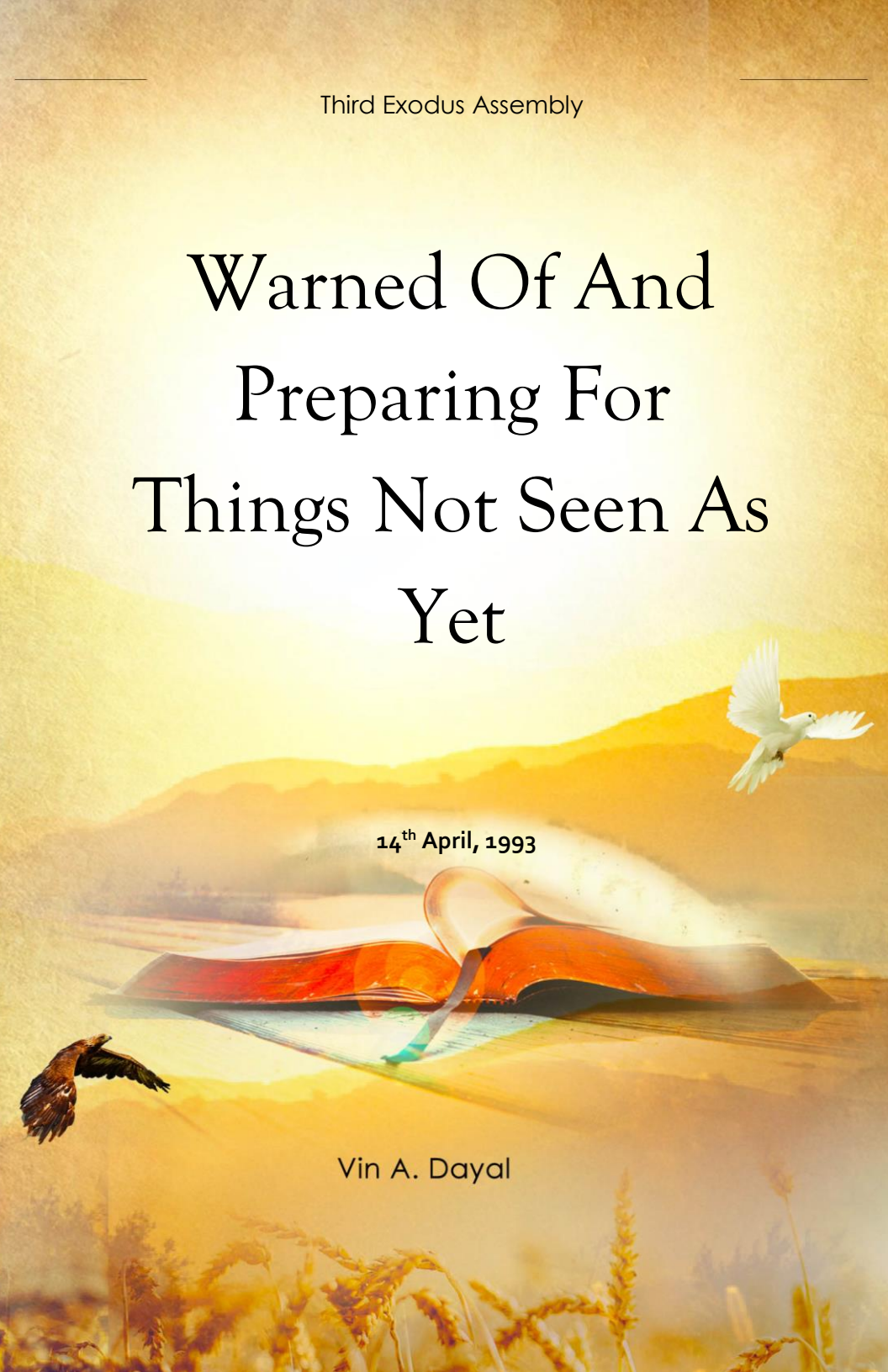

Third Exodus Assembly

Warned Of And Preparing For Things Not Seen As Yet

14th April, 1993

Vin A. Dayal



**WARNED OF AND PREPARING FOR THINGS NOT
SEEN AS YET**

14th April, 1993
TRINIDAD

Excerpt:

•
Now watch! The Ark today is not a physical piece of wood somewhere. Noah built the ark. It was the expression of God's revealed Truth. The door had to be so much cubits high. It had to be in a certain type of wood. I don't have time to go into it tonight, but to give you the understanding of what I'm trying to bring.

This Word that is being preached. This Word that is being constructed a certain way. This Word that you are coming into to abide in this Word. You can't try to find shelter in a Baptist revelation. You can't try to find shelter in some Pentecostal interpretation. You can't find any safety in that, friends. All those things will be destroyed in the Tribulation. Amen.

But the Word of God constructed these Seven Seals (amen!) to build a perfect man; to bring a man back in union with God; to make Christ a man's Head; to see a man by the baptism of the Holy Spirit. Amen. It's what is going to take a man through. It's what is going to bring a man into Rapturing faith. **(Page 42 & 43)**

Warned Of And Preparing For Things Not Seen As Yet

Sunday 14th April, 1993

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



RAPTURE SERIES
**WARNED OF AND PREPARING FOR
THINGS NOT SEEN AS YET**

SUNDAY 14TH APRIL, 1993
TRINIDAD

BRO. VIN A. DAYAL

[Song #468 - Songs That Live -Ed.]

...and now I can see

His Word is becoming a reality

In this day, this glorious day.

Oh let's sing, "Shine on me, shine on me."

[Song #425 - Songs That Live -Ed.]

Shine on me, Lord, shine on me

Oh, let the Light from the Lighthouse...

...from that Lighthouse shine on me

Oh, blessed be His Name.

Shine on me, Lord, shine on me.

Hallelujah!

Let the Light from the Lighthouse

shine on me.

Oh thank You, Father. How we love You, tonight. Blessed be Your wonderful Name. We give all praise, and all honor and all glory unto You. Oh God, for we long for these moments, when we could come within Your gates, when we could come into Your great Presence. We could bring the sacrifice of praise into Your house, Lord, to offer it up unto You Lord, and to offer ourselves a living sacrifice, holy and acceptable unto You. Oh, for we love You Lord. Hallelujah! Blessed be Your Name.

We come without reservation, tonight. We come oh God, Jesus that You will be the Lord of all the kingdoms of our hearts tonight. Hallelujah! We come

surrendering ourselves, drawing nigh unto You Lord. Lord, it is written in Your Word, You said You will draw nigh unto us. Hallelujah! Oh thank You Jesus. How we thank You, You're a covenant-keeping God. How we thank You dear God, that You are God that remembereth Your promises. You are God Who is interested in the needs of Your people. Oh God, You are God Who is here to lead us, and to guide us, and to bring the things which You have spoken concerning us to pass, that we might truly Lord, be purified with Your salvation; that we might show forth Your Victory. Oh hallelujah! Hallelujah! Blessed be Your Name. We are Your workmanship. Hallelujah! Oh God, hallelujah! Receive all glory and honor from us tonight. Thank You, Lord!

As we bow our hearts in Your Presence Father, looking unto You tonight, dear God, Your Holy Spirit, Lord could visit us. Lord deep down in our hearts, Lord with something Eternal tonight. Something oh God, that will bring us Lord closer to this great promise that You have spoken for this Hour. Oh God, that there would be a people, Lord God, who would come forth without spot and without wrinkle in this Hour. There would be a people, oh God, Father, who will be the full manifestation of Your Word, dear God. Hallelujah!

Knowing You expressed it Lord. You are here to bring it to pass. God, we know that every Word that You have spoken will come to pass. Because You are here dear God, watching over every one of them. And these Your thoughts, Your attributes, Lord God Your thoughts that You have expressed in flesh Father. Lord, it is written in the Bible that these here Lord, the expressed Word, You're here to brood upon them tonight. Lord, raise them up back into Your very Own Image that they might reflect You in their living, in their speaking, in their walking, oh God; in thought, in word and in deed, dear God. They could be a written epistles read of all men, tonight. Hallelujah!

Have Your way tonight in this service. We look to You that You would speak to us out of Your Word. May You break forth the Bread of Life. You reveal Your great program in this Hour. Oh God, Your Word will inspire our hearts, that we'll know how to live, we'll know how to move dear God, we'll know what is expected of us; we'll know how to walk dear God, that through Your very Word we'll receive power to overcome in this dark and evil Age that we are living in tonight. Oh God, to know that there is deliverance here tonight Lord, for them who might be bound. There's Resurrection Power to raise them up Lord, them who might be cast down tonight.

Oh God, we know Easter wasn't just Lord, something to be commemorated last Sunday, Lord. But oh God, it is still Easter for Your Bride. Because this is the season that we are living in, dear God. Hallelujah! Oh God, in this Hour every day is Easter for Your people. Glory be to God in the highest. That the same Quickening Power is here tonight, to quicken the people, to quicken the Word; to prove that You are not dead but You are alive, hallelujah; to make manifest these things spoken; to show You are the same yesterday, today and forever. Oh, how we love that, Father.

Lord, we come bringing our hearts and lives in submission to You now, confessing our sins and our shortcomings. God, may Your precious Blood be applied to our confession tonight. May Your Holy Spirit come behind. Dear God, may You lead us. May dear God, You speak to us through Your Word, and may faith be inspired to every heart tonight. Faith that is the victory, faith that can overcome this world Lord – Your faith Lord. You say, “The just shall live by Your faith. Hallelujah! Oh God, that faith, that faith in the Son of God, would be so inspired to every heart tonight, lifting us up Lord, into that place where we can walk by faith and not by sight, and looking to the things that are not

seen knowing they are the Eternal things, tonight. Hallelujah! Get honor and glory unto Thyself.

If there be a stranger or visitor within our gates, Father, we pray oh God, if there is one that is in need of this great salvation, oh God, Lord may You be so gracious to them tonight even as You have been to us, to call us out of a life of darkness to walk in this marvelous Light, oh God, as they too Father, hunger and thirst after righteousness to be filled. Didn't You promise that in Your Word? Oh God, so when we ask according to Your already expressed will Father, God we know that You are a God that keeps all of Your Words.

We ask that this One tonight, oh God, would be extended Lord, would be made manifest and released to every hungry heart. Before the service is over they could come in contact with Your great grace: Your grace that could change a life, Your grace that could deliver from the power of sin, Your grace oh Lord, that could lighten up and brighten the pathway, oh God, to lead them out of darkness; Your Grace that could lift up one in a higher order. Oh God, may You grant it tonight. In the Name of Jesus Christ we pray and we ask these mercies and blessings. Father, we thank You in advance for what You would do, for we pray and believe and receive what we asked for, in the precious almighty Name of our Lord Jesus Christ, amen!

Praise His wonderful Name. We greet you tonight in the precious Name of our Lord Jesus Christ. I'd like to invite your attention to the Book of Hebrews chapter 11. Hebrews 11, verse 1:

¹ Now faith is the substance of things hoped for, the evidence of things not seen.

And verse 7:

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and

became [the] heir of the righteousness which is by faith.

And then drop down to maybe verse 24:

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures [of] Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying (attempted) to do were drowned.

Let's pray once more.

Almighty God, what powerful Words of Thee which we have read. In our own human mind and human ability we cannot comprehend the vastness and the magnitude oh God, of this Word. But we pray tonight that the Holy Spirit would take It and quicken It and inspire It to our hearts that It will release that substance to us; oh God, that would bring that evidence into our lives of things not seen as yet. Yet oh God, there is a substance, there is a power to make us live and prepare and make ready for those things in this world that we are living in. Grant it, oh God. We ask these blessings in Jesus' precious Name, amen.

