

Third Exodus Assembly

The  
Realization  
Of This  
Insane Age  
Pt. 9

*The Need for Godly Parental Influence*

Pastor Vinworth A. Dayal

13<sup>th</sup> March 2005

## **The Realization of This Insane Age Pt. 9** **Sunday 13<sup>th</sup> March 2005**

Praise the Lord. Do you love Him this morning? Amen. I'll like to open up the Bible. I'll like to read over in I Kings 22. We have baptism after the service. I'll try not to be too long. I shouldn't exert myself, coming here to preach but I made no arrangement for someone [else] to take the service and that's why I'm here in the desk this morning but, God has been gracious. He has given me a little touch and, I just want to serve Him. I've learned a long time ago that you don't serve God only when you have health but you serve God by a commission God has given you, especially in preaching the gospel.

Paul preached the gospel with infirmity. Sometimes even though we need to rest and recuperate ... I was preaching there on Wednesday on Elijah beneath the juniper tree; yet God know how to rest and strengthen us. And I believe if our heart's desire is to honor him and help his people, I'm sure He knows how to take care of us. Anything that serves God's purpose ... if God raise it up in a resurrection because it serves God's purpose, how much more God would watch over it, preserve it and strengthen it for his service. That's the faithfulness of our Lord Jesus Christ.

I don't know why He made me his servant. That's his elective love. That's grace. My mind can't fathom it. If I look upon my life as someone who may have some form of merit it is not by merit it is by his choosing and that's his love towards me. I'm thankful for that and because of that I only have one life but if I had a million I would certainly like to give all to him.

God bless brother Deon. We're glad to see him, amen, and be here with us by God's grace. You have I Kings 22? Let's just say a short word of prayer.

Gracious Father. We bow our hearts into your presence once again. Now as we stand with your Word open our hearts and our minds Lord tuned in, in anticipation. Our souls Lord, waiting dear God with expectation for the Word that you would speak to us today. For Lord God we saw how you sent down manna every day as the children of Israel had need of it. And when they crossed over in the land you gave them the old corn. You were so mindful to

take care of their sustenance; their nourishment; and you have fixed these things. You have provided for us.

And so when we gather like this, knowing we are to receive it from your hand, God we want to be in the attitude of the Spirit where we can receive what you have for us, especially being conscious of the day and time that we are living in. Lord the things that we need to grasp and the things that you have made us responsible for by your Word that we have come to understand by the opening of the Seven Seals. To see that, by and through the members of the Bride you will finish this great Plan of Redemption. And you have spoken to us of rising up and finish the job. Oh God! How the Seven Seals was mysteries open up to the undenominational bride in the last days to finish this great commission.

And Lord God, knowing that this cycle has come back and we are being moved into that final quickening. And dear God, how we want to walk with faith and understanding - a prisoner bound in the chains of your Word - prepared servants in action with reverence and humility, to do you the service according to your will for this hour. Speak to us Lord. Let the Word have the right effect. Speak to every heart. The few thoughts that you have placed upon my heart to share with the church today; and I prayer that it would bless and edify them, that portion that is visible here, and the portion that is laying out in the region that would receive these things by way of tape. Bless them also.

The brothers out in the field - out in Tobago, and Lord, in St Lucia And the minister standing at the post of duty out there in St. Vincent, Brother Elijah and the little group. Bless him and bless the little flock. May you continue to open the Word. And may you continue to inspire them. And may you continue to grant grace that every word that would fall into deep rich faith there and the church would prosper under the power of the Holy Spirit Lord being made ready for your coming.

And those out in St. Kitts, Lord. And those Lord, in Dominica and Grenada - sitting there under the sound of the Word that have been ministered through here by way of tape this morning - bless them also. And may that Word be rich and fresh in their hearts as the presence of the living God would move amongst them and build them up in that rich faith, Father. Oh God in this hour, let

your will be revealed clear to them and, Lord God, I prayer that the church would thrive under the power of the Holy Spirit. May you grant it Lord. We ask now Father, that you take into consideration each and every one and every need and the things that the people have in their hearts holding before you.

Many, no doubt coming in the house of God today in anticipation to hear from you. Lord God, may the spirit speak expressly. Give me strength Father. Direct me. God I'm only here by your grace. And Lord, you know even in this condition who would want to stand here to be seen even to be heard. And how conscious I am of my insufficiency even as the hour grows greater; as we discover our frailty more and more. As we realize, all we can do is wait before you; learn to depend upon you; rely upon you knowing by experience and revelation that you are dependable and you're reliable and you can be trusted oh God you have never failed us yet.

Then dear God, let the Word be spoken. May it be quickened by the Spirit of God it would break the shackles. It would loose chains from off the people. It would give faith to rise up and claim the things they have need of. Oh God, that the Word would not return unto you void and the church of God can walk in the liberty that the Word was design and intended to make them free. Grant it Lord. We thank you. We ask these mercies in Jesus name, Amen.

Praise God. I Kings 22. I'm just going to pick a couple of places. I'm really speaking over in II Kings 1 but, this is kind of helping lay some background to give a clearer picture as to some of the things I'll like to emphasize. We are all acquainted with the Scripture; if you are in this assembly, you'll know the Scripture real well. I'm just picking a couple of places here. Verse 6, I Kings 22.

This is the days after Elijah's prophesy here and we see the hour; we see the time and the age - how darkness was descending upon a church that had gone into apostasy, a church that failed to receive the prophet that God had sent. And here we are seeing that the very nation that was considered to be God's people, that God had called out to be God's people that the prophet Moses, had brought unto the land and given it for an inheritance and they were to be the head of the nations. How it had descended to such a condition that it was now being ruled by a pagan spirit - an

ungodly spirit. As we look across the nations today, [there is] not one nation upon the face of the earth that is being governed by a Christian spirit today. There is not one. In every nation from the United States to ... just by the continents. There are six continents; there is not one where you have one country, one island, there is a Christian spirit and an economy that is being run by the Word of God. The whole [world] ... gross darkness is upon the earth and upon the people. That's why this nation has been judged this world has been judged and it's moving into oblivion. Verse 6 says:

*Then the king of Israel gathered the prophets together, ...*

He knew they were getting ready to go into the battle and they wanted to know the will of God. They wanted an endorsement from the religious authority that they were going to have success in there venture. So the church and the state were moving real close at that time. They gathered all the prophets who were suppose to be the men of God - the men who were speaking for God - the men who had the mind of God; who was proclaiming the will of God. And he gathered these prophets together about 400 men. And these men came from all over the land of Israel, no doubt. These, the prophet said wasn't no 'fly by night' men. These were prophets gathered there in a great association.

*...Shall I go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it in the hand of the king.*

They were giving the assurance the Lord is behind you. This is of the Lord. We are the Lord's people and the Lord is going to bring this to past. And we the mouthpiece of the Lord is declaring the will of God. It is good for you go and do it. These men with the best understanding maybe, for the kings and for the nation, and for the people of God, and they had the Scriptures and it was a great association and they felt anointed and they felt directed and they spoke these things.

*And Jehoshaphat said, Is there not here a prophet of the Lord besides, that we may inquire of him?*

*And the king of Israel said unto Jehoshaphat, There is but one man, Micaiah the son of Imlah, by whom you may enquire of the Lord: but I hate him;*

*for he does not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.*

The reason that 401 prophet wasn't there is because you can see this man gather prophets around him who would say nice things to him what he wanted to hear. The Bible says *in the last days they would heap teaches to themselves having itching ears*. People gather teachers around them who would teach them the things they want to hear. Who will preach a gospel to them that will not condemn them of sin. No man likes to see himself judged. This is the condition of the society. This is not a random Scripture. This didn't slip in here by chance. This is the age after they rejected the Evening Message. This is the church today. It is put here as a type in the Bible for us to understand this time. Wednesday I was preaching about Elijah after the word is restored before the translation under the juniper tree. I'm in the same time here with a difference emphasis also. I was preaching about how he can get discouraged. Now I want to speak on **The Need For Godly Parental Influence**. Preaching a family type message for the family this morning but, I'm on **Realization Of This Insane Age Part 9**, for that's my subject, **The Need For Godly Parental Influence**.

I believe in this church, we're seeing what we are seeing and, if we understand what we are seeing and we understanding what we are hearing by revelation especially in this hour ... Since the year had started and the Holy Spirit had posted the church there on Old Years night, after those two messages, when that tsunami struck and shook the planet again forty years after.

I showed you **The Evil Conspirators and Their Conspiracy** and then started **The Realization Of This Insane Age** and then coming in the ninth part. And on Wednesdays going straight into the Youth Services, trying to get the children. Showing motherhood is broken; family life is broken; womanhood is broken; and that's why the world is in the condition today. Then we here among ourselves, if it's been identify to us how the world got there we have to make sure we don't get there. So, we in this church have to have motherhood. We in this church have to have womanhood. We in this church have to have godly young people influenced by godly parents. That's the only thing that can save us out of here. Because with this message comes ... the promise is

unto you and your children even as many as the Lord thy God shall call. This is an apostolic gospel and this is an apostolic truth coming back to us in the last days. The Holy Ghost has come for the family. It's token time. The token was for the family in the Exodus. Rahab got her family. You understand the time we are talking about.

So there is something that the family must become sensitized to and the family in this hour - church family and individual family units - have to start to catch this mystery. That means in homes you can't have father and mother quarreling. And you can't have children being abused. And you can't have children doing what they want. You can't have parents neglecting their children. It shows we don't understand anything if these things could exist. And if those things exist in some form, it identifies a weakness in us and places where we need to focus and strengthen them places, to get the standard right so we can keep the flood of evil from coming in. You're understanding me? This is where I'm preaching so I'm reading this here *Micaiah* and the seven seal I'm not there, but am reading this with a different emphasis so understand my emphasis otherwise you would be in the wrong place and you would hear things wrong.

I'm trying to show you this was the church. I'm trying to show you the condition the church world had come into. The church is the light. When the church missed their place and the church has turned down the Word the church had lost its savor. The salt had lost its savor; it's good for nothing. The light on a lamp stand is now hid; it's gone out. So when the church becomes weak, the nation becomes corrupt because, the church is raised up in a nation to be the light and the salt. That's to stay the corruption; to shine light to keep the darkness out. That's why he preached - the church in its condition is a deceived church. This was a deceived church here and you're seeing the church in its condition here. This is the nominal church. This is the church that rejected the Message. This is not the message believers. This is the church that rejected the message. Verse 9:

*Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah.*

*And the king of Israel and Jehoshaphat, the king of Judah, sat each on his throne, and having put on*

*their robes, in a void place in the entrance of the gates of Samaria; and all the prophets prophesied before them.*

This is the second time we are told about prophesying; that is one of the things that is predominant in this hour. Everybody's prophesying. You watch the religious world. They are all prophesying, and everybody prophesying blessing. We're going to save the nation for Jesus. This year we are looking for a million souls. God bless you can have prosperity. They are blessing and prophesying. And you hear all the slogans – 'fresh fire', 'a new move of the spirit' - and they're becoming worst and worst and worst, [that's] because it's all false prophesy. And it has to be so to match the Scripture Because, it's a lying spirit amongst them. Because they are trying to bless what a prophet had cursed. They have failed to walk in the truth. So understand that. When you hear all this prophesying and prophesying and something is going ... this is happening and everybody saying, I give that prophesy and it came to past and they're trying to make things happen - you watch and see the condition. And notice, this is the whole nation remember only seven thousand came out, so out of the millions, they all were under that influence. That is the time again.

*And Zedekiah the son of Chenaanah made him horns of iron: and he said, thus saith the Lord ...*

Watch this again. Now they are saying and the Lord is saying this. All these men are saying [that] God told me; and God came to me; and this angel came to me - you hear them - and I'm saying this in the name of the Lord. But God does not work through the dead. God works through the living. Regardless of what you think ... at least don't try to convince me.

After the Pentecostal Age, it's the Voice of God in the last days. After the Voice of God in the last days, [it's] the Bride becomes the final voice under her Messenger. In between the prophet and the Bride, there is no voice of God. He doesn't work out in Babylon. You get what I'm saying?

