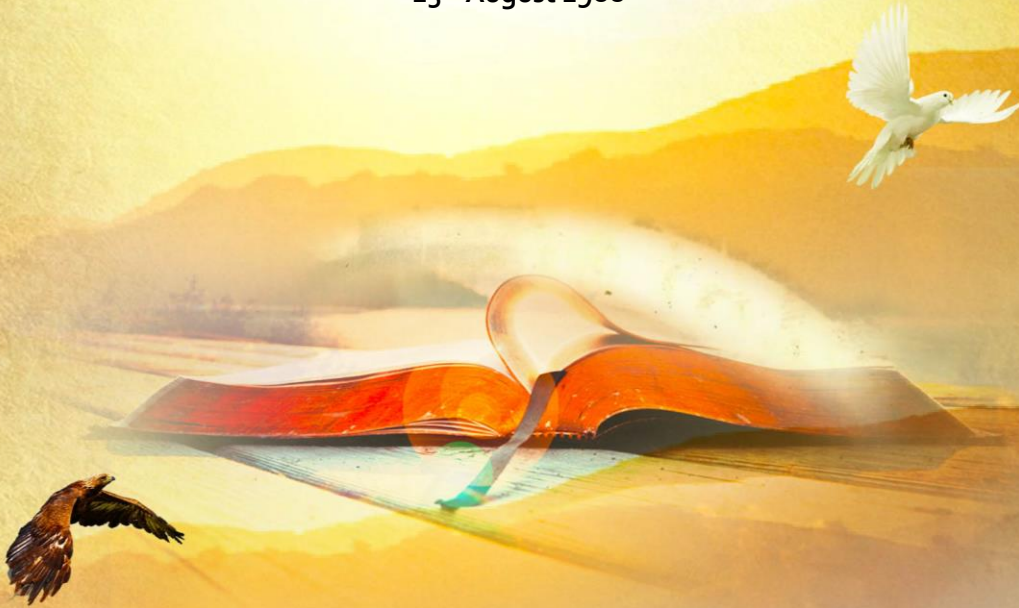

Third Exodus Assembly

Judgment Follows Grace

Pt. 1

25th August 1988



Vin A. Dayal

Third Exodus Assembly

JUDGMENT FOLLOWS GRACE
Pt 1

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

Redemption and Judgment; the blood was a sign of coming judgment. The first two signs were identifying His Presence coming for Redemption. Any minister, standing there as a true shepherd will preach, Redemption and Judgment because he saw the Cloud turned; the Supreme Judge. The same Cloud that was a Cloud of Redemption (when you see the Son of Man coming in a Cloud, look up, your Redemption draweth nigh), the same Cloud when it was turned, it turned into the Supreme Judge. The same Message, It speaks of Redemption, It speaks of Judgment. It's always associated together in the Bible. Amen.

Watch when God was delivering His sheep, in that Hour, you watch and see. And look at how Bro. Branham takes this here. Notice, he always symbolizes the oncoming judgment. In Moses' time, He said, "Turn the water, it will become blood." It means plagues are going to start to break forth in the earth, judgment, lice, locusts, fleas, sicknesses, diseases, boils; strange things that they can't handle. They will go into depression and famine. Sure. Then God will wipe out everything afterwards. [Page 51]

Judgment Follows Grace Pt.1

25th August 1988

JUDGMENT FOLLOWS GRACE PT.1

TRINIDAD
THURSDAY 25TH AUGUST 1988

BRO. VIN A. DAYAL

[#44 - Songs That Live -Ed.]

All things are possible

Only believe

Only believe, only believe

All things are possible

Only believe

Let us pray, one more time.

Our gracious Lord Jesus, the Great Shepherd of the Sheepfold, we gather in Your Divine Presence tonight, Lord, with a great expectation in our hearts, that Lord, You would just speak to us; You would feed us of that Sheep Food; Lord, You would strengthen us; Lord, Your Word would bring real Divine healing to our souls tonight. God, may You perfect what is lacking in our faith. Make us so conscious of the Hour in which we are living. Lord, move us into that channel of inspiration where real substance faith would strike our hearts. Give us faith to overcome the challenge of this Hour. Lord, let the Word go forth in power. May It inspire every heart tonight and Lord, may we see You, oh, the great One amongst us and Lord, may we love You with all our heart and give You glory and live for You, Lord. Grant these things, we pray. In Jesus' precious Name, we ask it. Amen.

God richly bless you, tonight. I would like to invite your attention to the Book of Exodus, Chapter 4...

[Glitch in audio -Ed.] ...the burning bush.

Exodus 4:1-9:

¹ And Moses answered and said, But, behold, they will not believe me, nor

*hearken unto my voice; for they will say,
The LORD hath not appeared unto thee.*

² And the LORD said unto him, What is that in thine hand? And he said, A rod.

³ And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

⁴ And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

⁵ That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

⁶ And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

⁷ And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

⁸ And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

⁹ And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

I'd like to also read Exodus 7, verse 8. [Exodus 7:8-21-Ed.]

⁸ *And the LORD spake unto Moses and unto Aaron, saying,*

⁹ *When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.*

¹⁰ *And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.*

¹¹ *Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.*

¹² *For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.*

¹³ *And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.*

¹⁴ *And the LORD said unto Moses, Pharaoh's heart is hardened, [and] he refuseth to let the people go.*

¹⁵ *Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.*

¹⁶ *And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.*

¹⁷ *Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon*

the waters which are in the river, and they shall be turned to blood.

¹⁸ And the fish that are in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

¹⁹ And the LORD spoke unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

²⁰ And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

²¹ And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

I'd like to read one more Scripture before you have your seat in Matthew 10. [Matthew 10:5-15 -Ed.]

⁵ These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter not;

⁶ But go, rather, to the lost sheep of the house of Israel.

⁷ And as you go, preach, saying, The kingdom of heaven is at hand.

⁸ Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely you have received, freely give.

⁹ Provide neither gold, nor silver, nor copper in your purses,

¹⁰ Nor a bag for your journey, neither two coats, neither shoes, nor yet a staff; for the workman is worthy of his food.

¹¹ And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till you go there.

¹² And when you come into an house, salute it.

¹³ And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

¹⁴ And whosoever shall not receive you, nor hear your words, when you depart out of that house or city, shake off the dust of your feet.

¹⁵ Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

Let us pray one more time.

Our gracious Father, Lord, now we ask that the Holy Spirit would take every man and every spirit under Your Divine subjection and Lord, You would just speak for all, and Your great intelligence, Lord, will be expressed here tonight and, Lord, Your Presence would be recognized. And, Lord, It would cause us to have great faith and bring us, Lord, right up into Your Presence that Thy will, might be done in the life of each and every one of us. We ask these things for Your glory, in Jesus' precious Name. Amen.

God bless you. You may have your seat.

... tonight, in the precious, worthy Name of our Lord Jesus Christ. We certainly are thankful to be here and

even to stand before the purchase of the Blood of Jesus Christ tonight to represent our Lord Jesus.

Bro. Sankey just felt in his heart to ask me to speak and I just wanted to just yield myself that the Holy Spirit could just come and give us what we have need of.

I have a little Message on my heart called, "**JUDGMENT FOLLOWS GRACE**" and I'd like to go right into the Word because you know that clock just ticks away and as Bro. Branham says, "It's a real busybody." We just want to redeem the time and really see what the Holy Spirit would have for us tonight.

You know, listening to the Word the past few nights, and sitting there and just opened my heart so the Holy Spirit could speak to me and reveal His will more perfectly unto us in this Hour because I believe that is what each and every one of us is desiring: to know God's (revealed-Word) will. Amen?

Bro. Branham when he prayed in *The Contest* [1962-1231 -Ed.], he had that great vision of the Angels coming unto him. He was looking for that Message since it was announced on the river about thirty years before saying, "As John the Baptist was sent to forerun the First Coming, so shall your Message forerun the Second Coming."

He said, "I know the healing never hit the spot." He was waiting, looking forward, for something to come forth. He saw everything begin to drop back. He saw the crowd begin to leave him. He saw the meeting come right down to just a small few. All men had forsaken him. He stood there alone, despised and rejected, but he was not discouraged because the Holy Spirit showed him in the Word that his ministry had to come to that time. He said, "Every true ministry must come to the forsaking time." It must come to the time of rejection.

And, it's good that even though we are in a situation like that, the Holy Spirit could come and take the

Word and show from Genesis to Revelation that, because he had a true ministry from God, because it was patterned after every true ministry in the Bible, which was a shadow and a type of this great Ministry that was going to come in the last days, he could look and find out exactly what was the Will of the Holy Spirit in that Hour.

Because of that, he came with tears in his heart and he preached the Message, and he said, "Friends, I'm not 'washed up'. I'm 'washed in' by the grace of God and I'm looking forward to the crowning of my ministry." Amen.

Then he came back a couple of months afterwards, took the Scriptures, set his vision there, and said, "If this vision is Scriptural, it will be interpreted by the Scripture." There was hardly anybody around who knew what he was talking about, because he said, "I've read all men's writings, all of those great theologians. They spoke about the Seven Seals, spoke about the Seven Trumpets, spoke about the Seven Vials, spoke about the Seven Church Ages, spoke about the Blood, spoke about all these Things, but no man had ever spoken about those Seven Thunders." He said, "But It's been put in the Bible for a purpose." And look when that Mighty Angel came down from Heaven after all Seven Messengers sounded, the next announcement came from Heaven.

He said, "But after those Thunders uttered their Voices, the next thing was: Time shall be no more." Amen. Then he laid out all those things that he held in his heart. Nobody knew he had all those dreams since February '61. When Junior Jackson's dream came first, he held it. But here now in December of 1962, he was coming forth and showing that there was Something happening all along that he was preaching, he was in the service of God, he was obeying his commission. Amen.

He was doing God the service that God wanted him to do at that time but then, he was there watching certain things building up to that Hour. Then he came and he made it known to the church and all the inspiration in his heart, the best that he understood how the Holy Spirit had led him, the best that he understood the Scriptures, he laid it all out. Amen, and he said, "Friends of mine, look in on this." Amen. He said, "I don't know what's going to happen," but he said, "I'm going out west." Amen. And with faith in his heart, he drove his station wagon out to Arizona, believing that Seven Angels were going to come from Eternity to meet him. Amen. Hallelujah.

Brother, sometimes God shows you, you're going to meet a brother or sister down the street and we kind of wonder if it's really the Lord talking to us. But here it was, for Seven Church Ages man thought angels didn't even exist, man didn't understand anything. He wasn't talking about one angel. He said, "I'm going to meet Seven Angels coming from Eternity"; a blast that would shake the earth. Amen. He put all his inspiration on those things that he had in his heart; and he went out there with great faith. Then he came back, opened up the Seven Seals.

As the brother was saying last night, "He [Bro. Branham - Ed.] said all this week, I waited to see if somebody's going to rise up and say they understand what is happening." Nobody knew what It was. Amen. But here he was understanding what had happened because he saw that One, Who meant more to him than the rest; the thing he wondered all his life. Hallelujah! Glory! He had seen Him in a Whirlwind. He had heard the Voice. He had seen Him in a Light. He saw Him in a Man weighing about two hundred pounds with an olive complexion. Amen. He saw Him in so many different forms.

Then when He's caught up there in the sky, twenty-seven miles high, he said, "That One meant more to

me than the rest, that One with the Silver Sword.” Hallelujah! He had a Sword in His hand and He pointed eastward, He said, “Go back east. I will meet you there and you will open up the Seven Seals for God” (hallelujah! Glory be to God!), when no man was found worthy. Amen.

Here, tonight, that very Message came and was vindicated. Amen. The Bible; being given the ecclesiastical interpretation all these years, produced over nine hundred denominations; so many different men trying to probe into the Word. But after Denominational Ages were run out, there was going to be a Prophet on the earth, who could take the Word and hand it there. When those Seven Thunders utter their Voices to that Prophet, he would go to the Bible and begin to teach Scripture, in a way that theologians never imagined the Scripture was. Hallelujah! Amen.

Then the Prophet came and he brought those Things, and he said, “It’s THUS SAITH THE LORD.” He said, “This is beyond miracles.” Amen. From 1956 he was prophesying, “I’m going to have a Third Pull. I’m going to have a greater ministry. Something is going to happen.” Amen. And, brother, all of those Pentecostals there, they thought, well, if he had seven truckloads of wheelchairs in the First Pull and Second Pull down in Durban, South Africa, maybe this time he will have about seven times that; maybe about forty-nine truckloads.” Amen.

They thought ‘greater’ meant that way, but here stood a Prophet and said, “I’ve never worked in the Supernatural realms in all the days of my ministry, as I stood here in the tabernacle and revealed the Word.” Amen. “The same Angel,” he said, “who was performing miracles was now revealing Truth.” Amen! Hallelujah. The same Angel that was performing miracles was now revealing Truth. He said, “And this is beyond miracles.”

All the miracles that they saw: they saw the dead raised in Mexico; the little baby after eleven hours. They saw all these things happen, but they were still Trinitarians. They still believed Eve ate an apple. They were still holding on to their denominations, just like the men on the road to Emmaus. They had seen Jesus do all these great things for three and a half years; left the organizations and followed Him, but yet when He had paid the price for Redemption; when He had released the Holy Spirit, all these things; He had proven He was Messiah when He rose from the grave; yet, they were all sad and gloomy.

All the things that they saw, all the meetings that they were in, they were still blinded. Amen. They were still there in darkness. But when He began to open the Word, when He began to speak the Truth, when He began to go to the prophecy, it opened up their eyes and showed them what Day they were living in (amen, showed them what Day they were living in) and that is the way we believe it. Amen.

