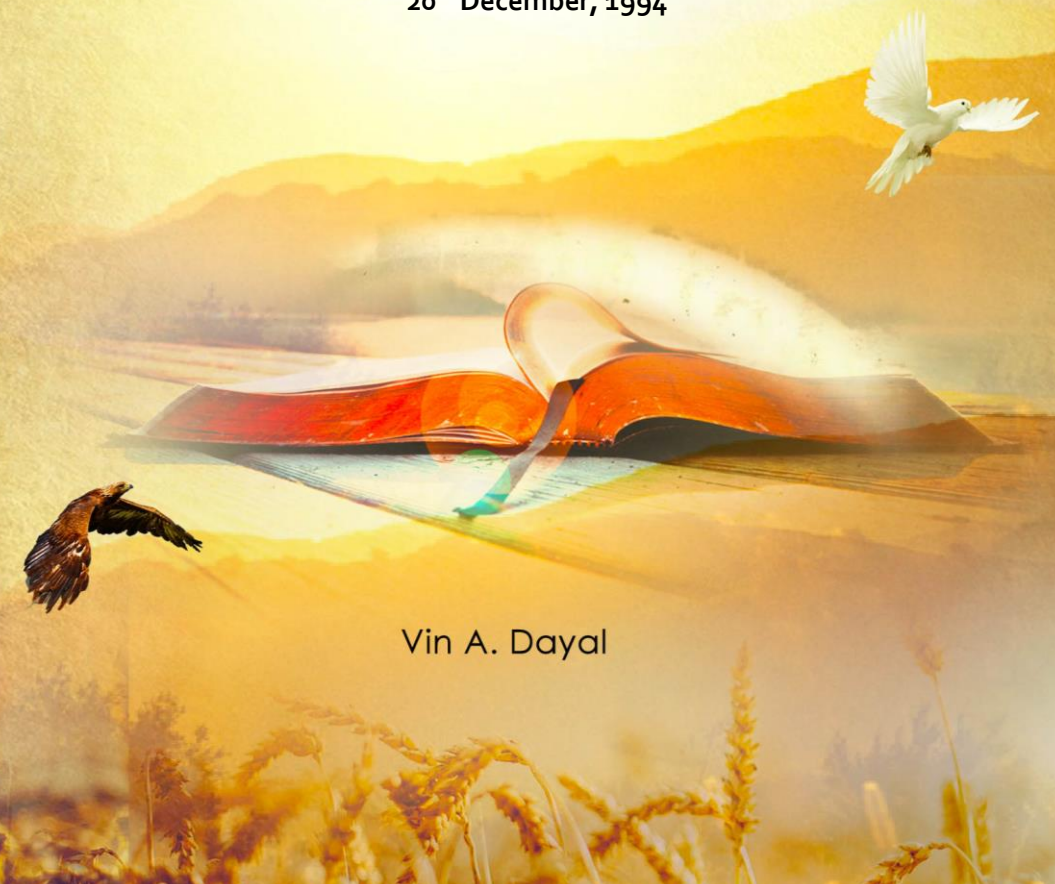

Third Exodus Assembly

Demonology

Pt. 6

20th December, 1994



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

Now these same devils we're talking about, these same fallen angels – remember I told you last – when they fell, some became cancers, some became tumours, some became arthritis, some became vulgarity, some became dumb spirits, blind spirits, different things, because those demons are the fallen angels. Some live in the body of people, some get into the soul. [Enticing Spirits 1955-0724 para. 38 –Ed.]

Then out in the political realm, you have the rulers of the darkness of this world; prince of Persia, prince of Greece, because there are all levels of angels. When God created, God had angels; God had Seraphims, God had Cherubims. There were different categories. That is why Paul, in Ephesians 6, tells us, “We wrestle not against – what? – flesh and blood, but against principalities, powers, rulers of the darkness of this world, spiritual wickedness in high places.” He is not just giving language; he is describing different realms of Satan’s kingdom. ***[Page 26]***

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



DEMONOLOGY

PT.6

TUESDAY 20TH DECEMBER, 1994
TRINIDAD

BRO. VIN A. DAYAL

[Think About His Love - Song #168 - Songs That Live -Ed.]

...His Goodness,

Think about His Grace

...brought us through;

For as high as the Heavens above;

So great is the measure of our Father's Love;

Great is the measure of our Father's Love.

Amen. As we think about His Love tonight, with our heads bowed, our eyes closed; we have a request for prayer here. Bro. Patrick is requesting prayer. The doctor said he had a hernia some time ago; since then, it has gotten bigger and it is causing pain and discomfort. We know God is more than able to take care of this situation, tonight. We believe that with all of our hearts. We believe that what He did on Calvary is a finished work. The Holy Spirit is here with the Word to give us the faith that we have need of; faith sufficient to receive what God has already made secure for us. Blessed be His wonderful Name.

I want you to believe as well. Whatever you have need of tonight, let's just look to Him, the Giver of every good and perfect gift; in Him there is no variableness or shadow of turning. Great is Thy faithfulness. God is faithful, tonight; He is the faithful and true Witness. He keeps all of His promises. Let's just believe Him with all of our hearts and be reminded of how complete He made that work on Calvary. He was wounded for our

transgressions, He was bruised for our iniquities, the chastisement for our peace was upon Him, and by His stripes we were healed.

Almighty God, we stand in Your great Presence tonight, realizing dear God, that this privilege could never grow common to us. Lord, it could never just grow common and just become of no value because from day to day, we see we have need of this becoming so much more real to us, dear God. With all hell assails and the powers of darkness coming in from every side, and the oppression of the enemy trying to shake us from our place dear God, and trying to rob us of the things that You have given unto us, that You purchased when You shed Your own Blood on Calvary's cross; oh God, we just pray that the Holy Spirit, the One Who made these things so secure for us, and Who is present here tonight as You promised, where two or three are gathered together in Your Name there You are in the midst, and Lord, You will anoint the faith in the hearts of Your children, that faith can be so anointed – will rise to such a place, dear God; Father, where the promises of God, will be 'yea and amen' in every heart. Oh God, they will be standing upon the promises that cannot fail; confessing oh God, that these things have been purchased Lord, they belong to us as seeds of Abraham, oh God, to whom the promises were given, Father. Lord Jesus and to know tonight, we are entitled; oh God, just as we have need of to ask with faith believing, and believing that we have received what we ask for and we shall have it.

I pray, dear God tonight, the Spirit of the Living God, Father, will drop that faith; You will drop that Anointing into the hearts of they that are standing in the need of prayer; they that have come into Your house, looking unto You tonight, expecting to receive a blessing from You, oh God, (knowing oh God, it's not by might nor by power but it is by Your Spirit) drawing nigh unto You, believing that You will draw nigh unto them tonight,

Father; knowing oh God, that he that cometh unto God must first believe that You are and that You are a rewarder of them who diligently seek You.

I pray oh God, Father, as they draw nigh unto You tonight in faith, confessing that You are the High Priest Who can be touched by the feeling of their infirmities; confessing oh God, You are able to do these things for them that they have need of tonight, oh God; Father, I pray that the Spirit of the Living God, Lord, would just move upon them Lord, give back the witness and the assurance; put that anchor into their souls; let their faith be so settled; give them peace in their hearts, that they can be so established dear God, to know that You oh God, will wrought a good work, just as they have need of You tonight – believing oh God, that You are the great Jehovah–jireh, the great Jehovah–rapha, the great Jehovah–tsidkenu, oh God, the great Jehovah–shalom tonight, (hallelujah!) Jehovah–nissi, Jehovah–shammah here, tonight.

Oh, precious, Lord Jesus, may You confirm Your Word of promise in the hearts of Your believing children tonight, as they believe You, oh God and thank You, Father. And Lord God, I pray when they would leave the service tonight, Lord God, they would be set upon a Rock, as David said, “You set me upon a Rock. I shall not be moved, just like a tree planted by the rivers of water bringing forth its fruit in due season.” May You grant it tonight, Lord.

Bless all that is come into Your house, assembled in Your great Presence tonight. Gracious God, we look to You, for Your Divine leadership and direction in this service. Praying dear God, that You will be mindful of us, oh God, seeing the lateness of the Hour and knowing You sent a Message for preparation; You sent a Pillar of Fire for vindication and the Token: the Baptism of the Holy Spirit, the very Life of God back in the believer; the Token for the consolation, oh God. Lord God, may You bring Your program to pass in this Hour.

We come in humble submission to You tonight, oh God, knowing You are the Author and the Finisher of our faith. Have Your way in this service. Bless each and every one, dear God. Lead and direct us in all that is to be said and done. We come yielding, submitting ourselves to You in the fear of God, humbling ourselves under Your mighty hand; that You will deal with us, according to Thy perfect will. Grant it, Lord. We ask these mercies, we ask these blessings, and we look to You, Father now, in the precious Almighty Name of Jesus Christ our Lord, amen. Amen.

Praise His wonderful Name. Let's just turn in our Bibles to the Book of Revelation. I was reading, I think, last week, in chapter 12, so I just want to put you in remembrance as to what we were reading, and maybe in the course of the service move on from there, so we can at least establish a continuity in our minds, in what we are trying to speak.

Revelation 12—let's just read from Jude first. I'll take Jude first, and right before Revelation, so I could save some time and skip out a few verses when we get there.

I trust everyone is feeling fine tonight and you took a little coffee or something, or you are prayed up so you wouldn't come and sleep tonight. Amen. You know, if you get a little comfortable you just say, "Amen" and say, "Sic'em" [To incite (maybe a dog) to attack -Ed.] or something and create a little atmosphere of faith around you, amen. If you stay and keep your faith anointed, let me tell you, nobody could even fall asleep next to you. If they drop down dead, they might come back to life. Amen.

Jude [1 -Ed.] verse 3:

³ *Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and [to] exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.*

I want you to just bear in mind, that that was just about thirty-five years or so after Pentecost, and think that we are about thirty-one years or so after the Seven Seals opened, and Jude was writing them to contend for the Faith; they were already losing it.

⁴ For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

⁵ I will, therefore, put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

⁶ And the angels who kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

⁷ Even as Sodom and Gomorrah, and the cities about them in like manner,

See, in like manner, he is drawing comparisons and he is relating them. Firstly, he started off with the people coming out of Egypt, secondly he gives you the angels in Heaven, and thirdly he is giving you in Sodom. And all these are types of this Day because "As it was in the day of Sodom, so shall it be." The first Exodus was a type of second and third Exoduses; and then what is in Heaven is being reflected on the earth today. So all these things are pointing to this very time. So...

⁷ Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

How are the people in Sodom and Gomorrah in like manner, the angels in Heaven? That is what he is saying.

*Even as [they in] Sodom and Gomorrah,
in like manner,*

He is talking about the angels in Heaven. He said the angels in Heaven left their first estate. They didn't keep their estate; they left their habitation.

