

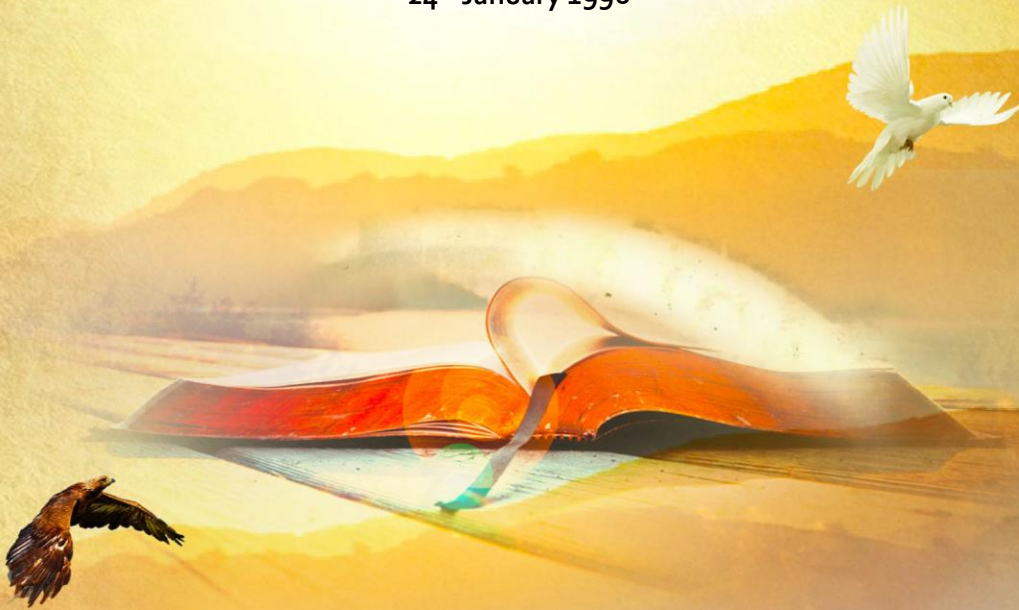
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Third Exodus Assembly

# The Ashes Of The Red Heifer

*Defilement By Contact And Purification By Separation*

24<sup>th</sup> January 1996



Vin A. Dayal



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# **THE ASHES OF THE RED HEIFER**

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TRINIDAD

WEDNESDAY 24<sup>TH</sup> JANUARY 1996

**BRO. VIN A. DAYAL**

Hallelujah. Thank You, Jesus. Thank You, Lord. What a joy that ought to bring to our hearts, to know that if there is nothing that God cannot do for us, to know that what we are confessing is that truly it is a reality in our hearts, there is nothing He cannot do for us. With God, there is nothing impossible. Praise His wonderful Name. No mountain, no river, no valley; God in us, could master every circumstance tonight. That is what we are confessing. And how can we confess that without a realization that this God lives and wants to live in us and show that He is the Same in us, that He has achieved this great victory?

He has been able to redeem a Church and sanctify it and come back and dwell in that Church, to walk in that Church that He could show forth His glory once again. This vessel was marred and had to be broken. God remolded it, vessels fit for the Master's use, prepared unto every good work, to show forth the riches of His grace and His mercy in this Hour.

We thank God for that peace tonight, that we could make that kind of confession, that He is *that* real to us, that He means that to us, that this Word has filtered our thinking. He brought us to stand in such a place, that in this evil Age, with all the adversity round about us, we could make that confession. Let us stand fast holding the profession of our faith without wavering. If we believe with our hearts, let us confess with our mouths and we shall never be ashamed. Hallelujah. Praise His wonderful Name.

Father, we thank You, that in this dark, evil Age that we live in, in the midst of all this adversity round about us, because of the guiding Light of the Holy Spirit, because of this great Influence that has come upon our lives and has changed us, because of this great Reality that has been unveiled to us and we have tasted of It, and we know that It is real, It is true, we can make this confession tonight, Father. We can confess this because you have prepared for us a table even in the presence of our enemies, that even though a host would encamp round about us, in this we would be confident, that the Lord is our Light and our Salvation; whom shall we fear? Hallelujah. Blessed be Your Name, tonight.

We are so grateful for the privilege, Lord, to come into Your courts with praise and to offer it up as a sacrifice unto You tonight, a sweet-smelling savour, Lord, that You could condescend and inhabit tonight, that you could be pleased to know, dear God, that Your Church is believing Your Word, Your Church is mixing that Word with faith, and Lord, Your Church is having a testimony that that Word profits them, dear God.

Father, I pray, dear God tonight, that it would profit us even greater, as Your Holy Spirit will bring us into deeper depths and higher heights, as You will lead our souls into great, mighty acts of faith, great exploits. For it is written in Your Word, "They that know their God shall do great exploits." And truly, oh God, You, the God of miracles, (hallelujah,) You, the God of might, You, the God, Who spoke these worlds into existence, (hallelujah!) You, the great Jehovah, the great Creator, living in Your Church, dear God... This is the Church of the Living God in this Hour. What a great spiritual union You have achieved, dear God, to bring Your Church into this Oneness, Father, that You might show forth Your victory, Lord.

And I pray, dear God, tonight, that hearts that had been hungering, that hearts that have begun to taste and drink, oh God, Father, from this Living Fountain

that You have led our souls into, Father, I pray, may You display this Reality, oh God, to this lost and dying world, to those that are hungry out there that have not yet come to find this great Fountain, that they could see this Reality, Lord God, being projected out of our lives, Lord. And they will turn away from those broken cisterns and they will come to this Living Fountain, Lord, hallelujah. They will come to this same experience, Lord.

Oh God, may You grant it tonight. Bless us, and bless our gathering tonight, Father. And may the time that we would spend here tonight, Father, be such a Supernatural experience with You, that we will feel, oh God, Your great, mighty Presence in such an unusual way. Every fetter will be broken around the lives of Your children, oh God, and as the Power of the Living God keeps coming in, Father, the Devil will know, dear God, Lord, he has such a challenge on his hands. So many times we speak of the challenge we have before us, but now the Devil will know he has a challenge, Father, because there is a Church that could take You at Your Word. There is a Church, oh God, that is willing to walk in the Word, and prove, oh God, that these promises are yea and amen. Hallelujah. And You can prove Your Word by believers in this Hour and that You are not guilty of a breach of promise, but You have kept every Word, Father.

Oh God, You could produce such overwhelming evidence through the lives of Your children, that every mouth will be stopped; the mouth of Mr. Sceptic, the mouth of Mr. Unbeliever, oh God, the mouth of Mr. Impatience, because there will be true witnesses with a true testimony, hallelujah, giving forth that testimony in this Hour, Father, showing forth the evidence of preeminence, oh God, showing forth the acts of His promise, to know it is not those people, oh God, but it is the Holy Ghost in the people. Grant it, Lord. Get glory unto Thy great Name tonight.

And may, when we leave this place, Father, we all leave with a testimony, giving You praise and thanks as we go back through those doors. Grant it, Lord. We ask it, in the wonderful and precious Name of Jesus Christ.

And dear God, may You remember the strangers and the visitors. Lord God, if there is a sinner among us, if there is one that is hungering for Truth, for Reality, if there is one that is thirsting, Lord God, crying for deliverance, I pray, dear God, tonight, that You, the great, mighty God, the great Emancipator, in this Jubilee year that we are walking in Father, as we begin to see that You want to give us, Lord, rest and restoration and release and all these things that they enjoyed in the Jubilee and bringing people back to their original beginnings, oh God, (hallelujah,) where we could experience these realities, Oh God, may You grant it, Father. In the Name of Jesus Christ, we thank You in advance and we praise You for all these mighty promises, in the precious Name of Jesus Christ our Lord, amen. Hallelujah.

Praise His wonderful Name. God bless you tonight. I want to greet you in the precious and lovely Name of our Lord Jesus Christ. We just would like to turn our Bibles to the Book of Numbers, Chapter 19, where we would like to read from, for our text tonight.

Numbers 19. I will read from verse 1.

*<sup>1</sup> And the LORD spake unto Moses and unto Aaron, saying,*

*<sup>2</sup> This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:*

*<sup>3</sup> And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:*



*4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:*

*5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:*

*6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.*

*7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.*

*8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.*

*9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.*

*10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the evening: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.*

*11 He that toucheth the dead body of any man shall be unclean seven days.*

Verses 1 to 10 tells you about how the red heifer became Ashes, that was to become a water of separation for purification of sin. Verse 11 begins to tell you about the conditions that that was used for.

*11 He that toucheth the dead body of any man shall be unclean seven days.*

*12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.*

*13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.*

*14 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.*

*15 And every open vessel, which hath no covering bound upon it, is unclean.*

Those are vessels that are not sealed; would be unclean.

*16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.*

*17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:*

It had to be running water.

*18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:*

*19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he*

*shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.*

*<sup>20</sup> But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.*

Sometimes there were people in the camp who did not want to be sprinkled. They did not want to submit themselves to the sprinkling of the water of separation. And they had to cut them off from the people so that they didn't have any fellowship with the people. Do you remember what Paul told that man? He said, "Do not even keep company with him. Do not even shake that man's hand. Do not even sit to eat with him, that he might be ashamed." And if he did not submit to that water he was cut off completely, even delivered to be destroyed, that their souls might be saved in that day.

*<sup>21</sup> And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.*

*<sup>22</sup> And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.*

Ephesians, Chapter 5, verse 25. He said:

*<sup>25</sup> Husbands, love your wives, even as Christ also loved the church, and gave himself for it;*

*<sup>26</sup> That he might sanctify and cleanse it with the washing of water by the word,*

*<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle,*

*or any such thing; but that it should be holy  
and without blemish.*

Paul had something on his mind, firstly of how Christ died and gave Himself for the Church, that that Church eventually might become sprinkled, who had a sacrifice made for them. And through that sprinkling, they might be made clean and without spot, without blemish. Let us pray.

Almighty God, we realize, Father, that without Your Holy Spirit quickening and inspiring this Word to our hearts, opening it up and revealing Jesus Christ out of it, and then Father taking our hearts and minds in the channel that we will not hear as one in the humanistic realm, after the intellectual sense of things, but Lord we will hear by the revelation of the Holy Spirit, where the Word could be applied to our lives and we could have clear understanding, Lord, of how all these natural things, Father, typed that great sacrifice of Christ; that we might have an understanding what was to be made available and what we were to benefit from that sacrifice being made on our behalf.

And, dear God, realizing Lord, that here we are in this Hour, when the Church is to be cleaned, without spot or wrinkle. Then She has to be sprinkled, She has to be washed by the washing of the Water by the Word and it could only be a cleansing based on an Atonement that had been made, knowing that our Lord Jesus gave Himself for His Church.

Lord, we pray, Father, that as we are living in this Hour, how we want to know that we have been made clean, so clean that we could have fellowship with You, where nothing could hinder that fellowship, Father. There could be such a cleansing, such a purification from sin that we could stand without condemnation, in union, in fellowship with You. So may You help us and may we understand this and may we grasp this Reality and may we be partakers of this Divine grace, each and every one of us tonight. Grant it, we ask, for Your

honour and for Your glory, in Jesus' precious Name, amen.

