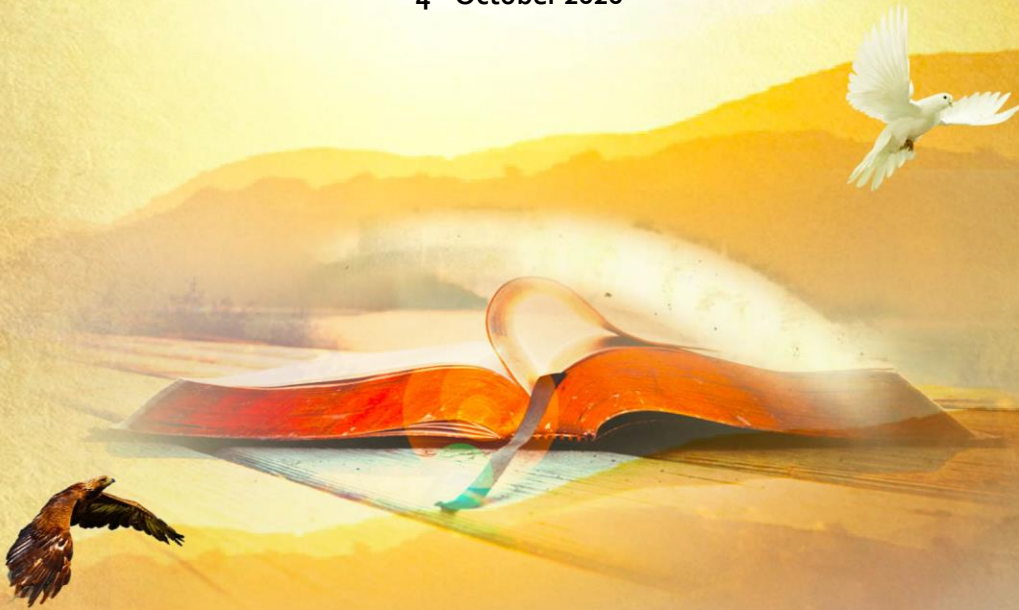


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Third Exodus Assembly

# Zoom Fellowship Nigerian Brothers

4<sup>th</sup> October 2020



Vin A. Dayal



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Third Exodus Assembly

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## **ZOOM FELLOWSHIP NIGERIAN BROTHERS**

4<sup>th</sup> October 2020  
TRINIDAD

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Bro. Vin A. Dayal

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# ZOOM FELLOWSHIP NIGERIAN BROTHERS

TRINIDAD  
SUNDAY 04<sup>TH</sup> OCTOBER 2020

**BRO. VIN A. DAYAL**

**BRO. VIN:** Praise the Lord, brothers. God bless you all.

**BRO. KAMETA:** Shalom, God bless you.

**BRO. VIN:** You all look so filled. It's like you had some great services today and everybody is, like, still staggering under the Anointing. The eyes look bright, and everybody has a smile on his face.

**BRO. KAMETA:** Amen. Praise the Lord. It was a wonderful day.

**BRO. VIN:** Bro. Bishop, how are you feeling? Good?

**BRO. BISHOP:** My foot is on the necks of the kings.

**BRO. VIN:** Praise God. That is the way it is supposed to be. He was not feeling too good, this last week, but he is showing great recovery by God's grace.

**BRO. KAMETA:** Amen. Amen. Praise the Lord.

**BRO. VIN:** So, how have the brothers been keeping? I kind of missed you all for the little season there, but it is good to be back in your company.

**BRO. ROCK:** Bless you, sir. We are so sorry we could not have had the meeting the last time. I really apologize for it.

**BRO. VIN:** Yes. Well, I know how it is. I, myself, am so busy, but I know how the thing is, especially with the time difference. Because when the time might be good for me, it might not be good for you, and when it is good for you, it might not be too good for me. But we appreciate the opportunity just to see each other and talk a little bit and hear what is happening because this is a time when the Lord is with His people.

I mean this is a very special time in the Bride Age, I should say. You know from the going of the Prophet,

before the coming of Moses and Elijah, the last fifty-four years, we had nothing like this. Now, we've come into this stage of the journey, and in this stage of the journey, it's a place where to come through this, it is how best we understand it; if we know what it is, why it is, and what is happening in this time that we are not seeing. That is very, very important to us as the elected, called-out Bride in this Hour because this is not just a casual thing. I think I mentioned before that these things are by design. And so, it is important that we have our faith and our vision focused in the right place, so we don't feel like, "But this thing is taking long, when are we going to get back to normal?" It has no more normal. There is no more normal.

These things are necessary for them to get—what should I say? They want full dominion, and full control of the world and its peoples, and at this time here, a lot of that is being put into place. And, you know, the consolation we have: there is nothing new under the sun; what was is now and what shall be hath already been. [Ecclesiastes 1:9 -Ed.]

When we can see where this happened before, and how we should operate, it will help us greatly because the media is the killer today. That's the god of this Evil Age, blinding the minds of the people. That's the rulers of the darkness of this world keeping the people in ignorance, while they are doing what they are doing. You see mind control, manipulation of societies; this is a science that has been so refined where these powers are concerned. That is why the Bible calls it the cage, the habitation of devils, the stronghold: Revelation 18.

Babylon is a cage, it is a stronghold, a fortress. This is where the Prophet said in the vision, "House of hell." The bars were ten inches thick, people can't come out. It is not physical, but it's a way to—a system to give them control, full control over the people because this is the Age of the mind. This is the Mind Age and the mind wars are being fought in the Mind Age, and many

are being taken captive and imprisoned. You see? So, when we lose the battle, here [in the mind -Ed.]—this is the battleground: *Greatest Battle Ever Fought* [1962-0311 -Ed.], *Wisdom versus Faith* [1962-0401-Ed.], *The Contest* [1962-1231 -Ed.]—and this is if we don't have the whole Armor to fortify us. And that is not a physical thing, each part of the armor is a revelation. The helmet is salvation. A man who is not sure he is saved; saved today, lost tomorrow, fearful and saying he's saved, insecure, he has the wrong helmet. He's got a man-made helmet.

The breastplate is righteousness. A man who doesn't understand Jehovah-Tsidkenu: *the Lord our righteousness*; there's now no condemnation to them that are in Christ Jesus, who walk not after the flesh but after the Spirit [Romans 8:1 -Ed.]—that true righteousness, that's an imputed righteousness. Abraham believed God and it was imputed to him. See? Righteousness was imputed to him because righteousness is justification. Justification is the opposite of condemnation. If a man knows where he's standing, and the basis for his fellowship with God through the Blood, he understands righteousness because that Blood was shed for those names in the Book. And that Blood is a sign that a Life was given. If he's a partaker of that Life, then he lives and walks with that breastplate of righteousness.

The shield of faith; that's a shield that's for protection. Faith gives him something to keep away the fiery darts of the enemy. By faith Abel, by faith Enoch, by faith Noah, by faith Abraham, by faith Isaac, by faith Jacob; a man must understand *that* faith because the New Birth is what brings that faith. That's not a mental faith.

So, when we look and see, to live in this Hour is when hell is being created on the earth; when the whole world, Satan's Eden has come to its climax here. And he is making plans to be enthroned as the god of this Evil Age, over his Eden. And the people, all his subjects –

*And Knoweth It Not*. Watch those three messages. Bro. Branham preached them together like that. When you follow it, *The God Of This Evil Age* [[1965-0801M -Ed.](#)], *And Knoweth It Not* [[1965-0815 -Ed.](#)], *Satan's Eden* [[1965-0829 -Ed.](#)], it is three parts of one picture that he's giving there.

When you understand that, you understand why. Because Denomination was already caged, that's why they couldn't see the Light. Satan had blinded them from the vindicated Word and he brought them into the ecumenical move, under his control. So the great thing in this Hour is 'to see' because that is what the Evening Light came for.

He said, "What good is light if a man doesn't have eyes?" The part of you that relates to light is the eyes, and that is for vision. The Light is shining on something. When he said, "Open the Rock beneath the rock that we might see Jesus and His program." He said, "There was White Rock that Light had never shined upon," he said, "That Rock was the Bible." [[1962-1231 The Contest para. 37-39 -Ed.](#)] But Light was shining on a part of the Bible that Light had never shone on before, something God told Daniel; "Seal up the Book, Daniel." ("Seal up the Book, John. Seal up That.") And that could not be opened until the time of the Seventh Angel because it takes a prophet to unseal that. Daniel wanted to know; He said, "Leave that alone, Daniel. Fall in your lot with your people. That is for many days to come."

That's why when we are in a time like this; the awakening, the understanding, the realization, that we are to be walking in, in this Hour, it's a great thing.

So, tell me how things have been, man. Tell me what's happening on your side. You know, I just get caught away so quickly and start to talk about these Things and It just starts to get big, you know. But that is the fellowship, you know, that we can talk about the things that are happening.

On *Future Home* [[1964-0802](#) The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.], Bro. Branham said, "When



He came to the Jews and them, they knew the Word by what happened, 'We are Moses' disciples. Abraham is our father,' but they didn't know the Word by what was happening." But the woman at the well said, "We know when Messiah comes, He'll do this." Nathaniel said, "Rabbi, Thou art the King of Israel," when He said, "Behold, an Israelite in whom there is no guile." They were knowing the Word by what was happening.

So this is the thing: to know the Word by what is happening now because the Prophet left us, fulfilling many prophecies that were prophecy before he came. When he left, these Things had become history. He prophesied many Things concerning the Bride, that before She goes in the Rapture, these Things must become history. There must be people on earth with this testimony just like when he [Bro. Branham -Ed.] came, he had the testimony that Elijah was going to come and restore all Things; Elijah will turn the heart of the children back to the faith of the fathers. This Seventh Angel Messenger, the Mystery will be finished in the days of his sounding. Israel's history will be repeating itself (the time of Ahab and Jezebel). And that Elijah, who had that seven thousand that didn't bow their knees and these things; all of these things, when he left, he could have seen he lived out these Things. He fulfilled these Things.

