*

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## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# **THE ANGEL OF GOD, WHOSE I AM AND WHOM I SERVE**

Saturday 17<sup>th</sup> October, 2015 Pm.  
CHICLAYO, PERU

**BRO. VIN A. DAYAL**

We believe in the results that follow Angelic visitation. Bro. Branham said in the message *Look* [1963-0428 -Ed.], he said every eye was upon that water. They knew the season. They knew it was time for the visitation of the Angels. And sometimes, you know, a little breeze might blow and the water might shake a little bit and it will be like little false alarms sometimes. But then, all of a sudden, when they saw that Presence of the Angel, there was a stirring in the water, then it was a great race to get into that pool because the first one that got in – the virtue was on the water. The Angel released virtue on that water.

And so, it was a time of great anticipations. And that Mighty Angel has come down. The sick could be made whole. There is deliverance when the Angel of God comes on the scene. You hear the Prophet say many times, he said, “You know I am waiting on Him.” And from the time he senses that Angel’s presence, he said, “I take every spirit here under my control for the glory of God.”

Let’s believe tonight. Let’s look unto Him tonight. The Angel of God encampeth round about them that fear Him. Let the level of our awareness be raised up into another realm where spiritual discernment, spiritual perception, amen; that sixth sense, that super sense, that faith in your soul tells you, He is a God Who keeps His promises. He is on the scene. Hallelujah! Because you know the promise – where two or three are gathered together in My Name, there am I in the midst. Do you believe He is here tonight? I believe He is here tonight. I believe He keeps His Word. Hallelujah! Glory be to God. I believe the water is already troubled. Amen. You get

what you expect. You come expecting, amen, God will meet that expectation.

Simeon was expecting to see the Lord's Christ (hallelujah!) and all of a sudden, when that woman walked in with that baby, the Holy Ghost, Who had told Simeon he was going to see the Lord's Christ before he dies, something begins to move him. When He came through that door, there was a bunch of women with babies, but the Holy Ghost that led him was leading him past this woman, past that woman, past that woman, and then said, "Stop, Simeon!"

That baby wasn't so dressed up. He was wrapped in swaddling clothes – cloth from the ox yolk. Amen. All those women with those nice wrappings and everything else, they were pulling away from her. But the Holy Spirit stopped Simeon. He picked up that baby and said, "Lord, let Your servant depart in peace. Mine eyes have seen Thy Salvation." But today, it's not that temple; It's this temple; [Bro. Vin points to the heart. -Ed.] to see the Lord's Christ in this temple [Bro. Vin points to the heart. -Ed.], because Christ in you is the hope of glory. Glory! You have to be looking for Him in the temple that you are in. Simeon was in that temple, amen, but that Christ that is being reproduced in you (amen), is the Glory of God. Praise His Wonderful Name.

I feel good already. I like faith. I like people who have a grip on God; people who come to create an atmosphere. Glory be to God! John was in the Spirit and when he got in the Spirit, things began to happen. Hallelujah! Oh thank You, Lord. May it happen tonight to every one of you that is expecting to receive; expecting Him to do something for you. This is the Hour. You wouldn't get it in the Tribulation period. This is the Hour. He is come down (amen) to lift a people up into a Rapturing Faith. Hallelujah. Faith brings you to the Power and the Power produces the promise. Amen.

You have a request in your heart tonight? I trust you do (amen), because He is the same yesterday, today and forever. Amen. So, you hold it in your heart. The Bible says, "Believe with your heart, confess with your mouth; you shall never be ashamed." Because out of the

abundance of the heart the mouth speaketh. Hallelujah! As we approach the Throne of Grace, He says, "Come with boldness (hallelujah), by a new and living way through His Blood and find grace to help you in time of need." Do you know what that means? Seasonable help, just what you have need of now.

In the time of Elisha, they had a barren piece of ground and bitter water. That is what they had need of – for God to heal that. Did God heal it? Amen. He healed the waters. He healed the ground. They had death in the pot in another season. He said, "Bring me a handful of meal to heal the pot."

They were building the house of God and one man was swinging wild with the axe and the axe's head fell in the water and the iron sank to the bottom; and all they had was the axe handle.

It's a sad thing today, to see so many have lost the Power because the axe head was the power that could bring down the tree. And the work becomes stagnated and those who are trying with just the axe handle, you see the frustration on them. You could go in so many churches today, you see some poor man with the axe handle but they called the man of God.

He said, "Where have you lost it?"

He said, "Right here."

Amen. Do you know what he did? He cut down a young branch. Do you know who is called the branch, in the Bible? Do you know who is called THE BRANCH? Jesus. He died in His youth. He cut down the branch. That's an atonement. What was the atonement for? To restore the blessing that they lost. Hallelujah! And the axe head floated until it came up. Hallelujah! And here it is, a man with the spirit of Elijah in the Hour when they were building the house of God and they had no Power. Their Power was lost. They had the Power in the early Church but at Nicaea Rome, they started to swing. They got into denomination; lost the Power. But that man with the spirit of Elijah brought back the young Branch; restored the Atonement; brought the Power back. Hallelujah! And the house of God is being

completed in this Hour. Amen. So just what you have need of – seasonable help. Amen.

Naaman came. He got healed. God doesn't just want to do anything, though He could; but just what you have need of tonight. Think of it tonight as we approach His Presence.

Father, with grateful hearts tonight, we stand in Your Divine Presence looking unto You the Author and the Finisher of our faith; You Who chose us in Christ before the foundation of the world. And Lord God, to know that through You, we have Redemption through Your Blood and the forgiveness of sins according to the riches of Your grace and we are accepted in the Beloved. We are blessed with all spiritual blessings in Heavenly Places in Christ Jesus.

And so we come tonight, Lord, praying if there is anything here to hinder us from receiving, we pray that Your Blood would be applied to it now, oh God, that there would be no hindrance. Every obstacle will be removed that we could have access to the blessings of God that all those that stand here in the need of prayer, praying and holding their Token together with their prayer; and dear God, may You look into that heart and may You give that which they are desiring, Father. If there is not sufficient faith, we ask that You give the help of faith tonight. You would increase the faith, Lord that everyone could receive and have the blessed assurance that You are the God Who keeps Your promises.

May You make it good tonight, Father. You said Your promises are yea and amen. And Lord, God, You are the God of the 'amen', the God of the unfailing promise. This is how You revealed Yourself in this Day – as the Amen of God.

And so, we thank You Father that Lord, God, we could expect to receive that which we are asking tonight. May the Spirit of the Living God move in this place, move in every heart tonight. May You touch every life, dear God. May we long remember this night for the grace of God. We ask that You do the exceedingly, abundantly, above all that we could ask or think. Grant it, Lord.

We commit this service into Your hands. Lead and direct us, Lord. Let the Dove lead tonight; the Angel of God direct our footsteps and Lord, God, may You make Your Presence felt and may You be seen tonight in the sanctuary. Grant it, Lord.

Take into consideration those on the Internet streaming, dear God. May the Holy Spirit fall in every place tonight. Lord, God we ask these things because You said, ask that our joys may be full. Grant it, Lord, for the glory of God, in the Name of Jesus Christ, we pray. Amen. Amen. [Congregation gives God a hand of praise. – Ed.] Hallelujah. Amen.

I would like to invite your attention to the Book of Genesis, chapter 22. I would like to speak tonight on, **“THE ANGEL OF GOD, WHOSE I AM AND WHOM I SERVE.”** I want to put myself right there, next to the pattern of every true Minister – the Apostle Paul. Amen. And then this one in this Day, he said, “I preached what Paul preached.” He met the same Pillar of Fire; met the same Angel, the Lord Jesus. Glory be to God. And every commissioned minister is one who has met that One. Amen. And that Angel goes with them. “Lo, I am with you always. I will never leave you nor forsake you. I’ll be with you and in you; even to the end of the Age.” I believe that tonight. Dove leading eagle. Amen. Praise His wonderful Name.

Genesis 22, verse 10. We break right into the scene on Mount Moriah. We’re up on the mountain. Verse 10:

*And Abraham stretched forth his hand,  
and took the knife to slay his son.*

*<sup>11</sup> And the Angel of the LORD called unto  
him out of heaven,*

Who is calling to him from Heaven? The Angel of the Lord.

*...and said, Abraham: and he said, here am  
I.*

Watch God and His prophet, Revelation 10:1 and Revelation 10:7. Branham is parallel to Abraham. Hallelujah!

*<sup>12</sup> And he said, lay not thine hand upon  
the lad, neither do thou any thing unto him:*

*for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.*

Who is Me? The Angel of the Lord. The Angel of the Lord is telling Abraham, “You didn’t withhold your son from Me.”

*13 And Abraham lifted up his eyes, and looked, behold behind him a ram caught in a thicket by his horns:*

Right behind him. He had picked up twelve stones from there to make the altar; moving on to get those stones. He had the wood and the fire and the knife but he got the stones on the mountain. And looking for those stones, he didn’t see any ram, anywhere, all that time. Tied up his boy and put him there, and the son was in full submission to the father because he is a type of Christ: “Father, no man takes My Life.” Amen. Glory.

Like Jesus, he laid down his life – “Father, not My will, but Thy will be done.” And I can see Isaac put his hand; no retaliation, no resistance, in full submission to his father because when he took that wood on his back going up, he was representing Christ going up on the mountain to die. Glory. He was expecting resurrection because in Genesis 21 God had said, “In Isaac shall thy seed be called. Cast out the bondwoman and her son. In Isaac shall thy seed be called.”

So Isaac knew and Abraham knew if he died, he had to raise up again because God’s Spoken Word cannot fail. God’s Voice is creative. The Word that proceeds from His mouth will not return unto Him void, but accomplish the purpose unto which it’s sent. Heaven and earth will pass away. And God had already said, “In Isaac shall thy seed be called.” Amen.

*13 And Abraham lifted up his eyes, and looked, behold behind him a ram caught in a thicket by his horns: and Abraham sent and took the ram, and offered him up for a burnt-offering in the stead of his son.*

Where did it come from? Creation – the Spoken Word – God created the ram. The same God Who created the ram for Abraham created squirrels for Branham. The

same Angel with Abraham on the mountain was with Branham in the woods. That's why, when Branham said, "All I can say, He is Jehovah-Jireh, the same One who created the ram for Abraham." And Hattie in the house when she heard that (she was listening to the testimony), she said, "That's nothing but the truth, Bro. Branham!" And that same Jehovah-Jireh dropped down there (hallelujah!) gave to her what she wanted!