God bless you. You may have your seat. Well, we want to welcome everyone in His house and may God bless you. Certainly appreciate you being able to be

here tonight by God's grace. And you know, we just want to relax and settle in a little bit by God's grace. How many have the little chart here? [Bro. Vin refers to the Worlds Seen And Unseen chart -Ed.] Do you have it with you? [Saints say, "Yes." -Ed.] Amen. So we'll take it out a little bit and we'll just try to refresh our hearts and minds, as we...

I was thinking to kind of just change the beat a little bit just tonight. Because you know, sometimes you keep preaching on some of these things, it gets kind of deep and you know, almost mystifies many people, that they struggle still in their minds to try to focus, you know, into these things. And I just thought I would use the Scripture here and bring it in a very simplified way tonight that we can get a little balance and most of what we are speaking of. Even while we live and we walk in this mortal life, because of this great reality of Eternal Life inside of us, this life that moves us, this life that controls us and governs us; this life that, you know, we might be a mystic to the world but yet we walk sanely, intelligently and right in the Word. It's not some super duper something, but it's a substance something. It's a reality, that God have put in the hearts of believers. Amen. Blessed be His Name.

And we have been taking this little series of looking to the unseen: *The World Seen And Unseen*. [1993 -Ed.] And we have taken quite a few messages on these things thus far. And last week Wednesday we were speaking of *Uniting Of The Realms Of Spirit And Flesh*, [1993-0407 -Ed.] and showing that is what is happening now, how these worlds are being united. God is bringing His Kingdom to flesh, and Satan is bringing his kingdom into flesh. The battle that started in spirit in Heaven between Michael and Lucifer, will end up in the form of Armageddon.

And it's things that are happening on the earth today. You know we read it in the news every day. We look around and we see it manifested. It terrifies people. It

causes people in this Age to get gaurd dogs, burglarproof. Everywhere you go, you see some form of security. People are terrified. You know like we are living in a nightmare. It's a neurotic Age. The Age is full of tension because of what the generation has deteriorated into. And the Bible tells us about an Hour where there is gross darkness upon the earth and upon the people.

Also in Isaiah 21, there is a prophecy where Isaiah says, "*Watchman, what of the night?*"

He says, "*The morning cometh, and also the night.*"

Showing that there is a time spoken of in the Bible, when there is going to be such darkness, because the darkest time is just at the breaking of the day. But we find out at the breaking of the day there is promised to be—That is the time when the Morning Star comes out. Amen. And we know that there is a promise in the Bible that He is going to be the Bright and Morning Star, when we are getting ready to break this great new day. It is breaking forth already upon us. Amen! And we are seeing the Morning Star heralding the coming of the Son. The reason the Morning Star is shining so bright, is because it is testifying of the coming of the Son. And we know then that He's promised to come and the kingdom of this world become the Kingdom of His Lord and His Christ.

For years, two thousand years we have been praying, "*Thy Kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread and forgive of our tresspasses.*" We've been praying that – the Lord's Prayer, and almost any little child could pray that prayer. But that's the promise of His Kingdom, that was in Heaven, is to be made manifest on the earth. Amen.

And we found out that when He came on the earth, they wanted Him to take His Kingdom but He didn't take His Kingdom. They tried to make Him king but He would not do it. He was announced as king: "Where is He born King of the Jews?" Amen. "We have seen His

star in the east and we have come to worship Him.” And we found out, you know, that the Bible say, “Unto you is born this day in the City of David, the Saviour, Who is Christ the Lord.” And you know, the wise men came and they brought their gifts into Bethlehem. And they went to Herod first and they talked about this great King that was to be born and how His birth was foretold by a star in the sky and all these things. But we found out that when Jesus came, He never tried to take the Kingdom.

Even Zechariah said “You daughters of Zion rejoice for your King cometh meek and lowly unto you riding on the fold of an ass – Zechariah 9:9. He came riding in and they said, “Hosanna, Hosanna; blessed is He that comes in the Name of the Lord.” And they threw out all their raiment on the street and all these things. But yet they mocked Him and they laughed at Him and they put a purple robe upon Him and said, “Is this the King of the Jews?” And even when He died on the Cross, they had it written in Hebrew, Latin, and Greek, “Jesus of Nazareth, King of the Jews.” It even cause a religious disturbance, that the people in Jerusalem you know, they didn’t like that. That why He should be called King of the Jews? They said, “We have no king but Caesar. This man is not our king. This man is not a king. This man is a renegade breaking up the churches.”

But we found out in the Bible that though He was rejected, though He didn’t take His Kingdom at that time, He had a reason for it. Because He knew that according to the Book of Daniel, His Kingdom was going to come in the days of the toes of iron and clay. There was going to be four kingdoms there. The head of gold, the chest of silver, the thighs of brass, and then the legs of iron. And then they had the ten toes of iron and clay where the iron went right down into the clay. And we realize we are living in that last period. But in the days of those ten toes the God of Heaven will set up His Kingdom upon the face of the earth.

Even when Gabriel came to Mary, He said, "You will have a Son. His Name is going to be called Jesus. He will have the Throne of His father David, and of His Kingdom there shall be no end." Yet it wasn't time for the kingdom, though the announcement came. But John being a prophet, John the Baptist, he never introduced Him as "Hail your king." He said, "Behold the Lamb of God that takest away the sins of the world." Because John knew by revelation that before that Kingdom could come, the subjects of that Kingdom had to be redeemed. He wasn't going to come and establish a Kingdom of dying subjects. But He came to pay the price of redemption to redeem His subjects. Is that right? Amen.

And how He paid that price and shed His Own Blood. Instead of a King, He became a Priest. Amen. He became a great High Priest to intercede for His people; intercede until every name that was in that Book was going to be splashed in that Blood and their sins atoned for. Amen. And then when that last one has been redeemed, He is going to come and gather His redeemed subjects. Glory be to God in the highest!

And what a time that is! What a time we are living in. Amen. Hallelujah! What a time we are living in friends, to see that for Seven Church Ages, He was Son of God, the great High Priest. In the Millennium, He's going to be Son of David, King of kings, and Lord of lords. Amen. He had a crown of gold in the Millennium. In Revelation 19, we see Him coming back with royal diadems on a white horse, not some little donkey riding in with a crown of thorns that they put upon Him and a purple robe. But we see Him with His vesture dipped in Blood. Hallelujah! We're seeing Him on a white horse. Hallelujah! We're seeing Him with His face shining like the sun. A sharp two-edged Sword went out of His mouth. It's a great thing. It's a wonderful promise.

And as we look at Him back there, what He was, how they mocked Him with a crown of thorns, and on this

side, with a crown of gold. Here on this side He was a Sacrifice, here on this side He is a King. But between those two times, He was to come back as a Judge. Amen. He's not going to come back with a crown of thorns or a crown of gold, but He's going to come back with a white wig. Hallelujah! Because John was in the Spirit on the Lord's Day, and John saw Him with His hair white like wool. Is that right? Eyes like a flame of fire; the girdle was around His paps, not around His waist, signifying the days of His Priesthood (amen) was over, and the days of His Kingship had not yet come into its fullness. But between those two times, He was between His Priesthood and His Kingship. And John said, "I saw one like *the* Son of Man on the Lord's Day.

Have we seen Someone like that in this Day? Amen. Some of you who are acquainted with this little picture here. [Bro. Vin indicates photo of the Cloud -Ed.] It baffled the scientist. What was it doing twenty-seven miles high in the sky, three times the height where moisture doesn't exist? And then here it was, when they examine it, thirty miles wide, they couldn't find what could form such a Cloud. But it is written in the Bible, that this same Jesus Who was received up out of their sight in a cloud, will return again in like manner. Hallelujah!

Oh my, to think God could be doing great Supernatural things; to think that the Bible prophecies can be fulfilled and yet the religious world is trapped in their theology, is caught up in their religious institutions; is bound by their religious programs, amen; is trying to build and advance their organizational kingdoms. Yet He said, "I will come like a thief in the night." Hallelujah! My.

In the First Coming He came to give Life and Life abundantly. He said the devil comes to steal and to kill and to destroy. He's a thief. Amen. And in His Third Coming, all eyes will see Him. But in His Second Coming, He'll come like a thief in the night. If the goodman had known what hour the thief would come,

he wouldn't suffer his house to be broken into. [Matthew 24:43, Luke 12:39 -Ed.] Amen. And that's a tremendous thing, because He already revealed to us what the Thief would do when He comes. He comes to steal, and the first thing He steals is His Bride, like Romeo stole Juliet. The one shall be taken and the other shall remain. Where Lord? Where the Carcass is, there will the Eagles be gathered together. Amen. Glory!

He'll pull them away from those denominations. He'll bring them to the Word, hallelujah; to feed upon the Living Word. The Bread of Life is He Who is come down from Heaven. [Bro. Vin hits the pulpit twice -Ed.] Glory be to God in the highest! The Lord Himself shall descend from Heaven. Amen. When He Himself has come down and is being revealed as the Son of Man in the last days, showing that the Church Ages are finished; showing that the Millennium has not yet come. It is being ushered in. But between that time, here He has come like the Judge of all earth. What a tremendous time. As it was in that day, in the day of Lot, so shall it be when *the* Son of Man shall be revealed.

In the day of Lot, did Abraham see One like the Son of Man? Did Abraham see the Supreme Judge of all the earth? Did God burn the Gentile world with fire after that Son of Man was revealed? Did Abraham and Sarah change and come back young? Amen. Exactly right! And what a time we are living in when we see such a prophetic Word, a prophetic ministry; when we see the prophecies in the Bible that was promised for this Hour coming to pass being vindicated by the Holy Spirit; being identified in the Scripture where it was spoken so we can take the living manifestation and we can take the prophecy and put them together. Did Jesus do that? He told the woman at the well...

She said, "We know when Messiah comes He'll do these things."

He said, "I that speak to you am He."

He took His life, He took the Spirit of discernment to discern the secret of her heart and He took the Scripture and He proved that He was the fulfillment of the prophesied promise. He said, "Search the Scriptures; in Them you think you have Eternal Life but They testify of Me. If you don't believe Me believe the works because the works testify of who I am." Hallelujah! He was trying to tell them, "You are the religious world, you claim to be the Church of God, you claim to be God's representative but you don't know the Day you are living in. If you had only known your visitation." Amen. Glory be to God! He had told them that they failed to be able to recognize the Word promised for their day, being manifested. Amen.

What a joy it brings to a believer's heart to think there were fishermen inside of there, there were tax collectors, there were some who were ex-prostitutes, there were some who were priests, amen, called out of the systems, they looked upon that Man, Jesus of Nazareth Whom they called a false prophet (amen) and they recognized that *That* was the Living Word made manifest. They didn't care whether the Sadducees didn't believe it, whether the Pharisees didn't believe it, whether the Sanhedrin council didn't believe it. They knew (hallelujah) that *That* was the vindicated Promise of the Hour. Amen. Yes sir! Glory!

And here in this Hour between His Priesthood and His Kingship at the end of the Church Age, where we proved by the Bible that we are in that last Church Age, because that is the only one He was on the outside of the church (is that right?) knocking on the door trying to get back in because they had pushed Him out. And He is the Word. And they rejected the Word for their creeds and their dogmas. And here today the world, they want their religious program, they want their sensations; they want all the little phenomenon and these things but they don't want the Word. But the

Bible says, "Let every man's word be a lie, and let God's Word be the Truth. Amen.

So we realize the Word, friends: "If you abide in Me and My Word abides in you, ask what you will." Try every spirit by the Word. Is that right? Not try the Word by every spirit but try every spirit by the Word! There are many spirits but there is one Word. In the beginning was the Word and the Word was with God and the Word was God. Amen. Yes sir! If they don't stay according to the Law and the prophecy, they have no light in them. That is how you know whether it is truth or not. Amen.