God bless you. You may have your seats. Don't let me strain. Give me some volume, give me some good sound here, by God's grace. Amen? [Bro. Vin is speaking to the technicians. -Ed.] I want to speak tonight a little bit on **“Defilement By Contact And Purification By Separation”**. And we are still in this thought that I was bringing to you on *Conditions For Cleansing And Restored Fellowship*. We have been speaking about accepting the pardoning grace of the Living Word and these things to show us how to live in the enjoyment and the benefit of what has been given back unto us in this Hour. [Bro. Vin speaks to a member of the congregation. -Ed.] So we have to really catch this because I believe that, you know, we can feel the Holy Spirit just at the door of our hearts knocking, moving, trying to bring us into this spot where we could really enter in a little deeper. I am glad to know that, you know, many of you are sensing it and many of you are feeling it in your hearts and many of you are willing to make yourselves available to the Holy Spirit. Because you know, you are not going to get anything with God except you humble yourself to the Word of God, except you have the ability to recognize the grace and the mercy that is coming to you through the pardoning Word, through the cleansing Word, through the opened Fountain of God's grace that is flowing out to you and to recognize the form that these things are coming to you in.

You know, God uses such great dramatic symbols that electrifies us, it stimulates us, when we think of what is available to us, when we can look at what we are hearing and visualize, you know, something, that we can relate to it the right way. God called Himself the Fountain of Living Waters. He said, “My people have committed two evils; they have forsaken Me the Fountain of Living Waters, and they have hewed out to

them broken cisterns, which can hold no water.” [Jeremiah 2:13 -Ed.]

No wonder that people were sick and dying of thirst, because a ‘cistern’ is something that came by the energy of man. Man wants to drink. Man wants a place to go when he gets thirsty. Man wants to ensure, (because they are not certain,) in case the rains do not fall, they have a place they could have something stored up. Man is thinking about his own security, so man is moved many times, to go and try to provide for himself, because he finds to live by faith everyday is too challenging for his human spirit. So he cannot fully trust God, because unbelief still clouds his mind and the Devil still holds him in bondage to trust God completely, to throw himself completely at the mercy of God. He still wants to have a little confidence in the flesh.

So he says, “Just in case, I will hew me out a cistern.” And he goes and he digs out a cistern. And he is sweating and he is toiling and he is digging, and his fear is telling him, “Dig it a little deeper. Make it big. In case God does not show up for a month, you will have enough water for a month.” You see? And his fear is paralyzing his faith. His voice of reasoning is conspiring with his fear. And the uncertainty and the pressure of the Hour is coming like a hoard of unbelief upon him, so he is trying hard to work and get this and hew out this cistern. And finally, he takes pride in himself, of his great ability and he fills up that cistern with water. But he does not realize that it is stagnated. And because it is stagnated and it is not running water, it is going to be polluted in no time. All kinds of wiggle tails, all kinds of evil are going to begin to possess that thing. And if he tries to wash himself in it, he will be unclean. If he tries to drink it, he will get sick. And we see Man goes through a lot before he could learn that there is nothing he can do to help himself.

Can the leopard cleanse his spots? The Prophet said, "If you look at the natural leopard, it is spotted, it is a spotted animal." And the leopard looks at himself and he sees all these spots on him. And he says, "My goodness, my covering is spotted. It is full of blemish or something. I will try to remove it. I can remove it. I will make a great effort at removing it." And he begins to lick and lick and lick. And everytime he licks at it, he only shines it. It only appears brighter.

And that is what is happening with people; trusting in the flesh, trusting in their human abilities. And God has to make that—let it fail. That is why some people come to a crash, they come crashing down. That is why disappointment is in the lives of people so much. Not because God, (you know,) is punishing them; God lets them see, by trying to work, leaning on their own understanding and not trusting in the Lord, is actually an expression that they do not believe that God is faithful. They believe that God is not sincere in what He is saying. They believe that God is speaking with a doubled tongue. Because God said, "Cast your cares upon Me; because I careth for you." [1<sup>st</sup> Peter 5:7 -Ed.] God said, "Don't lean on your own understanding. Trust Me. Take no thought for tomorrow." God is challenging us to show His faithfulness. But we do not believe that somebody could love us so much, because the only love we know is phileo love and eros love. But God wants to give you an experience with Agape Love. Hallelujah! God wants to bring you up a little higher in Love, because he that feareth is not made perfect in Love. Perfect Love casteth out all fear. As long as you walk by fear... The Bible said, "We do not have a spirit of fear and bondage. The Love of God is shed abroad in our hearts by the Holy Spirit. We have a Spirit of Love and Power and a sound mind." God is trying to break through upon people's spirits. And that is what the Holy Spirit has been trying to do with the Word in these past few services; break through upon your spirit and say, "Will

you accept Me? Do you believe Me? Will you lay your burdens down? Will you walk in My Light? Would you be washed by the Water of the Word?" Hallelujah! God is challenging people. God is making us examine our own unbelief. God is making us examine our own slothfulness, bringing us to a place to let us see how futile our efforts are.

This is a great thing, friends, that the Holy Spirit wants to move and if you feel Him knocking at your heart's door in these services, it is because, (as I told you,) this year is a Jubilee year... [Blank spot on tape. -Ed.] 1946, God raised up a little Kentucky hillbilly, a servant at supper time, going forth with an invitation to call the halt, the maimed, the lame and the blind, commissioned like Moses, with two signs to attract the people's attention, going out there. Here fifty years after, that same Message, friends, is coming to its fullness, coming to its climax. You see, it is not receiving the invitation here now. It is robed guests, getting ready to enter into the wedding supper – changing robes, people who are fixing to change dimensions! Here are people coming into a placing, into their position in their inheritance, (glory!) Jubilee year, where God can bring to pass what He started back there. He started with healing in the flesh – Demonology in the physical realm. Now it is not just physical healing alone, but now it is Divine Healing for the soul too, "Wilt thou be made whole? Go and sin no more. Thy sins which are many, they are forgiven thee." Washing you by the Water of the Word.

God does not want us to be without understanding. God wants us to believe, to know what we are in, to know what the Word is shining upon, what the Word is saying, where the Word is pointing us, where we are heading, what He wants to do, how He wants us to respond, how we need to cooperate, where are the places where the enemy is strangling us still; how we need to strengthen those places; what we need to put



out the house, (hallelujah,) the areas that need sweeping are being cleansed.

And the real believer, listening with an attentive ear... We ask God so many times, "Oh God, bow down Your ear to our supplication." God said, "My ear is not deaf that I cannot hear." But God wants us to bow down our ear too, to His instructions. Hallelujah! God wants us to say, "Lord, we are not deaf. We hear Your Voice. We recognize it is the Truth and we are acting upon it, because we do not want to be hearers, we want to be doers also of that very Word.

You want from God but God wants from you too. You expect from God but God expects from you too. Because to fellowship with Him, you have to walk in agreement with Him. God is saying, "You want to fellowship with Me, you want Me to live in you, you want Me to walk with you. Well, I am showing you the conditions for Cleansing and for restored fellowship. How could you enter deeper if you do not understand the conditions, if you do not know the approach, if you do not know the basis upon which I establish fellowship with My people, unless you and I are two fellows in the same ship – I in you and you in Me? Amen!

God is challenging our hearts. We say we are believers, we tell one another that. We try to boast of our faith to each other. "Brother, I believe. Brother, I saw my position. Brother I am charged!" But God said, "Tell it to Me. I know down in your heart. I know when others don't see you, tell it to Me." Amen! We do not want to look only at each other's faces, we want to look in God's face and say, "God, you know I believe, Father. I am standing here. I look at my symptoms and it does not intimidate me, because I see something greater than my symptoms. I see Jesus saying, "It is finished!" Hallelujah! "Lord, I count the Devil a liar! Amen! I am standing on the promises of Christ my King."

And God will turn back and say, "Yes, My son, I know that you believe Me, (like Abraham,) I know that you

believe Me. Hallelujah! But I only let you go through that because I want others to see before I judge this world, that it is not any kind of 'curry favour' [preferential treatment -Ed.] here. No sir, brother! These people believe the Word. They take it into a heart of faith and they express it back in a life to prove that they are believers. They are not ashamed to act upon it. They are not waiting for something to happen and then say, "Yeah, yeah, yeah, I know that." No sir!

People are testifying like John Ryan, "Praise the Lord, I am healed."

And somebody said, "You are a fanatic. Can't you see you are still sick?"

He said, "You are watching that, but I am watching the promise, amen. Praise the Lord, I am healed!" Glory!

God can bring believers into a place where they believe, where God approves their faith, where God identifies that you believe. If claims are made, then claims have to be vindicated. Glory! And God wants to vindicate your claims. God is not about embarrassing His people. God takes you aside and says, "I like your courage. You are talking bold, but make sure you have here covered up. Make sure that place is fixed because if the Devil comes in there you may be in trouble. So go back in the fight and keep testifying. So fix that. (amen!) That is why I trained you in the Word." Hallelujah. He will pull you aside in a service, talk to you through the Word, point you to... He is not throwing you out of the Rapture. He will make you Raptured. He will bring you in Rapturing Condition, in Bride material. Hallelujah!

But the Devil sits right near by your seat and you say, "The Minister is preaching against me. He is hitting me, he is watching me. Do you see the same thing? I am going through a force [mind battle -Ed.] in church." It is the Devil! Amen. Glory to God in the Highest! Do you want to judge God with your feelings? Do you want to judge God with your reasoning? A humble heart will say,

“Yeah Lord, even though You call me a dog.” He said, “For this saying, go, thy child is well.”

A lot of us, we do not have humility like that Syrophenician woman. We have gotten too educated, not even realizing we were hollering all the time and getting nothing. But when you come with respect, when you give Him His right title, when you humble yourself, amen, then watch God bring to pass the Word. If you are a Bible believer, you could cope with the Word. That is the victory, that the Bride will stay with the Word. The Bride is not just coming to church and feeling nice. The Bride is saying, “I will stay with that Word, I will walk in that Word, I will live by that Word.” Amen. Oh, thank You, Jesus. Hallelujah!

That was a great thing here, Conditions for Cleansing, as you saw in Numbers 19. We looked at it. Paul was looking at it too in that first Age, preaching about it. John was looking at it too, preaching in that first Age. They understood that all these things were being spoken in mystery; mystery of prophecy of the great Saviour who was going to come, the Son of Man, the woman’s Seed, the Word that was going to be made flesh, that Elijah was going to reveal that Word. Is that right? John was Elijah. John was the one Christ came to. John was the one who revealed the Son of Man, and said, “Behold the Lamb of God.” Not the Sadducee church, not the Pharisee church; the prophet at the end of the Old Testament with the spirit of Elijah. Amen. And brother, just like it was in the first Coming, so it is in the Second Coming.

There were many different types in the Bible, different types of sacrifices. There were bloodless sacrifices. There were sacrifices with blood. Sometimes you had to wave a sheaf, a first-fruit – type of the Resurrection. Because when He was raised, He was flesh and bone, not blood. So you waved the first mature wheat. When He died on the cross, you had a Lamb that was slain,

with the Blood spilt. Amen. He gave His Life and the Blood flowed out. Glory!

There was one place where He was a bullock, another place He was a heifer, another place the dove signified so many places in the Bible. And then Paul said, "By one offering, once and for all." He was so great, His Word was so complete, the victory was made so certain, every need in every area of man's life was so completely met, that no one Old Testament sacrifice could reveal the full, complete mystery of all that He was going to make available, of all that was given to man in the beginning in the garden of Eden when he was blessed by God and put to have dominion over the earth. To fully understand what man fully lost, is when we see what the sacrifices revealed and showed what Christ is really bringing back.

We saw that he had Eternal Life, fellowship with God and power over the earth. Do you think that fellowship just means a word of prayer to God, and say we are having fellowship? No sir. Look at the red heifer; man used to get cut off, who could not be sprinkled with that blood, with that water of separation. A clean man stood up there with Ashes. A man said, "Are you going to put that on me?"

