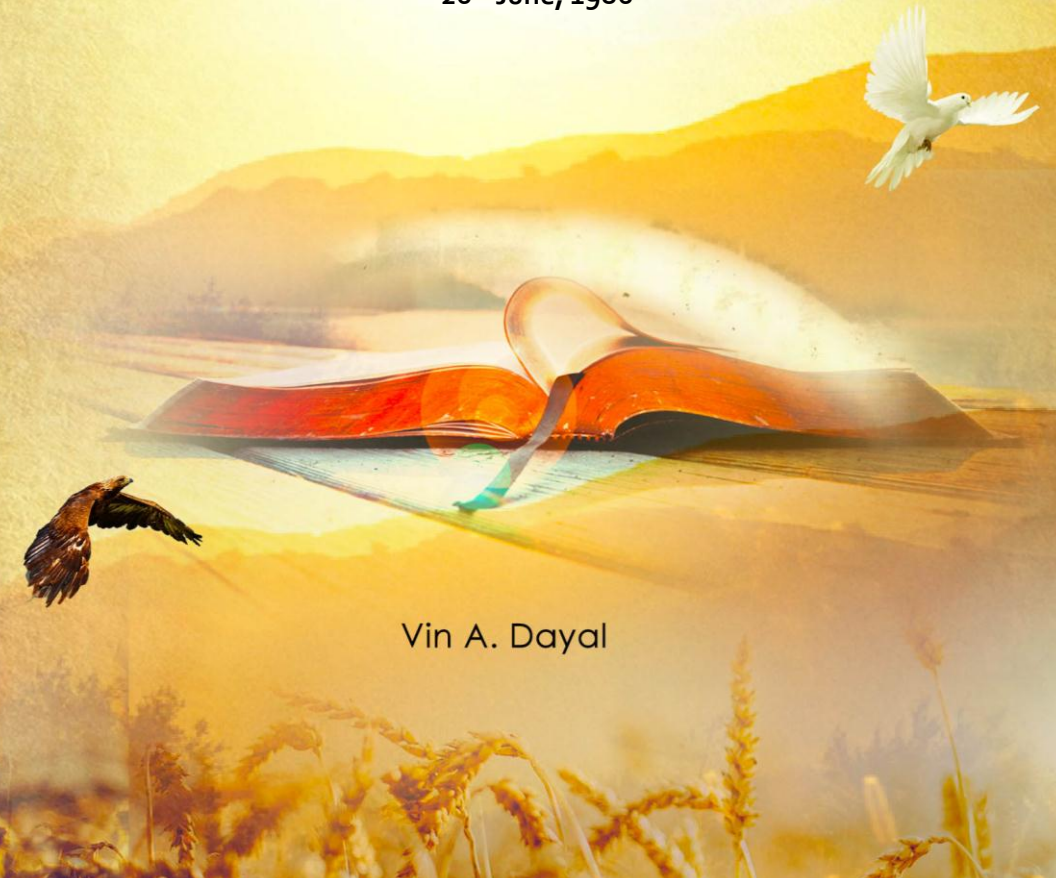

Third Exodus Assembly

God EnMorphe At Daybreak

Pt.1

26th June, 1986



Vin A. Dayal

Third Exodus Assembly

**GOD ENMORPHE AT DAYBREAK
PT.1**

26th June, 1986
TRINIDAD

Bro. Vin A. Dayal

Excerpt:

• God wants a burnt offering. That Preeminences brings power for service. That is why I'm preaching **GOD ENMORPHE** here and showing how He EnMorphes and what He EnMorphes to do; the time He EnMorphes and the ministry of those in whom He is EnMorphed, and show exactly; that you could have a scriptural understanding of what we believe is happening in the economy of God at this present time, and how these things affect our lives; how we should relate to these things. See? (**Page 33**)

God EnMorphe At Daybreak Pt.1

Thursday 26th June, 1986

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



GOD ENMORPHE AT DAYBREAK PT.1

The Ministry Of The Morning Star

TRINIDAD

THURSDAY 26TH JUNE, 1986

BRO. VIN A. DAYAL

[There Is A River - Song #366 - Songs That Live -Ed.]

One more time, there is a river; every hand lifted up.
That flows from deep within, this morning.

Amen. There's a fountain

Amen. Come believing with all your heart today.
Come to these waters.

Amen. There is a vast supply.

Oh, that never, never, never, never shall run dry.

Let's just thank Him and praise Him for that this morning if that River is inside of your heart bubbling up, a River of Eternal Life. If not, then come and drink (hallelujah), you will never thirst again. You will drink from these natural waters of this world, you will still be thirsty, still frustrated, still wondering around but there is a Fountain open in the house of David this morning. Hallelujah! There is a clean, fresh drink to every hungry and thirsty soul. The Spirit and the Bride are saying come. Hallelujah! Oh, thank You Jesus.

Father, we thank You. We praise You this morning, oh God, to know (hallelujah!) that You are here Father; that River is flowing to every hungry and thirsty soul. Oh God, we love You. Hallelujah! We praise You this morning, Father (hallelujah!) God, to know every promise is true. Even as we stand now in Your Presence Lord, You're looking down in every heart for that faith that will take You at every Word. Hallelujah!

Oh God, Lord, we are moving up this morning with faith. We are coming with confidence. We are coming

with humility in our hearts. Oh God, we're not going to let any obstacle keep us back. We are determined to press through Lord, for that drink this morning. Hallelujah. Our soul is thirsting, oh God, for that living God. Hallelujah! It's a matter of life and death for us, Lord. Blessed be Your Name.

Oh God, may there be such a revival in our souls to shake off those wild dogs, Father (hallelujah), to regain new strength today and mount up with wings of an eagle. Blessed be Your Name. Thank You, Jesus. Oh, blessed be Your Name. Blessed be His Name. If you come expecting, you shall go receiving.

Let's bow our heads and close our eyes as we look to Him in prayer. If you have a special request, hold it in your hearts and believe. My God shall supply all your needs according to His riches in Glory. Blessed be His Name. He is Jehovah-jireh that stands in our very midst now. Thank You, Lord.

We have one written request. It is for Bro. Ellis Joseph. He is requesting prayer for a coworker, Kenneth Hills who was involved in a vehicular accident. He suffered a broken collar bone and other injuries and is present at the General Hospital. [Port of Spain -Ed.] Prayer is also requested for the salvation of his soul.

We live in perilous times; this is dangerous times. The Bible in the Book of Nahum says: they jostle and they're raging through the streets with torches seeing this evil day; man's inventions killing more people. [Nahum 2 -Ed.] The inventions of peace killing more people than the inventions of war – neurotic Age. When you're driving through the streets, it's crazy people. God rich in mercy, He will hear a repentant heart that will call upon Him. He will come to such a one and give peace and bring deliverance. Blessed be His Name.

Hold your request in your hearts. It may not be for physical healing. It could be a spiritual problem that has you oppressed, down, frustrated. Everything may be looking dark for you and you don't know what is

going to happen if God doesn't intervene. He is here this morning. Let Him see your faith. Recognize His Presence and be desperate.

It could even be a financial problem. You have bills to pay and you don't know where the money is going to come from. You're in so much debt already, you don't know what to do. In His Divine providence, even when He had to pay His taxes in that hour of economic crisis, He was able to get money to pay His taxes. He told Peter to go and throw that hook in the sea. It doesn't have to be a natural sea today, it doesn't have to be a natural fish but God knows His source where to bring it from. Blessed be His Name.

You might even be having problems with your children, unsaved; He is God over everything this morning. That is why we gather here not just to hear a good sermon, but to express our faith in the God we worship. That is why He comes, not just to show us more things and make us more knowledgeable, but to show His glory and His power, to strengthen us in these dark and troublesome times. Have faith in God.

Heavenly Father, You're hearing me, every word I'm saying. God, there are believers standing here this morning that know that You are alive and You are true. It's revealed in their hearts that under that Seventh Seal, Lord, when that blast shook the earth and Seven Angels came in the form of a pyramid, the scientific world photographed it as a phenomenon and couldn't understand it. A vindicated Prophet standing on the earth speaking these things before hand and then revealed it by the Scriptures; the Holy Spirit coming back to us and showing us it is You.

You have come down in the midst of Your people like a thief in the night, showing Yourself alive, Lord; quickening the minds to Your Word and taking them up into that Mystery, putting a revelation in their heart that they know their God is with them. "Lo, I am with you always. I will be with you and in you. The world will

not see Me, but you will see Me. And in that Day you will know, as I was in the Father and the Father in Me, I in you and you in Me.” It’s a revelation in our hearts, Lord.

We cannot serve You any other way. We could only serve You by revelation. You build Your very Church upon revelation. You’ve even come and photographed Yourself in the form of a Pillar of Fire and a Pillar of Cloud, and we know You are the same One because You’re doing the same things. You have healed our sick. You have raised the dead here, Lord. You have revealed the Truth in Your Word. And Lord, all these years you have never failed to meet every need and possess every gate of the enemy, and because of that we are worshipping the living Christ moving in and out amongst us. Blessed be Your Name.

So Father, as we stand, there are many needs in the hearts of Your people; many different kinds of needs. We know that You are God over all. This is the Hour when that veil has been rent and has been brought into plain view by the revelation of Your Word to Your elected seed, though the veil is still upon many hearts because it’s still covered over by creeds and their own ideas, their own pride and their own self will. But everyone that will come in humility to You, desiring to see It, You cannot rent that veil again, but You can take the veil off of their hearts and anoint their eyes with eyesalve that they could see. And when they see, Lord, they could have faith [blank spot on tape]... partakers of these Things which were once hidden. And that is why You rent that veil Lord, to bring these Things that were once hidden into plain view that we who could not go into It could now go in and become partakers of It.

May the Spirit of God move now through this congregation to them that are believing, and them that are believing and believing that You will give them faith that they might receive, for You are here, the Giver of every good and perfect gift, Lord. May by the power of

Divine revelation, may the Holy Spirit quicken them to that place where their faith could take a grip on these Things and no circumstances, nothing that the devil could bring to paralyze their faith, nothing he could bring, Lord, to contact their eye gate and their ear gate to make them want to doubt, would be able to shake them away from It, because faith would have gotten a hold of It, Lord. They will not be moved. That faith will take them to the Power and the Power will produce exactly what they are asking.

May they receive It today by the sovereign grace of God that gives It and is here to give It to them that desire and hunger after It Lord. The others who don't hunger after It, the others who don't believe It, You cannot do anything for them.

And Father, this request for this person in the hospital, if the grace of God doesn't intervene, they have no hope. Let the grace of God go to them, Father. Let the Presence of the living God touch both body and soul and bring real Divine healing, real salvation, Lord. Stand between death and life and change the situation as only You can, because something good always happens when You come in the midst. Grant it, Father.

Speak to us out of Your Word today. Make Your Word real. Make Your Presence real in the hearts of the people by Divine revelation that faith could be increased in the souls of Your people and such a charge from the Supernatural, to lift them up and put power and strength in their lives, Lord, that as we sang that song *God's Church is marching the victor's march*, [Song #577-Songs That Live -Ed.] they truly could march that march in step, in the rhythm of this Divine revelation that is being ministered unto them in this Hour, so we could see such a power of God moving in the hearts and lives that will write another Book of Acts. Grant it, Lord.

We commit everyone into Your hands. We thank You in advance for these things that we asked, for we pray

and believe that we have received them, in the precious Name of Jesus Christ. Amen.

Let's turn in our Bibles. I want to read in Philippians chapter 2 and Joel chapter 2. Is everyone happy this morning? Amen. I think God gave us a beautiful day. We already sense His Presence amongst us. It should just make our hearts so centered upon Him, shutting out everything else and just focus into His Word.

Philippians 2, reading from verse 1:

¹ If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any [tender] ...mercies [and compassion],

² Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

³ Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

⁴ Look not every man on his own things, but every man also on the things of others.

⁵ Let this mind be in you, which was also in Christ Jesus:

⁶ Who, being in the form of God,
Notice that. He was in the form of God.