Here the Message has been vindicated and proven scientifically, materially, spiritually. Amen. God manifested It and proved It was the Scriptures being fulfilled. Here we are tonight, living twenty-five years since that Message has been rejected by this generation. And the denominations rejected It, twenty-five years have passed and not one has repented. The people that sat in the meetings and walked away, twenty-five years have passed and they have not woken up to realize they were wrong and come back and accept It. Amen.

They have become worse because when the Prophet said, "THUS SAITH THE LORD, it will never rise again," he meant exactly that. We see the evidence of it today. They are unrepentant. Amen. Right now, they're even making plans to come and close down churches like these because they are so against the Message. Amen. And the world has become worse and worse

and worse since the Message was turned down. The world has gone insane now. You see it all in the streets. Insanity is even marching down the church pews. Here we are twenty-five years after, they've become worse. The church world and the social world have become worse. The political world has fallen apart.

We see this very little nation here, look what they were. In 1962 they got their independence, when the Prophet was getting ready there, to open up those Seven Seals; when he was getting ready to receive his commission: that second climax from those Angels coming unto him. Look what it is here in 1988. Economically it's gone. Socially it's gone. Politically it's gone. The religious churches are rotten. Amen! Look at the insanity on the streets of this nation but behind the scenes, God has pulled a people out.

Look in this place, look around this place here tonight. Amen. Hallelujah! People have been pulled out and taken up, preparing for great translation faith. Hallelujah! Look at people God has called, ministers of the Gospel, pulled them out from here and pulled them out from there, anointed and commissioned, revealed to them that Messiah is on the earth; unqualified speakers hastening with the greatest Message ever. Amen. We see it happening. Amen.

So, you see, seeing that it has become so much worse and the people are not repenting. Twenty-five years have gone. They have time to sit and realize if the denomination was right. Was that man really a Prophet? Were those Things really the Truth? It still stands even greater today because when the Prophet was back there, it was just a few handfuls who used to listen through the telephones and these things, different places. But around the world, hundreds of churches around the world, thousands and thousands of churches around the world, after it seemed like, you know, everything was going to die off when

denominations said, “He’s off the scene now. Thank God, that critic...” Look what the world has come to. How many times have you heard that Prophet say, “If I don’t live to see that time,” he said, “you, young people mark my words, you will see what Bro. Branham is saying is, ‘THUS SAITH THE LORD’”? Amen.

Here we’ve already seen that *that* is happening. What we’re seeing now is not just that the world is insane and the church world; we’re seeing those things in the Message churches. We’re seeing things that God condemned the Pentecostals for, happening among Message people; that God condemned this generation for, happening among people who said that they came out of organizations to follow the revealed Word. Amen. We see where it’s at now. We see where death is striking now. Amen. Because he warned us, he said, “Don’t come and talk about the Message. Apply the Token with desperation.” Amen. He said that the Evening Message would loose the Holy Spirit. That Sealing Angel was going to come and move through the churches to mark them who were sighing and crying for the abominations in the city because the slaughtering angels are coming in.

On *Uniting Time* [[1963-0818 The Uniting Time And Sign para.132 - Ed.](#)] he identified everything and said, “Look the political world is uniting, the church world is uniting, everything is uniting. But there is another union also that’s invisible to the world, an invisible union.” But we’re seeing it in the fulfillment of the Word. Hallelujah. The world wouldn’t see Me anymore, but you will see Me. I’ll come unto you. [John 14:18-19 -Ed.] Amen. He will identify Himself in the prophesied Promise. Amen. When He speaks, we will know it’s Him because it will still be a Scriptural voice. Amen. It doesn’t matter what sign it is, it will still have the right Voice behind it.

If there is an invisible union taking place when God and man are being united together (Emmanuel), then

there's a Super Sign and that Super Sign will have the Voice of the Archangel. Hallelujah. It will be a sign that has a Voice behind it. That will be the Final Voice to the Final Age. It will pull the Bride into a Rapturing Faith and it will condemn this world with a ministry of testimony. Amen. It's beyond playing church. Amen.

You see people, sitting and fumbling around, and don't know what is happening. Bro. Branham said, "Famine struck the churches." Oh, they have all the stored-up Food there, but they don't know what to do with It. You watch when Joseph was storing up the food back in Egypt, everybody had their little food still in their own homes. But then finally it came to a place where there was no food anywhere except in the storehouse; right in the storehouse. By a vision, he was shown to store up the food.

He said, "Famine is going to come." He didn't dream that. That was in the Bible. Amos said that there is a famine coming and God showed him, "Now Malachi 4, stay home and begin to store the Food up." [1962-0601 Taking Sides With Jesus para. 102-104 -Ed.] Amen. Because there will be a Bride who will enter in and feed on that Hidden Food before the judgment strikes the world. Amen. Revelation will start to move in those churches and their eyes will open up and recognize the Day, recognize the Hour, recognize how far advanced the program of God has reached; not just standing there and trying to figure out what is happening. No.

Every move the Bride makes is in this Bible here. Amen. And the Holy Spirit, the Intelligence that is here is showing it to us. The Holy Ghost will teach you all Things (amen); will teach you all Things. [John 14:26 -Ed.] My! So we knew that was coming.

Then the time came when Joseph had to open the storehouse and the Bible said: In that year Joseph opened the storehouse. [Genesis 41:56 -Ed.] And ministers have to open the storehouse to the congregation. Bro. Branham on that *Seventh Seal* [1963-0324 -Ed.] after he

finished this great thing, he said, “Oh God,” in his prayer, he said, “Bro Neville; these pastors, Lord, let them feed the sheep the stored-up Food.” Amen. Hallelujah! He knew the Message came for preparation. He knew there was no preparation outside this Message. Amen.

So, I believe we have come into an Hour more serious than we realize and becoming more and more—terrible times; perilous times. And because of the lack of revelation, many don’t realize what is really happening and they go along presuming and taking things for granted. But this is the Hour to check and see if you’re in the faith and see if the faith is inside of you (amen. Hallelujah. See?), that there could be a Church who could rely upon what the Word says She is. Amen.

May God take away our amnesia. Amen. See? Not just to recognize our position, but look into that Bible and see the literal Life of the Holy Spirit taking the very Word that is prophesied for this Hour. “Those Seven Thunders unfolded into something else,” the Prophet said, “that flew past in an Unknown Language.” Amen. It was not the time for it.

You see it was in the Bible. There was nothing outside the Bible. Everything was in the Bible; you couldn’t add to the Book. Amen. In *Christ Is The Mystery Of God Revealed* [[1963-0728 para.17-4 -Ed.](#)], he said: The Book is the one revelation of God’s one purpose and one goal that He had in the back part of His mind (it’s a plan of Redemption sealed with Seven Seals) and all the lives and acts of believers were expressing that one great goal.

When the Seven Seals were opening, he said, “The Book became a new Book to me.” Because he realized that Seven Church Ages are not only in the Book of Revelation; it’s from Genesis all the way through. Amen. When the Book was opening, he realized Seven Seals are not only in the Book of Revelation; Seven

Seals are all the way through from Genesis. He said, "I could show you where the Seven Seals started in Genesis, in every shadow, parable, and prophecy. All through the Bible, it's spoken of." Amen.

See, many times we are satisfied to read Revelation 8:1 or Revelation 10, but it's all through the Book, he said. He said, "Any man who has those Seven Thunders will dovetail that Bible together (amen, hallelujah, see?); will dovetail that Word together because it's a Prophetic Age that we are living in (Bible); prophetic insight; the Intelligence has come down. Amen. Hallelujah!

She was part of the Mystery. She was part of the Word. All the way from Genesis, that Prophet's ministry is shown. All the way from Genesis (that Bride is revealed) to the end of Revelation. Amen. That is why he said, "Let us recognize our position." You don't have to wonder if that is right. It's all through the Bible. Amen. And it's so far advanced.

Many don't realize the seriousness of the Hour. Amen. Twenty-five years after, we see it's getting more and more evil, more and more evil. It's becoming scary. It even pushed many believers, who were supposed to be prepared by the Message, who were foretold by the Message, forewarned by the Scripture that this time was going to come (depression, famine) for rejection of the Message. Sure. They were told it was going to come but many are wondering; many are reasoning. Many are standing there and don't know what to do, how to turn. Many are scared of the very things that are supposed to be anointing their faith and letting them recognize the Word of God is coming to pass; it's the Hour for deliverance. Amen.

When Egypt began to go into recession and depression; when those plagues of locusts destroyed all their crops and everything, economically and socially it threw them back, and began to break the power and the might of that nation; reducing them

down to poverty. Amen! After they were booming so much, there was a shepherd with the rod in his hand, with a sign to the people that judgment was coming. But a little group of people was pulled into a secret Place. Amen, amen.

I believe that judgment is becoming greater; it's breaking forth more and more. You can't pray to turn that back. You see people get and fast for the nation. The world has passed repentance. God is dealing with individuals. Amen. Bro. Branham said, "There is no more national repentance." It's individuals who are willing to run for their lives, who can recognize what is happening and flee to the Ark of safety because Redemption and Judgment are connected together, all through the Bible. Amen.

Look at the beginning of the Bible when it started with Adam and Eve there after they fell. And God came down for Redemption; slew a lamb. The first message that was preached was preached about sheepskin, was preached over blood to redeem them. Then God came and put judgment on the Serpent, the one who caused the very thing; the Beast at the beginning.

Then Abel came forth and Abel by revelation, by faith, caught the Mystery of the Lamb with seven horns and seven eyes, the Lamb that was slain in the back part of God's mind for Redemption. Abel took the firstling of his flock and killed it. Is that correct? Sure, he was a shepherd catching the Mystery of the Seventh Seal of Redemption. Amen!

Cain came with his intellectual understanding (that he came forth with there), he brought a sacrifice of fruits. He didn't rightly divide the sacrifice; putting the firstfruit before the blood. He wanted a resurrection without a death. Amen. But then what happened? God came and God cursed that very thing.

God said, "If you do like your brother, I will accept it." Amen. He said, "Because sin lieth at the door." In other words, you are having mind battles right now.

You are seeing the Word being vindicated and you're getting mind battles. And the door to the soul is the mind and the battle is raging inside of there. He said, "But cast down reasoning; pull down those strongholds. Do like your brother, humble yourself and I'm going to receive it." But he wouldn't do it. Then God put judgment; he was marked. He said, "My punishment is more than I can bear," and went out. Abel: Redemption, and Judgment. Amen.

Then look at Noah. Noah came forth a prophet, but he caught a revelation that *that* Science Age, that science civilization that Cain started, had come to its end. And a prophet came out there with a revelation that the atomic power that they just invented, was going to wipe it off the face of the earth. All the pyramids and the different things they were building, all the sphinxes, showing how high they had reached and they were defying God now.

Here came a prophet, and, brother, he began to pull a people out. Bro. Branham said those who went in with the prophet at the end of that Age, came back on the earth after He wiped off that civilization – Redemption. And God gave him back the same promise like He gave to Adam in the Garden of Eden. Read it in the Bible and see. Amen. But then look at the world; God put judgment. The same water that saved Noah destroyed the world: Redemption and Judgment.

Look at Abraham back there in the time of Sodom. Abraham was changed and came back young. Isn't all that a type of this Day; those who will be marked and go out of the Presence of God; those who are going to go in with the Prophet and come back in the New Earth, New Civilization, under that Seventh Trumpet? Sure. It's all a type for this Day. You see it in the Bible. Amen.

And look there, how Abraham received a change of body, (Isn't that a type of our full Redemption?) and

God burned the Gentile world with fire. The wrath of God fell from the skies and He wiped them off. Amen. See? It's a type of these last days. Redemption and Judgment.

Look at Joseph. When Joseph was down in the prison house there was a butler and a baker. And the butler was restored right back to his position, and the fowls of the air fed upon the baker – the Supper of the great God; the fowls of the air feeding upon them. Amen. But one was restored to his position in the king's presence to continue his ministry, in the presence of Pharaoh. Amen. Redemption and Judgment all through the Bible.

Look at Israel in Egypt under the lamb's blood before they went out in the exodus there, when the token was preached to them: "Apply the blood. At midnight death would strike." And the wrath of God was moving through the streets; a type of this Day again. What is it? It's God showing, unfolding His Mystery of those Seals. Because what do the Seals speak of? Redemption. What do the Vials speak of? The wrath of God: Judgment. But the Seals are in Genesis and the Vials are in Genesis, but It unfolds all the way down through the Bible until It comes to the great wrath of God. God is unfolding It slowly, slowly, slowly, down through the Bible, and everyone was speaking in a type of these last days.

Look, in the Jubilee, how they stood there in the fiftieth year when the proclamation of emancipation went forth when that priest would ride through the land and call them out of the walled cities to return to their families and to their inheritance. What was that? Redemption. Every man who went back to his everlasting possession that had his landmarks was a type of Adam in the Garden of Eden, who was god from boundary to boundary; because he could never lose that inheritance. There was a day of Redemption coming. There was a message of the 'proclamation of

emancipation' that was going to be sounded, a message of Grace and Redemption. And when that man understands what the trumpet is saying, it will give him faith to walk out and defy every system and head right back to his possession.

It makes me wonder, today, what kind of sound the Trumpet is giving. Because when we hear the Proclamation of Emancipation, when we hear the Jubilee in the fiftieth year, after Seven Ages of Sabbaths when Revelation 10 comes down and Seven loud Voices blast forth and the Book of Redemption is opened, it's to take us back to our Inheritance.

