

Third Exodus Assembly

Seventy Weeks Are Determined

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2nd December, 1990

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May God bless you. Let's turn our Bibles. I'm happy to see you all out in the house of God this morning. I'll like to read in the New Testament. I would like to get St. Luke Chapter 21, Acts 15, and Romans 9.

We may go kind of deep this morning, so I want to ask you to pray, and may your hearts be focused right here in the Word. May God give you the grace to listen attentively, and a receptive heart, and may the Spirit just enlighten us all in the things of God.

And if maybe you are not grasping as you think you should, don't be bothered, pray in your hearts. He promised that, "I'll send another Comforter, even the Spirit of Truth, who will teach you all things, who will bring it back to your remembrance."

God made provisions for all those things, just trust Him and believe Him, and He has ways past finding out, to work these things out. Amen. Worrying doesn't help anybody, but believing will help you. Amen.

Luke 21: I'm just taking this before I get back to Daniel 9. I'm just taking a round about way to bring this, which I feel that this may throw a little more light and understanding, that we can present this in a way that it can really strike our hearts with inspiration and give faith to us.

It wouldn't be just some information or some knowledge that we will be receiving, but in a way that we will be motivated to really serve God with all our hearts, knowing the lateness of the hour.

St Luke 21: verse 20.

And Jesus was teaching here; and this parallels Matthew 24. It's the same thing He was preaching in Matthew 24 and Mark 13. But I want to take it here, because the way certain things have been expressed, makes it just appropriate for what we want to emphasize.

*And when you shall see Jerusalem compassed
with armies, then know that its desolation is nigh.*

And we have been speaking about the desolation of Jerusalem. Daniel was praying about the desolation of Jerusalem.

The commandment was coming forth to go back and rebuild and restore Jerusalem. Here Jesus was speaking about the second time it was going to be desolated. It was desolated back in Nebuchadnezzar's time.

Jesus didn't live in that time on the earth, but He lived in the time when the Romans were going to destroy it. When the people of the prince, that shall come, was fixing to destroy it.

This is the time that Jesus was speaking about here, and He said:

And when you shall see Jerusalem compassed with armies, then know that its desolation is nigh.

Then let them who are in Judaea flee to the mountains; and let them who are in the midst of it depart; and let not them that are in the countries enter into it.

For these are the days of vengeance, that all things which are written may be fulfilled.

But woe unto them that are with child, and to them that nurse children, in those days!

For there shall be great distress in the land, and wrath upon this people. (This people, that's the Jews)

And they shall fall by the edge of the sword, and shall be led away captive into all nations;

The second desolation was into all nations. The first one was just into Babylon.

...and Jerusalem shall be trodden down by the Gentiles,

...until the times of the Gentiles be fulfilled.

And verse 29:

And he spoke to them a parable: Behold the fig tree, and all the trees;

When they now shoot forth, you see and know of your own selves that summer is now nigh at hand.

So likewise ye, when you see these things come to pass, know that the kingdom of God is nigh at hand.

Verily I say unto you, this generation shall not pass away, till all be fulfilled.

Heaven and earth shall pass away, but my words shall not pass away.

Right here, He was speaking about the dispersing of the Jews and the re-gathering of the Jews. One that is going to be led captive into all nations.

Then He said, “When the fig tree put forth its bud,” that’s when they’ll come back from all nations, back into their homeland. Amen.

And between those two times is over 1900 years. And that’s the time when they were blinded, while God was dealing with the Gentiles.

That is what we want to look at here in Acts 15 and Jesus was teaching that there. And this one over here is where James was teaching. Acts 15: verses 13:

And after they had held their peace.

You know from verses 1 to 12, was dealing with when they called Paul up into Jerusalem. They did not understand his ministry and his Gospel to the uncircumcised about justification by faith.

And they thought he was taking away from what the Bible really said, and they had a great dispute. But then finally you know Peter had to stand up and speak. And then James stood up and began to speak to them also.

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

Simeon (that was Simon Peter) hath declared how God first did visit the Gentiles, to take out of them a people for his name.

And to this agree the words of the prophets, as it is written;

After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again its ruins, and I will set it up:

That the residue of men might seek after the Lord, and all the gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Known unto God are all his works from the beginning of the world.

Romans: 9. And just the part when these things were being taught and emphasized so much, it just shows that these things needed clarification in that first age. Just at the changing of the age when the gospel was leaving the Jews and going to the Gentiles.