This was the great thing in the life of the Prophet. He was not just looking back and praising God for what He did in the past, and he was not looking to the future, to praise God for what He's going to do in the future. He was showing us, prophecy is becoming history. It was being interpreted. God is His own interpreter. He was seeing how God was interpreting the things in his own life, and when he was giving the testimony of it, the church world didn't know the Scripture that way. They were confused.

So when he told Jack Moore (his friends and they), "Hey, the Seven Seals—I was out in Arizona and the Angels—remember I preached about it before I left; I'm

going to meet Seven Angels,” they kind of looked at him, you know, “Like he’s really going off, now. Look how far he’s gone.” Because he was talking about things in the present tense, and they were trapped back in the Pentecostal Age, which was before he came. All they saw in him were the gifts that they didn’t have, so they wanted to associate with him and for him to associate with them because of the gifts.

They never saw him as a man with the Message. They saw him as a man who was sent to pray for the sick, and that was the problem. You see? Because they could not discern the Body. And for this cause, many are sick and weak and asleep. [1<sup>st</sup> Corinthians 11:30 -Ed.] That’s why he preached, *Discerning The Body Of The Lord* [1959-0812 -Ed.] *Discernment Of Spirits* [1960-0308 -Ed.]. But they couldn’t discern because it takes the Word, in them, to discern and they didn’t have the Word in them. They had creeds and dogmas and these things. They had a seminary education.

Yes! Yes, so don’t let me get going like this, man. You know, I get like this here, I will get happy. I get happy quickly because we start to talk about This and this Word starts to get big, big, big, too quickly. [Bro. Vin laughs -Ed.]

**BRO. KAMETA:** Praise the Lord. You know once you have eaten the Book, you become the Book because the Book, you have eaten It. It is sweet in the mouth and bitter in the belly.

**BRO. VIN:** Yeah, my brother. I sure know the bitterness in the belly too. [Bro. Vin laughs. -Ed.] I know the sweetness in the mouth and I know the bitterness in the belly. But, you know, when the bitterness comes in the belly—like when God told Ezekiel, “Eat the Book,” and then he said he went in bitterness. But God said, “I’ll make your forehead harder than adamant, and, you’re going to a rebellious house.” But the hand of the Lord was upon him and it strengthened him to know that God said, “I

made you a watchman in Israel.” And so, he understood what was happening in his Day and time.

I think all of us are like watchmen, you know, God’s watchmen in our different places. We understand our calling – our election and calling. That’s why he said, “Make your election and your calling sure.” [2<sup>nd</sup> Peter 1:10 – Ed.] Now, a lot of people run off without making this sure. Because for a man to make his election sure—election, that is those who are chosen in Christ before the foundation of the world. God called Abraham by election – election and calling. It was the sovereignty of God. “Abraham, you, get thee out of thy country, (you know) not your father, not your brother, Nahor; you, Abraham.” You know? He said, “Jacob, have I loved. Esau, have I hated, before the children were born or did good or evil that the purpose of God according to election might stand. [Romans 9 11-:13 –Ed.]

So, when a person comes to know their election and their calling like God showed Bro. Branham, “I have made you this,” the Potter is revealing to the clay. It’s like God told Ananias, “Ananias...” when Ananias was saying, “That man, Saul of Tarsus, he is the one destroying the church,” God said, “Ananias, he’s a chosen vessel to bear My Name.” The Potter knows He’s making that kind of vessel. Ananias was just watching the old Saul, but the Potter had come to break the vessel, break Saul of Tarsus, and remold the vessel. When He remolded the vessel, He said, “You now are a wise master builder. You are the head planter for your Age.” You see? So he understood and this is the great thing.

You see, everybody who is called in the Ministry has a secret in their life.

You say, “What do you mean?”

Moses had a secret. Didn’t he? Abraham had a secret; he knew God called him. “Get thee out of your country and your kindred.” Moses knew, “I met the Pillar of Fire.”

You say, "Who was there?"

He says, "My sheep"?

Who else was there? It was he and God. God chose the time. God chose the place. When he was alone, God came down.

Who was there in the cave with the Prophet? He had a secret. Joseph knew, from a little boy, "I'm dreaming and seeing things." Samson knew: "No, I'm born a Nazarite. I'm born for the deliverance of my people." When Bro. Branham came, he knew: "Little boy, don't drink or smoke. There's a work for you to do when you get older." That is through the Bible. You see?

Every man who is chosen and called of God has a secret, and that's the secret to his power. He carries that secret. He doesn't go blowing that all over the place. He knows, "No, God met me; God called me."

Notice Bro. Branham in the prayer line, many times he would come, difficult cases, the devil wouldn't move. He'd go back to the commission, he'd say, "Satan, this gift was ministered to me by the Angel of God and He told me, nothing would stand before me because He will be with me." He'd say, "Upon the authority of this commission, I rebuke you." That devil had to move. He goes to the secret. He goes to the secret he is carrying. He knows he is called for this.

I think that is one of the problems in the Message. You know, people come in the Message, pick up the Book, "Yes. Oh, Bro. Branham is the Prophet, you know so-and-so-and-so. Yes, yes, he is Malachi 4:5. I see that. Denomination didn't see that." And they're going to preach. That is what the devil told the sons of Sceva; he said, "We know Jesus, and we know Paul, let me see your credentials. What are your credentials?" They had no credentials. They were saying, "In the Name of Jesus whom Paul preached."

You can't go, "In the Name of Jesus whom Bro. Branham preached," that doesn't work. He'll say, "I know Jesus and I know Bro. Branham; who are you?"

because Satan knows. Any man who is elected and called, anointed, and placed... That's why God said when Elijah was getting ready to go, He said, "Go by the way of Abel-meholah. Elisha the son of Shaphat, go and anoint him to be the prophet in your stead." [1<sup>st</sup> Kings 19:16 -Ed.] That is the Bride's Ministry.

Ministers in the Bride, they have to know, following under Elijah in this Day, Something came to you. Because we got Water Baptism from Elijah, we got one God from Elijah, we got Seven Church Ages from Elijah, we got Seven Seals opened from Elijah. Do you mean to say, we got twelve hundred tapes from Elijah, and no Anointing from Elijah? How could you understand twelve hundred tapes? You see? Elijah taught us how you know things, how you operate, what Day you are living in; knowing what part of the Word you are, and not somebody else's part. Elijah taught us Things. Elijah taught us how God prepares a Servant. Elijah taught us, five musts to do God a true service.

You see the thing is, the Message must be turned to the right angle. When the Message is turned to the right angle, we see Jesus in every Scripture. You see, because 'I am giving you sermons to dovetail all Scripture'. [The Smyrnaean Church Age -Ed.]

Bro. Samson, I was seeing a figure of a lady behind, was that your wife? Oh, you are mute. Your mike is muted, Samson. I was seeing a figure of a—because I wanted to know if that was the lady you told me about, you know.

**BRO. SAMSON:** Oh, that's a brother in my church. It is my song leader.

**BRO. VIN:** So, how is—tell me a little bit of what is happening there, man. I am sincerely interested in the progression of the things there because I mean, like we, here, we can't gather more than five people, so we have to find our way to operate, which we have, and keep things... You know this is the great thing of being able to break the mold of ritual and routine and become

adaptable and flexible, to the new conditions and operate with the same effectiveness or greater effectiveness than when we were able to operate by routine and ritual.

Now on Wednesday is service, Friday is service, Sunday is service; we come to church, we go home; we go down to the church, we meet and we fellowship, and so on. When that is broken up now, you find many people don't have the adaptability and the flexibility. It comes like, they get disrupted. So when they get disrupted now, they go on the back foot. It's like they can't see the way forward, so they're sitting there hoping for a restoration of what they used to do before all of this, and not knowing this was a stage in their journey.

God could have told you, "On such-and-such a day, on such-and-such a time, this is going to happen. The world is going to go into this and you all are going to come to this junction in 2020." But we came into it on the journey because we came in on a need-to-know basis. Just like God could have told them, "From Egypt to Canaan, you're going to come to a place named Kadesh-barnea. I'm going to try you all there and many of you, I will have to disinherit you because you wouldn't have the faith. Some of you will take your churches and want to hold them down in the wilderness under sanctification because you don't have the faith and courage to take them into the promise. And you are going to come back and preach all of the problems." God could have told them that.

If God had told them that, they would have denied that. But when they went over into the land when Moses sent them out from Kadesh-barnea, and they saw the size of the giants, and they saw the size – how tall the walls and how fortified the cities were, their strength left them. Fear took them over and they said, "We can't go to take that land." And they started to preach now the problems, what their eyes saw, when they had come by faith and they saw the miraculous. Because God didn't

just bring them from Egypt to there, God did things along the way to show He was God, in ways they never knew Him in Egypt. They saw the Red Sea open. They saw water coming out of a rock to water two and a half million people, their cattle, their sheep, their donkeys, their camels, everything. Out of a dry rock, they saw that coming.

They saw when they met Amalek, how God gave them the victory when they fought Amalek. So, by the time they came there now, their faith should have been up here, not scared of anything, but they weren't learning in their journey. All they could say, "We saw Moses, we saw the Pillar of Fire over Moses," and they weren't seeing anything for themselves. God disinherited these people. They possessed nothing. They died with a testimony, "I saw the prophet. I saw the Pillar of Fire. I saw the two signs. I saw he was a commissioned prophet." but they died, possessing nothing.