When a man goes into false union and into fornication, he is leaving his estate. When he goes after strange flesh, he is leaving his estate. He is leaving his position as a man, to go with another man. A woman leaving her position as a woman to go with another woman is becoming perverted; when they leave their original place, what God made them to be. Notice that.

People were called by Moses in faith under the Message; the Pillar of Fire, prophet, Cloud, vindicated Message and all these things and then they turned around and they disbelieved that. And when they disbelieved It and they were no longer continuing in the Message, walking in faith, when they began to depart from the faith—in Egypt they were under the blood, by the Red Sea. They saw what God did. They danced in the spirit, everything. But when they began to depart from the Faith, God had to destroy them. They should have stayed and abided in the Word. They left their habitation where their abiding place was. Alright?

And that is why he is using these illustrations to speak to the saints, who were in the Alpha. He is saying, "You earnestly contend for *the Faith*." And that *the Faith* was what Elijah revealed. Elijah was John the Baptist and he revealed the Son of Man Who is the Lord Jesus. And *the Faith* was the revelation of the Lord Jesus.

We have had the same thing in the Second Coming, Elijah has come, revealed the Son of Man, the Lord Jesus. And then about thirty-one years after, people are departing. They no longer abide in that Word

because the same thing that he cursed the organizations for, we see it among people in the Message today.

God didn't just curse the organization, God cursed those with the fruit that the organization brought forth. And when we see that kind of fruit coming forth in the lives of people again, today, in this Hour, then they cannot be considered to be abiding in the faith. They departed; they are not continuing in the Message.

So let's hold that in our minds as we turn to 2nd Peter, chapter 2. And we are going to read; just take a short portion right here out of verse 4. Just let me back up again, it is always good to back up, so some of the younger ones sometimes, they can maybe help – it would help them understand a little better by giving a little more detail.

2nd Peter 2; Peter writing here. Remember Peter was the one who had the keys to the Kingdom. He was the one who opened the Door to both Jews and Gentiles, and the Samaritans received the Holy Spirit in the first Age, and here he is writing, giving forth his revelation.

¹ But there were false prophets also among the people, even as there shall be false teachers among you,

So he is looking back at the past and showing them what is to come, will be just like what was in the past. Balaam was among the people, Hananiah was among the people, Zedekiah was among the people; coming down through false prophets, perverting the Word of the original prophet. And so he says there:

[So] there shall be false teachers [future tense] among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

² And many shall follow their pernicious ways [or destructive ways]; by reason of

whom the way of truth shall be evil spoken of.

Because if you have the Holy Ghost, you can't speak against the Word. See?

³ And through covetousness shall they, with feigned words, make merchandise of you: whose judgment now for a long time lingereth not, [judgement is not lingering anymore], and their [destruction] slumbereth not.

⁴ For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

⁵ And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

⁶ And turning the cities of Sodom and Gomorrah into ashes, condemned them with an overthrow, making them an example unto those who after should live ungodly;

So here he goes back and he picks up the angels in Heaven as an example, as these false teachers who are going to come in, and he said if God didn't spare them, surely God wouldn't spare these. Then he said that if God didn't spare the world when they rejected Noah's message and refused to believe that prophet, surely God won't spare these. He is showing you that God didn't spare them.

That is why the Prophet always made the statement, he said, "If God doesn't judge this world, this generation, He has to raise up Sodom and Gomorrah and repent to them because He did something wrong." [The Token, 1964-0308, para. 69 -Ed.] Because the sins that He judged them for, is happening here now. And if He is a just Judge, He will have to bring the same judgement for the same crime.

So just think of it in that way, as we see that both Peter and Jude, notice how they treated these things. Jude was talking about ungodly men coming in. Peter was talking about there shall be men among you, bringing in false teachings and so on. He said, "That's like in Heaven. That happened in Heaven."

And these are some of the things that we would like to see in this Demonology that we are looking at. But this realm of Demonology, he said, is a little more refined now, because we're not dealing with so much the—we're dealing with demons that could teach, and demons that could twist the Word, and demons that know what God said, "Yea hath God said."

Revelation 12. So since both Peter and Jude were looking back at what happened in Heaven, it would do us good because they both used the angels that sinned. Peter said, "The angels that sinned." Jude said, "The angels that kept not their first estate and left their habitation."

Revelation 12, verse 3. Verses 1 and 2 tells about that woman in Heaven, which is Israel; also a type of the Church, the Bride, who had crossed over from the moon to the sun and so on; travailing in birth, pained to be delivered. [Shalom 64-0112 para. 68 -Ed.] Verse 3 says:

³ And there appeared another wonder in heaven; and behold, a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

⁴ And his tail drew the third part of the stars of heaven and did cast them to the earth: and the dragon stood before the woman who was ready to be delivered to devour her child as soon as it was born.

So notice this great red dragon; he's showing us here his tail, how he drew the third part of the stars of Heaven and he did cast them to the earth and then verse 7, it says:

*7 And there was war in heaven: Michael
and his angels fought against the dragon;
and the dragon fought and his angels,*

So right away we begin to see, that these stars here were angels.

*8 And prevailed not; neither was their
place found any more in heaven.*

So now we see that the angels sinned, and God didn't spare them. They didn't keep their estate; they left their habitation and now their place was not found any more in Heaven.

*9 And the great dragon was cast out, that
old serpent, called the Devil, and Satan,*

And the Holy Spirit gives us the identity of this dragon. So we don't have to kind of come up with something in our minds, wondering who he is. The Spirit of God gives us the identification of him right here; it's Satan. So we are dealing with Satan and his angels; that's who we are dealing with in the symbol.

*... called the Devil, and Satan, who
deceiveth the whole world: he was cast out
into the earth, and his angels were cast out
with him.*

May the Lord add His blessings to the reading of His Word. You may have your seat.

And as we look at this tonight, a little bit again—I think last week, we were talking about the angels that did not keep their first estate. And we could just maybe, just keep it like that for tonight as well, although I want to make a little different emphasis, but I'm trusting that in backgrounding this, I'll be able to background quickly and move on.

We don't just necessarily want to run over it, just for the sake of finishing it in a service, but I want to bring something to you that will help enlighten you in your walk with God in this Hour; so that you who are called to be a Christian, you who feel that God has called you—you are not thinking about joining a church, you are not

thinking about associating with people because people in the world rejected you. We are talking about people: Those whom He foreknew, is them He did predestinate; those He predestinate is them He did call, and you are the called according to God's purpose. [Romans 8:28, 29 - Ed.] The Holy Spirit in this Age: *My sheep will hear My voice.* [St. John 10:27 -Ed.] He that hath an ear to hear what the Spirit is saying to the Church. [Revelation 2:7 - Ed.]

Because this Message that we are under, God promised It in the Bible since the Book of Genesis. It wasn't just promised in Malachi 4:5; It was promised back in Genesis that It was going to come. It was Hidden Secrets there. That is why when this Messenger starts; he starts with the Serpent Seed and when he finishes, he ends up in the Latter Rain. And he brings the entire Mystery of the Bible; he sows the seed of the entire Bible and he reveals the Hidden Secret that was sealed up in this Book.

Because this Book is a Book that was sealed with Seven Seals. Revelation 5 tells us that. The reason It was sealed is because there was something that God did not want to make known, until a designated time that He promised It will be made known. And no man could probe and make It known, while God says It is going to remain sealed. And no man could shut It down when God has made It known and said that It's been made known to gather a people together. And so if we have faith in the Word of God, It said: The Word will not return unto God void, but the Word that proceeds out of His mouth will accomplish the purpose whereunto It was sent. [Isaiah 55:11 -Ed.]

And Revelation 10 tells you: A mighty Angel came down from Heaven, cried with a loud Voice and Seven Thunders uttered their voices. It was the Word proceeding from the mouth of God. And that Word was to go forth into the entire earth and gather God's people together that was laying in the earth, to bring them out

of organizational graves, then to bring them out of the literal graves. That Word will not stop, until all that are in the Book of Redemption are gathered together and be caught up to meet the Lord Jesus Christ in the air.

What we are under tonight is not a work of man; it is what God, before the foundation of the world, had spoken. There has been no Age that could look in the Bible and see the fullness of the Mystery of God, as we are doing in this Age. Even in the time of the apostles, many Things that they saw, they saw it as Things that are to be; they saw it as prophecy. Because when the Holy Spirit comes, He will bring back Things to remembrance, teach you all Things and show you Things to come. [St. John 14:26 -Ed.]

That is why when John saw down through Seven church Ages, he saw prophecy. He didn't see Luther standing there with the reformation. He didn't see Wesley riding across England there with a message. He didn't see the Pentecostal revival on Azusa Street, sweeping across the earth. Amen. They saw it in symbol form. They had it in prophecy.

But here, we can look back through the history of the Church and we can trace that history and see the accuracy of the Holy Spirit in giving prophecy; in saying what was going to happen. "There will be an Age called Sardis. And I'll find those works not perfect before Me. And there will be an Age of the Open Door and a great missionary move will start. And there will be a deceiving Age coming, a Laodicean Age, where they have a form of godliness but deny the power thereof. [Revelation 3 -Ed.] And there will be a great Prophet in the last days. Behold I'll send you, Elijah, and he will stand there with a Message to turn the hearts of the children, back to the faith of the fathers." [Malachi 4:5 -Ed.] Amen.

All these things are history to us. We can go back in the pages of history. And when people try to call this man over here, and say, "Luther was a heretic and Wesley was this," we can stand and take the Bible,

though the people's names were not written in the Bible; we can show the length of the Age, we can show the prophecy of the Holy Spirit; we can see what God did through those men, to prove that that was God's messenger standing there. We could see how God made sure that there was no man in that Age to become more pre-eminent than Wesley.

Man could have a bigger head, make a bigger program but God would not bless it because Wesley is the star of the Age; predestinated to have the greatest influence and impact upon that Age. The same God, Who gave the kingdom to Nebuchadnezzar, gave an Age to John Wesley to preach; same God Who gave the kingdom to Alexander the Great, gave an Age (hallelujah!) for Paul. He said, "A dispensation of the grace has been given unto me and I must make all men see the fellowship of this Mystery that was hidden from apostles and prophets, but now being revealed in these last days." [Ephesians 3:1-10 -Ed.] Amen. They stood there recognizing their place.

Look at how Bro. Branham came, and brother, watch that Anointing upon him (amen), taking the history of the Bible, taking the history of the Age and going back through Divine inspiration of the Holy Spirit and pointed out every Age, pointed out every man, pointed out every condition. Then the Pillar of Fire, the very God of Glory came down and wrote it on the wall, before the people, to confirm the teaching, amen. Hallelujah.

To see great, learned men, great teachers drew their charts and tried to lay it out; great men, theologians wrote their books; great commentators, wrote the commentaries and gave their exposition on what they believe it was, but that still couldn't open the Book. Hallelujah! It still couldn't open the Book! *But in the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God shall be finished.* [Revelation 10:7- Ed.] Hallelujah!