"First time," he said, "since Jesus spoke, John 15:7, 'Ask what you will.'" He said, "First time since that time, it's given to somebody. Ask whatever you want." Do you want a million dollars? Do you want your father and mother to come back young? Amen. Do you want Edith, your sister, come out of that chair? And she said, "What shall I ask, Bro. Branham?" He said, "And Hattie Wright with her heart off the things of the world, she asked for something eternal - 'Give me the salvation of my two boys.'" Down came the Holy Spirit. Hallelujah! Glory.

*<sup>14</sup> And Abraham called the name of that place Jehovah-jireh:*

Amen. Think of it.

*<sup>14</sup> And Abraham called the name of that place Jehovah-jireh:*

Now, there is something deep there. There are Seven Compound Redemptive Names of Jehovah. That is the first one in the Book of Genesis. It appears here. God provided for Himself a sacrifice (hallelujah!) - a male ram, not a female; a male ram that didn't come by sex, came by the Spoken Word, died on the mountain as a substitute.

Jesus Christ, the Lamb of God, the male Ram, Aries, died on Calvary for us as a substitute, instead of us, in our place. Hallelujah! Isaac and the ram made one type. It spoke of the death and resurrection of Jesus Christ (hallelujah!) just like the scapegoat, the two goats: one died, one was loosed. Leviticus 16, two goats, but spoke of one type; the death and the resurrection. Glory be to God.

Genesis, the seed Book; everything here is in microscopic form.

*... as it is said to this day, in the mount of the LORD it shall be seen.*

*<sup>15</sup> And the angel of the LORD called unto Abraham out of heaven a second time,*

*<sup>16</sup> And said, by myself have I sworn, said the LORD,*

That Angel of the Lord is the Lord Himself. He is Jehovah Jireh, the Angel Who created the ram.

*... by myself have I sworn, said the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:*

You say, "But how could He say that? Didn't he have Ishmael? Wasn't Ishmael his son? How could he say, "Thy son, thine only son?" Abram had Ishmael, but Abraham had Isaac (hallelujah!) when he got the new name and circumcision. Hallelujah.

*<sup>17</sup> That in blessing I will bless thee, and multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore;*

This Angel of God will multiply the seed.

*<sup>18</sup> And in thy seed shall all nations of the earth be blessed; because thou has obeyed my voice.*

May the Lord bless the reading of His Word. You may have your seats. Amen.

On the message, *Jehovah-Jireh* [1955-0222 -Ed.], Bro. Branham speaking. He said, *God has seven compound, redemptive Names. Jehovah-Jireh is the first, "Jehovah-Jireh, the Lord will provide Himself a sacrifice."*

Seven Compound Redemptive Names, it is called compound because every one has Jehovah and something: Jehovah-Jireh, Jehovah-Rapha, Jehovah-Tsidkenu, Jehovah-Shalom. See? Jehovah means He who exists with His family; one of the redemptive Names of God. He was called Elohim but when He created a man in His image and His likeness, His Name changed to Jehovah because now He had made a little one like Himself, (hallelujah!) an amateur God that had dominion, God made him God of the Earth. God was God of Heaven and God will come down in the cool of the



evening to the amateur God on the Earth, His offspring, His son in His image and likeness, and they would fellowship.

An ant and an elephant can't fellowship. It takes two species of the same kind to fellowship: have the same diet, have the same habits; (amen) two of the same. A dove can't fellowship with a crow; they're different. Amen. Glory.

*Seven compound redemptive Names that was revealed by Jehovah, and all those compound, redemptive names gathered up in one lovely, big Name, Jesus Christ. And in there rests all the fulfilling of the--the compound, redemptive Names of Jehovah.*

My! Also on a Message called *Seven Compound Redemptive Names* [1955-0120 Seven Compound Names Of Jehovah -Ed.], he said, *In other words, it was what Jehovah is, is made up in ... seven redemptive names of His.*

What is God? Who is He? What is He? He is a Creator. We just see Him create a ram. Amen. He is a Healer. The song was being sung: the Angel troubled the water, and we are told people were healed when they stepped into that water.

That same Angel came back in this Day to the Prophet and said, "You were born to pray for the sick. I will be with you in the meeting, not even cancer will stand before you." Amen. And when they came with cancer, sometimes fifty-pound cancers fell off the people. Who was doing it? The Prophet never did one miracle; it was the Angel of God. Hallelujah! Jehovah-Rapha: I am the Lord Who healeth thee of all thy diseases. Hallelujah!

Remember, I read for you last night, Moses never did one miracle. Moses had the Spoken Word. Amen. God told him to speak. That's right. Moses had healing. Moses went up in the Cloud and brought out the revelation to the people. He was God to the people. God was working through Moses. The people were seeing the earthly man, but Moses was conscious, it was not his might or his power. It's not him that willeth or him that runneth. [Romans 9:16 - Ed.] It's not by might or by power, but by My Spirit saith the Lord. [Zechariah 4:6 -Ed.] Hallelujah! Glory!

So what are those compound redemptive Names? *It was what Jehovah is, is made up in these seven redemptive names of His.*

He manifested all those Seven through the Name of Jesus Christ in this Day because a son came in the Father's Name. Hallelujah! He didn't come in the name of Branham. The Name written on the thigh was sealed in his forehead. He had a mystery that he was an attribute of God. He saw his picture in the Family Album. He went through the shadows and the types. He went into the prophecies. He was a type of Eliezer. He was a type of Moses. That's right. He was a type of Elijah. He had all these ministries. Glory! He was manifesting Christ. He went to the prophecies: Malachi 4:5, Luke 17:30, Revelation 10:7 and he manifested those because he knew that was the mystery of his name in the Book. Nobody on planet Earth could have taken those Scriptures and make it manifest because it was speaking about him. Hallelujah!

Think tonight. Nobody, out of seven and a half billion people on the Earth could make manifest Revelation 10:8 to 11, Revelation 22:17! That's right. They can't do it because those Scriptures speak of the Bride. Only the Bride will interpret that Word. Only the Elect's heart will be literally turned back to the faith of the fathers, because only they have an ear to hear what the Spirit has said in this Age. The Holy Ghost follows them. Hallelujah!

*... these seven redemptive names of His.*

*.... His attitude towards the people from Eden, back to Eden [hallelujah!] is wrapped in these seven redemptive names. Hallelujah. We see him when God wanted to condemn the guilty, he said, "I forgive you." Amen. They were forgiven. They were pardoned. Holy Spirit said, "If you say death, they will pack them out." He said, "Blindness, they will be struck blind."*

He said, "I forgive you." My! Peace.

*Jehovah-Jireh 1956 [1956-0224 -Ed.] He said, Then them compound names is inseparable. He has to be the same, ... As I said the other night His attitude at the first, if He was Jehovah-jireh then and not Jehovah-jireh now, He*

*was wrong being Jehovah-jireh in the first place. And if He's Jehovah-jireh, "the Lord's provided sacrifice," then all those compound names was met in Christ. ... He's Jehovah-rapha, "the Lord that healeth thee." He has to be, or He isn't the Healer, He isn't the Savior. ... You just can't take part of Him. It's got to be all, 'cause them compound redemptive names is inseparable. He's the same.*

What a consolation, that, if you believe in God to go in the Rapture, and He will have to change this body (that's right) for you to change dimensions, then Divine healing is an earnest of the Full Redemption. And so, if He comes tonight—and He is here, He can heal you. He can lift your faith into the place to receive that healing because it would be a misunderstanding to believe He cannot heal you now, yet you are looking for your body to be changed. That would be somebody with a confused mind. That is right and you can't separate it.

You may not have need of healing physically, tonight, but you're troubled in your heart. You want some assurance. Your mind is in a turmoil. You want peace; that God can bring an oath of confirmation, which is the end of all strife. Might be your children, or an unsaved husband, or an unsaved wife that is causing the turmoil. He is Jehovah-Shalom, the Lord is your peace. Take away all confusion, all fear, all doubt, and anchor your soul that God would keep that promise. You might be indecisive. You might have decisions to make; maybe with your job (that's right), maybe to do with certain things and you feel kind of checked a little bit. He is Jehovah-Ra'ah – the Lord is your Shepherd to lead you and guide you. Hallelujah! His rod and His staff comfort you. He leads you beside the still waters. He restoreth your soul. Hallelujah! He is all of this.

You might feel condemned in your heart. You make a mistake; you feel so guilty: He is Jehovah-Tsidkenu, the Lord is your Righteousness. You can't justify yourself, but He comes on the scene and He imputes righteousness because you believe Him. That's right. It was imputed unto Abraham because He believed God. He became sin that we could become His Righteousness. The best of man has no righteousness. His

righteousness is filthy rags. That's what the Book of Romans teaches us, that God is righteous.

Israel had a zeal before God but not according to righteousness. They thought that they could keep this, the Sabbath, and keep the law and do all these things, and Paul said, "The righteousness that I had, which came by the law, I count it as dung, that I may receive the righteousness of God, which is by faith, because without faith you're not righteous. No matter where you try to live, you are not righteous, because without faith it is impossible to please God! And the Holy Ghost, the New Birth, is what brings faith. Hallelujah! And when you have faith, you don't walk by sight; you look to the Unseen. Hallelujah! You see the invisible God. You're connected with Him. Amen. By faith Abel, by faith Enoch, by faith Noah, by faith Abraham, by faith Isaac, by faith Jacob, by faith Joseph, by faith Moses; by faith.

By faith you, tonight – God. Not trying to be righteous, God put the gene of God in you, that soul. The sense of that soul is faith when it is quickened by the Holy Spirit. That's why you don't add faith; you add to your faith. The New Birth brings faith. Then you add to your faith virtue and to your virtue, knowledge. Your first birth gave you five senses, brought you into these three dimensions. You're walking by sight. You're governed by these five senses: see, taste, hear, smell, touch but when the Holy Ghost comes, He is not coming to your body. He is not coming to your spirit. He is coming to that soul; quickens that soul. You who were dead in sin and trespasses hath He quickened and raised up into Heavenly Places. And what's that? The believer's position in Christ. Hallelujah!

So I am just laying this here about these compound redemptive Names – who God is, what He is, because if He is here tonight amongst us; the Healer is here. The Creator is here. The Guide is here (hallelujah!), the One Who can give you righteousness, Who can remove condemnation and guilt and bring peace and bring justification in your heart: the just shall live by His faith. Hallelujah! Glory.

Message called *Jehovah-Jireh* 1957, [1957-0810 -Ed.] he said, “*Those redemptive names are inseparable.* He must be a creator. He must be a healer. He must be a guide. All the needs of man, from the Garden of Eden, all the way back to the Garden of Eden, is in these seven compound redemptive Names. From Egypt to Canaan; in Egypt they’re born in bondage. God prepared deliverance. He sent a prophet to bring an exodus. The Angel of God is bringing them in the way.