I think that these are places, you know, that, how it is so—the perception, the reality where we should be walking in, as sons of God in this Hour here with the awareness. Because anybody... We have been around—hear this. There are people in America who were around the Prophet; the big thing is, "I was in the restaurant where he ate. He paid for my food." Or "He laid his hand on me. He told me that he could see that I'm a believer; I'm a true servant of God." And they get a little consolation by something he said, but they never listened to what he preached. They never spent time in the Message he brought. Their whole life was captivated, that with this great man of God, they were close. "I was on a hunting trip with him. It was so great."

We, who have spent time in the Word he brought because this was the purpose he came: he was given a Message to dress a Bride, to turn the hearts of the children back to the faith of the fathers. There were people in the Message, "I want a picture of the Prophet, I want *this* of the Prophet, I want *that* of the Prophet, I

want *this* of the Prophet,” and all the artifacts and articles that they could get and then, they don’t know one-tenth of what he said; what he brought.

This is the dangerous thing. And that’s why today, without him being around, you realize you can have all the books and tapes and, if you lack the faith and the courage, you don’t have the Spiritual discernment, you don’t have the revelation to know your time and your season, where you are; you can’t see the things that are happening around you, where it is in the Bible; that is dangerous. What was the real benefit and profit of knowing who Bro. Branham was?

The real thing is when they didn’t have a physical Jesus, the Hoffman Head, with them walking around, speaking to the storm, and walking on the water, and doing the miracles, and Peter and they had to know, “The Life that was in Him, is in us.” And when circumstances came, they understood, “Why He trained us, He was teaching us. ‘The works I do, shall you do, and because I live, you shall live also.’” And His Message wasn’t just saying, “Follow Me, come with Me. I am the Way, I am the Truth, I am the Life,” but one day, the Way, the Truth, and the Life left, and that revelation of the Way, the Truth, and the Life should have been in them.

And so, the seventy he had anointed and given power to cast out devils, the time came they said, when He said ‘Eat My Flesh and drink My Blood’... Seventy men anointed by Jesus; seventy men, given power by Jesus; seventy men could have testified, not just “I ate with Him (or) He laid a hand on me.” No, “He gave us power. After we met Him, the kind of miracles we saw follow us, the kinds of things we saw follow us,” but the hard part for them was certain parts of His Message because when He came down to the place to show, “Except you eat My Flesh and drink My Blood,” and these things, they couldn’t handle certain parts of the Message and then, they disconnected from Him.



And there, you can see, there is something in this Hour. We can't find the ones who were with him in the meetings, who preached with him. We hear them talk. Some of them say, "Oh, yes, I was there in one of those meetings. I was there, that time when he came into my city. Yes, you know we helped to sponsor one of his services when he came into our part of the country." But you don't see anything. And these are the things, you know.

That's why we, in knowing him, he didn't reveal himself to us just physically. One part of the life, he said 'My life story'. Life story: I was born in a log cabin. My mother's name was Ella. My father's name was Charles. He used to break horses; he was a good hunter, and a fisher, and these things. We grew up in the wilderness; we had a hard life. I met a young lady, I fell in love with, Hope—my life story." That is the human side of life.

The other part now, he said, "The inside Life: how the Angel came and commissioned me. That commission now is, 'You were born to pray for the sick. When you were born, there was a constellation in the heavens. You are written in the Bible here,' and He referred to me many Scriptures showing me my life and ministry in the Bible, that after that I could have faced the world with a seventh-grade education."

He carried the secrets of the Mystery of knowing who he was in the Bible. He was Eliezer, he was Moses, he was Elijah, he was Amos, he was Joshua, he was Moses. He carried secrets in his life. He was like John, the forerunner. He had the Ministry of the Son of Man being revealed in him. He carried secrets in his life. This now wasn't about Hope [Bro. Branham's first wife] and "I was born in a log cabin," and these things. He said, "This is inside Life." He said, "I thank God when I found out, I was not the son of Charles and Ella Branham."

In other words, this [Bro. Vin indicates the body. -Ed.] came from Charles and Ella. They could produce a body but they can't produce a soul, but that soul is the real him,

the gene of God, the eternal attribute of God, that was expressed in flesh, produced by Charles and Ella Branham; the Bible, Malachi 4:5. Charles and Ella Branham couldn't produce a prophet. No, no, no, a prophet: "Before you were formed in your mother's womb, I knew you and sanctified you and ordained you to be a prophet, and this day I set you over the nations" [Jeremiah 1:5 -Ed.]; that inside man. That's why he [Bro. Branham] said, "That was before birth, during life, and after death."

Samuel was still a prophet after he died, after the body started to rot because that soul cannot rot, and that soul was the prophet. So this was the thing. Moses was still a prophet. He came back with Elijah and prophesied concerning Jesus's decease, and what He was going to experience going into Jerusalem. After Moses died and rose, he was still a prophet. That doesn't leave you because that is what you were in the thought of God, your design, that inner man. And these were the things that produced the faith in the Prophet's life, you know, because he walked there.

God took the Book and started to show him, "Look, you here. You are here, you are here, you are here." And then he talked about the two halves of the Chinese ticket. One is the Scripture, the other one is the life; the experience of that life; the two halves come together. Your life and the Scripture dovetail together and you know that's you. There could be thousands of men claiming to be Elijah, but you have the experiences and the identification. You have the characteristics to prove that you are that. God deals with you as that because that is what God made you.

This is the Faith. And the man with his people (the Shepherd and the sheep), the Shepherd who has *this*, his sheep don't know him after the flesh, neither does he know his sheep after the flesh. He said, "I know My sheep and My sheep know Me. I know My sheep and My sheep know Me, and I call My sheep by their name." So,

the thing is, the mystery of Redemption is locked up in Shepherd and sheep.

And that mystery's in a man's life who God designed because why it had to be shepherds? The Angel of the Lord appeared to the shepherds in the Day when the Word was born for Redemption; when the Promise that they waited for had come. And we are Shepherds in *this* Day when that Word was born. Bro. Branham said in *The Seed Is Not Heir With The Shuck* [[1965-0429B para.79 -Ed.](#)]: The full Word born into manifestation and vindicated by the Spirit of God, in the full strength. This is the Word that was born. And that Word came with a Message of Redemption and Grace to take us back and bring us into a Full Redemption, giving us faith to be changed that this mortal will put on immortality.

So, that Word that is born, Shepherds... the Angel of God revealed to Shepherds where that Word is, that is born. And they with their sheep, their flocks, they receive that Angelic visitation, the Holy Spirit coming to them. As he said—Bro. Branham said, “I am not the gift.” He said, “This One, the Holy Spirit Who has come down in the form of the Angel of the Lord, He is the Gift. It's He Who tells me the people's names. It's He Who shows me the visions. It's He Who calls them out in the meetings. It's He Who raises the dead. It's He Who comes and reveals the Truth in the Bible to me. It's Him, that One.”

And so, that relationship, that association, that connection that the Heavenly Angel and the earthly angel—that's why he said, “Angelic beings associate together,” the Heavenly Angel and the earthly angel associating together: *Revelation, Book Of Symbols*. [[1956-0617 -Ed.](#)]

You know, in these kinds of times, it's marvelous when we can fellowship and walk back in the familiar places. Places that we passed by God in our journey, our earthly journey, and see how God Who knew you before the foundation of the world sent the Message to

you. And then that same God Who allowed the books and tapes to fall into your hands, He began to open to you what is in the books.

When He began to open to you what is in the books, that's the Spirit of Truth leading you and guiding you into all Truth. That is Him coming to make His abode with you. "I will come to you. I will make My abode with you. I will bring back the Things that were spoken to your remembrance. I will teach you all Things. I will show you the Things to come." [John 14:23-25 -Ed.]

That is what was to follow the human physical form of the Son of Man that was being revealed among them. And the ones the Son of Man had called out of Judaism, like he called us out of denominationalism and then he went off the scene; that Spirit that was veiled in human flesh comes back to us who had the ear to hear His Voice speaking through that Ministry. And that Spirit continues with us to teach us, to show us, keep us in the Way; the Guide. He said, "The Guide is to keep you in the Way."

"Sometimes," he said, "we wiggle off the Way and we drift off here, but the Guide brings us back, leads us, keeps us in the Bloody footprints." He said, "That Dove has led me into a faith I've never known." He said, "That Holy Spirit is going to bring us through those Seven Steps, up into that White Rock where that Mystery that Light never shone on, the Secret in the back part of God's Mind, He will put it into our hearts that we will have the Mind of Christ and know what He wants done with the Word."

So, these Things... when those Things come down and become a reality and become an influence, in our lives because by predestination (the gene of God), we are part of that Word for this Day. It lines us. It lines us, and that's why we see the unchanging God, in the unchanging continuity of the Word.

He keeps leading us further and further, just like He brought them from Egypt all the way to Canaan where

they are positionally placed with all things under their feet. He brings them because “I’ve sent My Angel to bring you into the Place I have prepared for you.” [Exodus 23:20 -Ed.] That Angel of the Lord is Christ, the Pillar of Fire, the Holy Spirit that is leading the Church, the Guide; the Spirit and the Bride. That’s why it’s such a great, great time.

I’ve been speaking recently, well, for the last couple of months on Daniel and Revelation, revisiting them. Because a lot of my years, I spent in Daniel and Revelation. There’s no way, I think, that you could be—because especially in the Ministry, in this Hour and not be acquainted with Daniel and Revelation because Daniel was told, “Seal up the Book.” Bro. Branham said, “Daniel heard the Thunders.” And then John heard the Thunders and went to write It, and He said, “Don’t write It; seal It up.”