He said "Exactly so!"

The Roman Catholics saw how much grace there was in that, that they got carried away and they have their ashes on Ash Wednesday. After people wine and jam and roll and everything else, they come on Wednesday morning and the priest, brother, he puts the ashes on them and these pagan christians, this impersonation of Christianity, brother, they walk back out there as though everything is alright. Do you know why? They are believing that their priest is commissioned to take the ashes and sprinkle them and bring them back into fellowship, that they are pure again.

You try to show believers the reality. You try to show believers the conditions for cleansing and fellowship

and purification, and then sometimes they look at it, they turn, they squirm. Think of it. But brother, this is the real Ashes here. This is the real Ashes. This Ashes is not in the camp. This Ashes is without the camp. It could not be stored in the camp. Anytime you see man in the camp—manmade camp coming with ashes, something is wrong. This Ashes is laid up in a place without the camp, in a clean place and has to be handled by a clean man. Hallelujah! Glory.

Now isn't it strange that this great ordinance of sacrifice was never mentioned in the Book of Leviticus. It was mentioned in the Book of Numbers. You will think that when they were showing all the sacrifices of Christ, that when Christ died, how He was the burnt offering, how He was the meal offering, how He was the peace offering, how He was the sin offering, how He was the trespass offering. All of this in Leviticus, showing what this great offering was going to achieve and bring back and make available that we will be able to benefit and enjoy the privileges we will have because of understanding from the type, what was being made available in the Reality. The reason they could have taught what Jesus' death and resurrection had made available was because they could have looked and seen that in every condition that a man was put in, in the Old Testament, and they had to bring a particular sacrifice, they began to understand the completeness of what God was bringing back to us in the New Testament.

And this here was speaking about fellowship; a man coming into fellowship, a man who had to stay out of the camp and had to be considered unclean and could not come back and enjoy the blessings of a covenanted people. He could not come back and approach the Altar and the Presence of God until he was cleansed, to be given admittance, to be able to have access again, to be able to have an approach to God, to be able to come to a place where his prayer will be heard, where the favour

of God will be bestowed. And if God gave a provided way of approach to come into it, do you think that the God Who knows what He gave and why He gave, and He finds a man trying to come in another way, do you think that God will respond?

He said, "Friend, how did you get in here?" Is that right? "Bind his hands and feet and throw him into outer darkness." He said, "Don't you know there is a provided way to come in?" There is one way provided by God for everything. And the reason that these things were being taught and are taught in the New Testament... Then we see how God was showing there were things that He will not tolerate.

Just to lay a little background for this fellowship that we are speaking about. It is not church fellowship we are talking about. It is not just fellowship with one another we are talking about. A lot of people got caught up with that, until even that spirit of denomination has invaded many Message churches and got into the pulpits and then the Doctrine is perverted in a strange way.

And people say, "Who do you fellowship with? Girl, you all are false," because they have a church fellowship.

And they say, "Who do you fellowship with?"

"Well, I am fellowshiping with Bro. Vin and they."

"Girl, you are in the Truth!"

You are fellowshiping with people, not God, and you are in the Truth? If you are sitting in church, believing the Word and walking in the Light, then it is alright. But when you are in church fighting up with the Word, can't submit with the Word, the Word is giving you pressure, your pressure rises when the Word is coming, brother, what is happening? You are fellowshiping with people.

On a Message called *Reconciliation Through Fellowship* [1956-0120 para 15-22 -Ed.]. Listen to this. I'm going

to get to Numbers 19 quickly. I just want to lay this background here.

He said:

*People has longed for this wonderful thing of fellowship. The world tonight is hungry for fellowship. The nations are hungry for fellowship; people are hungry for fellowship, but we go at it the wrong way. What makes man long for fellowship? What makes that in your heart, that you long to fellowship?*

Look at the government. Oh, they are only preaching national unity, parties, people longing for fellowship. They do not care what your beliefs are, they do not care what it is, try and come, everybody just join in and take a place and fellowship. Ecumenism.

He said: *My mother used to have an old proverb. She said, "Birds of a feather flock together." And that's a whole lot of truth. [Birds of a feather.] You don't see doves and crows together, because they have no fellowship...*

Learn certain things that govern the principle of fellowship.

*...their diet is different.*

Because if you are fellowshiping and your diet is different, you say, "Oh God, I could get a sweet, dead dog today. Could you hear a Dove saying, "Amen"? Could you hear that? [Congregation says, "No Sir!" -Ed.] That Dove would say, "Wait a minute, is this what I hooked up with? Let me get out of here fast." You are talking about, "Eve ate an apple and a woman could preach? And that bobbed hair, painted faced woman in that tight pants could tell me she has the Holy Ghost? He said, "Let me run for my life!" Do you understand what I am saying? Are you talking about speaking in tongues is the evidence of the Holy Ghost? And the Bible said, "Though I speak with the tongues of men and of Angels, and have not Charity, I am nothing?" He said, "Let me get out of here fast, yes." What is it that they are eating? Where did they get that from? Not from this corn field

here, not from this wheat field. This is not 'back-a-dere' you know. This is not the labasse. This is the wheat field here. This is the grain. This is the corn of wheat that fell in the ground and died. This is the revelation of Jesus Christ. This is unleavened bread.

*Their diet is different. Their make-up is different. A crow's a scavenger, a dove couldn't eat that kind of food.*

"We used to have a real good friend. I tell you, we had so much in common. It was just one or two areas that were different. Our feathers looked good. We had two feet each. We had two eyes. Both of us fly. But she does not like church. Boy, she wants to be a dancer girl in the tent." Is that your good friend? If that is your good friend, I have doubts about you being a Dove. Listen.

*Their make-up is different. A crow's a scavenger, a dove couldn't eat that kind of food. He has no gall...*

That gall is the bitterness that it takes to digest all those old rotten stuff. They have no conscience. You see? But a Dove cannot get those things down. It would kill it if it tries to get that down.

*...he's not made up that way. And that's the way that the world and Christians cannot fellowship together. There's something different; you just can't do it. Because a man, when he once becomes a Christian, a borned again Christian, then old things die and all things become new again. He's becomes a new creature in Christ Jesus; old things pass away.*

*But this great strain of man longing for fellowship... This great strain...*

David cried out, "Taste of the Lord and see that He is gracious." He said, "O God, I long for Thee like a man in a dry and thirsty land, where no water is. My heart panteth after the Living God. Deep calleth unto deep." Job said, "If you let me find His house, let me go there and knock on His door and talk to Him. Moses said, "Oh God, I would not go up except you go with me." Men who had fellowship with God.



They told Daniel that he could not pray three times a day. He said, "What can't I do?" He opened that window, he raised his hands and he looked towards Jerusalem. Hallelujah! "He that keepeth Jerusalem neither slumber nor sleep, and as the mountains are around Jerusalem, so the Lord is all around His people." You could not break them out of that fellowship, brother. Because it was not a church thing to them, with a bunch of people in some tent or something. No, no, no, no. It was a walk with God. It was an experience in the reality of the Word. It was a revelation that they possessed in their hearts that controlled them and influenced their lives. How many desires that tonight, in the quality, in the reality that God is talking about? Well that is what God wants to give. He wants to give that in the fullness. Hallelujah.

*This great strain of man longing for fellowship, we've tried to bring people together through the ages. Many times educational programs has tried to unite people together by education. He said, I certainly wouldn't speak against education, but education is not the appropriated way for fellowship. You can't educate people to love one another. Listen to this, listen to this.*

He said, *You can't educate people to love one another. You think you can...*

Now do not be a Pentecostal—denomination who will say, "I cannot believe the teaching but I believe the discernment when he said, "Thus Saith The Lord." Remember the same One that discerned their hearts and even told them about things that they also forgot about their own lives, is the same One teaching this, knowing the heart of man.

He said, "You think you can, but you could never do that." And that is Scriptural. Adam and Eve thought their human intelligence and their abilities to sew fig leaves and make a covering, would have brought them back in fellowship with God. That was man at his best fallen state. Think of it. They cannot do it friends. They

thought they could have done it for six thousand years, but they still can't do it.

And that is what people try to do in the pulpit. They could take this Message and start to say, "Saints, you have to love one another, you know." They love each other. You have to get them to the place where they could get their experience, where they identify with a sacrifice, where they lay down the old nature, that does not even have love in it to begin with, where the Holy Ghost comes upon them, and then they could even love their enemies after that. Oh, yes sir!

Just like I preached in Princes Town last night, [1996-0123 Understanding The Liberty With Which Christ Made Us Free Pt2 -Ed.] YOU know, people hearing the Word and love the Word and trying to follow it. They can't die out to Truth. So they say, "I could live that life you know, but I am not really trying hard enough. You see me, from tonight I will make a greater effort." No, no, no, no. It is not about making a greater effort. It is laying down that nature, and saying, "Lord, I can't serve You with this nature. I am trying to make a better effort in this nature but you don't want this. I am missing the mark. I need to reckon myself dead. I need to be crucified with Christ, so it is not I that live but Christ that lives in me. And the life I live, I live by the faith, another life, because I've become a partaker of the Divine Nature." Because the old husband is dead; not the old husband in a new suit and a new tie and a new hat and a new pair of shoes and spray some deodorant on him. You do not take the pig and polish it and say "Now piggy..." You do not try to polish up the old nature, you lay it down.

But people, when they hear the Word, they get convicted and they say, "I will try a little harder from tonight. I could live that life, you know, but I really need to put out my best. I know I haven't been putting out my best so I will start to put out my best from tonight. Then the next week comes and they start to pray more, they start to read more, and then they start to smile in

their heart, “I knew I could have done it.” [Bro. Vin and the congregation laughs. -Ed.]

They say “I have improved, I have improved, I have improved.” And do you know how they know they have improved? They watch somebody who isn’t praying as much as them and they start to condemn them. They watch somebody who isn’t reading just like them, “You all are not reading and praying.” Right away you know the old man is fighting up with himself. Brother, he got self-righteous already. Oh God, have mercy!

This is about laying down yours to receive His. That is what the identification means. Not in the water, friends; down in the soul where an inward work of grace has taken place. You show by an outward touch that something took ahold. “Never the same again, from the moment I met Jesus, new life in me began. I won’t be the same.” Why? Because it is His Life now. Glory! I’ve got something the world can’t give and the world can’t take it away. Oh yes! I will just get happy here and would not preach my message, so let us move on. Amen.

This great strain of man longing for fellowship, trying by education to make people love one another. *You think you can but it takes a Divine order to do that.*

Oh, could you catch it tonight, what I am preaching about? It takes a Divine order to do that. You need the God of Love to come into you. You need to know how to get into union with the God of Love, that your heart becomes His dwelling place. And He in you will start to project Love that will calm a raging bull, turn back the wild hornets. You will begin to understand, amen, how to identify with Him in His suffering, because the God in you, looking beyond the faults and seeing the needs... Because the beam would have already been taken out from your eye. When you lay down the old nature the beam is gone. As long as the old nature is there, the beam is right there, looking at them trying to judge them with the moat and not seeing that you have the beam.

So that is what it is, friends. It takes a Divine order. And what is being preached to you is the Divine Approach to that Divine order, to work with that Divine order and receive what that Divine order has made available to you.