Israel was blinded and they couldn't see the Messiah. These things had to be taught, that the people could know that that was the plan of God, which was according to the scriptures.

The words of the prophets do agree to these things. And this is where Paul was teaching this to the Romans, to the Gentiles now, who thought that God had totally put away the Jews.

Romans 11: verse 1.

Verses: 9 and 10 would be good to read when you go home. Maybe to background this it will help you a lot.

I say, then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

God hath not cast away his people whom he foreknew. Know you not what the scripture saith of Elijah? How he maketh intercession to God against Israel, saying,

Lord, they have killed thy prophets, and digged down thine altars; and I'm left alone, and they seek my life.

But what saith the answer of God unto him?

He is laying out a case; he's laying out an argument here. He's bringing it in the form of a question, and he's also giving the answer to make plain, disproving the ideas which some held.

But what saith the answer of God unto him? I have reserved to myself seven thousand men who have not bowed their knees to the image of Baal.

Even so... see the comparison? He's comparing two things;

Then, at this present time also there is a remnant according to the election of grace.

He's talking about God, not forsaking His people Israel, and how there is a remnant according to the election of grace, a remnant of Jews.

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of

works, then is it no more grace: otherwise work is no more work.

What then? Israel hath not obtained that which he seeketh for; but the election had obtained it, and the rest were blinded.

I want to drop down to save a little time, and you are going to read it when you go home in between there.

Chapter 25:

For I would not, brethren, that you should be ignorant of this mystery, lest you should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.

And so all Israel shall be saved; as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob;

So Paul is emphatically stating that though the atonement was made and the Jews rejected it. That six- fold purpose of Gabriel making an end of their sins, it wasn't made back there.

Because he's saying, after the fullness of the Gentiles comes in, there's going to come a deliverer out of Zion. And He will turn away ungodliness from Jacob. So Jacob still has his ungodliness. Is that right?

He still has it, because Israel shall be saved, after the fullness of the Gentiles comes in.

For this is my covenant unto them, when I shall take away their sins.

See, it wasn't taken away back there.

As concerning the gospel, they are enemies for your sakes; but as touching the election, they are beloved for the fathers' sakes.

Lets us pray. Almighty God, these three places we have read out of Your Bible and the scripture, said let everything be established to be the truth in the mouth of two or three witnesses.

And taking what you have spoken, and taking what James has spoken, and taking what Paul has spoken Lord, and see it all agrees together, that there is to be a restoration in the last days to Israel.

Father, I pray as we look at these things, then we know that you don't deal with us, and them, at the same time, then time must run out for us Lord.

Oh God, and to think that this is the hour when time is running out for the Gentiles, "He that is filthy will be filthy still." For the Jews have been gathered back in their homeland all these years. And are waiting for that time when you would begin to deal with them.

But we see in the Bible Lord, how Joseph dismissed his bride to the palace before he made himself known to his brothers.

Lord one of these days, the bride will not be with Joseph among his brothers, but she would be in the palace. Lord, we believe that we have come to that time when we must go now; there must be a rapturing faith to take this bride off the face of the earth.

There must be a power, oh God! A mystery opens up, to bring a power back into the Church as the prophet said, "Could these seven thunders mean that my brethren, that there is going to be a mystery open up?"

There's going to be a power come back in the Church." Oh God! Is that the coming of the Headstone? Lord God, knowing that he said, what was prophecy is now becoming history.

And then, dear God, there are a people being prepared right now for translation faith. There is a bride going out. Lord I pray, that as we sit and look at these things God, we will find that the grace of God has been extended unto us.

We'll find oh God, that we have received favor with You. We'll find that the experiences that we have been receiving these past few years have been nothing else but the unfolding of this great mystery in our lives.

And may as we come to recognize it with greater plainness this morning, it bring a greater faith and inspiration Lord. Lord we pray that You will have Your way in our midst, and that You will get glory in this service.

And Lord God, all that darkness will be driven back Lord. What we know in part will move back, and we shall truly know as we were known this morning.

Grant these things we pray Father, for we ask it in the name of Jesus Christ, seeing that this is what You are working even to bring to pass right now, in the hearts of Your people.

Then Lord, let it come to pass in our lives we pray. Let it come to pass with such completeness Lord. That Lord that full work will be made manifest inside of us, in the name of Jesus Christ we pray and ask these things for Thy glory. Amen. God bless you. You may have your seats.