That's why people [does] run out in the world; run by people to pray for them and these things. They don't know the Bible. They are dealing with an apostate church when they go there. They are dealing with a church that is worshipping the devil. It cannot be an apostate church that worships God. It cannot be in this hour, a



church of God and it is in error. It cannot be a church of God and be in Laodicea. Didn't a prophet stand out in Laodicea and say: 'Come out of her my people?' Laodicea is the cage.

So you see, people many times [they] see these things, they hear these things, they get their mind messed up because they have no understanding of Scripture. But it's very important; for me it has to be in the Bible. I don't go by people dreams - I go by the Word. This is what we believe. This is what was vindicated. The pillar of fire came down to vindicate this. Seven angels brought this. This didn't come from two or three people gather in some clique and trying to say what you think and exchange ideas. This came from heaven. The Lord Himself descended from heaven. And until ... the church must become sensitized to this, otherwise, it could never be a strong church.

This is what the rock ... is built upon and that's why all hell is against this truth; and outside this truth is hell. It's all hell because there [are] only two riders. While that group was riding, this group is riding. That group had gathered all the organizations riding; his name is death and hell was following him. Here heaven was following life; Michael and Lucifer on the battleground. This is what it is - the battle that started in heaven is raging this morning. Wisdom verses faith. That's where we are at friends. That's the Age.

*...he said, Thus saith the Lord, with these shalt thou push the Syrians, until thou have consumed them.*

*And all the prophets prophesied ... (Prophesying, prophesying, prophesying) ... so, saying Go to Ramoth-gilead, and prosper; for the Lord shall deliver you into the king's hand.*

Again they're saying it is the Lord's doing it, so he is saying, 'the Lord is saying so - 'Thus saith the Lord'.

Verse 17 this is Micaiah now.

*And he said, (they brought him) I saw all Israel scattered upon the hills, as a sheep that have not a shepherd: and the Lord said, These have no master: let them return every man to his house in peace.*

He is saying now, 'the Lord said.' These two men [are] saying the Lord said - contradicting. When we read the Message and we

quote that Message, we say, ‘the Lord said that organization is of the devil - that’s the mark of the beast.’ They’re saying this is the move of God here. Who are you going to believe? You get what I’m saying? It does come down to two. What a thing friends.

*And the king of Israel said unto Jehoshaphat, did I not tell thee that he would prophesy no good concerning me, but evil.*

*And he said, Hear thou therefore the word of the Lord ... (He’s saying the word of the Lord now contradicting these other men prophesies)*

*... I saw the Lord sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.*

*And the Lord said, Who shall persuade Ahab that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on this manner.*

*And there came forth a spirit, (demon), and stood before the Lord, and said, I will persuade him.*

*And the Lord said unto him, wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth and do so.*

*Now therefore, behold, the Lord had put a lying spirit in the mouths of all these thy prophets, and the Lord had spoken evil concerning thee.*

*But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the Lord from me to speak unto thee?*

In other words, this man is convinced that he is the authority of God. He says, ‘I said thus saith the Lord. You’re coming after me to contradict me. What? The spirit leaves me and comes upon you. You’re speaking by the spirit and you say God say. I’ve already said what God said.’ God said, ‘Go on up and possess the land.’ You’re saying: ‘The people are going to be scattered and the king going to fall. And I tell the king that God is going to deliver the

land into the king's hand.' Now the king is there. Now who is he going to believe?

These are gifts of prophecy - both saying, 'Thus saith the Lord.' This is two anointed people. This is four hundred to one. If you don't have revelation you'll shake to follow one person, you'll lean on the majority. [If] you don't have discernment of spirit to know what the Word says because when you look there it is the most celebrated and the most recognized and the most learned prophets in the land standing there. This man was known for criticizing. He says, he's coming here, but he would criticize me. you know he's coming here and the first thing he's going to do is preach against what we are doing. People don't like that you know.

The age had gotten soft. Laodicea is a characterless age - as many have I love I rebuke. And when he rebuked them, you know what they did? You can't tell us what to do. They put him out of the church. The Word was on trial. What shall we do with this Jesus called Christ; they wash it off their hand; that's the age. Why? It rebuked them. You get what I'm saying?

Now you have to watch that spirit on you because you're living in the age. That's the spirit that blanket the age. You're breathing that everyday; you walk ... you're influenced by that everywhere. That's why to stand for the Lord in this hour is such a battle. Sometimes they walk up here ... that Word will condemn you in your seat and to walk up here and receive Jesus Christ you can't ... you get fight, you want to fall down in that seat. You know why? That devil won't let you do that. It's a pressure. How much more to stand and speak against evil outside there if you can't walk up here when you're in sin. You get what I'm saying?

That's how dark the age has gotten. That's how soft the age has gotten. That's the condition the age has gotten for judgment. That's why the Bride is now being separated to be being taken out. Because the whole thing is polluted; it's cankered. And how many people you see in the message have just come down to just going to church. Some don't even come with a Bible anymore. Some can't even dress properly. Some can't even make three service a week again. You get what I'm saying?

And this is the church that wants to finish the last commission and be the Super Church in the last days and do greater works. But that's how soft it has gotten. So that has nothing to do with ... that

for the people outside there. Once you're in the age, the only thing to keep that out of you is to be sealed, to be inoculated and greater is he in you than he that is in the world. So that when the world comes against you, there is something to resist that devil and he shall flee from you. Outside of that you're pressure into compromise; you get pressured into associate; you get pressured to cool down - tone down - and kill the influence of your testimony. And then you start to become a mixer and then you start to become a supporter. That's right. Because when the enemy find your strength ... find out where their strength lies ...

Remember I preached on Jehoshaphat for you? Being pressured by Ahab he starts to support the man. He even disguised [himself] like the man that they was taking him for the very king of Israel.

May the Lord bless the reading of the Word. You may have your seats. Keep that there. Drop down to verse 40 ... verse 25 and then we will drop down to verse 40:

*And Micaiah said, Behold, thou shalt see that day, when thou shalt go in an inner chamber to hide thy self.*

He says, 'I didn't see Israel scattered like sheep alone you know, I see you running for your life too. I see you [who] stand up here talking big saying thus saith the Lord, I see you running to hide when you realize that your prophecy is a false prophecy and it didn't come to past. I see where you're running to hide.'

And verse 40 it says.

*So Ahab slept with his fathers (he died in the battle; you read the rest of the story) and Ahaziah his son reign in his stead.*

And verse 51 now:

*Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat the king of Judah, and he reign two years over Israel and he did evil in the sight of the Lord.*

Now. This Ahab died and Ahab's son coming in the throne. All the years of his father's ministry he let the Word of God be destroyed. Because, under his reign Jezebel was darkening the land with idolatry, Jezebel was bewitching the nation; and Jezebel was killing the prophets; and Ahab was endorsing that. Until the more

you destroyed the light ... because them prophets was in every city. Them prophets was like watchmen over the nations. Them prophets went forth prophesying in different cities bringing the Word of the Lord. But everywhere they went, Jezebel, by a campaign begins to break the power and every city begins to get taken over with idolatry. You get what I'm saying?

And now when Ahab had died [now] his son comes to the throne - Ahaziah. This boy grew up seeing the truth being destroyed. This boy grew up seeing his father and his mother - what they did to the nations. This boy grew up seeing the truth of God looking weak. You get what I'm saying?

We're coming down to parental influence - what he is seeing. Sometimes people, they see like God isn't moving and God isn't doing certain things they want God to do. Or, they're looking for God [in] a certain way and if they can't see it according to their concept well, to them God don't exist; and God isn't doing nothing; and then they get easily influenced by what seem to be predominant. You see when you make a stand for something, if its even to dress right, you're dressing right by a revelation because you understand what womanhood is; or what manhood is; or what the church of the living God ought to reflect. But if after a while you're doing that through religious persuasion or through influence and then you start to get frustrated like you're doing that; and what you are doing that for? And you are the only person doing that. You now start to look odd and you're standing out. And you start to become the brunt of all peoples' evil remarks and all their insults and these things. Then what is going to happen? You begin to compromise slowly, and then you begin to try to find a middle ground - sometimes just to keep criticism off of you.

Now when you standing for the Word, you will know by revelation that there is a reproach that goes with the Word. And you know that when you're called to be a Christian, you're called to bear that cross and bear a reproach of the Word. And there is nothing like a Christian life not bearing reproach. From the time a Christian life is not bearing reproach, that's a Christian life whose testimony has been broken. Because, Jesus said, 'the world hated me because I testify against the evil of the world.' He says, 'the world don't hate you because you don't testify against the evil of the world.' But when the testimony, the witness that was in Him

giving out the testimony came in them – that same witness ... He said, because they hate me and called me Beelzebub, see what they will do to you after.

But while they don't have no Holy Spirit nothing was happening; they were following him around. But when they got the same life that he had, watch them go through the same persecution that He went through because, the devil is against that life - that Holy Spirit. That is why some people when they don't have the Holy Ghost you try to reason and say, why I don't believe it so; I don't understand it so; I ain't find so. Because why? You are living a nice cushion [free] life that the devil is not interested in. Because, as far as the devil sees, you are a mannequin in the store dressed up in clothes. That's a mannequin. [Have] you ever seen the devil fight a mannequin in the store? That mannequin has the best set of clothes - the latest fashion. It's plastic - a plastic life. But let the Holy Ghost get inside of there and that life start to walk and display the Holy Spirit. You know what is going to happen? Brother, that raised up every hornet's nest. They realize here is Something. But God put that there to influence someone else - to give them strength. That is giving somebody strength. Somebody is taking courage because they see somebody who is willing to stand for the testimony regardless, that thing is shining out - the darker it gets, the more it shines out.

Now that is where your conviction gets in the place where you need to have your conviction. Some people say, conviction? Conviction to some people means *conviction* of sin - well I get conviction. No. Conviction is what you believe in. What you stand for. Your principles that run deep. The things that governs your life. The things that defines you. The message that you sent to the world. See? You [does] send a message to the world. You know that. That's why there are three kind of believers; believer, make believer and unbeliever. So, what you project [does] defines you, though you don't say in your mind, 'I'm a make believer.' You say, 'I'm a believer.' But a believer without conviction? A believer that's compromising? That's a make believer. What you're calling believer is not defined as believer in the Bible. It's your own misinterpretation in your mind what you see believer as. But that's why God didn't leave us to put our ideas. God gave believers in every age. He showed Noah was a believer. He

showed what Noah went through. He showed Moses was a believer. He showed what Moses went through. He showed Elijah was a believer. He showed what they went through. He showed Ruth was a believer. He showed what she went through. God put examples in every age what [a] believer was.

So if you're in this age now you see a whole line of people who live before you. So its not you arguing and I arguing and both of us debating. And you feel I stepping on you and you trying to defend yourself from [me] stepping on you. And you now trying to vindicate yourself that ... no, it's not that at all. If you open the Word and you match yourself with what you see in the Bible. Because God gives patterns of this day and examples of what the believer in this day will live like - how they live; how they walk; how they think; how they act; what they will suffer. Everything that you ever went through, is going through, and will go through is already written in this Bible. It's defined in there.

So this Ahaziah. Let's read about him a little bit, verse 52. He comes to the throne now and he did evil in the sight of the Lord and this is where we're getting to it here.

<sup>52</sup>... and he walked in the way of his father and in the way of his mother and in the way of Jeroboam the son of Nebat who made Israel to sin.

When the kingdom was divided Jeroboam was the first king over the ten tribes. And you know the story, how he raised up golden calves in Israel because he was secure. [And] he turned the people away from the worship of the true and living God because he wanted to have authority over them, he wanted to control them. And, instead of staying with the Word he started to invent things to manipulate and control the people. And, God made him an example. He says, he and his house will be exterminated from the face of the earth. The fowls of the air and the beasts of the field will eat them.

And then, every time through the Bible when that comes up, God points them to that man. He is known in the Bible as, the man that made Israel to sin. He's a type of Lucifer. So watch here. Because he broke the unity between God and the people. See? He carried the people into false worship – Nicolaitianism -first conquering the people, Baalism bringing them into a concept form of worship. See?