The Pillar of Fire—a man stood there and said, “The Angel of God met me in the cave, in Green’s Mill, Indiana. The very same day, the six-point star of David flew over Palestine.” Oh my! Hallelujah!

Which man could stand in this generation and say, “The Angel of God came to me; He referred to me many Scriptures in the Bible”? Could you think about a man? It’s Moses all over again. He said, “I am come. I’ll give you two signs. If they don’t believe the first sign, they’ll have to believe the second sign; not even cancer will stand before you.” Hallelujah! Glory! Brother, a Prophet, who was going to be vindicated by a Pillar of Fire. Think about it. Amen.

When the children of Israel sat there in bondage and they saw Moses came walking, and the man took his rod and threw it down on the ground, and they saw it became a snake; brother, it shook them. Amen! They saw that man pick it back up. They saw the man put his hand in his bosom and took it out, it was leprous; put it back, it became clean; it shook them. He never had to do it after that. He did it once and they were ready for the Promised Land. Think about it.

And here, night after night, country after country, around the world seven times, God was showing the sign in the hand, discerning their hearts; put it on film, sent it into countries; gave it to people who weren’t even living then. They could still see it today, could still see it tonight on film, see that sign; the Messianic sign to confirm the commission, that that’s a Prophet to this generation.

Oh my! Brother it’s not organization; it’s the Word of God coming to pass. It is prophesy becoming history. Amen. God fulfilling the Bible. God spoke It thousands of years, then the same God remembered His Word laying there. Sometimes a little chapter, sometimes half a verse, sometimes a sentence, but God remembered It was in the Bible. When the Prophet stood there, he said, “This day is this Scripture fulfilled in your ears.” God

remembered It in the Bible. Amen. God remembered His Promise.

That is the God we serve tonight, friend. That is the God Who is getting us ready for the Rapture. That is the God, we walk with from day to day and from night to night. That is the God, in Whose Presence we sit, Whom we pray to: “Our Father – Our Father – Abba Father which art in Heaven, (amen!) hallowed be Thy Name.” [Matthew 6:9 –Ed.] Glory. Why? It is being revealed to us in this Day, that we are the children of God. Amen.

It’s been revealed supernaturally by Divine revelation; not been educated into us, been revealed and written by the Holy Spirit in your heart, saying, “You are Mine. The Seal of God standeth sure. The Lord knoweth them that are His.” [2nd Timothy 2:19 –Ed.] Oh my! He knows them that are His. Amen. In His Book of remembrance, every name is there, brother. Glory be to God in the Highest! He said, “I will not blot your name out.” [Revelation 3:5 –Ed.] Amen. We thank God that He blotted our sins out, (amen!) but He kept our names in the Book. Hallelujah!

But some people, brother, their sins will remain and their names will be blotted out. And when the time comes, their sins will be the basis of their condemnation (amen), because they failed to receive the Blood, to be applied to those sins. They failed to believe the Gospel, when the Word was coming forth to wash them; the bleeding Word, to wash them. Amen. They failed to receive It. Hallelujah.

Jude, in that early Age, in that first Church, oh, it was a great time. And if you study the epistles closely in that first Age, something was happening to them. They were in a certain atmosphere. You know, like us today, things are happening in our midst; things are happening around us. We pray, “Oh God, what does it mean Lord? Where is it in the Bible? Give us understanding. If we know what it is, we will know how

to deal with it. If we see what is happening, if we can place this thing back in the Scripture, it would anchor our faith.” Hallelujah!

Because we see one time, He told them, “You will suffer tribulation for My Name’s sake. Be obedient unto death.” [Revelation 2:10 -Ed.] He said, “I am He.” And how did He reveal Himself to them in the Smyrnaean Age? “I am He that was dead, but I’m alive.” [Revelation 2:8 -Ed.] He said, “And some of you, will have to die, but be obedient, I will give you a crown of life.” Hallelujah! “You will not be hurt of the second death.” [Revelation 2:11 -Ed.] Glory! Amen.

Let me tell you, God could bring His people into an atmosphere by His Word, to give them such faith that He could say, “Die. Suffer martyrdom for Me.” Amen. Hallelujah! And they will not recant.

Look at Saul of Tarsus. He told Ananias, He said, “Ananias,” He said, “he is a chosen vessel to bear My Name. And I already told him how many things he has to suffer for My Name’s sake.”

Do you mean to say that God could tell a man, “Look, I called you to serve Me, but let Me tell you; you are not getting any bed of roses. They are going to beat you; they are going to shipwreck you; they are going to throw you in prison”? [Acts 9:15-16 -Ed.] Amen. Did he get fearful and backslide? [Congregation replies “No.” -Ed.] God could have told him about every tribulation and trial he will have to go through, even before he started. Oh thank You, Jesus! The man stood there (amen); in the face of adversity, he stood there! Hallelujah.

Let me tell you, faith makes you do strange things, brothers. Faith puts you in an atmosphere where you stand there, knowing that you are in the Presence of Almighty God. Look at Him knowing what they had to go through, He said, “I am He that was dead,” in other words, “I died already, but look, I’m alive here talking to you.” [Revelation 2:8 -Ed.] Amen. “Look, I’m alive here in your midst.” He said, “I’ll give you a crown of life.”

[Revelation 2:10 -Ed.] Amen. “Not that you’re going to get back up and live out—if you die and you should have lived threescore and ten, and you die at forty, I’ll raise you back up and let you live thirty years and then die again. No.” [Glitch in audio -Ed.]

...all. “I’ll give you a crown of life. You will not be hurt of the second death. Don’t fear him who could only destroy the body; fear Him who could destroy both body and soul!” [St. Matthew 10:28 -Ed.] Amen. Oh my!

Look at us. A Prophet came and told us, “And after a short powerful demonstration, this persecuted, hunted group shall go to be with Jesus.” [An Exposition of the Seven Church Ages, Chapter 9, The Laodicean Church Age - Ed.] He said, “The press is going to come down and press you all out.” Does that make us back up in a corner and get fearful? [Congregation replies “No.” -Ed.] He said, “Fear not little sister, there will be a Man here that could turn on the Light when it gets dark and gloomy: the Chief Engineer, the One Who designed the Church; the One Who knows what it’s going to take to put It into Rapturing condition, will be in your midst.” Hallelujah. Oh, thank You, Jesus!

And I could see Jude and Peter back there in the Alpha Bride, oh my, they were anointed with a lion spirit. They had come from Judaism; cold, formal Judaism; like we came from denominationalism. They had seen a prophet stand there with a spirit of Elijah. No man could tell them, that wasn’t Elijah, the prophet. Some might say, “Well, I believe John is a prophet, but I don’t believe he is really that Elijah. And otherwise, you know, I think he is more of a priest – in the line of a priest, because his father was a priest, and God can’t break His type and he has to be a priest and....” [Bro. Vin laughs -Ed.]

Brother, I could imagine, Peter and they saying, “Look at how he speaks in woodsman terminologies.” He said, “Look at how rugged he was. Look at how he cried out against immoral women. Look at how his message was

to the leaders of the Age.” Hallelujah! He said, “Tell me – deny that *that* is the spirit of Elijah.” Oh thank You, Jesus! He said, “And what do you say about the testimony of the Angel coming?” Hallelujah! They were witnesses there that day, when the father’s tongue was loosed, when they were going to name the boy Zacharias and he said, “No. John!” [St. Luke 1:64 –Ed.] Amen. Glory! He said, “Ask! There were many people who knew he came out dumb that day, from behind the veil.” Oh my!

They had known about it, they believed Elijah had come. Peter said, “Don’t tell me, that wasn’t the Son of Man being revealed; I was there. When He asked that question, that day, in that meeting and nobody could answer it, something struck me.” Amen. “I didn’t even think what I was going to say, it flew out. Only to hear Him come back and say, ‘Flesh and blood hath not revealed....’” He said, “And when he looked me in the eye and said, ‘I give you the keys, Simon,’” he said, “you could never know how I felt that day.” [St. Matthew 16:17-19 –Ed.] Hallelujah! Amen.

It was real, brother; they were in the Presence of the Word. Something happens when you get in the Presence of the Word. Let me tell you; when you get under the Anointing of the Holy Spirit, when that Word, that Logos; that Pillar of Fire, Who spoke this creation into existence, begins to bring that New Creation inside of you, brother, to an evolution (amen!), from faith to virtue and knowledge; something inside of you, God brooding upon It (amen); raising you up in a higher order, in a higher realm (amen), where you will not walk by sight, but you will walk by faith. Oh, it’s something else.

I could imagine the way they served God. I could see them back there. Jude, that day, sitting down maybe in his room, he had preached all those Things, but now he had to write a letter, and he could only write from

what he had preached, what had been revealed to him; what he understood was happening in his Age.

Peter could only write from the Things he was preaching (amen) because it was the same Message. They had one revelation: one Lord, one Faith, one Baptism. They knew the move of the devil in that Age and they had the revelation to combat that thing. When the white horse went forth, God sent a lion anointing to combat that thing. The devil came with false teaching; God gave them true teaching to check that thing.

Lucifer and his angels were anointing them with unbelief; were trying to pull them down from their place with his tale; still come with another tale. Amen. I could see Peter with that Sword, brother, they chopped that tale to pieces. Hallelujah! Why? They were putting sons and daughters of God in their right places by the Gospel; speaking them into their place.

The same way God said, "Oak tree, you go there. Palm, you go there. Cactus, you go there. Lily, you go there. Rose of Sharon, you go there." Hallelujah! God knew in what environment, in the natural, to place them. The same God, the same Spirit in the Church, in the Ministers, under the same Anointing, speaking the Word, was placing them (hallelujah!) as sons and daughters of God, to recognize their position and take their estate and keep their estate and don't leave their habitation. Oh my! They stood there.

Jude, the apostle Jude, look at him in the Bible. Isn't it strange how Jude and Peter and all of them, under the same inspiration, used the same types and everything else? They had one mind. They had one Doctrine. They had one Revealer, the Holy Ghost; baptized the same way; preached the same way; same Spirit upon them. They were fighting to keep that Word. They had come from that organization system, that Aaronic priesthood, and they were going to make sure, that didn't come back in (amen); where man stood between God and the people. The veil was rent. Every

son and daughter could go in the Presence of God, could take from the Hidden Manna (amen) and eat It, because they were a Royal Priesthood, a chosen Generation, a peculiar People. Amen. God was calling His elected Seed.