I just trust that by the grace of God that we could really truly strike that the way it is laid out here in the Word of God. And it would come to us in such plainness that there will not be a shadow of a doubt.

That we will know what was the purpose of the Holy Spirit, through the last day message that have been declared unto us. What God really vindicated, and why God gave such vindication to these things that it will not be misunderstood.

Oh we're so thankful for the picture of the Pillar of fire, and we feel so good to see the Pillar of fire. And we feel so good to see the prophet and to see the seven seals open up and these things.

But friends, to you think that God vindicated these things beyond any shadow of a doubt. When we think that these things have been brought forth unto us, with such divine authentication from the Holy Spirit, giving witness; supernatural vindication and God was vindicating His Word.

God wasn't just making a show. God wasn't just trying to create a little attraction to show that one man had a better ministry than another man. But God was proving His Word.

God was showing that He is the unchanging God. He was showing He is the covenant keeping God. He was showing that that was His unfailing words of promise.

He was showing that this is what the prophets down through the ages spoke about. He was showing and giving witness, that here are the words of all these prophets coming to pass in our day.

They were just trying to draw our attention, to say recognize your day children. God is vindicating it. God is proving it. God is identifying it. God is making it plain to you. This is that day, recognize your day and recognize your message.

It didn't come from a seminary. It didn't come from a man who had a Bible school education, but it came from heaven. It came direct from God. Amen. The Word of the Lord came to the prophet; it came like it came to Moses.

How did Moses get it? Did he go to a seminary? How did Paul get it? Did he go to a seminary? No! Hallelujah! It came from heaven. The Pillar of fire appeared again in the last days.

God spoke directly to a man, 'THUS SAITH THE LORD', Amen. And when that struck in this generation, it brought a new age. That is why all these things are so easily misunderstood. You can't blame people.

That's why sometimes you must be patient with them. That's why you must ask God to give you grace and understanding, to minister grace to the hearers. Amen! To present the Word with clarity that it can be proven.

People had gone for four hundred years, without a prophet, without apostolic teaching. They have had four hundred years of reformation.

They have had nine hundred and sixty nine denominations raised up, in those four hundred years, separating the people and confusing them with all these voices. How could you expect the people to turn a corner and just say, God send a Prophet? It's hard to believe it.

I'll give you some Bible for that. Look back there in the Bible, from Malachi to John, was four hundred years. And they had the Sadducees raised up, and they had the Pharisees raised up, and they had the Herodians raised up.

It didn't have that in Moses' time. In Moses' time had no Sadducees, they were following a prophet. Hallelujah! In Isaiah's time had no Sadducees, they were following a prophet. In Jeremiah's time it was a prophet. Sure there were men with their own ideas.

But when that prophet spoke, they knew it was the voice of God in their midst. Then you had four hundred years of silence between the Old Testament and New Testament, and when John came, Jesus asked them, 'What went you out to see, a reed shaken with the wind. Some man in fine raiment?'

Brother, all those great learned men come and say, 'who art thou, what sayest thou of thyself?' They didn't know who He was. Amen. And Jesus said, 'more than a prophet.' Amen. 'This is Elijah.' 'Behold I send my messenger before my face.'

It took the Word Himself, to reveal, and to identify, and to prove to them, that after four hundred years of reformation, that

there was a prophet again in the land, to usher in the coming, to introduce the Messiah.

What do you think it is going to take? Somebody with a little interpretation? Somebody with a little passion? It is going to take people who have become the Word, to take the Word and introduce, and show, who that was.

That was Elijah of Malachi 4:5. That was the messenger of the hour. Amen! Hallelujah! That was the seventh angel, introducing the Son of Man, revealing the Son of Man to the public. Amen.

It will be misunderstood. They wouldn't understand his baptism; they couldn't understand John's baptism. They thought they were baptized unto Moses in the Red Sea and that was good enough Amen. Hallelujah!

But Jesus said, "Is John's baptism of man or God?" He blasted their theology. He blasted their interpretation. He showed them who that man was. His baptism was strange.

Some wanted it in Father, Son, and Holy Ghost, some wanted it in Jesus name, and some wanted it in sprinkling. But He said, "You must be re-baptized in the name of the Lord Jesus Christ, which is the name of the Father, Son, and Holy Ghost." Hallelujah! Outside of that there is no scriptural baptism. Amen. You have a denominational baptism.