And here he was this Ahaziah. The Bible tells us that he did evil. He did evil in the sight of the Lord and he walked. The things that influence and governed that walk ... We read about Enoch walked with God and he was not. We read this man walked in the way of his father. Psalms 1 tells us of walking in the councils of the ungodly. He walked in the way of his father, Ahab, and he walked in the way of his mother Jezebel - that's his parents.

Now when you see a son walking in the way of his father and mother, that's an obedient son. That's a son who is carrying out the principles because that was the authority that governed his life when he was born, that's the influence that raised him up.

*...and he walked in the way of Jeroboam the son of Nebat who made Israel to sin.*

And the Bible didn't just say, Jeroboam, you know. It said, 'who made Israel to sin;' telling you this man is making the nation to sin too. This man is operating by the same principles and the same schemes because he started to see how this man was able to strengthen himself, how this man was able to control a people. How this man brought in certain policies among the people to bind them and hold them and keep them from not being influence by Judah, and not going to Jerusalem where the temple was. And, how this man could have instituted his own feast. And how this man started to destroy the priesthood and bring up a lot of unclean men to handle the Word. You read that in I King 12 and 13. That's what we are seeing today friends.

Now. So far in I Kings 22 in reading these things what we are seeing is the condition of the nation, of the church that had rejected the message. His father and his mother is who fought Elijah. Elijah was the man who put a curse on his father - the dog will lick your blood. And put a curse on his mother - the dogs will eat her. You get that?

This man was born through the womb of that Jezebel system. This boy was a product of a hybrid religion - Baalism mixed with Jehovah. Ahab was an Israelite. Jezebel was a pagan. They come in false union; that false union produced this fellow. So he had parts of both religion. You have to look and see what kind of church you're born in. You have to look and see what kind of influence your father have and your mother; I'm talking spiritual now, once you're in this Message, you have a father and a mother,



you're born through the womb of some church. Once you're in a local assembly ... that's why sometimes you have that old birth... you're packing old birth. You started up in the Message believing lies. You are born under false concepts in the Message. And you get so strong in it sometimes, you come to a certain place where you say: 'Me, I believe that so, I believe that so, I believe that so.' That's why people can sit there and resist truth. But people who are born just by the Word and they don't have that old thing to fight, they can just believe it. Because what, they're born by, that is the same thing that's raising them. Also, when something's fighting you, you have to look into your life and see how much submission there is. When you're in a church family and you can't submit to your father and you can't submit to your mother ... I'll prove that to you in the Bible, if I have time, in the Old Testament ... and I'll show you how you're in a local assembly, there are ways to deal with them things.

And once you find that in the natural side of it, in the home, you can't submit to father and mother in the home; you can't be obedient in the church either. And, if you don't obey your father and mother at home, you can't obey your teacher in school; and you can't obey the minister in church and the officer in the church. Why? Because the first authority that even came God - given by nature - birth from our father and mother - you're joined to that and you can't submit to that, you'll submit to somebody who you just knowing and have to understand by revelation? Because, by nature, a child obeys his parents.

I'm talking about *The Need for Godly Parental Influence*. The reason the world is in the condition today and the reason we have all this rebellion today is because people refuse to submit to authority. You will start to learn about submission to authority when you born in a family. Your mother knows when to feed you. From the time you're born she knows when to feed you. You bawl and you cry [and] she knows you are not ready for food [as] yet. She's training you up. You nurse; she knows when to extract you from the breast. She burps you and she put you to lie down and sleep. She knows when the next feeding's coming. She starts to discipline you from there. You're under authority. She changes your pampers; she bathes you - she knows when you need your bath. Because, you're at that stage you can't even reason with her.

God puts you there to make sure authority gets a hold of your life. You're growing up. Now, when you start to get to a certain age, at twelve and thirteen, you start to think for yourself now. You start to get independent in your thoughts. So then your parents have to get a little wiser. They know you've reach the age you want to think for yourself, because, that is part of your development. You're not committing a sin by thinking for yourself. That's normal. God knew you were going to grow to start to think for yourself one day. That's why you can't go on your father and mother testimony when you reach a certain age. You have to have your own testimony. Your father and mother can't repent for you - your sins. You [does] have to repent for your own sins. You come to that age. So God knows you're going to come there; but this is the preparation. He [has] to forerun that stage in your life. Isn't that the wisdom of God? What is He trying to tell you? If God by his wisdom designed human life that way; its development, its growth and development, its evolution then when your father and mother stand ... there you mean the same hand that feed you, wipe you, clean you the same breast that nurse you the same one that hold your hand help you make that first step and everything else, you turn round to rebel against. Now that's only if, when you reach that stage and you realize that your father and mother ungodly. You get what I'm saying?

But if you realize that in growing up, they're teaching you the Word of God, showing you this, showing you that, you are growing up now with a godly influence. You have a godly mother and a godly father. So from the time you growing there now, the next step is to walk there. But what happens with growing up to a certain stage, it also means you who [were] sheltered and protected and not allowed to go here, there, and everywhere or be exposed to certain kind of influences. Now the stage of life causes you to go to school and spent a certain amount of hours. So now you're exposed to other influences - who challenge your teaching; who challenges your upbringing. Now right there you're preparing for false doctrine because you get the true doctrine in the home. You get the true doctrine of how to grow up to be a young man. But then somebody come and say, 'what church thing, what church nonsense you talking about.' You're a church boy; you're a church girl; you don't know life yet. They mean you don't know

evil yet; and you ain't know sin yet - not life. You don't know death yet it's what they mean.

What they mean is you ain't start to live by the lie yet. So that force does come against you. When that comes against you, you know what does happen now? You start to give in. You start to obey something that you feel know more than your father and mother. You get that? You start to treat that friend with reverence. He says, come let us go here, come let us go and do that. And you start to respect that, and you're coming now from under your parents' authority and you're now coming out under the authority under another.

You're abandoning your God given channel where you were suppose to be influenced by and whose authority was suppose to govern your life. You are forsaking that to come under one that was self willed. And you're leaving the will of God and coming under human will. Because your parents who give birth to you they know they're responsible to God for you and God will hold them accountable for you. So they now knowing they have to raise you with a certain standard which is required of them by God. But that friend, he knows he don't have to give no account for you. You get what I'm saying?

So when a parent wouldn't do certain things to corrupt you or defile you or pollute you, that next one he don't have to answer for you; she don't have to answer for you. But they want to carry you under their influence, and they're deceiving you away. And because you have not grasp what your life all about and the stages of your life how you was intended to be governed and influenced by God, [that] is why we see so many broken homes today.

*...he did evil in the sight of the Lord he walked in the way of his father and in the way of his mother (which was both ungodly) and the way of Jeroboam ... (Which was further ungodly)*

*For he served Baal, and worshiped him, and provoked to anger the Lord God of Israel, according to all that his father had done.*

This is the influence that raised this boy. Look at the product, now, of coming out of a home of backslidden parents. A father who started of in the Word of God as an Israelite but reach a stage in his life he wants a pagan woman. Watch a man going into

mixed marriage. Watch a man going to get an unbelieving wife. Right there you find a backslidden person. They could feel how much Christian they want, they're still backslidden - the spirit of the world governs that life. You can't make the Word of God a lie that's the Word of God.

You think he knew he was heading to worship Baal? He was heading to Baal worship. The father was leaving Jehovah to go into Baal worship. He was watching the woman figure, but, she is more faithful to her pagan religion than he's faithful to the Israelite religion. And he's quoting, well the unbelieving wife is sanctified by the believing husband and his children are made holy. Look how holy the son was.

All the boy did was he walked in the way of his father and his mother. They raised him with a strong hand. They raised him to believe what they were doing was right though in their heart they knew they were wrong. What kind of parent is that? They are destroying something in their children. Did Ahab know he was backslidden? Did Ahab know it had a word that said you can't marry an unbeliever? Did Ahab know he was weak to let that woman kill out all the prophets in the land and set up Baal Shires? Did Ahab know that? Did Ahab lack faith to believe in God and to trust God when he went with that woman and for her money to secure his kingdom? Because he can't face his problem, he's selling out to other people.

Ministers do do that to their churches. When ministers fall into sin and get trap and compromise and get obligated to men and start to come under the pressure, they would carry that whole church into unbelief with them; because they still want power; they still want influence; but they can't control they own self and other people controlling them now. So they want the best of two worlds. They want their self-will and they don't want to give up their power and influences, so they're misleading people with it too. That's hypocritical. Because from the time he goes there he begins to see the people of God cheap. He sees that's his people. He don't see he have to give account to God. He don't see that's the purchase of the blood. He don't see that's a nation called, predestinated with a promise. Brother, let me tell you, from the time a man start to see my church and me and I in charge and I is a big shot and I can do what I want. And he influences the people to

see through his eyes and hold them there ... that's why you can check me out with the Word you know. Don't just sit down there and look at me as some angel with light. Check me out. Check out my motive. Check out my objective. Check out what I'm teaching. Check out my life and see whether I'm standing for these things. And if you don't see that, leave this place. And this is no reverse psychology; this is the truth, because your soul's at stake. That's right. Because, this is not a job for me; this is no meal ticket for; me, this is no popularity place for me. Brother, as the day grows nearer and I'm growing older, how much more I realize what a man's life and ministry and what he live for, brother, he has to face Jesus Christ with that. And, if he misleads people, brother, he's that *pernorous* man who's going down in corruption and wants to carry everybody down with him; and that would be a devilish life.

That's why I never try to fuss with people in leaving this church. I never tried to make war and turn that into a problem in the church. No, no, no. Because, St. John 10 tells you [that] every true Sheppard knows his sheep and his sheep know [him]. And, he [has] the name of his sheep and he calls that name. And, we are told by a prophet that that's a mystery. And, he could only have the mystery for the people's life. Because, if he sits down there and they're not getting fed, and they're not coming to know who they are, and they're not coming to understand their place, that man is not their Sheppard. That church is just close to them, that church maybe nice, or they're going to that church for a wrong reason. That's right. Because, these things are mysteries. This is given by God in heaven before the foundation of the world. God said, so many ... when God tear the Lamb's Book of Life, he tears it up in pieces and he gave piece to each ordained minister Because, if God give a man a ministry, so [many] names comes under that ministry. He's ordained to lead them names through – [those] people there.

Sheppard and sheep is the Mystery of Redemption. They're associated before the foundation of the world. God designed the man's make up for the people to whom he's sending him to - the way he does preach to those people. Is that the Message? *Modern Event Made Clear by Prophecy* - I'm quoting. That's right. Now when you understand it this way you can't come into it political. You can't come into it by desire and ambition.

What if I'm desiring this place and don't have the Word of God to feed you? If I don't have the Word to break the evil around your life when the time comes? What is the use you have a sheep; brother, he's in a ditch and a wolf coming to eat him and he bleating, bleating and the shepherd says: 'Oh God, if I go I'll loose my hand, I will loose my hand. Poor sheep - you [were] a nice sheep; I liked you when you [were] in the flock but I can't get you there; I'm afraid; my life is in danger.' Is that the Sheppard to that sheep? That's why you have to know these things deep. That's why you can't be shallow. That's why church ... every church may have door and window and lights and pulpits. But God isn't talking about that. God talking about a people that He's drawn together - 'I the Lord had planted, I the Lord had watered' - God is the husbandman. [That] the Lord God is cultivating that thing to produce exactly what He intended before the foundation of the world.

That's why when we say brother and sister here, you know one another by revelation. But the five percent who does understand that, the next ninety five per cent does come to church for all kind of reasons. And that's why you have all kinds of people in a congregation. Who debating, who in strife, who fussing, who find so, who find you doing this, because why? And if all your taste was political church and manipulative ministers, well, you'll see everything through that. [Have] you ever seen a woman that men abused her? Well, after a while she gets a complex ... well all men [are] so. You get what I'm saying? That's right.