... thought it not robbery to be equal with God:

⁷ But made himself of no reputation,

You know, the words there looks so little strange and to grasp the real meaning from It, you know, like the English language doesn't express what that word, right there means - *made Himself of no reputation.*

... and took upon him the form of a servant,

Another form – the form of God and then the form of a servant.

... and was made in the likeness of men:

That means like a resemblance like a man. Somebody could see that is man. This is a normal man – dust on His clothes and looks tired, weak and hungry.

⁸ And being found in fashion [of] a man,

That means His action: He sleeps, He eats, He drinks, laughs; talks like everybody else.

... he humbled himself,

Remember, He was God all the time now; only took a form of a servant.

... and became obedient unto death, even the death of the cross.

And Joel chapter 2, verse 21. Here is a prophecy for the last days.

²¹ Fear not, O land; [Joel 2:21] be glad and rejoice: for the LORD will do great things.

²² Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

²³ Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

Does anybody know what the first month is? April. Do you know what April is? Easter time. And do you know what Easter time is? The Resurrection. Amen. And that is where we are at: the Resurrection time, the Resurrection Seal, Easter, April.

²⁴ And the floors shall be full of wheat

See? Harvest time.

and the vats shall overflow with wine and oil.

²⁵ And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

He was going to bring that restoration. That Former Rain and that Latter Rain are going to bring that restoration.

26 And ye shall eat in plenty, and be satisfied, and [shall] praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

In this Day He said, “Come out of her, My people.” He preached *Ashamed* [1965-0711 -Ed.] Don’t be embarrassed. Don’t be afraid it’s not going to happen; speak and go forward. A lot of people are ashamed. They’re embarrassed they’ll say something that may not happen; God may embarrass them. They have fear. You will never be embarrassed. “If you confess My Name, I will confess you. You will not be ashamed in this generation.”

26 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

You see God is determined to do something for His people. “I am going to send that Former Rain. I am going to send that Latter Rain because My people, they have been ashamed long enough. They had to walk with their heads down long enough. They had to be scoffed at and laughed at and be ridiculed long enough.”

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy,

Now watch those words “I will pour out.” In other words, “I will empty out.”

... your old men shall dream dreams,

Those dreams don’t have to go on the shelf. Those will be real dreams; not as one brother seeing those hamburger dreams.

... your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

It's on the board. God promised to show all these things when He is pouring out His Spirit. It's not for unbelievers. It's for believers.

31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered:

Who needs deliverance here this morning?

... whosoever shall call upon the name of the LORD shall be delivered:

It's not I said that, God said that – a promise in His Word for a people now, in this Hour. When this Message of Restoration of that Former and Latter Rain is coming forth, it's going to happen. You say you believe this Message; you say God sent a Prophet who brought that Former and Latter Rain; you say you're walking in that Light and you're not delivered; then it's not God's fault. Amen! You have no excuse. What are you going to say? If you say anything different to this Word, you make God a liar and you're exalting your thoughts above the Word of God.

But if you say, "I believe It, Lord. I humble myself under the mighty hand of God." Watch deliverance come to you because the fourth beast, the fourth Message, was a Message of deliverance.

... the LORD hath said, and in the remnant [a little group of the true seed] whom the LORD shall call.

Praise His wonderful Name. May the Lord add His blessing to the reading of His Word. You have your seat.

Right here is where it gets kind of crossed up. I have all these announcements and little different things I want to say and I'm just ready to preach, so I'm going to put all those things aside. Amen. We will see about that. Somebody lost their purse, everything, but may they find the real purse this morning. May they find the real money that they lost this morning. Amen! Hallelujah.

Let me get this coat off and feel a little free. Amen!

So we're happy to be back in the house of God and I'm glad to be here this morning and thank God for the little time of rest. It wasn't much of a rest, but nevertheless, it's a rest from even just being on the pulpit.

You don't realize (many people) what a strain and different things it is, just to continually be behind the pulpit day after day, preaching; having to rebuke, reprove with all manner and longsuffering, making much enemies, twice as much enemies as friends by having to preach this kind of Message, having to take this kind of stand but nevertheless, the Harvest is ripe and the laborers are few and we're running for our lives and real believers know that the Coming of the Lord is at hand. Amen. Our minds are set on nothing else. Amen! It's a time of desperation. We all want a double portion. Lord, let a double portion be upon me. Amen!

We thank God for that message Bro. Simon [John Simon -Ed.] preached. Amen! That is what we want. And I hope you're crying out for a double portion of the Spirit. Amen! And then Bro. Sam, [Samuel Johnson -Ed.] you know, with such a wonderful exhortation there, encouraging us to have faith in our own Anointing. Amen! And then Bro. Narinesingh [Rawle Narinesingh Snr. (decd.) -Ed.] preaching; I think that was a masterpiece. Amen! I think that is making full privilege (amen) of God's providence of repentance. Amen! Taking advantage of what God has provided (a way to repent)

for us. Amen! The zeal of the Age is to repent: Be zealous and repent and stay in line.

That is exactly what the Voice said while the Bride was marching, going up; not when She was now coming on the earth; when She was going up. While some were already being caught up (amen), and the Bride was going up into Glory and the other churches marching downwards, the Voice was saying that in the vision. And that Voice has to be saying that now – “Stay in line.”

And you know it’s different. It’s not the thing that tickles everybody’s ear, and I think he is a man after my own heart, because I don’t believe in ear tickling. Amen. Speak the Truth! Amen! Who’s vex, vex. Amen! Make sure you please God first. Amen! God is no respecter of persons.

Well God will respect every man (amen) who will obey God’s Word and bring the right type of offering before God. God had respect unto Abel’s sacrifice but God had no respect to Cain’s because Cain’s revelation showed no repentance; it had no blood in it (amen) but Abel’s revelation showed a repentant heart; it came with blood. Amen. Without the shedding of blood there is no remission of sin. He knew something in his life needed to be atoned for. Amen. He knew he was approaching a holy God.

His altar was right there at the east of Eden, (amen) and those cherubims were there (praise God) guarding every way to the Tree of Life! And Abel had to move up to that place with fear. Cain was walking past those cherubims with that flaming sword; he wasn’t thinking about anything at all. Amen. He didn’t see what was happening in the earth. But Abel saw those cherubims meant something; guarding every way: east, west, north and south.

When he saw that lion standing there with boldness; (amen, hallelujah!) when he saw that ox laboring (amen) on the other side, willing to give his life in sacrifice to make sure nothing gets back to that Tree until God says

so, (amen!) until God tells them, “Don’t guard it anymore, go and run them back now.” Hallelujah! And Abel, no doubt, was watching all those things, watching all those things. Amen. You know that is where the altar was? Right at the east of Eden where the cherubims were guarding every way to the Tree of Life. Amen.

That man with wisdom watching Cain, you know, with his man-made religion, like how Luther watched the Catholic Church with all these shrewd different things. And then when they tried to play smart, brother, God gave him a wisdom to make their wisdom look like foolishness. Amen. When they tried to play they’re cunning, God outfoxed them. Amen. Every place the Holy Spirit out did the antichrist spirit. Amen. Luther blocked them at every gate when he nailed those ninety-five things in that thesis on the door and said “I will not recant!”

And the Prophet said a man like Luther had such a clear understanding of the sovereignty of God, and eternal security, and predestination and all these things, way back there. He was a scholar. Amen. He studied the Scriptures and interpreted the Bible and translated It (amen) into other languages, so Wesley could put It in the press and send It out (amen); missionary the world with It and bring It in these last days in flesh and put It in earthen vessels, (amen) back in the Person of the Holy Ghost Himself to walk – God in skin again. Amen.

Brother, I tell you it’s a tremendous time. May we wake up and realize what is happening. Amen. I was talking about the exhortation and I began to preach. Amen.

And then Bro. Rojas, [Bro. Renwick Rojas -Ed.] you know, speaking there, *According To The Time Of Life*, God visiting us, all these things. I enjoyed myself. I had a little revival. Amen. I got a little time to sit down and rejoice, you know, because you’ve been preaching these

years and you're looking in the assembly to see—the Bible in 2nd Timothy 2, Paul told Timothy, he said, “Commit the work unto faithful men that will teach these things.” Amen.

And then to see people being faithful – What I appreciate was the sincerity of the brothers standing, you know, to speak what God put upon their hearts in sincerity, in humility, with respect. Amen. And they recognize what God has done amongst us and they respect that. Amen. And I appreciate that (amen) because it shows that... When I see that, I know the revelation is right in their hearts. Amen. They see those Things and they've been faithful to stir up your minds and put you in remembrance (amen) of those Things that we could be established in the present Truth. And we will not forget these things, but we will know what Day we are living in; that everyone, down to the least, would recognize their Day and recognize their Message. And when we see that we're going to find a strong church standing here in this evil place holding forth a true testimony.

And when people would walk through those doors, they will come in to hear and see a people in order of the Holy Spirit; a people in humility and reverence and in action. They will see something like it was back in the Book of Acts and they will know apart from all these denominations that try to confuse the minds of the people, the real Vine is bringing forth another branch from the roots. They will see the same kind of bark, same type of doctrine. They will see the same type of fruit. They will see the same type of Life in the people. They will say, “This is like it was; what I read in the Bible.” And if they are elected seed they will say, “That is why I couldn't be satisfied in denomination. This is what I was looking for.” Amen. “I have found a people (amen!) that could say God is in the midst of them.” Hallelujah.

Because the elected seed, the last ones and twos, who have not yet been quickened to recognize this great thing that God has done and is doing in this Hour, are wandering outside there, all alone like that one sheep, and the ninety and nine in the fold. And that one wandering, bleating; trying to find its way back to the fold somewhere (amen. Hallelujah); honest in heart, lost out in the dark, hearing the strange noises of denominational wolves and coyotes and all these things outside in the dark. And the sun seems not to be shining out there, (hallelujah!) and the moon like it's about blacked out and the stars are already falling from Heaven, amen. And they begin to tremble because there is something in the sheep that makes him nervous.

But a Shepherd with a rod, clothed in sheep's skin and a scrip bag (hallelujah) is going out there in the dark calling them by their names, preaching a Mystery, looking for that one, has the confidence that they will hear His voice. He doesn't have to proselyte them. He doesn't have to hold them and speak evil about something. He doesn't have to put no scarecrow upon them. He only has to preach the Mystery (hallelujah) and they could respond to that very Word. Amen!

You watch those true shepherds; they aren't going to try to put any scarecrow; aren't going to preach something trying to blacken any person; aren't going to assassinate anybody's character. They will preach the Mystery – Revelation 10: 8 to 11 and the Bride will wake up and recognize Her Day.

It's fear in man's heart who still needs to be delivered from their own self (amen!), whose ego is still controlling them, tries to do those things; undermine and blacken. Amen. Hallelujah! But where perfect love casteth out all fear, where the people are anointed with Love and Power and of a Spirit of a sound mind, (amen!) watch real fellowship, real spiritual relationship, watch a real church in step.

We don't have to try to talk people into the Message. You will preach the Truth and the right type of Water for the seed brings it to life because God is looking for the Elect. God isn't hunting for trash and God isn't hunting for quantity; God is looking for quality. Amen. In the Harvest Time God wants people who could live by every Word! That is what God wants.

God doesn't want make-belief and this one here, and this one isn't sure what he's on, and this one undecided. God doesn't want that. No, sir. God wants stalwart men and women true, (hallelujah!) with the armor of Light, with the Sword drawn, armors gleaming and seven colors streaming, (hallelujah!) marching the victor's march. Mighty Gentiles in the last days. Amen.

You watch David and those bunch of Gentiles when he stood there; brother and they spat on him and one of those Gentiles took his sword and David said, "Look, if they speak evil about us here don't go and fight with them. God told them to say that." Amen! Hallelujah! Praise God. Amen. David said, "Leave them alone, God told them..." This is the Hour the masterpiece has to be smitten! Amen. They have to say—there has to be scoffers now. There has to be mockers now. Don't be too sensitive that you want to defend everything. No, sir. Say, "Praise God. I love you anyhow, brother. God bless you!" Amen. And press on to your objective! It's only some detour, wants to detour you down the road (amen); bring you in the human spirit after God is trying to make you a spiritual astronaut to live up here, where you are shut in the Veil. Amen.