Daniel saw the visions, but he didn’t understand some of the Things he saw. Some of the Things he knew, but some weren’t revealed to him. Then he was enquiring, and God said, “That is for many days, Daniel. That is for the latter time.” In other words, “If I go to tell you that now, Daniel, the world that you are living in... you see that will be a different kind of world. That world has submarines. That world has astronauts going to the moon. That world has the ecumenical move and all the different things that are to take place in the last days. We are not talking about just a world in Asia because Daniel, you saw four beasts, but there’s a fifth one I didn’t show you. John saw the fifth one coming out of the earth. Daniel saw the four that came out of the sea. All of these things are for the End Time.”

That’s why when we come to Daniel and Revelation, it’s two Books that we must understand because both are showing to us clearly the Hour we’re in, and telling us what is on the earth around us. When we know what is on the earth around us, then we are able to navigate properly. Because the Light that has come in this last

Day has shone on everything from Genesis 1 to Revelation 22. We are living in this Day when the second Eden has come to its climax.

The first Eden, that Faith Civilization, when man fell and was put out, and man fell from a Faith Civilization to an agricultural civilization. Cain was a tiller of the soil. Abel was a shepherd of sheep – agricultural civilization. Then Cain changed the world from an agricultural civilization to an industrial civilization. He started to build cities. Lamech invented the sword. The world is changing.

The world we're living in now, our great grandfather didn't live in this world. You understand? They could tell you when they used to go in the grocery or in the market with ten cents, and how much ten cents could buy. You know. They could have told you how governments and things operated in that kind of society. It didn't have any internet, it didn't have any electronic banking. It didn't have that kind of world. They couldn't conceive that kind of world that today, you have a phone and on that phone, you have a library. You could have a thousand books inside the same phone. You could have a thousand CDs of songs inside this phone. You could have a camera on this phone. All of this is something in your pocket, you can have like that there.

Long ago, if you had ten thousand books, do you know how many bookshelves you needed to hold ten thousand books? Yet, you have that inside of here. Yet you could share that. They couldn't understand that world. How could you have a camera, a music player, a library, a note pad, so many different things; you could send mail, you could record, you could do this, how could you have all of that on one device? How could all of that fit in here? [Bro. Vin shows his phone –Ed.] Because long ago, your camera was a big thing around your neck with a strap. Your record player in your home is stacked up there, your radio and these things, on a shelf and people

admired that. “Look, we got a radio, you know. And we have a record player,” and they put the big vinyl records on it and they’re playing.

Now, today, when you have this, you have so many different things, (you see?) email; whatsapp, you just tap something and you see the person is answering you back. They’re on the next side of the world and they get that instantly like that and respond to you. Long ago you had to get a ship carrying that mail. Then they got a plane to carry that mail.

They couldn’t visualize this world, so Daniel wanted to know.

God said, “No.” He said, “Knowledge shall be increased in the last days. That is not here right now, and when that knowledge comes, it will be a different kind of world when these Things are happening.” You know? “So that, you seal that up, Daniel. Shut up the words.” He said, “Seal the Book. Shut up the words.” That’s where we got ‘Opening of the Word’ from because the Bible says He closed up the words.

Then in this Day, the words that were closed up and shut up have to be opened up. And it can’t be that a prophet shuts It up and then a theologian comes and tries to open It. No. It had to be a prophet, an End-time Daniel. When God in the last days had to open up the Mysteries that Daniel sealed up and the Mysteries that John didn’t write, it showed us there was unrevealed Word and unwritten Word. “Shut up the words, Daniel. Close it up.” That means, “It’s unrevealed Word there. It will be revealed later on. It’s not for now. It’s not for your time, Daniel. Fall asleep in your lot with your fathers.”

John knew what It was and John went to write It, He said, “Don’t write It, John, but leave It until the days of the Voice of the Seventh Angel.” So, when the Seventh Angel comes, he is going to open up the unrevealed words of Daniel, and the unwritten words of John because his Ministry would be to reveal those Seven Thunders, what It said. And these are the Divinely

revealed ‘Mystery-truths’ contained in the Seven Seals and this will literally turn the hearts of the children back to the faith of the fathers.

That is why when I had my thing with the brothers who like to talk about Seven Thunders and these things, all the years, I said, “You all are talking a lot of things and you are reading a lot of quotations,” I said, “but the thing is, these are two—the Prophet called the Book of Daniel, the apocalypse of the Old Testament (you see?), which is the Book of Revelation of the Old Testament. And there’s the Book of Revelation of the New Testament because the word ‘revelation’ is *the apocalypse*.

So when we look and we see, these two Books are going to be opened in the sounding because these are the two books that were sealed up, and it could not be opened until the Seventh Angel Messenger comes on the earth. Then when he came on the earth, in the time of his prophetic ministry, he started with healing. The First Pull contacted the flesh. The Second Pull discerned the heart. The Third Pull: the Opening of the Word – the Spoken Word, the Opening of the Word, the preaching to the lost. The Opening of the Word: the Seven-sealed Book being opened up, then those Things are to come forth.

This is where the Things that are happening from Chapter 4 to Chapter 19 on the earth now—Revelation Chapter 4 to 19 is this generation. Everything you’re reading there, that is in the process of fulfillment. Some of the things have happened; like you read about Bro. Branham inside of there. Well, that happened. He came, he opened these Things; he left. In the Laodicean Age, these Seven Church Ages have been revealed, then John is taken up in the fourth chapter.

The Prophet said from 4 to 19 is connected with Israel, but also, between 4 to 19, there are things with us. Because we are living... In other words, when Naomi is coming back into the homeland – Israel, a sign of the last generation; Ruth is coming in there together. And



when Naomi and Ruth... they are contemporaries, but Ruth is coming from Ruth deciding, Ruth serving, Ruth resting, Ruth rewarded. Then Naomi comes in to get redemption at the end because God isn't dealing with the two at the same time. You see? So, that means these years that we have come down and where we are, these Things are all around us.

The great thing is to see what is happening because, as long as, we find ourselves in the picture, we can see where we are. We can look back and look ahead. As long as we find our—because we have to be here because we are on earth. The Messenger is gone, but we are on earth. Moses and Elijah are to come, but we must leave first before they come. And they cannot come until Joseph dismisses his wife to the palace. So that means, this time between here, from 1966 to 2020, the Message people are the ones who are 'alive'.

We have from Catholic to Pentecostal on earth, but they are all dead. They lived out the—they went into apostasy and now, they are gathered in the World Council of Churches as one; the tares being bundled, the ecumenical move. They are not going to have any revival; they organized. Then the Messenger sowed for a revival, brought out the Truths that will literally turn the hearts of the children back to the faith of the fathers, and we are in the midst of all of this.

That's why I told you, this is by design. When we get in the Word and we see positionally where we are, then we are seeing during that time, how they are setting up this system. They are setting up the system on the earth to bring on the Squeeze, and the persecution, and these things that they have planned because these are prophecies.

The foolish virgins didn't make it through the Door. They didn't have the Oil. The Door was shut and they were saying, "Open up, open up."

And the Lord said, "No."

Outside was weeping and wailing and gnashing of teeth. That is those who have to be killed because they didn't have the Holy Spirit. They heard the midnight cry; they saw the Messenger. They are not harlots, they are virgins, but virgins without Oil. Virgin means *sanctified*.

There is the great whore, and her harlot daughters. They are not virgins. They are Catholics and Protestants; they are not virgins. They are full of man's seed, and the children that they are giving birth to, don't resemble Christ. It shows they received seed from another one, not Christ. Those are the deceived churches like Eve, bringing forth Cain; like Hagar bringing forth children of the flesh. The bondwoman gendereth to bondage but like Sarah who brought forth the Promise, this is a different thing.

That's why, on the earth today, when we look and we see the things that are going on in the earth, it's a time that the perception – our perception needs to be so clear. Because the reason God didn't just... The reason a Prophet was needed and a theologian could not do the work is, Daniel was closed and Revelation was closed. No denomination, it took a Prophet to open those Books because they were Books that were sealed up. No theologian, the Word of God doesn't come to a theologian. The Word of God comes to a prophet: Surely, the Lord, thy God will do nothing except He reveals His secrets to His servants the prophets. [Amos 3:7 -Ed.]

That's why the End-time Messenger must open those Books. And those Books are dealing with the time that we are living in, how Satan is going to deceive the whole world, how he's going to set up the Beast and the Image, how he's going to persecute and kill those who don't bow to his system and these things. That's why we could look back in the Bible and see how those things happened before. Because Nimrod was the first...

The first time Babylon was established, it was a forced worship. Nimrod brought the whole world, and those who refused to worship at Babylon were killed.

Then in the middle of the Bible, Nebuchadnezzar, the same Babylon, built it up again. Then did what? Set up the Image and a forced worship and those who refused were killed. And then at the end of the Bible—that is the beginning of the Bible, the middle of the Bible, and the end of the Bible. Babylon is at the beginning of the Bible, Babylon is in the middle of the Bible; Babylon is at the end of the Bible.

At the end of the Bible, it's a Mystery Babylon. At the end here now, when we see how it was in the beginning, every time Babylon came, it was an Age of Globalization. Nimrod united the world: Genesis 11, "Behold, the people are one, they have one language and one speech." The whole world was united in an ecumenical move. In the middle of the Bible, Nebuchadnezzar, the king of Babylon, conquered the world and then set up the Image and forced the worship. At the end of the Bible, here again, now, Mystery Babylon and the same thing that happened, it's an Age of Globalization again.

That's why your Fourth Seal, the three beasts—the White Horse, the Red Horse, Black Horse are mixed together as the Pale Horse, and the rider is revealed. His name is Death, Lucifer; the Tree of Death that was in the beginning who said, "I will be like God", who wanted to build his Eden.

Now, in *The Uniting Time and Sign* [1963-0818 para. 89-91 - Ed.] "And the whole world's being united together," he said, "Look nations uniting, businesses uniting, armies uniting, churches uniting," he said, "but that is in the natural realm where all man can see. But I will show you another uniting, invisible union." The Head has appeared. That Head, he said, the Word from the Head is coming down into the Body. They are no longer twain, they are one, and this is a sign that the Rapture is at hand. [1963-0728 Christ Is The Mystery Of God Revealed para. 595 -Ed.]