And as they journeyed from Egypt where they were slaves – that’s me and you; we were born in sin, shaped in iniquity. We were born as slaves to Satan. That’s right. We need Redemption. We need a New Birth. We need deliverance. We were born dead in sins and trespasses; enslaved by birth, but delivered by rebirth. Hallelujah! Our birth is what was wrong. You maybe, never drank, never smoked, never did anything in life; you are still a filthy sinner in God’s sight.

That’s why He told Nicodemus; a priest, a righteous man, a teacher, a holy man, He said, “Marvel not I say unto you, you must be born again.” [John 3:7 -Ed.] Hallelujah! He didn’t preach that doctrine to the woman at the well first. He didn’t preach it to Peter and them first. He preached it to the priest; man in his moral perfection. He said, “You too have to be born again.”

The whole plan of Redemption lies in those Names. Are you catching something? I read Genesis 22 – the Angel of God created the ram just like in this Day, He created the squirrel. He said, “That was like in Genesis, when God said, ‘Let there be.’” He did that for Abraham too; He did it for Branham.

Then if the Angel of the Lord did that and He was the One Who commissioned him to pray for the sick; he said, “God never sent me to heal the sick.” He said, “I couldn’t do that. I have never healed anybody, I cannot heal anybody and I will never, ever heal anybody.” He said, “Healing is a finished work. It was finished on Calvary. By His stripes you *were*, past tense, healed.” He said, “Gifts only stimulate faith. Gifts point you to a finished work. Gifts of healing don’t mean power to heal. It means knowledge of healing.”

I am quoting. I am not making up something. I'm quoting. No gifts heal anybody. It teaches you it's a finished work. It teaches you Jesus Christ paid the price. It teaches you the right attitude of approach. It teaches you to believe and confess with your mouth and watch your body obey your confession. Do you want to see healing in the church? Then we have to understand these things. Sometimes people are preaching the Word and don't have a clue when they get to the gifts of the Spirit. But watch something.

*The whole plan of redemption lays in those names.*

Every need man has, from Eden all the way back to Eden, is in one of those Names. And coming from Egypt to Canaan, that's a little shadow. They were born in bondage. They were supposed to be born in Canaan, but they were born in Egypt as slaves; born into slavery. But God sent a prophet – two signs to confirm his commission. And the Angel of God went with the prophet and the prophet began to perform the signs, and the impersonators rose up when they saw the sign in the prophet – Jannes and Jambres – but the prophet brought the people out.

And as they journeyed under the Message of the prophet, the same God Who had sent the prophet, Who was speaking things into existence, that same God was healing the people. When Moses lifted up the Brass Serpent and snakes had bitten them and they were dying, they began to look. What was that? A finished work. That's right. As Moses lifted up the Brass Serpent, so the Son of Man must be lifted up that whosoever believe on Him will not perish but come into everlasting life. Hallelujah! Jesus was teaching that *that* was a symbol of Him in the second Exodus, looking back at the first Exodus. Hallelujah!

So if you want peace tonight, you need leadership, you need healing, whatever your needs are, you need God to provide for you. That's right. He provided water for them. The Prophet said, "I saw a man drew the rock and a little trickle of water was coming out of the rock." He said, "You see when people don't have inspiration. It was two and a half million people who came out with all their

oxen, their cattle, their camels, their donkeys, their asses, their sheep, their goats, and water is coming out for all the people and their livestock.” My!

So when we look and we see how these things are in the Word. Here we are tonight in a meeting. We don't just want to say how great God is. We want to recognize this great God amongst us that you can get something more than hearing the preacher tonight. You can touch Him. You can reach out. Hallelujah! Glory. This gift is to stimulate your faith and your faith can reach out and claim the things that He purchased on Calvary. Hallelujah!

Turn with me to Genesis 31. We are speaking about this Angel of God. All those Seven Compound Redemptive Names are tied to that Angel. That Angel is none other than the Lord Jesus.

Genesis 31, reading from verse 1. This is Jacob. He had been down in Mesopotamia for twenty years and God was getting ready to take him out from there and bring him back to the land of his fathers. And Laban, (if you know the story), he ill-treated Jacob. He exploited him, manipulated him and everything else. Laban was his uncle, his mother Rebekah's brother. And Jacob, (you know the story), he went down there because Esau was trying to kill him. Verse 1:

*And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.*

You see, Laban was exploiting Jacob. He changed his wages all the time and he is holding him because he saw that he was being blessed because of Jacob. From the time Jacob went there, Laban started to prosper, so he wanted to keep the boy. And so when we look here in the story, Laban had told him, he said, “All the speckled cattle will be yours.” He said, “The rest is mine.” Then the next time he came he said, “All the striped will be yours.” Where do you think you get a bunch of striped cattle or a bunch of speckled cattle? He is manipulating the boy but God made it backfire on him. And they started to come striped and speckled and Jacob started

to multiply. And Laban now, he got very envious and now his sons are thinking it's some scheme of Jacob, but God was teaching Laban a lesson.

*<sup>2</sup> And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.*

See, Jacob is observing him.

*<sup>3</sup> And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.*

He was there for twenty years. He had married the two daughters and he had many children.

Verse 4:

*<sup>4</sup> And Jacob sent and called Rachel and Leah to the field unto his flock,*

*<sup>5</sup> And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.*

Verse 11:

*And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.*

*<sup>12</sup> And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grised: for I have seen all that Laban doeth unto thee.*

*<sup>13</sup> I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me:*

Pause a little bit. Who is the God of Bethel? The Angel of the Lord. The Angel of the Lord. It's so in your Bible, right? I am reading English. I don't know how it is in Spanish. I will ask the brother to check it. He tells me it is the same. So the Angel of God came in a dream. Did the Angel of God come in a dream to Joseph when Mary was conceived and he was getting trouble? The Angel of God comes in a dream, right?

And the Angel of God was telling him, "I am the God of Bethel," Genesis 28. That was where he laid down that night and he dreamed this ladder with Angels ascending



and descending. And God came and God made a promise. Now the Angel of God is saying, "I am the God of Bethel, and I am saying come and go back to your home."

So you understand why I am reading this. The same One with Abraham, Isaac, with Jacob is all the same, because God made a covenant with Adam first. Adam broke his covenant. Then God made a covenant with Noah and Noah broke his covenant. And then God made an unconditional covenant with Abraham. Is that right? And that covenant came from Abraham to Isaac to Jacob because God said, "I am the God of Abraham, Isaac and Jacob."

That covenant, we just read in Genesis, "I swear by Myself, I would give you seed as the stars of heaven" – the Jehovah-Jireh. The Angel is Jehovah. I told you yesterday this is not a created Angel. This is the Jehovah-Angel, the Angel of God, the Angel of the Lord; the Angel of God whose I am and whom I serve.

Verse 13:

*I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.*

Let's read a little more in Genesis 32, verse 1.

*<sup>1</sup> And Jacob went on his way, and the angels of God met him.*

He left Laban's place and he is on his way and the angels of God met him.

*<sup>2</sup> And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.*

And drop down to verse 24.

*And Jacob was left alone;*

I am sure you know the story. Laban had come back after him and then when Laban came, because the daughter, Rachel, had carried out his idols; and then he tried to do harm to Jacob and God had given Laban a dream and said, "Leave him alone." And then by that time Esau is coming with four hundred men and Jacob

heard that Esau is coming. He ran away from Esau and was living by Laban for twenty years.

Let me tell you this. Out of sight is not out of mind and what you run from, you have to go right back to it. He thinks in twenty years everything had cooled off. God was bringing him back in the land of the fathers, and before he could get going properly, he heard that Esau already got the news, and Esau was coming with four hundred men because for twenty years Esau's revenge didn't cool off.

And when Jacob realized he is in a crisis, do you know what happened? He divided up his camp. He put Leah with the children in front. He said, "If he kills them, Rachel and I and the others could get away." He put Rachel with Joseph second. He said, "Well, if they get Leah and Rachel, I could still get away." Could you believe this man is having all this experience with God? Could you believe that this man is under the leadership of God here? But watch the humanistic man. Watch the man trying to work things out with a lot of schemes still.

Verse 24:

*And Jacob was left alone; and there wrestled a man with him until the breaking of the day.*

*<sup>25</sup> And when he saw that he prevailed not against him, he touched the hollow of his thigh;*

This is God. God saw that He prevailed not against him. And the day was breaking. But watch this. It said:

*<sup>24</sup> Jacob was left alone; and there wrestled a man with him until the breaking of the day.*

Not some spirit flying around like a ghost; not some wind – a Man. And he and the Man were wrestling.

*<sup>25</sup> And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. [The Man]*

The Man is speaking here now.

*26 And he said, Let me go, for the day breaketh.*

And Jacob is answering.

*26 ...And he said, I will not let thee go, except thou bless me.*

*27 And he said unto him, What is thy name? And he said, Jacob.*

Deceiver, supplanter, because he was right in the midst of his schemes.

*28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.*

The Angel of God, the God of Bethel Who called him out, comes down in the form of a man here and tells him:  
*...for as a prince thou hast power with God and with men, and hast prevailed.*

The Man, the Angel of God, the same God Who had given his grandfather a new name from Abram to Abraham; and the same Angel Who gave the grandfather the new name, that same Angel gave his father a name before his father was born. He said, "This time next year, you will have a son. You will call his name Isaac." This Angel changes people's name. Hallelujah! Glory!

*29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.*

*30 And Jacob called the name of the place Peniel: for I have seen God [I have seen God] face to face, and my life is preserved.*

Abraham, when the Angel called, he called the place Jehovah-Jireh because the Lord provided for him. His grandson saw God face-to-face and called the place Peniel. Watch how in this family, they have a mystery unfolding from father, to son, to grandson. It's coming down. The full purpose wasn't finished in the father, so it's coming down.

In Revelation 10:7, He finished the preaching but not the full plan of Redemption. It is coming down in a people. The same God is coming down in a people and

the same Angel with the people (hallelujah!) is finishing up the purposes of God. The unchanging God in the unchanging continuity of the Word.

Friends, you have to come out of this church religion and start to see God in the Word, His purpose in your life, His promises for this Hour being interpreted in you, identifying you as the Elect of God, not having religion and looking back fifty years. It is fifty years after the Prophet has gone. What is God doing? Where is this God? What is He fulfilling? How is He leading His people? What experiences are they having? What is their identification? Watch God in the Bible here. We have to know this God.

Exodus 3. I'm doing like last night. I'm just reading. You see, I want to show you, these sayings are faithful and true. I want to show this is not made up. And if you have to change your thinking, then let this teaching filter your thinking to bring you up into the realm of faith to operate in the Word. We've come in the time of the Exodus here now.