But the hour has come; amen. It is a fact that God and Christ are one. It's light in the evening time. It is the waterway in the light today, buried in the precious name of Jesus. Amen. Hallelujah!

The door has been opened, the Name has been revealed again. It is back among the people again. No wonder He said, 'I'll write my Father's name in your forehead.' Amen. Glory! You have that revelation. It is revealed to you who Jesus is. He is not the second person in the Godhead.

Is Jesus in the Godhead, or is the Godhead in Jesus? The Bible said that the Godhead is in Jesus, "The fullness of the Godhead bodily dwelt in Jesus." It never said, Jesus is in the Godhead. Amen. Glory! Thank you Jesus!

Brother, I tell you, we must come back to the apostolic faith. We must come back to Bible teaching. Amen! Thank you Jesus! It feels good to be here this morning. To be in His house, be under His Word. To walk in the light that the apostles walked in. Amen.

To serve the risen Saviour, to know that He's alive and He's amongst His people. To know that He's visiting His people. Amen. Yes sir! Oh, it's tremendous; it seemed strange; they couldn't understand those things.

That is why you see, more and more we go into the scriptures of the Bible and things come up. It's strange, kind of strange to the people. But may God give you patience.

May God give us all patience, to speak the Word with grace that some soul might be saved, because there are people hungering for truth. There are people wanting to know more. There are people wanting to understand it the right way.

There are people who want to see it in the Bible. If you can see it in the Bible, it anchors your faith. Amen. Hallelujah! And this Message is back to the Bible.

That is what this Message is. This Message is the Bible made alive, the Bible made plain, because it was a sealed book with seven seals. And it is going to take those seven thunders to utter their voices.

Revelation 10: To make the book plain. The book was opened in Revelation 10. In Revelation 5, the book was sealed with seven seals, but in Revelation 10, it was opened and it didn't stay in heaven, it came down to the earth.

And right there, he injected, "But in the days of the voice of the seventh angel, when He shall begin to sound." And a lot of denominational minds try to go to Greek and all kind of different things and say that is the seven trumpets. That's the seventh trumpet angel it's talking about. No sir! God commits His Word to man. Amen.

If it's mysteries, as He has declared to His servants the prophets, then it must come to a prophet. And that seventh angel is the seven church age messenger, who is going to come at the end of the Gentile age, to bring us back to one Lord, one faith and one baptism. Amen.

Sometimes people cannot understand that, but if you see we're coming back to one Lord, one faith, one baptism, you know its right. God will help you, but don't let that stumble you, just watch and see if we're coming back to the Bible.

Sometimes you know it may take a little while to adjust in the mind, to get mentally focused and then you have the Scribes and

Pharisees too, who waits for them after the service and say, 'you better be careful, there's no prophet to come from Galilee.

There's not a prophet to do this at all. Watch John. Look at this wild man here, trying to drown people in a river down there. It's kind of strange, the man don't belong to any denomination. And he's calling all those religious leaders, snakes in the grass, vipers. "Who warned you to flee from the wrath to come?"

So they couldn't understand that, they didn't like that. So they tried to crucify his message. They didn't want anybody to go out there to see him.

But when God is vindicating something, man can't hold people away. When the power of the Holy Spirit is identified with something, there is a magnetic pull. It pulls people with light. It pulls people who are hungering and thirsting. It pulls people who want reality. Amen.

Not any denominational program, people who want to be set free. People who want to know who they are, where they come from and where they are going. People who want to know what God promised in His Word for this day.

They don't want to serve a historical God, they don't want to know God of Moses day. They want to know God of today; they are living in this day. Amen. They want to know if God is still the same, let Him prove that He's the same. Let Him reveal that He is the same by His Word.

So there is something that comes to people. There is something that moves them. There is something that convicts them. There is something that brings that reality to them and when it strikes their heart they know that is from God. Amen.

They know that is from God. Why? They know that is not playing church. Oh, let me tell you, a real seed could try to play church. A real seed could find itself pressured into playing church. A real seed could find itself with lack of revelation following people whose playing church but he will never be satisfied playing church.

There will be something inside of him. Amen. Hallelujah! There will be something inside of him, when he hears that voice. When he hears that Word and he see that reality, he'll shake that thing off. If he has to walk alone, he'll walk alone. Hallelujah!

When there are people afraid to make a stand, people fail to realize that in every age, there is a stand that you have to make for the Word.