Peter and they, how they stood there, and they were understanding that there was no battle in Heaven anymore. They were catching that—look at Paul would type it there. Paul caught it; what happened in the Garden of Eden. He said, “Oh ye Corinthians, would to God, you bear with me in my folly.” He said, “The Serpent beguiled Eve, so do these come preaching another gospel to corrupt your minds from the simplicity that is in Christ Jesus.” He said, “No marvel that Satan could transform his angels into ministers of light.” [2nd Corinthians 11:1-5, 14 -Ed.] Is that right? [Congregation says, “Amen.” -Ed.] Oh yes!

Paul was looking back in the Garden of Eden and seeing the young virgin church, brother, walking in harmony with Adam - Adam and Eve in union (amen) brother, in Perfect Love. Amen. She had not yet become wife, but was bride, and they were in a holy union.

And he saw how Satan broke the unity between husband and wife, and then between God and man. And how Satan took dominion over them and deformed them into other species; different to what God had created them to be, to begin with. And the kingdom that they had, and the dominion that they had, and the authority that they had, all left them. And now they were powerless; they were lukewarm; they were formal. They had to work in the energy of the flesh, because the Power of the Spirit went.

He couldn't speak anymore; now he had to get a shovel and a pickaxe. Is that right? [Congregation says, “Amen.” -Ed.] Now, he had to use his own knowledge and understanding. Before, he had inspiration, a Divine intelligence Who would endow him with thoughts; the Mind of Christ, something he was yielding himself to

because he was a channel of God on the earth, that God could be expressed. He was to reflect God on earth, as God was in Heaven. And Paul was seeing that.

And he was seeing this great Church on the Day of Pentecost, where sin couldn't stand among them; they were in such close union with Jesus Christ. Amen. God and man were so united, people walked in their shadow and were being healed. Angels were appearing to them. Amen. Sin couldn't stand in the Church. Brother, they had resurrections and healings, translations.

Now he was seeing the Church a few years after Pentecost, ungodly men had come in; teachers, bringing damnable heresies. See? And they were catching: "Something is happening in this Faith Civilization that is making it a science civilization. The preachers are getting more methodical, getting more scientific, getting more, full of wisdom." Amen.

But before, it was faith, it was the leadership of the Holy Ghost; it was spontaneous praise. Hallelujah! But now, learning was replacing revelation, now reason was replacing faith. And they realized that people were leaving their estate. They weren't keeping their habitation, they weren't staying in their place anymore. He had seen them talking now about 'holy father'. Oh my!

Paul said, "What is happening here? We had men like Diotrefes, who loved to have the preeminence." They had all these kinds of different spirits moving about in the church." [3rd John 1: 9 -Ed.] And when those apostles, anointed with Divine revelation, were catching the Word (amen)—why? Because they were put there on earth, as stars of God.

The Heaven—you see, that was Heaven, friend; in the Garden of Eden it was Heaven; it was a paradise. Heaven had come down on earth. That is why God could have walked about in the Garden with them. Sin couldn't exist there; there was no death, no pain, no sorrow; everything was in peace and love and harmony.

There was a continuity of life, everything in their place, nothing tampered with, nothing injected. Oh my! And they saw the Church like that, on the Day of Pentecost.

They saw it come down through those years, oh brother, where Peter stood for ten minutes and three thousand souls were saved. Amen. Where Paul could look at them and say, "I perceive you have faith. Rise to your feet." [Acts 14:8-10 -Ed.] He smote another man blind. Oh my! No man dared join themselves to the Apostles. Oh my! No man dared join themselves. Why? The Lord added such as should be saved. People weren't going to come around there with sin and make-belief and foolishness. No, sir.

They walked in there, brother, they had armours gleaming and colours streaming. Oh my! They were straight; they were to the point. They were in such a place, they could look a man in the eye and tell him who he is, what his condition was. Oh my! There was something about them, they were Jesus-men. The people took note that they had been with Jesus.

They couldn't understand what transformed these men like that, but Power of Transformation came on the day of Pentecost to change them from a bunch of cowards; to put a Spirit of bravery upon them, that when they beat them, threw them in prison, intimidated them; threatened them that they would not preach in that Name anymore; they said, "Who shall we obey, God or man? Answer." Amen. Hallelujah!

They went back to their own company; they lifted their hands and began to pray, "Why do the heathen rage? Why do the people imagine vain things?" [Psalms 2:1 -Ed.] Amen. And they were refilled with the Holy Ghost; their backs bleeding and everything else (amen!); their clothes, torn up and everything but they stood there, getting a refilling of the Holy Ghost. [Acts 16:16-40 -Ed.] Oh my! They refused to be shaken from their place. Amen.

Something moved them, friend (glory!) and they began to realize: now the scene was re-enacting again because Paul knew he was Michael's angel. Peter recognized him to be Michael's angel. Peter said, "I have the keys. I opened up a lot of doors. I tell you, but the door that opened in Heaven for this man," (amen) "the Things that are coming out of there, for this man," he said, "I can't even understand half of what he is saying."

Why? This Saul, that brother, he was caught up into the Third Heaven. He said, "I saw things that is not even lawful to speak." [2nd Corinthians 12:4 -Ed.] The man stood there with all those Apostles who walked with Jesus and set the Church in order, set communion in order, and he didn't even sit there to take it with them that night. Is that right? [Congregation says, "Amen." -Ed.]

The man's writings became the Bible. Glory! Why? They recognized what was happening. Their testimonies rang through the then-known world; that brother, it went far into the courts of Nero. [Caesar in Rome (Acts 25:11) -Ed.] It went far into the courts of Felix and them. [Acts 24:24 -Ed.]

They wanted to see this man. He stood there in chains, the Bible said, and he looked at Felix and Drusilla, and Felix was living a licentious life. He was having illicit relationship with his sister (see?) all kind of immoral things. Read it in the Book of Acts. And Paul spoke to him about repentance and judgement, and of hell, and the world to come, and of holiness. Oh my! And the Bible said he trembled. And Paul was in chains and this man was on his throne. [Acts 24:25 -Ed.] Think about it, friends!

You talk about men with the Holy Ghost! A lot of people call a lot of things the Holy Ghost today, but when you see the Bible Holy Ghost, when It comes back upon people, you can't miss It, friends. It's back to the Bible, It has the characteristic of God in It. Oh my!

He stood there in chains; stood there in Agrippa's court, he said, "I'm not disobedient to the Heavenly

vision.” [Acts 26 -Ed.] Oh my! Brother, before the saints weeping and crying, he said, “I’m ready to be thrown in bonds and affliction. I’m ready to die and offer up my life.” Amen. “Weep not and break my heart, none of these things move me.”

Brother, because, why? God had already told him, “You will suffer many things for My sake.” He was a man who was learning to accept the will of God. One time he tried to pressure himself out of it. He tried to beg and plead his way out of it; God said, “Shut your mouth!” He said, “My grace is sufficient for you. When you are weak, I am strong.”

Brother, he said, “Thank You, Jesus. I’ll glory in my infirmities now.” Amen! Hallelujah! He said, “Thank You, Lord.” The Holy Spirit putting him back in remembrance. Amen. He said, “A messenger from the devil, (amen) was sent to buffet me, lest I exalt myself of the abundance of revelation.” [2nd Corinthians 12 -Ed.] Oh my! Think of these men, friend.

As the Prophet said in *Paul, A Prisoner Of Christ* [1963-0717-Ed.], “If we had to sit in these men’s company, what kind of men do you picture them to be? Then, see what kind of people we ought to be.” See what the Word, falling into good ground, prepared ground, produced in them. See the same Message come back through the same kind of lips; spoken with the same Anointing (amen), trying to find that predestinated womb where It can reproduce after Its kind, in this Age. And since it has been spoken from 1963-1965 in Its fullness (amen!); here, twenty-nine years after, there must be a people where It’s coming forth after Its kind to show the same; the hearts of the children that’s been turned back, literally; back to the faith of the fathers.

No wonder God could bring on a Squeeze now. No wonder God is letting things tighten up and accelerate and close in. Why? Because he said, “Lay in the Presence of the Son. Let the greenness be baked out. Let the sincerity, let the sacredness come inside of there

and let you get anchored, let the fears be driven away; let you recognize your position in the Word.” Amen.

And then what is going to happen? You will see a real Church standing there. Brother, they’ll throw them in prison. They’ll walk in here, they’ll close down this place. It doesn’t get you all scared and paranoid, and you get a nervous breakdown and... No, no. Brother, you are going to lift your hands and praise God. Hallelujah. By inspiration you’ll stand there: “Why do the heathen rage and the people imagine vain things.” [Psalms 2: -Ed.] Amen! It will come right back to the Bible, “Shall we obey God or man.” Oh my. Alpha will become Omega; you will see it in reality.

And Jude was saying: “Earnestly contend” – seriously fight. He saw the danger of the Church losing its originality. He saw stars, Jude said “wandering stars”, because the kind of Christianity they had moved into, he could tell they were out of their course. Because those stars were put there for signs and for seasons. “Day unto day it uttereth speech, night unto night it sheweth knowledge.” [Psalms 19:2 -Ed.]

When God put Paul in his Day, brother, he uttereth speech, he showeth knowledge. Amen. He was a sign for a season. Amen. When Irenaeus came forth in another Day, he uttereth speech, he showeth knowledge. Amen. Like in Deborah’s song; have you ever read the song of Deborah and Barak? They said, “The stars fought in their courses.” [Judges 5:20 -Ed.]

When Jude saw them in that first Age, he said, “Wandering stars.” Why? They were drifting off the beaten path. He said, “They didn’t keep their first estate.” Now watch, what we found there, as the Prophet said, he said, “It’s not that the devil has a *tail*, but the *tale* he told.”

So Peter said, “They sinned,” and Jude said, “They didn’t keep their estate.” But we see what got them away from their estate. It said, “The great red dragon

drew them with his *tale*, then cast them down to the earth.” [Revelation 12:4 –Ed.] Alright?

Let me move on from there a little bit; change the attitude a little bit and bring a little teaching here; slow it down for you a little bit.

Christ The Mystery Of God Revealed [1963-0728 –Ed.] page 79, let me take 78. He says:

Notice Lucifer, in [this] last days, is doing as he did...first.

Here is the Prophet. The same Spirit that was on Jude and Peter in the Alpha, when It came back on the Prophet and he saw what was happening in the realm of the Church, he said, “Lucifer is doing now what he did in Heaven.” I want you to catch that, friend. Where I want to take this thought, I want to take it beyond, where you will see it is not a drama, it is not just a little illustration; it’s a secret because God had a secret in the back-part of His Mind that angels didn’t know.

And that is why, Lucifer, that angel, sinned. He desired something: a kingdom; he desired dominion; he desired to rule. And because he had that desire, he said, “I will.” And *I will* is what symbolizes the entrance of sin into the universe. Not God’s will, “I will.” He wasn’t a robot, God didn’t make them robots. Sin started—as I told you the other day, God didn’t create the devil. Lucifer, the bright, morning star; the son of the morning, the shining one; perfect from the day he was created, until iniquity was found in him. Because the devil is the adversary and he became that, after he fell. He was co-equal with God, except in creation. Listen. Oh my!