But you see, people sit around slumbering, wondering whether they have the Oil, don't know if they have Oil, don't know what is going on, confused; lukewarm, formal, and powerless. Amen. It makes you wonder. Amen. God has to raise up lived voices to shake this nation, shake the lukewarm church and awaken it back to the Coming of Jesus Christ. Amen. God will have to bring that Word straight to rub all the make-belief out, and all this playing around, and bring us into something that is real when we know that it is God inside of us. In that day, you will know I, in you, and you, in Me. When we will not be guessing anymore; presuming, but we'll know where we are standing.

Brother, nobody could turn that slave around after he heard that trumpet sound. His mind was obsessed with one thing. He knew he was going back to his inheritance. Hallelujah! He recognized his day and his message. Hallelujah! Amen. Redemption. The other one who refused to go was bored in his ear; (Mark of the Beast) Redemption and Judgment. Amen.

Look at Rahab when the iniquity of the Amorites was full. Amen. God waited for the cup to get full then the destroying angel, (Joshua), the angel of wrath was moving into the land. Glory! But right in that very Hour, there was a little harlot, Rahab the harlot,

predestinated seed, who could hear one message. She didn't have to explain and debate and argue. No, sir. She heard one anointed message that struck her soul. Amen. What happened? While she was under the token, judgment was all around the land: one under the Seals, and the others under the Vials, the wrath of God: souls in prison now, and those under the Token: souls in Heaven now. Hallelujah! Glory.

In that Hour, Light and darkness together, being pulled aside, pushing the Light together and the darkness falling on the other side. Amen. See, it's always together all through the Bible. All these types of Redemption pointed to the great day of Redemption. Because in God's mind had a day that was going to be called the day of Redemption. From the time Adam forfeited the Book, it was going to go back in the hand of God and stay there until the designated day. Amen, glory!

It was going to stay there until the appointed time in God's economy. Amen. See, it was going to stay there. And then during that time, God gave them a hope in their heart by types of Redemption, like with Ruth and Boaz and they; like in Jeremiah with the sealed Scroll in the earthen vessels. Hallelujah. Look how Bro. Branham took all those things on the Seventh Seal and he found it in the Old Testament.

You see, sometimes you may think in your mind that because John saw that in AD95, it was something new added to the Book. No! It was already in the Book in Word form, but God just gave John it in symbol form. That is why Jesus could preach the Seals in Matthew 24 before John even saw it in the Book of Revelation because whatever is in Revelation is in Genesis. Amen. See? It's the Mystery of Redemption being unfolded down through the Bible that believers in this Hour could realize, what is happening to us is not a new thing. We're only receiving in reality form, in this Hour, what they had in shadow, proving it was

speaking about a real Day. It was speaking of a people who will come to a true Redemption. Amen.

And that wrath that was all through the Bible like in the time of Ezekiel 9, when they were sealing up those... marking them in their foreheads (their revelation), then the slaughtering angels were going to come behind. Redemption and Judgment were unfolding down. You see?

When It comes in the Book of Revelation, he called one, "Seals" and he called one, "Vials". That is all he did. He just put terminology to It and put It in symbol form. He didn't do anything new. Amen. That is why when we see It, It must come from Genesis to Revelation. Oh, we can teach what we want. But if it doesn't tie from Genesis to Revelation, we've got the wrong revelation. Amen. The only way we can know if those quotes are correct is if the Bible is tied together. Amen. Because you see, unless we see what the Prophet was seeing inside of here, we would not know if we're putting This together correctly. This is the Absolute right here. Amen. You see?

Look back here because he was looking in the Book and he was seeing those Things there, and he stepped out by faith and preached It. He knew Moses was put in the Bible for him. He knew Eliezer was put in the Bible for him. He knew Joshua was put in the Bible for him. The same way we know Ruth and Esther and Sarah were but in the Bible for us. Hallelujah!

They were put there in the Book for us. No Age could have picked those Things up there because they all came after the one-man Scripture at the end of the Age. Every Bride type from Genesis came after that one-man Scripture. Eliezer came first. Amen. Glory! My. See? It was laying there in type. Adam, then Eve was taken out.

All those Things came right down because there was going to be a people in that Last Day; when they see the Son of Man revealed in the last days and they

know it is time for the... [glitch in audio -Ed.] ...faith of His faith, virtue of His virtue, knowledge of His knowledge, life of His life, works of His works. When She comes forth, She will take up all those Things that reflected the feminish Spirit of Christ and tie Them together in Her own life and prove that She is the matching piece. The experience is predestinated to Her. It's locked up in the soul that as the soul grows and matures, She is able to identify Her experience, present tense, in the Bible.

You see when Jesus came, He never talked about the Messiah. Moses and all of them said, "The Messiah is coming, the Messiah is coming, the Messiah is coming." When Jesus came, He took up the Scripture and said, "A greater than Solomon is here. A greater than Jonah is here." Amen. Hallelujah! Brother, He found the place where It was written and identified Himself in It.

Then the Bride is part of the Bridegroom. Old Testament and New Testament are husband and wife. There is going to be a people that... [Glitch in audio -Ed.] Hallelujah. God put an Age there when all these Things will come in reality form (hallelujah!) when there will be a people standing up just like Jesus. If He walked in with the Bible tonight, He'll open the Book and find the place where He's supposed to read tonight. Hallelujah, glory! Amen.

[Glitch in audio -Ed.] ...going to become in reality form, in the people who had cast that shadow. Because the Light strikes a reality to cast that shadow. You can't have a shadow without the reality. Amen. And that was the Mystery in the back part of God's mind; the Second Fold Mystery of the Seventh Seal, in the back part of God's mind that Light never shone on but shown in the Bible, from Genesis to Revelation in shadow and type. Amen.

It's only when that Word comes in reality form, we can pick up the Word. Amen. The Word Herself will

take the Word Itself and identify Herself in Itself, and prove that She is the matching piece. It won't have any guessing about It. Amen. My.

Now watch. So all through the Bible, we see then that That was coming, Redemption and judgment. And here in our text, as we read It there in Exodus 4, we see how Moses, after he came forth with those two signs and it was rejected in Egypt, then God said, "Okay, time to take water and pour it out upon dry land, now; Judgment will start in the earth." Amen. Judgment will go forth in the earth. Egypt will be drenched in blood. They will be finished because that was a message identifying the Presence of God. Amen.

I want to pick up something Bro. Gerard took the other night: *The Super Sign* [1963-1129 -Ed.] page 5, paragraph 26 says:

I want you to notice [Now, I want you to notice tonight.] the unchanging continuity of God's Word and His works. See, He never changes His program. He never changes His ways. Just as perfectly, the Scripture is in perfect continuity. Everything that God does is in continuity with what He done.

May God help us by the Word tonight to show you how real that is. All that happened for twenty-five years since the Prophet went off the scene is happening in exact continuity even tonight, this very night, standing here to what God did through that Prophet when he was on the earth. Amen. See?

And what He did first, that's, He'll do it the second time...

Because He's omniscient, He's infinite. He can't add to His knowledge. If He changes His ways then He did something wrong. That is why we know the Bible is the infallible Word of God. That is why we can defy man's reasoning and man's imaginations. And we know what He did yesterday, He will have to do today to identify Himself as the same yesterday, today, and forever. Sure! He will always change His form, but not His

nature. He could change from Prophet to Bride, but He will still remain with the same nature. Glory! He can change from the Shout to the Voice, but it will still be the same Jesus doing all three things. Amen! He could just change His mask, but He is the same Actor hiding behind human skins, acting out this final Act. Amen.

Many who only knew Him after the veil and never understood Him in the fulfillment of the Word, in the great Symphony of the Seventh Seal that had three folds and was unfolding down to the Resurrection, when the same Actor is acting out the Second fold and identifying Himself in the Scriptures; if they weren't in the Spirit of the Composer, they were going to miss it. They will think it's a bunch of rattling noise. Amen.

But if they knew Jesus and His program, and they knew where He stopped, what 'note' He stopped on then they would know what 'note' He is supposed to pick up on. Hallelujah! Because the Intelligence will be there to teach them what is on that music sheet. Bro. Branham said, "The Elect will know every junction, every change of beat." Amen. Only She alone sees it.

Therefore, if we could look what was, we can know what is... [if we could look at what was, we can know what is, amen] ...and what will be. You can base your thoughts upon that, for the Scripture says, "He's the same yesterday, today, and forever." [1963-1129 The Super Sign para. 29 -Ed.]

If we just follow the continuity of God's Word, we will never fail, either. [1963-1129 The Super Sign para. 39 -Ed.]

To never fail is infallibility. If you follow the continuity of God's Word, you will never fail. Amen.

...If we'll not take the modern trend of the day and try to inject something else into it, but just follow...

See, Bro. Gerard started with: *His Unrecognized Presence*. I want to show how Moses was a sign. He was a voice to manifest God's Presence at a junction; a shepherd with a rod to deliver his sheep from bondage. Sure. Now watch.

If we'll not take the modern trend of the day and try to inject something else into it, but just follow the continuity of it for this age...

Do you mean this Age has a continuity also? Do you mean the Bride has to come and pick up a continuity? That sounds good. That sounds good to me tonight. Amen. Sometimes you wonder what is happening. Amen. You see, the Holy Ghost isn't just for us to know that we're going through something, it's for us to know what we're going through by the Word. Amen.

We'll go straight home, too, one of these days. Always does that, and never fails.

Page 9, paragraph 54.

That's the way the Gospel is today. It can only be seen in the way that God presents it to you.

As the Prophet was looking at the Cloud, the Holy Spirit said, "Turn it to the right angle." It could only be seen when God presents It to you, in the way you are supposed to see It. The Prophet said, "The artist painted some bushes, but he hides a cow in it." He said, "And once you see the cow, the rest is filler." And once you see the Message, the rest is filler. Amen. And the way God presents It is from Genesis to Revelation.

In this Age of the Son of Man being revealed, it cannot come any other way. Amen. It must make all the Urim and Thummim flash. Everything must flash and throw out a rainbow because it's a seven-fold plan of Redemption. See? Those ministers, (he said), are reflecting the Light from the Throne where those Seven Spirits are; reflecting it into the congregation. Amen. See?

And if it's presented to you outside of the continuity of the Bible, then it's not God telling you that.

If it's not presented to you somewhere from '65 to '88, it's not God telling you that; otherwise, we would be preaching a historical God back in 1965. That is Jesus Christ yesterday in a Prophet. The attraction changed from the Prophet to his prophecy. He said,

“There will be a Super Church, a Super Race in the last days. This Bride will come to perfection and bring the Resurrection. When a branch grows out of the Root, it will write another Book of Acts.” There will be an Ephesians again at the end of this journey also. Amen! Hallelujah! Amen.

He said: *And if it's presented to you outside of the continuity of the Bible, then it's not God telling you that. You can't make the Bible lie. It's the infallible Word of God.*

It must reflect God's *one* goal and *one* purpose. He said that it's a jig-saw puzzle, not a lego set. You know we could get a lego set: One man builds a truck, one man builds a house, one man builds a car, one man builds something according to each man's imagination. But a jigsaw puzzle, every piece has its specific place. There are no spare parts in a jigsaw puzzle. All the pieces fit together because you are working with a picture. When the Prophet came, he told us that the picture was. It was in *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.]; a threefold Secret in the back part of God's mind. Amen! Hallelujah. Now watch.

He hits the target every time, the Word does, so you have to make it in the continuity of the rest of the Word.

Glory! The continuity of God's Word, God's promise, God's Spirit. We're living ... watching the unfolding of the prophecies of the age, coming to pass. [Para. 62 -Ed.]

We are living, watching the unfolding of the prophecies of this Age coming to pass. Some are coming to pass in the political realm, some are coming to pass in the religious realm, some are coming to pass in the Bride. Hallelujah! Amen! See? It's an Hour of judgment moving on.

Look way back in the fifties; late fifties, they began to see UFOs [Unidentified Flying Objects -Ed.] flying all around. People began to get scared and nervous. All the comic books and all the different things; those writers and

their great powerful imaginations had put out, began to prepare the people's minds for a blast. They thought it was some outer space invasion. They started to put millions and billions of dollars to explore Mars, and explore the moon, and explore here. And a Prophet showed us in the Bible (Genesis 18) that they are coming down because it's time for judgment. Hallelujah!

Look at how foolish man's wisdom is. All these things... they go up to the moon and bring back some rocks to put it in some showcase. And everybody passes and watches those rocks and they debate about it. Some say it's a few billion years old. Man spent his life trying to find a rock or find some bone or something, and die, and go to hell. See? Sure. The wisdom of man is foolishness to God.

God came down through a Prophet and opened the Seven Seals and showed us the Hour that we're living in; showed us things way back before God was even God. Hallelujah! Oh my, I tell you, then we understood why those UFOs were coming down – investigation judgment – because there was a Prophet on the earth. And a Prophet is always a sign of coming judgment, like Noah was to that world, like Abraham was to Sodom, like Moses was to Egypt, like John and Jesus were to Israel back there.

A Prophet is always a sign of coming judgment but the theologians couldn't recognize a Prophet, so they didn't know how far the Day was advanced. So they held the people in blindness, by trying to make them feel they were not that far advanced and they caused them to misunderstand God. The Prophet said God being misunderstood caused them to overlook the true Sign and they all ended up in a wreck. Amen. They couldn't recognize their Day and their Message, but He turned the Light on, by revealing the Word to the Bride and He showed us the Hour.