Watch this fellow. Look how that wrong parental influence, that ungodly parental influence ... I'm talking about *The Need for godly Parental Influence's*, look how ... And when I say ungodly, notice these men, Ahab started off as a Christian. He was a full blooded Israelite. But this man was not living a crucified, surrendered, separated life to the Word. Now, that's the only kind of life that overcomes in every age. Because, there is something in the believer - you're ordain to separate from the evil - to grow and become the Word. If you're a genuine thought of God, you're ordained to become the Word. Only those who are in his thoughts can become, the Word, because the Word is a thought expressed. My!

This insane age we're talking about. Look at it. Look how we are finding family life in here. Why the age in this condition? Motherhood is broken? Why is the whole world in this condition? Why are there homosexual relationships? Why? Motherhood is broken? Why there is lesbian? Motherhood is broken? That mother had her chance with that little girl or that little boy to raise him; that was her responsibility before God. When they grow so, influences got a hold of them. Something pulled them away from the straight way they were growing. Something falls upon them and begins to deform them. If somebody don't come and lift that log off that corn, though its corn, it's going to grow crocked.

If that person [is] sitting in a church where they're preaching entertainment or a social gospel, or something to inflate the people's ego and make them think more highly than they ought to think of themselves, what is going to happen? It's going to give them a false security. They would be living in a dream world. When they have to face reality they would find inside of them there is nothing to resist the evil. When it comes down to go toe to toe with the devil, they would find that they have something to run instead of something to stand. Why? Because, they only get an emptying out message. The devil go out, walk in dry places, comes back and they get in the same condition. They falling and getting good; falling and getting good; falling and getting good; falling and getting good. Always in the prayer line for deliverance. And when you have unconscious, parents who don't realize what is the battle. And you have parents who aren't even quicken sufficiently to know that's a ministry before God; that's what they're called unto. If they aren't called to preach, if they aren't called to do great work outside there; that's a great work that God gave them in their own home. How many know that? That woman, that's her pulpit with her children around her - her children shall call her blessed.' If she don't understand [that] she lives in an age when this feminist spirit have moved woman out of their place, to make them see career and find fruitfulness in career. And Satan has designed that, and market it and advertised it, and brother, makes it so attractive that all them women now want that kind of life. From the time they're growing up small, the school teachers tell them they are training them for a certain big job. Then it's equal opportunity. They could even be Prime minister. They

could be President of a nation. Then they're excelling in class. So the educational system [is] rallying around the girls. Because why? The girls [are] doing better than the boys. So they're pushing out more of, the next few lawyer, next few doctor, next few politicians. They're pushing them out right there. And they're grooming them. And they have a grip upon their life. Because, when they succeed in the natural world, the teacher get celebrated for it, because, they are the ones that produce that product. That's their achievement.

I'm trying to define to you the challenges of this hour. I am not trying to unchristianize you. I am trying to define to you the things that you have to overcome if you're a believer in the Laodicean Age. Your test is not to go in the arena and die. These are your tests. This is the move of the devil in this age. This is the perversion of the age. This is why we have a Message that brings us back to the Word, brings us back to the principles that open the mystery on these things. Bring us back that we can see what the family, what the home, what the church is and understand it the right way.

And then God had to break up the denominational system and repair the altar, setting the church back in order the way God intended the church to be. Not an organization. Not a business. But an organism that the Spirit of God can continue to flow in that church and fulfill the commission. Can I get a witness? Is that the truth? Don't sit there as you're scared. I didn't come here to shoot you down. I come to say church, look at the challenge, are we overcoming? Do we understand the test? How are you coping with it? What is your revelation? You're sitting here talking about an insane age since the year started. This is the third month. What are you catching? Are you getting the vision? Are you having discernment? Do you see the world? That's what I'm talking about.

This Message was sent to make a Bride become the Word again and overcome every evil of this evil age and stand in the original thought of God before the science civilization come forth - what God's thought for a human being was - the place God had for the home and the family. Because, the first thing in the garden of Eden was the family and that family represented the church. That family represented the kingdom. Adam and Eve was Christ and the Bride in the kingdom. Adam and Eve was Christ and the church. Is that



right? Because Eve came from Adam - she was part of him – she had the same name. But she got deceived like the church got deceived. Is that right?

Then when Cain came forth, what happened? Through adultery, through false union, through false teaching, through a false image, through the devil religion, perverting the Word? What come forth? The first bastard; [the] first false worshipper. It started to change the original programme of God. Is that right? It start to bring one rebellious to the revealed Word of God, It start to take it to another kind of worship and God had to fight that thing from that time till this last days. Are you seeing? The need for ...

Look at the children we have. Looked at them these last few weeks. How the Holy Spirit moved in their hearts. How they begin to be moved by the supernatural moving of the Holy Spirit, not even fully understanding it but just feeling a strange influence. It seem Something [is] saying draw near. Like he tells Phillip draw near to the eunuch. So Something make them draw a little nearer to the Word. Something started to unstuck their ears. Something started to focus their minds that was distracted and start to say get attracted to this.

Like Moses let me turn aside and see a great sight and he began to draw near and come close to the Pillar of Fire who was standing afar off. And parents stand up there and they can't even see that. Parents' unconscious. Parents around the church saying maybe ... its just little children ... it's something I don't know maybe it something. Isn't that a people called out? Isn't that a people forty years looking for the promise? Isn't that a people getting ready and the door fixing to be closed? Isn't that a people seeing the world grow to such a state? You mean to say you can't understand that? You can't get sensitive? You mean them bird begin to fly off the wall and you aren't get sensitive - look the birds ...

You know why the tsunami take all them people? They didn't see the animals start to disappear and moved to higher grounds. They didn't see that. They're watching blue movie. They're watching TV. Their head stick in a showcase window. They're watching tourist coming with US currency. You get what I'm saying? Yes sir! Let us walk friends, to a place where we understand because God is going to move with his programme anyhow and you have to move when God is moving or get left

behind and the great joy is to recognize when these things are moving through you, to be sensitive, like blind Bartimaeus, 'Jesus!' The man blind as a bat and he just hear he was passing by he knew that's my hope. If I don't get on that train, I'm lost.

Look at that woman with the issue of blood. After all that money spent for years on doctors; that's my last hope. Look at Zacchaeus. Something moved in him there just in that time. Get to Amen Corner and Glory Avenue, where Hallelujah Street meets. Climbed up in that tree, amen, you will see the power of God, amen. You will find out if this is real or not.

Don't get desensitized by coming to church and get church, friend and get caught up in church activity and church programme, and church clothes and church songs. With all of that, break through and see God and know: 'blessed are they that hunger, that hunger, and thirst after righteousness shall be filled.' Look for deliverance in your life. Don't get adjusted to evil habits. Don't get deceived and try to cover and hide things in your life Learn to start to admit weakness and failure before God. Learn humility and say, 'God help me I need your help to come out of this.' You're going to find reality because God always hears a sincere prayer. Because you are the Sampson of this hour that is raised up for the last great kill. You're the new crop that grow out of the head that God wants to do something in. But your conviction has to get in the place where you could prayer let me die. There is such a desire to separate from your own self and your will and pay the price to see a revival and a restoration of the power of God in your life. Because that's what you're raised up for; that's what you grown out for. You've grow out for a quick short work.

Young people can you feel that in your heart? Ask God to make that real. Ask God to saturate that in your soul. Ask God to anchor your faith in that. You're born for a purpose; don't be robbed. Don't let the devil bring you to church and put you to sleep be awaken as young as you are be hungry, get desperate and say, 'God I want that.'

Like brother Junior was telling me about his boy he went up in the pray line two [or] three times. You know how family at home little jokes and they're teasing. And he says, 'Joe, what happen to you? I see you go up in a pray line a couple of times what's going on with you? What is happening with you?' He says, 'Daddy, you

see that new heart and that new spirit Brother Vin's talking about,' he says, 'I want that.' He says, 'I want that.' That's right. He's hearing about Something; he's getting interested in a new creation. He's getting interested in a new creation because, the Creator who is bringing that new creation, is here among us. The potter who takes the clay and breaks it and remolds it. That which was marred by the first birth, he can make it new by the second birth - where you have no defect. 'Old things past away and all things become new'. Oh my.

He did evil in the sight of the Lord and walked in the way of his father. His father was a compromiser. He learned how to compromise. He learned how to seduce. He learned how to politic and manipulate people. He watched his father do it. He walked in the way of his mother - she was hard and ruthless. She was evil; brother, she could lie on the two sides of her mouth. She could seduce and entice and he learn that. And he learned Jeroboam, brother, he read the history of Jeroboam. Because, when people living [are] in sin, they have to find something to justify themselves. You get what I'm saying?

Remember in the Old Testament, in the book of Jeremiah, in the time of the Babylonian invasion; when the people had past redemption and God tell Jeremiah don't pray for them. And God talked about how they were worshipping the queen of heaven and they're making the cakes. And the mother [was] kneading the dough and the children gather the sticks and the father cleave the wood to bake it. And God was showing how the whole family - father mother and children - because the father and them practicing false religion. Father and them mixed up in things, so the children [are] now getting influenced with the same thing. And then they say now the father and grandparent eat sour grapes and the children teeth edged And after a while everybody say, hereditary sins. I can't avoid that.

And then God come and say stop saying your father eat sour grapes and your teeth edged. He said they ceased that proverb because I'm holding you responsible. The New Birth friends, because the New Birth is available, none of us can claim hereditary sins. Nobody can claim hereditary sin because the New Birth is available. And the promise is repent and be baptized in the name of Jesus Christ for the remission of sins and you shall get that New

Birth. And you don't have to fear that thing no more. He died to release the life and the Holy Spirit is hunting you out and bringing the Word, convicting you of sin to bring you to see the propitiation of your sin. Don't say your father and your mother; you can't quote that no more. And God shook them. That's right friends. You've past twelve. You can't say mammy and daddy. Because God is bringing a gospel to you; if mammy and daddy aren't walking in it, God is telling you - here is the truth you have to walk in it. You get it and walk in it and you can save mammy and daddy if they are savable. Otherwise, like Korah, when Korah's household going down, you separate. If mammy and daddy going to hell, you make sure you don't go. That's right. Oh brother. Wow! Oh brother I tell you.

I'm speaking about *The Need for Godly Parental Influence* could we have believers walking in this revealed Word that have come and restore the truth back, and they don't want to have godly parental influence? Could we have parents in this Message that don't want to check what influence they're exerting on their children? Could we be living in the time of the Exodus when the last plague, after gross darkness was death – judgment - and God was moving the Bride under the token, for outside that everything would perish, and you don't have parents watching their household trying to get them under the token? Is there such a thing as a believer, in that condition? Can it be? Could that be a spirit filled person, that unconscious? No, no. You see the New Birth gives faith and faith brings you above sin. And faith is the victory; faith is not the defeat. Faith is not the compromise. Faith is the victory.

Faith is not the excuse. So what is the excuse? Compromise, defeat? That's not faith. That can't be faith because, what is not of faith is sin. Is that right? Faith is the New Birth. How we ought to look deep in our hearts.

II Kings 1. Let's continue. Oh Jesus, sweet Jesus. Now we're in a place here now. Wednesday night I was showing you under the juniper tree, poor Elijah - I Kings 19 - look where he was. The Mount Carmel show down was I King 18. But Elijah was discouraged. You know why? The people turned down his message. People refused to walk in his message. And now they were looking to kill him. He says oh God they seek my life now and he's running for his life. He was being hunted down but the

angel of God intercepted him - found him under the juniper tree. And here he is, his inspiration left him and he's suicidal. And he was crying, out we had that Wednesday night. You see it. Places we've come to after the Word is restored before the translation. Now we're seeing a next place here after the Word is restored and rejected. After the Evening Message is refused and they choose apostasy and the Jezebel system above the revealed Word. We saw the church in its condition there. We saw the opening of the bottomless pit and the loosing of demon power. They could not stay neutral. A lying spirit came up and was loosed in the ecclesiastical realm.