So we know then that God in His Word laid out His plan and showed us in these last days how He's going to come like a thief in the night. The one shall be taken. The thief came to steal and to kill, and He will kill Jezebel's children with death, the last plague. We read it in the Bible there in Hebrews 11. Moses by the sprinkling of the blood of the lamb, they kept the passover by faith. They had to believe that the wrath of God was coming. They had to believe that Egypt was finished. The Message was vindicated before them and they turned it down. They tried to impersonate it, but God had finished with that system. God was bringing His people out into a full deliverance. Glory! Amen.

And Moses by faith, by revelation, not even seeing the death angel coming; because they had to apply the blood in the evening time and death was going to come at midnight. They were not going to wait until midnight and see death coming and then try to apply the blood. No! They had to apply it by faith. But they knew the prophet was vindicated. Is that right? They saw the prophet came with two signs (amen) to confirm his commission. The signs couldn't deliver them, but the signs was to prove the commission of the prophet. Hallelujah! But the Word in the mouth of the prophet, **THUS SAITH THE LORD**, was going to bring deliverance to them in that first exodus. Amen.

In the second exodus, the Lamb wasn't an animal. This time the Lamb was the Man, Christ Jesus. Did John call Him the Lamb of God? And today the Lamb is the Word. In every exodus it gets higher. Amen. Now it's the revelation of the Word, the revelation of Jesus Christ. That's the Lamb, friends. Amen.

In the first exodus they drank water out of a rock when they were thirsty, they eat manna when they were hungry. But in the second exodus He said, "I am the Bread of Life that came down from Heaven; you must eat of Me." Is that right? He said, "If any man thirst, let him come and drink." The Word He was speaking was the Water flowing from the Rock. Amen. The Word He was speaking was the Meat and the Drink. Hallelujah! Glory! And in the Third Exodus it's the revelation of Himself being revealed to the people.

It comes from natural to spiritual. They could have seen the water back there and even carry some in a little canteen or something. And when they were thirsty they drank, and they said, "Yes, this came out of a rock." And their five senses could contact that. But in the second exodus and in the Third Exodus now, it is eyes of faith; it is eyes of revelation. Amen. Hallelujah! You have to see the Water and see how much it's flowing; ever-present Water from the Rock. It is in speaking distance and hearing distance. Amen. You have to know it's not a man you are feeding on. Glory be to God in the highest! It's the Living Word being revealed through men. Hallelujah!

It's changing. It's getting higher. It's getting in a higher order all the time. And that's is why the carnal man who is walking by sight in five senses, he's confused. He wants, "I'm not seeing anything going on" because he is looking with the five senses in the physical realm. But God has gone beyond man's flesh. Amen. In the first pull He come and touched man, contacted the flesh of man and removed the demons in the realm of the man's flesh: the cancers and tumors,

and cataracts and all these different things. And they saw that with the five senses and they said, "My goodness." They saw Jesus heal the sick and everybody flocked around Him. Brother, they were coming for bread and fish and all kinds of different things, because they were looking after the five senses. Amen.

And then in the second pull He went to their spirit. He said, "You Pharisees, you like the uppermost seat in the synagogues." He said, "You make long prayers." Amen. Brother, He looked at the woman and He said, "You have five husbands and the one you are living with now is not your husband." He went down to the moral realm of her life. Amen. Then He came into His Own church and told them, He said, "You don't know what kind of spirit you are of. Don't be like the Gentiles and exercise lordship over one another." Amen. He went from the flesh to the realm of spirit. He looked at Peter and said, "Get thee hence, Satan." Because Satan was anointing Peter in his spirit (amen) to try to influence the others into the wrong things. See?

Then He came to the realm of the soul afterwards. And when He went into that realm, it went from the signs to the Voice of the signs. Amen. It went from the realm of man where he could see with the five senses, into the realm where He was revealing Himself by the Word: "I and My Father are one. When you see Me, you see the Father. I'm the True Vine. I'm the Resurrection and the Life." Hallelujah! "Believest thou that the Father dwelleth in Me, and I in the Father." Glory! Hallelujah! "When I went in that realm they started to get battles now." They could accept Him as a miracle worker. No man can do these things except God be with him. It was God in Him. It wasn't just God with Him; He wasn't saying it like that. He was saying, "Believe that the Father dwells in Me." They wanted to say that God was with Him, they didn't want to say God dwelt in Him. He say, "And I'm in the Father and the Father in

Me, so I will be in you and you in Me. Amen. Hallelujah!
In that day you will know it.

So it's coming to a realm now, it's beyond the realm of the flesh; it's beyond the realm of the spirit, friends. It is in the realm of the soul where God is sifting out the hearts of men before His judgment seat. He loosed His fateful lightning of His terrible swift Sword. And the Word is a Sword, quick and sharp and powerful, dividing asunder. Amen. Soul and spirit getting down to the thoughts and the intent, to see what is the crave. Is there a crave for the Vitamins of the Word? Is there a crave to come back to your theophany? Is there a crave to come back into the Word Image you bypassed? Is there a crave (amen) to be like Jesus, to be filled with His Life?

Not an ambition, not a desire for some little position, not fame and attention and these things. No. The crave: "I must be about my Father's business. My meat is to do the will of Him that sent me, and to finish His work. Amen. In that realm where a believer walks and lives in that realm; where they know, by and through the members of the Bride, all that was spoken for this Hour would be fulfilled.

And there are people whose lives could never be satisfied until they come to the place to where they know every move represents God. When they walk they walk with the Intelligence of the Holy Spirit. The Mind of Christ is in them. They know what God wants done by the Word. It doesn't matter how many obstacles come their way, they are perseverant (amen) because they already have a revelation of the will of God for them. Live or die, sink or swim, friend or no friend, they are going forward – a prisoner to the Word.

Why? They have come in contact with the love of Jesus Christ. They have experienced that love. They know He's real. They have heard Him speak to them and say, "You have not chosen Me, I have chosen you." Amen! They are no longer just trying to serve God.

Those whom He foreknew He did predestined; those whom He predestined it's them He did call. Amen. Like Paul, they could say, "The life I live now, since I've been quickened and raised up in this flesh, I live by the faith of the Son of God." It moves them into another realm. Amen.

So this great thing that we are talking about, this world seen and Unseen, this great transfiguration, this great Supernatural thing, immortality being brought to light; ascending into a higher order, the order of Melchisedec. Amen. These things that we are speaking of, where the Bride is coming into, that we knew was promised, we knew it spoke of us; we longed to see the Holy Spirit bring it to such a place where you can know where you're putting your feet, because *faith is I know so*, not I hope so. Faith is assured. Amen.

Faith is not wondering if it's right, or could it be. Faith is you are certain of God. And you know, except God doesn't bring it by Divine revelation to your heart, you will always wonder in your mind. Because the man is controlled from the subconscious, not this first conscience. Amen. A man could have a word of knowledge and have a demon of doubting here. A man could try to tell a lie as honest as he could be, but put a lie detector on him, it's going to prove he's lying. Because it is not registering off of what he is saying here in this first conscience; it is what he's saying in his subconscious.

And how many people you know have a word of knowledge here [mind -Ed.] but then when it comes to confess it, "He's able to do that for me." Amen. "I'm going to stand there upon His Word," you say, "Well it can't be for me. It's for somebody else. You know, I believe God heals, but not for me," or "I believe God delivers but not for me." They have a word of knowledge but a demon of doubting, a mental faith; an intellectual conception of Christ. Amen. But when God takes that Word, and brings it from a mental conception to a

spiritual revelation, "The gates of hell shall not prevail against it." Amen.

You see there are three realms that we live in. In a message here, *Israel And The Church* [Israel In The Homeland - 1953-0329, para. 39 -Ed.], he's giving a little quote there. He says:

Let me ask--say this. Let me give you a illustration. Here, here's one sphere; here's another sphere; and here's another one. Now, down here is the nominal church; [and] now up in here, ... is the sublime, [and] here's where we're supposed to be...

So we look at the nominal church, both of them: one could write a check and have no money in the bank, the next one has money in the bank and can't write a check. See? But then He says, "We're a little higher than that." Amen. "But up here is the sublime." Here is the realm where Jesus lived in a world of perfect faith. And God is dropping down something to bring you from here, up here. You already came out of down here. But you don't want to live in between. You want to come up here, to prove Hebrews 13:8. It is the same Life, the same God, the same Spirit.

So ...the powers of God is leaking down. He say: ... right next door to heaven, where the powers of God is leaking down. ... It's drops on this...

That's this here, [Bro. Vin indicates on chart -Ed.] and it drops down here where the nominal church is.

...it just goes on, on cold professions ... little ritualistic affair...

Come to service, you know, go through the religious motions. You almost become a good Message Catholic. You know the Message ritual really good: come in, bow your head, pray a little bit, open your Bible, read a little bit, wait for the song service to start, go through the motion; raise your hand. They come in, genuflect, and do their different thing by their seat. You come in and do your ritual. See a lot of people, it just becomes a

ritual to them. Amen. The best time that they enjoy is when they are in church. See?

So their victory and their blessing is just two hours twice a week. But here is only a filling station. Amen. Here is where you fill up to live twenty-four hours a day, seven days a week, sixty minutes an hour and sixty seconds a minute. It's where you come to live every day. Amen. Every moment, bringing every thought into captivity. So here is a little ritualistic affair, nominal church, nominal Christian, fundamental. Go to church on Sundays. If they could make it on a Wednesdays they make it, try to make it on Fridays if they could, so all they have is a Sunday Christianity. Oh, God forbid.

So he says, look: ... *the next church, up here, Full Gospel, [they] gets some of the blessings, but they go off into isms...*

It always happens to people – a little outpouring of the Spirit they become fanatics. They start to feel, “There is nobody like us; so and so and this over here, and boy, and self, and me, and I, and...” And after they bite the dust; fall apart. Do you know why? Self! They go off into isms. Luther had an outpouring. After he died, look what happened. Wesley had an outpouring; look what happened to them. The Pentecostal, the Baptists, all of them had an outpouring; look what happened to them. Message groups get enough outpourings and look where they end up too. Amen. But brother sanely, intelligently, and right in the Word. Amen. On this side, you get starchy; on this side you get scholarly but in the middle of the road, the warm, old heartfelt, old fashioned Gospel that makes Heaven high, and hell hot, and keep it gun barrel straight. Amen. Glory! Now watch!

...they go off into isms; [he say, but] we've got to lift up into this next sphere here before we can ever have a rapture. ... exactly ... right. You got to get up in That before we can ever have it.

There are three elements that a man lives in. First it's the humanistic; humanistic realm. The woman walks out by the well with her pot and she saw this Man sitting down there. First thing she looks at, flesh contact; her eyes pick up His eyes. She is scanning. She watched His complexion, watched His features and in her mind she knows them: He's a Jew. She is a Samaritan. Spirit of racial discrimination, prejudice. So she looks at Him and He says, "Woman, give Me to drink."

She says, "You are a Jew talking to me, a Samaritan?"

The first thing jumped out is, "We're not supposed to be talking. We don't have anything to do with each other." Social atmosphere, humanistic realm. See? Flesh contact – five senses.

So He said, "If you knew who asked you to give Him a drink, you would ask Me for a drink."

Oh, she looked at Him kind of playing fresh, examining her.

"So are You greater than our father Jacob who dug this well."

Carnal comparison now. See? Carnal comparison now in the mind there. You don't get revelation in that realm at all; humanistic realm. How many people live right there? See? She looked at Him, He looked at her; they kept on talking a little bit and then He goes into another gear. He's doing that purposely.

She said, "But the well is deep and..."

You know He got her talking about the well and the water, and the pot, and the conversation was going on, and He found her trouble. He was waiting for the vision to break. He picked up a parable and went to meet her spirit. Because just the way she walked and was holding that pot on that hip, He picked up something already. She's cultured a certain way. Her life is being influenced from the underworld. She was living in the realm of mortal beings but she had an influence from beneath. And those demons that were anointing her,

had her social life all messed up. She went from man, to man, to man, to man. She had five and the one she was living with now was not one, until she had to come by the well in the heat of the day, and not in the evening time when everybody was coming to the well.