Now watch. I want to show you how Redemption and Judgment comes, and this Prophet was a sign of judgment and how we were moving to judgment. What happened to a lot of people; they think it's just modern events still, you know, "Bro. Branham fulfilled prophecy but what we are seeing are modern events." No, this is prophecy being fulfilled too; the unfolding of the prophecy for this Age. See?

Paul said, "If our Gospel be hid, it is hid to them that are lost." [2nd Corinthians 4:3 -Ed.] And if our Gospel is revealed, it is revealed to them that are saved. Sure. See?

Then, not only was a Prophet on the earth saying, "THUS SAITH THE LORD", but then he began to manifest a sign; a sign that showed the omniscience of God. He could have told a woman, he said, "The doctors don't know what is wrong with your back." He said, "You don't need any operation." He said, "It was on that day in McSpaddin's grocery when you were pushing down the trolley, you slipped, and you pinched a nerve in the back." He said, "That is why you are having that pain." [1960-0911M As I was with Moses, So I Will Be With Thee para.158-160 -Ed.] Amen. My!

The same God showed in the Bible and said, "Look, the Serpent [he said] he wasn't any snake; it was a reptile." Amen. The same God could look in the Bible, could look back in your life; could look wherever He wants. When that sign began to manifest, he didn't just leave it like a phenomenon, he went to the Bible and showed that Jesus said that will be here before the world is burned with fire. And he showed us, he narrowed it down to show us that it's the last sign before judgment.

Then in 1963 had so many eclipses, since God created a moon. But it was the first time the moon went into an eclipse that a Pope was going to Jerusalem: the seat of the ancient church and the ancient enemy was going there. The Holy Spirit - it

took *that* to tie up all those prophecies. Watchman, what of the night? The morning cometh and also the night. When Paul talked about children of Light and children of darkness, it took *that*.

God showed something in the first Bible, but the answer laid in the third Bible. The Prophet there was getting it from the Author of both Bibles. Hallelujah! He could compare that Bible with this Bible and reveal the spiritual application of the Hour, to let us know what the devil was doing; what move he was up to. He knew then what to teach in that Hour, to get the Bride ready for the move the enemy was making. Hallelujah! Amen.

And when the church was blacked out, he showed us what was happening. He said, "Gross darkness is upon the people like it was in Egypt too." Amen. Gross darkness, the next thing that's going to come is, spiritual death is going to start to move in and take the uncircumcised out; all of those who failed to heed that Prophet's voice. See? March 27th, 1964 [Friday 27th March 1964: The Great Alaskan Earthquake -Ed.]. You see, all those things were things being identified in the Bible.

Now when you see the Prophet took something that happened out there and went to the Bible with it; that meant something. That's not just a man trying to preach something or to get a message out, or something. He stood there and he knew the God Who designed everything with a purpose, even an ink drop; that was the God Who was speaking to the Prophet. And in His great big Clock up There (not this one that man-made) that one in the heavens, which was for signs and for seasons to synchronize with events on the earth. Amen! And He laid the Mystery in the Bible and the Prophet, as an 'Eagle' could have broken into that realm and brought those things out and showed us the time.

Then when he was doing that, he began to show us what was happening – darkness – because the Light,

they rejected the Light. They became spiritual delinquents. They went down into a basement and closed themselves up, and said, "The sun isn't shining." They refused to see the Light because It didn't come the way they wanted to hear It. Amen.

Now, remember I said, what we're seeing are people in the Message now, not in the world and in the church world anymore out there. No. Everything that they did and that they got condemned for is happening inside the Message today. That is how far advanced we are. Amen. You see, meetings like these, when we come to meetings like these, sometimes we could sit here and just go through a shouting time and walk through the doors and go back out. Amen. But when the Holy Ghost gathers a people, He gathers them for a purpose. Amen. "Every happening is a sign," Bro. Branham said. [1963-0901M The Token para.184 -Ed.] See?

Now watch. So then he came there on the mountain with the brothers. He went to hunt out in the mountains, and all of a sudden, God spoke to him. When God spoke to him, He said, "Take a rock and throw it in the air, within twenty-four hours, you will see the glory of God." He took the rock up and threw it up. He told the brothers, "You will see the glory of God in twenty-four hours."

The next day, they were there; that was the day before Good Friday. That was 26th March 1964. The 27th March was Good Friday. And God was going to do another sign that the Prophet looked back to the Bible again with. See? He said, "They rejected the Messiah on a Good Friday. They've rejected Him again on another Good Friday." He said, "A tremor that shook the entire Planet Earth though it didn't unbalance it," he said, "but the next time under the Sixth Seal, when the Sixth Seal opens with that great earthquake, it will start to shake everything down." Amen.

Now watch. And here he was in 1964. Now, people are failing to realize judgment is coming in, increasing

more and more: from UFOs, to a Prophet, to a last sign of discernment, to the moon – the Seventh Age being blacked out, to a Prophet giving a sign that the earth is fixing to be filled with the wrath of God. That is why you're seeing AIDS breaking forth, you're seeing all kinds of homes breaking up, you're seeing all kinds of churches drying up, you're seeing all kinds of insanity filling the street; you're seeing all kinds of murders and violence filling the earth. It's not strange because that rock was thrown up; that moon was blacked out. Sure. That is why it's happening.

Then one day the Prophet stood there, he went to Phoenix and he was having these great services and his time came to preach. And he had a little inspiration called *Birth Pains*, January 24th 1965. He was leaving home and a thought just came to his mind: "This old Bible you're going with? Look, your wife bought a new Bible, pick up the new Bible."

When the printers were printing the new Bible, God made sure that somebody's hand touched some glue and stuck the pages. It came in a box wrapped up; ended up in a store. Out of millions of Bibles, the Prophet's wife went into the store and bought that particular Bible.

The man said, "What do you want, a Scofield? A Thompson Chain [Reference Bible -Ed.]? A Dake's [Dake Annotated Reference Bible -Ed.]? What kind do you want, King James Version; other versions?"

She said, "I think I want a Scofield."

He said, "Alright."

He pulled it off the shelf, handed her, It. She took It home and gave It to her husband. He had the Bible laying there all the time until that day. He took the Bible up, went... *Birth Pains*; He was going to preach about *Birth Pains*: the earth going through those woes – woe, woe, woe. But he went to St. John 16; a strange place to preach a message like that. He went to St.

John 16: a woman in travail and that was the exact place, the page was stuck.

When he went there, he turned the pages, he said, "My, something's wrong. There's a misprint in the book." And his wife began to get nervous, right there. And all those Pentecostal ministers had found the text already and were waiting for him to start to read. And somehow there was a Catholic man, and he came to the meeting that day in all his robes and all his beads, and everything else. While they were waiting on the Prophet to read his text, he [the priest -Ed.] realized he couldn't find it, so he said, "Read it out of my Bible."

When the man was doing that, God's Clock (the wheel of prophecy) had turned right up to that very moment. It came right to that very moment. And when that man was handing him the Book, here was the Son of Man standing there in the temple again and the priest coming with the Book for the day of vengeance; and to take the Scripture and identify it.

Nobody understood what was happening, and he was driving home but the Prophet was a close observer; he used to watch everything. So he was driving home and his children stopped for hamburgers and different things and his mind was going through; pondering. "How is it that the page stuck? Why did I pick up *that* Bible? What is going on?" He said, "And as clear as, you hear my voice, the One Who prearranged that, Who ordained it for that Day, spoke out of Heaven and said, 'And he went into Nazareth and the Book was given unto Him to read.'" And he caught It. God, in Heaven revealing to His Prophet on earth, exactly what time it was.

He looked and saw from those UFOs coming; from him being a Prophet, a sign of coming judgment; from that last Sign before the body change and Sodom burnt with fire, to the rock being thrown up on the mountain and the whirlwind making three blasts. He said, "The men heard the blast; I heard the voices."

They said, “Bro. Branham, what does it mean, Bro Branham?”

He said, “Oh, God appears in whirlwinds.” He said, “I didn’t want to tell them because I thought it was going to alarm them. I went and prayed.” He said, “He told me I could tell them.” He said, “It spoke three words: ‘Judgment striking West Coast’.”

Under The Seventh Seal, there was: lightning, thunders, voices, earthquake; under the Seventh Trumpet: lightning, thunders, voices, earthquake; under the Seventh Vial: lightning, thunders, voices, earthquake. And here he said, “That whirlwind of Fire came down, a judgment sign: lightning.” He said, “It blasted three words; it thundered three times.” He said, “It spoke three words (voices) and an earthquake followed it,” because it was a Prophet—and God came in the form of a Dove; God could have come in any form but God chose that day, to come in the form of a whirlwind because He was confirming something according to the Bible, where He knew It was laying to identify how far advanced we were.

Listen carefully. I’m trying to bring you to show you why I said Judgment follows Grace. And I showed you Redemption and judgment go together. And we have been in a time of Redemption. See? In the fiftieth year, the Proclamation of Emancipation, pulling the people out – the shepherds’ revelation, like Abel; like Moses “Get under the blood”, and all the types where it was shown it was happening in type. It was happening in reality form, all these years but there is a judgment part that is connected with Redemption, every time it comes forth.

Now watch. And while that was happening and he saw it in the Scripture, he realized what was happening. Because he already saw the people, who he saw down in the regions of the lost. He saw the condition existing on the earth. And you know when his wife... He said, “Honey, take me out of here,

quickly.” Forty years after 1923, when as a fourteen-year-old boy, he went into the regions of the lost, an experience that God gave him forty years before and God confirmed forty years later. See? And, look at it; he never saw it happen in the First Pull. He never saw it with the Second Pull. He never saw it with the opening of the Word. See? All these things came out. I’m talking about the time, at the stage of the ministry.

So after he had the healing, discernment, opening of the Word, Spoken Word, something started to happen. He saw those people there. He didn’t have to leave his body to go back into hell to see them. Somehow, they were here walking around. What he saw there, was here. He even came back to the church the next day, and said, “You know, I had a strange experience last week.” He said, “When I was there in the store something happened, and I don’t know what it is.” He said, “Do you all know?”

They said, “No.”

He said, “I haven’t spoken to anybody since that had taken place.” He said, “Sis. Woods knows. I just mentioned one or two things to her because I kept it for the pulpit.”

He came and he took the Scriptures. He went to Jude. He went to 1st Peter 3. He went to 2nd Peter, and he went through the Bible, and he went to Noah’s ministry, and he went to Abraham’s ministry, and he went to Moses’ ministry, and he went to Jesus’ Ministry, and he showed the exact time that they moved into that phase. He had reached that particular phase in his own life.

Then even seven mountain ranges that were there since the earth was created, that God knew He created it, and God knew He designed it that way. God came to him and showed him, He said, “Look, your birth is here. Look, when you came off the field is here. Look, your Second Pull is here. Look, when you were nervous. Look, your boyhood visions”. He said, “Look,

where you're at now." He said, "The next thing is desert; Eternity setting in." And he saw *that* thing there.

He, so knew that God works in continuity with what He did. And he knew if he had that Ministry of Jesus Christ reincarnated, it was going to come to that place one day. If he had a ministry like Noah or like Abraham and them, back there, it would come to this place. If he had one like Moses, it would come to that place one day.

When those Things began to show up at that stage of the Ministry and he began to see those Things, here was the Prophet who had seen the Light shine on that Bible and knew those Seven Seals had opened, he knew he wasn't guessing anymore. Because the Book was opened months ago and he was under that inspiration, and he saw it in the Word. And he said, "Now I wouldn't teach anything that is not Scriptural." He said, "It's going to come to this place one day." See?

So watch. Now, we go along and things are happening and happening and happening. And the same God, Who by those Things was bringing a Prophet back to the Word to lay those Things down and explain It by the Scripture, and store It up for us, and the Holy Spirit would come and bring the Son of Man's words back to remembrance, to teach us further on these Truths that we will understand plainly what time we are living in and what is really happening, so the church will not be left without understanding. And desperation – we don't have to get worked up to get desperate, but the Love of God, shed abroad in our hearts by the revealing of the Word as He reveals His Truth to us, shows us exactly where we're at. Amen.

Then, after he had seen all those things showing judgment coming in, here he was three years since that blast and Seven Angels were photographed and lay in *Life* magazine, and was a phenomenon in the Hall of Religious Arts, and all these places and

scientists were trying to boggle their minds to find out what it meant, but the Church had already been given the understanding from the Scripture. That was the Sign of the end, sirs. That was the Sign of the end, sirs; the End-time Seal which is a total Secret was about to begin. And just when he was pulling back that Seventh Seal, a blast took place and said, "Go to Tucson, Arizona that you will not be left without understanding." Then he came back to the Bible.

You see, that's why I'm trying to bring you something from Genesis to Revelation, to show this Word. This Book is opened, not guessing; not presuming what is happening. Whatever experience we have will be in continuity to what God did, He never leaves the line of His Word and He never leaves the line of His Spirit.

I have to make some ground because I'm still on my introduction here. Now watch.

Now the Throne of mercy... While he was there, he knew what was going on. And he was watching those Things and he was pondering those Things in his heart like Mary pondered It in her heart. Because in all those Things, God was giving him revelations back to the Bible when little things were happening because his ministry was a Scriptural ministry. He said, "Did you notice when He went forth, young Rabbi, healing the sick? Did you notice how He began to preach and rebuke the organizations? Did you notice how He began to do this afterwards?" It was Scriptural.