Many times, people think that they are just going to move from one thing to a next, without confrontation, without persecution. They think they're going to move from one thing you know... Just as they move from one home to a next home. They move from one car to a next car, they move from one place to a next place.

But when it comes to the Word, let me tell you this. There is always a victory you have to overcome to move on with truth, to move on with greater truth.

Because that devil who is holding you in half truth, that devil who is holding you in church formality, who never wants to let you go. He doesn't mind you being religious, if he can hold you there long enough. That will be good for him, just worship God having a form of godliness.

But when you want to walk on with truth, when you want to walk on with God everyday, when you want to live every moment of the day in His presence, it takes paying a price.

Look in the Bible. Look at that blind man, brother; he sat there blind all those years. They had him seeing all kind of strange things, he couldn't see, man blow his mind with all kind of strange imaginations. Amen.

But one day, he heard about the Son of Man. He heard about a prophet named Elijah, John the Baptist, who had reveal this Man, who was supposed to be the Messiah the word made flesh.

He heard that the prophet was down by the river, and the Word came to the prophet in the water. It sounded strange, but it happened in the Bible. What is so strange, if the Word came to the prophet, baptizing in the river again? What is so strange about that? That's the Bible.

What is so strange about a prophet saying, "He's looking for a dove to vindicate his message?" Amen. Because, John was waiting to see a sign from God in the form of a dove, then he was going to know who the Messiah was.

But today you testify that to people, they find it strange. They say that is a man's experience.

Let me tell you, that is the God of history. He's God of today and he's God of forever. He's the same, works the same, he keeps His pattern in the Bible. Amen.

At those great junction times, you watch and you see if God don't show at a change of dispensation. How He works in a way, like He worked in some past age, at some past junction.

So you can see the unchanging God, in the unchanging continuity of His Word. If you get something today with no continuity, it tied up with something else. It's going in some other avenue the next day. That can't be God. God is in continuity. Amen.

God is unfolding more and more, progressing, unfolding His Word greater and greater. And now we're at the coming of the Lord, what the church ought to be in this hour? What will the revelation be among the people?

They couldn't shake that blind man; he sat there and knew he wasn't seeing anything. He was going to church, he sat down there, heard some church theology. In a church that didn't believe about the promised Word being fulfilled in that day.

They couldn't tell him what was happening, who was that Man down by the river. They couldn't tell him that the corner had turned. They couldn't tell him anything.

But you know something; the Word always comes to the predestinated. God makes a way so that that Word is going to cross your path. It could be in a service like this. Amen. It might be strange.

What is that man talking about? What is he saying? What are those people so enthused about? I know that there is a ring of reality, they look sincere, but I don't understand it. Just listen and you will learn. Amen. Hallelujah! God is here to make it real. Amen.

And I can look and see, they looked at that man there, he sat there and they couldn't do anything for him. But one day, sitting by that road, the Bible said, "And Jesus came walking." Hallelujah!

One who can put eyeballs, who can take the spittle and the clay and put two eyeballs for him to bring him into the seeing realm. Amen. Where he could begin to see things. Not just hear about it,

not just imagine with his mind, but he began to see realities of God that he couldn't see. Amen. Hallelujah!

But it took the Word, Himself, and thank God that man was willing to be obedient, though he didn't understand those things. He couldn't read any book on how it was going to happen, but he was getting an experience.

He was getting an experience, and that voice was saying, "Go and wash in the pool of Siloam and do this." Don't put no interpretation to it, obey the instructions, and carry it out just the way the way it was being told to you. You might have to pass through your own neighborhood; they are going to laugh at you. You are going to have to pass through the hall of critics; they are going to criticize you. They are going to tell you all kind of things, and you know the story.

His mother and father was already brainwashed by denomination, they wouldn't even confess that Jesus was the Messiah. When the man came back seeing, he was testifying everywhere, and those Sadducees and they, who were giving the man religion all those years, couldn't tell him anything.

And what happened? They come around and they began to tell him, "Tell that boy to shut up; he's sounding forth his trumpet. He's blowing his horn wherever he's going, causing a commotion, disturbing the minds of many people, coming to our members."

The man was testifying. Amen. He couldn't make anybody a convert, but he has a right to give testimony. He was talking by experience, what happened to him.

They went to the boy's mother and father, they said, was he really blind all these years? How do you mean was he blind all these years? Didn't your ushers have to carry him in a seat, when he came there stumbling around the place?