Sometimes people get sensitive. They want to defend this. They want to defend that. Next thing, the spirit of argument God delivered them from, the devil uses somebody to pull them right back in the argumentative spirit. You don't have to defend anything. This is not the Hour for defending. We defend for twenty years. This is the Hour God will vindicate. Hallelujah! Praise

God. Amen! Hallelujah! This is the Hour God will vindicate His Word.

We're not talking about make-belief, and this had that, and this had that, and proselyte and all kind of... confuse people. No, sir. Amen. When God talks, God talks clear. God's Word is not muddled up! When God speaks His Word, God's people get love for God. God's people want to believe God's Word. When God talks, people don't pick up man's personality and get in this group and that group and clan and fight one another. No sir! God's people recognize their position and know their promise when God talks to them. Amen!

Oh children, recognize (amen!) God has made you a special people in this place. God has called you aside and is giving you a double portion to what the rest has. Amen! God has brought you to a place and established your faith that you know where you stand. You know in Whom you believe and you are persuaded that He is able to keep that which He commits unto you.

God didn't leave you shaken in mind by some spirit or some letter, or something and put you there confused and wondering and looking for some man for your salvation. God showed you your name in the Book that if you are the only one in Trinidad, you know you're going to make it still. You will not backslide! Hallelujah! If you are the only one in this generation, you still have Scriptures – one in a million. Hallelujah! Praise God, amen!

Don't you bother about people; you are an astronaut. You broke the sound barrier already. You've left that bunch of chipmunks, "Chatter, chatter, chatter." You've already set your wings, (amen) because the eagle anointing has dropped you down to make you mount up on that. A bunch of barnyards spirits (amen) feeding on little carrion of arguments and little men's personalities and indifferences in the Message.

But the real Bride, brother, She has entered by the foreknowledge of God, the call of God, the Word of God

where no hawk could go. Hallelujah! Amen. She has found the open Door (amen!) to enter where God becomes veiled inside of Her. So when they're talking about that God, the God inside of you – they're singing about that God, talking about that God, and denying the God in you; crucifying the very same God they claim to worship, in you. Hallelujah!

You see when all those Pharisees called Jesus Beelzebub and the devil, and crucified Him and then when they went and sang, 'Holy Jehovah' and "oh, we're having a great time," you think that changed Jesus? He knew the God they were talking about was inside of Him. Hallelujah! Praise God, amen! Because He took the Scriptures and proved He is the matching Piece to the promises of God. Amen! He proved that He is that Word made manifest. He doesn't leave some man to wonder. He doesn't leave somebody to guess and try to work out the explanation. That day was finished. Before the Second Cycle everybody had interpretation but the Interpreter comes as the Interpretation in the Second Ride!

That is why a lot of people, who have it in their heads, don't know where they are standing. Do you know what the Second Cycle is? It's God EnMorphe. Amen! "In that Day you will know I in you and you in Me; and greater is He that's in you than he that's in the world." When that revelation strikes a man's soul, his walk changes. Hallelujah! Amen. He walks differently. He watches those hypocrites in their eyes, (amen), and brother watches them shiver before he even says a word; and he is going to tell them he forgives them. Amen. He has no fight to pick because man can't vindicate anybody. God comes down in the midst of scoffers and what they call the devil, God overshadows it, masks it over with His Glory.

You tell me people stand up and preach *I Am The Resurrection And The Life* [1986-0314 -Ed.], *I Am The Living Bread* [1986-0315 -Ed.] and God vindicates that?

Because that's the Truth. Amen! The Bride has to stand there. The whole Message was that the people of God will not be ashamed, will not be embarrassed, will have no inferiority complex. Amen! They will stand there, knowing they stand in the grace of God, because God makes them to stand there.

Even when James and John's mother came for that place, Jesus said, "I can't give that to you," because they were in the wrong Age. Hallelujah! In the last days watch a real Bride get that place. Amen.

Some of you, your flesh may not understand anything, but your soul could be rejoicing. Hallelujah! Don't try to understand with the mind because it's not mental. Amen. When the soul takes It and It takes the soul, the clouds move away from the mind and you say, "Now I see. I've heard, but now I see." Amen. You know where you're standing. Amen.

I didn't tell you what my little inspiration is. It's "**GOD ENMORPHE AT DAYBREAK**". Amen. And I want to preach "***The Ministry Of The Morning Star.***" Amen. God EnMorphe in the last days. This great revelation, this great thing that is happening; this great thing that is being preached, this greatest Light that ever shined since creation; this great Light that was so powerful, It brought up Mysteries that super theologians with their super certificates and their dedicated years in the seminary were never even able to touch. And God came in people who didn't even know their ABCs and gave them a mouth and wisdom of revelation to speak these sayings that are faithful and true. Amen.

What should that be for the real Bride who is living there and understands these things that are happening; who is caught up there and understands: why do we have these thing? Why do we preach the kind of Message we preach? Why do we look for the things that we are looking for? Does it have scriptural foundation? Did it come from the Bible? Is it a promise for this Day? Did God say He would do that? Are we right in

expecting these things? Amen. Should we be relaxed and having programs or should we be anointing these things? Is it this what God is concerned about that God is watching over His prophesied promise? God has found the bedding ground that that Word could fall into and begin to grow. God has the seed, but He has to find the right type of ground. And the right type of ground was in the right type of hearts who could say, "Lord, I believe that." Amen.

And your friend say, "Girl, you're stupid. You let them influence you so fast."

You say, "Shut your mouth! I believe that. I heard my name called. Maybe you are Orpah but I am Ruth. Where Thou goest will I go! Don't leave me behind." Amen! Glory to God! Amen.

You are no wondering star. You are the morning star. Amen! Hallelujah! You're there in the go-between. It's you who stand (amen) there with a ministry that separates (hallelujah!) Light from darkness in this Hour. Oh, I tell you that is what it does; separates – pushes darkness back so light could come on. All for the old day put it back in the old day. Glory to God! Don't hang over here with that; go back in the old day; stand there in the Breach. Glory to God! That's where the Angel of God stood – one foot on land and one on the sea, and is still standing this morning. Glory!

Between the Church Age and the Millennium, He is standing there revealed; the open Door – Come, children, come. Run into the Ark quickly. Why tarriest thou? Shake the world off. Don't let those wild dogs get you, in here is plenty of food and Water. Hallelujah! Praise His wonderful Name. He is standing there, revealed Word, and He has the Sword drawn for any devil that wants to try to slip in there. Brother, He will cut it away. Amen! Hallelujah. That is only for the elected Bride. He guards His inheritance. Amen, Bro. Tony. Hallelujah! Brother, He puts them there on his back and draws His Sword. He stands against the

whole generation. He tells Her, he said, "You rest. The battle is the Lord's." Hallelujah! He takes on the whole generation! All two hundred million devils, the Prince of Persia, King Agag, everybody. Amen. He stands there. Oh glory!

He is standing here this morning. Who is on the Lord's side? Amen! Who is on the side of the Right? Amen. He is not pulling any punches. He is not playing around. Amen! He is bringing believers into manifestation, where they will shake this world with one more ride, then takes His Bride into the sky. Amen.

It's a glorious Day. And some people call It the devil and say It is not the Holy Ghost. Amen! Hallelujah! If It's not the Holy Ghost, tell me what the Holy Ghost is. I prefer to be here than to fall on the ground, all my clothes up in the air. Amen. Praise His wonderful Name. Amen! Because I know what now and how, (hallelujah!) standing with all authority (amen); not guessing, not wondering; the way is clear. Hallelujah! Oh thank You, Jesus. Amen. Hallelujah. See? Praise His wonderful Name. My!

God EnMorphe – what a tremendous time to live in. See what is happening; know that God is on the scene among His people. Many people are kind of confused; they want to doubt, they want to this.

You see, people don't know the Scriptures. Bro. Branham said, "If the Jews had known the Scriptures, they wouldn't have crucified Jesus. They would have seen the real Mercy Seat when God put It in plain view." They stood right there and were singing, "*They pierced my hands and feet.*" [Bro. Vin sings –Ed.]

You know, and someone said, "Give me a little higher key than that, brother.

"*They pierced my hands and feet.*" [Bro. Vin sings in a higher key –Ed.] And here He was with hands and feet pierced.

"*And they cast lots for my garments.*" [Bro. Vin sings –Ed.]

Amen. You know, and then the musicians and they, brother, accompanying him, cast lots on His garments, and here the soldiers were gambling for His clothes. *“And they looked upon me, whom they have pierced,”* and they were singing. *“And they all stared at me, and not one bone shall be broken.”* [Bro. Vin continues to sing – Ed.]

And say, “Oh my, we’re having a great time. I tell you, Caiaphas is really in the Spirit now. Oh my! And look at Annas. Look at all the chorus there. My, aren’t they well trained?” Amen. And there was Jesus hanging on the cross. They were killing Him, right there and singing what the Psalms said was going to happen when Messiah comes. And they were so blind, they couldn’t see the fulfillment of what they were singing about, because they knew It by theology and not in the fulfillment in their own life. Amen! And that is where the envy comes, because when their understanding could only bring theology and then God takes that Word and personalizes that Word and makes that Word live again, right there, present tense, it shakes them!

Before they rejoice, they were busy thinking, “Mine doesn’t look like that.” And they were trying now, to find a fault so they could keep their image. Amen! But you see, learning can’t bring It, so it has to be God, the Interpreter in the interpretation, to bring It like that and It wouldn’t just be a message; watch the life It lives. See what the objective is; have discernment of spirit. See what the objective and motive are. See the fruit It bears. See if God vindicates It or not. See? See what kind of fruit It produces.

Are the people being established in a spiritual relationship between God and man, where they become new creations; old things passed away and all things become new? That is the objective. See?

So this is why a lot of people like to hear nice things and they don’t mind if it’s not scriptural. That’s a worldly taste. Never have that kind of taste, because

what you may like isn't God and God is the Word. When that Word brings that Invisible visible and that Unseen seen, you know you have the right God.

If that Word takes you up in some tantrum, that you're not seeing the Message in the Bible, you know something is wrong somewhere. It's supposed to point back to the promise. It must be the part after the Prophet and before the Jewish prophets. If he is not that part, It's wrong. That is how you know It's right. That's the further part of the Word and God doesn't bypass His Word for anything. Are you understanding me? [Congregation says, "Amen!" -Ed.] I hope so. Amen.

"GOD ENMORPHE AT DAYBREAK." My! If people in this Day could only understand; that's where the trouble comes in. The Presence of God is unrecognized today, again. First, God's Presence came and healed the sick and said, "There He is; God is here. Look, the sick is being healed."

They said, "You all are going off on signs as Pentecostals."

He said, "Look God is revealing the Word: New Name in the Seven Thunders."

They say, "You could hold back there, there is no New Name, yet."

Come up with some funny idea. Three phases in the Third Pull, Unknown Language is being revealed; it is all in the Message. "I will ride this trail one more time." Amen. Seven Trumpets, Seven Vials; (amen) where those things were revealed supernaturally under the Sixth Seal. Amen!

They said, "That is knowledge. He is full of knowledge." They said, "He has a word of knowledge. That is knowledge."

God raised the dead in 1982, September. They used it conveniently. They used it conveniently to propagate their own selves. "The church that believes in the Seven Thunders; the dead is being raised in Trinidad." You see? You watch these things. It has no man attached;

it has no headquarters anywhere; Headquarters is in Heaven. It must stay without being handled by man. It must not be spotted with humanism. Is it that way? You know; you are the Church; is it that way? [Congregation answers, "Amen." -Ed.]