So when God was showing him those Things in the Scriptures, it was anointing his faith. That's why he didn't go with the crowd. He stood there... God said, "To walk with Me, you walk alone." and he stood there as one man, a prisoner of Jesus Christ. He was never confused or thought he was wrong because he knew he was standing on the infallible Word of Almighty God. He knew when he spoke those Things, It came from God's Word and He knew there was a

predestinated people laying there to catch that revelation.

Now watch. Then one day God told him, "You're looking at that picture the wrong way," in April 1965.

He said, "Lord, You talked to me?" He was shaving there.

The Voice came, "You're looking at the picture the wrong way. Look at it from the right angle." And when he turned it, revelation again. He said, "What he preached in 1960 when he was opening the Church Ages by a vision, that wasn't Jesus in His glorified condition. That didn't ring a bell." That was Jack Moore's idea.

He said, "But I saw a vision. He was the Supreme Judge between His Priesthood and His Kingship, between the Church Ages and the Millennium, in a conjunction, in a changing of dispensation; in a great lap-over time when the Seventh Seal will begin to unfold. And God begins to... The great Shepherd will appear, the Shepherd of the Sheepfold to bring one Shepherd and one fold, to bring them out of blasphemous names into the only provided Place; to rush them out of all denominations back to the Promised Word like He had rushed Israel from all nations back to the promised land. Amen.

When Israel went back into their homeland, they came out of the nations: those who were in Russia, who were in Germany, who were in Poland, who were in England, who were in France and they went back to their homeland, but they still have amnesia. They don't know their position. Many of them are in their place and they don't know it. He said, "I could take the map and the Bible and show you exactly where Asher dipped his feet in oil where the oil wells are; where Joseph a fruitful bough goes over the wall (the United States) and came back with all the money and these things." He said, "I could show you where every one of them is laying in that promised land by the map." And

the prophecy: those prophets under the utterance of the Spirit; those Hebrew women groaning in childbirth, placing them, which was an everlasting possession.

He said, "I could show you God brought them back, right there." But do you know something? Six Trumpets sounded to rush them back out of the nations and now, they're waiting for Moses and Elijah to come with the Seventh Trumpet to reveal Christ. But until that Seventh Trumpet sounds, they will be under the Old Testament hangover still.

Six Seals brought the Bride out of all organizations; rushed them from all denominations back to the Word, but until that Seventh Seal Message begins to be sounded, they will still be in the Message with an Old Testament – a Pentecostal hangover. They will not know their position. They will not know who they are. Amen.

When Moses and Elijah begin to preach that Seventh Trumpet, at that time, Michael the great Prince will be delivering the names from the Book. When that Seventh Seal Mystery is being preached, that Mighty Angel is delivering those names found written in the Book too, marking them in their forehead before the slaughtering angels move in. Amen!

While the Sealing Angel is moving through there, Ephraim will not be sealed, though Ephraim came out of the nations and is back in the land. Dan will not be sealed though Dan came out of the nations and is back in the land, right next to them. They had an experience: they heard the Trumpet sound and it rushed them back because they went into idolatry. Amen! And God remembered it.

No wonder he said the Seventh Seal and the Seventh Trumpet are perfectly parallel. No wonder he said, "Revelation 7 is the only material to go into the Seventh Seal," that we could see what is happening on the earth, that we could walk with the Light of His

Word that has come into our hearts, shining in the path and showing us how to walk, how to behave, how to conduct ourselves; what is happening, bringing us into the same harmony that the Father and the Son had (amen. See?), where we know every junction, every change of beat.

Then when he saw the Supreme Judge, he knew what happened. He said, "That vindicates my Message." Because he showed that when He was rejected as Son of God, He revealed Himself as Son of Man again according to that prophecy back there. And when that happened then he saw that, he said, "That Mercy Seat is becoming the Judgment Throne." He said, "It's a fearful thing," page 12 *Questions And Answers On The Seals* [1963-0324 para.78 -Ed.]. "Heavenly Places is a fearful thing." He said, "Very soon the Mercy Seat will become the Judgment Seat."

Remember He's Redeemer and Judge. I'm trying to show you that; Redemption and Judgment all the way through; Seals and Vials all the way through; Redeemer and Judge from Genesis all the way through. My message is JUDGMENT FOLLOWS GRACE. See? That's what I'm trying to bring here.

Now watch. God always does something to symbolize oncoming judgment after the Message of Grace and Redemption is rejected. In the First Exodus when God was above us, God told Moses, "Pour water out on dry land." It was a direct sign of death. He said, "When water turns to blood; shed blood is a sign of death." Amen. And in the Second Exodus when Jesus came (God with us now), came down again, a little closer now to the people, He told those shepherds... See God, whenever He comes for that exodus, He comes to shepherds. Moses was herding sheep. He was being trained there. He had a rod in his hand.

God said, "What is that in thine hand?"

He said, "A rod; shepherd's staff."

Because God's people, like sheep, were in an Egyptian ditch in bondage down inside of there. And that shepherd, coming with that sign – the first sign was the rod in the hand and it had a voice behind it. And the second sign, He said, "Put your hand in your bosom; pull it out." It was leprosy. What was God doing? What did it mean? There was a voice to that sign too, revealing His Presence among them, identifying that it was God. "I sent Moses, but it's really I am coming in him." As the Father sent Me, so send I, you." How did He send them? He went in them because He is the Great Shepherd. He said, "I have heard their groanings. I have heard their cries. I am come down to deliver them." Amen!

The Great Shepherd was coming and He knows everyone by name. Hallelujah! He said, "Here comes that shepherd with his staff (the Word) in the hand, and he was coming for them. And the next sign: a hand turned leprous and was going to be cleansed.

Now watch. We want to strike those Things really good to show you how that Great Shepherd has come down again today. Why it had to be shepherds; how He's reflecting Himself through every shepherd, every commissioned shepherd. Just as Bro. Branham was a chief shepherd to this Age, so every true commissioned shepherd is the Voice of God to their people, to that little flock, as Bro. Branham was to the whole Age. I'll prove that to you by the Bible tonight. Amen.

If Egypt had known what was going to happen... you see, that was a great big Age there. You see, but look at Jesus, the Chief Shepherd and Bishop of our souls, when He came down there, He said, "Go to the lost sheep of the house of Israel." He said, "I have some sheep that are not of this fold. I have to get them also. I'm going to reveal to you what to preach to call their name because they have to recognize what part of the Word they are." Amen! Glory! "You're going to call them by their name and they're going to enter in."

And He told them, “Wherever you go...” Watch those shepherds now. “Wherever you go and you begin to preach and your message is rejected: if you go into a house and they don’t receive you, if you go into a city and they don’t receive you, if you go into a town and they don’t receive you...” He said, “I’ll give you signs. I’ll give you a Voice too, to tell them the Kingdom of Heaven is at hand; the Chief Shepherd has come. It’s another exodus time.”

Watch. He brought them out of Judaism just like He brought them out of Egypt. He said, “And they’re going to go forth and when they reject those healings and the Voice of that sign and these things, you’re going to dust the dust off of you.” He said, “It’s going to be worse for that city than for Sodom and Gomorrah with all those homosexuals and full of AIDS, all those people back there, in that day of the judgment.” Watch.

They will have a symbol. Remember in Acts how Paul when he stood there, and those Jews were stiff-necked, and he saw a change, he saw the Jews’ hearts were being hardened. And he saw more Gentiles were coming in the meeting, and he saw to every hundred Gentiles, maybe only one Jew may come in. And he began to realize his commission from the Pillar of Fire: “You’re a chosen vessel to bear My Name to the Gentiles, but you couldn’t go to the Gentiles yet because I have a few sheep.” Amen.

Though Israel was blinded as a nation, there were some elected ones in the Book that had to be pulled out, before the Gospel goes to a next nation; just like we’re in that time, Gentiles are being blinded, but He’s pulling out elected ones before He goes back to the Jews. And those who are carrying that Message, one day they will have a ministry of testimony to the lost.

Paul, when he saw... he saw how that same ministry when Jesus had come there, Simeon said, “He will be a Light unto the Gentiles,” but Jesus never went. But

Paul said, “When it pleased God Who separated me from my mother’s womb to reveal His Son, *in* me that I might preach Him, *in* me being revealed to the Gentiles.” [Galatians 1:15-16 -Ed.] And he took the very same Scripture that was spoken to Jesus and applied it to himself and continued the prophecy. Hallelujah! And he shook his feet, shook the dust off, and said, “Lo, we turn to the Gentiles.”

A few years after, Titus moved in and drenched the land in blood (is that correct? Sure!) for rejecting the message of that Prophet-Shepherd.

Now watch. Watch. In the third exodus... Remember what He does first, you could look at that because you know it is right. And if you follow that, you could never go wrong. That’s why he could preach there’s a third exodus. The Bible didn’t say literally ‘third exodus’ but he knew it was God unfolding His Mystery from the beginning of the Book, all (down) the way through. It all gathers up at the end in Revelation. It all gathers up into the Son of Man, every shadow, parable, prophecy, type, (amen) and the Bride has part of the same ministry. Amen!

Now, watch. Listen carefully. The Holy Spirit told the Prophet too after his Message was rejected—he came forth with signs, because all true ministry has three signs. He said, “Every true ministry sent of God has three signs. Moses was given three signs to vindicate his calling to Egypt: the rod, the hand turned to leprosy, the water becoming blood.” He said, “Jesus had three signs.” He also had three signs.

Now watch. And when his Message was rejected, the Holy Spirit said, “Take the rock and throw it up in the air.” You know like how Moses took dust too and threw it up in the air? The Holy Spirit said, “Take that, throw it up in the air, and watch what is going to happen.”

Now look. Let me bring you into this, quickly. You pray for me. *Why It Had To Be Shepherds?* [[1964-1221 -Ed.](#)], page 27 [para.133 -Ed.] speaking about Moses here.

He said: *Moses; Jehovah displays Himself here, in this shepherd-prophet.*

And I trust that you as a sheep tonight, sitting under one of these shepherds here, you will know to recognize, in this Hour it's not men talking. That is what happens to a lot of people, they sit in the church without revelation, but you watch and see that very same ministry how it goes on down. Watch when Moses at the end, after he had come with the rod and those signs, watch how Joshua went in there to place the people into their inheritance and these things, and watch what happened with Achan.

Watch how Jesus told Peter at the end of His Ministry, "Feed My sheep." The Son of Man Himself, when He was getting ready to go off the scene, the Great Shepherd Who had come, Who was calling the sheep by His name, Who had left the ninety and nine (the Shepherd of the sheepfold), Who was the Door, the Lamb, and the Shepherd all in one. Amen. Glory! Then watch. He told Peter, "Lovest thou Me more than these? Feed My lambs. Lovest thou Me more than these? Feed My sheep."

Look at Paul, prophet-messenger right in the First Age. When he came to the end, he gathered all those elders from Ephesus, he said, "Now I cease not to warn you for years with tears." [Acts 20:31 -Ed.] He said, "God has made you overseers of the flock." Amen! "Make sure how you feed them, (amen) because there are wolves going to come, not sparing the flock. Men are going to rise up trying to draw disciples after themselves. He said, "You watch these things." Amen.

Watch how the Ministry was passing on, the Holy Spirit. Watch Peter, that shepherd, who Jesus told, "Feed My lambs and feed My sheep," he stood up there and put judgment on Ananias and Sapphira. Sure. You see? But there were many of the sheep that were being delivered from bondage, but those who were rejecting the Message, not recognizing the rod in that

shepherd's hand, not recognizing him revealing those hidden Secrets of Redemption that were in the bosom of God... Listen.

While that was happening, page 27, *Why It Had To Be Shepherd?* [1964-1221 para.133-139 -Ed.]: [Moses] *was given three gifts to vindicate his ministry and calling to the elders of Israel, and to Pharaoh.*

Now watch this. We're looking at what was to understand what is and what will be.

Notice this shepherd-prophet, now. He give, always, His prophets, the supernatural sign, to vindicate that it was God in them; for there cannot be the presence of God without supernatural things happening.

But also remember, don't be carnal and just look for something the eyes could see with the five senses, also know. Amen. Revealing the Word, the revealing of Truth by the same Spirit. Hallelujah. Glory. It's Supernatural realms beyond miracles. Amen. You will know It because It will come with power and authority. You will know it's not any guessing, but you'll know It's the Scriptures. It will have a Scriptural Voice from Genesis to Revelation.

Never did Jehovah ever appear without the supernatural following Him. It has to be. So He always vindicated Himself that He was with these prophets, by confirming what they were prophesying of, if it was according to His Word.

Now, the first sign He gave to the...this prophet-shepherd (look), turned his rod to a serpent.

Second, his hand turned to leprosy.

Third, to take water out of the Nile River in Egypt, and turn it to blood.

Now, He give him three signs to vindicate to Egypt, and also to Israel, that he was God's spoken Word.

Because God told Abraham, "I'll bring them out with a mighty hand." God did say that. And here Moses was the manifestation of that Word. He was the

interpretation of the promised Word. Moses himself was a sign. Amen.

Now, remember, Moses called into creation! That's right. Picked up sand and throwed it up in the air, [Like how he threw the rock up in the air too] ... "Let frogs come," and frogs come. He brought into creation! Now, a man cannot create, but it wasn't man to begin with. It was Jehovah in His prophet-shepherd! Amen!

Watch! The third sign He give him was not related to his occupation...

Catch something here: the third sign wasn't related to his occupation.

... nor either was it related to his person; his third sign. Notice, the first two signs related to him, hisself and his occupation.