Do you know that what we read about Jacob there just now, do you know that's a mystery under the Sixth Seal? Do you know that's a mystery under the Seventh Trumpet; Israel going back? Is that right? And they got a hold of something real at the breaking of day and they are going to come in and be changed, a hundred and forty-four thousand? Of course! They'll get a New Birth, a new walk, (hallelujah!) crossing from the moon into the sun. And their Seventh Trumpet is our Seventh Seal. Hallelujah!

Genesis 22 is the Third Pull, the Spoken Word, Jehovah-Jireh. That Angel is connected to that. Hallelujah! That same Angel with our Branham, our Abraham, spoke into existence and he said, "When the Squeeze comes, watch the Third Pull then. It will start the Rapturing Faith to the going away of the Church."

We better meet this Angel. We better wrestle with this Angel. I will give you a New Name, a White Stone with a New Name; to him that overcometh. He prevailed, he overcame and he got a new name and he had a new walk. He said, "We see through a glass darkly, but when

that which is perfect is come, that which is in part shall be done away.” You shall see what? Face-to-face. He said, “I see God face-to-face at Peniel, at the dawning of a new day.” Shalom, the dawning of a new day, the Morning Star comes out. No more Jacob – Israel. He was coming into his new name, a prince with power before God. Hallelujah! Every son and daughter is ordained to have that New Name; see the mystery of your name in the Book, where you can walk in faith.

Now we’re getting to the real thing here. Exodus 3, read with me. Let’s read the Word. “Nothing like reading the Word,” the Prophet said.

*<sup>1</sup> Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.*

*<sup>2</sup> And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush:*

The same Angel that was with Abraham, same Angel that was with Jacob, same Angel that was with Moses; Moses was a descendant of Abraham. Moses’ father was Amram who was of the tribe of Levi, and Levi was one of Jacob’s sons. That’s right. So Moses is a descendant, and the Angel of God is with Moses now.

*<sup>2</sup> And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.*

Now, pause here a minute. Moses is four hundred years after Abraham; a little more than four hundred years. But God had told him, “Your seed will sojourn in a strange land. They will treat them evil but in the fourth generation, I will bring them back here.” And God was talking about Moses who will deliver the people and bring them out. So when we watch here, in the Scripture, we are seeing this Angel that was with Abraham, all these hundreds of years after came to

Moses, because that Angel that told Abraham that He will deliver the people with a mighty hand.

The point I'm making is this: Bro. Branham left fifty years. 1965 to 2015 is fifty years. If the Angel of the Lord could come to one, Moses, who was in Abraham when God was confirming the covenant to Abraham in Genesis 15 and gave him the prophecy, because what we are reading here is exactly what God had told Abraham will happen. And so God could come straight to that living descendant. Do you think fifty years passed and God does not know us? Do you think God saw you when He saw the Prophet?

Let me give you a thought here. We have Ministers sit down here. Anybody that is born after 1946, May 7<sup>th</sup>, if you were born after that, when that Light, that Logos came into the cave and this Man walked out, where were you? He is coming to the Prophet, Revelation 10:7, Malachi 4:5; He is coming to him there. If you weren't born yet, then part of your body was in your father and part in your mother because your father's sperm and your mother's egg are what produced this body. You father and mother could produce a body, but they cannot produce a soul. So where was your soul? It was still unexpressed in God to come forth in the designated season.

Do you think God knew all these Ministers here who will be preaching the Message that He brought to His Prophet? Think. I'm saying that to stimulate your thinking. This was finished before the foundation of the world. God knows everybody who will come and carry this Message. He put an ear to hear the Word for their Age. Because to every Messenger: To the Angel of Ephesus, Angel of Smyrna, Angel of Pergamos, Angel of Laodicea, and in every Age, "And he that hath an ear to hear what the Spirit saith to the Church; and to him that overcometh." And God Who planned our birth and ordained that we would recognize our Day and our Message that we would know our Messenger, (hallelujah!) then God knew when you are born, He would have to come in your earthly journey and quicken you to recognize your Day and your Message.

Look, I'm preaching the Message tonight. I was in that Pillar of Fire. When this Pillar of Fire here was on Mount Horeb, where was David; where was Gideon? Weren't they going to rise up and believe Moses' message? Wasn't Gideon going to have a ministry of the sword of the Lord? When those fathers crossed over the Jordan and God said, "Put those stones here and when the time comes, you will show your children that you came over here by the Power of God." Hallelujah! Do you think God doesn't know? And when the Angel of God came to Gideon, isn't that the same One coming to Moses here?

How readest thou? Think. We were born for this. You were born for this. Somebody didn't talk you into the Message and made you join the church. Those He foreknew He predestinated. Those He predestinated, it's them He called. And you are *the* called according to His purpose. And those He called He justified and those He justified He also glorified. You were chosen in Christ before the foundation of the world and predestinated unto the Adoption. Hallelujah! Then God...

Moses didn't know he was going to be visited by an Angel Who will reveal to him his real purpose in life; but because of who he was he was foreordained to receive it. Gideon didn't know he was going to be visited by an Angel.

Elisha is plowing, he does not know he is going to get a call to follow Elijah. God is talking to Elijah, He said, "Go and anoint Elisha, son of Shaphat from Abelmeholah, to be prophet in your stead."

When God told Samuel, "Fill your horn with oil, go to the house of Jesse, the Bethlehemite, and anoint one of his sons to be king," David didn't know he would become king. He didn't understand taking care of the father's sheep was training but an hour came, they began to understand this.

How many are understanding me? You see it's a dangerous thing to think in a religious channel: "We have to go to church. Sunday is church. Wednesday is church." And we go to church, and we sit in church and

there is no consciousness. There is no faith; no understanding of what you are called unto.

When this Seventh Seal Book is opened, "Come out of Babylon; all that was Babylon." Now God is going to reveal your name in the Book and show you what you were before the foundation of the world. Hallelujah! And He chose the time and season for you to be born. He is the One Who called you. No man can come except the Father draws him first, and all that the Father hath given Me will come! That's why He says, "Make your election and your calling sure." It's something Supernatural.

Verse 2:

*And the angel of the LORD appeared unto [Moses] in a flame of fire out of the midst of a bush:*

Who appeared to him? The Angel of the Lord.

*...and he looked, and, behold, the bush burned with fire, and the bush was not consumed.*

God knew that would get his attention.

*<sup>3</sup> And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.*

*<sup>4</sup> And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush,*

The Angel of the Lord, the Lord, God.

*...and said, Moses, Moses. And he said, Here am I.*

*<sup>5</sup> And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.*

*<sup>6</sup> ... he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.*

The Angel of the Lord is the God of Abraham. The Angel of the Lord is the God of Isaac. The Angel of the Lord is the God of Jacob. Let's go a next step further here. Melchisedec came to Abraham. El Shaddai came to Abraham. Elohim came to Abraham. Jehovah-Jireh



came to Abraham. That Angel of the Lord is Melchisedec, is Elohim; is Jehovah-Jireh.

*7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; "I have seen. I have heard. I know."*

*8 And I am come down...*

Hallelujah! Do you think He sees tonight? Do you think He hears tonight? Hallelujah! Do you think He knows your condition? Do you think He sees your affliction? Do you believe He came down in the meeting tonight; all Seven Compound Redemptive Names to meet whatever need we have in our midst? Is He the same yesterday, today and forever? Is He 'I am God and I change not'? Hallelujah!

*8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.*

Let's just drop down to about verse 13.

*And Moses said unto God,*

Moses now said unto whom? God, the Angel of the Lord, the God of Abraham, Isaac and Jacob.

*...Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?*

*14 And God said unto Moses, I AM THAT I AM:*

That is ever-present. Not I was, not I will be; I AM. Jesus said, "I am the Bread of Life. I am the Good Shepherd. I am the Door. I am the Vine." Hallelujah! He is the great I AM THAT I AM. Before Abraham was, I AM. Hallelujah! Glory. So watch this One here, the Angel of God in the form of a Pillar of Fire. Glory. The

same Melchisedec, same Elohim changing form – God, en morphé.

*...and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.*

*<sup>15</sup> And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.*

Now I'm reading Genesis and I am reading Exodus. I'm establishing to you in all that I have read so far, that this God in the form of the Angel of God is a Creator – created the ram, first of the Seven Compound Redemptive Names. Why is Jehovah-Jireh first? The Lord will provide for Himself a sacrifice because out of that sacrifice (that was only a shadow, Christ is the Sacrifice; it was speaking of Christ), comes every other redemptive blessing. All redemptive blessings laid in the Atonement! So that was the first one; and out of there, every other blessing comes.

Exodus 23. Watch this God of the Bible coming down. Then I'm going to show you what the Prophet says. Exodus 23, verse 20; God is speaking to Moses.

*<sup>20</sup> Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.*

*<sup>21</sup> Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.*

*<sup>22</sup> But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.*

*<sup>23</sup> For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.*

Okay. Now we're coming down to reading a little bit, some of what the Prophet said. On a message called *My Angel Shall Go Before Thee* [1953-0213 - Ed.], Bro. Branham said, *I wish to read a portion of Scripture.* He read what we just read about, 'behold I send Mine Angel before thee'; the exact portion I read.

And he said, *God in all ages has had someone to deal with here on earth. Ever since He's had an earth, He started, has never was a time but what He ... He had someone that He could His hands on to send them.* [He's never without a witness. From since He had an earth, He always had someone in every Age and every time to send.]

*... And during this time that we're speaking of here He had sent Moses to deliver the children of Israel.*

*Now, it was not Moses that was sent. Moses was just the instrument. "Now, in my heart, [the Prophet said] "I have--believe that God has always been the same. All through the ages, in every age He's been just as He was at the beginning. He was manifested in the Fatherhood; He was manifested in the Sonship. He's manifested now in the dispensation of the Holy Spirit. [God above us, God with us, God in us.]*

*We're not living in the Christian dispensation. [What he means there, like in the first Age when Jesus came.] ...but in the Holy Spirit dispensation. It's the Acts of Holy Spirit in the church, the church reactions to what the Holy Spirit is in them.*

We are living in the Age when the Holy Ghost is in you. "In that Day, you will know as I was in the Father and the Father in Me, so I in you and you in Me; and greater is He that is in you than he that is in the world." That is the Age we're living in now. So if you know God is in you and you know all Seven Compound Redemptive Names are in the Name of Jesus Christ; and if He comes into you, then you have access to all the things that He has achieved for us. Hallelujah!

He said, *"The reactions of the Holy Spirit in you."* The Holy Spirit is not some quiet thing inside of you. No, greater is He that's in you than he that's in the world: Christ walking in your feet, seeing through your eyes,

believing with your heart, working with your hands, thinking with your mind, speaking through your lips, walking in your feet. You stand there; you know that that is the same God Who was above us, Who came down and became flesh, Who died and rose, Who divided up Himself; put a portion – has dealt every one of us a measure of faith. By one Spirit we are all baptized into one Body. Everybody, He has given a measure to fulfill His will in your life. And the Body is fitly joined and compacted together by the measure that every joint supplieth. So you have to know your measure. You have to abide in your calling. You have to stay in your position.