*There is no way you could do that through education. We tried denominations of churches. They have sixty... Look at how much they have here in this ecumenical move; thousands coming together, big world-State, world-church, bringing peace to the earth, bringing fellowship among the nations; bringing unity among the businesses, everything. What do you all think? Are they going to do that here? That is what God is going to burn with fire. The Bible said "The elements would melt with fervent heat," because God said that is rubbish. Just take the chaff and throw it in the fire and burn it up. There is unquenchable fire waiting for that – all that man is labouring to work for, because what man calls good, God calls foolish. The wisdom of man is foolishness to God. Think of it. It takes a Divine order to do that.*

*You'll never be able to have too much fellowship with God. And God longs for His creature, who He created in His image to fellowship with Him.*

*He said: Wouldn't you love to have lived in that time when the great fellowship God had with Adam and Eve in the garden of Eden, to come down in the cool of the evening and talk with them and fellowship with them? Wouldn't that be marvellous? We all would like to have that time. He said: Now, I believe, by God's Word I can prove to you that we can come right back on them terms again with God tonight, right straight back to that kind of fellowship.*

He looked at nine hundred and sixty-nine denominations in his time. He said, "You all are trying to educate people. You all are trying to bring... Look at the United Nations. He said, "A big rubber balloon." You

all are trying to bring fellowship among the nations. He said, "It can't work."

He had a fellowship with God, that God used to come and teach him and show him. It was always a Scripture. He knew the Word in the present tense. He could say, "I don't know of anything that I have ever asked God for, that He never gave, and what He didn't give me, He showed me why I couldn't have it." And it wasn't because that was not a lustful child asking for lustful things, you know. He was so obedient to the Will of the Father, he didn't ask amiss.

He told the man to go and bury his child. He said, "That is the Will of God, leave it there." And those Lutherans said, "We thank God for that." He didn't try to be a super-duper. Because those people had seen the other baby raise. They had the plane ready to fly him over to go and pray for it. And he didn't let man pressure him into self-will. "I do nothing except the Father first show me."

He had, "Thus Saith The Lord", or he kept still. That kind of person could ask God for things and get it. That is why Jesus said, "Whatsoever you ask the Father," but that is all controlled on objective and motive. What do you want it for? Because remember, if you are asking for some fleshly thing, for self-glorification, for some personal desire, for some competition to out-do somebody, it is not faith and what is not faith is sin. And you will never get it because you are asking it wrong. You are making God convenient, to come down from where He is, to come and work in your canal ambition. But when a man could surrender to the Will of God, as Jesus said, "Father I know You hear Me always, because I do those things always that please You. And My meat is to do the Will of Him that sent Me, and to finish His Work." [John 4:34 -Ed.] When man could line up with God, when man could line up with the Word like that...

He said, "I could prove to you by this Bible we could come back on those terms." And here is a man to whom God said, "Won't you take a walk with me?" Here is a man who spoke things into existence. Here is a man who had dominion over the creation. Here is a man who had Eternal Life. Here is a man that would say, "If I have told the truth, let God come," that kind of fellowship.

Many times we just claim it and say, "Yes, we have it!" No, we don't. We might have a taste of it. We might have some of it. Let me tell you, what you have doesn't always go. Glory! Look at how he was tried and tested. And then when he came to that fellowship, he took the Word and said, "Tonight I can prove to you that fellowship exists." That is why when the ecumenical move was saying, "That we all may be one," he said, "Not that kind of one." They were talking about fellowship and he was talking about fellowship. They were talking about church fellowship and he was talking about fellowship with God. Glory!

This is not a whipping service, you know. Do not think you are getting a whipping here. This is God showing you how to come into fellowship, because God believes that you want deeper fellowship. Let there be fellowship, true spiritual relationship. God believes that you want that. Do you think God will speak that and you don't desire that? God knows He would be wasting His time, if you do not want that. But because God knows you are called for that, deep calleth unto deep, God is showing you and giving you and saying, "There are conditions for cleansing and restored fellowship."

Because he went in the Word and he began to show to us in the Word, how you come into a place where you talk to God and God talks back to you, and squirrels could come into existence. And that is promised. If that showed itself temporarily, so it will come here; when the press comes down then there is a people who will come into that kind of fellowship. There are going to be people that God will work that kind of way with. There will be

a people who will have that and missing limbs and all shall be restored among people. Because God—there will be nothing among them to hinder God. And whatever is there to hinder them, God will move it out. Is that right? [Congregation says, “Amen.” –Ed.] Think of it, friends. Aren’t you glad to be in a church that is preparing for the Rapture? Aren’t you glad to be in a church that is mounting up Jacob’s ladder, that is coming into a place, into a Rapturing Faith? It is the greatest joy in your hearts. We have found favour with Almighty God.

He said, “I believe by God’s Word, (they can’t educate them to do it,) but I believe by God’s Word, I can prove to you we can come right back on them terms again; the terms and conditions, the Approach, the Way. And we will stand with it. He found that Way, He lived in that Word. He was a mystic to the people. He was an oddball. But he was in union – Invisible union. He was united with the Word. The Word was in headship, the Word had the preeminence, the oversight and the leading in his life. The Word had control of Him. The Word was in the control tower of his life. And when he saw the value of it, he did not let anything interrupt that fellowship.

I want to show you, we are not fighting to get that fellowship. God had given that fellowship. Do you know why? The desire for it really is in God first. The desire for us, that we could go in the world and try to satisfy our unholy thirst with all kinds of things, and when we realized that that did not fill it, then we got flusterated and we realized afterwards that we were really thirsting for God, but did not know it.

But God, all along was trying to reach us and stop us, to tell you, “That is not going to satisfy you. That cannot satisfy you.” Hear him in the Word, “I ain’t got no satisfaction!” See? Only Jesus could satisfy your soul. Only He can cleanse and make you whole. Hallelujah! Do you know why? Your makeup, your nature, your diet, your interests, your habits were given to you by God. But amnesia as an Eagle, made you

think you were a chicken, so you tried to eat cockroaches. You can't. But the day you heard that Eagle scream, the day your amnesia left you, (hallelujah,) you realized why it was so hard to really get in a groove with chickens. But you were so normal with Eagles like yourself, who have the same structure, the same diet, (hallelujah!) who have the same interests. Glory!

And when you hear a minister saying, "This is the Hour for us to rise up, this is the Hour to get the Gospel out, this is the Hour to break up all this living to just come to church and rituals and formality," if you have the same interest, if you have the same desire, if you have the same make-up, you will say, "Yes sir, I am right behind you! Count me in!" Amen! Hallelujah! You will say, "Count me in! I don't want to be just a church member coming home and going to church. No sir! Show me my place, show me what you want. Amen. Your wish is my command." Glory be to God in the Highest! "I see the Word, I see the Word of God. I see the Hour, I see the programme, I see the Scriptures that are left to be fulfilled by and through the members of the Bride. I must be about my Father's business." Hallelujah!

But if it is a church nature, religious nature, church interest, you will be satisfied right there with church people. Church people hook up with church people. Word people hook up with Word people. Glory.

Okay, let me put on some speed here, now. Glory! I am kind of waiting to hear what He is going to say. I am asking Him right now, "Should I read that or just flip it and go to something else?" I am waiting for instructions. Amen.

He was speaking about how: *...sin came along, and it separated man from fellowship with his Maker. Sin is the reason tonight that man doesn't fellowship with his Creator. Sin had separated him from his Maker.*

*...Adam sinned, and Eve sinned...*



Now remember, you are growing up in the Word. When we talk about sin, we do not mean lying, cheating, drinking. We mean unbelief. It doesn't mean you can sit down there as religious as ever and doubt the Word. Sin. Exactly. "He that believeth not," the Bible said, "is condemned already," whether he is religious or not, "He that believeth not." It has nothing to do with your religion, it is your faith. What is not of faith is sin. You see?

*...the fellowship line was cut off, and they could no more fellowship. Adam hid himself out in the bushes, he and Eve, realizing that they were naked, not caring no more to fellowship, because sin made the difference.*

*So we find out that man must come back to his Maker.*

He said, "And when man left the Presence of God, he became a wanderer.

*...he didn't have fellowship no more; it made him a wanderer. And here he said: He will go to one church awhile; he longs to have fellowship. He will join the Methodists, or the Baptists, or the Pentecostal, or some church. He will go in there, and he will find imperfection in the church among the people; he will leave this church and take his letter and go to another church. He will go from church to church; he's a wanderer...*

He is looking for fellowship. One minute he is believing the Baptist doctrine, dancing the Baptist dance. Next thing he is believing the Methodist doctrine, sanctimonious and pious. Next thing he gets the Pentecostal doctrine, he gets all fanatical and everything else. You see? Next thing he feels to try one of those eastern religions or something. Oh my, looking for fellowship. He says, "I love God, I will serve God." You see? But he is looking for church fellowship. He doesn't realize that is not... Not even church fellowship was intended to satisfy that.

*Now, there's surely there's some way, on some basis...*

Get this, he said, "There are some terms to come back. Surely there's some way, on some basis, to come

back.” So when we get to the red heifer, you will understand the terms and the basis and the conditions for Cleansing and Restored Fellowship. It is there. It is there in the Bible. There is a way to come into it. There is a way to come into it. Because remember, when we say fellowship with God, we do not mean just talk and laugh with God, you know. When Adam had fellowship with God, it was when he had Eternal Life and Power over the earth as God. What we call the Third Pull, is really the heights of fellowship with God. What we call the Second Pull is just the inner court. See? There is a realm called the humanistic realm. You see? But here, you have to come up in the realm of revelation, friends. You have to come up a little higher. Fellowship.

Do you know what happened? God’s meaning in the Word and man’s meaning in the Word is different. When man says fellowship, he says, “I’m going up to fellowship.” And they come up here and they never even get to the realm where they could fellowship with God. They come right here in church fellowship. We are not talking about that kind of fellowship. Because when you are fellowshiping with God... There is no way to fellowship with God outside of being in God’s nature. And when God starts to talk to you and says, “This week, I want to move your soul up into a place because I’m seeing things down the road. Satan is already trying to set a trap for you. And I’ve been coming to you... [Blank spot on Tape. -Ed.] Ok. Time to move here now. [Blank spot on tape. -Ed.]

Then God said, “Go by the window. I want to talk to you.” He said, “Yes Lord.” [Blank spot on Tape -Ed.] I said, “You all...” [Blank spot on Tape -Ed.] “...questioning my doctrine.” He said, “Take your Bible and come and stand up here in the Presence of the Pillar of Fire, if you think you have a standing with God somewhere.” He said, “It was the quietest bunch you ever heard.”

The next day, coming in the meeting, a man comes now with a prayer card, lying. God said, “They are

coming to the meeting, you are being set up. They are trying to set you up and break your influence and put you as an imposter.” [Blank spot on tape -Ed.] A big hole was being bursted in those denominations with the atomic bomb of f-a-i-t-h. He said, “And all those false teachings they had all these years are being exposed under the true teaching because I sent you with the true teachings to combat that false teaching.” He said, “And when they come with that thing there written on their prayer card, it would not be you, take no thought of it. I will be right there.”

When the man came, he said, “Sir, you sat down in a restaurant, green checkered tablecloth by a window, and you all planned that you were going to come here in this meeting and write on a prayer card.” You see? Fellowship with God. That is what we are talking about. Fellowship with God. Get your concept of fellowship right. That is why that takes God’s same Spirit, God’s Nature and God’s own Life. God placed them inside of you.

Fellowship. He said “God wanting fellowship.” Look at Adam and Eve. He said, “When they ran, God didn’t come and say, ‘Adam, let Me shake your hand and bring you back in. Adam, let Me write your name in the Book and you can come back in. Adam, come and join the church.’” God didn’t do that. God had to slay a lamb. Is that right? God had to slay a lamb. God had to make an Atonement. God had to reveal something to Adam, that, “Adam, the way to Me is through Blood when you sin. There must be an Atonement. You have to understand My Holiness. You have to see that there are grounds for this kind of fellowship, to maintain this fellowship, to stay under the influence and atmosphere of this fellowship.”