God's showing us the condition of this age. That's why we have an influx of false prophets and lying spirit prophesying in the name of the Lord. Then we have a strong delusion to believe the lie and be dammed by it. A whole nation rejoicing in false prophesies, following these false prophets. Is that the picture of the age? II Thessalonians 2 says what? The falling away because they refused sound doctrine; they departed from that faith. God gave what? A strong delusion to believe the lie. That lying spirit in their mouth influenced them and they all believed the lie. Is that right? An ecumenical move under the influence of demon power. We saw it. Look it there. Because this is between the Second woe and the Third woe you find it in the book of Revelation. Revelation 9, between the woes, the pit is opened. Revelation 16 verses 13-16, unclean spirits coming out of the false prophets' mouths deceiving those kings of the earth. Is that right? Under the 4<sup>th</sup> Seal Revelation 6, 7, and - hell following death - an ecumenical move gathering under the influence of demon power. Demon possessed people. Because you cannot reject the Truth and stay neutral. That prophet was sent by God to meet the need of the hour which was to repair the altar. God made certain that he was vindicated in the sight of the people. Had an angel with Elijah. He was ministered too by an angel. He was doing these things by heavenly influence. An invasion of false and wicked spirits; men was under the control of devils and nobody seemed to realize it.

It looked classical. They were prophesying and they didn't know they were demon possessed men; but they were. It was an invasion of wicked spirits into that realm. Didn't he say it was going to have that in the last day? Page 78 [of the] Church Age

Book. He said if you are spiritual you will see there is an invasion of false and wicked spirits following this move; page 377 – 378. He says, men under the control of devils manifesting gifts yet nobody seem to realize it. He says on *False Anointed Ones*, watch them, both saying thus saith the Lord. *Anointed ones in the End Time*. But watch the teaching. Religion, politics and demon power being united. Watch the setting. That's the age?

But in that condition I'm showing you, now the church get there; how could the church be ... in the pulling for money; no testimony; not preaching against bobbed hair, paint face all these kind of things; demon power in the church manifesting all kind of gifts unscriptural manifestations. How could that produce a godly family? Tell me? How can all kind of ministers stand up there, dub and party, take out your flag and wave and carry on in a church and then produce a godly home? Tell me? Yet they're talking about family focus and focus on the family and all kind of different things. What is that? And more delinquents, more reprobates.

Parents. I'm preaching to myself, as a parent; there is a need for godly influence, strong godly influence. There is a need to get before God. There is a need to ask God for more to break the power around the lives of children. For divine love to create an atmosphere that they can walk in too. Is that right? Because the first parent in the Bible, when his children backslid, when his children fell into, sin he was running like a crazy Man through the Garden of Eden screaming, 'Adam where art thou? Adam where are thou? Where are thou?' He was running, screaming, looking for them trying to redeem them back. Is that right? Is that the Bible? That's the Scripture friend.

Genesis 18 - in the time of Abraham. In the day like Sodom when young boys; the Bible say all the men and all the young men in homosexuality. Even Lot's two sons-in-law married two girls for show, but they were virgins. They had no faith. They laugh when he tried to tell them judgment was at hand, angel visits. They laughed at angels. Angels? They couldn't believe in angels because they [were] raised up in all Sodom that had to offer. And that was Lots' weakness. Lot carried his family, pitch his tent towards Sodom Then he ended up dwelling in Sodom. And then he ended up becoming the Mayor of Sodom. More and more and more, he couldn't see the evil. More and more it break him down

and he compromised - like Jehoshaphat. They want to play they're standing up as a witness but then they so full of compromise, they get political quick. They so want to be loved by the world because they don't want to bear reproach for the Word. They don't want to be hated and called an evil name. So they play up to men who are against God; who are against the truth; who against the Word; who against what they believe.

Let me tell you, God don't have them kind of believers. How could you be joined to something and then friendly, and sweetening up yourself and playing up to what's putting down and criticizing and ridiculing what you believe? You have a spirit of popularity and desire popularity. That's what you have.

You may not want to admit it but when you look in the looking glass ... that's why the prophet walked out of Jehoshaphat. First, he turned down Micaiah. Then God sent a next prophet. When that next prophet came, he tells him, 'you love what God hate'. How could you help the ungodly like that? People who destroy the Word of God? And you go there with no conviction? Because, when you go there you aren't telling the truth neither because they have something you want. They have something they could offer you. That's the spirit of Gehazi who runs down the side to the back to get what Elijah refused. That's the kind of people who go into leprosy friends, because, they don't understand what the Word is. They know the Word in book. They don't know the Word by manifestation. They don't know the Word in action. They don't know the Word in flesh. They know the Word in book - so their head buried in book.

That's why all the ministers watched the prophet, ridiculed and cut down and rejected, until he stood alone - nobody, even Demos forsook him loving the present world. That's right. Because their identification [is] shallow; because their identification [is] shallow; they don't understand what it is to walk with the Word.

That's why when Jesus spoke to them, he said, 'will you go also...' because He stood on the Word. That's right. He said, 'he that's not with me is against me'. He stood on the Word because he knew: 'I'm about my Father's business'. I am not here to play politics. No sir. Brother it has people who don't even know what it takes to carry a ministry and walk with the Word, when you're called. They don't understand that. They think it's a nice big soap

opera, you know, and one day we take the lights off and we take off our costumes and we play something else. Brother, remember foreordained gifts is the same thing on the next side. In the new heaven and new earth, they don't die. That's right. Oh when [is] the church going to wake up in a place? No wonder they can't get in the supernatural. They talk all kind of fictitious imagination in there mind supernatural. But when you have to get in the supernatural you have to get in the Word, in the reality of the Word, in the presence of God. You realize it's different that's right. You realize its different friends.

Oh gosh. I just thought I was just going to come here and give a nice little talk. I don't know where all this [is] coming from. I'm not even healthy friends. But what kind of health is this, right now?

II Kings 1. You see I have a message in my heart. You see. I'm a man with a message; the message governs me; the message is what influences me, friends. The message that I carry in my heart that burns in my heart like fire. That's right. II Kings 1 verse 1 continues on this same manner.

*Then Moab rebel against Israel after the death of Ahab.*

They didn't take any chance when Ahab was alive. But, from the time he died, and they saw his son there - he weak young boy - Moab choose rebelled.

*And Ahaziah fell down through a lattice in his upper chamber that was in Samaria and was sick;*

This is the same boy who walked in the ways of his father and his mother. Same boy who grew up now, deformed by the wrong influence that was set before him. This boy grew up watching a real prophet but can't identify himself with it. This boy grew up watching the pillar of fire come down. This boy saw the weakness of his religion exposed when that prophet challenged them on the Mt. Carmel. But, this boy is born a perverted seed and so he could never walk away form that false thing. He's just a reprobate. There is no real conviction there. Because, whatever little thing he might have had in him, it was destroyed by his parents who love power and influence and money and had their own plan and agenda and not the kingdom of God.

This man saw his father and mother cursed by a prophet and saw his father die fulfilling the prophesy of the prophet - the dog



licking his father's blood - and it never even bring him to the place to humble himself to that. People can be wrong, grow up wrong, stay wrong and see God do things to prove that they're wrong; and they are out of the will of God, out of the plan of God, and yet they stay there and they hang in there. Friend don't never let your life be that shallow. Never let your life be that desensitized. Be an observer. Watch things; observe things; read the Word get a spiritual understanding. Ask God for it. Because, in this dark age, if you don't have the Light in you, you can't see where you're going.

Your father might be a good provider and brings food in the house. And he could stand up and beat his chest and say, 'I never see you go hungry one day'. Because some parents think that's all about family life - put food on the children's table; money to go to school; dress them up in the latest fashion. And then when you can't correct them children. And you can't put them to sit down and rebuke them and tell them what is right and what's wrong. And when a wife starts to get out of line and a husband can't call a wife. And when a wife sees her husband having his own way and she says, 'I don't want to tell him nothing. Next thing, that man have a temper [and] he won't give me money to buy grocery; Oh he will cause us [to] starve and me ... I'm not saying nothing nah'. That's a woman who don't understand the power of her God given office. Her chased conduct coupled with fear will save her unsaved husband, if she takes her place and link up with God. That's right. Because God didn't give her to any man to be a doormat. God give her to bear children, to raise children, and to train them children. Hear [this] bunch of weak and insecure women. No wonder sometimes, daughters get influenced and say, 'I don't want to be like that'. That's because they want power but they never saw the real power displayed in the home.

So now they go out to get power through education; power through their looks; power through fashion. And they walk in the office, they twist a little bit, the boss watches them and give them the job right away - whether they're qualified for it or not. Because the boss done see something in the office here. He is a sexual predator, sexual harassment in the office - in the workplace. He will do you a favor and put you under obligation. He'll play a big protecting father over you, caring for you. This time he done have

his eyes on you already. Oh God have mercy. The Thunders will wake up the Bride. I tell you. Sure.

*... and he was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the God of Ekron whether I shall recover of this disease.*

Now he actually believes this God have this power. He actually believes this God can bring healing. Elijah says, 'only God can heal'. Elijah says, 'the devil can bring curse on you but he can't take it away'. Elijah says only God can heal. He says, it's a strange thing. Them Egyptians do what Moses did; them impersonators, but they couldn't take it away. Healing does build tissues and that's creation. [It] takes God to do that. Not even medicine could heal. I'm the Lord that heals all thy diseases. A-L-L.

He had prophets in the land. He was in an Eagle Age. This man was in no Reformer Age. This Bride grows up in an Eagle Age. When the Word was opened, God pulled the Seals back and show Elijah seven thousand that's was going in the rapture. Elijah repaired the altar. He restored back lost the truths. And he turned the hearts of the children back to the faith of the fathers. Micaiah had a Seven Seal vision. He saw Elijah's word coming to past in that hour.

And this boy, he grew up there but that influence of the parents, that false religion so strong in that home. How it can get strong, you know why? Maybe the boy say, my friends in school tell me what the prophet did - how he outrun the chariot that day. How he stood on the mountain, his father is friend to Gehazi. And Gehazi was telling his father, his father invited him for dinner, and Gehazi tell his father, he says I was doubting but, the man told me go back seven times. He says, I became so disillusion. I said, well you get what you wanted - it's a cloud the size of a man's hand, that's the prayer. He says, the man kicked his legs jumped up. He says, I hear the sound of abundance of rain. Go tell Ahab. The man outrun the chariot. He says, that man is no make believer. We have not read that in the land since Moses. He's a restoring prophet come to restore us back to the full Word.

Moses met the Pillar of Fire and wrote the Word. Like Paul met the Pillar of Fire and wrote the Word. This One came to bring us back to the Word.

Father and mother say, boy stop that nonsense. That man is a false prophet. That man does criticize too much. That man feels he alone have the truth. That man met Zedekiah the other day and if you hear how he cut Zedekiah to pieces and tell him he's a snake in the grass. Which man of God does do that, a nice man like Zedekiah. Yes, because Zedekiah propping him up with false prophecies. He's bank rolling Zedekiah. Oh God, have mercy and they kill everything in the boy. So now the boy's mind so perverted going to Baal of Ekron.

Remember the time of Elijah? The parents sat down by the table eating and, they killed the influence of the minister on the children. When they see Elijah they're saying, what? Go up baldhead. It's a thing to make joke because that's the slang and the jokes their parents throwing. What am I showing? I'm not talking about you. I'm trying to show you the age. The age of Elijah and Elisha. Watch the parental influence. But in there had a widow who take her boy and she carried him to the prophet. She watched her boy starving and she believed the Word of the prophet and she baked the cake first. She said, son don't mind, I know you was expecting to eat this but something in my heart tells me we have to make this sacrifice here and we'll see the power of God move. She said, that man start to raise me up in a higher bracket of faith that I've never known.

She said, when that man said, 'Thus Saith the Lord', I know that was not one of them 'jokey' priest that's going around their talking all kind of nonsense, sprinkling holy water, jenny flecking and going around with a bunch of beads and these things. I know this is a different kind of man here. That's right friends. Oh my.

It's different. It was different. I pray that the Holy Spirit drives this down in our hearts to challenge us you say, 'God let me be a parent with Godly influence'. That I can leave footprints. When I'm with my son, I can have discernment to find his trouble and help him out of it. When I am with my daughter, I can have discernment to point out her problem and I can help her through it. And if she can humble herself to the Word, I can lead her into prayer and lead her back to God and to real repentance and a real experience with God. And Lord, if I'm a man in my house, I want to rise up and do something more than just giving my wife money for buying grocery and to pay rent and these things and then say

I'm the man and I'm working and these things here. I want to break out of that. Because, if that is all I'm living, I'm not seeing the Message yet.