All that time, since 1976, God stood there; went out in seed form way back down there; showed His glory. It baffled them. "Oh," everybody said, "I wish it was in technicolor." We might have really seen the colours to know really if that is that. Amen. God took the Word and went out by a revelation that *I must continue in evangelism until that time*. Find the service to be done according to God's will, knowing that God has not changed His Mind about this Age, and there had to be prepared servants for that work, and reveal those things out of the Message; preach those things and they said, "He run to make a name for himself." Pierced It, wounded It, trying to shoot It out of the sky; trained every gun on top of It; still flying with one wing though. [Congregation greatly rejoices -Ed.] Hallelujah! Glory to God! Amen!

It always keep pointing to the Word. It doesn't point anywhere else. It doesn't point to any man; it points to God in the Word and the devils can't take that. They try to buy It out. They changed their tactics, trying to become friendly but God already revealed what was behind the mask. It doesn't work. Hallelujah! No politics. This church is politics-free. This church is immune to politics. Amen! [Congregation rejoices -Ed.]

Do you know what the devil did afterwards? Brought in a bunch of make-believers, then sprayed them with the filth and abomination to turn around and say, "Look at them there." But God never let that throw It out of line. Hallelujah!

The brothers knew that. Years ago I told them, I said, "The devil will bring all kinds of people inside of here. That is why I don't fuss. Sometimes, you see people begin to fuss; I don't fuss. Leave It alone. God will take

care of It because I've seen God take care of It from day one. People see, "Oh my! This place, what has happened here?"

You watch all them—we were talking yesterday, about the last days of deception... I hope I don't get off here, too far, but I just want to say this right here. And you know the Hour, how the Prophet said a woman is a church and the most deceiving thing there is, is a woman, which is churches. And Satan makes the woman more beautiful in this Day, and so he makes the churches more beautiful and he makes the religion more classical. Watch it! Because, you see, a woman in the Bible types a church; Christ is the Bridegroom; the Church is the Bride. It's like husband and wife, man and woman. And He called the denominational churches harlots, prostitutes, because they're not true to their Headship, the Word.

And we were speaking about these churches today, you know, we see them advertising themselves in the papers. You know, all these young girls want to go for beauty contest, so they're glad for some photographer to give them a chance in the papers. So they strip themselves and they try to show how big their bodies are, and they try to talk about what their hobbies are and all their little recreational things that they like, and who likes dancing and swimming. And then they give their statistics. I'm talking spiritual now. Check it out.

So I told them, I said, "You see these little Miracles Ministries." [A local Pentecostal denomination -Ed.] I said, "Watch them in the papers. It's like a little, young girl who wants attention from the public. She wants stardom [blank spot on tape -Ed.] ... make it into the lime light, so she tries to use the media to get into the minds of the people to look in her direction. Drops her handkerchief here, pulls up her dress to the side, you know, throws up her hair, you know in this kind of way; paints up her face a little bit, trying to get on television now." It's a little prostitute, because what do they have

to take the people back to? A bunch of rotten, contaminated carcasses, full of wiggle tails. They don't have the Word for the Age. They have nothing to bring life. It's a broken cistern they're pointing them to. But it is a little girl there, you know.

You know and the public always wants a new face. You know, Penny had her day. [T&T Miss Universe 1977 - Ed.] She is a penny; she is not a silver dollar. We have silver dollars here; [Congregation greatly rejoices -Ed.] a hundred pennies! Glory to God! Amen! I feel that come fresh from the Throne. Amen! Thank You, Jesus!

Lot was a penny down in Sodom. Amen! See? Bro. Branham said, "Lot was a penny and Abraham was a silver dollar." See? And then they had this other one, Althea Rocke. [Miss T&T 1980 & 1982 -Ed.] That is the wrong Rocke. [Bro. Vin and congregation laugh -Ed.] See? That isn't the real Rock. See?

And they had all these little people that they had there. She has a new one now, some Candice Jennings [Miss T&T 1986 -Ed.] or something, you know. And they're trying to photograph her and put her in the newspapers all the time, and trying to say, "Well, she is now Miss Trinidad and she is the next one to win this [Miss Universe 1986 -Ed.].

And you watch in the natural realm with the natural woman and you know what is happening in the church. And the public now, likes this new face. And here are these, you know, like the old stalwart Pentecostals, you know, Gallus Street and all these places here. And then they have all these... a set of people in San Fernando, and The Open Bible and all these different... who looked like at one time, they had something, you know. They were the Pentecostal churches of the Day - Revival Time and different things. And you're watching now, Miracle Ministries. And they come up there, and it's just another young bit of flesh, giving all their statistics, "So and so, and so, you know, were healed," and you know,

trying to dramatize to catch the mind; work on the mind.

You know, you watch a woman when she wants to trap somebody. Oh my, she knows her target. Solomon told his children, he said, "Watch her." She goes and she mixes up her perfume and she gets in front of that glass [mirror -Ed.] and she fixes that hair really good. And she looks through the clothes closet and she chooses out the most enticing piece of garment in the wardrobe and she get the heels really high to unbalance them. See? And then she comes out there, and what she is doing now, she is coming to entice. And Solomon said what? Her gates are the gates of hell!

And that is the same thing with the churches, those spiritual women. Oh, they have a tall steeple and they put stained window panes, like the woman paint their eyes, they put stained window panes; that's the windows in the body. And they put on different coats of paint. Amen. Glory. Some have their roofs red and some have their roofs green; some have their roofs blue. Do you see what is happening?

And then they have their robed choirs up there, you know, at the side, on the wing. And then the preacher with his turned back collar and his long robes and you know, he's very classical. He works in the realm of psychology and plays with their minds and their feelings. He knows when to make them feel happy, knows when to make them feel sad; knows just how to, you know, kind of dramatize for them and gets them so nice. And what is actually happening? It's the same woman, the church, pretties up herself and her gates are the gates of hell, and she mixes up all her perfume to create an atmosphere. Tempress—Tempress or whatever they call it. [A perfume -Ed.] And you watch those things good – or Enchanted Evening or something – some special thing there to attract them and pull them.

The Bible said, you know, “The men walked in like a dumb ox to a slaughter.” [Proverbs 7:22 -Ed.] No discernment. Not Elijah, he watched that thing and called it a Jezebel. He said, “God will feed you to the dogs!” Amen. So, look what is happening. And they’re trying to do all these things now, to get popularity. It’s the same spirit.

You watch the spirit behind anything, you’ll find what it is built upon. You’ll find out what it is built upon. That is why, don’t be deceived and carried away with all these kinds of little things you read in the papers; a little flash here, a little flash there. Have discernment. Let the senses be exercised that when you look, you know what you’re seeing because you know how to look. You’re focused through the revealed Word and you see things as they are in God’s sight. See?

You know any little spirit of popularity and all these things, they are not of God. And then, right now, they... TTT [Trinidad and Tobago Television -Ed.] went and got this big dish [satellite dish -Ed.] for Satan to dish out some more filth because the dish he had was too small. They’re going to get their double portion now, in this season. The world will get a double portion of filth in this season; all the American filth. And some of the people are so hungry for it, you know, they wouldn’t—right there in Cocoyea, where we live, a man puts one big, big dish upstairs his house and a video club downstairs.

As I passed there, it just struck me. I said, “He’s catching it, pulling it down, taping it and now feeding the public with it and making them—charge them for it.” Pulls down all the uncensored stuff; bottles it up. And right opposite him has a big rum shop marked ‘Royal Cup Inn’ too, where they bottle up another kind of stuff in the natural, and the people fall for it like flies.

It shows how blind this world is. And Christians and all, stand there, in between and don’t see anything so wrong with it. Because, why? They’re looking the way

the world looks. Amen! But Paul said "Let this Mind that was in Christ, be in you." [Philippians 2:5 -Ed.] Let your eyes be anointed with eyesalve that when you look, you could see and you can understand the Hour and see. They're ripening too slow in Trinidad, here, so that dish is to bring more power to deform. Satan is increasing his power to deform, to deform them quickly because, you see, what happens, the wheat is about ripe, here too. Amen. So for a ministry to go to souls in prison, he has to ripen them out quickly.

And then, right in the papers, there is a bunch of people complaining about, "We are the only ones who go through so much of censorship." They find they're being censored too much because they have itching ears; they have an appetite. They're just like the churches, "Oh, I find..." Like a brother came here to me, he said, "You are my Pastor, you know, but I want to go around different churches and kind of sit down and take in the Gospel in different places and thing, too."

I said, "Well sure, nothing is wrong with that." I said, "But just let me give you a little advice. You know what the Word says. If you want you could cross over afterwards and do what you want because it means you are a free moral agent. And if you sit down here after all these years and you're sure you haven't seen anything; well then, I surely can't push it down your throat." See?

He said, "You know I want to go and see different things."

I said, "Let me tell you something. That could be a prostitute spirit because you want to receive a lot of different men's seeds and when you start to receive different seeds and those seeds start to fight inside of there, you'll get a confused mind."

You see, a lot of people don't know what they're looking for yet; don't know what they want yet; don't understand God's program and God's will yet. They

don't wait long enough to get a revelation for God to deal with them. They don't come to a place to realize all that is their own self, and these things they'll have to die to and shake off, and don't be a free thinker and come to a place (amen) where they could be obedient to the Word of God; that God can do something real for them. See. Sure.

"If you want, you could take in anything, but afterwards when you get your problems, what are you going to do now? What are you going to do?" Do you see?

He said, "Well, how am I going to be sure that you are preaching the Truth or so?" You know.

So I know what I'm preaching. I said, "You go ahead, take a little walk; spend a little time any place you go and come back, and if you tell me you found something better than this, I'll go with you."

Amen! I don't say that boastfully. I say that by the grace of God; what God has done, because I'm speaking about what God did. And that is why, even in this last time here, God came down again; showed Himself, overshadowed It with His Presence, now.

And when he comes and says, "Are you using a picture to say something?" See? He said, "Are you using a picture to say something?"

So it's always somebody who wants to dodge the issue. It's the devil, as long as it doesn't come from their church – same old, carnal, filthy denominational spirit. And may we never have that spirit here. I always preach that. I said, "God is not here, alone. God is in many places." The day you want to feel, "Well, we alone are right"—no, you're here because your post of duty is here. You're here because you have a revelation that God placed you here. I'm trying to be true to that.

From the time you get that denominational spirit upon yourself, next minute you're not open; you can't fellowship with anybody else. They can't tell you anything to bless you. You always want to teach them,

and that would be a wrong know-it-all spirit there upon you too. You see? And the next thing, the very thing you condemned, you turn around and build back up; lift up man and propagate man, and project humanism. Never do that. If you want God to increase and multiply and take you higher, you just stay with God's Word and be a real Christian. Shine your Light and love everybody.

Paul said, "Charity is the end of the commandment." He was looking back at what Jesus said, "Love the Lord with all your heart, with all your soul, with all your mind, and with your strength; and love your neighbor as yourself." And the Law and the prophets hang on that. "There's nothing is greater than that," he says. He said, "But some having swerved aside from that to vain jangling, [1st Timothy 1:6 -Ed.] giving heed to genealogies and all kinds of different things." He said, "But above all things put on charity, the bond of perfectness." [Colossians 3:14 -Ed.]

So I was going to preach that message this morning but I just changed it: Don't swerve from Charity unto vain jangling; it's the end of the commandment. I preached that... you see the last thing I preached when I was on the pulpit, *The Burnt Offering*. [1986-0525 God Requires A Burnt Offering In The Harvest Time -Ed.] Love the Lord with all your heart, all your mind, all your soul, all your strength. Don't swerve from that at all; head right there.

He said, "And seeing we're in this time," and Paul quoted those five last commandments. He said, "Look. *Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not covet. Thou shalt not steal.*" See? He said, "Because if a man—*love worketh no ill to his neighbor.*" [Romans 13:10 -Ed.] You know the first five commandments—the first four are to God, the fifth one is to your parents, and the last five is to your neighbour.

And as he quotes those five in Romans 13, he says, "Now, if you're doing that, then you don't love your

neighbour. Because if you hate your neighbour, you don't love Him. If you steal from your neighbour, you don't love Him. If you commit adultery with your neighbour's husband or your neighbour's wife, you don't love Him." *Love worketh no ill to his neighbour.* That's there in the commandment.