The Secret in that Head, in the back part of His mind, is being put in the Body because the Body is His living organism on the earth today. And, this reality is what is

here and what we are faced with; what we are faced with in this Hour. And that's why Chapters 4 to 19 is showing you the realm of religion, the realm of politics, the realm of economics; 4 to 19 that is what it is. Chapters 4 to 19 bring you back to the same four horse riders because it's realms: White Horse, realm of religion; Red Horse, realm of government and the military; Black Horse, realm of economics. What is it coming to? One world religion, one world government, one world economy in the uniting time.

Everything is becoming organized; it's an Age of Globalization, but there is the Elect who has been given the Opening of the Seven Seals, where the enemy's scheme has been uncovered. So we know what they are, what their objective is, what their plans are, what they're working to achieve. We can see how they're doing it subtly. But he said, "That's the reason he's howling. His scheme has been uncovered by the Seventh Seal Mystery being opened up." It has uncovered the enemy's scheme.

Then we see, in that time, the Head and the Body are supposed to be one. So the Body on earth, She under Her Messenger becomes the final Voice to the final Age. How could we be the final Voice? We have to say what was revealed to the Messenger. The Secret has to be put in our hearts. If it's not in our hearts, we can't say It because we don't know It; we haven't received It. But this is what He wants to give and this is what He gives. This is the Secret, the Word is in the Bride. He does it that way because why? It's a woman that fell. It's a woman to be restored. Restoration of the Bride Tree: the whole Mystery is to bring Eve back to Her rightful position. It's not Christ that fell. It's the Bride that fell.

This is the thing, so that's why the Mystery is, She is Him revealed. "At that day, you will know as I was in the Father and the Father in Me, so I in you and you in Me." [John 14:20 -Ed.] You see? This is the Mystery: All that God was, He poured in Christ. All that Christ was, He poured

in the Bride. That's why He said, "It's Jesus in Bride form." Then He said, "In the Bride Age." Then he said, "The Bride Coming of Christ." But you see the thing is when we look around and we don't know what is going on because this is the whole thing.

People, Bro. Branham's Message was the Book of Revelation. Why was it written? If we are in the last Age and that Book is written from AD95 to AD97, John got all the visions, wrote it, and there are no more Books added to the Bible. That is the last, and so, the Seal is, 'no man adds or takes away from this', and then the whole canon of Scripture from Genesis to Revelation comes.

Well, this Book has to be revealed, and that was the Message of the Seventh Angel (but the thing is...) because that's the prophecy of the End Time. That's where Bro. Branham is, from Revelation 1 to Revelation 22, he is all through the Book. "I, Jesus, have sent mine Angel to testify these Things in the churches." He is that Angel all through that Book. One time you see him, he is the Angel who has the revelation of the Seventh Seal, when Christ is coming down from Heaven, like John was on the earth when Jesus came and John had to introduce Jesus, the same way the Seventh angel will be on the earth at the Coming of that Angel, this Mighty Angel with this opened Book. That's why the revelation was given to him because the Book is unsealed. Only two sealed Books were in the Bible, that it takes the Prophet... the Book of Daniel and the Book of Revelation. It's sealed up, and both are the End-time prophecy.

This is the thing today when we look because the Things that are happening is to bring about what is spoken in Daniel and what is spoken in Revelation. That's why the Prophet preached against the United States of America the way he did. That's why the Pentecostals and they were against him and rejected him. They said, "You are an American and is that how

you're talking about your own country? This is the greatest country in the world!"

He said, "So was Israel, but when Elijah came he had to bring judgment. Moses in Egypt, the country he was born in, had to bring judgment upon it to deliver the people." So he is showing them in the Bible, "He says, "Look at John and Jesus, they preached against their own nation. They told those Pharisees and Sadducees, 'You generation of vipers, you snake in the grass; you whitened sepulchres full of dead men bones, you make the Word of God of no effect.'" They were condemning the church and the system of the nation. That was the very fact that he was a Prophet to them, and they hated him.

And they came together and supported the Roman system just like the Jews said, "We have no king but Caesar and they rejected Jesus." And they had charges of sedition and things over Him. They said, "He wanted to be king, He wanted to overthrow the government and make Himself king, and He said 'Destroy this Temple', He's against our place of worship and these things." And they were twisting His words to make Him, like you know, seditious so they could find a way to use the law and misapply it to kill Him, to let the people know, "Okay, we're getting rid of this menace."

Bro. Branham, what he did there—because God showed him the nation when he saw those Seven Visions of prophecy. Now, this is something in the Message that people don't understand. Why was he given Seven Visions in 1933? 1933 is between World War I and World War II. In 1933, during that time, you had the Spanish Flu which started in 1919 after World War I, a global pandemic that killed close to one hundred million people, and then you had a global recession. 1929 is when the stock market crashed and the world went into recession. The political and economic situation in the world, at the time, was in such a way and God came down to him and gave him

those Seven Visions, and those Seven Visions were visions of prophecy.

Now catch this. Didn't Daniel see visions of nations? Didn't he tell Nebuchadnezzar, "You are this nation here, you're the head of gold"? Didn't he tell him, "The Medes and Persians, they are coming to take this kingdom"? Didn't he show Cyrus, "You Cyrus, your name is in our Bible, and It said you will do this, and you will overcome Babylon, and you will set our people free, and you will cause us to go back and build the temple"? It was Daniel who showed him where he was in the Bible and his role in the prophecy, and that prophecy is spoken and named him.

God is saying in the prophecy in Isaiah 44 and 45, He said, "He doesn't know Me, but I have named him and it's Cyrus. He's going to come, he is going to do such-and-such and he will open the two leaved gates," describing Babylon, the gates of Babylon. You see?

And so, when he saw that, it startled the man. "How could this God of you all know me, know I'm coming, know I'll be a military general, know I will win this battle, know I will be ruling the world, how does He know this?" You see? So, this was something.

So, when you look and you see these things, how this has happened, and there... because the Book of Daniel is two dreams and four visions. And the four visions came out of the dreams because the first dream is showing the times of the Gentiles from the 'head of gold' to the 'toes of iron and clay'. When Daniel saw over the dream and interpreted it, he said, "Oh, king, thou art this head of gold." Right? That was in the 6<sup>th</sup> Century back there.

Then in 1960, here is (we are like close to two thousand—close to about twenty-four hundred years from Daniel telling Nebuchadnezzar, 'thou art the head of gold') ...Bro. Branham was saying, "Did you see that sign recently when the United Nations had their meeting (and he said) when those five eastern nations,

five western nations; headed up by Eisenhower (the western nations) and headed up by Khrushchev?” He said, “Now Eisenhower in English means *iron*, and Khrushchev means *clay*.” He said, “Khrushchev took the shoe and beat it on the desk.” He said, “Watch, we are here.” [1960-1208 The Thyatirean Church Age para. 144 -Ed.]

So now, we have the End-time Daniel identifying where we are since Daniel back there. It came from natural Babylon to Mystery Babylon here. And the iron is in all these nations because the toes are iron and clay. Then he said, “That Stone, that Smiting Stone is going to come in the days of those kings.” And in 1962, December when he got the vision *Sirs, Is This The Sign Of The End* [1962-1230E-Ed.] (and he got the vision) he said, “I’m in the room.” He said, “I never had a vision like that [he said], the power of God, packing me in the room.” He said, “I opened my Bible. It came on, Romans Chapter 9 verse 30.” He said, “When I looked and I saw it – ‘What is this?’” He read It: a stone of stumbling, a rock of offence, and what they were going to do, how the builders had rejected the stone. He came back. He said, “I opened the Bible again [he said] the power of God, still packing me in the room.” He looked there, it opened back on the same Scripture.

Then what came and happened? The builders in this Day, all those ecumenical builders, they rejected the very Stone, the Son of Man’s Ministry in the Prophet. The same way the builders rejected the Chief Cornerstone; in the days of the Headstone when the Head appeared in the time of the ten toes—because remember, the Kingdom is to be established in us, first.

On the message, *The World Is Again Falling Apart*, that he preached about three or four times, he said, “We have received a Kingdom (quoting Hebrews 12) which cannot be removed. Everything that can be shaken will be shaken, but we have received a Kingdom that cannot be removed.” He said, “What is that Kingdom? The Word made Spirit and Life in you.” And that Word in us, the



King coming to take His place in the Throne of the hearts of every believer.

Jesus said, “The Kingdom of God cometh not without observation.” [Luke 17:20-21 -Ed.] He said, “The Kingdom of God is in you.” That Kingdom is being established in our hearts first. In the Millennium, the physical Kingdom will stand up there, but that Kingdom is the spiritual Kingdom in us now. *Christ The Mystery Of God Revealed* [1963-0728 -Ed.], *Oneness* [1962-0211 -Ed.], in these places where he is showing that that Kingdom is within the Bride now. That Word, becoming Spirit and Life in us, where the King, as Amos says, “And the Lord shall roar from Zion and from Jerusalem,” [Amos 1:2 -Ed.] that Roar that roared through the Prophet like Amos.

Then after that first Roar, it was to Roar again. He said, “But It will Roar out of Jerusalem and Mount Zion, which is the Bride.” That is just to—Her Ministry is just to say back what has already been said because it is more in season now. That is why She becomes that final Voice. Two witnesses: one through the Prophet, they rejected It. And the last witness would be through the Bride which they are also going to reject because the Squeeze is to (what?) shut us up, we can’t preach; close us up and these things. And he said the Ministers will have to stop preaching because the Beast is demanding the Mark and these things, and except you become part of the system, you won’t be allowed to operate as a church and these things. So that is why I said, from Revelation 4 to 19, all the things are in the process of fulfillment.