I'm not seeing Abraham yet who God says, I open these mysteries because, I know, shall I hide from Abraham these things? I know he'll keep his household. I know he'll command his children. Is that right? Exodus 12. Watch a father applying the Word. Joshua 12. Watch a young woman getting her family together under the token. She said, I met some men today. They say aunty, you're sure you didn't get carried off, look at your life. She says, son I was always getting conviction with this life. But today when I met them men something happened. I'm totally separated. I done that once and for all. I made my stand when I saw the reality of the Word coming from those men - Rahab the harlot. Think of it brothers. Something struck the woman. She went among her family and begin to get them under the token. She knew it was family time.

Watch II Kings 2 amen. Those parents there, who I was talking about just now and that ... II Kings 2 was what? That's the rapture age. Isn't that right? But watch the condition of the people. This is right here what I'm reading here. It's after the bottomless pit [is] opened. It's after the darkness come. It's after the church that reject Elijah has gone completely into apostasy. It's only false prophets with false prophecies. It's lying spirits possess a bunch of religious people who have a strong delusion to believe the lie because they didn't have the love for the truth.

We have parental influence here, seeing the kind of product coming forth. Seeing how parents hold them children and kept them in that condition that they will never get there thinking filtered by the Message that God sent by a prophet that he speaks to them to make them clean When Jesus came to them, he said what? 'The words I've spoken to you have made you clean'. What did the Pharisee say? He's perverting the people with his doctrine, with strange doctrine. And Jesus is saying, 'the Word I've spoken to you have made you clean'. Yet denomination is saying he's perverting the people with strange doctrine. And he knows the Word that he's speaking is sanctifying them and cleansing them and getting them ready for the Holy Ghost. Who was right? Oh my!

But them people had them children in such a condition. Remember the blind boy? Them denominational people had them parents, St John 9, in such a condition that, when the boy had his eyes opened and the Pharisee came to them saying, ‘What happen to you son?’ I understand his eyes open; he went down in that prophet meeting. They say no. He’s of age you talk to him. They were so under bondage and compromising to the false system that, they wouldn’t make [any] identification with Jesus Christ. Their son went out, get save, get a miracle done on him [and] it didn’t even influence the family to give them some strength. They stayed in submission and bondage under the Pharisees and them. Is that the Bible? That shows you the power and how defiling denominational influence is, when people turn down the Word, and they have an evil spirit, they tried to kill the effect upon the truth that God spoke by a prophet.

He sent unto Baal Ekron to find out.

*But the angel of the Lord said unto Elijah the Tishbite, Arise, go and meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a man of the God in Israel, that you have to go and enquire of Baalzebub the God of Ekron?*

*Tell him therefore thus saith the Lord, Thou shall not come down from the bed that thou lay upon, but thou shall surely die.*

God was so displeased friends. God was so displeased. And you know the rest of the story. I spoke a little part of that when I was dealing with the occult science and how the church come into witchcraft. Because, when God showed the Pentecostal church in vision in the preview of the Bride, while the Bride was being restored and coming back around [a] second time, the same Bride come back a second time in the preview and was going up, that other church had gone into witchcraft - it was a witch, naked, vulgar, immoral going down into hell. The demons of hell came up into that church to take it back into hell. And here was a Bride who had received the Word cleansed and dressed and clothed was going up into glory. And this hour of the rapture. II Kings 2 is what? [It’s] the translation of the church.

I Kings 22. The pit is opened. Watch the spirit that comes into the church. Watch here. II Kings I before the Rapture.

Watch and see the condition of the church. They're going ... they don't understand healing, after they had a prophet in the land. The parents them have that boy so - ungodly parents. He was driving, maybe, the best car. He was wearing the best clothes. He was eating the best food. He went to the best schools and had the best teachers. He was being prepared for the throne as a king, as leader of the nation. He had the prettiest girls around him and everything else. He was in the courts. He was in all the most important events. But look at his condition. Look at his condition here. That's the age friends.

Watch what you let influence you. The pit is opened and all kind of things come out of the pit. And what has come out of the pit has come in the realm of the church - I King 22, is in the realm of the church. It's appearing to be religious. Prophecy, dancing in the spirit and everything else, but watch what it is? It's demon spirits, lying spirits. And watch the kind of product it brings forth - people who don't know God. He sent to Baal Ekron and God get so vex. I sent a vindicated prophet. I repaired the altar. I sent the truth. I vindicated the Message with all kind of truths with all signs and wonders and miracles that you'll never [seen] since the days of Moses. And yet you refuse to walk in it. God says go and tell him he isn't getting off that bed. They didn't even get [the] chance to reach Baal Ekron. They didn't even get [the] chance to reach Baal Ekron.

He saw his father tried to touch that man and get killed. You know, he went and done the same thing too. He send two company of fifty soldiers each; he get a hundred men killed. That wicked evil man got one hundred men killed trying to carry out his bidding. After leading a whole nation to their death he's sending these men to their death too; holding on to a false teaching.

Sometimes we don't see things the way God sees it friends. So, that's why when the Word comes down, the Word puts it square before you. You see the real picture. You realize what kind of age we are living in and what you're dealing with. How we ought to be sensitized.

Let me read a little quote for you. On a message called '**Why?**' South California 1962 it says:

*“... We find now this Ahazaih was the son of Ahab and Jezebel he had come out of a curse family...”*

You see young girls let, me say this. Don't watch a boy's nice shoes. Don't watch how he's smelling. I preached that for you the other night. Don't watch whether his belt is a nice belt and his shoes matching his socks and his socks matching his tie and he's suave – don't watch that nonsense. That's just a covering for sin, that's man trying to cover his sin with, that God ripped off - that's fig leaf. Find out what beat down in a person's heart. Find out their convictions.

I remember years ago a precious sister was going to get married - this boy was interested in her and so on. And when we was talking she says, Brother Vin does he come prayer meeting? I'm not looking for [any] husband around the church you know. I can wait until God send the right person for me but, if I want somebody, I want somebody who really serving God, who isn't no Sunday Christian and who is walking in the Word. She's married and never got domesticated. She grows stronger. That's right. Her husband standing in the gates with the elders.

Oh God. The Holy Spirit put in my heart after I preach this message to pray for the widows. It came to me in such a strange way, prayer for the mothers. Womanhood is being broken. The whole onslaught is to break womanhood. When the home is broken the nation is broken. When motherhood is broken the home is broken. The nation is broken and the whole world is broken. How did the world fell? Woman was out of her place. Womanhood was broken in the Garden of Eden. The woman that was a virgin ended up being a whore. She was robbed of her virginity because she believed the lies. She was seduced away from her loyalty to her husband. The family was broken the household was broken. And when you get that, since that had to bring God in the flesh, to die. Adultery is such an evil thing. Promiscuous sex is such an evil diabolical thing. That's why God wants to give man the Holy Ghost because without the Holy Ghost a man is just an animal; a woman is just an animal. Because motherhood is a virtue. Womanhood is a virtue. She is the only specie that is female that is designed the way she is designed. She is the only creature of God designed and given the place that she is given. Woman comes from a man but man and woman come through a womb. God came

through a woman. That's right. Think of it. Yet she can be the lowest thing that it has - the most deceiving thing that it has. Yet she is the most glorious thing that God can give a man outside of salvation. The difference is, the Holy Spirit.

I'm getting ready to close let the musicians think about coming – caught you with that. That thinking about coming and coming is just a couple of seconds to adjust, so they could move in there in the Spirit for me and, not just be caught unawares by a sudden announcement.

But my time is passed. I want to pray there and obey what He tells me because, to achieve spiritual things you work by spiritual laws. That's why I preached the way that I preach. I'm following Something. I'm watching Something. I'm working with Something. I'm watching the church here. I'm preaching something that would help the congregation. We see the Spirit moving with the young people there, they need the help right now, all the help right now, and that help is to come from the parents. And if the parents can take their place while God wants to move with them, the work can be made complete because the parents are co-workers with God in the work. And I'm trying to sensitize the parents to move in and take their place with them and be in the buddy and stand with them.

Remember when I started the Youth Meetings? I called on ... Brother Alex bring it back there in the Workers' Meeting deposits of eternal life, gifted. Is that right? He talks about those things I was speaking about there because I said I want you to help me in this work, when we started those meetings. But in preaching these things, I struck womanhood and God open something there. I struck the perversion of men and these things and God opened something there. And then the Spirit says, bring it to the parents here After that big encouragement Wednesday night God says you can bring in the parents here now. Let the parents realize new, if they take their place here we'll see a move of God here. If parents by revelation can move with faith and create the atmosphere around them and hold them there with the Word, you watch God let loose. And if parents is weak to do that then parents need to meet the Holy Spirit [and] ask God for such a surge of the Holy Spirit to rise up and take that place by the grace of God. That we can see a more unified home, a stronger home because the church



is just a collection of homes. The nation is just a collection of homes. The world is just a collection of homes. That's right. And when womanhood is broken, the home is broken. When the home is broken, the nation is broken. When the nation is broken, the world is broken. But it starts with breaking the woman. Then the man ...

Christ came to do what? Redeem his church - the woman that was fallen - to give her his own life. Is that right? Then if God is giving us part of Himself and then giving even the children part of Himself unto you and to your children - and if from the examples I've been giving you about parents. God's the first one seeking after his fallen children.

Abraham teaching and establishing his children in the age of Sodom and the perversion and all homes broken for the world to get in that condition. In the time of Exodus, when death was moving and darkness was upon the world and the exodus prophet moved the family under the blood and the little boy said, 'daddy is the blood applied?' Daddy, are you sure you did all what the prophet said? He says sure son I carry out the prophet's word exactly as he told me. I'm showing you II Kings 2, them parents who was doing those children that - making them speak evil at the prophet.

It had a woman inside of there whose sons were going into captivity and she was training her children differently. And she ran to the prophet. She said, 'you know my husband; my husband was one of them prophets; he was a real servant of God; he believed what my Lord said. He says, what [do] you have in your house? She says, nothing. Nothing? She says, oh yes, I have a little pot with oil. He says, praise God go. Go. Get empty vessels; bring it and shut the door and begins to pour it out; and sell it and deliver your children from captivity. They were loose from the debt of the creditor. Is that right?

We see that in the Bible. In the same hour when they were calling him baldhead; children ... a woman raising her children right. And look at the blessing and when them children was going into captivity, deliverance came and restored that home debt free. Is that right? Why did God put them things in the Bible? Is that this age? Is the Exodus this age? Is the time of Abraham this age? Is the time of Rahab this age?

Zipporah, a mother who didn't want uncircumcised children in the house even though the father neglecting the thing. And the father - God running down the father to kill him. But the mother, oh my, she moved quickly because she knew the hour is here them children must be circumcised. Where are these women? Where are these Zipporah here, amen, that God can inspire you? Where is this woman like the widow that run out to the man of God and said, my husband is dead but my children is going into captivity. What about the Shunamite? She brought her boy. What about the widow Zarephath? She brought her boy.

Mothers, they understood the approach to God's gift. They understood where the authority of God is invested. They understood the mystery of the age they were living in. They understood the plan of God and the provision that God made according to his plan for them. And how to plea what that plan promised and approach God according to that plan and get the benefits that that plan was designed to give to them. Is that right?