Then could you imagine tonight when all of us in this building, everybody has a measure, if everybody here is in the Body? If everybody here inside this building knows it's Christ in him, it is unlimited what God could do here.

In the Upper Room had a hundred and twenty; there's more than a hundred and twenty inside of here. The thinking... The thinking. Now if your mindset is: "I heard they're having some meetings in Chiclayo. I heard that brother from Trinidad is coming to preach this weekend. Maybe I'll go up in the meeting." And you came up in the meeting. "And I came to listen to him," and when it is finished you go back out and never got conscious, "We, members of the body, are gathered here. God foreordained the meeting. God put it in the heart of a servant to call the meeting. And we left our places, and we came and united together, and we worship God together; and God wants to meet the needs among us." This is the attitude. This is the mindset, if you want to get something from God, because it's in this kind of mindset your faith could operate.

You look around and say, "I know that brother. He is a believer. I know that Minister, he preaches the Word; I have been to his church. I have been to his church. I know these are men of God in here. Oh my! I know the Holy Ghost anoints this sister to sing. The Spirit comes down. Oh, I see these deacons and trustees here. Oh, part of the Bride is here. Oh, I'm telling you there is

deliverance in this place. People could get the Holy Ghost.” You get in that attitude, something could happen!

But what if the devil now, brings you and says, “Well you’re not from this church so you just come to listen. In your church you will jump out of your seat. You will say, ‘Amen,’ but since this is not your church you just come to see. You didn’t come to support anything.” Then we’re fighting against ourselves; then the enemy will exploit our ignorance and the sick that could go home healed, and people who are crying for the Holy Spirit could go home filled; we don’t understand what it means, where two or three are gathered together, there He is in the midst. Hallelujah! Oh my! Think about it.

Because if fifty years after the Prophet is gone, we can’t walk in a service and realize, with this kind of believers what could happen here, then what have we learnt in fifty years? What have we achieved as the Bride in fifty years? This will just prove that we think God is only in our little church and we find it hard to see the Body of Christ. It’s not a local church; it’s the Body of Christ. Oh my!

You see, water baptism puts you in a local church. Water baptism cannot put you in the Body of Christ. It will put you in a local church. Spirit baptism puts you in Christ – Spirit baptism. That Cloud, that Head that appeared, didn’t come for a local church; that came for the predestinated members of the Body of Christ. But why do people think like that? The subtlety, the subtlety of the enemy. People don’t do that intentionally, you know. But before they get started Satan makes them think: *we* and *them*. God doesn’t deal with *we* and *them*. God deals with names in the Book: He that hath an ear to hear what the Spirit is saying to the church. God looks at the faith in the person because without faith, it’s impossible to please God. That’s right. Just let me read a little bit again.

*Now, it was not Moses that was sent. He was just an instrument. He said, “We’re now living just at the closing of [the] scene of this world’s activities and fixing to enter*

*into that great age that we've all looked for [for] so long, the Hebrew prophets had spoke of through the day.*

*And God always ... had someone He could put His hands on. Could it be you tonight? God is looking for an empty vessel. Could it be you tonight? Hallelujah!*

*Now, I believe that was the first appearance of the Angel of the Lord, [talking about Moses, appearing to Moses.] He said, "I believe that was the first appearance of the Angel of the Lord to Moses. Because as a baby—like Bro. Branham was a baby; the Light hung over the crib, but he doesn't know that. His mother told him that. The mother saw Moses was born a proper child but this is the first time, he said, the Angel had come to Moses. He chose the place. My!*

*He was in this burning bush, [the Angel of the Lord. See?] And then when He commissioned Moses and told him what he was to do, He went before Him down into Egypt. And when they came out, He was in a form of a Fire again, a Pillar of Fire.*

You say, "How could Bro. Branham say that? He can't read that in the Bible. Moses met God in the mountain and Moses went to Egypt. God didn't go." No; God went. Do you know how he knew? Because he had the same commission. And when he went out in the United States and started the meetings, the Angel was there with him; was even photographed down there before He called the Church out of organization. Hallelujah!

*And ... when He commissioned Moses He was in the form of fire again, a Pillar of Fire. And this Pillar of Fire led the children of Israel, which was the same Angel that was in the burning bush; that was the same Pillar of Fire that was in that burning bush.*

"I send Mine Angel before you." He said, "That was the same One that was in the bush."

*And that Pillar of Fire, or the Angel, was the Angel was the covenant. I believe all ministers would agree with that," [the Prophet says,] that that was the Angel of the covenant." If it was the Angel of the covenant, then it was the Lord Jesus; [if it was the Angel of the covenant, then it was the Lord Jesus.]*

So now, it was Jesus Who came to Abraham on the mountain. It was Jesus Who was El Shaddai. It was Jesus Who was Elohim; it was Jesus. It was Jesus Who came to Moses there. It was Jesus Who came to Paul. When Paul had the experience, he said, "Moses bore the reproach of Christ." Bro. Branham said, "Where did Moses see Christ?" Christ was that Pillar of Fire. How did Paul know that? Because when he saw the Pillar of Fire, he said, "Who are Thou, Jehovah? Who are Thou, Lord?"

He said, "I am Jesus." Hallelujah! "I am Jesus!"

He said, "I want this to be in your heart so clear. The Angel of God is the Holy Ghost." The Holy Ghost is a Man; not a breeze blowing – a Man. That Man could immediately turn into a Rainbow. That Man could immediately become a Pillar of Fire. That Man could immediately turn into a Cloud. Read in the Bible. When the Fire went up, the Angel stepped back into the Fire; stepped out of the Fire. That's right. In the Bible. Glory! My!

Do you know what Daniel said in the last days? They that know their God will do great exploits. They that know their God. Christ is the Mystery of God revealed. Christ is being revealed in His Own Word. Christ! My! Glory!

*If it was the Angel of the covenant, then it was the Lord Jesus; It was God the Holy Spirit. [Whooo] If it was the Angel of the covenant, then it was the Lord Jesus; It was God the Holy Spirit For Moses chose to--to suffer the reproach of Christ, and counted it greater riches than the treasures of Egypt. That was Christ the Logos, the Angel of the covenant that led the children of Israel out of Egypt to the Promised Land which was just a foreshadow. As He did in the natural then, He does in the spiritual today. [I'm reading.]*

*Now, He promised to supply all their needs. These seven compound redemptive Names are connected to all man's needs from Eden back to Eden. Hallelujah!*

What is your need tonight? What do you have need of? Think of what you have need of tonight. We're talking about this God amongst us. Glory! You have a

blank cheque; sign something on it. Have some money in the bank and write your cheque. Hallelujah! Oh my! I think it's getting into your heart now. You're seeing it now! You're understanding it!

*He provided everything they had need of. When sickness came into the camp he had an atonement made. He promised to be the God in the time of trouble, a present Help. He promised to do these things and to see them through. ... as He was then in the... so is He today. The same spirit of God that led Israel leads the church today, bringing us through as it was the wilderness to the promised land. We have a promised land, you believe that: "In My Father's house are many mansions; I go [to] prepare a place for you, and will come again..."*

This Angel will bring you into the place He has prepared for you. "I go to prepare a place and I am coming back." Revelation 10:1 – this same Angel, Covenant Angel, Rainbow Covenant, came down with an open Book and called an Exodus. Come out of her My people. Seven Thunders are to give you faith to be changed in this Hour! Oh my! Think of this reality. This same Angel is with the Bride – the Holy Spirit; the Spirit and the Bride are saying the same thing. Hallelujah! Oh my!

Let's give God a hand of praise. What a mighty God we serve. Oh thank You, Lord! He is a great God tonight. He is Almighty, All-sufficient. Whatever you have need of tonight, He is the Giver of every good and perfect gift. Nothing is too hard—that Angel told Sarah, "Nothing is too hard for the Lord!" Glory be to God! That Angel is the Creator. Oh thank You, Lord!

A message called *The Angel Of The Lord*. [1951-0502 – Ed.] Listen. He said: *I believe tonight, that the same Pillar of Fire that led the children of Israel is here tonight leading the Church spiritual now, delivering them. [Glory!]*

<sup>33</sup> *When God went down there with Moses, it wasn't Moses; It was God. And God said, "I will send an Angel before thee to keep thee in the way, and to bring thee to the place that I have prepared." ... And when the children of Israel seen this Angel, He was a Pillar of Fire.*



He said, *I'm just old fashion enough to believe that God is the same yesterday, today, and forever. [Me too! Me too! I am just old fashioned enough tonight. He is the same tonight! He cannot change! Hallelujah!] That the same God, with the same power...*

<sup>34</sup> ... *when He appeared back there first, He was a whirlwind in a bush to me when He appeared.*

Did you hear the Prophet? He appeared to Moses in a bush. He said, "When He appeared to me it was in a bush too; in a tree, whirling around in a tree." Hallelujah! Oh my!

*And I come as Moses of old to tell you not to follow me, follow Christ. Believe Him, that He's here--here to heal all the sick and the needy. [Hallelujah!]*

<sup>36</sup> *What am I trying to say to you? That God Who came out in the old days, and led the Church of God out of the--Egypt, the bondage into freedom, has come down again in the same manner to lead His Church spiritual, [to lead His Church spiritual] out of bondage of sin first, by the Holy Spirit, sickness next, and the third step is to go into glory: take this mortal and make it immortality, the transfiguration of the human bodies, to transform them into the perfect image of the Son of God.*

Three things: He has come down to take you out of sin, break the power of sin; sin will have no more dominion over you. Hallelujah! Then sickness – take you out of sickness. Faith for Divine healing. Rise up! Shake that viper in the fire! And then, the transformation of these bodies, so it could change dimensions. Hallelujah!

If sin, tonight, is having dominion over you, you rise up and rebuke that thing; resist that devil. Amen. Who the Son of Man set free is free indeed. No matter what evil habits, you try to come out of it and that devil is there tonight, there is Power here, wonder working Power to loose you from every chain, open the prison door!

If you are sick tonight—because sin brings sickness. If you are sick in your body, you confess that sin. Be delivered from that sin and faith comes by hearing from the Word to rise up. Put it under your feet. Put it under your feet. Put it under your feet. Confess what God's

Word says. Hallelujah! Walk in the realities of God. Oh my! Glory!

A message called *Obey The Voice Of The Angel* [1950-0713 – Ed.] What did God say? “I send Mine Angel. Obey His voice.” What did I preach last night? When the Angel comes, He comes in the form of a Man many times; speaks with human voice. That’s right. “Little boy, don’t drink or smoke,” – human voice. “Oh mommy, a Man was in the tree.” It was the Angel of God. See? That is right.