The things that we talk about, World War III and Armageddon coming, read *The Uniting Time and Sign* [1963-0818 -Ed.], he said they are already uniting for Armageddon. Then he explained about the storm; the oncoming storm of judgment. Then in *The Uniting Time and Sign*, he said, “Watch how the storm comes: one little cloud, next cloud, next cloud, next cloud. Then you see the clouds gathering; next thing it gets so dark and

then you get that big shower. But from the time it starts to gather and come together and come together, it is getting ready for the storm.” And this is what people can’t see: it’s a process. It’s not a (*boom!*); a thing like that.

And this, what is happening, is to keep the Church alert and aware because the enemy is like a roaring lion trying to devour whom he may. Be vigilant, be watchful. Watch that Mystery Babylon. Watch that Pale Horse. Watch that Catholic and Protestant; the Beast and the Image. Watch those beasts: the beast from the sea, and the beast from the earth. Watch them. They are in mystery form, but the mystery concerning them has been made known to us.

Once Elijah had come, it meant that Ahab and Jezebel were in a marriage. 1<sup>st</sup> Kings 16, Ahab and Jezebel appear together at the same time in the Bible, and they appear in the marriage. And that is the end of the 16<sup>th</sup> verse, the beginning of 1<sup>st</sup> Kings 17. And Elijah is making his attack on the White House. The first time we see Elijah, he’s speaking and saying, “No dew or rain will fall, except I call for it.” So we have Ahab, Jezebel, and Elijah together in one scene and that is how that is placed.

Then God comes to the Prophet and says, “Israel’s history in the time of Ahab and Jezebel is repeating itself here in the United States.” [The Pergamean Church Age -Ed.] And he proves to us the United States is a type of Israel, and he gave us ten parallels of the same history, same experience, same everything until their Elijah came. And their Elijah turned the hearts of the children back to the fathers, at the time of the evening sacrifice at the setting of the sun.

When we look and we see these things, it brings us to the place where we just have to stay aware, stay vigilant, stay under what God called you to do, and keep the sheep, keep the church focused because this is the time when the Church really needs to be posted and focused,

with an understanding of where they are, and what is happening around them.

When those laws were passed, Daniel knew the laws were passed: ‘any man praying, any man doing this to some other god’, Daniel was conscious. But he was conscious with faith and he was conscious that he had to face these things and he was not going to compromise. And he was going to stand because he knew if he didn’t take his position and stand and be a Light and a witness: what would happen to the rest of the believers in Babylon when he was the prophet that they had down there?

And you know, these are things when we look today, in our own lives and we see where we are called to stand, the time and season, what is happening, when God through His Prophet has revealed these things—because the Book of Daniel, It opens up to us how the sovereign God rules in the affairs of men in this world. That Book is given to us about kings and kingdoms, the kingdom of men that men have built on the earth and how they operate, as a revelation to us in the End Time because the Book of Daniel is twelve chapters. The first six were historical. The next six were prophetic. See? From 7 to 12 are four visions.

In Chapter 1: Daniel in Babylon.

Chapter 2: Nebuchadnezzar’s dream which Daniel sees and interprets, and gives him the understanding. Right?

Chapter 3: the Image, set up and the forced worship.

Chapter 4: the court of the watchers. “Cut down that tree!” How Nebuchadnezzar who was king is being—how kings and their kingdom have come under judgment by the court in Heaven, where the real Judge, the Supreme Judge is in the court of the watchers Who determines. And the king who was the head of gold is now eating grass for seven years like an animal out there, in an

insane condition because he wouldn't humble himself to God.

Then Daniel 5: Belshazzar – the handwriting on the wall. “Your kingdom is weighed in the balance and found wanting, and now is given over to the Medes and the Persians.”

And Daniel 6, in Daniel 6, here we see—(I'm just trying to think. You know the old brain, sometimes you have to get the jolt.) Daniel 6 is Daniel in the lion's den. That's for the praying; when they passed the laws.

So all those things there, but when you come to Chapter 7 now, four beasts come out of the sea.

Chapter 8, this fourth beast, it had a horn and that was given a mouth to speak great things and blasphemy. And Chapter 8 is showing this one now exalting himself above the stars and these things.

Chapter 9, the Mystery of the seventieth week; seventy weeks, all the way to the consummation. Gabriel said, “I've come to give you skill and understanding.” [Daniel 9:22-Ed.]

Chapters 10 to 12 is the last and closing vision of the Book of Daniel, that ends up with two prophets there: one (each) on either side of the Hiddekel River and the Angel with the Book in His hand which is the same scene of Revelation 10. You see?

And he said, “How long shall it be to these wonders?”

He said, “For time and times and half a time.” which is three and a half years, forty-two months, twelve hundred and sixty days. Two prophets, Moses and Elijah, to the Jews. When we come to Revelation 10 on the Gentiles' side, that Mighty Angel with the Book in His hand, but one Prophet here and then two to the Jews over there. You see? This one connects to the Seventh Angel, Seventh Church-Age Messenger, these other two are connected to the last half of the seventieth week. And Revelation 10:8-11, that is the Mystery between the Gentile Prophet and the Jewish prophets.

The Gentile Prophet left, 1965. Two Jewish prophets are yet to come. Fifty-four years from 1966 to 2020, the Gentile Bride is on the earth. Joseph's wife is not yet dismissed to the palace, so Joseph's brothers are there. He is talking to them through an interpreter in another language, as a Gentile. His identity is still concealed to them, but He must dismiss His Bride first before He makes Himself known to them. And here we are in these Things.

That's why when we look and see these Things in Daniel, these Things in Revelation, it helps us to be placed positionally to understand the modern events are made clear. Bro. Branham preached *Events Being Made Clear By Prophecy* [[1965-0801E -Ed.](#)]. Then he said *Modern Events Made Clear By Vindicated Prophecy* [[1965-1206 -Ed.](#)] When we see what they are doing, we know where we are. When we see the witness we are called to give—because we have had fifty-four years of being able to preach free, travel anywhere we wanted to travel, preach anywhere we wanted to preach; preach what we wanted to preach. And the time has come now, it has changed: a time we know, by prophecy from the Prophet, was going to come.

It has been ushered in this year to us. And this is where the understanding of the program of God, to know the program from the going of the Prophet to the coming of Moses and Elijah, we must know that portion of Word, where It is in the Bible so we can stand in It and see, what was prophesied to take place, what was left to be fulfilled by and through the members of the Bride; what the Bride will be faced with. That's where we find ourselves, and that is the level of awareness that has to rise.

We must be standing in the—Ezekiel was standing in the pandemic, and the king of Babylon (the war) and the kingdom of Judah, coming to its end and they were getting ready to set up the Image after they conquered the world, after all the strategic wars of Babylon. Ezekiel

and Daniel and they were finding themselves going into captivity. They were free, and then they found themselves now prisoners; controlled, in other words, by the Babylonian system, when they were living free, under the Judah system in the kingdom of Judah. Because when Nebuchadnezzar came and took that nation, Ezekiel, Daniel, and they went down into Babylon as captives; still free, still eating, still drinking, still functioning, still working, even bigger work and everything else, but they were in a system that had taken over the world. They changed their names, they changed their clothes, they changed everything. They had to speak in the Babylonian language to do all their business and everything. They were living in a new world, a world that changed by war.

What do you think, all of these wars, from the going of Bro. Branham, 1966? In 1967 we had the Vietnam War. Right? When Bro. Branham was here, we had World War I, World War II, we had the Korean War. Then Bro. Branham went then we had the Vietnam War. Then war started to change on the earth. We started to get drug war, we started to get industrial war, we started to get economic war, we started to get industrial war. And It says, "Who is able to make war with the Beast?" [Revelation 13:4 -Ed.]

What kind of war do you want? Corporate War? There are all kinds of wars today. Wars have been redefined because the world has changed from Bro. Branham's Day to this Day. That's why the world that we're in—because Daniel and they lived in a world with Jeremiah, in Judah and then they found themselves in a different world because that world was destroyed by war and the world was reshaped. Now, they're under Babylonian government and the things, and the way they operated before, they couldn't because the world had changed and war had changed it.

Why is this important? What is your First Seal? White Horse. What is that? The realm of religion. What is your

Second Seal? Red Horse, a sword, war, military conquest. First one: religious conquest, conquering the mind, here. [Bro. Vin points to his head -Ed.] Second one is conquest for trade and commerce, resources.

Then, your Third Seal is what? When you control now the resources in the earth through your hot wars: Go to Iraq and take the oil. Go in Afghanistan, control this trade route. Go in Libya, take the oil, set up army bases. What are you doing? You're changing the world by war. Who are those wars for? Rome; to control the wealth of the world. What is your Third Seal? Trade and commerce, economics, stock market, IMF [International Monetary Fund -Ed.], World Bank.

You all must know this. You all deal in oil, but who controls a lot of that? You can't drink oil. It's the big industrial powers coming into your country and drilling it. And all the lawlessness, let us say, Boko Haram [an Islamic sect -Ed.] and all these different people who are doing things, why can't the country stop some of these things? These are necessary evils.

Then you have the Muslim-Christian war in your country too. You see? When you have that Muslim-Christian war in the country, behind that, it's Islam which is millions of people, big religion. Behind that is the Christian, which is the Vatican because that is the kind of Christianity; they control the wealth. And the American system, who are they? That is the military for Rome. In other words, all the Seals—the First Seal is in your country. Is the Catholic church there, the antichrist spirit? The Protestant churches are there, who turn to Rome? That is your First Seal in your country. You see, we have to go past the Book now, and see the application because you are a part of the earth, and in your part of the earth you're seeing the First Seal.