He say, “You go out in the eastern country...” When we were out in India recently, we saw the reality of it. You see about five or six in the evening, by the well they have out there and you’ll see hundreds. They are coming. If you see them, all of them have the same thing, on their shoulder, on their head; who carrying two at their side; everything. They are coming to the well in abundance and they are pumping up that water and they are filling to go. And then I thought of the words, he said, “They still have the same customs out there.”

But she came to the well and He looked at her. See, the Bible says, “It needs be He must go through Samaria.” Now she didn’t know where her influence was coming from. She was a good girl maybe but got trapped, got deceived by putting confidence in the flesh; got wooed maybe because of a little hard times, economic hardship or something. See? She got influenced and got into one relationship, got her life messed up and when her life got messed up, she got ashamed and embarrassed. And then from there you just keep getting more and more messed up because you start to get so ashamed and embarrassed, you are staying away from those who could help you. So she started to evade this one, and evade this one, until finally her life was a wreck. She was part of the scrap heap.

But He was the greatest Straightener that ever lived. Hallelujah! Amen. Yes sir! Brother, He was coming there and He saw her. He began to talk to her and while He was talking to her—He looked at her in the humanistic realm. She didn’t know who He was. She’s seeing a Jew. If only she had known a prophet with the

Spirit of Elijah had introduced Him to the public. Amen. If only she had known He was the fullness of the prophets; He was the Word made flesh. If only she had known He was the entire Bible (amen) living and walking there with dust on His clothes. He was the God of Heaven Who had condescended. He was so close to her and she couldn't even make Him out.

While they were there He started to talk, and then when He found the problem, He said, "Go, get your husband." The vision had broken and He saw her in the condition and He said, "Go, get your husband." And she goes—she looked at Him kind of strangely now, "I wonder if He's guessing that." But brother, she knew right there those eyes was seeing right through her and nothing could be hid anymore. She even had a funny [strange -Ed.] feeling, that He could have told her, "You just felt a little funny, right? You felt something that made you a little nervous. It's Him." Amen. "The Light is right over you." Amen. "Something was right there."

He saw her in that condition. Her life was exposed. It was coming from another realm now. Because she failed to realize all her life growing up from about twelve years until she was about twenty-eight or how much she was, she failed to realize that every affair in the mind and physically was on a screen. Amen. And He broke right into the great library and pulled the video of her life out and was looking at it in the vision. And He was checking the men, one, two, three, four, five, six, and He said, "You have had six husbands. And then He looked again and He saw a next one in the home waiting for her to come back. She came looking for water to go and cook some soup for him. He said, "And you're living with one now."

Oh my! Nothing could be hidden, friends. That was the Word made flesh – quick and sharp and powerful. And then she realized, "No..." All that time—you see when you get under the Presence of the Word, quickly; you don't take long to get revelation, you know.

Quickly, because it is the Supernatural at work. And you are in the Presence of God, and your spirit has been contacted and brought into a certain channel, where the Word is so clear that you forget time exists. You break into a realm and you're in the Presence of God and your life is uncovered.

And right there she say, "I know when Messiah"—she said, "Sir, I perceive that You are a Prophet."

She was coming into the realm of revelation. From the humanistic realm just seeing a social condition; just seeing "I am a Samaritan and You are a Jew." Now she's seeing, "I'm a sinner, and You are a prophet."

She said, "But I know when Messiah comes, you know, He will do these things." In other words, "You are a Prophet; Messiah will be a Prophet too when He comes and He will do these things that You are doing because this is the sign of a prophet. But You aren't Messiah yet. Messiah will come."

Uh uh. Her revelation was still in part. She was still getting static.

And brother, He tuned her right in; put her on the frequency, "I that speak to you am He."

Oh my! Amen. She had come from seeing a Jew, to a Prophet, and she got a glimpse beyond the veil, (hallelujah!) the veil that Veiled the Creator, standing there. Because this was the Word that was made flesh Immanuel, the Super Sign. She got a glimpse beyond the veil, just like Peter got it, and revelation struck her soul.

And when revelation struck her soul, she said, "Come see a Man. Isn't this the Christ?"

She was convinced. Why? She came out from the humanistic realm into the realm of revelation. He was in the realm of vision seeing her coming, not knowing what her problem was yet. The vision up till that time had only said, "It needs be; go through Samaria." Because He does nothing except the Father first shows Him. But when He went there, He had to take a parable

and go to her spirit, and He found her problem. Right there by the well (amen) He broke into the realm of vision. So here it is, He's in the realm of vision, she's in the realm of revelation. She is seeing God, He is seeing His sheep, (hallelujah!) coming into a real deliverance right there. Three realms we live in: the humanistic realm, the realm of revelation and the realm of vision. Amen.

And friends, watch – God is bringing them a little higher. You who have been built upon the Rock of revelation, He's bringing you up a little higher. Because very soon, it wouldn't be a revelation in your mind like Jesus is God right now. To you in the resurrection, you will see them and the world will not see them. You will see your loved ones, you will see the angel on the road; you will see Jesus and the world will not see them. Amen! He's going to bring you up a little higher into a Rapturing grace. Just keep walking in the Word. Just keep yielding in the Word. Amen. Realm of revelation.

Now quickly, look at Noah here. We are looking at Noah tonight a little bit. I was just taking this to show you how Hebrews 11 we're speaking about faith and looking to the Unseen. **“BEING WARNED OF GOD OF THINGS NOT SEEN AS YET”** tonight. [WARNED OF AND PREPARING FOR THINGS NOT SEEN AS YET –Ed.] Something struck our heart. It hasn't just been a promise friends, it has been a warning as well. “Behold I will send you Elijah the Prophet before the coming of the great and dreadful Day of the Lord.” That's a promise, but that's a promise accompanied with a warning. Exactly right. This earth is going to be burnt with fire. It will be. As it was in the days of Sodom, so shall it be in the day when the Son of Man shall be revealed. Sure there's a revealing of the Son of Man, but there is a burning of the Gentile world as well.

Now watch! Noah had a promise being revealed to him of salvation. He was going to be saved, but God was going to destroy the world as well. Turn back to

Hebrews 11 there quickly. Let's just look at something here, as we try to build this quickly. We have a little baptism service, so we want to do quickly by God's grace. Hebrews 11 verse 7 speaking about Noah.

⁷ By faith Noah, being warned of God...

First thing – *he was warned of God*; second thing – *of things not seen as yet*; third thing – *he moved with fear*; fourth thing – *he prepared an Ark*; fifth thing – *to the saving of his house*; he saved his household; sixth thing – *by which he condemned the world*; and the seventh thing – *he became heir of the righteousness which is by faith*.

So look right here in Hebrews 11, God in a condensed form is showing us here seven things concerning Noah's faith. And if you noticed what I read, how faith is the substance of things hoped for, the evidence of things not seen. You know it's difficult for people in this Hour because the world has become so materialistic and people are being so controlled by the five senses, and have been brought into a world where they want to see everything, they want to touch everything with their five senses. Unless their five senses doesn't declare it, it is not real to them.

But God in this Hour have gotten a hold of the hearts and lives of the believers, that He can make them in this materialistic Age, look away from all these things and believe in the Unseen. Hallelujah! Just like I explained about Jesus, the woman looked upon Him and saw a man. She could've walked away. If they had no conversation, she could've just walked away and He would've walked away. But because He looked at her and knew who she was; she looked at Him and would receive revelation to recognize Him, she received redemption. He fulfilled the Word. All that the Father hath given Me will come. Amen.

And so we realize then that we come so close to God so many times. We come in His Presence, we come under His voice, we look upon Him with our eyes, but

the form confuses us many times. We fail to discern when He's speaking to us. We are stuck in the humanistic realm and just seeing something social, or something natural, or something physical or relating to it in a geographical way: "I am from St. Mary's [place in Trinidad -Ed.] and He is from Jerusalem. He's there by the well. He's asking for water," and you know, that is all. Look at the Scripture, friends. Look how she climbed the ladder. Look how the hand pulled her out of the miry clay and put her feet on the Rock to stay. Amen. Hallelujah! Glory!

Now watch. God's coming to Noah in that hour, because the Bible says, "*As it was in the days of Noah, so shall it be.*" [Luke 17:26 -Ed.] And the Bible says the man was warned of God of things not seen as yet. Those things that God was speaking, he couldn't contact it with the five senses. It was still in the unseen realm, it was still in the invisible to be made visible. But God was dropping it down by revelation to the man. And God was raising the man out of the humanistic realm into a realm of revelation where the man was becoming a recipient of the thoughts of God for that Age. He was catching a revelation of God's will and program for that Age. Amen.

Now look. And so we see that, that Ark, God knowing that judgment was coming and God began to speak to Noah and tell him, He said, "Look, the end of all flesh has come before Me." Now his soul might have been grieved with a lot of things. He might have looked around and seen the kind of violence that filled the earth. He might have looked around and seen the kind of adultery and the immoralities that filled the earth. He might have looked and seen the invention of men, so evil continually in every imagination of man's heart, that filled the earth. He might have seen the world becoming more and more materialistic and the people becoming more God-denying than ever. He was seeing the sons of God being trapped and becoming fallen

sons, fallen angels, no longer preaching the true Message. That why this Bible says at the end of the Age you shall see God casting down into hell and reserved them in everlasting chains unto Judgment. [Jude 1:6 – Ed.] Why? Because all those sons were said to have known of the promise of Genesis, of the woman's Seed. That was the Message but they didn't stay with the Message. They forfeited all those things to go after the world.

Now watch. And so we see that God began to unfold to Noah, even before one drop of rain fell, that, "Noah, judgment is coming." And God began to reveal to him, "I have a plan in My Mind. It is still in the realm of thoughts, but you will make My thoughts manifested. I'm going to take My thoughts out of My Mind, I'm going to deposit them into your heart Noah, and then you are going to make it actual. And then that living manifestation of these thoughts is what is going to be My provision for salvation."

The thoughts was that God had an ark. God was going to make an ark. Now watch how I'm trying to present this to you. The ark was not an invention of Noah. The ark was a revelation of God. Before there was even one drop of rain, God knew how many stories He wanted in it. God knew what kind wood He wanted it made with. God knew how many doors He wanted in it. God knew where He wanted the window placed in it. God knew how long He wanted it or how high He wanted it. God knew how many people it was being built to hold. God knew how many animals He had on the earth that had to come in into it. Is that right? God already had a foreordained plan of salvation in the back of His Mind even before one drop of rain fell. Amen.

Now look at something. Revelation 13:8 tells us, the Lamb of God was slain, when? Before the foundation of the world. Before there was one sinner, before there was one sin committed, God already had a plan of salvation in His Mind, and God began to unfold it to

Abel right there in the Garden of Eden. By faith he offered up to God a more excellent sacrifice than Cain. The thoughts of salvation, the thoughts of remission of sin, the thoughts of coming back to God, into God's Presence by an atonement, by a sacrifice, was being revealed to Abel. It wasn't Abel saying, "This is what I have so this is what I'm bringing." No. That was a foreordained plan in the Mind of God being revealed in its season. Amen.

And watch. By revelation Noah—the Bible says, "*By faith Noah being,*" what? "*Warned of God.*" Faith comes by hearing and hearing by the Word. Faith could only rest upon the Word, friends. Some gossip doesn't bring faith. Some man's theological idea doesn't bring faith. But faith comes by hearing by the Word of God, and the just lives by that faith. Amen.