His rod, his occupation; he was a shepherd. He was a pastor herding sheep. Every one of his sheep had a name. He would take them out to find pasture. He used to lay down there when the setting of the sun came, to make sure no wolves come in among them. He used to lead them beside the still waters because the Mystery of Redemption is always between shepherd and sheep down through the Bible. How many know that is the Truth? How many know that is the Bible? Amen.

Now watch. Let's follow this really close because God was showing forth His Mystery in a shadow.

[Glitch in audio -Ed.] ... in the great Exodus how God is going to work, how God's program will unfold, so we could follow the continuity of the unfolding of the prophecies of this Age that started in the great Shepherd-Prophet, and the Ministry is continuing right down. From 1965 to 1988, still going on, going right down into the resurrection, when the Shepherd-Prophet would call the sheep that are in the grave by their name. "Lazarus, come forth!" He will not lose any. Amen. My!

Watch it now. Catch this. God was showing His Presence to the people through Moses and the Presence was being identified in Moses' occupation and his person. He wasn't bringing a God outside himself. Hallelujah. The revelation where God was being revealed, what God chose to reveal Himself to him was in his very own occupation, in his very own environment. Why it had to be shepherds; they found the baby in the manger, in their very own environment. Only shepherds could know about manger, when the Mystery of Messiah being on the earth was a Hidden Secret to all theologians. The greatest event of all times, the Key Message of all messages of the entire Bible was revealed to shepherds, unqualified speakers, ignorant herdsmen. Amen. Hallelujah! And they were catching that revelation in an environment that they were familiar with every day, it was in their everyday life.

They were sounding forth a Message and man was seeing them bringing it in things connected to their person, and things connected to their occupation. Hallelujah. God gives every one of us a channel, a channel to know Him. He designed your make-up for a certain environment. He said, "He made some who like lakes. He made some who like mountains. He made some who like valleys. He made some who like trees." Amen. He gives you an environment, and in that environment, He reveals Himself to you, your birth and your placing in life, the part of your life. Amen.

Look at the Prophet. He said, "As far as I know, my father's family was Irish and my mother was Irish. All the way back was that pure Irish blood." Amen. He said, "But just in my grandparents, they had a break in the bloodline. My grandfather married a Cherokee off the reservation, to bring in the nature to love the wilderness." He said, "I love to hunt and fish because my mother is a half Indian." Amen. Hallelujah! Because Elijah had to be a wilderness man. He said,

“God designed his make-up for the kind of ministry He sent him forth for, to preach in terminologies of snakes in the grass.” Amen. Like Jesus, “You see the fig tree puts forth its bud you know summer is nigh”, things in their own environment. Amen.

John a woodsman, “The axe is laid at the root”; that kind of terminology, bringing God through the person and through their occupation; bringing God in flesh to the people. And the carnal see, “It’s a man trying to take authority over me.” But the spiritual sees the unchanging continuity of God in His Word, seeing the same God, continuing to reveal Himself by the same work, in the same kind of people, in the same kind of order, with the same kind of faith. Amen. Hallelujah. He was born with two signs, one was dealing with his occupation and, his person.

And they was the only two signs that the Bible says that “had a voice.” The other sign didn’t have a voice. But the two signs that was given from his own person, and to his people, had voices. But the third sign, now notice, the third sign, was the sign of death: [1964-1221 Why It Had To Be Shepherds para. 139 -Ed.]

I want to show you those first two signs were speaking of Redemption. The Voice was revealing Redemption because the shepherd came to deliver the sheep from bondage. The hand turned to leprosy, he said, “It was a voice of prophecy speaking about the leprosy, a type of sin, incurable disease, trapped in being born by sex, can’t get away from this nature.”

When Jesus died on the Cross, no man had seen the Father save He Who is in the bosom of the Father. He hath revealed the Father. He hath declared Him, that Great Secret in the back part of God’s mind of Redemption; how He was going to cleanse Adam and Eve from leprosy and take them back to the Garden of Eden to immortality again, in a Faith civilization. Sure. How he could see the sinless...

When Bro. Branham came, he said, "The sickest Body I know is the Body of Jesus Christ, eaten up with spiritual venereal disease." But when the Seven Seals were opened, when the Hidden Secret of Redemption was revealed, when he pulled his hand back out of his bosom, a second time in that second climax when the voice of Malachi 4 broke, those Seven Thunders, he said, "You are the sinless, spotless, virtuous Bride of the Son of the living God." Hallelujah! From the sickest Body eaten up with venereal disease, you are justified; never did it in the first place. He pulled it back out. Both masterpieces are moving back to Eden. Amen! Glory!

Let me tell you, all true ministries have three signs. Every true commissioned shepherd has that rod in his hand tonight, revealing those Secrets in the bosom of God tonight, and to reject That is death tonight also. Amen. Because what he did to an Age, He is doing to every local flock, where He put a commissioned shepherd there who the Angel of the Lord has appeared unto, to give them this great news that Messiah is on the earth now. Amen! The Great Shepherd has appeared. He has come down for an exodus again. Amen.

Watch those shepherds. They are clothed in sheepskin signifying their revelation of the coming Lamb, with Seven Horns and Seven Eyes. Amen. Hallelujah! They're not clothed with ecclesiastical interpretations of a man, not ecclesiastical robes of private interpretations, they are clothed with sheepskin. Hallelujah! You have to have spiritual eyes to recognize they are clothed with the sheepskin of the Lamb with Seven Horns and Seven Eyes. You have to watch them with the Staff, this Word, the Staff, to bring comfort to the sheep; the Staff in the hand.

That same Staff became an Atonement, and the Atonement has been revealed in this Day, the fullness of the Atonement, all Seven Seals, to take us back to

the Garden of Eden; cleanse that leprosy, total separation from all unbelief, born of God, could never sin, impossible to disbelieve. It's imputed unto them for righteousness because they believe God's Word. Amen! Hallelujah. Those shepherds have a script bag with five smooth Stones: resurrection, creation, healing, salvation, power over the elements. Amen. Those shepherds ought to have a slingshot of prayer and faith. Hallelujah!

Bro. Branham said, "Watch them." Amen. He said, "A true shepherd, he'll come with his slingshot of prayer and faith tonight." Hallelujah. And that slingshot, brother, had a piece of skin in the middle, and it had two strings. He said, "The Old Testament and the New Testament, and the Rock which is Christ in skin (flesh) between the Old and New Testaments, the Principal Theme of the entire Bible." Hallelujah.

You see a shepherd standing there who could take the Old Testament and New Testament and tie Them together, standing there, you know it's the Rock in the skin. Hallelujah! That will destroy the Devil every time. That will deliver the sheep from the lion's mouth and the bear's mouth any time. You watch a shepherd with his Staff who could call the sheep by their names, who has a bag full of honey (the rod for them to break the sheep's foot and they also have a bag of honey too) to throw on the rock and let them lick. Honey on the rock for you; a real revelation of brotherly kindness. Amen. Hallelujah! Glory. They don't make It all sweet, sweet, sweet, sweet, Jesus. No, sir. Amen. He's not a doting grandpa, He's a God of wrath also. Amen! My!

Shepherds of the sheepfold: the Great Shepherd, Revelation 10:1. Peter said, "The Shepherd and Bishop of our souls." [1st Peter 2:25 -Ed.] We have returned unto Him again, we who were led astray down through a dark, cloudy day of man's organizations. But Ezekiel 34, read It when you go home. "I will come down in that dark and cloudy day. It shall be Light in the

Evening Time and I will come to make one fold and one Shepherd.” Amen.

It was the Great Shepherd that came down in the First Exodus, it was the Great Shepherd that came down in the Second Exodus, it's the same Great Shepherd unfolding Himself in a greater way all the time. It's not man you're feeding on, It's the unfailing Body-Word. It's God among His people! Amen.

Remember if you are a pastor here, you will be a pastor Over There because death only changes your dwelling place. Bro. Branham was a Prophet here, he's a Prophet Over There. Amen. He was gathered to his people like Jacob was gathered to his people.

Bro. Bosworth was gathered to his own people. He said, “Sis. So-and-so, I saw you, you were saved in that meeting. And, brother, oh, yes, I remember you.” He didn't see Bro. Branham's people, he didn't see Jacob's people, he saw his own people who he had preached to on earth, who he had delivered with his slingshot of prayer and faith in that healing revival; preached to them the portion revealed to him in that Pentecostal Age. And when he was crossing over to go in the Presence of the Great Shepherd Who had commissioned him, he saw some of the sheep under the evergreen tree waiting there, coming to meet him. He was shaking their hands in the bedroom. Hallelujah. They're ordained to take you through because it's not man, it's the Word being revealed in this Hour. Amen.

That's why when you sit there, you must receive the Word. You must sit there and receive It with gladness because “My sheep hear My voice.” [John 10:27 -Ed.] Every true commissioned shepherd has the same Voice of Revelation 10:1; it's not another Voice. Because the Spirit, and the Bride, and the Prophet (the chief shepherd), will be saying the same thing. Hallelujah. It's still the Great Shepherd Who is the Final Voice to the Final Age. He was the Shout, He is the Voice, He's

also the Trump; yet, it is different phases of His work of Redemption that He's doing on the earth, right now. Hallelujah. And He sends them with those signs and voices.

Redemption and Judgment; the blood was a sign of coming judgment. The first two signs were identifying His Presence coming for Redemption. Any minister, standing there as a true shepherd will preach, Redemption and Judgment because he saw the Cloud turned; the Supreme Judge. The same Cloud that was a Cloud of Redemption (when you see the Son of Man coming in a Cloud, look up, your Redemption draweth nigh), the same Cloud when it was turned, it turned into the Supreme Judge. The same Message, It speaks of Redemption, It speaks of Judgment. It's always associated together in the Bible. Amen.

Watch when God was delivering His sheep, in that Hour, you watch and see. And look at how Bro. Branham takes this here. Notice, he always symbolizes the oncoming judgment. In Moses' time, He said, "Turn the water, it will become blood." It means plagues are going to start to break forth in the earth, judgment, lice, locusts, fleas, sicknesses, diseases, boils; strange things that they can't handle. They will go into depression and famine. Sure. Then God will wipe out everything afterwards.

The second exodus was a little greater. Every city where they went, not one man now, Jesus sent them out, "Go out there, whether it's a house, whether it's a city, whether it's a town; wherever you go, if they don't receive you, shake the dust off." Receive him whom God has sent, believe on him whom God has sent, that's how you do the works of God. [John 6:29 -Ed.]

Bro. Branham on *The Spoken Word Is The Original Seed* [1962-0318M para.384 -Ed.], he said, "You serve God by receiving a vindicated servant that is sent to interpret the Word to you." He may be speaking from his own person and his occupation, and it may want to

stumble you. Because you might try to say, “That man is making himself that. He’s trying to identify that himself. It’s himself he’s talking about.” Any God outside of ‘himself’ is an intellectual God, because, in that day, you will know I, in you and you, in Me. Amen! Amen.

...the third sign, was the sign of death; ... And where there’s blood, shed blood, is a sign of death; so it was to Pharaoh. The third was to turn the Nile water into blood, was to show his Message to Pharaoh that our God is God over the Nile ... He’s God over everything, and He’s going to bring death to that nation. And that’s what the sign of blood was ... Direct sign... [1963-1221 Why It Had To Be Shepherd para. 139 -Ed.]

Today, it’s not in Egypt alone, today it’s not just in every city, today it’s the entire earth. The earth will burn as an oven. Armageddon will clean off the earth. All those Gentiles will be brought down there to the great winepress of God’s wrath where the vats will overflow with blood, high as the horse’s bridle. The Gentiles have no more Message after this Message because It goes to the Jews to get the 144,000.

“Even the foolish virgins are not saved in the tribulation period,” the Prophet said. He said, “They’re saved now but they get purified in the tribulation period.” See? But he said, “The Bride isn’t coming for salvation now. She’s receiving Redemption now.” Hallelujah! Because She was always saved! She wasn’t saved on any certain day! Amen.

But the other two had voices of prophecy.

Listen to this. Bro. Branham said, he said: *I hope you’re reading now*, [This is page 22 of *Why It Had To Be Shepherds*. He said] (*I hope you are reading now, between lines, what I’m saying.*) [1963-1221 Why It Had To Be Shepherds para. 140 -Ed.]

He’s typing the First Exodus to his own ministry; two signs that had voices, then the sign of death. And he said, “I hope you’ve been reading now,” how

Moses... the first sign, the rod in the hand, what did it do? It brought up the impersonators. He never fussed with them. He never argued with them. He left them alone because he knew he was draped in sheepskin. He knew he had his Staff. He knew he met the Pillar of Fire. He knew the Voice that spoke was a Scriptural Voice. He knew he was the interpretation of the Word for the Hour. Amen. He knew their voice had an Egyptian's voice behind the sign. Amen. See? Now watch.

(I hope you're reading now, between lines, what I'm saying.) But the other two signs had voices of prophecy to Israel concerning their future.

I want that to sink in a little bit. These Things we aren't supposed to be jumped over like that. Those two signs had voices of prophecy to Israel concerning their future because that Serpent, that pole, that rod that became a Serpent – a Brass Serpent was hung on that pole and the shepherd who held that rod in his hand told them, "Look and live!" When the Great Shepherd came in the Second Exodus, He said, "As Moses lifted up the Serpent in the wilderness so the Son of Man will be lifted up. Whosoever looks and believes will not perish!"

You watch those shepherds when they lift up that revelation of the Son of Man, that Seventh Seal; when they show that full Atonement that's going to cleanse the leprosy and bring you back to the Garden of Eden, take you, rub the make-belief out of you and separate you from all unbelief and just make you with Perfect Faith, to bring the Word in such a way to tie you into an atmosphere of Jesus Christ (present tense), that you can only believe. Amen.