Now that I got your attention right there, let me just jump over this here and come straight to something else. Here he was, a free moral agent, and it was he who influenced one-third of the stars; his tale, pulled them down. God said that he was perfect. Let’s read Ezekiel 28. So I’ll read out of the Scripture for you; express the

thought through the Scripture for you, and you would see it better.

You see, God is Light and in Him, there is no darkness. If the devil came out of God as an expression, then the devil had to be in God, before he could come out of God. Then God would have been good and evil. But He is not the Tree of good and evil; He is the Tree of Life. God is Light and in Him there is no darkness. Sweet water and bitter water don't come out of the same spring. You can't get an unclean thing out of a clean thing. A good tree can't bear corrupt fruit. All of that is the Bible, so far.

Ezekiel 28, verse 11. Here's Ezekiel, under prophetic inspiration; seeing that spirit behind that king of Tyre there, he said:

¹¹ Moreover, the word of the LORD came unto me, saying,

¹² Son of man, take up a lamentation upon the king of Tyre, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

¹³ Thou hast been in Eden, the garden of God;

Not the one where Adam and Eve was, another one. Because when he was—In Adam and Eve, he was already cast down and a fallen angel; he was no more perfect in beauty and all those things. He was cast down, he had left his habitation.

Thou hast been in Eden, the garden of God; every precious stone was thy covering, the sardius, [the] topaz,...the diamond, the beryl, the onyx,...the jasper, the sapphire, the emerald,...the carbuncle, [the] gold: the workmanship of [the tabrets] and of [thy flutes] thy pipes was prepared in thee in the day that thou wast created.

Now think of New Jerusalem. She had... "I will lay thy foundations with precious stones." She had all these

same stones here, speaking of her glory. So watch the glory this one had: perfect in beauty, full of wisdom.

14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God;

Do you see the Eden where he was? The Holy Mountain of God; the Paradise that was Above. This is a scene when he was back there, showing what he was.

... thou hast walked up and down in the midst of the stones of fire.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

When did that iniquity come in? When he said, “I will.” Watch.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Could you sense the Spirit of Judgment in those words? Could you sense the Spirit of the Creator, Who could speak to the one, perfect in beauty and full of wisdom and say, “I will cast thee down”? See?

... I will destroy thee, O covering cherub...

17 Thine heart was lifted up because of thy beauty,

He began to look on himself; he began to admire himself; he began to be caught up in self; he began to find he was so special; he began to find he was so anointed; he began to find he was so beautiful; he began to feel he stood out somewhere. When you see that spirit upon people today, you see that strain of the devil still – proud, arrogant, can’t receive correction, lifted up. He said:

... [Thou] *was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness:*

See? From the moment, he started to think of “I will have a kingdom,” he realized, “but I can’t have a kingdom by myself. And there is nowhere else to get administrators, footmen, horse soldiers, people to take care of the worship; all these things.” And then he looked on God’s own; he looked at Michael’s angels and he said, “Oh yes!”

Remember like Absalom; he said, “If I get Ahithophel, I’ll have a good counsellor. And if I could get Joab, I’ll have a good military officer. If I could get Abiathar, I will get the priest. The people already respect Abiathar; the people already respect Joab; the people already...” and he started to get those kinds of thoughts. He corrupted his wisdom.

... *I will cast thee to the ground; I will lay thee before kings, that they may behold thee.*

¹⁸ *Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy merchandise; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.*

Let’s turn to Isaiah 14. And if you watch and see how this unfolds, friends; you will see the reality of it. You’ll see the reality of it. You’ll see what Jude and they were seeing happening in the Church, being re-enacted all over again. And they realized they were the angels and they were going to stand with the Word. And when the dragon fought, Michael and His Angels fought.

The Prophet said... “If a trumpet gives an uncertain sound,” Paul said, “who shall prepare for battle?” Paul said, “Put on the whole armour of God.” What was he talking about? Prepare for war. He was blowing forth

the Gospel Trumpet, it was battles for Truth. They were fighting for Truth, to bring back the Gospel. Jude said, “Contend for it – for the faith that was once delivered. Don’t take another faith.” [Jude 1:3 -Ed.] Paul said, “Don’t get your minds corrupted, don’t take another faith. There is one Faith.”

Verse 12, Isaiah now. Look at what Ezekiel saw. Look at what Isaiah saw. Let’s follow him now. We see where God said He was going to cast him down. We see where he was perfect in beauty, full of wisdom; we see iniquity was found in him. Let’s identify the iniquity here that was found in him. Isaiah speaking to him.

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, who didst weaken the nations!

Before he could even answer, the prophet gives him the answer.

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Let me tell you; that is pictorial language. I looked up those things: *in the mount – in the sides of the north*. What is it that Lucifer wanted? Why the description? Isaiah is telling him, “That is what was in your mind, Lucifer. That is the place you wanted.” See? Now watch. That was the ambition. He is stripping him and exposing his ambition.

14 I will ascend above the heights of the clouds;

Not these water vapour clouds, you know. There was another kind of Cloud in this Day. Angels; is that right? Oh yes, sure.

...I will be like the most High.

So he said: *I will ascend... I will exalt... I will ascend above*. And hear what the prophet is saying:

15 Yet thou shalt be brought down... [not ascend, you will descend.]

Yet thou shalt be brought down to hell, to the sides of the pit.

“You want to ascend into Heaven, but you will be brought down into hell, into the sides of the pit. You want to go in the sides of the north; you will end up in the sides of the pit.” Watch the language. Glory! [Bro. Vin laughs -Ed.]

Let's turn to 2nd Thessalonians. I hate to go through it quickly like that, but it is getting to the closing time already and—But I want you to see in the line of Scriptures behind this, so you can follow it.

Now these same devils we're talking about, these same fallen angels – remember I told you last – when they fell, some became cancers, some became tumours, some became arthritis, some became vulgarity, some became dumb spirits, blind spirits, different things, because those demons are the fallen angels. Some live in the body of people, some get into the soul. [Enticing Spirits 1955-0724 para. 38 -Ed.]

Then out in the political realm, you have the rulers of the darkness of this world; prince of Persia, prince of Greece, because there are all levels of angels. When God created, God had angels; God had Seraphims, God had Cherubims. There were different categories. That is why Paul, in Ephesians 6, tells us, “We wrestle not against – what? – flesh and blood, but against principalities, powers, rulers of the darkness of this world, spiritual wickedness in high places.” He is not just giving language; he is describing different realms of Satan's kingdom.

Satan has a very highly organized kingdom. All you have to know is how they can organize all the business world together; how they can divide the land for gain and make new trade zones; how that NAFTA [The North American Free Trade Agreement -Ed.] can come in and GATT [General Agreement on Tariffs and Trade -Ed.] and all these

different things that have come in, to change up the whole world and the New World Order; that alone shows you how highly organized they are.

When you watch their science in computers and technology, when you watch those 747s fly, when you watch the way they are putting a man on the moon, off of the wisdom of the Tree of knowledge; you see how highly organized they are, you see how intelligent they are. See? Don't think... There are the different kinds. Amen.

Even—remember that angel with Daniel? He says, “Michael the Chief Prince, had to come to help me because the prince of Persia held me these twenty-one days, and I couldn't get away.” See? It is not a little, small demon.

The Prophet says, “Many times, I stand in that prayer line and that demon stands up and is saying, ‘Come against me!’” He says, “I'm seeing he is daring me, like for a fight.” [Bro. Vin laughs -Ed.] Brother, I tell you, he prayed, he said, “Oh God,” he said, “cover me with Your Blood when I go out against those demon powers in the prayer line, because Lord, if You don't cover me, they are going to destroy me and then, I wouldn't be able to have any more services for You.”

But they are spiritual powers, friends; angels, fallen angels. But then to think, God could come and say, “The never failing Presence of Jesus Christ is with you. You could bind that mamba in a knot; him or the worst.” Think of it! Oh my! I tell you, God wants to lift His Church up a little higher! Bring us up in another realm.

2nd Thessalonians: Look at this great prophet Paul, here. Verse 1. [Chapter 2 -Ed.]

¹ *Now we beseech you, brethren,*

And let me just give you a little something here, to help you in your own private study. In 1st Thessalonians 4, he ends up with the second Coming, about the Shout and the Voice. And then he goes on to exhortation about, *Quench not the Spirit* and so on. [1st

Thessalonians 5:19 –Ed.] And when he wrote the second letter, he picks back up that same Coming, that Seventh Seal and he continues to unfold It and It goes on to the Third Coming. Look at him here.

Now [I] beseech you, brethren, by the coming of our Lord Jesus Christ, and by [your] gathering together unto him,

² That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter

Remember the people back there, in the time of Ezra; they wrote letters, all kinds of things and confused people and broke up the people and everything else. Sure. In the Thessalonians' church, they were writing letters, all kinds of things – all kinds of spirits moving with those things. You watch and see. You'll see how real the Word is.

...as from us, as that the day of Christ is at hand.

And Paul says:

³ Let no man deceive you by any means: for that day shall not come,

Here was a man; he so rightly divided that Word, he knew it couldn't come.

...except there come the falling away first, and that man of sin be revealed, [the son of hell] the son of perdition;

⁴ Who opposeth and exalteth himself above all that is called God,

I will be like God, I will exalt my throne above the stars. See?

...or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

Isaiah saw way back before the foundation, when Lucifer – before he fell, when iniquity was found in him. He saw what he was thinking, "I will be like God." Paul looked eight hundred years after Isaiah's prophecy and

saw him coming to his place, where he is actually sitting as god, incarnate in the temple and being worshipped as God. The Prophet said, "See? He has had great success in carrying out his threats." Lucifer actually fulfills his five "I wills." And Paul tells them:

⁵ Remember ye not, that, when I was yet with you, I told you these things?

This thing always baffles me, because when you read the Book of Acts when the Thessalonians' church started, Paul was only there about a couple of months. The people started to fight and broke up the place and tried to stop the meetings. Paul had to run out. And then, when he sent Timothy to find out how they were doing: if the church is still existing, and how they are coming along; Timothy said, "People's minds are confused about the Coming of the Lord, the resurrection and all these things." And then Paul said, "I won't have you to be ignorant, brethren, concerning them who are asleep." [1st Thessalonians 4:13 -Ed.]

And now, he is telling them about: That Day will not come except there be a falling away first. And he is writing these things to them and he is saying, "Remember when I was with you?" It was just three months and he was revealing to them about the man of sin in the Book of Daniel; how that great Gentile ruler is going to come, rule the whole world, make war against the saints of God, and is going to be worshipped as God. He could have taught them those things in just three months. They came to church for the Word, brother. [Bro. Vin laughs -Ed.] They came to church for the Word. Three months he was there with them. Read it in the Bible and see. And he was telling them, "Remember ye not, I told you these things when I was with you."