Now Jesus said, "As it was in that day." And the very things that we were warned off is still unseen to us. Yet the same God in another Age with the same kind of people, as the history repeat itself, as the conditions repeat and identifies itself again, to prove that the cycle has returned, that we have come back to that kind of Age, and God is going to deal with people in like manner, because Jesus read the same Genesis we read. And before judgment strikes, God comes on the scene and reveals His plan to save man from judgment.

You know what happened back there in the days of Moses. We read it, "By faith Moses, took the Passover." When the wrath of God was going to be poured out in Egypt and everything was going to die that was not under the covenant of the slain Lamb, Moses just didn't try to make up an atonement. It was the revealed plan of God coming to him (amen) that was going to bring safety and give preservation all those who was foreknown by God. That is why those children of Israel with confidence could have stayed inside of there and have no doubt. That is why Noah in that ark had no fear. Why? Because he knew what he was abiding in

was only the manifestation of God's revealed Truth. Amen.

Now watch. Now there are three arks in the Bible, and the Bible says Noah, he built the first one. But this ark that Noah was building was really God in a type, which Noah's Age was being made to be a type. So when Jesus came He said, "As it was in that day, so it is going to be in the last days." And God was dropping His Word to Noah revealing His plan, His thoughts because God knew exactly that the whole world wasn't going to come in the ark, otherwise He would have had to tell Noah, "That ark would have to be big enough to take in everybody." But the mere size of the ark, God knew how many were going to come in even before. Amen. And that ark that Noah was building was really the revelation of Christ being unfolded.

I just want to take a little quote here for you, out of a message called *The Ark*. [1955-0522, para. 52-53 -Ed.] He say: "*The Ark,*" *what the ark meant, and what the ark foreshadowed, and the types of the ark. For the ark perfectly, and everything in the Old Testament typed Christ. And Christ the fulfilling of all the Old Testament, was fulfilled in Christ.*

Now, it was a time of destruction, the time just before destruction. The whole earth was filled with violence.

So it was a time like this time, and God in that time was so mindful that God used one family. Turn with me in Genesis. I just want to show you something here. In Genesis right here; Genesis 1, verse 31. This is at the end of the sixth day when God had finished His creation. The last thing He made on that sixth day was man, which He made in His Own Image and likeness and gave him dominion over the earth. You'll find that in verse 26 all the way to verse 30. Over every beast and every fowl and everything, He gave him dominion. And then God had finished His physical creation and He looked and He says here:

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

All through Genesis 1 you hear him say, “And God said ‘Let there be’, and God said, ‘It was good’, and God said, ‘Let there be, and God ‘It was good’, and God said, ‘Let there be’, and God said, ‘It was good.’” But when He’s finished, he said, “And God saw all that He had made, it was *very good*.” And the next time we read ‘and God saw’, is in Genesis 6. And I want to read it for you.

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all [whom] they chose.

3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men [who] were of old, men of renown.

5 And God saw...

This is the first time, from Genesis 1 when God looked at that faith civilization. Remember, the science civilization hadn’t started yet. The fall hadn’t taken place yet. God looked at it and saw it was very good; all that He had made. This is two thousand years after the science civilization has come in. The science civilization started in Genesis 4, when Cain went out of the Presence of God. And here it says:

5 And God saw...

You could check it and see the first time He spoke it.

...that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

⁶ And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

⁷ And LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

⁸ But Noah found grace in the eyes of the LORD.

⁹ These are the generations of Noah:

There is a little break here to give us some of his history.

...Noah was a just man and perfect in his generations, and Noah walked with God.

See, three things we see there: Noah found grace in the eyes of God, Noah was perfect in his generations, and Noah walked with God.

¹⁰ And Noah begat three sons, Shem, Ham, and Japheth.

¹¹ The earth also was corrupt...

And we've come right back to the conditions in that day.

...was corrupt before God, and the earth was filled with violence.

¹² And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

¹³ And God said unto Noah...

Watch God speaking to His prophet now and giving the prophet a revelation.

...The end of all flesh is come before me; for the earth is filled with violence through

them; and, behold, I will destroy them with the earth.

¹⁴ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

¹⁵ And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, [and] the breadth of it fifty cubits, and the height of it thirty cubits.

Now this is just the Word being revealed to Noah.

¹⁶ A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

¹⁷ And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh...

So he knew by what means judgment was going to come. It was going to be a disturbance of nature. That is your Sixth Seal right there.

...wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

¹⁸ But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

¹⁹ And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

²⁰ Of fowls after their kind, and of cattle after their kind, [and] of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

Because all of this was going to be prophecy—all of this was prophecy rather, that is going to be fulfilled

later on. This is why the Word was being revealed to the prophet. This was going to be his Message. See?

21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

22 Thus did Noah; according to all that God commanded him, so did he.

[Genesis 7:1]

1 And the LORD said unto Noah, Come thou and all thy house into the ark...

The ark is finished here. Now right in here between chapter 6, and chapter 7, is where comes in Hebrews 11:7, because Hebrews 11:7 said, “Noah being warned of God of things not seen as yet.” And that is what we just read – the things not seen as yet. How he move with fear and prepared an ark for the saving of his household. Now chapter 7 tells us the ark is finished, and God is calling him now into the ark. Now notice something: God didn’t say, “Go in the ark.” God said, “Come in the ark.” If God had said, “Go in the ark,” it would have been a command. But God said, “Come into the ark.” It’s an invitation. Even he had to walk in the very same Word, that was revealed to him in order to be saved by It.

...for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

So God’s thoughts was, He was going to repopulate the earth afterwards. After He wiped off that civilization, He was going to repopulate the earth and start a new civilization. So these things that are coming

friends, these things that the believer is looking for is not a ‘nancy story’ [fiction -Ed.]; it’s not a fable. That has happened already. God wiped out a whole civilization; men of great renown; great achievements. If we had read in chapter 4, how they built in metal. They worked in metal. They worked in wood. They worked in different things. They were inventors. They built cities. They populated the whole world. They built the pyramids, they built the sphinx – things that cannot be even duplicated today. They don’t even know the architectural sciences and the astronomy and these things, that they had knowledge of to build those things back there. Look! And God wiped off that whole civilization. We look at this world and we say, “God will destroy this world?” He did that before, and He Himself said, “As it was in that day, so it shall be in this Day.

⁴ For yet seven days, (verse 4) and I will cause [rain to come] upon the earth forty days and forty nights...

Now watch now! Now God in that hour when the ark was finished, He began to reveal to His prophet, “The time is going to happen now.” Alright? Now I want drop something in here. Remember I had taken in some messages back when we were on that series on Genesis, how Methuselah—Enoch had a vision of the flood as well. And Enoch named his son Methuselah, and *Methuselah* means *when he is dead, the flood shall be sent*. And we showed in the Bible how Methuselah died the same year Noah went in the flood.

And Methuselah you know, he was Enoch’s son and we found out that he lived on the earth, and he even talked with Adam. And Adam was back since creation, Adam was still alive. And then we find that when Noah went in the ark, his father Lamech had a certain prophecy of Noah, and Noah’s place in God’s economy – how he was going to bring rest and comfort and so on if you remember those things. You’ll find that in Genesis

chapter 5. Alright! So God now in this hour was revealing to Noah, He's telling him now:

⁴ For yet seven days, (just seven days more,) and I will cause it to rain upon the earth forty days and forty nights; and every living [thing] that I have made will I destroy from off the face the earth.

⁵ And Noah did according unto all that the LORD commanded him.

⁶ And Noah was six hundred years old when the flood of waters was upon the earth.

⁷ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

⁸ Of [the] clean beasts, and of [the] beasts that not clean, and of [the] fowls, and of every thing that creepeth upon the earth,

⁹ There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

¹⁰ And it came to pass after seven days, that the waters of the flood were upon the earth.

¹¹ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up...

And we see all the great cataclysmic changes that takes place right here, climatic changes and everything on the earth; earthquakes and everything else.

...and the windows of heaven were opened.

¹² And the rain was upon the earth forty days and forty nights.

And Genesis 2, tell us that in verse 6, that it was a mist that had watered—verse 5, and 6 in Genesis 2, tells us it was a mist that watered the earth. There was no

rain upon the earth in those days. So for two thousand years they never knew what rain was. Rain was a thing that they never knew. It never existed. It never had any rain before.

And Noah began to preach, about climatic changes that were going to take place, a disturbance in nature, and that thing was going to be so great that it was going to bring a worldwide catastrophe. It was going to bring that destruction in a local area, in a particular city. But on a global level the entire civilization, the judgment was going to fill the entire earth until everything that rejected God's revealed Truth in that hour was going to be destroyed. Now it's a powerful Message for a man to have in a very scientific Age. A Message that is denying science, a Message that when people have for two thousand years seen what science developed into, until that filled the then known earth, until there were great, mighty, renowned men; until men were splicing genes, hybridizing things; until even animal life, human life, botany life, everything was hybrid.

Because Genesis 4 tells you Seth had one line, Cain had one line, and Genesis 6 tells you the two lines fused and became one. The sons of God, saw the daughters of men and began to take unto them wives. And the last thing they were hybridizing on the earth was the human race. And then we found out there were giants in the land. Is that right? Until God looked down upon it when He saw everything was so good, two thousand years, two days ago. Within two days God said, "It grieves Me. I repent that I made man and put him on the earth. My Spirit shall not always strive with man."

In other words, God began to speak of a day when that Restraining Influence, which was His Spirit upon the face of the earth was going to be withdrawn. He that letteth was going to be taken out of the way. And when they were taken out of the way, the earth was going to go into such chaos and darkness that the wrath of God will have to come upon it. Is that right? Now what does

2nd Thessalonians 2:7 tell us? Do you want to take a little read in it quickly? Just let me read that and you're going to see what I'm getting at. 2nd Thessalonians 2, let's start from verse 1 quickly.

1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ...

This is the Hour of His Coming.

...and by our gathering together unto him,

2 That ye be not soon shaken in mind, or be troubled...

So many get shaken in mind, so many get troubled in spirit, in the Hour of the Coming of the Lord. So many begin to forsake the assembling of themselves much more they see the day approaching.

...nor by word, nor by letter as from us, [for] that the day of [the Lord is present] is at hand.

3 Let no man deceive you by any means: for that day shall not come, except there come [the] falling away first...

And 1st Timothy 4, tells you about the seducing spirits who are going to make many depart from the faith.

...and that [the] man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God...

Here is a prophecy for the last days. This great man of sin will be revealed, this one who is going to oppose and exalt himself above all that is called God.

...or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

And Paul refers to the Thessalonian church.

5 Remember ye not, that, when I was yet with you, I told you these things?

Back there in Acts 16, when they went to Thessalonica.

⁶ And now ye know what [constraineth] that he might be revealed in his time.

⁷ For the mystery of iniquity doth already work...

Because way back in 2nd Corinthians 11, he saw Satan coming corrupting the minds of them. Jude talked about men of old crept in unawares. John said, "Many false spirits have gone out into the world. See? It's already working.

⁷ For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

⁸ And then shall that Wicked [one] be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

⁹ Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

¹⁰ And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Now hold this carefully. I'm going to try to just focus here. I'm going to try to bring it to a close because our time is about up and we have the baptism service. But watch! Paul here is writing and talking about the last days. He who letteth is still here, and that is why that mystery of iniquity that already work can't come to its fullness yet; can't come to its head yet because there's a constrain and influence. But when that is removed from the earth, then you watch that spirit of lawlessness really go to work. You watch how that one will even be sitting there with all lying signs and wonders, and he will be worshipped as God and everything else, but whose coming is after Satan, the son of perdition, you see, which is the devil incarnated. Now watch! And he

says and how these people received not the love of the Truth that they might be saved.