*"... We find that this Ahaziah was the son of Ahab and Jezebel he had come out from a cursed family. You better know what is a cursed family. You better see people who growing up in a curse family. And when you take a family that is raising their children in the wrong atmosphere you can hardly expect anything else. Israel was a nation something like this nation it made its many mistakes that this nation made we find out how Israel came up of Egypt come up drove the occupants out of the land, possess the land saying that we come seeking an oasis. Drive the natives back posses the land Israel had favor before God we believe that of our pilgrim fathers also. Israel in its early stages produced some great men. Well, men David, Solomon, Joshua, great men We had a Washington Lincoln great men but finally Israel and it politics formed around and got a renegade on the throne Ahab a half way believer a lukewarm church member and Ahab wasn't a rascal as was his wife, she was the one that could just handle Ahab and she wanted to make him go she did it. Anyway she wanted to make him go she did it and you don't have to be too spiritual to know what I'm talking about.*

*It's the system behind it but in the day they had a prophet in the land his name was Elijah and he was a fearless godly man..."*

Here was the prophet preaching that message right there before the **Rapture**. And he understood his place and he stood there preaching 'Why?' about that king Ahaziah. And he's preaching about family life and what had happened in the land. And he typed it back to show how they came out and came in that land drive the Canaanites out, established under Solomon and David. Then they end up where they ended up. And he showed America ... Israel's history was repeating itself in America. And now the time Elijah of Ahab and Jezebel had come back and the family life was all broken down in the home and church and everything else. Think of it friends.

In a message called 'Why?' Hot Springs, again he said:

*"Ahaziah was the son of Ahab had been brought up in a kind of home it was a lukewarm home. It wasn't all together Christian. His mother was a heathen and his father had married out of fellowship, married a woman who wasn't a believer and that always makes a bad home for any kid to be raised in and when unbelief and faith tries to mix together it always create a bad home and any child tried to be raised in that lukewarm atmosphere can't amount to nothing he said ...*

*And now if the father would have been a real strong man in his faith the child might have a better opportunity. He didn't, why? Because the woman could have make him go anywhere she wanted. He knew there was a God, he knew there was a Jehovah, and then his mother's gods and so forth. He was all confused."*

He said, Ahaziah going to talk to his father about Jehovah, his mother talking about Baal. The boy started to get confused. Growing up in that atmosphere where there is conflict in the family. Where the father and mother going two different ways. If the mother has her god of fashion, the father has his god of politics. If the father or the mother want to sacrifice the children on the altar of education - to Moleck. Pass them through the fires of education and making all the preparation for them to get seven subjects, to get this, that, and then they don't know nothing of God. They provide for everything else because they want to put a feather in their cap - my son is this or my daughter is that. And then they don't know God; they have no love for God.

The prophet says, 'I'd rather see my daughter don't know a thing and she stay there; and my son don't know the difference

between speaking and coughing but he have the New Birth, his soul saved. And the Holy Ghost will give him a better education than any man in the world can give him. And being linked with God, brother, his future is secure. Because, 'seek first the kingdom and all things shall be added'. He'll live in a faith economy; he'll be able to make a living through the wisdom God give him and the leadership God give him in life, that brother, he don't have to have an education to be successful in life at all.

God tells Joshua obey the Word. Walk in it day and night; don't turn to the right nor to the left; the Lord thy God shall be with you; man shall stand before you; I'll prosper you and give you good success. That's what He says. That's right!

But I'm not against education. You know that. I'm no fanatic. But the thing I'm saying, we are talking on emphasis and we are talking about priority and we talking about things people do major on. Just like the church majors on divine healing. He says, that's a minor – they majored on a minor - and they hold on to the sign post and they rejected the voice of the sign.

They want to hear, 'thus saith the Lord, they're healed' but not 'thus saith the Lord, your baptism [is] wrong' and 'thus saith the Lord, woman preacher [is] wrong'. They don't want to hear that. That's the kind of generation we live in, friends. Oh God help us.

Let us be a real church. Let us be a real apostolic church. Let us be a real Bride of Jesus Christ without spot without wrinkle. Let us have the heart to walk in this Word to see God manifest his fullness and his glory and his power in his believers. Let us see young men and young women who can receive this Message - this truth today - and who can open their heart to receive Jesus Christ.

And who can tear out ever bit of the world and surrender their life to God that Jesus Christ; can come and fill that life and make them virtuous, and brother, gives them the assurance and the peace that they don't have to compete; they don't have to politic. They don't have to learn the schemes of no Jezebel in the world - trying to manipulate some man or find some man or run down some man or something.

They could have faith that God, like Rebecca down there, God will send that Eleazer. God will get you to the right husband. God will bring the blessing to the family. Amen. Or like Ruth, sometimes you're walking there obeying the Word, yielding in

your heart coming to trust under the wings of the God of Israel. And you might be a little gleaner and then tomorrow, brother, you're joint heirs.

Like little Esther coming in there, hallelujah, but before you know it you're queen of the very kingdom. That's right. Because when you put your life in God's hand, God knows how to work in your life. because why? You're operating in a faith channel; not a beauty channel; not a wisdom channel; not some channel from some little fashion magazine; or some channel from some TV business you are trying to influence your mind with. None of these things. No. You're walking in the Word with God. Could you receive this? Am I telling the truth? You really want this? Are you willing to make a stand for this? You want to walk in this? Are you convinced of these things? Let's stand to our feet

Oh my. I'm going to stop there. I'm sure that's good enough. The Holy Spirit wouldn't mind if I stop there. Praise His wonderful name. Sometimes you get like this you feel you just begin to warm up. When the Holy Spirit comes; I didn't know what He was going to do. But God being dealing with me in a certain way. I'll tell you about it, maybe, in following services.

Because I'm sensing the Spirit wants to help the children. And I'm seeing over and over how God is witnessing to me that this is His Truth. This is His Truth by sovereign grace; it is something He did. And as he take away all insecurity and all fears and all complexes, you could realize it's the Lord's doing. Because sometimes you want to feel, it can only be so if you're feeling a sense of being able to deserve it. And then you want to doubt it if you're seeing that you're undeserving of it. You can't be sure it's really so. And you don't have faith and believe.

But God choose the base things. God choose the weak things. Because, it's weak in that you don't have might or power. Your strength is surrender you can and yield and trust God and not have confidence in your flesh.

And me, in my heart, I know I love God and I know I don't want my will. It has no ambition in me to have no church and I want no church. That's why I tell people if you hear me preach, I preach like I am emptying out the church. But I'm trying to drive people down into a place to see this God. To unveil this God before them and let their eyes come upon this God, to see the plan

for the age that this God has expressed in the Scripture and to show us positionally where we are, and so, to bring to life to you what is happening around you, by showing you in the Bible that it had to be so. Then showing you where the believers in those times, how they caught that revelation and they moved with it. And then showing you our time what we are catching it's just like what they caught. Because, that's Hebrews 13:8 - the same yesterday today and forever. And what was written was written for example.

It is put there to help us understand and when the spirit comes and shines light on those things it opens the scripture and we see the hour; we see the time and season. We had our discouragement, we had our encouragement Wednesday. Here in the same setting we are catching the same parental influence that needed to be there.

Naomi had an influence on Ruth. So powerful, that she left mother and country and everything, and she come and stayed ... a young woman stayed with this old woman, not knowing that by doing that she was coming to redemption but following what was in her heart. In the negative side, Jezebel had an equally powerful influence on Athaliah.

Herodias had a equally and powerful influence on Salome. She make her go and dance vulgar before all them men; do those big striptease dance while they're drunk; entertain them with she naked body; moving up she body in every way to tantalized them; hold them spellbound. And then when she get them in she grip, she carry out the scheme of the mother - kill the prophet and bring it here because the mother wanted revenge.

When you have a revengeful mother, growing up with spite. Adulterous woman who have no fear for God, who just want to live off [of] the lime light. And brother, she don't care about she morals and have she young daughter as a belly dancer. And then used the girl that way even to come against the messenger; the forerunner. The greatest man born of a woman that God in flesh was standing there giving compliment to show what God thought of the man and to show what this woman thought of the same man.

Look at the kind of people friends. As a parent they have a chance to receive salvation for themselves and their household. But look how they're treating the Word of God. Because they aren't living in that realm, they're living in the realm of pleasure. Can't

you see? Can God open up our eyes? I'm quoting the Bible, the Old Testament and the New Testament back and forth. I'm showing you the hour, I'm showing you the pattern in the Bible. I'm not just quoting you scripture I'm showing you patterns of the day.

Oh praise his wonderful name. Let's just sing that *I Want To Live*. In worship, as a prayer, meaningfully in our hearts; in sincerity, reaching out for this friend. God struck your heart this morning parents? You sat there and watch your children run to the altar in the last few services, what about you this morning? You sit down there and admire your children coming up and accepting the Lord, what about you this morning? Do you see what the Word is requiring of us? Do you see where we need to be as a church, real Bible church in this hour?

You as one of the pillars in this assembly, you want to rise up there in this hour? You want to walk there with God? You have that kind of conviction hearing a message like you're hearing this morning? *The Need for Godly Parental Influence*. As parents you have the lives of children in your hands and its how you influence them, how you want to influence them.

I think we have widows here, you know something. We have widows here in this church - young women still. And I say, oh God how are they coping some of them? They feel for companionship no doubt. They have children. Sometimes ... except God don't help them they can't be a widow indeed. It's nothing wrong if they remarry but then, sometimes in this age, with the amount of women - seven to one - they have to stand there and hold to the Word. It takes the power of the Holy Spirit to hold a mother like that. Now she have to be both father and mother to them children. I say, oh God help me. What kind of preacher am I? Help me to get in the places where you can see a move of God in this hour.

We can see a people responding to the Word of God. We can see a church, we can see children saying ... Children, some of you see your parents here - you respect your parents. Can you see before your very own eyes your parents showing they want to stand for the Word because they believe the Word? And they might have let down the bars - like me, like many of us - let things happen here and there that we regret. But God, God can strengthen us as a people because we are wrong, we can go to God and say

God we are wrong. We can go to God and say God help me I want to stand for you. More the vision become clear to me I see where I'm called to walk. More as I see the Word challenging in my life I want to yield and submit Lord. I don't want to play church no more. The hour is late. I want to see my family filled with the Holy Ghost because that's what you promised.

I just don't want to know the types. I want to have the substance in my life to show I'm the matching piece to the promise. And don't feel I'm preaching you down. I'm standing here in need just like you this morning. I'm standing right here in need with you before God. God knows my heart. I need the very same thing. But woe is me if I don't preach it.

But I know God is faithful, He is faithful. And parents, lets just worship God in this song together. And you are believers and many of you are in the assembly for years. Many of you have experienced the challenge of parenthood. Many of you have learned the responsibility of parenthood. Many of you coming to discover the power of parental influence.

Many of you now begin to see and understand the need for godly parental influence. Many now begin to understand. And as we learn, we as parents are learning as parents; may be not as believers to understand the Message on baptism and what is the right church. But now we are learning certain things in certain places because, now, we are starting to define our territory.

Now we start to see what Amalekite and what Canaanite is in our land. And we don't want to get adjusted to live in those conditions and accept that as a way of life and live a half way compromise life. We are saying, Lord teach me show me how to break them things, show me how to deliver the people from those things. We are seeking something more all the time.

*I could never ever out love the Lord*

*I want to live the way you want me to live*

*I want to give until there is just no more to give*

*I want to love, love till*

Make the place where you are standing today, a place where you meeting with Jesus Christ - your Go - your Redeemer who has called you in this Truth. And may he give us the power we lack. May he cause us to rise up in the place where we have not walked



before. In my heart I know He desires us and He wants to give it to us.

*There have been times when giving and loving brings pain.*

(Its not easy friend because you have to love those who spitefully use you and speak all manner of evil against you)

*And I promised... (Oh, what kind of wrong promise that was.)*

*... would never let it happen again*

(We get spiteful; we cut people off)

*But I found out that loving... (Charity never fails, friends. It's the greatest power there is)*

*...was well worth the risk*

*And even in losing I'll win (that is where we discover reality)*

[Ed. Brother Vin continues singing]

And you wives with unsaved husbands believe this morning. Believe that almighty God can break the power of darkness around the life of that husband of yours. You can see your household saved. You can see one of the greatest hindrance to the progress of the family be broken; almighty God can do that for you this morning. [Ed. Brother Vin continues singing]

And you young couples oh let this love bathe down in your hearts settled and anchored in the Word. Ask God to give you that Holy Spirit to bring such a peace and a harmony to build you up strong.