And seeing it's high time that we awake out of our sleep because it's nearer than when we first believed. Because *when iniquity shall abound*, (at the coming of the Lord) *the love of many shall wax cold*. And they will start to hate their brother; they would start to steal from their neighbour; they would covet their neighbour's sheep; they would covet their neighbour's wife. I am talking about congregation – Sheep, to boost their ego; (see?) all these things. He said, "But the only place you will find real love, is among the Elect, in the last days." Amen. Quickly.

Okay. **"GOD ENMORPHE AT DAYBREAK."** I'm taking this inspiration from *The Unveiling of God* [1964-0614M -Ed.] I'm going to be preaching here until the 15th and then we leave for Zimbabwe and Malawi and Zambia. The Lord made it so possible that some of the brothers: Bro. Sanchez and Bro. Victor Walters and Steve Walters and Bro. Leon Lewis and Bro. Jonathon Weston and they all—Jehovah-jireh just made a way for them to go. Amen.

So they're going to be there and we are so glad. And we want you to pray for us in a special way because we're just continuing in evangelism until that time comes; going back for the honest in heart. Amen. I just believe in my heart that out there in Zambia and Malawi where we have never been to—it's real poverty, worse than Guyana almost; economic crisis and tribal... And that is where I longed to go the first time.

When we went the first time and we went there in Johannesburg, I thought I was in New York City. And then we went back the next year: Bro. Robert [Robert Hope -Ed.] and Bro. Anthony Young, and Bro. Leon [Leon

Lewis (deceased) –Ed.] and myself. And then we went there; then we went to Harare and there again, was another big city. And then this time, we are getting a chance to go out now, among the natives and them there. And we're just believing that God is going to really move, because the brothers have been so impressed by the Word and the meetings that they just desire for their own people in those countries, that the door could be opened that they could hear the Message this way.

And God has been so gracious another time, to provide. And we don't ask for offerings to travel and these things. It's just the very tithes and offerings that we use for the service of the Gospel, to do all these things, and even to assist with some of the brethren and these things also, that we can actually go in the service of the Lord Jesus Christ.

So now, what we are asking for, the offering we are asking for, is for your prayer and your spiritual support that when you go on your knees you will pray for us and remember us.

And you know, what Satan has he could use and what Satan doesn't have he cannot use. And you get there, in some of those places and he uses those, you know, political powers to bind you and stop you, you know, many times. And you know, like the Prince of Persia came down there and stopped the messenger and then Michael had to come on the scene, you know, and you find things like that.

And then Paul said, you know, "This one," you know, "was an enemy of the cross and they shut many doors, but you pray that God open a door of utterance, that will make all men see the fellowship of this Mystery," between the Gentile Prophet and the Jewish prophets, which has been revealed unto us. And God has made us teachers to the Gentiles, to go and show these things to get the people ready – a final quickening unto the Rapture, getting us ready for the final call. And that is what all these things are all about.

And God has been gracious to let us here, be a part of this and what He has done here, has been translated. And I got the books from Bro. Byskal and them that they've printed on the messages I've preached. [Bro. Edward Byskal - Bibleway Ministries, Cloverdale B.C. Canada - Ed.] Three of them came in the mail. And to see that the saints, quickly, just went and they printed it and they posted it. And you know, they did quite a fine job. And you know, as I would hear from them, I would like to maybe, if I could get some just for you right here, and you could have it and you could read.

Sometimes, you know, you're listening to a tape, you put it down. If you have the book, you could walk with your book; you don't have to walk with a tape recorder. You walk with your book, you sit down sometimes and read, you know. So it could help some of us to just be better established in the things that we speak and teach here by the grace of God, in the tabernacle.

And you know, in all those things, you know that I've been preaching since I came back, about the Burnt Offering in the Harvest Time and I just believe that the Holy Spirit has placed us into Judges, chapter 6. I just believe that everything that is happening right now, is in Judges 6. All that I've preached to you here this morning, it relates to Judges 6. Because you see, Judges 6 is, "The time has come for action. Quit playing church."

God wants a burnt offering. That Preeminences brings power for service. That is why I'm preaching **GOD ENMORPHE** here and showing how He EnMorphes and what He EnMorphes to do; the time He EnMorphes and the ministry of those in whom He is EnMorphed, and show exactly; that you could have a scriptural understanding of what we believe is happening in the economy of God at this present time, and how these things affect our lives; how we should relate to these things. See?

And right there in Judges 6, you know, we see the economic crisis, the political powers, the demon powers; all the different powers coming up, there. You know, right there, that darkness is coming up to devour the whole land. And we see God in the economy of the Bride; the Angel of the Lord drops down there and begins to take fears and doubts and different things out and begins to prepare a people for greater service. Amen.

And when the Spirit came, God and man became united; God became EnMorphed in Gideon. It was now the Sword of the Lord and of Gideon. In other words, *the Spirit and the Bride say come*. Do you understand what we're saying? And there he was getting ready to go forth in a ministry of judgment and deliverance, right there.

And God had come down, veiled, the Holy Spirit; the Coming of the Holy Spirit in a type and He began to blow a Trumpet because there would be a quick, short Message when that Dynamics strike. It would bring a Message to shake the nation. Oh my, I tell you. And right inside of there, we saw God was determined. He gave him a sign; he asked for another one; He gave him another one. God still discerned fear; He sent him down by the Midianites' camp to even show him that God was for him and nothing would hinder that; not even his own fears and doubts were going to hinder God now. God was giving specifically ordained experiences to take it out of him.

Now, you understand that. The things God is taking you through is to break that fear off of you, break that doubt out of you; put you in a place where you can take God at His Word. Remember when I took up that message *Humble Thyself* [1963-0714 -Ed.] I said, "We need the push over the hill. The time has come for consecration." And that is what we all need; we all need that. It's come for consecration.

We have sin in the church; the Holy Spirit showed me in Joshua 7, how God dealt with it in the church – put them out; killed it, burnt it out, ran it out of the camp. It will not exist among the believers. So if it's nice fine people, if it's people—I don't care what they say. And you, don't take any side once sin is judged. Don't take any side with it.

Because you have sat here, labored, and waited for this Promise, and all these spots in your love feast want to come, God is ridding you of it to bless you. God will not stand rebellion. God will not stand stubbornness and witchcraft because that is what it is. Samuel could have walked right up, took the sword and chopped it up in pieces, and that is the first thing that should have been done. See? Because, why? We must quit playing church. They are unbelievers who don't believe the Word of God. They don't have the fear of God.

Believers can't really pray through; some are tired under the strain, laboring, trying to hang in there and they feel so condemned within themselves that they feel they are coming short, even without sin in their lives. And some with sin in their lives are sitting down comfortably; walking out, fellowshiping there with people, talking all kinds of things and no condemnation. And it's over and over and over again, some of them are doing it too.

They're giving me sleepless nights. They have me wound up so tightly that when I come to preach sometimes, and I look there and I see it, it just throws me out. Because you want to know how could people sit there under the Word like that and don't be sincere? Don't they know that they have to get their inheritance divided right here? If they don't know that, they're playing church. You see? So when these things come and happen, you know, it just shows what is going on.

That is why, by the grace of God, it was a blessing for me to see what happened during the past month there, in the exhortations. It made me feel comfortable that if

I go, everything is alright. And you, the church here, you stay with the Word. See? You give the brothers your support. Pray for them. Stand with them. Give the deacons your support. Give the trustees your support because they're here to keep this church straight because they have a revelation in the direction God is taking it. And they stand there to protect it and ensure that it goes that way. Because we are all...

When I was waiting there—right now, I am waiting before God day and night for something for myself. Because that burden in my heart, he said, “We need a push over the hill.” And I preached this saying, I am looking and preaching these messages to see the church come up to the place where they'll say, “Pastor, I am stepping in the wheel barrow. Push me over the log.” Because, remember, that is where we were at.

They say, “Oh, fine. That's where we are at.” But when they have to get involved, that is where they get a little trouble. And the Prophet said, “We all have to come into harmony for this Third Pull to come into operation.”

And God has brought all of us to a smiting, a killing, a dying, a crushing! We have had it in our lives one way or the other. God, squeezing ourselves out that only what He can use for His glory to fulfill His Word may remain. Everything that shall be shaken will be shaken and that which cannot be shaken may remain. See? And that is why we have come the way we have come.

And now, after that message with the burnt offering and Gideon and God's requirement in the harvest time, that was it right there. Then you have to know if your head is on the altar. You have to know if your feet are on the altar. Don't just come here, service after service, just unconscious because it's service day, like you're chained up and programmed for service days. Let your feet walk in the Light of the Word that is being preached to you; then you can have fellowship with Him.

If you walk in the Light, don't be hearers and not doers, because He revealed to you what will bring His Spirit into your life, to give you power to face the challenge. He showed what that burnt offering is. He showed, if you want to know what preeminence is, He showed you what preeminence is – your thoughts, your feet washed in water; your inwards washed in water; your fat on the altar, and let it be burnt upon all your little idols and all your little, different fancies of this life; the things you worshipped before, the thing that had a place in your life more than the Word.

Even though you baptized and you had your sin offering, you still had those things. So He says now, "Bring a burnt offering now and offer it upon the wood of all those little gods and groves that the Word chopped down." And the Word chopped it down in your lives, and the Word broke up all those old images that you had. Then God said, "Now, take it and make it fuel for fire that you will have no remains to mend back up. It will become ashes." And the only thing that will go up before God, would be—You see, that died so a burnt offering could live. It could ascend to God as a sweet smelling savor.

Then watch a Super Sign: God and man united. Watch a message go forth, watch a real unity of the faith takes place and then watch God (even with Gideon) begins to get the leaven out. He said, "Alright. The crowd is too big. Go back here. This one here, go back here." And he brought it down to just those whom He was willing to perform the paradox with. Was it a paradox? [congregation says, "Amen." –Ed.] How did they overcome the army with torches and different things? With a revelation of the Sword of the Lord and of Gideon; a revelation of God in Bride form. It is to happen.

You see, what we're looking at is for the way to be revealed; to know what to do. "What will Thou have me to do, Lord?" The Pillar of Fire shines in the Word; scatters It out. It becomes clear. You serve God

consciously now with a revelation. You are to be perseverant because you know what the will of God is for your life, now. Then you know what your devil is, the thing that comes to hinder you from achieving God's revealed will in your life; you push that aside. Whether it is father, mother, brother, sister, pastor, anybody; you would push it aside because you are obsessed with the promise of the Holy Ghost. God could be EnMorphed in you. God had poured out the Former and the Latter Rain in the same season, emptying Himself in another mask. Amen. Blessed be His Name.

Now watch. So I have been preaching here, as I said, from here now, until the 15th. And for the little church here, I just want to preach out of a little message that I feel the Holy Spirit have been putting in my heart now, out of—since I began to understand clearly what we should do at this time; what God's will for us in this season is. You see, because all of that is preparation for something.

He comes on the scene after the Prophet's Message. God was EnMorphed in the Prophet; then God comes to be EnMorphed here, again. First, in the form of the theophany, revealing His Word; the Anointing revealing, revealing, revealing. See? Then God and man become united. Then a quick short Message, and it is going to happen because that is God's Program. We know that in the Word. We could prove that from many places but we just want to deal right there because right there, everything sets the scene and the stage now – Quit playing church; the time has come for action; consecration time; a little push over the hill. Come into harmony with one another quickly and let us see God show forth His Power and His Glory in this place; shake this nation. Amen.