¹¹ And for this cause God (verse 11) shall send them strong delusion, that they should believe a lie:

¹² That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Now watch! I'm comparing that with like what it was in Noah's day. In Noah's day when God began to speak to His prophet, and God began to reveal His thoughts to His prophet of the coming wrath of God that was upon the face of the earth, the people were going to come into a knowledge of God's revealed Truth, by the Word that was being spoken by the mouth of His prophet. Whether they wanted to believe that God had sent that prophet, whether they wanted to believe that God had raised him up; whether they wanted to believe that his Message, as unscientific as it was, and contrary to popular, current or preaching of the day; whether it sounded like foolishness to the educated, God was going to hold them accountable for that Word.

And look at something here; another thing we see is that God in seeing what was happening, He said, "My Spirit will not always strive with man." God was talking about a time when He was going to withdraw His Spirit so the wrath of God could fall upon them that rejected mercy. Now God never sends judgment without a warning. But Noah was warned by God of things not seen as yet.

I want to take those seven things quickly before we close. Because something happened when he was warned by God. He moved with fear. He came into reverence and respect and humility and subjection to God's Word. Not only that, he began to act upon the Word to express his faith because his revelation took him into the Unseen. His revelation made him look away from the present civilization. It's no way this

revelation could make you look in the world. It's no way.

Turn with me quickly to 1st Peter chapter 3. You'll find out something very interesting there as well that goes with this. 1st Peter chapter 3, verse 18.

18 For Christ (this is Peter writing,) also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

19 By [whom] also he went and preached unto the spirits in prison;

After He died, made alive by the Spirit, went down into hell preaching to the spirits in prison.

20 [Who] sometime (or at one time) were disobedient...

Children of disobedience. To what? The revealed Word. See?

20 [Who at one time] were disobedient, when once the longsuffering of God waited...

When?

...in the days of Noah, while the ark was a preparing, [in which] few, that is, eight souls were saved by water.

So Peter opened up something interesting. When Noah received the Word of the coming wrath of God, the Bible says a certain attribute of God, the longsuffering of God, waited while the ark was preparing. Now look! Peter is telling us, that longsuffering of God was already waiting. And it waited, and waited, and waited, until the ark was preparing. And while the ark was preparing, the opportunities of the people were becoming slimmer, and slimmer, and slimmer and they were sinning away their day of grace. And in that time when they begin to see visible proof, when the unseen things that inspired that prophet; when the invisible vision begin to be made visible, when the provided way

which was in the thoughts of God that no one knew until God revealed it to the prophet; how He was going to bring deliverance to the people in that civilization and take them above the judgment and bring them back in the new civilization and repopulate the earth.

We talk about the Millennium. We talk about the Millennium coming after this earth is destroyed. But don't you realize the people who are being saved in this generation will go above the judgment and come back in the Millennium? Don't you realize the people who came back in the new world with Noah are those who went in the ark with that prophet? Don't you realize that Jesus said, "As it was in that day so shall it be in this Day"? Don't you realize that when the prophet was speaking, the prophet knew another civilization was coming and that God was going to repopulate the earth, and God had all the animals and everything else that was going to fill that earth? Don't you know that God had the lion that will lay down with the lamb and the wolf that will be gentle, and the bear that will be tame; God already had them? Don't you know that even his horse and his dog and everything are there already to come back in that civilization? The Unseen!

Look, look where Noah's thoughts were. Do you mean Noah lived in two civilizations? He lived in that one. He saw it destroyed. He saw the atomic explosion that shifted the earth from its axis that caused the flood. Because they proved mechanical power will not lift the size of those stones that high to build that pyramid, or to build that sphinx. It had to take atomic power, showing the kind of sciences that they had broken into where they had even discovered the atom and splitting it and were using that power already. And that is why the earth is off its axis today, because it's off its axes because of the flood. And that is why He said, "Not water this time. It threw it away from the sun and caused the earth to flood. This time with the atomic explosion, it's going to push it back into the sun and the

earth will burn like an oven this time. Even the elements will melt with so much heat.

Because in the Millennium there'll be no more winters; there'll be no more summers and these things. Because back in the beginning before the flood, there was no winter. Amen. Way up in the North Pole they have all those big palms and these things in ice; covered over with ice, showing the type of civilization that existed; how it froze suddenly when the temperatures changed. Even animals caught in there with the grass in their mouth and everything else, to show they froze immediately when the temperatures change.

I remember when we saw the film the time, *The Day After*, and they were showing you when the atomic bomb would strike. They showed it was in July in the harvest time and it was in the hot, blistering summer heat. The people were coming from work and these things. And when the bomb fell, and before nighttime after that bomb had fallen, it was snowing. See? The temperature just changed so suddenly and caught people unawares. The radiation was moving everywhere; a nuclear winter. But Noah was shut in that ark

Now watch! The Ark today is not a physical piece of wood somewhere. Noah built the ark. It was the expression of God's revealed Truth. The door had to be so much cubits high. It had to be in a certain type of wood. I don't have time to go into it tonight, but to give you the understanding of what I'm trying to bring. This Word that is being preached. This Word that is being constructed a certain way. This Word that you are coming into to abide in this Word. You can't try to find shelter in a Baptist revelation. You can't try to find shelter in some Pentecostal interpretation. You can't find any safety in that, friends. All those things will be destroyed in the Tribulation. Amen. But the Word of God constructed these Seven Seals (amen!) to build a perfect man; to bring a man back in union with God; to

make Christ a man's Head; to see a man by the baptism of the Holy Spirit. Amen. It's what is going to take a man through. It's what is going to bring a man into Rapturing faith.

Noah was preaching something. The preaching of his Message was the building of that ark. Remember that Ark was Christ. Remember those three stages was justification, sanctification and the baptism of the Holy Spirit. Remember the ark had to be pitched within and without. I don't have time to go into it tonight. Remember they had the one door, which is Christ, to come into the ark. There was one window at the top. It was all designed because it was not the invention of man, it was the expressed thoughts in the back-part of God's Mind. It was the revelation of God showing how He's going to save the world in the hour of His judgment. Amen.

And in that hour watch something. From the time God revealed to Enoch... I'm closing. In Genesis 5:21, when God—the Bible says, "Enoch walked with God." And after sixty-five years he had a son and he called him *Methuselah*, meaning *when he's dead the flood will come*. And Enoch right there knew that the flood was going to come. This boy was going to live for so long and God knew the day that this boy dies, mercy will be cut off from the earth. He was the sign of the longsuffering of God. He was the sign that at his departure, at his decease, God will draw back His Spirit from man.

But isn't that wonderful? Because he's the oldest man that ever lived on the earth. Did the man who lived the oldest, represent God's longsuffering? Did the man who lived the oldest represent the extent of God's mercy? Amen. The world was to last as long as that son of Enoch lived. See? And the longsuffering of God, Peter said, waited. It waited. It wouldn't let loose. And Noah was building away, and hammering away, like we are trying to finish the building right now. We have a part of the building to seal, and we have the glass to go

in, and then we realize, it's coming down to a time. Amen. And while we are coming down we know maybe in the last coat of paint, or the last brush mark on this, and then the painter takes his cloth out and wipes the brush. And then we'll all stand back and look at it, and we could say, "It's finished. Amen. Everything is in place. Nothing is left to be done."

And you could imagine Noah was building, and Methuselah was coming down to his last few days. And when Methuselah died, the ark was finished. And when Methuselah died the ark was finished. Because remember Noah couldn't go in the ark until the ark was finished. And the rain couldn't fall until Noah was in the ark. And God in that very hour, couldn't send one animal until the ark was finished.

And Noah knew by vision of the Word communicated to him, exactly each phase of the vision. He knew—as I preached one time, when God told him, "Build it with gopher wood," maybe he didn't even know what gopher wood was. Maybe he might have looked for gopher wood back and forth, back forth, and one day he struck gopher wood. Maybe it was right close to him and he was looking far off trying to export, or import, and import and trying to get a hold of the big factories or something. Because so it is in the Word many times. You're looking for something and you're looking way out there and it's all around you sometimes and you can't even see it.

And then he had to get the pitch, to pitch it. And maybe he wondered how on earth he's going to pitch this thing. And it had to come in another season by revelation, where to find the pitch and how to pitch it. And it is all fitting together. And I could imagine when God said, "This must be so many cubits long." And they tried to fit it and it can't fit.

And the boy might have said, "Daddy, well it's only half a cubit; cut it off."

He say, "Look, leave that alone. Don't add or don't take away. It must be exactly the way God said it. He said, "It's either we approached it wrong or something. If God said it so, I believe God's plan is perfect." He say, "Maybe we are coming from the wrong angle. Turn that wood this way, put in this one first, put in that one after."

Bam! It fit. It fell into place. Every move their faith was rising, it wasn't just pounding up wood and nail, friends. It was the experience was coming. Until when it was finished he had such confidence, he said, "Well the first part of the vision is finished. According to my vision, some animals must come here now. The clean beasts must come two by two. Certain fowls must come by the sevens. He's looking for them. He's watching for them. You could imagine sometimes he saw an animal come around the ark and he wanted to run out after it, trying to pull it, trying to pour out food to feed it. He realized it's not by might nor by power. That isn't doing the works. Trying to get a lasso to lasso it and pull it in. No! God will add to the church such as should be saved. Amen. You don't have to be on proselyting or anything at all. Amen. Something is going to move them to the place of safety. They'll see the reality. Amen. Glory! Something is going to move them and they are going to see the difference. Glory!

I could imagine them to come there and every time Noah said, "That is THUS SAITH THE LORD. Exactly according to the vision." Amen. He said, "Any day now Methuselah... The flood can't come unless..."

He said, "Daddy, how do you know?"

He said, "Son, Enoch, Enoch had THUS SAITH THE LORD, and Enoch said when Methuselah is dead the flood is going to come. He said, "I believe Enoch's vision. Because if an angel comes down from Heaven and preach anything different from Enoch, let him be accursed."

Hallelujah! Enoch himself couldn't change his revelation. Glory! He knew definitely it had to line up by God's grace. Oh my! You could imagine in that hour to see the Holy Spirit began to move and you see all of a sudden, heart attack or something. Methuselah, who was looking so strong and nice, died; the eldest man. Noah says, "Any day now He's going to speak to me. If my inspiration is correct, he say, "I've followed this vision exactly the way He laid it out here. There were times they tried to push me, they laughed at me, they criticized me, they threw stones at me but I never pelt back any stones at them." Amen. "I never tried to follow them and think my revelation was wrong. I stayed with it. I see God year after year, after year, bring it to the spot where it is." He say, "I know any time now He's going to speak to me.

Maybe that day Noah, like Abraham, was sitting down by the oak tree or something in the heat of the day just want to praise God. Because like Abraham, at that time he was ninety and nine; he's expecting a visitation. He was looking for the Supernatural to break. Amen. Noah knew he was in the season. When God began to speak to Noah there in Genesis 7, after the ark was finished notice what He told him. He said, "In seven days, rain is going to come." Mercy was going to be taken. He that is filthy, will be filthy still. When that door was shut, nobody could come in and nobody could go out.

It's a testimony to the doomed. They were still alive in their body, but they were doomed. When their body died, two thousand years after their body turned back to dust. Because they rejected the Word of the prophet, they couldn't go into Paradise. They couldn't come back to the earth because their time was up. They were trapped in that horrible place down in the regions of the lost. And Jesus went down there and preach to those spirits in prison. Who in the longsuffering, while they waited, while Methuselah was coming down to his end

to signify... And He says, "In these last days, he that letteth will let."

The presence of the believers; the Holy Spirit among the believers is the salt that stays the corruption to a point, until the salt can't stay the corruption any more and God has to take them away from the scene. And with the going of the Bride will come the wrath of God. And friends, when you watch and see what this great thing since in the days of Noah has come right back to this very day, look at the condition of the earth again. The ozone hole is bursting up. The rivers and the seas are polluted. The atmosphere is filthy with all kinds of industrial pollution and things spewed into it. All nature is fixing to take a tumble. See? The atomic bombs that they have since they discovered atomic power, nuclear weapons and these things to go off like how Chernobyl went off that time. The nuclear reactor almost exploded. Radiation was spewed all over Europe, and the people was trying to clamp it down, keep the people uninformed and death was moving everywhere.