“Samuel, Samuel.” He thinks it’s Eli. Three times; it’s sounding like Eli. The boy’s ears are trained to Eli’s voice. When Eli realized, he said, “Son, you go back. If you hear that Voice call you again say these words, ‘Speak Lord, thy servant heareth.’” The boy is having angelic visitation. Extraterrestrial Intelligence is trying to contact the boy, visit the boy; but the boy is unawares. He is not understanding. The boy is taken up in the world of man: Eli, Hophni, Phinehas; mama – Hannah; papa – Elkanah. All he knows are humans but Supernatural is trying to enter into the boy’s world, trying to draw near to the boy.

He is trying to draw near to you. He is trying to contact you. Oh my! You entertain Angel unawares. I put it as a question to you last night: Are you entertaining Angels unawares? Do you have spiritual discernment? The Angel of God, how does He send them? He goes in them. He goes in them. That’s how He sends them. As the Father sends Me... How did the Father send Him? The Father went in Him. “As the Father sends Me, so send I you.” Who is the Holy Ghost? The Angel of God. You see, if I say, “The Holy Spirit led me to come here.” You’re accustomed with that. “The Angel of God is in me talking to you.” Ah, lack of understanding. Lack of understanding. That is why they said, “Did not our hearts burn within us?” Fire; Fire proceeds out of the mouth: Revelation 11. That’s right. The Word. God told Jeremiah, “I’ll make your words fire.” The Logos – the Word, Fire burns in their hearts.

A message called *Obey The Voice Of The Angel*. [1950-0713 - Ed.] *Moses never performed one miracle. It was the Angel of God that went before Moses. It was a Pillar of Fire at night, a Cloud by day. He said, "And when you see the picture that we're going to show you, shortly, if we haven't."*

He had Bro. Bosworth and them giving out the pictures; Billy Paul and them, in the meeting of the Pillar of Fire trying to show the people that's that same One with Moses. The same One that led the children of Israel is here leading the Church spiritual today. Listen.

*I believe you'll feel that it's the same Pillar of Fire that's leading the people today, the Angel of God. Which we know the Angel that led Moses was the Angel of the covenant, which was Christ, the Son of God. ... Or, the Logos that came out of God, was the Son of God.*

Okay. Now we're getting deep here now. You just hold your seat tonight here. Let's unveil this Mighty One by the Word. Behold Him in plain view. Watch.

He says, *Now, many people has said, because that I testify of this gift... He said, Now remember, I am not the gift. The One that you'll see in performance here tonight, which is here visibly--invisibly now, He's the gift. He's the One that God sent down. I just speak when He speaks through me. I can say nothing unless He says to me first. But He promised me that I would be able to do this, to--for the faith of the people, to get them to believe that He sent me to pray for the sick; not to heal the sick, to pray for the sick.*

Because by His stripes they were healed. The gift—the sign in the hand never healed anybody. The discernment never healed anybody. The discernment is revealing the thoughts of the people's hearts. They recognized: "Jesus used to do that. (See?) This man cannot know what is going on with me. And this man is speaking my thoughts. This man is telling me things in my life that only God and I know." And he was receiving that from the Angel Who was showing him the people under vision. So when they saw this knowledge, Supernatural knowledge, they realized that's the Presence of God.

So that gift only declared that Jesus was present. That's why he said, "If he comes in the same suit tonight, he can't heal you."

You say, "Lord, heal me."

He'll say, "I did it on Calvary."

But gifts are to stimulate faith, to raise your faith.

He said, "Would it help you to believe if I tell you what you're sick with? The doctors operated on you for cancer, but they were unable to get it. They gave you up to die."

She said, "That's true! That's true!" See? It's helping her faith.

He said, "If I tell you something else, would it help you believe?" (Like on the film), "Your name is York, Eva York."

"Yes! That is true."

"And you came from this place, and you live in this city, and your house number is such and such."

Well now the faith is up here; [Bro. Vin raises his hand above his head -Ed.] "Go thy way." It helped the faith. It raised the faith.

But now with the opening of the Word, He is perfecting that faith, bringing it into a Rapturing Faith. Seven Thunders, these Divinely revealed Truths, the Absolute – tie your soul to the Absolute; (hallelujah!) a Kingdom that cannot be removed. Everything that could be shaken would be shaken, but you're being tied to something that cannot be shaken. Hallelujah! What a great thing that is. Oh my. We are doing good so far. I'm trying to move on quickly; lifting the faith a little bit here.

*He says to me first. But He promised me ... I would be able to do this, for the faith of the people, to get them to believe that He sent me to pray for the sick; not to heal the sick, to pray for the sick.*

When the faith rises, they claim their healing. Healing is a finished work. Gifts cannot heal or save; that is in the Atonement but gifts help raise your faith.

*He says ... so ... friends, as your brother, that's all I am. But God's gift is the Spirit of God that came down in the form of an Angel.*

The Spirit of God came down, not as a wind, as a man in the form of the Angel – the Man that Jacob met, the Angel That spoke to Abraham, the One That spoke to Moses; the One That is here tonight.

Do you know something? Last night I came in the pulpit. I was going in a different direction. I read the first Scripture (two verses), so I can put you to sit down and I started to talk on that a little bit. And right in there Something said, “Read about the Angel.” Well I was just obeying, so I went there; that became the service. I was reading but coming to the end of the service, I could feel as if God is so pleased, because all the service I am talking about Him, the Angel of God: what He did, that He’s here... He’s here... He’s here... Oh my!

So tonight, I came back in the meeting. I felt today: Lord, this thing needs to be nailed down that the people can know. They can have a clearer understanding that That is not some light up there. No. It’s You among Your people; encampeth round about them. It is You leading the Church and they are members of the Church. It is You bringing the deliverance. That’s right. All seven compound redemptive Names: healing them, delivering them, saving them; no matter what, providing for them – everything. You are whatever they have need of. I am your Healer. I am your Saviour. I am your Provider. Go tell them, “I AM.” I am whatever you have need of. I am the Light in the dark. I am the Rock in a weary land. I am the Refuge and your Strength. I am the Good Shepherd. Hallelujah! This One, Jesus. Glory!

Now catch this. This is good. *Expectations* [1950-0810 - Ed.]. See?

*See, when I speak of this One Who has come down from heaven, a gift sent from God, and I just declare Him here. I’m just His mouthpiece. I do nothing but what He says. And when I can get you to believe Him...*

What am I trying to do tonight? Get you to believe Him. Get you to see who He is. As I told you, you can’t bring the Prophet back here. He left, but this One never left. He is with the Church still. Hallelujah! “I will be with you, even until the end of the Age. Lo, I am with

you always.” I am trying to get you to believe Him in this dark Hour, when it gets so dark; like when the elevator was going down in the dark tavern and the darkness was so dark, the little sister got nervous. She couldn’t see a thing. Everything became so dark. She began to cry and the little brother heard her crying. He could feel her fear and he was standing next to the engineer controlling the elevator and he reached out and touched his sister.

It’s what I am trying to do tonight. Fear not, little sister; there is a Man here that can turn on the Light. I am bumping into Him. I know He is there. I can’t see Him myself, but I’m bumping into Him. He is right there. Hallelujah! Oh my!

*And when I can get you to believe Him, He’ll go anywhere wherever you are and confirm the Word of God. Now, that is true. ... it is true.*

He said, *Seems like when I speak anything else besides the Holy Spirit, I feel ... something just kind of tightens down, that it just a little bit, that it might be a little bit misunderstood.*

You see, those Pentecostals like to hear about, Holy Spirit... Holy Spirit. And he is only talking about the Angel, the Angel, the Angel. So they are getting troubled. So he said, “It comes like when I speak anything different to the Holy Spirit,” he said, “you all tighten up.” He is telling the Pentecostals that. He said, “But that’s the misunderstanding, the Angel is the Holy Spirit.”

He is the Divine Revealer of the Word. He is the Quickener of the Word. He is the Quickening Power. That is where you get Quickening Power from. Hallelujah! He is the One Who opened the Seals – Quickening Power. He is those Seals. Hallelujah!

I have to make some—you see, in my whole effort here tonight, like I was saying last night: many have introduced the Seventh Angel Messenger, many pictures of him have been given out; many quotations of the Scripture that he is to fulfill in the last days; most people know who William Branham is, though there are many who are confused who he really is, but my desire is to introduce to you, the other Angel, the Heavenly Angel – Revelation 10:1: this Isaac, this Boaz Who is here with

this Rebekah and this Ruth; this Spirit and the Bride; this Holy Ghost that has come down from Heaven in the form of the Angel, He is God's Gift. I want to declare Him.

Now that the mouthpiece is gone under the one-man Scripture, the Bride is the final mouthpiece; the Final Voice. So this Voice, the Bride, has to declare the Bridegroom. "I have to talk about my Husband. I have to honor my Husband. I have to show how great my Husband is."

Could you imagine Rebekah? She loved to talk about Isaac. Could you imagine Ruth? "Oh, Boaz. Oh, today Boaz was there. Oh, Boaz was talking to me. Oh, my heart burned. Oh, he put his hand around me."

You could imagine Esther walking in the royal apparel, and she comes in the presence of the king and he stretched out the sceptre and said, "Come, Queen Esther." Oh my! He said, "Speak even to half of my kingdom." Hallelujah!

Don't you love to talk about Jesus? Don't you love to talk about the Bridegroom? Isn't He everything to you? Oh my. This Angel is the Bible. This Angel is the Message. The Prophet came out of that Angel. The Prophet was an eternal attribute from that Angel. You are an eternal attribute from that Angel. Hallelujah! You are part of the Logos, that's why you could be the Word in your Age. That's why you could manifest the Word, a portion of the Bible, a Mystery between the Gentile Prophet and the Jewish Prophets. It takes a portion of the Logos, a Bride portion, to manifest that. Hallelujah!

He was the One Who was healing. He was the One Who was discerning. He was the One Who was giving the visions. He was the One Who was creating, bringing water from the rock (that's right!), bringing manna from Heaven. It was He turning the water into blood, bringing flies, bringing plagues, judgment on a people and Redemption for another people. It was He! Who do you think is here in this Hour? This same One! Hallelujah!

This Angel has the open Book between the Sixth and Seventh Trumpets. This same Angel has the Seal of God between the Sixth and Seventh Seal. The Seal of God is

the baptism of the Holy Spirit. John, the greatest man born of a woman, a forerunner, said, "I could only baptize with water; but He baptizes with the Holy Ghost and Fire. Oh thank You, Lord! Bro. Branham was baptizing with water when this One came down. Hallelujah! He is the Sealing Angel. He is the Quickening Power that quickens you and raises you up. He is the One that gives you a New Name. He's the One that brought back Abraham and Sarah young (hallelujah!) this same One. My!