So, I have been there, moving now from *Works Is Faith Expressed* [1965-1126 -Ed.] and all these things that I have been preaching – *Wisdom Versus Faith* [1962-0401 -Ed.] into *Unveiling Of God* [1964-0614M -Ed.] and *Mighty*

God Unveiled Before Us [1964-0629 -Ed.] to get to **God EnMorphe**. And the Holy Spirit has just, you know, been dealing with me here, because I caught by inspiration in preaching, when I preached on the burnt offering; I said, “Go back to *Jehovah’s Masterpiece Unveiled But Yet Veiled*, [1985-0714 Pt.1, 1985-0718 Pt.2 - Ed.] *This Is My Beloved Son* [1985-0707 & 1985-0711 -Ed.] and all these things; when Moses went up into the Cloud and into the mountain. And when Joseph went up into the presence of the king and he said, “Bring on the holy vesture,” and all these things. And when he went back out here for the last ride, Moses was God to the people. Joseph was God to the people. The prisoners became empowered by the king. And I preached, those things are a revelation, according to the promise for the Hour and where the Bride was at.

Then, down came the Holy Spirit and began to confirm and identify Himself in such a way that we will not be left without understanding. And you say, “How do you know that That is That, Bro. Vin?” Because that Light does the same thing. Bro. Branham said, “The reason I know that Light is that same Light, It did what It did in the days of Moses. It did what It did in the days of Paul.” Now, how do I know that Light is the same Light like in the days of the Prophet? It goes back to the same Word and brings to Light the further part of that same Word.

I’ve never seen a mind yet, that is puffed up enough to try to break that or try to dispute it. It can’t be done. To disprove that, you’re trying to disprove the Message of the Hour. Do you see?

Then that same Light raised the dead here. That same Light heals the sick here; casts out all kinds of devils. That same Light has never stopped revealing this Truth. Then why—Is it another coincidence? And that same Light is changing Its form: one day, He’s a Rainbow; next day, He’s a Cloud; next day, He’s a Pillar of Fire and a Cloud. Why is He doing that? You say,

“That doesn’t mean that.” The ink drop means something though. It could write your pardon or sign your death warrant. And that is bigger than an ink drop. There are Scriptures for that. See?

And then, while I listened to the brothers exhorting, I have been kind of waiting. You see, I have been waiting for something from the Lord, for myself. I have been waiting and watching them and listening to see if the Holy Spirit is going to point them in any certain way or something is going to come out in the exhortation, because where I am at here, something has to happen.

You see, as I was telling Bro. Rojas, I said, “I preached myself into a spot and I have to react after.” You see, I am not going to come and give some nice little saying and just leave it there; tickle your ears and get something else nice to say. I am preaching myself into a spot by this Word that when I am locked in there, I cannot backtrack; I’ll have to go further. If I can’t go further, I’ll have to stand there and pray until God opens that door.

And I said that’s what Bro. Branham said he did in *Why Cry? Speak!* He said, “Seeing I’ve reached that place this morning, the people must be able to step out and have faith in these things.” He said, “It’s time for consecration for me because something is fixing to happen.”

We are trying to feel for that. We know it is here. But the measure we see Him in, something in our hearts tells us that He wants to go further. Because, why? Even though He is here and He does that, it still doesn’t satisfy the deep in our hearts that is already conscious that the promise for the Hour is more than that. So, because we know the promise for the Hour is more than that, it’s something to want to walk close to Him, so it could be revealed.

And I began to go on *The Unveiling of God*, here, and I began to wait there before God. I took, maybe, about a month to listen to that tape. I listened up to a certain

place and I stopped, and I couldn't go any further. In about two weeks almost, I read back the same—from the beginning, back and forth, back and forth. And then I started to read the two, *The Unveiling Of God* and *the Mighty God Unveiled*, together, at the same time to where I stopped in each place, because it's something. And I know the Holy Spirit wants to show something and open something because something is being said. You see? And right in there, Bro. Branham was including the Bride in a lot of those things.

He said, "There will be a little group in the last days..." And another 'EnMorphe' he was taking and he went into two Greek words to open something up to us: *EnMorphe* and *kenos* because the English did not make sense here, in the Bible, to what he wanted to bring to the Church what was happening.

In *Unveiling Of God*, he said, "You know I have been trying to say something all along without saying it right out." He said, "It has to be preached that way." Then he came back around now, and he said "Now," he said, "look what this thing means in the Bible here; this *EnMorphe*, how God is changing His form but not His Nature.

That is the why I am saying He does the same thing but not His Nature. Amen. He changed His form but it's the same Nature: same God, same Word, same kind of people, same action, heading in the same direction, picks up the very—It takes the Mind of God to find that place in the Message, to continue that work until that time comes; to see, by revelation, there was a space of time we couldn't go further in this ministry, regardless of what we pray, regardless of how much zeal we had, regardless of how much we fast, regardless of how good we try to behave; it had a work to be done until *this* catches up with *that*.

When the World Council tightens up, then watch the further part that is revealed – inspiration, God will come and anoint a people to go forth in those things.

I see those things and then many times we get anxious; it's beginning to be revealed and I say, "Oh my God! It's going to happen now. It's going to happen." And I come in the service, oh my, and I'm preaching there. I'm watching the people and I'm preaching and hoping it breaks and it could strike somebody and then, sometimes they fellowship with you afterwards and you try to listen to them to hear what they're saying about what was preached, to see if they're catching what was being said. Half of the time, they're talking about something else. You realize they're not getting what you're really saying. They're not getting to the place you're really coming from.

You're trying to show them it's the same God, the same Pillar of Fire. In other words, the literal Man Who walked out the Fire comes in the service here, walks around this place, all inside of here. You used to be a gene inside of Him. Your soul that is in this flesh now, was once in Him. He is the Farmer Who planted that seed in that dirt; He comes and watches you, watches you. He comes and pours Water upon you and says, "Keep pressing, lily! Keep pressing! Keep pressing!"

Many times, you don't think it's Him. You say, "I feel something." You say, "God blessed me," but without the consciousness that it wasn't your flesh that was blessed in the service; it was the soul and that soul was in Him and He was the One Who planted that seed.

Because your mother and father came together and produced your body; they couldn't produce your soul. Your mother had an egg and your father had a sperm and when your mother and father came together in holy wedlock, it produced this body that I can see and you can see here. That is only your body, but they couldn't produce a soul. Two people coming together in holy wedlock can't produce a soul.

Your body is see, taste, hear, smell and touch but that soul inside of there, the real 'you' in that physical body; that was in God. And because God had a purpose

to put you on the earth, God brought your mother and father together in a holy union and that body was formed in your mother's womb. Then God spoke that life into that body. Amen. A little angelic being comes and the baby starts to cry. Because why? Life came into it.

While that mother was pregnant there and waiting there and that baby formed, that little life; God, that Angel, is hanging around there and then He speaks it. Then you're coming up, young girl, young boy; some motor car tries to run you down; some man tries to kill you, he gets hooked up in a clothes line; some truck tries to run over you or something, (hallelujah! Amen. Praise God) but that very God standing there, makes sure death can't strike you.

Amen, Bro. Myers. Coming in the motor car and it turns over; death can't strike you. God is standing there, "I have a work for that vessel." Amen. "I have a purpose for that vessel. I have to make sure it doesn't die." Amen. "If it dies, I will raise it back up." Amen. All kinds of evil powers want to come against him; God broke those powers. Amen! Why? Because that soul in that body is God's soul.

The Holy Spirit comes and puts a charge in that soul and then the old dark mind who walked after the course of this world, alienated from the Life of God; who only knows a little partying, little drinking and smoking, gets tied up in your work and different things, trying to socialize a little bit; begins to see a Land beyond the River; begins to see something beyond this world, Another Horizon. Amen! What is happening? You begin to hear from your theophany now. Hallelujah! Your representation that is in Heaven is coming to hang over there now (amen!) to brood upon it.

All kinds of strange things happen to you. Some nights you can't sleep. Sometimes, you eat about four books in one day. All kinds of things are happening. Amen. Glory to God. Amen. You just feel to fellowship

like Mary. You run up and visit your sister or your brother somewhere. Amen. You get happy and you start to sing on your job and they can't understand what kind of person you are. It's your theophany hanging around you (amen); God working, guiding you. Amen. God is upon you.

Brother, glory to God! Like I told you about the rainbow trout. It leaves Canada, goes all into Japan, swimming; and when the time for it to spawn comes, it turns around and heads right back to the very creek up in Canada where it was hatched out. Amen! The very God, the place where that God is, the very God Who put you in flesh in the world, brings you into the place where that God is, if you were part of that same God. Brings you right up, all through the sea of denominationalism, right up into the Creek of Revelation 10:8 to 11; right up into that little Creek inside of there. Hallelujah! Amen.

Brother, you don't know how that got into your mind. You don't know how it dropped into your heart. You don't know why you sold your life out, to all these things. You don't know why, but you have to do it, nevertheless. Amen. Unto this end you were born; for this cause you came into the world. You're not like other people. Amen! Hallelujah! Quickening Power; God's Quickening Power comes down. Amen. Oh my! Amen! God of Heaven.

Brother, when that Hour comes, God says, "Time to go. Time to go!" A blast shook the earth. When the Lamb left the Throne, it broke like a thunder. Hallelujah! The blast shook the earth. Somebody said, "Where are You going, Lord, Europe? Where are You going, Lord, Paris?"

"No. I'm going out in the desert, Arizona. I have a Prophet waiting for a rendezvous! [A meeting at a predetermined time and place -Ed.]" Hallelujah! "I already showed him a vision - steal away; leave them there;

(amen) and you go westward leading, still proceeding, guided to that perfect Light.” Hallelujah!

God was so—God brought him to the very spot right up on Sunset Peak. Hallelujah! He said, “Look on the map. It’s Sunset...” God took a man and brought him to a spot and then the God of Glory raptured him up. Amen. Glory to God! “The Hour is come, I want My beloved at My side.” Amen. “I’m going to open up those Seven Seals. I’m going to reveal; I’m going to break every power that binds Her. I’m going to mash down every denomination. I’m going to go and get Her now; I must. The Hour is come. I’m going to burn up this world but I’m going to take My own out first.” Amen. Hallelujah!

Oh, and all the Power that God was that brought seven truckloads of wheel chairs (hallelujah!) in the First Pull, (get it now); that brings all of them in the First Pull – brother, thirty thousand; challenged fifty-five hundred thousand, half of a million in India; thirty thousand saved one time out there in South Africa, Durban; different places. All that Glory, all that Power that God was in the First and Second Pulls; the condescending of God: God above us in a Pillar... God above us in a Pillar of Fire in the First and Second Pulls, doing the work of an Evangelist, just anointing a Prophet here, seeing visions here, that God wasn’t going to stay there anymore.

God would begin to come down a little more. He wants to come down in skin because the light—the place is getting dark and God’s children are saying, “Mammy, (amen) I want a God with skin on It. The Hour is getting dark.” Amen! Hallelujah! The thunder was rolling. The lightning was flashing. Amen. Those denominational mothers couldn’t do anything at all to calm us. Amen. All those old Baptist mothers and Pentecostal mothers have us, brother, nursing with creeds and all kinds of things; all kinds of nancy stories [Fictitious stories –Ed.] but we wanted a God with skin on

It and God in the Third Pull (amen) veiled Himself. The Word was made flesh because they—after the First and Second Pulls, they put Him on the outside of the Church, so He couldn't work anymore.

So when they put Him out as Son of God, God veiled Himself in Son of Man (amen), as a man. One man, the fullness of the Godhead bodily; all that God was. All that God was He poured into that man. Amen! That man was walking. Amen. That man began to preach, talked like this: "A greater than Solomon is here." They couldn't understand. That man began to preach *Who Do You Say This Is?* [1964-1227-Ed.]. That man began to preach *The Masterpiece* [1964-0705-Ed.], *The Mighty God Unveiled* [1964-0629-Ed.]. They couldn't understand. It was God in a man (amen!) in the Third Pull, in the Spoken Word.

He said Jesus—but He only multiplied a creation with the bread and fish. It was already that; He only multiplied it. The water was potentially wine. He only made it into wine. Amen. But in this Day like in Genesis, when He said, "Let there be light!" Hallelujah! God spoke a squirrel into existence to show that all God, the Creator God, (amen) Who created Mars and Jupiter and Saturn and Pluto and the Milky Way (hallelujah!), was in a man creating squirrels again. Hallelujah! All that God was in that Pillar of Fire (hallelujah!) He poured out; He emptied it out. He veiled Himself in a man, in this generation; walked the earth.