Like when I met the brothers from Russia and they were telling me how there was this sister there who was caught in it. And one day she went outside and you know, the radiation and she was so sick and she was dying. And she went to the doctors and they couldn't do anything. And when they discovered it was radiation he said and the saints and them got together and laid their hands and prayed. They had maybe about three or four books in their language. That's about all the books they had. No big shelves like us; no big set of tapes like us.

I'm supposed to be going in there in July. Since I met them those couple of times in Eastern Europe and they've been asking, the brothers to tell me to come, to come. And then they wrote me and I got the reply and they sent all the letters and so on for us to get ready to come into Russia. Because when we were there in

Poland in 1989, and those brothers heard the Word, after the service (I testified to you) one of the big Russian Minister ran out of the chair and he didn't want the service to be closed. I had finished preaching the last message, *The Master Has Come And Calleth For Thee*. [1989-0723 -Ed.] He said, "We want this brother to come to Russia. We want these messages to be preached in Russia."

The next day they came up, the whole entourage of them that had come for the meetings. And they came and they took out a letter and they read the letter to me in the brother's house where we were staying, about this old man in Russia who was like an apostle in the work there. And he was the one, he had a vision way back in the forties. He had seen this man with a cowboy hat who, you know, with great throngs of people around him and a Voice was saying that was God's Prophet. And they were calling this man Billy.

And he never knew anything about the Prophet at all. And then one day he got a book some years after. And when he got that book and he began to read and he saw the picture, he said that's the man he saw in the vision. And the man had written the letter and he had sent the letter to the meeting and they were going to read the letter in the meeting to all who had come and gathered in the meeting, giving his greetings and different things. And they took the tapes and were going to carry it back for this man to hear.

And then when the brothers went into Russia here recently, he went from about five different churches since the Baltic States and them begin to separate now and the Soviet Union is broken up. And when he went to these churches they told him, "Invite that brother; we want him to come." When the brother sent the letters he said, "In every church that I went to in Russia, they've been asking you to come. And then we sent the information for them to process the visas and these

things. And to see that you know, in those places they hunger and they are breaking forth in the Spirit.

But coming back to this. When that nuclear reactor had blown up and all over Europe it was spewing, those people had faith. And they saw how the Power of God brought that woman back to life. And they testified of some of the kinds of miracles that took place even under the persecution in Romania and different places where the churches were underground for so many years. People only have a few books of this Message, having faith in the Word spoken by a Prophet of the coming wrath of God. Amen.

Look at the Bible. The Bible says, "Noah being warned of God." As Paul says, "Men, be of good cheer. "I believe even as it was told me by the Angel this night that no man's life shall be lost." Amen. Glory! Faith comes by hearing. When those men spoke to their friend; and the Syrophenician woman, you know, she heard the Words of Jesus Christ and she went down there trying to get her daughter healed.

And she was crying out, "Have mercy on me." And when she said the right thing, He said, "For this saying."

Just faith, by faith, she, a Gentile had heard and she came out there and not even Jesus could have turned her back. We let some little brother or sister turn us back; some little unbeliever turn us back. Not even Jesus could turn that woman back.

Jesus said, "It is not right to give the children's bread to the dogs.

She say, "Yeah Lord, even though You call me a dog, but even the dog eats the crumbs that fall from the table." He said, "For this saying," amen, "go thy way, thy daughter is saved."

Glory! Look at Noah. After he had heard the Word, he had to get ready. Let the musicians come. Amen. Play for me softly, I'm finished. Things not seen as yet. His faith, his experience. He looked away from the

beautiful women, he looked away from the great, big cities and their sciences, he looked away from the great institutions of learning, he looked away for the great, big television programs, he looked away from all the great established churches of the day and he began to look into the Unseen because he had heard from the Unseen.

His Message didn't come from some city. His Message didn't come from some institution. His Message was coming from the invisible God. God was speaking to him. God had appeared unto him. God was revealing His thoughts to him. He realize he was a channel of communication. He realized he was going to become the mouthpiece of God in that last generation when the end of all flesh had come. He realized he had a Message. He believed that was the last generation because God told him that. He believed this civilization had come to its end and a new one was coming because God had told him that. He believed if they didn't come in the ark, they were all going to perish because God had told him that. Being warned of God of things not seen as yet.

Right here we see the true nature of faith. Faith looks to the Unseen. Is it difficult for you to believe that this is the last generation? Are you confused in your mind by the voices that fill the airwaves today; that come through the fourth dimension; that come out of the religious institutions; that come out of the great institutions of learning, the great universities, all the great scientists and these things? Does it confuse your voice as regards to the Voice of God for these last days? This is a certain sound, friends. Those are uncertain sounds.

Noah moved with fear. Faith doesn't only rely upon the promises of God alone but faith believes the warnings of the Spirit. He said, "Take up this rock and throw it up in the air. Within twenty-four hours a great earthquake is going to hit this place." He threw it up, the whirlwind came and made three blasts, and said,

“Judgment striking West Coast.” Within twenty-four hours Alaska almost sunk. He said, “You watch it; California is going to slide into the ocean one of these days. All this great Hollywood, all these great things; city of the angels who exalt itself unto Heaven; who is called by the name of the angels, is going to be brought down into hell.

You say, “I believe. You might believe. You might believe the promises but do you believe the judgments? His wrath is just as Divine as His Salvation. Is that right? Faith moved with fear. For some people it’s hard for them to believe that God is going to destroy the whole world. It’s hard to believe that God will judge sin. But friend, if you can’t believe that God will judge sin and burn this world with fire, then you really can’t have faith that God is going to take the believer and remit every sin and make it white as snow. You will have to believe that the God Who will judge sin is the same God Who will remit sin and break up every molecule of sin and present a man faultless, without spot and without blemish. Amen.

How could you doubt one of God’s Word and then try to believe another word? True faith will believe every Word, whether it’s His wrath or whether it’s His mercy. Is that right? Because if you believe that God will not send a man to hell, could you believe that God will take a man into Heaven? Could you be sure about it? Noah not only believed God’s promise that God was going to save him and his family, but he believed that God was going to destroy the world as well. That the very same water that saved Noah destroyed the world. The very same Word that is going to save you is going to condemn the unbeliever. Do you believe that? Exactly right.

Not only did he move with fear, but his faith became evident before people, because it’s the evidence of things not seen. His works began to express his faith. He didn’t say, “Well, I believe what God says, you know, but I’m going to kind of wait maybe until I see the clouds

start to get dark. I'm putting all the material right here and get a whole staff of people ready. All my architects, my carpenters, everybody, my laborers everybody, I'll have them on standby because I don't want to look like a fool."

No, no. He began to build that ark; prepared an ark to the saving of his house. And the first time he began to put up that construction, the scoffers and the mockers began to come. The skeptics started to put it in the newspapers. The journalists began to write their stories. The funny cartoonist begin to make all their jokes about it. Noah became like a little password. But he had already broken the sound barrier a long time. Like an astronaut, when God's Word struck his soul, he broke that barrier. His faith was looking to the Unseen.

How did Abel display his faith? He took that lamb. He looked at Cain's sacrifice and he said, "I believe that is wrong. I believe this is right." And he stepped out there and displayed it. Amen. How did Enoch manifest his faith? He had a testimony that he pleased God before he was translated. He walked with God. He separated from all unbelief. Because two can't walk together except they agree. And you have to separate from the world to walk with God. Like this sister who is going to be baptized tonight, she has separated from the world to walk with God.

The preparing of that ark was a great project. It was a costly and very laborious thing to undertake. Because you see faith demands personal sacrifice. Faith is not to mouth-off a lot. When God told Abraham, "Get thee out thy country, out of thy kindred, out of thy father and mother; leave all your land behind, leave your house and follow Me into a land," the Bible says, "He went out by faith not knowing where he was going." Looking to the Unseen. Amen.

He had to leave all those things behind. He couldn't wait until he got a sale for it or this or that. He had to lay it back and move on with God. Because when God

moves, you get moving or get left behind. It always costs you something to express your faith. It always costs you something to express your faith. You're not just going to sit down there and don't have any works and say, "I believe, I believe, I believe." No. He moved with fear and his faith became evident. He began to prepare. He began to obey and carry it out just the way God said it, to the saving of his household. Like Rahab when she heard the word of the spies, she had to believe.

Maybe they said, "Do you think this is going to save us girl, a piece of thread, a red thread?"

She said, "Uncle, I'm not here to debate with you. Maybe you don't know what I know, but I know what I'm telling you is nothing but the truth because God spoke to my heart. These things I've heard." She said, "Look at all those people inside this city here; everyone is failing for fear. They know something's in me. The whole world is filled with tension, neurotic." She said, "I met those spies and they gave me a sure token and I believe their word."

Look at the Philippian jailor.

He said, "Men and brethren, what shall we do to be saved?"

He didn't say, "Well, you have to do this, and you have to stop doing this, and you have to start doing this, and these are the commandments we have, and these are the rules we have." He said, "Believe on the Lord Jesus Christ and thou and thy household shall be saved."

Amen. Look at Abraham. "Shall I hide these things? I know He is going to teach his household. He's going to bring them under this Word." *By which he condemned the world.* That when the unbeliever laughed at it, "It's not true. It can't be true." When they listened to all man's reasons and they got some logical explanation, "Well if that is so, how it could be this and I read a report and in my science book, it told me this, and the newspapers say this, and I believe what I heard on TTT or..." [Trinidad and Tobago Television -Ed.]

Noah by faith, he put his life on the line, he left everything behind and he began to make ready for what God said was coming. And that behavior friends condemned the man who's going to sit back there and say, "When I see the cloud set up and I see the rain start to fall, I'm going to run in there." His foot must have been broken the day before God shut the door. He didn't bargain for that. It's not going to come by reasoning. It not going to come by somebody's well-worked out explanation. And the reward of Noah, he became heir of the righteousness which is by faith. The Bible says, "He found grace." The first time grace is mentioned in the Bible is with Noah. The first time a man was described as a just man was with Noah.

Grace, justification! He walked with God. He had communion and fellowship. He was perfect in his generations. He kept himself separate from all the immoral pollution around him. He didn't let it come into his family. He didn't let it come into his household and contaminate his household. He kept himself spotless, that God could take him and start over the whole human race with that one family. If God could find one family. If God could find one man, God is going to start to work from there. And when the whole world had come in that condition before the eyes of God... The Bible says, "God saw it was completely wicked." It said, "Noah found grace in God's eyes." God looked and saw the condition of the world but in His eyes Noah found grace.

In His eyes tonight friend, you could find grace. Would you believe His Word? Would you receive It? Do you realize that the Spirit of God is going to be withdrawn one of these days? Do you realize in the Message there, it comes from negative to positive, and you hear it night after night, this great thing that is causing us to look away from this world now and look to the Unseen. Why? Because here in this world there is no hope for us.

Noah was so shut in that revelation, he was preserved. How much do you believe the revelation of the Word that has been constructed before you? How much are you willing to come in today and abide in that Word? You realize that is your hiding place. That is where He's going to bring the covenant of God into effect in your life. What can I do? Here is the first step: Repent everyone of you that is going to be baptized for the remission of your sins, in the Name of the Lord Jesus Christ, and you shall be filled with the Holy Spirit.