Then your Second Seal: sword; government. The military is attached to the government. Government is the politician. Military is the army; that is your Defense forces. And then we see also, when they bring down a

certain type of system, and their certain type of government, and they have a certain type of headship. Right?

Then economics: you all have wealth in the earth. You all are one of the biggest populations in Africa and you all are one of the largest oil reserves in Africa. And it's the industrialized world that wants that oil, and your government lined-up with them. That is the economics. That is your Black Horse; trade and commerce in your country.

Then the ecumenical move is in your country, your Fourth Seal because that is Protestant and Catholic; Hell and Death personified.

So, when you look in your country; that is the Pale Horse because all of those four are one. Those Eagle watchmen have to be there. You can't have *that* in your country, all those Seals happening there and—because those first Four Seals are the mystery of the Seven Church Ages, dispensationally speaking. We're talking, nationally speaking now; all those four are inside of there.

That Catholic church, in there, is the antichrist spirit that started off in Nicolaitanism to conquer the laity in the First Age, brought them to a corrupt form of worship as Balaamism. At Nicaea Rome, Pagan Rome became Papal Rome. You have Papal Rome in your country, and you have all the Protestant churches there in your country. But you see the thing is, "We have that as the Church Age book [An Exposition Of The Seven Church Ages -Ed.], yeah, yeah, yeah. That was two thousand years ago, so-and-so-and-so."

It is there in front of you, you are bumping into it every day. It's controlling your economy. It's controlling your trade and commerce. It's controlling the school and the education and these things. It's controlling how the country is run, and the government. It's all there. It's controlling the countries you all trade with, and the foreign investors who come in and make the deals, and



the big politicians who get their pockets filled, taking bribes and love what the foreigners are giving them and selling out the country most of the time. And when they change the government, it's not changing because when they are signing, they sign that if the government changes, this treaty here has to keep going on. And if they break that, sanctions are coming on the nation, and they will starve them. Of course.

So, the thing is if that world of those Seals is not opened to you, do you know when we are preaching, we are preaching the First Seal and we are giving a historical something there? That is a Mystery to open up, how it started off with religion. When they came into Africa, those people, the colonial powers, came with their religion. That's where we had Anglicans and Catholics and these things from early. They set up the school system. What they did there is what they have been doing for hundreds of years. Rome had been there when Jesus was born under Caesar Augustus and he called for the taxation, and Joseph and Mary had to go to Bethlehem because of the taxation. The laws Caesar Augustus passed demanded that.

Well, from Caesar Augustus to Pope Francis is two thousand years, and Rome has been around for two thousand years. It just changed from pagan to papal. Because after the fourth kingdom, the next Kingdom is the one from Heaven coming down, the Stone Kingdom, and it has been identified that we are in the Ten Toes. And the Seventh Seal has been opened and we see the Angel with the Book delivering the Names for us under our Seventh Seal, and for them under their Seventh Trumpet; a Calling and a Sealing. So this Awakening, it must be here among us.

When you are talking about the Seals, you have to see it around you. That is where a lot of the Message Ministers, they have missed the teaching of the Prophet in the way he presented It. So when they see the Seals, it's, like, they think about the Seals Book [A Revelation Of The

Seven Seals -Ed.]. No! He is opening the Scripture to unfold how Satan built his Eden, how Satan set up his system in the ends of the earth; how in the end, what started off as pagan is papal. And the man of sin, the Beast, the little horn – Daniel called him the little horn, Paul called him the man of sin, John called him the Beast – antichrist, false prophet, and Beast. Bro. Branham called him Satan’s superman. Where is he coming out from? Papal Rome.

And the Muslims who are fighting with Catholics in your country, they will come together. Their leaders, their heads are politicized already. They have to go there. That is the plan because they are finding out, all the time when they think they are trading with America, and they are trading with this bank, and they are trading with this industry, they are finding out, behind that now it’s Rome they are trading with all the time, and they didn’t know. They think being Catholic is walking around with a long gown and chain around their necks. She controls the wealth of the world.

You don’t see, Bank of the Catholic Church. You don’t see Industry at the Catholic Church. No! All these corporations are owned by them. That is why the iron is in all the toes. That is why all the industrialized nations, you have resources, you have industries, you are dealing with the IMF and the World Bank. The IMF and the World Bank are Rome. It tells you America has twenty-five trillion dollars in debt. It doesn’t tell you who they owe. No. Who are they owing twenty-five trillion dollars? They say if you stack thousand-dollar bills; that is going from here to Mars. That is so much money, that it’s making a stack from here to Mars. Who do they owe? Who are they owing?

We have been taught, by a Prophet, who has the wealth of the world. In the Church Age book, he said she deals with kings, she deals with princes; she deals with the big merchants of the earth. Read Revelation 18. Revelation 18 is commercial Babylon. Revelation 17 is

religious Babylon. The many painted faces of Jezebel; she has different faces.

When she is wooing the Russians, she puts on her Russian gown. She brings out her Russian vodka. She puts on her Russian perfume. When she is dealing with England, she dresses up with her flag, the Union Jack, and different things. She is a seducer. Her gates are the gates of hell. This woman has seduced the kings of the earth. She has drunken them. She sits and says, "I am a queen." She drunken the inhabitants of the earth and the kings of the earth.

Everyone has to go to the Vatican and bow to him. Do you know why? Their government is ruling for two thousand years. Their pope is considered infallible. This man here, it doesn't matter which country he is from, whether America or England, or whatever country they come from, they wear black. All those women wear black, a sign, like a repentant color. When they go there, they have to bow to that authority because they find out about their wealth. They are there for the last two thousand years.

This man has a four-year term. He can get a second term, another four years; otherwise, they back the next man and get all the people to vote for that one, and take this one out of power and put this one in.

You see, Seven Seals came to open our eyes to uncover the enemy's scheme. We know who Lucifer is, how he works, how he operates, what his plan was from the beginning, how he built his Eden; how in this Age, he is going to be enthroned as the God of this Evil Age over the Eden he has built. And the Seventh Angel Messenger was to uncover the enemy's scheme and say, "Come out of her, My people." and then begin to show us, (like Rebekah being called out of Babylon to come in to marry Isaac) the Lamb, the One Who laid down His Life, obedient to the will of the Father; the appointed Heir of all things.

When we see the time, and the season, and the things, brother, I tell you, it needs that we really understand. See, the Seals are talking about realms. First Seal, the realm of religion; Second Seal, the realm of government and military; Third Seal, the realm of economics; Fourth Seal, the information revolution unites and brings the world into globalization. All religions, all governments, all economics are connected by information; the internet. All these things connect the whole world, shrink the whole world.

Look at you and me talking, from Nigeria and Trinidad, right here. Look we are seeing each other sitting here, talking the Word. Normally, I would have flown to come there. But we can sit and talk, the Word, and discuss and fellowship, and be blessed and everything right here, face-to-face. It doesn't make any difference with the Word, whether I fly and come there or whether I am here. And, this is the world.

That's why it is important, my beloved brothers, that we get aware and conscious that, all of those Seals, all these Things—because the whole world is connected. This is Satan's Eden. That's why he called it this. If Satan has an Eden, he has an Adam, and he has to have an Eve because, in God's Eden, God had an Adam and an Eve in His Eden. Satan's Adam is the man of sin. Satan's Eve is the World Council of Churches, and Satan's Eden is this civilization he built. So we have Satan's Adam, Satan's Eve, and Satan's Eden. Because why? Satan has nothing original.

He said, "I will be like God." And God's threefold secret—because Adam represented Christ. Eve who was chosen in him and blessed in him was taken out, and they married together under a marriage covenant, which is Christ and the Bride in the Kingdom. Their Eden was the Kingdom. And this is what we've come back to, Christ and His Bride in the Kingdom, the threefold Secret of God that He had in the back part of His mind. The Book of Redemption showed us paradise

lost, paradise regained. This is what we're coming back to.

That's why it is so important that we have the awareness; that the watchmen can see. Because remember, those three powers: religion, politics, and economics, are united together. Your military is working with that religion because the religion controls the people, and the people are the votes. And votes determine whether you stay in power or come out of power.

The economics, it is the wealth of the country: how it is being distributed, what is being done with it; are the people of the soil, the inhabitants of the land enjoying it, that the people they're voting for, they're getting progress in their life, and their children have a better life, economically and these things – conveniences for the people; or is it just politicians giving all kinds of slogans, working the people up, and as they come into power, it's the same old story?

They're connected. Those three together are your Fourth Seal and that is your Pale Horse. And you all who have the Eagle Anointing from the Eagle-Prophet are the ones who are standing against that, as the Voice. Because all of those denominational ministers are cool with the politicians. They're drinking together, cocktails. They're carrying their church and they are telling their churches who to vote for and these things. And they're getting concessions: "I'll give you a piece of land to build a church. I will give you an exemption of certain taxes to bring in things in the country." So, they're playing with the politicians. It's normal. They're in the same bed because denominational churches are prostitutes. They want a life, but they're selling themselves. They're laying with a politician then saying they're with Jesus too.

When that real world is conceptualized, it is the world we—the revelation; this the value of the revelation that came to us, in this Day, that we can walk in this realm

of awareness. We can see the two spirits at work. We can see what's there. He said, "Can you see what Lucifer is doing?" He said, "It's Supernatural devils unseen to the eyes but we can see what they are doing. They are under the auspices of the United Nations." *Feast Of Trumpets* [1964-0719M -Ed.], *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.].

So that's why, when the government will come to stop you all from preaching when that fullness of time comes, it's the church telling them you can't operate, you know. It's not them for themselves. They are not dealing with the church, but it's the church who is behind them. And that's the system; the Jezebel behind the Ahab.