⁶ And now ye know what constraineth that he might be revealed in his time.

⁷ For the mystery of iniquity...

That is the anti-Christ spirit coming into the Church; what Jude and Peter and they were fighting. They had false teaching; the white horse rider.

... doth already work: only he who now letteth will let, until he be taken out of the way.

⁸ *And then shall that Wicked one*

There is only *that* wicked one, Satan.

...be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming,

Okay, let me just take about ten minutes here and just give you some things from what the Prophet said here and leave it with you for the night.

So we got our picture. We started with him in Jude, where the angels didn't keep their estate, they left their habitation. In Peter, we found out, Peter said, "They sinned and God didn't spare them. He cast them down." [2nd Peter 2:4 -Ed.] Then we went over in Revelation. We found that what got them away from their estate and caused them to leave their habitation: Lucifer drew them with his *tale*.

And the *tale* was not that he had a *tail*; it was the *tale* he told. He preached to them. In other words, when he said, "I will," he had self-will. And when he went in self-will, iniquity was found in him. It was not in the universe yet; it was not among the other angels yet; it was only in him. It was only in him. But then, he took his will, not God's will now, and he went among the other angels with his will, and he began to bring his will to them. And when he began to bring his will to them, then problems started.

And then, they now started to leave God's will, to follow his self-will. But It doesn't tell us, all that he was telling them there. Do you know why? The Holy Spirit left it for when it comes on earth. And when He shows us, the battle now that started in Heaven became human battles; He unfolds a little more of what happened in Heaven. And then when the human

battles end up in the battle of Armageddon, in the last days; over there He unfolds a little more of what happened in Heaven.

Because there are three battlegrounds. The battle that started in Heaven ends up in Armageddon. But the battle in Heaven, when it came on the earth, it dropped where? In the human mind. So the first battle ground was Heaven; then the second battle ground was the human mind. And then the Bride has had to go through that battle, but one of these days, the Bride will have that battle no more.

Do you know that battle is coming to an end very soon? Why? Because the Word of God is getting mighty, to the pulling down of strongholds (amen), to possess every gate of the enemy; gate of reasoning, imagination, conscience; to possess those gates. And then the accuser is cast out; no more condemnation, no more mind battles, no more hissing in your mind.

The Prophet says, "When the Bride can discern, the two spirits in the framework of the church and by God's Spirit withstand the anti-Christ spirit, Satan will be powerless before Her! She will be what? An invincible army; not even death would harm Her." That's before the Rapture. Amen! Brother, no wonder he says, "Wait until those Seven Thunders utter their Voices, to the group that could take the Word." [The Fourth Seal 1963-0321 para. 179 -Ed.]

It's a taking of the Word, friend, because when men begin to take the Word and hand It there, it's not just some little bubble dancing. No sir, it's going to get to the Spirit of the thing. Amen.

Now watch. Watch this now closely. So then, when Lucifer pulled them with his *tale* and cast them down, it dropped down on the earth and then the battle now, it was the same two armies were fighting. Because remember, the angels of God encamp round about them that fear Him. They are to guide us. They are to protect us. Is that right? [Congregation says, "Amen." -Ed.] When

our earthly journey is ended, they transport us in the Presence of God – escort us. Is that right? [Congregation says, “Amen.” –Ed.] Oh yes, they do.

When they were in prison like that and it wasn’t time for them to die—like Peter when Herod wanted to kill him, what happened? The Angel came and took him out.

When they were in the boat with Paul and the Angel said, “You will bear witness of Me in Rome,” and the storm was there; he said, “No man’s life will be lost. All that are in the ship, I give to you.” [Acts 27:22 –Ed.] Oh, may God give me all in this ship here tonight, that sail with me. Amen. You will have to obey the Word; you will have to submit to the Word. Amen. Hallelujah!

Now watch, something. So Bro. Branham now, at the end of the Age now, he is preaching. He is the last angel, last pre-eminent angel, last-Age angel. There are many local angels after because it’s those local angels that type the Age angels.

It was seven local churches in Asia that represented Seven Ages in the dispensation of the Church. It was a local angel in a local Ephesian church, a local angel in a local Smyrna church that was symbolizing the angel of the Age. The Prophet says, “The Pastor is the angel to the Church.” What is he...? He is reflecting Light from the Throne of God. What kind of light? Not cosmic light; but Eternal Truth, Revealed Word because you could walk in Light and that Light is to take you unto a Perfect Day. Amen. He is speaking the Word and making the way clear. Alright. Now look.

So here, when this last angel came now, he is going to open the Mystery. He is going to pull the Seals off the Book. And all that they were waiting to see – “What really happened in Heaven, Bro. Branham?” Oh my, it is going to be so easy. “What really happened in the Garden of Eden?” He just is going to show it right in the Bible. See? “What is going to happen in

Armageddon?” It is right there. He says, “All of this is already typed through the Bible.”

But they didn’t know it, in a... it had to be spoken in a certain way. As I always say, the Book wasn’t strapped up with straps, to say it was sealed. The way the Book was sealed was the way It was spoken. Daniel spoke a certain way. Isaiah spoke a certain way. Jeremiah spoke a certain way. And sometimes they could get confused whether it is the prophet speaking or the Spirit speaking through the prophet. Like the Ethiopian eunuch, “Of whom speaketh the prophet, of himself or somebody else?” [Acts 8:34 -Ed.] It confused the people sometimes.

Sometimes some take up a parable and start to talk in parables and these things. Alright. Then what happens? Then it comes when It is to be opened—how was the Book unsealed? By the way It was spoken. The same Spirit that anointed those prophets to speak It in a certain way, anoints another one to speak It a certain way. And that has been something in this Message. And I told you that – just by grace God lets me tell you that; that in the Message, part of the Message was revealed and part was sealed up.

That is why it produced over a thousand denominations in the Message too, so to speak – groups against each other. Do you know why? Because now, man is probing and probing to figure this out, “Is it two souls? Is the Seven Thunders the Seven Virtues? Is this thing here with the Unknown Language? What is this thing over here?” Battles for Truth. Until they build walls and they put people out, and they call people false and everything else, and shut them out; those who don’t see through their glasses.

But God had left that. He said, “You are not supposed to get It.” He says, “Live humble and right. Learn your ABC’s. It is going to come back around. When you have reason to see It, He will make It known to you.” [Questions And Answers On The Seals 1963-0324M

para. 16 -Ed.] God let you go blind—like the men on the road to Emmaus but He came back around afterwards and He opened the Scriptures, and He opened their understanding, and they saw the thing right there before their eyes. He said, “You are going to have a season like that.”

And then, that is why a season had to come. And when the Holy Spirit comes, He is going to come back with the same Anointing to speak It. And just by It being spoken, the way It is being spoken, you say, “But I know that. I heard that. I read that.” But just by the way It is being spoken, It puts It together; It unveils It. It makes It become alive to you.

It is no longer “I am trying to see...” No! “I see It in reality.” You see It in your life. You see It in the Age. You see It in the Church. Amen. You see you are part of It, by the grace of God. It is revealed in your heart. It’s personally to you, the individual; not a group revelation; to you, the individual: “Blessed are you.” Amen. “Flesh and blood haven’t revealed It.” Glory.

Quickly, let me just get this out and close. Pages 78 and 79. *Christ (Is) The Mystery Of God Revealed* [1963-0728 -Ed.]. He said, “Now notice...” Watch him, he is revealing it here now. When he preached this Message—I was saving it back for the last, but I wouldn’t be able to get it tonight. When he preached this Message, he said, “If ever you have anything, go back to this. This is ‘THUS SAITH THE LORD.’” [Pg. 34-1 -Ed.] Because when he preached this, he said, “I’ll tell you this morning, what is the Secret that God had in the back-part of His Mind that angels, nobody ever knew, and how it unfolded right down to this present Hour.” [Pgs. 16, 17 -Ed.]

And here he was in this Hour, God and man were united; one we see, like Adam, in the image, when he came into existence. And he was seeing Lucifer with his *tale* pulling down the stars from their places, making them fallen stars.

And let's get it quickly as we close.

[Now] *Lucifer in the last days, is doing as he did at first. What did Lucifer do? The first thing that Lucifer done to separate the fellowship of God and man, he wanted to build him a united kingdom [a] greater splendor and seemingly more cultured, a greater kingdom than Michael, Christ had. You got it? [He says] Now, if you miss it, hold up your hand...I'll say it again. You see? [Then he goes again.] Lucifer, at the beginning, his purpose in heart was to achieve a brighter and greater thing in heaven than Christ had...by seemingly a more cultured, more beautiful,...more splendor than the Kingdom of Christ. Do you think we'll have automobiles in the millennium and airplanes? [He said] See what Lucifer's doing?*

Alright, he is trying to give them transportation through science. How far that is beyond what he is going to get. We're going to have like Enoch; we're going to have like Elijah; we're going to have like Jesus Who went through the wall; another kind. This kind – automobile, comes from the Tree of Knowledge. This other kind comes from the Tree of Life.

Look at the two kingdoms, they're coming up here in this Hour. They're putting the astronauts out in space; God took one of His astronauts and put him in a world, in Another Civilization. They were trying to send their own to the moon and mars; God sent His own to the Sixth Dimension and he saw people who were living on earth: his own wife, his daughter and they, restored to their youth standing there. Think of it!

They are out there sending space probe: "Hello, this is planet earth. We are a friendly people. We are a very scientific civilization. We have water here. We have grass. We have trees. We have beautiful flowers. Is there anybody out there? Could you send back a message and tell us? We'd like to have communication with you." See? Space probe, searching for extraterrestrial life.

Yet the Prophet was there in the cave and Extraterrestrial Life dropped down inside of there. A Man walked out a Ball of Fire, He said, "I'm sent from the Presence of Almighty God, to tell you about your strange life."

Science spot them up in the air, and they (whew!) and they went. [Bro. Vin indicates that they left speedily -Ed.] And they said, "We saw it! It was a flying saucer, the speed it went with. It stayed still like that; moved like this, and then moved again." They said, "UFO's."

The Prophet said, "Investigating angels of judgment, they are all around (amen); they are all around from Another Civilization." He says, "They came down to Abraham, before he came back young. They came down to pick up Elijah and transported him away. He came down, when they were building Babel and confused them." Look there, when Elijah said, "Lord, open the boy's eyes. They were right there." He says, "How would you like to live where you are an associate to the Unseen World, candidates of the Supernatural; so close, like the Angel came to Mary, Angel came to Zechariah and Elisabeth? Angel came to Cornelius, he wasn't even a believer yet." See that?

If we could only get consecrated, if we could only get our hearts right in the Presence of God, under the atmosphere of the Holy Spirit, because the kind of powers – demon powers are going to come against us. We will need those angelic Beings, who are ministering spirits sent forth from the Presence of Almighty God, to minister unto you, who are the heirs of salvation.