... had voices of prophecy... Because Jesus was going to be judged for sin. He was the Hand, God's right Hand, in the bosom of God that took our sins; all the leprosy. But on the day of Pentecost, He sent the Holy Ghost down after He had delivered the sheep

from the bondage of death and hell like Moses was delivering them. Today He's bringing us out of spiritual bondage and spiritual death and hell on the earth. What did it? The Word. Hallelujah! The Voice of the sign brought you out – *out of* and *into*, put you under the Token and sealed you away, and not even death could touch you, not even death could harm that Bride, where the Blood is on the Door where the Name is. Hallelujah!

The shepherd who came with the rod took them there. He took them in a place, by his rod that he was bringing the fleas and the plagues upon them; the Word he was speaking: the rod of his mouth. The Word, revealed to him, in the right hand with power and authority, where he knew the words he spoke, God honored It, because the secret that was in God's mind was now put into him and he was speaking It. He had the mind of God and he knew what God wanted done with the Word. Amen. And by his rod, he brought them into a place and a revelation where not even death could touch them.

You stay with your pastor. Amen. He has that Rod there. You better recognize the Rod and the Sheepskin and the Slingshot. Amen. Hallelujah! Amen. See? Glory. Why it had to be shepherds? Do you mean these unqualified herdsmen, unqualified speakers? Amen. "What a joy," the Prophet said, "when they saw the Messiah, saw the perfect Lamb, saw the perfect Door, saw the Chief Shepherd!" Amen.

What did you see? What did the Message show you? You see this Message is a picture, you know. It's something you're seeing, "I have heard, but now I see"; something you realize that changes your atmosphere, changes the way you live, changes the way you walk and talk. Amen. See?

He said, "I hope you're reading between the lines. They had voices of prophecy." The first sign had a voice. The second sign had a voice too. This Message

has brought forth the two climaxes of preaching. “Interpret the writing on the rock, (he said) the first climax; then the Angels, coming to bring the second climax. Sure. He had a Message with two climaxes, and in the Evening Time when the evening shadows fall at the setting of the sun, (hallelujah!) he’s going to bring that last climax. Two voices; there were no more than two voices there to wind up the Old Testament and to introduce the Messiah: brought them *out of* and brought them *into*. Amen. Redemption has two parts always.

Watch. See, we’ve had a lot of ‘out of’ ministries for years. People came out, but they never went in. When the second climax began to be preached (see?) to start to place them now and show them who they are, make them a prepared servant for a Ministry of Jehovah’s Masterpiece to wind up this great Commission, finish the work, preach to the lost and raise the sleeping saints, it was too strong for many people. It was coming through people’s occupation and their person. If they had looked, they would have seen humble herdsmen laughing like the sheep and smelling like the sheep. Nobody is bringing them theology, but giving them sheep’s Food that was stored up by the Prophet-shepherd. Amen. See? 1:59:01

... had voices of prophecy to Israel concerning their future...

But the last sign was a direct sign of death. And hear what he said: *...(Now to you that was up on the mountain not long ago, when the rock was threw up.)*

I want to stay there for a little while. He showed Moses two signs and voices. Then God symbolized death, (oncoming judgment), for rejecting the Message. He said, “Now for you, I hope you’re reading between the lines, who was there on the mountain when the rock was thrown up.”

Let me bring something there for you quickly to show you what he said about that: the rock because if

he said something about that rock being thrown up, let's find out what it was. *Scriptural Signs Of The Time* [[1964-0410 para.31 -Ed.](#)] Birmingham [Alabama -Ed.], page 5, talking about Moses getting his commission. God said, "I'll give you two signs. One of them will be in your..." We still have a little time there, about ten minutes. I have to close so just... I want to strike something. [Bro. Vin speaks with someone -Ed.]

"And I'll give you two signs. And one of them will be in your hand, and you'll take and turn a serpent into...or a pole into a serpent." And the next thing, is put his hand in his bosom, and Divine healing. Said, "If they won't believe the voice of the first sign, then they will believe the voice of the second sign. And if they don't, take water out of the river, pour it upon the ground, and it'll become blood. That's, their blood is already drenched in it then. Egypt is finished."

Now watch the Prophet when he saw those souls in prison there in JC Penny store; he saw that he didn't have to die to go back into hell, he saw the moon black out; he saw all these things moving in. He saw the rock thrown up on the mountain, he saw these Scriptures where he was positionally, then in 1964 here he was bringing something.

And he said: *We've had the first, and [we have] got the second. I wonder if the next isn't a drenching of the blood. [I] Wonder where we're standing, tonight [in 1964]?*

I'm saying, in 1988. I want to get local in a little while. I know a lot of people don't like 'local', but now a few people here could identify with 'local'. Amen. Glory! You have to know God in your environment, in your occupation, in your person because this Age, is the entire earth; not a city, not a town, not a house.

Voice Of The Sign [[1964-0313 para.176-182 -Ed.](#)] (Beaumont Texas), page 21: *God said to Moses, "They won't believe that first voice of the first sign, try them on the second voice. And if they won't do that, then go get some water*

and pour it upon the ground.” That settles it. That’s all. “Wash, the dust from your feet,” in other words, as Jesus said.

Wash the dust from your feet, as Jesus said. And He said, “Remember the rock on the mountain,” too, what it was.

“... pour it upon the ground, become blood, and show that that’s what she is going to be drenched in, blood.” So that’s just exactly what it was.

If they didn’t believe the sign, then the third sign really got it. All ministries has three signs,...

You watch; in every church has those three Pulls. You see, there were three Pulls to an Age and when we came into the Age, we came into the Third Pull. But in your local church, when the sinner comes in there and the Word begins to condemn that bobbed hair and that painted face, God’s contacting your flesh. Oh, you wash the paint off and you come in and you start to let your hair grow out.

Then He comes to your human spirit inside of there now, (amen) then God gets to that soul down inside of there, to find out what you’re really made of then. Every minister has to bring his people through those three stages of Redemption. Sure. And you watch and see if God doesn’t give them messages. Sometimes a minister doesn’t know why he has to preach a certain way, why he has to preach certain things; bringing them *out*, then to take them *into*. Amen.

All ministries will have those three signs, you watch and see. While they’re coming through that journey, watch; they’re coming in the Word that when they stand there, it will be the living Word. Bro. Branham said, “How many were with me on the river?” He said, “Sis. Wilson, Sis. So-and-so; when the Angel came down.” He said, “Hattie, [he said] George, you were there, this one.” He said, “Remember in ’46 when I went out?” (That was in ’33). He said, “In ’46 when I went out, I preached *David and Goliath*, went out with

the healing revival.” Then he stood there in ’64 unveiling God. It wasn’t the ‘boy preacher’ (Billy) anymore; it was the living Word. He had grown up and become that Word; came through those three Pulls right there, in that local church.

When he stood there, Hattie Wright had faith in the Commission. God was in the pulpit and God was in the pew. He said, “I never knew anybody outside...” he said, “since Jesus gave that promise, He never interpreted It to anybody: if you abide in Me and My Word abide in you, ask what you will.” [John 15:7 -Ed.] He said, “Hattie Wright there, with her heart off of the things of the world, had faith in the Commission.” She knew he wasn’t just any fly-by-night. She knew he was raised up, tested, and tried, and God proved to be with him. And he brought God, through his person and his occupation, to be revealed to them right there.

Moses had three signs. Noah had three signs. Elijah had three signs. Everything comes in three signs.

If you can believe the Sodom sign, of Luke, see, as He promised it; you believe the Sodom sign, then why can’t you accept the Malachi [4] Voice that follows the sign, to “return to the Word”? ... then listen at the Voice of the sign.

[He said]...God will destroy them from the face of the earth. He’ll sink them into the depths of the sea of forgetfulness, just like He did Egypt when He called Israel, nation out of a nation. When He calls the Bride out of the church, she’ll go through the tribulations, drench her blood upon the earth. Flee the wrath that is to come, for it’s at hand!

Look, Moses, the type of going out now.

Amen. And then God Identifying Himself By His Characteristics [1964-0320 para.221 -Ed.]. All were in ’64.

He said here: When He met me that night, [in the cave] He said, “You’ll [It will] come to pass that you’ll even know the secrets of their heart. They won’t believe

that first sign of the hand, they will have to believe this one. They don't do that, then blood curses the earth."

God had told him in the cave, "You are given two signs like Moses, the prophet", in '46.

In '64, he said, "Remember the rock was thrown up after they rejected 'my' two signs and 'my' voices?" The Holy Spirit took him back to the Bible where it was laying, to understand and reveal the spiritual application of the Hour that the sheep might know that the Great Shepherd, the Chief Shepherd, had appeared. He had come down. He was calling them by their names. He had the Rod in His hand. He was revealing the Hidden Secrets of Redemption. He was bringing judgment upon the rejecters of the Message. His signs brought up the impersonators; all these who tried to follow him but had an Egyptian voice, a Trinitarian voice.

The Voice of The Sign [[1964-0321E para.71&72 -Ed.](#)] Denham Springs, page 9. Amen. He said: *God said to Moses, "If they won't believe the voice of the first sign, then do this other sign before them. And then... just take water and pour it upon the ground."* And that was a sign that they would be drenched there in their own blood.

Notice, and just the same as He said, "Dust the dust from your feet. It'd be more tolerable for Sodom and Gomorrah,..."

Look how he tied that First Exodus to the Second Exodus, and then he tied it to the rock in the Third Exodus. Look how he took Jesus in His First Pull and His Second Pull, and when they rejected Him, then Jesus said, "Oh, Jerusalem..." He said, "Don't even weep for Me anymore," when He was going out there. He said, "Because the time is going to come, they'll say blessed are the paps that never even nursed." Amen. He said, "When the armies begin to compass Jerusalem, what is going to happen?"

He saw that Titus was coming to drench the land in blood because they rejected *that* Chief Shepherd, Who

had come to lay down His Life for the sheep; Who was calling the sheep by their names. Amen! Watch. See, the Prophet was a Scriptural man, you know. It had to be in the Bible first.

The Voice of the Sign Denham Springs, page 26 [1964-0321E para.228 -Ed.]. And he was praying now, in his prayer at the end of the message, *“And if they don’t believe the Voice of the first sign, in the hand, as it was with Moses, then do the second sign.”*

Because he had a sign in the hand, vibrations would come, different things; his person. Sure. Then he had another sign: knowing the secret of the hearts, their hearts, and then reveals what is in God’s heart too. Amen. And he brought out to them, Seven Seals opened; the Hidden Secrets of Redemption that were locked up in the bosom of God, how He’s going to cleanse the Bride and take Her back to Eden. And that Rod in his hand became an atonement for the sheep when he lifted It up, in this Age from all those ecclesiastical serpents that were biting them with poison fangs, all kinds of creeds and dogmas paralyzing their faith. Amen!

“And if they don’t believe the Voice of the first sign, in the hand, as it was with Moses, then do the second sign. Then, if they don’t believe this sign, then take water (water representing life) that’s in the ocean or the sea, pour it upon the ground, it’ll become blood.”

Let me hurry through a little bit; *Israel And The Church*. I want to pick up these two signs quickly and then bring it and show you, those two signs are right here tonight. Sure. If you want to look with your natural eyes to see if my natural hand turns to leprosy, that wouldn’t help you, but That brings the Hidden Secret of Redemption.

If you see how that threefold purpose of Redemption was revealed in that threefold revelation of the name and manifested in the threefold mystery of His Coming to tie this entire Bible together, that will give you faith

for this Hour. Sure. If you could recognize the Rod in the hand to deliver you from bondage, break that Egyptian influence from around your life, take away your oppression that they oppress you with—and that Rod's in that pastor's hand, that shepherd because pastor and shepherd are the same word. That Rod in his hand, any problem that comes, anything that tries to cut them off from the promise, the Word made their way clear. Hallelujah!

He said, "When the Red Sea tried to cut them off, He opened up a way, He ministered an entrance to take them into the promise, bring them back to that mountain where God came down again and vindicated God had sent him." You watch those ministers today with that Word in their hand. Any problem comes among the sheep, anything that will cut the sheep off to the promise, any spirit that God delivered them from that tries to come back behind them and take them back in bondage, that shepherd could stand there with that Rod. Hallelujah! He could put that hand back in the bosom and bring out the Secret of Redemption. Hallelujah! And now there's a Secret to deliver them and let them know they shall be cleansed from all unbelief. Oh, hallelujah.

I am so glad that God revealed to me, something that will give faith to those that God sent under my charge; faith sufficient for the Hour to make the way clear for them in all this recession, all this depression, in all this famine, in all these problems that the Devil is trying to bring to cut us off and confuse us and try to take us back into bondage. Hallelujah! Amen, Glory. Listen.

Israel And The Church #2 [1953-0326 para.149-151 -Ed.] page 55. God said, "Said, "Take your hand, put it in your bosom." He did, over his heart. Pulled it out, it was white with leprosy. See, it means the conscience of man, the heart of man is white with leprosy, the very thoughts of his mind..."

You see that Second Pull discerned the mind; found many, in their hearts were demons in the spiritual realm; pure in their bodies, but defiled in their hearts. Under that discernment, that Second Pull, he looked into their hearts. He saw men there who thought the offering was more than the altar call. Amen. See? He saw all those things, but then he also saw there were 'honest in heart' too, trapped inside of there; didn't have enough faith to stand, but the Third Pull was going to get them, (hallelujah!) pull them out!