And it was so necessary to Adam, but they want to shake your hand and bring you back in. You can’t do that. “Let me put your name on the book.” “There is no book for you to put your name on, sir.” No. You can’t

write in and say, “Do we have the church book? How many people are in the church here in Third Exodus Assembly?”

“Oh yes, do you want to come in? Yes. We will put your name on the book. Your name is on the book. Okay?”

No! To fellowship here, it is names in that Book already written before the foundation of the world. [Blank spot on tape -Ed.] You got too quiet.

This great thing was put in the Book of Numbers. Do you know why? Numbers was the people in journey. In Exodus, God had called them out of the system by a prophet, with a Pillar of Fire and a Pillar of Cloud, confirming his commission with two signs. And God had called them out.

In Leviticus, he set them in order and revealed to them the approach to God for fellowship and worship. And this people in Numbers was journeying. And you know, the Bible said, “Every time they were about to go on their journey, they would not get up until they were blown by the Trumpet.” There were two silver trumpets. Bro. Fenton [Bro. Fenton Lindee -Ed.] had a dream about that some years ago. I wonder if he could still remember those silver trumpets?

When they blew those trumpets... That was, “If a Trumpet gives a certain sound, who shall prepare?” It was the Word being announced, an announcement, getting them ready for the march, giving them instructions. And when they heard that trumpet, Judah right away, had to go first. Then, Dan had to come in the rear guard, behind. They knew their places; every tribe, every man with the standard. It was not just a bunch of people going how they wanted. No! They marched in order, according to rank and file and their pedigree, everything, and they were going.

Certain men had to know when that Trumpet was blown, who handled the Ark had to take the Ark; who handled the furniture had to take the furniture; who

handled the tent had to take up the tent. No man could just touch anything as they wanted. No sir! They were all instructed because they were following a Pillar of Fire. That Pillar of Fire was the Angel of the Covenant. God Himself, in the form of that Angel, came down to lead them into the place He had prepared for them.

And Jesus said, "In My Father's House are many mansions. I go to prepare a place for you." And that is why in this Hour, the Prophet said, "We are going to that prepared place, that theophany." That is where we are journeying, friends. It is not a natural journey. It is a journey in the Word. It is a journey from faith to faith. It is a journey where we are overcoming the gates of the enemy, faith possessing those gates and we are moving on to that promise.

Well watch Israel, they were walking under Light. That Pillar of Fire was the guiding Light for them to see where they were going. He knew where to pass them. He knew how to get them there. He knew the lessons they had to be taught to come into condition when they were coming into the promise. And so He was leading them and guiding them. It was all a type.

And God knew for His Presence to stay among the people... Catch it, God knew that if His Presence was to stay among the people, for Him to be in close connection with them, to be in union with them, to be in fellowship with them... Because remember, He had to be speaking to them. He had to be among them to speak to them. He had to be there to instruct them. He had to know, brother, where the whole church was going and if an individual man had leprosy, how to deal with that man too. Whether it was on an individual level, whether it was a family level, whether it was the whole group, God was interested. He had provisions made for every situation. Is that right? Glory!

Here they were coming along the way. We find that the Bible showed, when they reached a certain place here, God realized that now they were going to go

through that wilderness there and they were going to be exposed to a lot of evil. They were going to be exposed to death, dead everywhere. They were going to come across a lot of graves. They were going to come across dry bones and they could get into contact with them, and that contact was going to bring defilement. And then they would try to come in the camp and sit and get along and worship and fellowship. They were going to have problems.

But God so loved His people and He was so determined to bring them up, He saw the possibility; catch this! This thing is not coming from us, wanting to come back. This thing is the revelation of God bringing us back. "I will restore," sayeth the Lord. God saw the possibility of defilement by contact. God saw the possibility of broken fellowship. And He made the man; fellowship was broken with Him and the man was in separation. Then separation from the Presence of God is death. They will die, they will never make it to the promise. They will never be able to come into a condition to get spiritual revelation. They will never come into that place to experience the joy and the blessing of the Holy Ghost. They will never be able to walk in the influence of that guiding Light. They will never be able to hear the Voice giving them Supernatural instructions; what to do, how to do.

So God provided an ordinance for them, that in case of defilement, in the event that they came into contact and defilement took place, and the whole camp would even be in danger of being polluted, there was a provision made for cleansing. There was a provision made that broken fellowship could be annulled and removed and they could have restored fellowship. God was not interested in having fellowship. He was interested in maintaining fellowship and restoring even broken fellowship.

It only tells you one thing. God loves fellowship with His people. It shows God—this people, called out by a

prophet's message, journeying to the promise, God wanted to keep them in His Presence. God wanted to keep them under His influence. God wanted to keep them under His Leadership. God wanted to keep them in a position where He could be continually speaking to them over and over and over, as they were journeying with the Pillar of Fire, coming into the prophesied promises, the place where He had prepared for them in that Exodus. Hallelujah!

No wonder when John saw it, John said, "We are partakers of this fellowship. We have fellowship with the Father and this fellowship we declare unto you." He said, "Let me tell you something, 'If you walk in the Light, as He is in the Light, the blood cleanseth you from all sin. And though you sin, there is an advocate with the Father.'" Hallelujah! John understood, John had a revelation. He was the Eagle. He was acquainted with fellowship, he used to lean on Jesus' bosom. He had revelation about fellowship.

Paul saw this glorious Church without spot, without wrinkle, how it was going to come in. Brother, think of how it was, when Moses put that hand in that bosom and it got leprosy. Is that right? When he put it back, it was cleansed. Glory.

Look at this church in this Hour, when in the Coming of God they are blind, wretched, naked and miserable and don't know it. But then She has been washed with the washing of Water of the bleeding Word. Hallelujah. She came through the thinking man's filter. All the denominational things are washed away in the Blood. She has a Robe of righteousness, White Raiment, to be clothed with. They were seeing this God, what was in God's heart, what God was interested in.

What kind of concept do we have of God, tonight? Brother, we don't even realize that God is running us down. God is running after us. Adam was hiding. It was God calling, "Adam, Adam, where art thou? Where art thou, Adam?" It was God running after him. And when

God saw him with that fig leaf, God started to look around for a lamb, and God slew a Lamb to rip that fig leaf off of him, because God wanted to bring him back. There was a promise of the woman receiving a seed. Hallelujah!

We get vexed with God, we do not want to cooperate with God, we do not want to submit to God, as if God did us something, when God is doing everything for us to maintain that fellowship.

Even when it is broken, even the possibility if you came in contact with the dead... The world is full of 'dead'. They are all dead in sin and trespasses. A woman, while she is living in pleasure, is dead even while she is alive. Is that right? The soul that sinneth shall die. Laodicea is full of 'dead', friends. Those graves are organizational graves. Those dry bones, it was after they got in the graves and corrupted and everything decayed, the last thing you had was the bones left to show how far the corruption was, that took place after death had set in.

They had to make the journey; from the likes of the Scriptures, they had to pass through a lot of dead, before they got to the inheritance. And God knows in this Hour, this evil world where Hell is on the earth, where we have to pass through every day; when you are going to work, you are among the dead, when you are going out to the supermarket, you are among the dead, when you are going to get the bus in the bus terminal, you are among the dead. Wherever you are going, you are among the dead. Dry bones, dead. Everywhere you pass there is a big organization standing there on a corner somewhere, big graveyards full of tombs – denominational tombs.

And many times, people mix up and touch up and... It is a sign of contact. Touching is contact. They have contact with them. And the contact... Sometimes the contact gets so close, sometimes the contact stays so long, that they pick up defilement. And they come in



church and they sit down there with that little spirit on them, that defilement. Why? They don't realize what is happening.

Numbers. It was given to a people who was in the pilgrimage journey, journeying from Egypt where they were dead in sins and trespasses, where they were in bondage and captivity, where they were born in bondage. But a prophet-deliverer came; Moses, a mighty hand. God was preparing deliverance to take them out of and they were to come into a promised inheritance of the Baptism of the Holy Ghost, to be placed positionally with all things under their feet, to Adoption. And God was interested in the people that He was doing this work in, along this journey. He knew if they had to reach that destination, it could only be by His Influence. It could only be by His Power. It could only be by His Presence.

If we have to make it in this Hour, friends, "It is not by might or power. It is not him that willeth, nor him that runneth. It is God who showeth mercy. It is not within man to direct his own steps. The footsteps of the righteous are ordered of the Lord." It will be God. That is why the Bible said, "He is the Author and the Finisher." [Hebrews 12:2 -Ed.] We go along many times saying, "We have this to do, we have that to deal with." It is God Who is more interested. We may feel like, "Oh God, show up! God, where are you? God, why are you taking so long? And we start complaining to God and do not even realize..."

The whole giving of this Red Heifer... Did you notice? First, it had to be a Red Heifer. Red is an Atonement color. Just like when they looked at all those different threads that Rehab had, and those spies with revelation, they knew what had happened in Egypt, how they had to be under that red blood when the death Angel was passing. They pulled out the red thread and they said, "Put this one, this line of scarlet thread," it said. "Put this line in your window."

“Out of the Ages, comes the Seals. Out of the Seals, comes the Trumpets. Out of the Trumpets, comes the Vials,” that line of scarlet thread, put that in your window, that scarlet thread of Redemption, that runs through the Bible. See?

Brother, she put... She had to put that in her window. Why? Because Red is an Atonement color. The Bible said, “Though your sins be as scarlet, they shall be as white as snow.” [Isaiah 1:18 -Ed.]

The Prophet said, “God sees your red sins through His red Blood and it appears white.” He said, “Science proves that. You take red and look at red through red, it is white when you look at it.” He said, “So, God can’t even see your sin. It appears white when He looks at it through the Blood of Jesus Christ.”

It had to be a Red Heifer. And did you notice something about a red heifer? A heifer is a female. That heifer, it had to be a heifer that never had a yoke upon it. A yoke is used, because being an animal, it has an animal nature. And the master, the owner of that ox many times, (because even though it is a heifer, or whatever beast it is that he is putting this yoke upon,) when he puts that yoke upon it, it is to restrain the animal, to bring the nature of the animal subject to the will of the one who is in control of the animal. If he wants it to turn right, he could turn it right, even though it doesn’t want to go right. If he wants it to go left, it could go left, even though it doesn’t want to go left. If he wants it to stop and it doesn’t want to stop, he could make it stop, because the yoke is there to hold it.

But Jesus, He never had any yoke upon Him, friends. He said, “Lo, I come to do Thy Will, oh God. Lo, in the volume of the Book I come. (Amen.) My meat is to do Your Will. Not My will, Thy Will be done.” He never did anything in self-will. His whole Will was surrendered to the Father.

So this had to be a red heifer without a yoke. And being a heifer, the female... The attribute of submission

is always identified with the female. Lordship is with the male. And He became us that we might become Him. You see? He became us friends. When He died, He died as us. That is why He died and He bore all our punishment. He died under the justice of God. And this had to be killed outside the camp. Listen carefully. It had to be killed outside the camp in the presence of the high priest.

I'm saving a little time so we would not have to read here. He said, "That was why Jesus, His own death had to be witnessed by Caiaphas." That was why He had to die outside the camp of Jerusalem, bearing the reproach. "He went out of the camp," Paul said, "and He died, He suffered without the gate." He said, "Let us go bearing the reproach also." Let us go beyond these camps of man and man-made organizations. Let us go beyond that camp.