You will need Supernatural food when the time comes, when you can't buy and sell. You will need special protection, when they want to shoot you on sight. Amen! You're going to have it; God has already provided it. They are already in attendance to you, but God is getting us a little more perceptive, by bringing us into the spirit of faith, into the realm of revelation, making us more sensitive (amen), getting us more

focused into the Word, because the channel for these things is in the Word; it comes out of the Word. Watch.

So you see what Lucifer is doing? He says:

Notice, in this last days, Lucifer's doing the same thing. Can you see it?

Let me tell you, you've been a victorious Church, tonight. Boy, look across here, every time I look and I scan this way and this way and everybody is right there, even the little children. Nobody's eyes are closed. See? God bless you. See?

Can you see it? The devil doing the same thing, building up a hybrid church...hybrid members, hybrid...knowledge instead of the Word, by intellectual [man] instead of [born] again [man],...[that will] outshine Christ's little bitty flock....What is it that did that?

He said:

Fallen angels. The Bible said it was fallen angels who listened to Lucifer instead of Christ, who they once belonged to. Is that right?

Now listen close. [He says] Fallen angels, what kind of angels? Luther, Wesley, Catholic, Pentecostal...

Because when Luther came; an angel from the Presence of God, one of those lamps of fire before the Throne struck him; a ministering spirit. He heard from his theophany. What did he do? Brother, he walked in that service that day, took the communion, threw it on the floor. He said, "This isn't the Blood and the Body of Jesus Christ! The just shall live by faith." He had heard from his theophany, friend. He took that thesis and nailed it on the door: "I will not recant." See? They couldn't understand where the man was getting that faith from.

A man said: "The Roman hierarchy had just come through the Dark Ages, killed sixty-eight million Christians, and this man steps up here like some upstart." He had heard from Heaven, brother. Amen. Hallelujah! He walked out there and challenged the Catholic system; blasted a Trumpet. It spread like fire

through Europe; raised the people up (amen) in the Reformation; Revival Fire started to burn through the place. Oh my, It's still burning tonight, friend. Hallelujah!

When I think that the Prophet, the last pre-eminent angel has left, but there is a little group of the true Seed of the Word. If John—there wasn't a man greater than John – born of a woman like John. And yet the least in the Kingdom was greater than John. And then there is not a man greater than William Branham, born of a woman in this generation, but yet God took him off and left these little ones back, who will not even see death: we, who are alive and remain.

When he cried, "Lord let me live to see this day, I want to be here."

God said, "No Elijah, you got to go (amen), but I'll have a little Bride here, who will stand here." Amen.

Wait until those sons of God come into manifestation in the last days. Hallelujah! "The sons of God will rise on the scene with the Word," he said, "and display these Mysteries to the Church. Oh my, what a time it will be," he said, "when we sit in Heavenly Places like this, under the Presence of the Holy Spirit, under the inspiration of the Word, friends, knowing we are getting ready to go." Amen. God is getting us ready to go.

When Luther brought that Word; after Luther died, men were holding on to that Word. But after a while, they started to get involved in politics; started to get mix up with denominational religion; started to be offered big positions out there in the world. And they fell from the Message that the messenger delivered, when he called them out of Catholicism and said, "That's not your estate; this is your estate. This is your habitation; abide in this Word." And they left their habitation and they became hybrid.

Because when those angels—bright, shiny Lucifer, full of wisdom, perfect in beauty, so graceful, the anointed cherub that covereth, when he was cast down;

Jesus said, "I beheld Satan fall like lightning from Heaven." [Luke 10:18 -Ed.] And when He saw him fall, brother, he was called the prince of darkness. He who was the son of the morning; he who was—his name had meant light bearer, the shining one, morning star; he was now the prince of darkness. He was now called the dragon.

But watch. In Heaven, how did he come in? With flatteries to take the Kingdom. He was given a great mouth and flatteries to take the Kingdom. And when he took the Kingdom, he became a dragon and he declared war in Heaven, but Michael didn't stand for that foolishness. He drew that Sword, chopped him to pieces; kicked him out of Heaven. Amen. Oh, brother! What was it? He dropped down to the earth. But do you know something?—I'm going to pick it up for you next time, next week.

When God came down on the earth, and God started to build His creation, He started with botany life, came up to marine life, came up to bird life, came up to animal life, and He built from the ant all the way up to the Serpent. And he was the most gifted of all, he could talk. He stood right there, at the head of the animal creation, but God wasn't finished, yet. There was another Age to come still.

He just had tongues; that is all he had. But there was one who was going to come in the image and likeness of God, with discernment, with the Spoken Word, all things under his feet; one who, when you saw him, you saw the Father. Amen! He was the expressed image of the invisible God, who was going to stand there with dominion.

But watch the Secret, friend. Let me throw it out for you here, so you will know where I wanted to go; where I never got to go. God had a part of Him that was going to be expressed. As Paul said in Hebrews 2, "To which of the angels did He put the world that is to come (of which we speak), in subjection?"

But we see God made man and crowned Him with glory and honor (lower than the angels); gave him dominion and put *all* things under his feet. And having said *all* it meant: He left nothing that was not in subjection under him. Lucifer was so shining, so bright but he couldn't create; yet, God gave that Power to His son, who was made a little lower than the angels.

The Bible said: And God made man in His image and His likeness; male and female created He them and God blessed them. But yet Eve was still a hidden Mystery, not yet revealed; that was going to come forth at a later time, when God takes her out of the bridegroom and have her to be expressed.

And the Serpent standing there, he never knew when God said "And God blessed *them*,"—he was only seeing Adam standing there. And God said, "Let *them* have dominion." He, maybe thought: "That is me and Adam." [Bro. Vin laughs –Ed.]

Watch something. Adam said, "Go through the Kingdom, Lucifer—Serpent."

You know what Josephus said? [A Jewish historian –Ed.] Josephus said... (Right now, in the Jewish teachings); he said that the Serpent lived with Adam and Eve, he was their servant. That makes sense (I will show you how that makes sense), because none of the other animals could understand him. He couldn't communicate with them as far as conversation; they can't talk. So he could talk with Adam. And how he and Adam must have talked, before Eve came on the scene. See? He and Adam, they talked and they talked but the thing was: he was animal life but Adam was Zoe Life.

And the throne, the dominion, that was going to be given to Adam; the ruler-ship, he was going to have part of his own life, to come into expression, to take the ruler-ship with him and share the throne with him. You see, Lucifer in Heaven, he never had Eternal life. That is why, when he fell he couldn't be redeemed. He was a

created being, and if he was created, he had a beginning and he is going to have an end.

God created different forms of life, but the Bride is part of God's own Life expressed. And that is why angels... When Lucifer wanted the Throne, he didn't know it was... The Throne; it was God and His Bride who were going to share the Throne. But he saw no Bride because She was—you see, though the Bride was in God unexpressed, She was there even before Lucifer. I hope you could understand that. Listen. [Bro. Vin laughs -Ed.]

God created Lucifer, but the Bride was in Him, when He was El-Elah-Elohim. Way before the foundation of the world, She was already Eternal in Him, but She had a designated time to come into expression. That is why God cursed that Cherub, that Serpent, who was perfect in beauty, full of wisdom, and he fell like lightning and he was changed into another specie.

You see, everything that was in Heaven, God represented on the earth. When God was creating, building up in His creation; building up, creating; He started with botany life, the first thing. But did you know from the hyssop to the cedar of Lebanon is revealing Christ? Oh sure, hyssop represents the little faith you apply the Blood with. He was the Rose of Sharon. He was the Lily of the Valley. Sure! Then it comes to marine life; He was that rainbow trout out there. Then it comes into animal life; He was the ox, He was the man, He was the eagle. Is that right? [Congregation says, "Amen." -Ed.] Sure.

Now, wasn't there in Heaven a Cherubim with the face of an eagle? Wasn't there in Heaven a Cherub with the face like an ox, even before God made the natural ox? Well the first creation was a Spiritual creation. First thing were angels - Heaven, a civilization, an Invisible World.

Then when God started the material world, He was only reflecting materially what already existed in the

form of spirit. That is why God stopped when He came to Adam. He couldn't make anything beyond Adam because Adam reflected the One Who was doing the creating.

And who was right next to Adam? The Serpent. Who was right next to God, up there? Lucifer. Where did the Serpent go to, with his tale? He went to Adam's bride. Is that right? [Congregation says, "Amen." -Ed.] What did he do? He planted his seed in her womb. See?

That word *mount* – in the sides of the *mount*, it means *the tent of meeting*, where the betrothal takes place. In the sides of the north, it speaks of the thighs; the seat of procreative power. [Isaiah 14:13-Ed.] Remember His Name was on His thigh, called the Word of God; that's the Seed. Sure. And in a man's loins is the seed where he will reproduce himself. But that's why He plants That Seed in the Bride.

What did Satan do when he went in the church? Didn't he go to Adam's Bride, too? He went to the church, the second Adam's Bride. Paul said, "I espoused you as a chaste virgin. But as the Serpent beguiled Eve, so do these come beguiling you." [2nd Corinthians 11:2-3 -Ed.] It keeps going after that Bride, friend; to get that seed in the womb of that Bride. Weren't the twins in the same womb? [Congregation says, "Amen." -Ed.] Sure.

Oh, we don't have time to go into this. But just to show you, when the Prophet looked in this Age and he saw out of the church's womb was coming forth creatures; a kind of Christian that doesn't look like Bible Christian.

And there was a Bride, who was to bring forth sons in the image of the Father in this Age: Word children; walk like God, talk like God, act like God. First Adam was given a bride to reproduce himself; she fell. Second Adam was given a Bride to reproduce Himself, but she fell. But this Bride will not fall, She will bring forth that

Messiah; She will bring forth that Word. Think of it, friend.

Think of that place that Lucifer wanted. He didn't know, it was for others; it wasn't for him. He desired it but God had a people predestinated, in Love, to give it to them. When you could recognize you are part of the Bride by revelation, and you see what God has given to you, that Lucifer tried to take; that Michael fought him in Heaven and down through six thousand years—and in Revelation 19, what is He doing? He is coming with His Bride to do what? Reign on the earth with His Bride in His Throne; set up His Kingdom on the earth. The Second Adam and the Second Eve, going back to the Garden of Eden, the place that he wanted.

That is why the Church, a virtuous Woman, must keep Herself pure, keep Herself chaste, keep Herself under the Headship of the Word, keep Herself in holy union and don't let the union between the Church and Christ be broken. Because remember the Serpent was the link between the animal kingdom and human race.

Those Nicolaitans were the link between Judaism and Christianity. Balaam was the link between the nations of the world and Israel. And every time it came, it was fornication, it was false union, it was false doctrine being planted to defile the Church; to defile the womb that it cannot bring forth true life. God doesn't just want church life. God doesn't just want pious life or religious life. God wants His own Life; His Word reproduced. That is what He is looking for. That is the only kind of Life, He could identify with.