Now He is giving His final call. He spoke through seven Messengers for seven church Ages and all of them are gone. But look tonight, He is still speaking tonight. The Voice of the Ministers, the Voice of many waters, He is speaking through the Bride, the Final Voice; the same Holy Spirit in the Church, the Angel of God. My!

Okay give me a few minutes here now. We're going to go a little deep here now to show you, this Angel of God. If I could maybe, finish this in a certain place, I might be able to preach to you the Mystery of Elohim, Melchisedec, and Jesus, tomorrow. Elohim, Melchisedec and Jesus; God coming down, so we can go up from flesh to Word; come back in the Word Image to the theophany, to the glorified. He comes down from Seven Spirits to the Theophany, coming down to become Word, become flesh to die, to make a way to take us back up, because we were attributes. We bypassed the Word to come here. Oh my.

When I look at these precious grey-headed mothers here, still standing in the faith; precious brothers, grey-headed there, walking in the faith. But in this Rapturing Hour, God will move back all the—we all will be young together. They may not understand everything. It might be more than they could take, but they're sitting there and It is going straight in mail box; straight in the sub-conscience. [Bro. Vin points to the heart -Ed.] God will bring It up because the sub-conscience records It and holds It there; brings It up in Its season.

Listen to this. I am reading out of the Hebrews now. [Hebrews, Chapter 1 (Series), 1957-0821 -Ed.] Bro. Branham was taking us back before there was an Earth. So let's



go; we're spiritual astronauts. Let's go back (hallelujah!) and bring It down and you will find out who this Angel is: The Angel of God Whose I am, Whom I serve – Whom you serve. You belong to Him too. That was the Word before It became flesh. He became flesh so He could die for you and me, to redeem us, to bring us back to Word. He is the King Theophany and there's a race of theophanies under Him, the order of Melchisedec.

Here we are in the temporal order, flesh order; but you have an Eternal order too. Hallelujah! And that Eternal Life in you that is being quickened by the Holy Ghost, amen, quickens your thinking to know that you bypassed the Eternal order there. But with the Coming of the Angel, the Holy Ghost, that soul is quickened. That is like wireless.

Long ago, (the old people will know) we had telephones you had to dial up but now, it's wireless. You have it in your pocket because the technology is far advanced now. Do you see? Do you know why? Men could have left the people right there, still trying to dial up, but men started to see something advanced to that. Why all this preaching? We are seeing something advanced to just coming to church and say, "I believe God sent the Prophet; and I am glad I came out of denomination." We see a mighty marching Army: Onward Christian Soldiers. Hallelujah! We see a Bride Tree – nine fruits, nine gifts (amen); blooming again. We're seeing a Super Church.

So men started to break into There, to bring out the Word to lift the people up on a higher plane; a more elevated plane.

*Could you imagine before there even was a earth, before there was a light, before there was a star, before there was anything? There's a Great Fountain going forth of Spirit, and out of this Fountain came the most pure of love;*

Great fountain, Fountain of Spirits, (amen) and out of this Fountain came the most pure love;

*...cause there was nothing for it to come [up from... nothing for it to come] from there but love. Now, we... What we call love today is a perverted love. But just as we*

*get a essence, ... a little bit of that love in us, it changes our whole opinion.*

*Then out of there come another stream off of this main Fountain, [He's calling the fountain now, a diamond.] the Diamond, ... it was called righteousness, [absolute] righteousness. [First love, now righteousness] Now, that's the reason we had to have law. That's the reason law has to have judgment. If judgment doesn't follow law, law doesn't do no good. And when judgment was passed by law, which brings death... there's no one who could pay the penalty but God Himself. ... He paid the penalty of our death, [He] took our sins upon Him, that we might be the righteousness of God through Him.*

*Now, when these great Lights went out, ... great rays of Spirit: love, peace... There wasn't no suffering; ... no hate, ... no malice. It couldn't come from [that] Fountain. [This Fountain is Spirit; that is God] That was Jehovah. That was Jehovah God. ... now, as the theologians call it, a theophany went from That, which was called in the [Scripture] ... the Logos that went out of God. It's hard to explain, but It was a part of God.*

I just read for you a little while ago, the Logos is that Angel. So from this Spirit, Fountain of Seven Spirits, is coming forth in a visible form (I'll read it for you now) and it comes in the body shape of a Man. He said: "What the theologians call, a theophany – God, Melchisedec, God in Theophany – a theophany, that was Jehovah; a theophany went from That, which ... in the Scripture [is called] ..., the Logos that went out of God.

He says: *Now [this] Logos, and this great Fountain; this great Fountain of Spirit which had no beginning or no end, this great Spirit begin to form in the creation; and the Logos that went out from It was the Son of God. It was the only visible form that this Spirit had. And It was a theophany, which means a body, and the body was like a man.*

*Moses saw It when It passed ... by the rock."*

Moses hearing this voice coming from the Pillar of Fire—because the Pillar of Fire was only a veil veiling the Man. The Pillar of Cloud was only a cloud veiling the Man. The Whirlwind is only like a whirling wind veiling

the Man because the Man said, "Do not drink or smoke." The Man said, "Moses, Moses. I am come down." The Man said, "Abraham, now I know you believe Me." Every time this One appears...

So after a while Moses is only hearing this Man talking, instructing him. He wants to see Him, "I know it is a Man in there. It's not a woman's voice I am hearing. It's not like a bull going, 'moo' or it's not a voice like a horse; it's a Man. The Man knew my name. The Man called my name. The Man told me He saw the affliction of the people. The Man told me, 'My Angel will go before you. Don't provoke Him.' The Man talked to me." But he hasn't seen Him yet.

Exodus 33, I think it is, he said, "Lord, show me Your Glory. I want to see You."

He says, "Come." He put him by the cleft of the rock and when He passed by, Moses looked; he sees a Man. He sees the back-part of a Man in the first Exodus, in shadow. In the Third Exodus, He stepped right out in front of him, and started to talk to him.

Listen close. *It was the only visible form that this Spirit had. ... this great Fountain of Spirit which had no beginning or no end, this great Spirit began to form in the creation.*

It's like a fountain, no form, no shape. It's just alive and you see it's whirling around and you could see the colors, seven colors of the rainbow. But then, it began to take a form and a shape of a Man, coming out of it.

*...the Logos that went ... from It was the Son of God. It was the only visible form that this Spirit had. ... It was a theophany, which means a body, and the body was like a man.*

*Moses saw It when It passed ... by the rock. ... he looked at It, [and] "It looked like the hind part of a man." It's the same type of body ... we receive when we die here, "If this earthly tabernacle be dissolved, we have one ... That was it. And that was the Theophany which was the Son of God. That Son, that Logos became flesh because we were put in flesh. And the Theophany, the Logos, became flesh here among us, ... It was nothing else but*

*the dwelling place; for that entire Fountain dwelt in Him.  
... do you see it?*

Still reading now. Hebrews, Pt. 3. [Questions and Answers on Hebrews (Series, part 3 of 3) 1957-1006 -Ed.]

*God was this great big fountain of seven colors. How many knows that? ... And how many knows that God has seven Spirits? Absolutely, seven Spirits.*

Let me drop this for you. That was those Seven Angels. All those Seven are One. I don't have the time to prove that to you tonight, but no matter how many Abraham saw, it's One. Lot saw three.

Listen to this. People like to say that is Bro. Branham and the six messengers. They have all kinds of theories with that, so I say, "What could Luther, a reformer, teach a Prophet who is speaking into existence; who is the Messenger of the Seven Seals?" He, without the Seals being opened, tied up all Luther's loose ends, Wesley's loose ends and the Pentecostals' loose ends.

Watch. We want to know our God. We don't want theory. We want to know our God. How great is our God; the God of the Bible. The Bible is the revelation of Jesus Christ, from Genesis 1 to Revelation 22, revealing one Person, Jesus Christ. The Bride was in Him. She was part of Him, taken out, to be revealed because He was masculine and feminine. Hallelujah!

*Now, when He, the Logos went out of God, which was God coming from this one big fountain into a body in the form of a--of a man,*

It's God now, moving from King Spirit – Elohim, to King Word – Melchisedec, moving towards flesh, that one day He'll become Jesus, King of kings, Eternal Spirit, Eternal Word; God changing form.

Does the Bible say in John 4: 24, God is a Spirit; they that worship Him, must worship in Spirit and in Truth? Does John 1:1 say, "In the beginning was the Word and the Word was with God and the Word was God?" Two forms of God: Spirit and Word, Elohim, Eternal Spirit; Theophany, Word! Melchizedek: the Angel of God, the Logos.

Watch. [Hebrews, Chapter 6 and 7 (Series, pt. 3 of 3) 1957-0915 -Ed.]

*This great Forerunner.... He's [becoming] from a Spirit, the great fountains of the rainbow of God,*

I have to preach that tomorrow – Sure. Here He starts off as the Rainbow, Fountain of Seven Spirits. Then He came down Theophany – Man. Jacob wrestled with a Man. Moses saw the back-parts of a Man in the Light. A Man stepped out in this Day. A Man went up in the flame of Fire before Manoah and Gideon – Man. In the cave – Man.

The first vision he had of Jesus, he saw the Hoffman; while praying for his father in the field – Hoffman: flesh, beard, small man. Next time he saw Him, Man stepped out the Fire – two hundred pounds, olive-skinned complexion, standing there. Then the next thing he saw, he said, the greatest experience he had: three rainbows living, moving, coming down into one and the Voice said, “Jehovah of the old is Jesus of the new.”

When God started, He was the Fountain; becomes the Man, becomes flesh. Man ascending back – He started with the prophet; flesh. Why flesh? He had to see the Redeemer, the One who died for us, the Goel; the Kinsman had to be flesh. Then his commission – Man, stepped out of the Ball of Fire. And then the last one – the Rainbow.

When he stands there, he is seeing the four that he... He preached all this and had never seen the rainbow yet. By inspiration he gave us a picture of God that when God came He actually came in the Rainbow – three rainbows becoming one. And here, he who is an attribute in flesh, who saw his name in the Book, who is the servant sent out to manifest the Bible in this Day, is seeing the One before He was Word, when He was just Spirit, before there was an atom or a molecule.

Every form God takes in the Bible, He manifested it in the Prophet's ministry because this Prophet had the ministry to unveil God. So He was a Light. He was a Cloud. He was a Whirlwind like when He came to Job; a Light like when He came to Moses; a Man like when He came to Gideon; and Manoah's wife – a Man. He was a Dove like when He came down to John and John saw. Every form that He took in this Scripture – He was a

rainbow like it shows in Revelation around the Throne. Every form was manifested.