No wonder in this Day when He came and people wanted to sit down in denomination, but get the Seven Seals, sit down and have revival and the Third Pull and the Seven Thunders, he said, "How do you want to stay in denomination and still get the blessings? It can't be. It was because of a meal ticket, they were still inside of there." Is that right? He said, "If you want to get the benefits, if you have any dignity, you will go and suffer with Him who is rejected."

Because how do you want to sit down and be accepted by an organization that crucified Him? How do you want to labor for position and glory and prominence in this world? How do you want to rub shoulders with the up and ups? How do you want to be accepted in society, when this is the society that killed Him and rejected Him? Who are you fellowshiping with? How are you trying to be something in this generation and can't sit in the back seat? It is so hard for you, when it is this generation that crucified Him and spat upon Him and rejected Him, and this earth is going to burn with fire. And why is it so easy for you to do that? They had to go

beyond the camp and bear His reproach. Think about it, friends. We are talking about fellowship.

When He was giving this, God was giving this because it was a way that in the event that they touched the dead, they stumbled in a grave, sat down with all those dead, eating on that dead table and drinking out of that dead cup.

Do you remember what Paul said about having communion with devils, drinking out of the cup of devils? 1<sup>st</sup> Corinthians 10. Sure! 2<sup>nd</sup> Corinthians 6, he said, “What fellowship could Light have with darkness? What agreement hath the temple of God with idols? What concord could Christ have with Belial?” Paul was showing that there are grounds for fellowship. There are terms and conditions. It is God we are talking about.

The first thing was a red heifer. When it was slain, it was being slain and the shed blood had to be sprinkled before the tabernacle. They took that blood and they marked seven stripes, out of seven drops of blood. But then notice, something happened. The sacrifice was made. And since the sacrifice was made, then the journey wasn't finished, it was now starting. Catch the thought. The journey was now starting before they came out into the prepared place.

So in order to have a memorial of the sacrifice, something that could be used along the way when conditions came up, regardless of what Age it came up, they had to have a burning of that sacrifice. So they burnt it and the big, nice, fat, choiced, red heifer ended up being a little ashes. The sacrifice was gone, it couldn't be seen anymore. The blood marked the place of fellowship they had entered into. But it was reduced now, it changed form from a sacrifice that took place to a memorial of the sacrifice. And whenever defilement would come, a clean man would go to that Ashes and take some out. He does not go to a cistern to get water. He has to get running water, Living Water. He can't get any stagnated water. He can't get anything from some

denomination or something and mix it with that sacrifice.

And when they were burning that heifer, they had to get cedar wood and put cedar wood inside, a red wood.

The Prophet said, “A lot of people say Jesus died on some dogwood cross.” He said, “I could prove to you it was cedar wood.”

They had to get cedar wood, put it inside of there. They had to get scarlet, ram wood dyed with blood, red, shows the Blood from the Cross. And they had to get hyssop – faith in the Atoning Blood that was shed on the Cross, that had to go inside the burning of the heifer. So when it was complete, now you had heifer ashes mingled with the Cross and the Atoning Blood and faith. Sacrifice. The Atonement was the Redemptive work that was going to be applied to the person who was defiled, whose fellowship was broken, mixed with running Water, a type of the Holy Ghost – Living Water. The Holy Ghost taking the Word but applying it in the form of revelation of what He did on the Cross, when He died and shed His Blood and having faith in the Atoning work, that a man could get cleansing.

Today a lot of people are trying to bring ashes. There is no cedar wood in it. No wonder people cannot get healed. Because remember, if a man dropped dead in a tent... And in these Message tents, there are a lot of dead. They have them all in the pulpit in some Message tents, defiling the whole thing. You are seeing people journeying to the Promise and have a lot of vessels that are not sealed, if they are opened, have no covering bound on them.

The people who are quick to get influenced in a church, are people who don't have the Holy Ghost, when the Devil comes upon somebody and starts to pollute their life, and they start to spread gossip and they start to spread this and they start to spread like they have no discernment, nothing at all. And all the pollution starts, starts to defile the tabernacle.

And God, seeing things that will happen on the journey, while they are journeying through this evil, dark world, with so many devils loose, moving through all this dead, who rejected the Message of the Hour, He was so determined to protect that fellowship between Him and His people. He was so determined that He wouldn't start off having fellowship with them and end up with no fellowship, because all of them got polluted. No sir. He had the remedy. He put a remedy to take care of any condition that was threatening separation and union, that was trying to bring defilement to break that fellowship.

God is so jealous over His fellowship. And He knows how necessary His Presence and His communication...

Let me tell you something. This world, they are talking about the Information Highway, now. They are talking about global [inaudible -Ed.] and the Internet, all these things. Do you know why? Man wants to commune with one another, sending electronic mail, fax messages, satellite signals all over the place. See? They want communion. Why? Because man had communion in the garden. Communication at a distance. Communication with speed. Communication with clear reception, no static, fibre optics giving every man their own line, person to person around the world, wherever you are.

There was a man in this generation who had that kind of communication. He knew the Information Highway where those Angels used to go up and down Jacob's ladder, bringing messages to open up the mysteries in the Bible. Glory!

In the natural, science is taking man in their five senses further than ministers are taking the Church in their souls. But God wants to bring a people into fellowship, real true Spiritual relationship in this Hour, where they could mature and ripen in the Presence of Almighty God.

A clean man had to come and gather up the Ashes; a clean man outside the camp, outside the systems,

gathered up the Ashes. Remember he just can't take it back in the camp. No. He had to take it to a place outside the camp, in a clean place, and lay it up for the people who will have need of it in their journey to the Promise.

I saw a clean man in this Day, (hallelujah!) gather up all the loose ends, brother, every little bit of Ashes. The little piece of Ashes of the hooves, the little piece of Ashes of the intestines here, the little pieces of Ashes, gathering all up. He called it the Revelation of the Seven Thunders, the Seven Seals. We have the Ashes, it was gathered up. He said, "I am laying it up for you that when the time comes and something comes along the way, you can come back to this tape, you can come back to that Message, you can come back here."

We don't have to run somewhere, friends. It is right here, that the God who called us out, taking us on the journey has a way, provided a way, has a principle, has an approach, has conditions by which we can stay in fellowship. And through that fellowship, through that communication, through that Presence, through that Leadership, we will be able to come into all that He has promised. And even though it happened to be broken somewhere along the line or interrupted, He has the remedy. A man who will not want to submit to the remedy will be a fool, tonight. He is going to be cut off from among the people – excommunicated.

Do you see how God values fellowship? Do we see it the way He sees it? Do you see the extent God desired to—He went to protect it, to ensure that the people He started the journey with, He will have fellowship with them all the way until He places them with all things under their feet. They don't have to worry.

So many people are in contact with the dead until they go outside and they meet the dead, because they don't realize that this is the One Who came to judge the quick and the dead at His Appearing. In the

Investigation Judgement, He put a distinction between the living and the dead.

In Egypt, God put a distinction between the living and the dead. In the days of Noah, a distinction between the living and the dead. In Ezekiel 9, a distinction between the living and the dead. Is that right? They had no right being among the dead, mingling with the dead, in contact with the dead; dead influence all over them. But if it is so tonight, we still have hope.

He said, "Look at that clean man." He said, "A clean place, that is the Church." He said, "Here is a message for you Pastors: 'Keep the Church clean.'" He said, "A clean man... He said, "The heart of the minister where you have the pure Word – the Ashes of the Red Heifer mingled with Running Water, so it can be applied..." When the Spirit – the Running Water, get together with the Atonement and the Spirit begins to take the Atonement and brother, people begin to get a sprinkling of It, think of it, the man was able to come back within the camp, enter through the Blood and while he was going, he was seeing the seven drops of blood there, knowing that something died. It was a cleansing based on a sacrifice. This man was sprinkling Ashes, but this Ashes he was sprinkling was speaking symbolically that a Red Heifer died; a Red Heifer without yoke, a Red Heifer without spot, a Red Heifer that, brother, was killed outside the camp before the priest.

This Ashes, this revelation of the Seven Seals is showing you how He died. And through His death, reconciliation and peace was made to give you access into fellowship, into the grace of God, to come back, to cross back the chasm and come back into union, into the privileges, to come back to the covenant blessings and the covenant relationship with a covenanted people.

Today you see so many people... The water by itself could not do it. The water was not enough for cleansing. It had to be mixed with the Ashes of the Red Heifer. And the Ashes was not complete if the scarlet and the hyssop



and the cedar wood were not there. When they are preaching about Christ, “Christ is so lovely, Christ is the perfect Life, Christ is humility,” and with all of that, Christ could not save us if Christ didn’t die. Without the shedding of Blood, there is no remission of sin. “Unto this end I was born, for this cause came I into the world. Shall not I drink the cup that was prepared for Me?” The Lamb was slain before the foundation of the world. It was a slain Lamb, not a running around lamb in Eden, that produced a robe for Adam and Eve. It was a slain Lamb that covered them afterwards. Is that right? Yes sir.

Brother, if you see a Gospel that doesn’t have that self-crucifixion, that death on the Cross, that price, that ransom there – the purchasing work... If you don’t see a clean man to do a work of advocacy, the advocate...

John said, “If you walk in the Light as He is in the Light.” What was he talking about, “Walking in the Light?” They were walking under a Pillar of Fire in journey to the Promise, and when fellowship was interrupted, he said, “You have an Advocate. He has made a propitiation for you. If you walk in the Light, the Blood cleanseth you and you have fellowship.”

As they walked in that Light, It was keeping them in fellowship, because the Word was coming to them, the Word was leading them every day. The Word was giving them instructions. The Word was showing them how to raise their children. When problems came in, crisis came, when they were at crossroads, the Word was showing them how to make the decisions based on the Word. The Word was showing them where they were positionally in the journey. The Word was pulsing them. That could only come because God was in union with them, God was over them, God was fellowshiping with them, God was speaking to them, God was revealing Himself to them.

From the time sin came in, from the time they came into contact with the dead, from the time they went to

some grave and they came back with grave dirt on their shoes, (see?) they got some of that incense that they have among the dead over there all upon them – “Let me lay hands and pray for you,” whenever they came, they came back with all kinds of different things, oh my, mingling with the dead, they got defiled. There is a water of purification, a water of separation, a purification from unbelief.

And let me tell you, he said, “If you sit there and you have defilement and you refuse to be sprinkled, you refuse to come to the water of separation, that soul shall be cut off from Israel.” It shows us the importance of submitting to the washing...

As the song says:

[#249 - Songs That Live -Ed.]

*“Are you washed by the Water,  
washed by the Water of the Word?”*

*It’s like being born again,  
with a whole new life to live,  
Never having to look back to what you’ve been.  
Not by anything you have done  
but by the grace of God’s Own Son.  
Are you washed by the Water of the Word?*

Hallelujah. Maybe I should stop there tonight. Take a walk with Him. You want contact with God. You want to be in contact with the living, because God has put a distinction between the living and the dead. *Souls That Are In Prison Now* [1963-1110M -Ed.], he identified them. Under *The Token*, he identified them. See? *Seed Of Discrepancy* [1965-0118 -Ed.], that Angel came to separate the wheat from the tares. Is that right? In Matthew 13, Jesus said, “At that day, at the Harvest Time, I will separate them.” Think of it friends. To come into that fullness, there are terms and there are conditions. He

said, "I can prove to you by the Bible, there is a way to come right back to that fellowship."