That is why Lucifer – Lucifer was a time-being. Hell was created for the devil and his angels. If hell was created; it had a beginning; it must have an end. And if Satan is to be destroyed in hell, then he has to be a time-being too. Is that right? [Congregation says, "Amen." – Ed.] Sure it is.

What does your soul on the inside witness back to you; that you are an Eternal being? Does something in

you, tell you, you are not from this world? Something, when you hear the Word of God—as the Prophet said, “When I found out, I wasn’t the son of Charles and Ella Branham, when that Angel came to me and showed me my life in the Scriptures, when I realized I belonged to Jehovah; He chose me in Christ, before the foundation of the world. I was there!” [Communion 1965-1212 para. 49 -Ed.]

Oh my! I am part of Him, bone of His bone; flesh of His flesh; faith of His faith; virtue of His virtue; knowledge of His knowledge; Life of His Life; works of His works; Spirit of His Spirit; Word of His Word! You are part of Him, friend. Don’t let the devil tell you anything different. Don’t let him bluff you. Don’t let him try to rob you from it. He says, “Satan is trying to rob you from what God has given to you.”

If you could rely upon what the Word says you are; what God has made you as a believer; rely upon It, accept It. When you see It, look away from the natural identity. You might see your own state: you made a mistake here, you made a mistake here, you made a mistake here, but look at your standing. Keep your eyes on your standing and keep walking because of your standing, you are perfect in Christ. Your state will change, but your standing could never change. Bro. Branham says, “If I keep looking at my state here, I’ll fall every day, but if I look at my standing and keep walking, I’ll walk into that perfect image of myself, until I become one with it tonight.”

Have your heart purposed, have your mind set on Calvary and brother, keep walking by faith.

Let’s bow our heads and close our eyes.

Oh, thank You, Jesus. Blessed be Your wonderful Name. How great, how great, how great is our God, and greatly to be praised. We love You, Lord. We cannot express, we don’t have enough – sufficient tongues to express, how glorious, how great Your Love that You have expressed towards us is. Oh God, what is man

that Thou art mindful of him, and the Son of Man that Thou visitest him, Lord?

Oh God, You've come down and You've shown us Your grace like this, You've shown us the Love that You loved us with Lord, that Perfect Love. Even while we were yet sinners, You died for us. You made a way, so perfect and so secure to bring us back, to where we could stand without spot and without blemish. You became us, that we might become You.

No wonder Your Prophet said, "Lord, if we had a million lives, we'd give them all to You." When we see what You have done for us, Lord, and Your Love is shed abroad in our hearts; this one life is insufficient, Lord, to give back in service unto You. It hurts us Lord, when we could make a mistake; when we could get tangled up in the affairs of this life; when we rob You of some worship; when we'd misuse our time; when we fail to be in attendance to the things that You desire us to give our attention to, Lord; when we fail to make ourselves available unto You for Your service. When opportunities come that You can save, and You can heal, and You can give witness of Your Word to many people, and we fail to make ourselves available that we might become a sanctified vessel, a channel that You can work through, to make ourselves available to You, that by and through the members of Your Bride, You could finish Your work, Lord.

But Lord, what we have seen tonight, Father, the little glimpse that You allowed us to see; God in our hearts we want to draw nigh to You. We want to creep up, oh God, and just fall on our faces as it were and get down to Your feet, oh God, and ask Lord that You would blot out our transgressions. Take Your coal of Fire, let Your Seraphim, that burner that stands at the Altar to receive the worshipper, can bring such a cleansing tonight, could purge us from our iniquity and our sin, oh God; that Your Voice would speak, oh God, saying, "Who will go for us?" We, oh God, having been cleansed,

having made our confession and been purged, we can say, "Here we are Lord, send us."

You could anoint us and commission us, Lord, and make us an instrument in Your hand, that You could reap this great harvest with, Lord. How You need a tool to thresh the wheat; how you need a tool, oh God, to reap this great field. Surely, oh God, You are the Lord of Harvest, walking in among the field like that great Boaz, You know it is not much longer Father, when the chaff will be separated from the wheat. And the wheat that have been gathered together would be garnered, and taken away into Your great storehouse.

Lord Jesus tonight, we see the ecumenical move binding the tares. We see a Message of the Shout, gathering the Bride together, taking Her up in that second fold Mystery of the Seventh Seal to recognize that She was that hidden Mystery; She to whom He says, "To him that overcometh, I will grant you to sit with Me in My Throne."

That same Throne Lucifer desires; same earth he desires to reign over, you gave to them Lord: Blessed are the meek, for they shall inherit the earth. You brought back that Title Deed. You said, "Eat the Book." We have this Treasure in earthen vessels. We have the evidence, the Deed of purchase; the Abstract Title Deed, Lord, to show that we are the legal owners. Every redemptive blessing belongs to us. Make that real in every heart tonight. Let it go deep down on the inside, Lord.

We sit in Your Presence like this; we feel so ununctionized by the power of grace that rested upon us, giving us utterance; to see the Word be quickened and be inspired and going forth with faith, to ignite the souls of Your children and let It explode with a Living faith. Surely You said, "This is the victory that overcometh the world, even our faith."

Lord Jesus, may dear God tonight, as You would look across this audience, You see every heart, Lord. You see the need in every life. You know the attitude of every

spirit. You see how every soul responds to Your Word, for You and Your Word is one. You are the Word; the Word of God with two edges, standing in the midst of the Church. Oh, great God of Heaven, You are the bright and Morning Star.

Lord I pray, that where You would see Lord, there is a need; maybe some need to be built up in faith, maybe some being entangled somewhere, where the devil is trying to choke out their life and paralyze their faith and hold them in confusion of mind or in captivity of spirit; God, that devil tonight has no legal claim upon Your children. Only some unconfessed sin or something could give him legal right to stand there.

I pray that the Power of the Holy Spirit, the Love of God, the reality of the Truth, would go to work and have such effect to bring the lateness of the Hour so real, that will cause a desperation to set in. There will be not one soul, Father, that will be in need to have themselves aligned with Your Word, and have their circumstances be sifted out, and they be settled, oh God and come through the waters of separation, into that place of fellowship under the Blood, in the Presence of the Living God, but that they will have that experience tonight.

And dear God, where the enemy unlawfully is squatting, trying to hinder, bind up someone that is believing, oh God, maybe not having the strength within their own self; God, we who have faith tonight, we take our measure of faith and we hold it up before You, dear God, on behalf of these, and Your grace might go to work tonight, You'd break the powers of the enemy, for every hungry heart that is crying out, to walk closer with You; to experience a greater reality, a greater depth of Your Spirit in their lives, oh God, where they could walk in victory and live in the Power of the Spirit. May You grant it unto them, Jesus.

Didn't You say, You'll pour out Your Spirit upon Your handmaidens, Your young men will see visions; the old men will dream dreams? Surely that's Your Word

Father, and You the great Holy Spirit, the One Who gave the promise is here to confirm It. Then Lord, as You have given us a greater measure of faith tonight, through the hearing of Your Word, let that faith now, Father, lay claim upon the things that You have promised us; upon the things that we are lacking in our lives, that You have made available that we can have tonight.

And may oh God, as we exercise that faith, as we use it, oh God, that we might rise up in this Hour and take our place and be so anchored and rooted, established in that place; no matter how the winds may blow, no matter how the storms may come, no matter what kind of opposition, what kind of circumstances; Lord Jesus, we will stand upon our stand. Grant it, Lord.

We want to live for You, Jesus. We want to live the way, You want us to live. We want to love, the way You want us to love. We want to give, the way You want us to give. We want Your very own Life to be expressed through us. For You said, Your Church is Your victory, She is the reason of Your death; that She will stand without spot, without blemish in the last days, being restored back to Her rightful position. God, this is Your great achievement, this is Your great goal that You are working to bring to pass.

And this is what we have understood, and we have tried to make ourselves available; tried to bring ourselves in obedience to. Surely dear God, You see that attitude. And then dear God, when our love projects and it cannot go any further, Your grace would come down and the full measure of what we ought to be, You will bring to pass. Grant it, we pray.

Bless Your children tonight. In the Name of Jesus Christ, may the Spirit of the Living God give them such a charge of faith; such a surge of the Spirit of the Living God. Drive away every evil thing from around them, every evil power, move it back, Lord. In the Name of Jesus Christ, we ask it.

Dear God, may You keep us in Your Presence; keep us in prayer; keep us in consecration.

Take Your servant here Father, our brother ministering here to Your people; God, bind him with the chains of Your Word. Oh God, may You not let his word fall to the ground. May You so equip him and fortify him, that when he stands here, he'd be a vessel oh God, that You could work through so effectively, that It will not be a man, and the people will not see a man. Oh God, he will come to such a self-crucifixion that Jesus Christ will be on display; that the people will not feed on a man, but they will feed upon the unfailing Body-Word of the Son of Man, that will be revealed through him. May the people... [Glitch in audio -Ed.] time and meditate.

May the stars, oh God, the saints of God in the congregation, hold their place, because it's a Body fitly joined and compacted together by that which every joint supplieth, oh God, working for a more effectual Body, Lord. Grant it, Father. Let this Church rise in faith. Let it rise in the Power of the Holy Spirit.

May oh God, You give us grace, where it is needed to submit and bring everything that is of self – all self-will, may we lay it on the altar. We see what a curse that is. As You prayed, "Not My will, but Thy will be done," so we want, Lord; so we desire. Let it be like that for us, that we will seek Your will and Your will alone.

When we leave this place, take us safely to our homes, watch over us; keep us in peace and safety. In the quietness of our rooms when we lay on our beds, when we wake in the morning, may the sweet Presence linger with us. May the Spirit bring back the words to our remembrance. May You teach us further on these things.

And may You lead us and guide us in our study. When we read the books and hear the tapes and read the Scriptures, we could be so instructed and directed by the Holy Spirit, that You will further confirm these

realities, that we could be so unified in the faith and be in one mind and one accord. Would You do that for us, Father?

Grant it, dear God, that we can stand as Your Church, where the gates of hell shall not prevail against us; like a little city on a hill that cannot be hid; like a light on a lamp stand that You have lit Lord to give Light; like the salt that is so full of its savor, it hasn't lost any of it. It's so salty, it creates a thirst with all that it can come in contact with. Grant it Father; we commit each and every one into Your hands.

They, who are not here, remember them, Lord. May the Holy Spirit just furnish them with what they have need of. We commit each and every one into Your hands now. As we worship You, just let Your grace pour down into our hearts. Fill us, Lord; fill us to overflowing. In the Name of Jesus Christ, we pray and we ask it, amen.

Thank You, Lord. Thank You, Jesus. Thank You, Lord.

As our brother will come and lead us in worship just a little bit before...



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