He was so conscious. He went to the Bible. He wasn't rolling on the floor. He went to the Bible and began to go to Leviticus; preached the Wheat Age; *It Is The Rising Of The Sun* [1965-0418 A.M. -Ed.]. He began to go to Isaiah 53, preached *the Masterpiece* [1964-0705 -Ed.]. He began to go all in the Bible, 2nd Corinthians 3, (amen!) Philippians 2, preached *The Unveiling of God* [1964-0614 -Ed.] to let the people know what was happening.

God above us, then God with us; God with us in the form of the revealing of the Son of Man. Then God in us

for the last part of the Ministry. Amen. God coming down to all of us in the Son of Man. All that was in the Christ, the anointed Messiah for this Day, (amen) the fullness of the Godhead bodily, all Seven Spirits; It was poured out into a Message of Seven Seals into a Bride. Amen.

And brother, when God poured out Himself into His Bride, then it's God in us in the last days; not another person, the same Person! He said, "God above us, as the Father in a Pillar of Fire in the Old Testament, leading a prophet in an exodus like Moses – the Heavenly Messenger and the earthly messenger; the anointed leader under the Holy Ghost, (hallelujah!) the Angel of the Lord. Moses bore the reproach because he saw Christ. Then Moses goes into the Pillar of Fire and comes out with the Word." [Blank spot on tape -Ed.] Amen!

I don't know why people can't understand; it's so hard to believe. We still want a God with skin on It because the Word promised a God with skin on It. I have more faith with a God with skin on It because that is what the Word promised. My faith will agree with the Word. Amen. God promised that: the condescending of God in the Third Pull, the last phase of the Third Pull; God EnMorphe again; God in us now. Because that wasn't God in us there; that was God with us – Super Signs of Emmanuel. Was it that he preached? God with us!

We looked upon Him. We handled the Word of Life. That Life was the Life from the beginning; all Seven Fountains of Spirit that became a Theophany. Revelation 10:1 dropped down in the dark of night, veiled Himself behind Revelation 10:7. Hallelujah! When Moses saw; he saw the back part of a Man. That Man was Revelation 10:1 in the Pillar of Fire. He came down and veiled Himself like in Genesis 18, when the Son of Man was being revealed again; and Abraham had revelation.

Abraham said, "Lord!" What do you say? Hallelujah! Hallelujah! Glory be to God! Amen! He promised a Second Ride! Oh, we sing about it. We talk about it. We read about it. We hear it preached but it's real and more real than we could imagine – God EnMorphe! I don't have time; just let me say it for you quickly.

How does He EnMorphe Himself? That word *EnMorphe*; change form. Amen. Bro. Branham went back to the original Greek in that message and found the words Paul used. And then knowing that Paul was a Word prophet and he must say exactly what Paul said (oh thank You, Jesus!) because the same ministry that came to Abraham, the natural seed (amen); came to Abraham in the beginning of the Bible; in the middle of the Bible It came to the natural seed, and the last days It would come to the Gentiles. Amen.

The Jews had gotten It. The Samaritans had gotten It but the Gentiles never got It. And It was promised the same Son of Man like Genesis 18, not God in Jesus' flesh, not God in the corporal body, not God in the Hoffman's Head; God in human flesh.

You say, "Well, we could interpret it that way." No. Jesus said in St. John 14, "*You will know I in you.*" You will know it. Some will laugh at you. Some will be saying you're heady and high-minded. Some will be saying that you can't claim that. You tell them shut their mouths. Jesus told you, "You will know I in you. The world won't see Me. Don't bother with them. They don't know what they're talking about. You will see Me!" You will watch them piercing you as they pierced Him. You will watch them spitting on you as they spat on Him, and you will know it's not you, when you show them back love and don't fight them. Hallelujah! When you don't try to defend yourself, you will know it's not you. You will know it's He inside of you! Amen.

And when God lets you go for a whole season, living out your Age by faith and you don't understand what you're going through hardly; and then God comes back

around in that Cycle and begins to reveal that Mystery and shows you every experience in your life that you came through all those years, and ties it into the Bible; and shows you, you're the perfect matching piece; and shows you that there's a space of time after the Prophet, before Moses and Elijah come; and shows you He was to come in your flesh; then you will understand, then you will know beyond the shadow of a doubt that you were part of Him. Amen.

He didn't leave it for you to figure it out and find it out for yourself in the Bible because that was the purpose of the Ministry. That was to vindicate the fivefold Ministry which is part of the Bride. That is just the part of the Bride, the preaching comes through, (amen!) but it is the preaching that identifies the whole Bride. And many of you try to identify your own experience and get your own little interpretation, God could only give you so much as He will give to you. But for the Age and for His Mystery of purpose and how He works; you will hear It preached to you and you will say, "Amen," to It. Hallelujah!

You will know that the Word is in you. Somebody knows you. Hallelujah! Glory! You will know Somebody knows you! Glory to God in the—you will say, "God knew me all along." Amen! "My life is an open book. It was laying there all the time." Amen. Oh my! Glory. Amen. Thank You, Jesus.

God EnMorphe; God in His people; (amen) Christ being revealed in His own Word; Christ in Bride form revealing Himself in His own Word that speaks of the Bride. Christ, the Mystery of God revealed in the mystical Body, showing Himself that He is the matching piece of every type (amen) and parable and prophecy of the feminine spirit. Christ, God in you, unveils Himself, takes the mask off Himself. Oh thank You, Jesus.

You say, "My! It's not the deacon, it's God in the deacon." You say, "Oh my! It's not the trustee, it's God in the trustee." Oh my. Why we don't have any financial

troubles; it's God in the treasurer. Hallelujah. Why do we have such lovely ushers; it's God in the ushers – God in His Church! You mean I sat in the church all those years having my own ideas and look, God grew up next to me. I shared the song book with Jehovah. Amen. Brother, I thought it was brother so and so. Many times when I say I am in the Message longer than so and so, with all my knowledge and look what God used that person to do today. Look what God used that person to do. I realize now that it's not how long you are in the Message, because God grew up next to me right there.

I heard with the hearing of my ear, but now I see. Oh, it's becoming fearful to see that all the Glory that God was, that He poured into Christ, Christ poured into the Church; the great condescending of God. God, the Father, was in the Pillar of Fire, comes down into flesh, (amen) in the Third Pull in His son; speaks squirrels into existence.

Then God, all that was in there is poured into the Bride, and now God is in Bride form. When God took that Prophet off the scene before he finished the Ministry of the Son of Man, God was indicating to us, He was going to change His form again. Jesus does all three things. One Actor is playing many parts. It's not the Actor that is changing; it's the mask that is changing. He is changing masks.

Oh, many people want him to come back on, with the mask that he fulfilled the First and Second Pulls and the first two parts of the Third Pull with. They're garnishing the tomb. They want him to put back on that robe. Amen. They saw the Actor took off that mask and went behind stage. They waited there in suspense for what is going to happen. Amen.

During that time, all those directors who didn't realize it was a change of the beat, who didn't know it was a junction time, who didn't get in the swing of the Symphony; oh, they tried to keep us looking back and keep in mind all the events back there. And all of a

sudden the curtain is being pulled back. Amen. And then the people begin to recognize something is happening again. Amen. Something is coming on stage again, but it's a surprise, so they think it's another play.

But those who knew the script saw that what—they didn't understand the mask for quite a while, but yet they saw the actions and the behaviors and what is to happen were just what He would have done, if He had still stayed in the first mask. "If He didn't take off that mask," they say, "He would have still been doing these things. He would have still be talking these Things." Amen. Do you know? Is it really striking your heart that He is in you? He, the Token that is in you, is Christ.

Let me say this here for you. He, the Token that is in you, is Christ the Mystery of God revealed between the Gentile Prophet and the Jewish prophets. Weigh it out carefully.

Bro. Branham talked about those two women – as we close with this. He had a vision of the Methodist woman and another woman. He went to buy a bottle of perfume. He had this vision. And they had this lilac perfume and the other perfume; so he wanted to buy a perfume for his wife. He said, "I like the lilac. How much is it?"

Said, "\$1.98."

And the other woman said, "Hey, but you are Bro. Branham."

He said, "Yes."

She said, "You know we disagree with you on certain things you teach."

And they began to talk about it. And Bro. Branham was showing them that it was Jesus Christ today and they couldn't accept it. And he said, "Now if you were back in that Age, just like the Greeks when they came, 'Sirs, We Would See Jesus,' and they saw a man. They thought they would see a mighty God. They saw a

man.” He said, “You would have to have faith that that is God in the man.”

If I don't see God in you, then I am going to keep preaching a sinner's message. If I see God in you, I am going to tell you what you have to fulfill for this Hour. If you don't see God in your own self, then you can't lay claim to one promise in this Bible. They that don't have the Spirit of Christ are none of His. [Romans 8:9-Ed.] If we are living in this Day—Jesus said, “In that day you will know that as I was in the Father and the Father in Me, I in you and you in Me.” [St. John 14:20-Ed.]

In that Day when He comes back in human flesh, not in the corporal body; in the Bride Age when God comes down on the earth to walk on the earth again; just like He was back there but to the Gentiles this time. He came to the natural seed in flesh; the Jews. He came to Abraham in Genesis, in flesh and He is going to come to the Gentiles in the last days, in flesh.

And when that Ministry—in the First Pull and Second Pull was God above us; look it right there. [Bro. Vin points to the photo with the Pillar of Fire over the Prophet's head -Ed.] The photograph doesn't lie. The Pillar of Fire was above him; God in the Fatherhood. They put Him out of denomination, *Present Stage Of My Ministry* [1962-0908-Ed.] All man has forsaken me. God became veiled; went right back and indicted them for crucifying Jesus Christ a second time. He went to the Scripture for the elected seeds and began to show them the Hour and the Message, so they could understand what was happening.

Then God in that Ministry in the Third Pull where we come in, to the last part of the Third Pull, it has to be God in us to fulfill that Word. And Jesus promised, “I'll be in you and you will be in Me, and you will know it.” Do you know how you will know it? You wouldn't know it for a season because you will be seeing through a glass darkly. You will be watching your own mistakes and condemning your own self. You will not be able to

recognize your position and you will be obeying a past hour. You will be having like Sarah, having faith in the God in Abraham but can't have faith in the God in yourself.

But when He comes and visits you and starts to move back the darkness, starts to bring your part of the Word, and starts to show your part of the Mystery, and starts to answer your unanswered questions: "Why is there no healing revival?" Because at that time, the part of the Ministry He has given us, is the part when He looks most defeated, but it's coming up to the greatest part.

St. Matthew 21, He had the Spoken Word – speak to this mountain; He spoke to the fig tree. St. Matthew 24, He opened the Seven Seals. St. Matthew 27, the Voice of the Archangel. St. Matthew 28, the resurrection. Watch it right there between the opening of the Word and the preaching to the lost; between St. Matthew 24 and St. Matthew 27; the opening of the Word and the preaching to the lost.

He was bound, looked defeated, they spat upon Him and instead of looking to identify Jesus as miracles; in that season, you had to identify Jesus Who could turn the other cheek; Jesus Who could be humiliated; Jesus Who could overcome His own flesh and be dumb before His shearers; Jesus Who could be rejected and didn't retaliate, and said, "God told him to say so." Jesus Who could pray one for the other when Satan is going to sift them like wheat. Because the Scriptures He was taking in that time wasn't "The Spirit of God hath anointed Me to preach the Gospel," It was, "I must be numbered among my transgressors; as Jonah was in the belly of the whale."

The part He has given us, it baffles the people in the Message because they know God in manifestation. They knew God in the Sign, but they didn't know Him in the Voice. They don't know God in action. So because there is nothing there for the eyes to see and catch, they stumble over the simplicity of God being

revealed in Bride form. They misunderstand that that is God and when those people on this side of the cross – God in us, speaks in the first person, they laugh at It. Even though It is being identified in the Scripture, they become irreverent and disrespectful to It because they misjudge that that is the Spirit making those men act that way; that that is the Spirit revealing that Word in such a perfect continuity; that that is the Spirit becoming visible and identifies Himself with It and gives a literal sign of It.