Joshua and Caleb were so in that fellowship with God, they could stop the sun. Do you know why? They had that fellowship. They had come through there. They were in union with God. They were under the atmosphere of the Holy Spirit.

Where does that evil influence come from many times? Look at this season here. All out there, you see all those dead, moving around, out in those parties, wall-to-wall parties, twenty-five thousand people. Could you imagine that? Did you see that woman playing up herself on the papers? You see what women are coming to, and half of them are church people that go to church. See? Not by this Bible, friends. They are not the called-out, journeying to a promise under the leadership of the Pillar of Fire, walking in the Message of a vindicated Prophet, coming up to the prophesied promises. They are not the people God is having fellowship with. They are the dead.

But the people in the Exodus, God wanted to ensure that defilement from the dead was never among the camp, to maintain fellowship with the people, that through His Presence and His Leadership and His Influence, He would be able to bring them up. He would be able to tell them, "Go around Jericho so much times. Don't shout until this..." God put everything to every problem. When they had bitter water, He said, "Take this tree and put it inside of here for you to drink." When serpents bit them, He said, "Lift this up here." They could get instructions. When they were thirsty, He could say, "Speak to the rock here, the water is going to come out." They wouldn't perish. But to have that in the camp, they had to stay and maintain that fellowship.

People went and got in contact with the dead and you see dead hairstyles coming here. All those little, little, fine, fine braids, knowing the Bible. Christians comb it for other Christians inside of here. They have no

revelation, because they got in contact with the dead first too. They are looking at a lot of dead on television, looking at a lot of dead out on the street, looking at a lot of dead in magazines, and then that ghost of the dead, all those contact they are having through all these mediums, coming with the influence of the dead, showing that they have been in contact with the dead, all those dry bones. 'Dead' are things that the life have left, no life in it. It is showing—there are no life signs to show that it is living. It is not quickened! Just cold and formal.

Have you ever seen some dead in a coffin? Some dead look their best that they ever looked in their whole life. When they bury a man, boy, he is dressed. He never wore a suit and perfume and sidepath and everything else, a tie and special shirt, you know, that box shouldn't have that person. He is dead! No life. And that is what is out there, friends. That is what is out there.

Don't fight up with me. Humble yourself to the Word. It is the only way you could be cleansed. I'm preaching the Bible. I'm preaching the Bible.

It was not for the Egyptians and the Canaanites. It was for the children of Israel, who were called out under the Message of the prophet. Do you believe it? [Congregation says, "Amen!" -Ed.] Let us bow our heads for prayer. Let the musicians come. *Are you washed by the water?*

And while we have our heads bowed and our eyes closed, you say, "Bro. Vin, this fellowship that you are talking about, you know, just seeing it, it is like I am not making any real progress in the Message. You see, at one time, I had come out of the systems, I had heard of the Prophet, I even had experience with the Pillar of Fire. But it seems like, I don't seem to be making the advancement, I don't seem to have the strength. But tonight, you know, I looked back and I didn't realize it was so detrimental; influence, contact, association. And truly it is of the dead. But I thank God for the grace in the Word tonight, because I realize that God didn't want

to leave me like that. God is so interested in fellowshipping with me.

Sometimes I feel the Spirit calling me out to go and pray, but I just seem so disinterested, that I turn it down sometimes. I'm so busy, I get so occupied and different things, sometimes just to read the Word, (you know,) I start to read, I put the Book down and then I feel condemned, when I come to church and hear the Word and I realize like the Word is just talking about me. Sometimes I feel so hopeless, like I want to give up. But it struck me so real tonight; this condition, what it means to God, the value God put upon it, the extent that He has gone.

And this Water of Separation, I'm so glad you preached the Word with conviction. Because if you had preached a Gospel that had no cedar wood in it or no hyssop, then we would not have had a chance to have faith for healing," because healing comes through the work on the Cross. Salvation comes through the work on the Cross. The Baptism of the Holy Spirit, the New Birth, comes through the work on the Cross.

"So I'm glad tonight to know that this great revelation of what Jesus Christ did for us is being made so clear, is being made so vivid. I want to submit to His sprinkling, tonight. I want to enter in through that Blood, come among the covenanted people, and not only that, but to go right into the most Holy place – beyond the Veil, where that Shekinah Glory comes up between the wings of the Cherubim over that Mercy Seat, where the Voice of that Blood can speak such peace in my heart, and bring such rest to my soul." Where we don't have to struggle any more in this life. We will truly have confidence where we could to let go and let God have His way, knowing He is the Author and He is the Finisher of our faith.

"I want to trust Him more, tonight. I want to believe Him more, tonight. I want to rise up and let Him enter, enter in and surrender. I want to drive my stake down

here, tonight, because I believe that, as Paul said, "The sprinkling of the ashes of the heifer sanctifieth to the purifying of the flesh; how much more can the Blood of Christ without spot, purge that evil conscience."

If that used to do that for that man in the natural and he had such faith and submitted to it, if that was an ordinance, how much greater tonight is the reality? To see that this Ashes is not in the system, it is outside of that camp. To see a clean man with clean hands and a pure heart bringing that Word from the heart; not some intellectual conception of Christ, but a Word that can wash, wash us and make us clean, Water that can separate us from all unbelief, knowing that God is calling for a total separation from all unbelief. "I want to receive that tonight."

If you feel like that, friends, you want to slip that hand up to the Lord Jesus. Praise His wonderful Name. And while you have your hand up, in your heart now, you and the Lord, say, "Lord, I'm doing this to You, Jesus, not Bro. Vin. But because it is Your Word I have heard tonight and I understood something about You and I see it in the Bible, I see it in the type and I know that that shadow was speaking of a reality and I see the application, I see the way it is applied to us even here in the assembly tonight, I'm receiving that tonight, Jesus. I'm receiving that tonight."

Oh gracious God, Your Word is open on this pulpit. I preached It as You gave me utterance. I tried to express Your Love and what the fellowship that You desire and the terms and conditions upon which You have established it, and the extent that You have gone to secure it, dear God, because of the value You have attached to it, I tried to express that to Your children tonight. Surely that does not condemn them, but that is to lift them up and give them hope, Lord. And then we realize that that is what we fight, that is what we say the commandments of God are grievous many times, because our thinking needs to be filtered.

And Lord, I pray that as that Word has gone forth, It will change wrong concepts, It will establish the true concept in the hearts of Your children, that they can see You in Your Nature, in Your Person, in Your ways. They can see the heart of God. They can feel that flowing out to them tonight, Father. It will mean something to them, as You are revealed in Your Own Word, as You uncover Your own heart by taking the Seals off of Yourself and exposing Yourself to Your children. You are giving them the relationship, Lord, that the relationship might be established and strong, that they will never ever want to go contrary to You.

And if through some situation, some circumstance, they find themselves in that condition, then they will not stay there, Lord. They will not become wanderers. They will not run and hide from You. But Lord, they will know that You are interested in restoring broken fellowship. You showed that from the beginning, in the Garden of Eden. Here, six thousand years after, You are still showing that, tonight.

Truly, dear God, I pray that as they lifted their hands, Father, and this message has been sprinkled upon them, it will get deep down into that conscience, that it will purge that evil conscience, that defiled conscience, that weakened conscience, oh God, that they will be made perfect as pertaining to their conscience, as You move their souls up into a place, dear God, that they could look and see where that sacrifice was made for them. And Lord, they could enter into that place, coming through the Waters of Separation, tonight, coming into a place where they can stand without spot, without wrinkle.

May that peace and that joy come back to their souls, dear God, and may it move them into such a sphere that they could know, surely, they have gone beyond the Veil into the Living Presence of the Lord, where there is such Living Reality. They will never stop until they know that

that Veil drops around them and they are shut in so securely; the world shut out on the outside.

Surely, oh God, this is the Day and this is the Hour that You are bringing Your children back into that same fellowship that You had with Adam and Eve, that that dominion can be displayed in the lives of those who will be restored back into that Word Image, who have Eternal Life and who will see their names in the Lamb's Book of Life and who has the Title Deed back into their hands again. We can come in the cool of the evening and walk and talk. What a life, Father, You have brought us to. And I pray, dear God, Lord, we will never turn to the right or left with this.

Lord Jesus, where there might be a stranger or a visitor, tonight, where there might be one in need, oh God, where there might be one who might be bound, oh God, who came in contact with the dead, Father, they became so defiled that that death is working inside of them, vessels in that tent that were not sealed; they are polluted, Lord, dry bones, that they got under the influence of not knowing that they were dry bones, they had no right to be mingling and messing around with them, oh God, people that were rotted and corrupted; let there be such a loosing, tonight. Let the power of that evil be so broken up, tonight. I rebuke it, Lord, in the Name of Jesus Christ! And let there be such a cleansing, let there be such a working of the Holy Spirit, that Lord, the experience of the liberty that You set Your children free and the joy and the jubilee that it brings to their souls when they see what You have done to make it so secure, that they will never have to look over their shoulders, wondering if Satan is going to come and make a second claim. They would stand there with confidence knowing that every power of the enemy is broken, and they could walk on, Father, under Your Leadership, under Your Influence in this Hour, walking in union, close communion like You did with Adam. Grant it, Jesus.



Teach us Your ways, Lord. Help us to walk close in this Hour. Keep us under Your influence. Make these things such realities. So much more could have been said tonight, but I just took these few, little words, as time permitted me to speak, Father, just trying to follow Your Leadership and just trying to speak as You gave utterance; not trying to look at the notes and stay with these things but to bring this to the heart of Your children, that they might see Your heart. And surely Your Love will produce a surrender, Father. How can we ever see the Love of God and still be callus in our hearts? But if we surrender and submit tonight, may that Love be so shed abroad in our hearts. May it take us under its grip and its Influence and may it so possess our souls, Father. Grant it, Lord.

And as we walk in the Light, may we enter into such a sweet fellowship, true spiritual relationship. Grant it, Lord. In the Name of Jesus Christ we ask it, for each and for everyone that is desiring this. May they receive it, Father, may You bless them now. May they thank You for it, may they worship You for it, oh God. May they be grateful, oh God, hearts full of gratitude, Father. You said, "I will sprinkle clean water upon you. I will cleanse You from all your abomination and your idols. I will bring you back into the place where you were taken from." Hallelujah! Let them see it, Father. Thank You, Jesus. Thank You, Jesus.

[#249 - Songs That Live -Ed.]

*Are you washed by  
the water,  
Washed by the water  
of the Word?  
Are you washed by  
the water,  
Washed by the water  
of the Word?*

*Do you know what it is  
Not to have one guilty feeling,  
Not to wonder where you're going  
when you die;  
Not condemned of the past,  
Not afraid of what tomorrow holds in  
store  
And know the reason why?  
Oh yes, that's just how it is  
When you go down in the water,  
'Cause by faith you believe in what  
you heard.  
It's no impossible dream,  
You can start over clean  
When you're washed...*

Oh, let us sing it tonight. Let that joy get down on the inside. Thank God for the Red Heifer tonight. Thank God for the Ashes. Thank God the Ashes is available tonight.