So, my brothers, I think you had your service for the day. We had some fellowship after your service. I am still to get ready for my service coming on, as the evening draws near. But I miss this little time because I know it's times we can sit and talk about some of the things that can help raise the level of our awareness, and bring us more sensitive from a Scriptural standpoint, to see the operations and the machinations of these evil spirits, and how they are working to bring about a society that the people will find themselves in.

That society is evolving, you know. In other words, every government is getting their orders and their instructions on how to do things on the level, where they are part of the global village, internationally, speaking, because for trade and commerce in the country, they have to have the protocols and these things. That is the part you don't see, but the Word opened up this to us. That is what those Seals opened. The Seals opened to us the different realms in the world. It's the same Devil who is in the religion, it's the same Devil behind the governments, you know. It's the same Devil in the economics bringing the economic Squeeze. It's one Lucifer. It's just different realms of the kingdom.

Remember how Ezekiel... It says and God told him, "You will eat bread by weight and drink water by measure when the recession comes." But what was bringing that? Nebuchadnezzar circled the nation and created an economic squeeze. Watch how the army is creating the conditions that drive the inhabitants in the land under an economic Squeeze. They weren't shooting them down. They put trade and commerce sanctions on certain nations. They inflated the money. They devalued it.

They create crime in the country by doing this, an increase in crime, because people are getting out of jobs, people need money to survive. So, if they don't have a job, they lose their job, the next thing the crime rate begins to rise, inflation. It's costing more money to pay for something that they were paying less for. What is doing that? Sanctions by the IMF or the World Bank saying, "You're delaying on your payment. You're owing, your debt is going up." the borrower becoming slave to the lender.

These Seven Seals take the—the Seals sealed up Things. When the cover is taken off and the thing is unsealed – is unveiled, we see how Satan's system, Satan's economy operates and we see how he uses these things nationally, internationally, and globally. It's just different levels because Babylon was one nation. Then Babylon became international when he conquered other nations, then Babylon became head of a global world. And then they set down the Image and the forced worship, and all these things at the beginning of the Gentile dispensation. Now, we're at the end of the Gentile dispensation, same way it came in; same way it's going out.

So brother, you know, I think, I speak... you all do me this. I don't mind speaking, but I like to know my brothers and they... (because I want fellowship. I don't want the grocery truck to pass, just to drop things, you know.) ...like, how are you all doing? How are you all

making out? How is the church doing? You know, because I know your country is one; diverse. It has so many different tongues of the same Message, you know, each one speaking a different tongue, a different speech until it becomes like a Babel. Something, you know—because different people are aligned with different things.

So, then that is what produces the church wars, and that is why brother starts to fight brother because it creates civil wars. The same thing they do politically with political ideology, they're doing religiously with different concepts of the Bible and different understandings of the Message. So they are creating civil war and that's a spirit dividing to conquer. That's that same Roman spirit.

And, you know, the higher we go in Christ, we realize that with certain battles we have weapons; like Bro. Branham, how he used to go for the gun. He wanted to shoot the bull and he wanted to shoot the policeman. And certain battles have to be fought with Love and Truth because once a person, you know, God gives you the measure of the Word and peace in your heart, you don't have to compete and fight with anybody. You just have to, you know—because God gave you something to make Himself better known to you.

That is the reason He gives it to us. He did not give it to us to become a good preacher and have a church. He gave it to us to make Himself better known to us, to understand His will better, to carry out His service in the way He wants it carried out; doing God the service according to His will, you know. That is why God gives us the things, and when we can do that and it's pleasing unto Him, He works through that; He and us in union, we under His Headship. And that, all His elected children, you know, if somebody is off, they could come back here if somebody is off. And God has a time and season.



That is a work we don't do, but God can work through us as He sees fit, in the way He wants it done. So, if we have to do one part like Luther and then God sends a next person, you realize, he adds to that, (like Wesley). Then God sends the next person and he adds to that. Well, three different people contributed in bringing it from a Stalk, to a Tassel, to a Husk. So, we all were glad that we could do something to help a cause; not that it had to be us to do all three and these types of things, you know.

When we can get to the place to... Because our Father, remember, Adoption is God trying us. God gives us a measure of power, how are we going to use that? Like the Prophet, he went on the platform, forty-five minutes he was trying to cast a devil out. The Holy Spirit came back into the room, He said, "You are making a show of the gift. I did not send you to do that." He said, "If you see the Light come down; fine. If you see It doesn't come down, just bless them. If they are not worthy of it, it will come back to you, but I sent you there to pray for the sick. You wasted all that time." And God was teaching him better, how to carry it out because it was new to him too. And we all grow in grace and knowledge, especially in the Ministry, you know.

So, God bless you all.

Pastor Kameta, when a man preaches like you preach, with that kind of—pouring in the last ounce of strength you have, in these kinds of closing days of time, it is like me the same way. When that service is finished, I look for a little bed to go and lay down and relax and get horizontal a little bit, you know. Yes.

You could imagine, all of this, I am talking here, you know, just trying to share and encourage, and I trust it has been a blessing for you, brothers. And you know, the Zoom, we will send it for you all because everything is recorded on the Zoom. So, you will have it in the places to help expand the vision, and bring certain things a little more high-definition. You know, we can

see how it works. Yes. I mean you all, God connected us, even before we knew we were connected. Then the time came, we got to realize we knew of each other. And now, we're having this little fellowship, it's just about to encourage, to strengthen, to you know...

And in this way, instead—I thought I would travel into the countries. This is the appointed way, which I am most happy because I don't have to spend eight hours in an airport, in a long layover. I don't have to be harassed, going through immigration and customs, and we could just sit and talk and fellowship. You in your place and I'm in my place. When we feel a little tired, we unplug and say, "Okay, we'll leave some for the next time, by God's grace." You know?

So, right now, the rain here is pouring down. So, God bless you all. Thanks. I will ask our pastor; may you offer a word of prayer and give God thanks, as we bring a little close to the fellowship here this evening. And remember to pray for me because my service is coming on, that God gives me the little strength and the focus where I need to be by God's grace. So would you pray, my beloved brother? Yes, my brother. Bro. Kameta, you pray.

**BRO. KAMETA:** God bless you, Bro. Vin. Perhaps when you would be speaking the next time, maybe you kindly touch on the current events in America, because America ties in with Israel. And the way God brought Israel that's the way God brought America also, and the current events tie into this situation.

**BRO. VIN:** This is good. Next couple of sessions we have, we will keep it right there because this is what I am—I am in it right now, you see. That is why it is coming out, the way it is coming out because I am in it. I have been preaching a lot on Daniel and Revelation in the last couple of months, so when we come together, we'll spend a little more time there. In that way too, I can give you some of the Scriptures and the quotations of the Prophet, as something that you would have with

the—if I say something, you would not have to go and spend two/three hours searching to find It in the Message. I can give you directly where I found it. In that way, it makes your search time less stressful because you know, to search sometimes, it takes so many things. I can just give you the quotations and everything at a glance, you know. So, yes.

**BRO. KAMETA:** God bless you. Let us have a word of prayer.

Our dear, Heavenly Father, we thank Thee, oh God. Thou Ancient of Days, we appreciate You for this moment of time that You gave to us. Father, how You have used Thy servant, Bro. Vin, in such a great magnitude to point us to the time and the season that we are living in, and then taking us all through the Mysteries and the Seals, and Lord, Daniel, and tying also where we are now: the political setting, the economic setting, and the national setting, the civil setting, and all that has been going on at this Hour. And then showing us what Rome is doing because Your Prophet said we should watch Rome; that we should not look at Russia. Russia is not the real, main one to watch, that we should watch the purple curtain, which is Rome. That is the enemy. He said, “Fight Romanism.”

So, Father, we thank You for all these great words of exhortation. And Lord, we are happy, we are grateful. We pray that You would quicken our hearts and that this Word would digest effectively, and Lord, would help to enhance our knowledge, Father.

Oh God, may You refill Your servant, Bro. Vin who has been giving out at this Hour, Father and has, Lord, more to do because He would be speaking to the church, oh God. So we pray, Father, that You renew his strength, oh God, and give him more unction, Father, and let him speak forth the unsearchable riches of Christ, Lord, to the saints. I pray that the hearts of the saints would rejoice when hearing these gracious words, Father. We ask, oh God, that the Great Presence

of the Holy Spirit would just saturate the church. While he is speaking, Lord, may Love sweep over the audience, Father.

We pray Thee, oh God, give us another special time like this, Heavenly Father. We need more of It, oh God, as it is written that they that fear the Lord, spake often one to another, and the book of remembrance is written for them that fear the Lord. So Father, we pray that You would bless us with more time, Lord, while we are waiting for the Rapture, for we know, oh God, that we would be leaving, oh God, soon and very soon. We have to make ourselves ready. We have to get ourselves prepared. We have to get ourselves Word upon Word, precept upon precept; Lord, piling up and forming ourselves into the Word-image, Father.

So Lord, bless Your servant. Lord and bless us more and bless our churches, Father, and Lord that we have more to give out, Father God, to the Sheep, giving them the Sheep Food, Lord, that Seven-course Menu, Father. Oh God, bless our brothers, Lord, our ministers, Lord, Bro. Samson there, Bro. Obinna there, Bro. Allen there, oh God, these men that have come together, oh God. Father, may You bless them all, Heavenly Father.

So, we lift up Bro. Vin now before You, Father. Lord, we pray that You would use him mightily tonight. Oh God, grant it, Father God, we pray. We ask of these things, oh God, for Your Name's sake, in Jesus Christ's Name we have prayed. Amen and amen and amen and amen. Thank You, God.

**BRO. VIN:** God bless you, beloved brothers. Thank you so much. I appreciate the prayer. I receive in Jesus' Name. So, Bro. Rock, my beloved brother, God bless you all. Until. Amen.









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