He can change His form, but He cannot change His nature. He is the same yesterday, today and forever: "I am God and I change not!" One God, not three, not two; one God – God above us, God with us, God in us. God was made flesh and dwelt among us that He might reflect His goodness and mercy.

I'll have to jump over some of this but I'm closing. The time is up. I'll pick up the rest tomorrow. Listen to this closely. This is 1965, *The Seed Shall Not Be Heir With The Shuck* [1965-0429 April, A.M. – Ed.] He said, "*And I've made myself clear before all now, and especially to our theologians, that these things are just the way I see it, the way it comes to me.*"

*Like in the beginning ... God dwelt alone, because He was the eternal One ... [He] wasn't even God. God's a object of worship. And the Logos, as we call It, the Word that went out of God that, anyone knows that That was the Angel of the Lord, [that That was the Angel of the Lord].*

I showed you tonight, He was Jehovah-Jireh. He is all the seven compound redemptive Names. I showed you when He came to Moses, the Angel is the great I AM THAT I AM. He was the One that created by the Spoken Word, brought the water out the rock, healed the sick, opened the Red Sea; He did all these things in the first Exodus.

When He came in the second Exodus, He was in flesh. He said, "I am the Light of the world. He that followeth me—He that doesn't follow me will walk in darkness." What was He saying? In the wilderness, in the first Exodus; they were following a Light. He said, "Your fathers were in the first Exodus. They ate manna in the wilderness, but they're all dead." He said, "But I am the Bread, the true Bread, that came down." He said, "The bread Moses gave you... the bread Moses gave your fathers, wasn't the real bread. I am that real Bread that came down. You eat of Me you will never die." My!

When they had to march in the wilderness, they couldn't march until they blew the silver trumpet. All

Israel had to listen for the sounding of the trumpet. "Stop!" They took down their tents. The Pillar of Fire started to move. The trumpet blows, then they begin to move; they're marching, following the Pillar of Fire.

He is choosing the route He's passing them. Nobody could choose the route from Egypt to Canaan. He was passing them there with the purpose and the intention of revealing Himself to them. So He leads them where there is no water; He provides – Jehovah-Jireh. He leads them with Amalek, war starts, He is Jehovah-Nissi – He overcomes them. He leads them where they got bitten by serpents – He is Jehovah-Rapha Who is healing them. Do you understand?

That's a type of us, in journey, from flesh to Word. Nothing is happening to you by chance. He wants you to know Him by experience. He wants to make Himself known. He wants to share His life, share His Throne with you. You want to make Him church, so you could attend church. No, He wants to come in you. He wants to fellowship with you. He wants to make Himself known to you.

*So, [He] wasn't even God. God's a object of worship. ... the Logos, as we call It, [was] the Word that went out of God ... anyone knows ... That was the Angel of the Lord, or the Word of the Lord, that followed the Israelites through the wilderness: the Angel of the Covenant, the Logos that went out of God. And then that Logos was made flesh and dwelled among us. ... See, it's God all along, ... manifesting Himself, ... through different ages. ... And we today are one, the church itself, an attribute of God's thinking before the foundation of the world to have a church. So those which are in Christ was in Christ at the beginning; that was His thoughts, ... His thoughts is His attributes.*

You, remember this is not you. [Bro. Vin indicates the body -Ed.] This is material that comes from your father and your mother. Your father had a sperm and your mother had an egg. They could produce a body. They cannot produce a soul. The soul is God's thought expressed in that flesh. And then in the course of your earthly

journey He comes to you. Why? Because you are chosen unto salvation.

He comes to you to make Himself known to you like He came to Peter; like it needs be He had to go through Samaria to find the woman at the well; like He had to pass through Jericho to get Zacchaeus. That's right. Like He had to send the Gospel out in Asia to get Timothy, and Titus and them because they were all seeds. Like the Message had to reach Peru to get you, had to go to Ecuador to get some of you; had to come to Trinidad to get me. He puts us in different places.

So this Eternal One, the Fountain of Seven Spirits; this Logos that went out, the Angel of the Lord, the Word of the Lord, the Son of God. Son of God is Holy Spirit. Son of God is the Holy Spirit and Holy Spirit is the Angel of God. [Bro. Vin laughs -Ed.]

*Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] talking about the picture with Life Magazine, the circle with the Cloud and Light.

*Did you notice in that picture? Even that Angel on the right, when He was being materialized, coming down, with His wings back and His head setting sideways, there it is right there in the picture, just exactly. Months before it happened, told here, ... "He's going to bring the Body of believers together; to reveal, take up them lost ends."*

*Just think, "Christ, revealed," right in us now,*

*Glory! That great Angel of the Covenant, that One Who was with Moses in the wilderness, [We read it in Exodus 3, Exodus 23.] that One Who come to Paul on the road to Damascus,*

Who was with Moses? Angel of the Lord, Eternal I AM THAT I AM. Who was with Paul? Who art thou, Lord? Who art thou, Jehovah? I am Jesus. ... *that same One permitted His picture to be taken with us; [That same One that was with Moses, that same one that was with Paul] [that] same One that was in the picture in the Life magazine the other day; the same Word, by the same God, through the same channels, by the same way, by the same promise! "Wherever two or three are gathered in My Name, I am there in their midst." Then He is here. "The*



*Angels of God are encamped [round] about those [that] fear Him,"*

Then He is in here with us as we worship Him in Spirit and in truth. He said, "We don't believe in a worship of angels." But this Angel is not a created angel. This is the Creator, this is the great Jehovah. He said, "As we worship Him in Spirit and in truth." My! This great Fountain of the Seven Spirits of Elohim, The Eternal I AM in Spirit-form. The Great Diamond, throwing out those seven colors of the Rainbow, manifesting Himself in a sevenfold Glory of His Person. Seven compound redemptive Names from that Spirit-form, the fullness of the Godhead. Those Seven Spirits; that was the fullness of the Godhead. And the fullness of the Godhead was coming down in a body shape. And then that body shape went into a body of flesh and in Jesus dwelleth the fullness of the Godhead bodily. Not Jesus in the Godhead; the Godhead in Jesus... the Godhead in Jesus.

Some people say Jesus was in the Godhead. What is He, the second person? No, He is the only Person. He said, "En morphe into a body shape of a Man, the Angel of God, the Holy Spirit, the Logos, Melchisedec, the Eternal I AM in Word-form moving towards flesh, Jesus." That's right. All those Seven Spirits were in Jesus, the entirety of the Holy Spirit. It had to come back in the last days and was veiled in a son of man. It didn't dwell in him in the fullness. It was manifested in him to reveal the same Son of Man who Abraham called Elohim, God in a man like a prophet who could turn his back and discern the heart.

Think of it friends. What a great thing. Could the musicians come for me? I'm reading this last quotation for you – *Ephesian Church Age* [1960-1205 – Ed.] This is the revelation of Jesus Christ series.

*As Daniel heard the seven thunders and forbidden; and John heard the voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished. In other words, God would be known to His church, not in three people, but as one Person. The*

*mystery of God would be revealed, and when that was completely revealed, then the seven mysteries would open to the church; because in there, the church would be living under the inspiration of the Holy Spirit, Him moving in and out ... showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.*

In this Hour, there will be a Church who will know this Mighty God Who has been unveiled. This One, Who when He existed, there was nothing – no atom, no molecule – nothing. He was the self-existing One; but He had a plan. He had thoughts. He wanted to make Himself known. He wanted to show His love. He wanted to share His life. He wasn't selfish. He wanted to be worshipped in Spirit and Truth. He wanted a people that is His own to know Him by experience, that they can love Him as He loved them. And He designed this plan and He gradually unfolded Himself.

And the Book gives us the stories of this God with Adam, with Abel, with Enoch, with Noah, with Abraham, with Isaac, with Jacob, with Joseph, with Moses coming down all the way down to this Day, in the Day of the revelation. And then all the forms that He manifested in, in this one man's life of fifty-six years, He did all those things in that short space of time.

Methuselah lived nine hundred and sixty-nine years. Adam lived nine hundred and thirty years. Noah lived nine hundred and fifty years. But yet, in this Day, in fifty-six years, every form that He took in the Bible, every revelation that was hid, every gift, every discernment, everything, every mystery of Himself was brought out to an End-time people; you and me.

Down through the Church Ages; in part, each Age produced part of the mystery but in the last Age; Christ, the Mystery of God will be revealed, the Mighty God would be unveiled before us. Jesus Christ the same yesterday, today and forever. And this great fullness, what we saw manifested temporarily, will be displayed one more time in a many-membered Body, that Christ in the true Church would be the continuation of the Book of Acts, the Restoration of the Bride Tree.

Who wants to live a church life when we see what God has promised in this Hour? She is His victory! She is the reason of His death; this End-time people. Seven messengers and seven groups of overcomers had to go into Heaven by way of the grave; but some of us here, we who are alive and remain; we shall not all sleep. There is a group in the last days – this mortal will put on immortality, this corruption will put on incorruption!

Who are you? Who are you? Who are you? Who are you that God left you for last or this greatest thing; to cap the plan of Redemption? And all the people we thought were so great, died and went on. They, without us, will not be made perfect. They're over There but they want to come back here because they left their bodies here. They are incomplete.

Don't live below your God-given privileges. Don't misunderstand and underestimate what God has given you. He says, "We shall know as we were known. We will see face-to-face. We will be a Super Race, an invincible Army." There are believers in this Hour on the face of the Earth, inside of them, that faith, they know, they will manifest these things because they are born for it and He comes to them.

Are you entertaining Angels unawares? Are you blinded by the veil of flesh? Does the Spirit still speak to the Church; and does the Church still have an ear to hear what the Spirit is saying to the Church? And are you convinced the Holy Spirit is the Angel of God? If the Holy Ghost comes to you, if you feel the Holy Ghost in Your life, if you know you received the Holy Ghost, if you know you passed from death unto Life, if you know you are being changed; you're being redeemed. Jacob says, "The Angel that redeemed me from all evil." Jacob said, "The Angel that fed me and clothe me all the days of my life."

This Angel of God goes with us. This Angel of God is stirring the water for you to step in. Will thou be made whole? Will thou be made whole? Will thou be made whole? That is the stature of a perfect man – whole, the whole man. You have to take the whole Word. You have

to eat the whole Book to become the whole man, to become the whole woman.

Who had that whole Word? The Angel of God had It in His hand. Who brought It back to us? The Angel of God brought down the Word to us. Who goes with the Church tonight? The Spirit and the Bride. As Jesus says, "Which is easier to say? Take up your bed and walk or thy sins be forgiven?" Which is easier to say? The Angel of God or the Holy Spirit? Oh thank You, Lord.

Let's stand to our feet. Invite the Pastor.











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