*Are you washed by  
the water,  
Washed by the water  
of the Word?  
Are you washed by  
the water,  
Washed by the water  
of the Word?*

*It's like being born again  
With a whole new life to live,  
Never having to look back to what  
you've been.  
'Cause according to the Lord  
You've just started your existence,  
And where He's concerned there  
never was no sin;*

Oh, hallelujah!  
*For when God looks your way  
He no longer sees a sinner  
But a saint who's been washed white  
as snow;  
Not by any thing we've done  
But by the Blood of God's own Son.  
Are you washed, children?  
Are you washed by the water of the Word?*

Oh, sing the song. Are you washed, tonight?  
*Are you washed by the water,  
Oh, there is a fountain where that Blood flows out;  
there is a spraying of that Blood in here, tonight.  
Washed by the water  
of the Word?  
Are you washed by  
the water,  
Washed by the water  
of the Word?*

*Are you washed by  
the water,  
Oh, thank You, Lord.  
Washed by the water  
of the Word?*

*Do you know what it is  
Not to have one guilty feeling, friends? Could you  
think of that?  
Not to have one guilty feeling,  
Not to wonder where you're going  
when you die;  
Not condemned of the past,  
Not afraid of what tomorrow holds in  
store  
And know the reason why?  
Yes, that's just how it is*

*When you go down in the water  
'Cause by faith you believe in what  
you heard,  
It's no impossible dream, submit to Him tonight.  
It's no impossible dream  
You can start over clean  
When you're washed by the water of  
the Word.*

Oh, sisters, sing the song. Are you washed? Sing to the brothers.

*Are you washed by  
the water,  
Washed by the water  
of the Word?*

Oh, brothers, get in that spirit tonight. Oh, come brothers, sing to the sisters now. Come on sisters, get in that spray. Let His Blood wash out every molecule of sin.

*Are you washed by  
the water,  
Washed by the water  
of the Word?*

A Bride without spot, without wrinkle, no blemish. It is a deep burning influence.

*It's like being born again  
With a whole new life to live,  
Never having to look back to what  
you've been,  
'Cause according to the Lord  
You've just started your existence,  
And where He's concerned, there  
never was no sin;  
For when God looks your way, as He did tonight.*

*For when God looks your way,  
He no longer sees a sinner  
But a saint who's been washed white  
as snow;  
Not by any thing we've done  
But by the Blood of God's own Son.  
Are you washed by the water of  
the Word?*

Oh, sing the song: *Are you washed*, thank You, Lord,  
*by the Word?* Hallelujah.

*Are you washed by  
the water,  
Washed by the water  
of the Word?  
What a cleansing, amen.  
I've been washed by  
the water,  
Hallelujah!  
Washed by the water  
of the Word.*

Oh, sing it again:  
I've been washed. Let the Blood sprinkle you, if you  
submit to Him. Hallelujah.

*I've been washed by the water.  
Claim it tonight.  
I've been washed,*

You sat under the spray of the Word, a clean man  
with the Ashes, in a clean place, with running water.

*I've been washed by  
the water,  
Hallelujah!  
Washed by the water*

*of the Word.*

Oh, sing it again. Let the Devil know, "I've been washed, amen, that God brought you back into fellowship.

*I've been washed by  
the water,  
Washed by the water  
of the Word.*

Hallelujah! You believe His Word, that is why you applied It in your heart.

*I've been washed by  
the water,  
Washed by the water  
of the Word.*

Oh, sing it again, I've been washed. Yes, I've been.

*I've been washed by  
the water,  
Washed by the water  
of the Word.*

*I've been washed by  
the water,*

Hallelujah. It's not an impossible thing, friends. Not one guilty feeling.

*Washed by the water  
of the Word.*

Oh, Do you know what it is?

Yes, I know.

*Do you know what it is,*

Not to have one, one guilty feeling, no condemnation to them that are in Christ.

*Not to have one guilty feeling,*

*Not to wonder where you're going  
when you die;*

Not condemned of the past, it will never haunt you.  
What shall separate you?

*Not condemned of the past,*

Not afraid of what tomorrow holds; things past,  
things future...

*Not afraid of what tomorrow holds in  
store*

*And know the reason why?*

*Yes, that's just how it is*

*When you go down in the water*

*'Cause by faith you believe in what  
you heard,*

*It's no impossible dream,*

*You can start over clean*

*When you're washed by the water of  
the Word.*

Oh, I've been washed, tonight.

*I've been washed by  
the water,*

*Hallelujah!*

*Washed by the water  
of the Word.*

*I've been washed by*

*the water,*

*Washed by the water  
of the Word.*

Hallelujah! Thank You, Lord

*I've been washed by  
the water,*

*Washed by the water  
of the Word.*

*I've been washed*

*by the water,*

*Washed by the water  
of the Word.*

*It's like being born again,  
With a whole new life to live,  
Never having to look back, all these years in the  
Message.*

*Never having to look back to what  
you've been,  
'Cause according to the Lord  
You've just started your existence,  
And where He's concerned there  
never was no sin;  
For when God looks your way  
He no longer sees a sinner  
But a saint who's been washed white  
as snow;  
Not by any thing we've done  
But by the Blood of God's own Son.  
I've been washed by the water of the Word.*

*Lift your hands and sing, "I've been washed."  
I've been washed by  
the water,  
Washed by the water  
of the Word.  
Are you washed by  
the water,  
Washed by the water  
of the Word?*

*Hallelujah, thank You, Lord. Oh, glory! Thank You,  
Lord. Fill Your children now, Lord. Pour out Your Spirit.  
Are you washed by  
the water,  
Washed by the water  
of the Word?*

*Oh, I've been washed. What a cleansing!  
I've been washed by*



*the water*

You worship Him, children. You just obey His Word and walk in It.

*Washed by the water  
of the Word.*

This is a Jubilee year, Jubilee time. Go on and get washed. Release. Restoration. Washed, Jubilee year.

*Washed by the water  
of the Word?*

I've been washed. Hallelujah! I have seen God's grace, I have seen God's mercy, I have seen God's Love, and it thrills my heart. I want to serve that kind of God. I want to walk with Him, I want to talk with Him, I want to live for Him, I want to serve Him, I want to worship Him. Oh, come on.

*I've been washed...*

He has washed me tonight. He has sprinkled clean water upon me. I have seen the seven stripes of Blood. I have seen the veil rent in twain.

*I've been washed by the water,*

Oh, coming from the mercy seat, in that Shekinah Glory. What is the matter with some of you down there? Worship God! [Bro. Vin speaks to members of the congregation. -Ed.] Amen. Let this church worship God, Amen.

*I've been washed...*

Oh, thank God it is running water. Thank God for the Ashes of the Red Heifer, no spot... Oh, Hallelujah!

*...by the water of the Word.*

Hallelujah! Thank You, Lord. Thank You, Jesus. Hallelujah. Let us give the Lord a handclap, amen. Give Him glory and honor, the mighty God of Jacob, the God of Elijah, the God of Moses, the God of Bro. Branham, amen. The Lord Jesus Christ, the God of the Bible, our God, Eternal in the Heavens, amen. Hallelujah. Thank you, Jesus. Thank You, Lord. Oh, we've been washed by

the water of the Word. Hallelujah. Hallelujah. Hallelujah. Hallelujah! Glory! Oh, thank You, thank You, thank You, Father. Thank You, Jesus. Thank You, Lord. Hallelujah, Hallelujah.

Let there be fellowship, true fellowship. Do you feel to worship Him and praise Him? Give glory unto our God. He is worthy of all praise, tonight. Hallelujah.

[#211 - Songs That Live -Ed.]

*Let there be fellowship, true  
fellowship,  
In the homes of the people,  
In the house of the Lord,  
Family and church alike,  
May we all be knitted so tight;  
That we'll serve one another,  
As Ye first served us.*

*Grant us relationship,  
True spiritual relationship,  
That we might walk together  
In the love of the Lord.  
Not just "How do you do?"  
But "I really love you so."  
That all men will know we are  
The disciples of Christ.*

*We confess our need of healing,  
Lord, so often we've been dealing  
With our strife and many problems  
In our own way;  
So we're in a broken-up state,  
Got to find a way to prostrate,  
Help us, oh Lord.*

*Let there be fellowship, true  
fellowship,*

*In the homes of the people,  
In the house of the Lord,  
Family and church alike  
May we all be knitted so tight;  
That we'll serve one another,  
As Ye first served us.*

*For we love each other,  
For we love each other,  
Don't we?  
And we need each other,  
Don't we?  
And we are family,  
Aren't we  
Under our Lord?  
So Father, You would want to free us,  
And would want to really see us,  
In one accord.*

*Grant us relationship,  
True spiritual relationship,  
That we might walk together  
Oh, in the love of the Lord  
Not just "How do you do?"  
But "I really love you so."  
That all men will know we are  
The disciples of Christ.*

Do you desire that tonight? He is here, friends. May this be the Hour when God will take us up on Eagle's wings and take us up in a higher realm, where these great Realities would not just flood our lives but flow out unto others, amen, that they could see a real church in this country, they could see a people getting ready for the Rapture, that God wants a standard to say, "This is My beloved Bride in whom I'm pleased to dwell in. Here are My sons and daughters. This is what My Message came to produce, to see a people in union, in fellowship,

in harmony, in relationship, in obedience, in sincerity, in faith, in love; to see a real Church, written epistles read of all men in this Hour.” Oh, that will bless God’s heart. I know it will. It will make the Lord Jesus Christ so happy, to see such a Church.

It is going to be here, friends, because His Word will not return unto Him void, but It shall accomplish the purpose whereto It was sent. It was sent to your heart. Receive it into your heart. Let out of your heart, let your mouth begin to speak and testify. Let your life begin to display this great Reality, because this is the cause unto this Hour.

You might say, “Oh, Bro. Vin, I liked that message, I enjoyed the service tonight. No friend, this is far beyond that. We are not talking about enjoying a message. We are talking about Ashes. I am talking about not I preaching a message; I’m talking about God’s determination and desire to keep His people in fellowship, so that He, by His Spirit, working in their lives with no sin to interrupt, He could lead them and guide and bring them into all that He promised them; not Third Exodus Assembly, not Bro. Vin, not some message, but to see what God wants for you and how determined He is to have it. And that should make you yield and submit Him. That should make you surrender to Him, and let Him have His way in your life.

Too long we have been saying, “Nice message, I like that,” when our flesh gets a little blessed or something. But let it get down in such a place and say, “Oh God, thank God the Ashes were laid up. Thank God the memorial of the sacrifice is still here,” not the denominational concept, but the Seven Seals that unveiled Calvary, the Seven Seals that unveiled the Resurrection, the Seven Seals that unveiled the meditorial work, the Seven Seals that unveiled the claiming work, those Seven Seals, the memorial of the Red Heifer, the real Ashes that will keep you in

fellowship, that you can enjoy all the Redemption blessings that that sacrifice is speaking about.

It is yours tonight. Stay in it. Walk in it. Enjoy it. It is the grace of Almighty God that has come down to you today. Do you love Him? Amen. Blessed be His wonderful Name. As we bow our heads for our dismissal prayer, thank You, Jesus, I'd like to invite Bro. Jennings [Bro. Anthony Jennings, Elder -Ed.] to come.

[Bro. Anthony Jennings dismisses in prayer. -Ed.]

Amen, we will walk in the Light. Walk in the Light as He is in the Light and we will have fellowship. The Blood cleansed you from all sin, we will have fellowship with Him, friends.

[#522 - Songs That Live -Ed.]

*We'll walk in the Light,  
We'll walk in the Light,  
We'll walk in the Light,  
Walk in the Light of God*

Oh, we'll walk in the Light,  
*We'll walk in the Light,*  
Make that confession, we will keep on walking, the  
Blood will keep on cleansing.

*Amen, walk, walk, walk in the Light,  
Walk, walk, walk in the Light,*

Remember prayer service on Friday. Come early, come in the Spirit, for a real old-fashioned prayer meeting. God bless, you are dismissed.







## **Third Exodus Assembly**

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