*Jesus showed us ... that's why in Ephesians 5 it says: husbands love your wife as Christ love the church he gave himself for it. That's always ...*

*Through dying we live*

*And he gave when it seemed*

*There was no more to give*

*Jesus loved when loving (let that Life in that token, let Christ live in us this hour. That is God plan that you would know I in you and you in Me)*

*...And he forgave from the old rugged cross (Nailed, spit upon, beaten, hanging there, ridiculed, yet, He was forgiving them)*

*I'm going to live the way*

*He wants me to live (I'm going to keep my eyes on Calvary; I'm going to keep my eyes on the way HE lived; I'm going to let that influence my life, hallelujah)*

*I'm going to give*

*Until there's just no more to give*

*I'm going to love, love (That's our prayer to God. God this morning, with deep conviction, that's what we purpose; that's what we pledge to Him)*

*Till there's just no more love*

*I could never, ever out love my Lord*

Every head bow every eye closed and every heart centered upon him. And many young children, though the called went out to parents this morning, and, is preaching the need for godly parental influence, that's the influence that you might come under the influence. You who are under the authority of your parents in the home. And I want you, as you to see the godly conviction with which your parents have moved forth this morning. Because they are believers that God have sent Elijah in the evening time.

They see the condition of the world. They know the bottomless pit is opened. They see the age being descended into the underworld, demonic influences, occult sciences. They're seeing religious men with lying spirits prophesying lies and strong delusion - they believed the lie and be damned by it because they have no love for the truth. But God has turned the heart of these back to the faith of the fathers.

God has opened up the Seals and showed that they are part of a revelation and they are a remnant according to the election of grace. And you're privilege to be born in such a family with a promise hanging over them that they and their children shall be filled with the Holy Ghost. And young people, children, while you see them standing here this morning, I want you in your heart to say, God give me a greater respect for my mummy and daddy.

And God help me to be more obedient, because, I'm seeing as they strive to take that stand. I too want to line up with your Word that together we can be a family, that the blessing that's designed and intended for the family, and the love and commitment to the family it would be real. I won't just be a spectator in the home. I won't be one just standing by and watching my parents slave day and night for me and just be rebellious and disrespectful and uncooperative. But God help me and give me a heart to stand together with them.

And especially you who don't have a father, your daddy is passed on. You say Lord, mummy can't carry all this all by herself. And fathers, your wife is gone on. You say, oh God, help me that I could live such a godly life to hold this family together, that we could grow in the principles, and have this hope when that trumpet sound, we shall reunite again. The family circle that is broken can be mended again, because this is what took place in the Jubilee - the slave went back to his family. He went back to his inheritance. Because in God's mind that family circle cannot be broken. And you parents and you widows, may God bless you and strengthen you today.

Lord Jesus. We gather as a church family here around the altar this morning. A people that you have called out to walk in your truth, oh God. And sensing that the Spirit has spoken so expressly today. And dear God, to know that you've put this message into the heart of your servant. Lord because that you have things that you intend and desire Lord, with such a deep love too give that portion into every family, into every home. Some broken, some struggling, oh God. Lord, we are looking for healing in this realm. We are looking to see the family unit - family sticking together - family as one; family with one objective because, when that trumpet sound, we don't want to be leaving no hoof behind, oh God.

Lord you put it upon my heart and you cause me to see what some of the mother have to go through; what some of the widows, oh God, can't even earn and not having a husband and a bread winner. Little help might have come with some of the children getting big and working. But then that authority of the father in the home [is] not there. How many times the devil exploits, Lord God, and tries to bring havoc in the homes with these things? And selfishness comes in. And the children gets self-opinionated; and they get rebellious, and Lord, they get uncooperative and every one begin to pull to themselves. How it hurt the family circle and it brings strain in the family unit. It cause pressure, Lord God, to come on different family members.

Sometimes the mother, oh God, have to bear such strain. Oh God, Father, you said, you'll be a husband to the widow, a father to the fatherless. And Lord God, we believe that today. And Lord God, seeing this in your Word, and we are claiming it and we are

asking in the name of Jesus Christ let your Holy Spirit, Father, come down in them places, oh God, give the strength Lord. We see how that woman, that widow went and got her children delivered.

We see the widow of Zarephath. What you did in that home Father. We know those things was connected with the ministry of Elijah on Elisha, oh Lord. And we know that is the time we are living in and we know these are examples in the Bible. We can look and claim and draw strength. I pray today in the name of Jesus Christ, Lord God may you grant these things Father. Bless them oh God. Bring such an encouragement; give such a lift, oh God. Let your Holy Spirit come down Father. Oh God, let there be unity Lord God give the children that quickening that they can rise up and take a place in the home. They can give encouragement.

Lord for years they have been receiving, receiving, receiving from the parents, asking, dependant upon them. Let them get some courage; give them some vision that they can give back something Father, to the family, oh God. They can rise up now and be a blessing, oh God, to the family circle that they have grown [up] in, to the parents that have raised them, oh God. Father, the entire household can benefit from a good son and a good daughter, oh God, that have been touched by the Holy Spirit. May you grant it, oh God.

Father I pray for the husbands and the fathers today. All of us, oh God, that stand in that place. And Lord God we are growing tired, some of us, and the strains and the pressures. And sometimes God we just let things slip, oh God. And we see how quickly the enemy was just waiting for us to get relaxed. Oh God, help us to get back in that, hallelujah, and rise up with renewed focus, renewed strength, oh God, with deeper conviction. Give us the wisdom we need. Some of us Lord have tried to use authority in the past, Lord, just shouting down orders and, Lord God, giving treats and these things trying to raise children that way. But oh God, give us the wisdom, give us the love; give us the insight' oh God.

Father, may your grace and your favor move dear God. Let there be a spirit of fellowship. Let there be real relationship. Weed out the creepers, oh God, and the hindrances, that have developed, oh God, that have brought barriers and hindrances that there is no dialogue. But dear God, let a spirit of fellowship be created. Send

down that blessing in every home, Father. That, oh God, we can see a church really being united, really becoming strong, Lord God, breaking through these hindrances and entering into a real revival that starts in the heart, that spreads in the home, that builds up and it comes to church and is spreads among others through fellowship, oh God. That Lord, we can see a people Father, Lord God, moving into realms of the spirit where greater blessings than we have walked in, can now be received and be partakers of in this hour. May you grant it, oh God.

And Lord God, where there is weakness give strength. And Lord, where there is attitude and complexes, built up, let it be removed. And Lord where there is hypocrisy and pretence. And oh God, Father, we are seeing, oh God, what is happening in the families. And we are allowing it. And we are supporting it, oh God, for friendship, for our own carnal desire, destroying other people's families and these things. Yet oh God, not showing godly respect, oh God, how can we say we are Christian and live that kind of life? How can we say we are fathers and mothers and then encourage sin? Oh God, Father, I prayer that you wake some of these people up, oh God. I prayer that you bring conviction. I prayer that you open eyes. I prayer that you drive away that pretence and hypocrisy and you cut away that cancer, oh God, that we can see real genuine love, oh Lord, unite a people that's getting ready to leave this world. May you grant it, oh God?

Father in the name of Jesus Christ, let your Holy Spirit bring healing today. Let your Holy Spirit bring deliverance today. Let your Holy Spirit stretch forth out your mighty hand upon this people, oh God. We humble ourselves before you Father. We confess where we have been wrong, oh God. Oh God, we're ashamed of the mistakes, Lord, we made and the things we let happen because of our lackadaisical attitude, our negligence, oh God, Forgive us today, dear God. Put it in your blood Jesus. Father I prayer for myself, my family, this congregation, oh God, all of us together. Oh God, we want to go out of here Father. We want to see a church get ready and move in the spirit, oh God. We want to see the power of God let loose.

We are encouraged by what we see happening among the young people and we prayer that it get greater and greater, oh God. Make us real co-workers today that we would break through and line up,

oh God, that the Spirit can flow in a greater way. May you grant these things Father. We ask it believing in the name of the Lord Jesus Lord Christ. We thank you for it, oh God.

Lift your hands and praise Him this morning. Claim it as yours. Make it yours. Dedicate yourself to be a co-worker with the Holy Spirit to finish this plan of redemption. Make yourself available. Purpose in your heart - I'm going to live the way He wants me to live. I pray that almighty God make that the inheritance - the portion - of each and every one of us today.

I want to pray now for the children, and I know we have some would be taking their exams this week, that almighty God will bless these children of ours that's trying to make a stand. And we can help to be a defence for them, to garrison them, with our revelation and our faith. That this work that God have began in them, that we have seen these past weeks, this new thing that the spirit wants to do for them.

Lord Jesus, and now, we as parents who have dedicated and re-dedicated our lives to you; and shown the willingness to separate from our wrongs and to walk in your reveal truth; and [to] face up to the responsibilities and challenges of parenthood. And desiring to see the influence of divine love, that you the great parent exhibited when you went after your fallen children and restored them, that that Lord, it will be. You in us, hunting out ours, Father.

The same Holy Spirit, with the same love, that can look beyond their faults, and see their needs. And can reach down a hand and pick them up from where they are fallen into. And see the broken family unit be mended regardless. Don't matter how difficult it may seem. No matter how [many] obstacles. No matter how strong the devil's grip is upon them. We know the devil is no match for you and all you need is corporation from us. A yielded surrendered vessel that would be willing to be under your headship and your direction and leadership that you can work your will and your word through us.

And so we prayer, dear God, that you would bless them. And dear God you would strengthen them. And we would have such a positive godly influence upon them. And out of our faith we can give virtue and strengthen them. Knowledge to know where they're at and what they're going through. Temperance to bear with them. Patience to wait oh God to see that healing become

complete. Oh God, to see their deliverance - total deliverance - come. Knowing it shall come - though it tarry it will come. You will make it manifest, hallelujah.

And we will not fail. We will not turn back. We will not give up. But like that Shunamite woman we will say, 'all is well', all is well. Hallelujah! Knowing that there is power to raise them up not being defeated by circumstances but looking to your promise. Looking to the source from whence we received them and we dedicated them back to you. And now for their redemption, we look to you again.

We pray, Father, that even the younger ones who have their exams this week also, Father may you bless them. And may you help them through the exams this coming week. Many of them who may not be out Wednesday night trying to get an early rest and being early out to the examination Thursday morning or whatever. God we pray that the spirit of the living God, on that morning, will release such an anointing. That you would hear this prayer and it would be applied to them and they would go out under the power of your Spirit. They would sit there, like Daniel and them was being tested in the room there, trusting and believing in the living God. And He would make them ten times wiser and prove that He's their God and He's interested in them. May it be the same for these.

You were that God in the beginning of the Gentile Dispensation. You are the same God in the ending of the Gentile Dispensation. And these little end time Daniels, Hallelujah. Let them rise up with courage and confidence. May the angel be there to give them wisdom and skill and may all that they have learned, bring it back to remembrance as they have need of it and they can be victorious in the name of Jesus Christ. We thank you Father.

We know that you are able to keep what we commit unto you. May dear God from this day onward, we see in every family circle and in every home God. And places where we have been discouraged so bad and give up, like Elijah was giving up under that juniper tree, we will find strength rising up to believe with renewed hope and new faith again. New hope coming in the darkest hour for us that we will not be defeated we will rise up and finish the job. Keep our eyes fixed on the prize. Refusing to be

compromise. May you grant it Lord in the name of Jesus Christ. We ask these blessings for your glory amen.

God bless you. Turn around and greet each other. You parents, greet your brother and sister – parents - right there. And may God bring a love for each family. Let us not be hypocritical to one another as families. Let's be little units of one big family. Let it have no leaven in the family. Let's be a real godly family in Christ. Amen Hallelujah! Hallelujah.

All around the building just greet you brother and sister this morning in his great august presence. In the great presence of the great Jehovah God this morning. Hallelujah. Our God is able, He is more than able to accomplish what concern us today. Amen. Our trust and our confidence is in him. He's able

*He's able more than able*

*To accomplish what concerns me toady*

*He's able more than able*

*To handle anything that comes my way*

*He's able to do much more than I could ever dream*

*He's able more than able to make me what he wants me to be*