Because, why? His Presence is unrecognized. They are veiled from It, though It is unveiled. God cannot unveil It anymore to them. The grace of God is the only thing that could catch them and take the veil off their heart that they who disbelieve could see and recognize that's God, that's His Word; that's the Life of the Holy Spirit.

He, the Token in you, is Christ. The only way It could be preached, the Baptism of the Holy Spirit had to find Eternal life in that vessel when It came in. If It found no Eternal Life, then the person could only rest on sensations and experiences of that kind. But when It comes in and It finds Eternal Life, It takes you to the Scripture and shows you that you will not be left without understanding. You will know God was supposed to do that in you. You will know you were responsible before God to fulfill that in this generation. You'll know you were predestinated to bring that Word to light. You will know you are the ones that that Word was speaking about. You will know the Word, the way Jesus knew the Word. You will make It work. See where we are at?

So the next few messages we'll be preaching will be right here; a whole series on *God EnMorphe* to show you what Judges 6 is – preeminences, power for service; a burnt offering in the harvest time; Super Sign; (See?) if God be with us, where are all the miracles? Paradox, all those things right there in that very Hour; may we

see and may we recognize and may God just strike your heart with it right, that you could believe and just move up into His Presence. Don't run from His Presence. Come right up into His Presence and let God make it real in your heart; give you the faith that could please God in this Hour.

Don't just be a church comer, church joiner, going along with the crowd. This is the Hour, you as an individual must know that you're pleasing God. If there is something inside of you that is holding you back from meeting that Word, what He requires of you, then you should be the most suitable person to come and say, "Pray for me. Something is hindering my life. I don't want to be this way." You should be concerned about it because you see the Hour and the time that we are living in.

Let's stand to our feet. Let's bow our heads and close our eyes. Blessed be His wonderful Name. Blessed be His Name. Oh, how we love Him. To know that God is in our midst right now; that great Angel of the Covenant, the Pillar of Fire that always was identified with the Exodus people; is in speaking distance, in hearing distance.

We should have such a faith this morning, when we recognize the Scripture. I didn't even get to go into the message to break the top off of this and start to unveil to you the Things I've been trying to say; but I know you're already catching on. But I'm just trying to bring It so personalized that it would not be a God afar off. You don't have to ascend up into Heaven to bring down Christ. You don't have to go down to the earth to bring Him up. The Word is nigh thee, even in thy mouth.

God, Who we worship right here in our midst; God Who we gather to meet; unto Him is our gathering. Blessed be His Name. He is the One we worship. He is the One we come and speak about. We don't speak about a man. We don't speak about some little group in some little place. His Scripture and our testimony of

that portion of His Word allotted for this Hour, what we recognize of It being fulfilled in our midst, that we might have faith, have a strong consolation, a hope steadfast and sure; that we might be encouraged in this dark and gloomy Hour.

How does He EnMorphe? By emptying out Himself, pouring out Himself in another mask; that was His very promise in the last days, "I will pour out Myself." He was going to be EnMorphed in His Church. Elijah was going to come and bring a restoration; the sign of the Son of Man showing us we're in that Age. The Ages are run out; the Alpha has become the Omega; the Ministry of the Son of Man being reincarnated again, when Son of Man is being revealed between Son of God and Son of David. When the Morning Star comes out in that dark Hour, there is to be a Ministry of the Spoken Word, of adopted sons, showing the coming of a New Kingdom, the ushering in of the Millennium, the Eden being restored.

God could choose unworthy people like us; such love. That is what the Bible says "We are chosen in Christ before the foundation of the world and we were predestinated unto the adoption of children by Jesus Christ." [Ephesians 1:4-5 -Ed.] And in this Adoption Age, this Age when there are filled sons, born sons, trained sons; wait until those Seven Thunders utter their voices to that little group, who could take the Word and hand It there; watch It slice and cut.

Can't you see, children? Can't you see what these things are? Down these past few years, it's becoming darker and darker and darker. But when it gets real dark and the blackout comes, that's when the Morning Star really shines. And that Ministry of the Son of Man that we saw in amateur form in the Third Pull, he said, "Wait until the Council tightens up, when it gets real dark; fear not, there is a Man here that can turn on the Light. What you see manifested temporarily, you will see in the fullness of Its power." Is that what he said?

Then watch It start a Rapturing Faith to the going away of the Church.

We will see God in His people as we saw Him in His Word, as we saw Him in His Son, as we saw Him in His creation, as we saw God above us, as we saw God with us; we'll see God in us. God never swerved. He never changed His direction from His ultimate objective, but He has worked patiently, longsuffering; His grace making Him long-suffer with us. Many times disobedient, but God is still determined to bring us into that Place, where the same harmony that existed between the Father and the Son could exist between the Bride and the Groom to make another Super Sign. Hallelujah.

God having preeminence in Christ, having preeminence in the Church and restoring the fallen Kingdom: the Name of My God, the Name of the City of My God and My New Name; Shout, Voice and Trump; Son of Man, Son of God and Son of David; Lord Who was, Lord Who is, and Lord Who is to come. Think of it. Same God, unchanging God in the unchanging continuity of His Word; the Leadership of Eternal Life. That's how we know it's Him.

Then in the form of His Light, His Presence – Heavenly Father, we so appreciate You this morning; Lord, just to sit and look Lord, with visions breaking, these great mysterious revelations unfolding out of the Bible; these things that were veiled as It flew pass in an Unknown Language that Lord, a Prophet spoke but Lord, not revealing It completely, Your Supernatural element being remained, despite the revelation that You gave in part, waiting for us to grow up; as You, the Great Farmer, watered that seed, fed us upon the Word, Word by Word; the Hidden Food during these years of famine, Lord; while You shut us away in that Secret Place.

Now Lord, You want to bring us back to stand here upon the face of this earth and show another fold of that Mystery – God in Bride form, God having preeminences

in His Church, the Voice of the Resurrection, the Ministry of the Masterpiece, the Ministry of the Morning Star. Oh God, it's a promise, Lord.

You never forgot about it, not for one moment. Even when we didn't know about it, You were determined to whisper that Secret into our ears. You pulled us up close, next to You and You whispered It in our ears. Many flirts, Lord, they tried to get It but You saw pride in men's hearts. You saw political minds and ambitious men desiring, Lord, to lift up themselves; exalted spirits that wanted to start little personality cults. You shut It away from them, Lord.

Lord, God, You came down; God rich in mercy, sent us the best from Heaven above. May we never try to exalt ourselves. May not for one moment, oh God, some spirit of pride or puffed up thing want to come inside of us. But You said, "Learn of Me, I am meek and lowly in heart," especially Lord, when we saw that last part of Your Ministry. They were not going to see You by signs and wonders. That first part, You told them, "If you don't believe that I am He, believe the works, they testify of Who I am."

And then when it came down to the end and they say, "Lord, if You are He, say who smite You. Do this and do that and come down from the cross, and all these different things, then we will believe You." But You were not going to do those types of things to identify Yourself in that Hour. If they wanted to know You, even though You looked defeated, when they thought it was not You because You looked defeated, that part of the Ministry was in perfect continuity to the first part. It had to be so in that Hour.

We see so many misunderstanding that today, stumbling over the simplicity of God in Bride form; of God in human flesh, God in His people. May we recognize Lord, what You've been trying to show us these past years, and still Lord, making it stronger and stronger as it comes from negative to positive. May we

have understanding and may it bring such a love in our hearts for You that we can love You with all our hearts, and all our minds and all our soul, with all our strength. We could love our neighbour as ourselves; written epistles read of all men.

We know the only way You could EnMorphe is by emptying out Yourself in another mask, for You're just changing Your mask, Lord. It's not the Person that is changing; same God – God Who was in Jacob, was the God in Joseph, was the God Who was in Moses, was the God Who was in Isaiah, was the God Who was in David. They spoke in the first person many times. They even wondered when they were finished speaking, why did they say that. They even looked for what they said to be fulfilled in their lives, and when it never happened, no wonder, they may have doubted. But then those words never fell to the ground. You came hundreds of years after and all that was spoken by that inspiration, though It was never fulfilled in those vessels, those skin veils, It was being fulfilled in You, when You proved that You were the perfect matching Piece to every shadow and type of the Bridegroom.

Now Father, we see that inspiration coming and making plain these things of the Bride; we cannot deny it. Yet, we didn't read about it that way; yet we are seeds of promise; yet we see It was spoken unveiled; yet we see when It comes back, It's going to bring us to a perfect faith; yet we experienced a change in our hearts and lives. When It strikes that inner man, It brings such an attitude, we don't have to grab through the senses anymore. We don't have to try to manufacture something outside of Your creative Power, but we can stand flatfooted, oh God, knowing You cannot fail.

Write It in our hearts, on the table of our hearts and minds and make It plain; that from the youngest to the oldest, no one will have to say, "Know the Lord." Every man will know God in them, for You said in this Day we will know it. We shall know as we were known. [1st

Corinthians 13:12-Ed] It is Your sovereignty. It is by Your own choosing. We only accept It, Lord, that You predestinated us to be in this Age.

We may feel that there were many more in the Ages past, qualified to be here in this Age but we, by Your own choosing; we will not insult Your wisdom, Lord, but Father, we'll accept it and try to live lives worthy and honorable of this choosing, and dedicate our lives to this call in this revelation that You might fulfil that which You have purposed.

It is a time of consecration for us, Lord. We are looking for that little push over the hill; Lord, this little tabernacle here, Father, where these of like precious faith gather day after day, week after week, looking forward for that Ministry when the Capstone will cap off the pyramids of our lives and bring that last part of the Ministry into operation; will do great things for us in our midst, start a Rapturing Faith to the going away, possess every gate of the enemy. There will not be a sick one in our midst. The blind eyes will open. The deaf will hear. The dumb will speak. The dead will be raised up and the nation will be shaken with the Power of the Church of the Living God. We are wanting it to happen now, Lord. We are looking for it to happen in this meeting, in this season, Lord. We are anointing these things. We are crying for that, Lord. Oh God, let it be.

Heavenly Father, I pray, that as I tried to speak these things from my heart to Your people, they would understand and they would see, they would believe oh God, You'll bring us in such a harmony; that Lord, for Your honor and Your glory, we can see Your Word live again once more, as It was in the Prophet, to finish this ministry; something that will be complementary to that ministry, Lord; something that would vindicate back those things again and will sweep us into the Resurrection, into the Rapture, into the Marriage Supper to be with You forevermore.

Bless each and every one today. Strengthen them and may the grace of God be poured into their hearts, bathe down and tender up and make them sweet and mellow and ripen them in Your Presence, Father. Take them safely as they go to their homes. Watch over and protect them. Should You tarry, Lord, and allow us life, bring us back another time where we could be in Your Presence again, as we desire You'd take us higher and higher and keep us closer and closer to You, for we ask these things in the precious Name of Jesus Christ. Amen.

God Rich In Mercy. [God Rich in Mercy - Song #442 - Songs That Live -Ed.] Do you love Him this morning? [Congregation replies, "Amen!" -Ed.] Praise Him. Be faithful, stay true to His Word. Press in, hang in there, be determined, get a death-grip. It's true; It's going to happen. God is pushing upon us. Consecrate yourself. Be a burnt offering.

If you're a sinner and you don't know the Lord Jesus Christ, repent for your sins. Don't miss out on what God is doing. You're an Elect, you're hungering for the things of God, you can't find them in the world? They are right in the Word of God, waiting for a hungry heart to recognize He's alive; He's not dead; He's in the midst of His people. Amen.

God's rich in mercy,

Oh, everyone singing it and worship Him. Worship Him with your heart and soul.

Lift your hands, sing to Him; thank Him. Bless His wonderful Name. Love Him this morning, for He first loved you. May His grace and His peace be upon you. Amen.



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