See, [it] means the conscience of man, the heart of man is white with leprosy, the very thoughts of his mind is leprosy, sin. He put it back in his bosom, and pulled it out again. What had to be done? When it come back out, it was white, cleaned off, just like a baby's hand, like the other hand.

See? Real Divine healing. See? It's going to take the Word to bring that healing. It will take these Divinely-revealed 'mystery truths' to turn the heart back to the original apostolic faith.

He was ready to deliver his people, [now] Moses comes along... Not just to hold them; deliver them from the bondage of Egypt – sent, after he met the Pillar of Fire.

... Then he looked in his hand, he said ... watch, this was a judgment rod. That was the rod, we'll find out in tomorrow night's lesson on how that rod did wave over Egypt. That wasn't Moses, that was God's judgment rod.

That Word is going to get greater and greater until you know it's not a man saying those things. That Word is going to get so powerful and so plain, and the omniscience of God will come down until you know a man's mind can't tie those Things together. That Word will come with such power and authority, you will know that's no make-belief or no intellectual, well worked-out explanations. It's not holding the ignorant in foodless pastures, it's not educated guesses of

educated men. You know it's Sheep-Food for your soul to give you substance faith to spit the world out, transform you by the renewing of your mind, give you a holy man's taste, give you a thinking man's filter; give you faith to paralyze the world and all its glamour, you could see the wrath of God hanging over it. Amen! See?

And, watch, this was a judgment rod. That was the rod. ... And the hand that holds God's judgment must be cleansed, cleansed hand from his leprosy.

The hand that holds God's judgment rod must be cleansed from its leprosy. Amen.

Who Do You Say This Is? [1964-1227 para.121 -Ed.] He said: *And Moses...* I'm closing. I have to close. I'm sorry we can't even get in as we would like.

... And Moses stood there, that anointed Word of that day. That's why he could put his hand in the bosom.

You see a man stand there and pull the Secrets out of the bosom of God, take away your leprosy, take the Rod and show you real healing, real Atonement. Let me tell you, the shepherd with the Rod in his hand coming in the Evening Time was a sign that deliverance was at hand for the sheep. When the sheep that was in bondage, see the shepherd come walking with dusty clothes, with the Staff in his hand, it was a sign of deliverance from bondage. *Oh, see the bright light. It's just about home time. I can see my father standing at the door. This world is but a wilderness. I'm ready for deliverance.* [#691 Never Been Homesick - Songs That Live - Ed.]

In this Third Exodus (as the brother said last night, amen) *Third Exodus*, [[1963-0630M -Ed.](#)] page 19, it says, it's to take you into that Father's house where there's house prepared for you, made without hands, to take you into the Millennium and the great Hereafter; an Inheritance incorruptible and undefiled that fadeth not away reserved in Heaven for you. Amen! Because in the First Exodus, he took them into a natural land,

but that natural land was an everlasting possession where every man had his place. And when every man stands in his place with his own landmark, his own boundary, it was a type of Adam back in Eden. Amen!

I have to throw it out for you, quickly. I hope you don't mind. See? Because that was Redemption and they were going to be placed in their Inheritance. Adam, in Eden, was God, from shore to shore, from sea to sea. And one of those children of Israel in their own inheritance, when it was divided up under that Joshua commission, in that Ephesians at the end of the journey because Joshua is the Book of Redemption, represented Adam. The same way that inheritance could not be lost (had a jubilee to bring it back every fifty years if it fell in the hand of some squatter, it could bring that man right back into his rightful God-given inheritance); it's the same way when Adam fell, his inheritance was going to come back to the sons of God in the last days. Hallelujah!

Here in the Third Exodus, we are going back to that Eden now. Hallelujah! And that Rod in the shepherd's hand, and that sign of leprosy was taking them to an everlasting possession where they were going to have dominion. Aren't you glad that God could give unqualified speakers, in this day – pick them off the street and reveal His Mystery to them; that He can take a bunch of oddballs like us and bring us into a faith for the Rapture? Amen! It's a paradox: incredible, but yet true.

In the Second Exodus, He brought them out of Judaism, all kinds of traditions that made the Word of God of none effect, all kinds of denominations, and He brought them into the Baptism of the Holy Ghost, Eternal Life, which was part of the Redemption, the Full Redemption because the body is going to be changed at the last Trump, but it's going to be sealed away until the day of Redemption. Amen. And in this Third Exodus, He has come down and opened up all

Seven Seals and has pulled the hand out of the bosom. And a people that were blind, wretched, naked, miserable and didn't even know it, sickest body on the earth, eaten up with venereal, is the sinless, spotless, virtuous Bride, a Super Sign, a Super Church, an Invincible Army, (hallelujah!) life of His Life, by those Hidden Secrets under those Seven Seals bring Her ready for Eden again. Voices of Redemption, but to reject it was judgment.

I'm going to close. Try to remember where I stopped. God gave us grace, and we hope to continue another day. Amen? But tonight I'm sorry, the time is up and, you know, we just can't go on in our... I know many have to work, and much has been said already. How much could you say in one service? How much could the human mind contain? I'm just trying to bring you a promise of Redemption to show you what God is doing in this Hour.

I'm sorry I have to leave the picture hanging like that, but we're going to pick it up again by the grace of Almighty God. Because it's a promise for you; it's a promise for me, of full deliverance in this Hour, but we must have anointed eyes to recognize what is happening, to recognize what is taking place. This great Thing that we are in, don't let it get common to us because it's Trinidad's flesh, and you know this one, and you know that one and you know that brother, and you remember something about... and get confused. No. You are seeing the Word, the Chief Shepherd. 1st Peter 5 [verse 4 -Ed.] says: *...when the Chief Shepherd will appear...* The Chief Shepherd has appeared in these last days.

Bro. Branham said, "You give me an anointed church where every move is THUS SAITH THE LORD, you will see a people standing in the Shekinah Glory like Moses was, there; maybe he didn't even know what he was doing," and the Voice was speaking to him, showing him what to do. When Moses went forth

there, it was no longer Moses. God made him God but God was being revealed through him, through his person and through his occupation. And he had voices of Redemption and then to reject It, was judgment. God was going to drench the land in blood.

You watch and see, in the First Exodus when they started to reject that shepherd's message, famine, depression, and war began to move in, and Egypt began to be broken as a nation, stripped and humbled. A plague of locusts came and wiped out all of the crops, brought them down to paupers, beggars. Fleas and frogs got all in their food; they couldn't even eat. Disease started to hit all of the celebrities and dignitaries. All of the things that they tried to hide in the closet were coming out, all these sicknesses.

You watch and see in the Second Exodus when that same locust came again: cankerworm, caterpillar and locust: Roman spirit surrounded Jerusalem, reduced it to depression, cut off trade and commerce. Amen? Titus starved them out. Depression, recession, unemployment, and inflation – the Roman power – because of rejection of the message. But the Prophet-Shepherd had warned them already; that Voice had revealed to them that it was coming, (hallelujah!) and He had made a way for the sheep to escape that. They weren't going to be trapped inside of there. He was going to drench the land with blood.

Then Paul and they dust their feet off. It looked like ordinary men; one time he used to persecute the church. Judgment always follows grace. Watch in this Third Exodus. Bro. Branham said, "You watch and see for rejection of this message if famine and depression and war don't come in." When Wall Street crashed last year, (see?) the *Economist* predicted according to history, war would have to come in. They went back to 1929 when it had The Depression, as Bro. Branham talked about The Depression days.

After Truman [Harry S. Truman, 33rd President of the US, from 1945 to 1953 -Ed.] lost elections, then they brought in Roosevelt, and then he said, "Roosevelt is the rascal of them all." He took the nation into war. He chose all the intellectuals from all the universities and everything else, trying to revive the economy but it backfired, and it plunged them into war. And the earth was beginning to be drenched with blood. And he said, "Remember that rock that was thrown up on the mountain?"

Let me say. That was 1964. After Moses poured that water on land, it turned into blood. The spoken words of the prophet, the shepherd that had the rod in his hand; plagues, depression, famine, sicknesses, all of these things started to fill the land, and the Shepherd was bringing the sheep into a place where death couldn't touch them; where they had Light in their dwellings.

What a time we are living in! Oh, may God help us. It's an Hour to search the Scriptures, in Them you think you have Eternal Life, but They are They that testify of Him.

Let us all stand to our feet. Let's bow our heads and close our eyes. Oh, let us have some reverence in His Presence. I believe He was here amongst us; He is still here amongst us, the Great Shepherd of the sheepfold, overshadowing His people with His Great Shekinah Presence.

What do you see in this Hour? When you look, what do you see? Do you see a shepherd with a Rod, with the Word in his hand? Do you see the Hidden Secrets of Redemption being revealed from the bosom of God? Do you see famine and depression, sicknesses, and diseases filling the land? Could you recognize that? War is at hand. The land will be drenched in blood soon, even this little nation of ours. Do you see all of these things breaking forth upon the children of disobedience?

What do you see when you look, in this Hour? It's not just the world anymore. It's obedience to the Prophet's Message. That's all we're bringing for you tonight; just trying to show you in the Scripture from the words of the Messenger, the unchanging continuity of God in His Word, the unfolding of the prophecies for this Age, trying to follow the line of the Word and the line of the Spirit, knowing God is still here amongst us; leading us out.

Shepherds draped in sheepskin, they might be unlearned in the things of this world, humble herdsmen, but God has shown in this Day, it wouldn't have form nor comeliness, wouldn't be something for the world to admire, it would be the most illiterate people. The Prophet came and revealed why it had to be shepherds; the greatest Message of all time revealed to shepherds in their own environment. But can't you see when all of that was happening, it was a sign that deliverance is at hand? That's the time deliverance is at hand.

Almighty God, oh Great Shepherd of the sheep, You Who have come down in this dark and cloudy Day, gathering Your sheep from every different condition that many of them were trapped in; Lord, You weren't satisfied until every name that was in that Book was accounted for. And Lord, here, when You found them, You lifted them up, on Your shoulders and You were bringing them in, oh God, and You began to call for rejoicing.

Father, we thank You tonight, Lord, when we realize that in this great invisible union, God and man are being united together; Jehovah is being veiled in the hearts of His Bride again. May we not stumble over the simplicity of it. It may not come in the taste of this world's wisdom. It may not be after the popular opinions, Lord, or attractive in the eyes of those whose thinking has not been filtered. Lord, we pray that in all humility of spirit, as we search Your Word, Lord, You

would open up Your Scriptures. Shed forth Your Light and Your Love into our hearts so that we can look and see Your great Love that is being expressed, Your great wisdom and Your great power, in all these things that are happening.

I pray, oh God, if the message has been a little broken up; watching the clock and so much, Lord, not even—just getting one little part of the message tonight; thinking about it, oh God, that now to leave it hanging like that, but, oh Great Shepherd of the Sheep, You are more than able to take It and let It make sense to the hearts of Your children. Let the Light shine forth. Illuminate their understanding that they could see in their very own environment, they could recognize it's not men, Father; it's God en morphé, oh Jesus; Jesus, in Bride form.

Bless each and every one, especially Your servants, shepherds of the sheep. Oh God, sometimes we feel we're so insufficient, so incapable of this great responsibility that You have given unto us. We just don't know how to do it, oh God. We have not been trained after the things of the world, but, Lord, we just know to rely on You and to trust You, and You specialize in things that seem impossible. If we have rivers that we think are uncrossable and mountains we can't go through, we know that You will make a way, where there is no way. You are the One that's doing the leading. You are the One that's doing the delivering. Like You told the Prophet that time, "Is it you who discern the hearts of the people?"

He said, "No, Lord, it's not me." Then he came back and preached *Discernment Of Spirit* [[1960-0308](#) -Ed.] showing how, when those prophets in the Old Testament knowing it was God above us, became so inspired they spoke in the first person. Then in the middle of the Bible; God with us. And now, how much more in this Day, when it's God, in us. If they could speak in the first person before the Cross, how much

more after the Cross, for You said, “In that day, you will know I, in you and you, in Me.” [John 14:20 -Ed.] The final interpretation of the Word is always in flesh, Father.

Oh, God, anoint our eyes tonight and let us see, and give us humble hearts to walk in Thy Truth, hearts to love You and serve You and live for You, all the days of our lives and to love Your appearing in this Day. Strengthen Your servants. Strengthen Your people, the lambs, and the sheep, Father. Keep us in Thy Divine Presence. Keep us abiding under the shadow of the Almighty. Keep us feeding on that Sheep’s Food, for we pray and ask it, in Jesus’ Name. Amen.

Got any rivers.

[#193 Songs That Live -Ed.]

Got any rivers you think are uncrossable?

Lift your hands. Lift your eyes. Lift your hands. See that Rod in the Shepherd’s hand, tonight to make a way clear to lead you through to the promise; an Atonement to heal your soul. Oh, the Great Shepherd and Bishop of our souls. The Chief Shepherd of the sheep has appeared.

God specializes... He’s delivering His sheep from bondage, calling them by their name, placing them out. Oh, taking away their oppression and depression.

He will do...

... He will do... That’s a promise.

What no other power can do.

How great is our God,

That Chief Shepherd Who led them through the Red Sea.

[#1263 - Songs That Live. -Ed.]

How great is our God.

How great is His Word

How great is His Word.

Oh, He's displaying that leprous hand being made clean for you tonight, a Full Redemption. He's waving a Rod over you of His Word, a real Atonement.

He rolled back the waters
Of the mighty Red Sea,
Of the mighty Red Sea,
And He said, "I will lead you."



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