Our precious sister making a decision, coming to be baptized in Christian baptism; sitting here night after night and hearing the Word and realizing that there is something that she was longing for and until she began to hear God's Voice speaking to her through It, calling her out of this world; calling her into a separation. A young woman who used to model and all these things in the world, but God's reaching down His hand in this dark Hour, in this late Hour, to lift her up out of the miry clay. One who has the whole world and all its opportunities that it can present before her, yet in her heart she is willing to take the way with the Lord's despised few. With the old fashioned, with the ones who believe the Bible just the way God wrote It; that a woman should not cut her hair, not paint her face, should dress modestly, should not wear a garment that pertaineth unto a man; should learn in silence with all subjection in the house of God. Amen. Not like what you see, these modern day business trying to change the Bible to accommodate their worldliness. The Bible says, "Like daughters of Sarah." Sarah judged Him Who was faithful, Who could give her strength to believe the Supernatural God.

If there is one here who is not a Christian here tonight, you're sitting here you hear the Word, being warned of God of things not seen as yet, and you say, "Truly I didn't see it." Same as Noah did but he moved with fear. How do you move? With fear? He began to

evidence his faith. He began to prepare an ark. He heard it, he recognize it was the Truth and he began to act upon it, because he knew it was, THUS SAITH THE LORD. He knew the hour had come and the wrath of God was fixing to be poured out.

He began to think about his family; to the saving of his household; to bring them into that place where the wrath of God could not touch them; where they could be safe in God's Presence – a place of security, a place of preservation; a place where they were covered over with an atonement where the wrath of God couldn't come upon them; a place where they had a hope, they are going to come into a new world and a new civilization that they couldn't even see with their eyes but they believed it was going to come. Because they knew that the science civilization that they lived in was going to pass away.

We are no different tonight. We are still in the same place – as it was in the days of Noah. He became the heir of the righteousness of God which is by faith. Don't turn down this opportunity tonight. You say, "Well, give me time to think." Today if you hear His Voice harden not your heart. Search the Scriptures and see whether these things be so or not." Jesus said, "My sheep will hear My Voice." There is something about this Word that when it comes to you, it strikes you with a reality if you're hungering for life, not some worldly career, not some worldly ambition, not something this world can promise. All of that it going to vanish away. He that love the world and the things of the world hath not the love of the Father in his heart. Don't be conformed to this world but be you transformed by the renewing of your minds.

That decision is an important decision and that decision is going to determine your Eternal destination. Jesus came back and preached to those spirits in prison. Their body was dead, turned back to dust, but they were still alive in another place in torment. And

Jesus, the Real Ark, came to them and He preached to them as a witness that the judgment was not unjust because Noah spoke of Him. What Noah had was God's Word made manifest; was God's provided way.

Let's bow our heads and close our eyes tonight. If you in your heart truly feel that God has spoken to you by His Word; I'm talking about a stranger or a visitor; one who's not a Christian. I know we have many people but most of you all are Christians here tonight. By chance if there be one here that God had maybe to drift in, just walked in this night, hearing an evangelistic message like this; maybe one who is walking in the course of this world right now—Maybe all that they believe is what they can see. They think seeing is believing. But we read that Moses who endured because he saw Him Who is invisible. Noah believed things not seen as yet. The Bible says, "Faith is the evidence of things not seen." God is speaking about something in another realm friend, but that Word can give witness down into your heart and you know it is nothing but the Truth. As you sit in His Presence tonight, that Living God is Who I'm speaking about.

Almighty God, we've come to the end of this service. Your Word that Thou has laid upon the heart of Thy servant has been ministered tonight. It has gone forth, Father – preparation after warning. You warned Noah and then he prepared an ark. While that ark was preparing many were disobedient. In their soul they was disbelieving that Word, and little did they know that they were crossing the line between mercy and judgment. They remained alive in their bodies but they were dead in their souls because the soul that sinneth shall surely die. They couldn't come into the ark Lord, because they had to believe it in their soul first. They perished, and those disembodied spirits, You preached to them, and they were justly condemned because they rejected the vindicated Word from the mouth of a vindicated prophet. Your Spirit was withdrawn from the

earth and the awesome wrath of God was poured out. They didn't die without mercy but they died after they had spurned that mercy.

Lord, we realize today we have Your Spirit with us still lingering. Oh God, while we hear Your Holy Spirit pleading Lord, may we not harden our hearts. But oh God, may we by faith take Your Word into our hearts. Let It find a bedding ground where It can grow, Lord. Let no circumstances be considered, as faith can look to the Unseen and begin to live for that which is to come. Faith that sees tomorrow; it's a long-range vision. It doesn't look at what is right here; it looks way off in the distance.

Oh God, if there be one may You speak to their heart. Might be one hungering for Truth; might be one under denominational influence; might be one seeking out to know the way that is right; might be disappointed with the denominational systems and want to know if there is another way. You are that Way tonight, Father. You are the Word. That is the only Way. There is a way that seemeth right unto a man but the end is death. He said, "I am the Way, I am the Truth, I am the Life." We know without the Way there is no going, without the Truth there is no knowing and without the Life there is no living.

May tonight Your mercy and Your grace be extended. Where there is a heart not ashamed of Your Gospel but willing to draw nigh unto You; You said in Your Word, "If you draw nigh unto Me, I'll draw nigh unto you." May the Holy Spirit that was sent to convict men of sin, reprove the world of righteousness, oh God, come now and convict Lord, where there is a heart that can still be convicted. Because we see in these last days many are receiving a strong delusion to believe the lie and they will be damned by it. Their conscience is being seared as with a hot iron. So many in the world being given over to vile affections, because they are reprobates concerning the Truth; ever learning and can't come to

the knowledge of the Truth. But rise and shine You said, your Light has come and the glory of the Lord has risen upon you and it shall be seen upon you. Be merciful tonight Father, if there be one.

And Lord, as our precious sister has made this decision, coming in service these past few months, sitting night after night and day after day and hearing Your Word, waiting until It soaks down, until she knows that she could come without reservation; where her confession will not be a make-believe confession; where she will not be influenced by others, and dear God, where she knows she will be making this decision for You. The Cross before her and the world behind her, seeing that dying Lamb of Calvary; seeing that Fountain opened in the house of David. Oh my God, that the dying thief rejoiced to see in his day the Fountain filled with Blood that could loose him from his sins. Though his sins be as scarlet it was going to be as white as snow.

So I pray tonight to see her come to that water Lord, it would be from a work that You have done in the inside. It'd be an outward showing that an inward work has taken place. As she truly reckons herself dead and she could mark the spot where You lay, and lay down there tonight, being buried into Your death and being raised up in Your resurrection. Dear God, she could begin to walk after the Spirit and not after the flesh. Oh gracious God, I pray tonight You stand present to remit every sin, break up every molecule of sin as she comes into that water making her confession. Grant it, Father. We love You and we appreciate You tonight. In the Name of Jesus Christ we thank You for Your Presence. We thank You for Your Word.

Just linger a while with us, Lord. You say all the angels of Heaven rejoice, when one sinner comes to repentance. To think Lord, that record that is blotted with all kinds of sin, that tape that is being taken out tonight and the record of condemnation is being erased.

Hallelujah! Oh glory be to God in the highest. Such love, Lord. May she truly go on to live for You, so filled with Your Spirit. A real model of Christianity Lord, true Bible Christianity; the faith that has been restored in this Hour, to be a bright shining light; a virtuous woman, Lord. May You grant it we pray, in the Name of Jesus Christ, amen. Amen.

I wonder if the sisters could come and sing *There's a fountain opened in the house of David?* While we worship the Lord a little bit, and our brother will baptize our sister in Christian baptism in the Name of the Lord Jesus Christ. While they are coming let's just sing, "*He paid a debt He did not owe; I owed a debt I could not pay.*" [Song #304 - Songs That Live -Ed.] Oh no, let's sing, "*Mercy rewrote my life. Mercy rewrote my life. I could have fallen my soul condemned but mercy rewrote my life.*" I believe He's rewriting her life tonight.

[Song #352 - Songs That Live -Ed.]

Mercy rewrote my life

Just worship Him tonight.

Mercy rewrote my life,

I should have fallen,

My soul cast down;

But mercy rewrote my life.

Oh, once more, "*Mercy rewrote my life.*" Hallelujah! Amen. Praise His wonderful Name. Oh thank You, Jesus. Hallelujah! I should have fallen tonight.

...my soul cast down but mercy,

Oh, rewrote my life.

[Sis. Arlene James and saints sing song #627 - Songs That Live -Ed.]

Give the Lord a handclap tonight. Hallelujah! Blessed be His wonderful Name. Thank You, Jesus. Oh, thank You, thank You, thank You, Lord. Hallelujah! Amen. Glory. Thank You, Jesus. Oh my! Let's sing a real old time hymn, "*Victory in Jesus. I heard an old, old story how a Saviour came from Glory,*

how He gave His life on Calvary to save a wretch like me,” as we get ready to go.

God bless you tonight. Certainly happy to have you in the house of God. I trust it was a blessing for you to be here. On Friday night 7p.m we want to come and have the Lord's Supper by God's grace. Let's just come and have the Lord's Supper and prayer meeting. So we'll come in and pray and have the Lord's Supper on Friday night. Amen. Remember the services coming up also beginning next week Friday, Saturday, Sunday morning and Sunday evening. We'll have our brother from Florida. Invite someone and let's be in prayer for those services. May the Holy Spirit just bless you and bring you into a closer walk with Him. Amen. *"I heard an old, old story."*

[Song #283 - Songs That Live -Ed.]

*I heard an old, old story,
How a Saviour came from Glory,
How He gave His life on Calvary,
To save a wretch like me;
I heard about His groaning,
Of His precious Blood's atoning;
Oh, then I repented of my sins
And won the victory.*

*O victory in Jesus,
My Saviour, forever,
He sought me and bought me
With His redeeming blood;
He loved me ere I knew Him
And all my love is due Him,
He plunged me to victory,
Beneath the cleansing flood.*

*I heard about His healing,
Of His cleansing power revealing,
How He made the lame to walk again
And caused the blind to see;*

*And then I cried, "Dear Jesus,
Come and heal my broken spirit,"
And somehow Jesus came and brought
To me the victory.*

Chorus

*I heard about a mansion
He has built for me in glory,
And I heard about the streets of gold
Beyond the crystal sea;
About the angels singing,
And the old redemption story,
And some sweet day I'll sing up there
The song of victory.*

Chorus

[Bro. Vin and saints continue singing -Ed.]

Amen. Hallelujah! Thank You, Jesus. Oh, thank You, Lord. Why don't you turn around and greet the person next to you and tell them God bless them (amen, praise His wonderful Name) in real Christian love. Amen. *Once my soul was astray from the heavenly way.* Oh, He reached down His hand for me, friend. It's so good to know you are a Christian tonight. How many are glad to be a Christian? How many are glad to know that the Lord Jesus Christ, remains real to them who hold the promise of God for this Hour in their heart? Amen! Blessed be His Name. As we go let's sing this song "*Once my soul was astray.*"

When you see a baptism service it brings back memories. It reminds you when you reckoned yourself dead that day. You came into the watery grave you know the waters of judgment flooded over the antediluvian world. It's a sign of baptism, the wrath of God upon all flesh. But Noah was raised up by a resurrection power and brought back into a new life, into a new land. Amen! Hallelujah. Oh my! Peter said,

“Which is a like figure of baptism.” [1st Peter 3:21 -Ed.] Is that right? Oh that’s the Bible. Glory. We are certainly thankful for that.

After a message like that tonight we can see water baptism, the wrath of God, the judgment of God. Amen. The old man is dead and we are raised up in the newness of life, the grace of God. Amen. We could go on and live a new life in Christ. If you are backslidden tonight, you pray by being in the faith. Come and believe that’s your God-given privileges. The Bible says confess the Name of Christ but let him that Name the Name of Christ depart from iniquity. Thou shall not take the Name of the Lord thy God in vain. Is that right? For the Lord will not hold you guiltless that taketh His Name in vain. And if you’ve been baptized in maybe in Father, Son and Holy Ghost...

[Tape ends abruptly -Ed.]



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