See, many times the priest had to take the wafer and put it in his mouth. That time down there, when they were going to baptize him in Father, Son and Holy Ghost, you had to hold the man in the water. How you mean if the man was blind? Yes, the man was blind.

They said, "What happened to him?" They said, "You go and talk to him, he's of age, let him tell you for himself." When they came up to the man, he began to tell them.

“I find it strange, I’ve been among you all these years, blind as a bat, now my eyes are open, and you don’t know about it.” Now the thing I’m testifying about, you all don’t know about it. And yet you all saying you’re the voice of God. Yet you are saying your denomination is the Way, the Truth, and the Life.

Brother, they persecuted him, and they threw him out. But when they threw him out, Jesus found him. Is that right? Jesus found him right there. Oh my! When his eyes were opened and he heard the voice, he knew this was the One who opened his eyes.

This is the One that spoke to me. I was there that day and I wasn’t seeing anything, but then my eyes were opened. And the first thing the man saw was his own self. So when the man washed in the pool, the man saw his own reflection in the water.

And let me tell you, if you’re not seeing yourself in this Word, then you haven’t seen Him as yet, you are still blind. If you are only seeing Moses, and Jesus, and Mary, and Samson, and Noah, and Abraham, and you’re not seeing yourself, then you’re still blind.

Because, real seeing, is when you begin to see yourself, when you begin to know that you’re part of the Word too. Amen. Because you can’t go in on Noah’s experience, you can’t go in on Moses experience.

They lived in their day. They had to step out from among the unbelievers that were around them, and be identified with what God was telling them in their day. You have to do the same in your day.

Then what are you going to say about Mary, she didn’t get it easy. She didn’t just waltz in the truth. She didn’t just go around and became popular.

Do you think they were saying, “You are so enlightened, all these new deep things you’re talking now. My, I’m glad for you, God’s really blessing you, and you really get spiritual yes.”

You think they were talking like that? They said, “Look at this little slut, look at this little adulteress here. Pregnant and trying to say she’s some virgin, Immaculate Conception. Look at this little village girl here, she has no morals, young girl like that, and the man could be her father too.”

Because the man had a few children, because Jesus, had foster brothers and sisters. Is that right? The Bible talks about it in John

7, because Joseph had children. His wife had died, and he was going to remarry this young virgin girl.

Is that right? Sure. Then you know they had all kind of things to say. Even when she came in there, wrapped the baby in swaddling clothes, take clothes off the yoke of the oxen, swaddling clothes.

She hadn't any nice booties to dedicate the baby. She didn't have any nice little blanket to wrap it in. She didn't have things knitted up nice or anything. No sir! Just wrap it in that old smelly old cloth and bring it out there to present it.

But Simeon took it and said, "Lord let thy servant depart in peace, for mine eyes have seen thy salvation." Even Jesus, they threw it back in His face and said, "You coming to tell us about God, and you born in fornication, and you want to tell us about salvation." Didn't they tell Jesus that?

They told Jesus that He was born in fornication, read it in the Bible. So you know what the mother had to go through. Simeon told her, "This is a sign that shall be evil spoken of."

And let me tell you friends, some of you strangers you may see this, and you may begin to get persecution. Jesus said, "When the seed falls, then the heat of the sun begins to come." He said that's when the trials, and the testing, and the persecution come.

But sometimes, if you don't really have faith to keep watering that Word, you're going to shirk back and backslide, and will not bring fruit unto perfection.

You'll come and you'll say that was a good service, I enjoyed that I really like that Word and so on. But the pressure in the home, they tell me I'm only changing church. They laugh at me on the job. My old denominational friends begin to laugh at me. Amen.

Let me tell you, when Paul saw it, brother, Paul was persecuting this thing. He said, "What prophet are they talking about, some wild man down by the river there call Elijah, you know how much Elijah they have?"

And then this man, they are calling the Messiah, because Gamaliel told him, "Take care Saul, remember, if this thing is not of God, it's going to fall." Amen

He said, "If it is of God, then take care you're fighting God." He said, "Because remember, there was some man who ran out there in the wilderness, and led four hundred people and killed

them. Then some other man rise up too, misled some more people, and they got slaughtered. So if this thing is a false thing, then it will fall.” Amen.

What it was? Brother, when Paul thought it was heresy, he came back and said, ‘ in the way that is called heresy, in the way that I used to persecute, in the way that I fought with great determination to stamp out and wipe out, so do I worship the God of my fathers now.’”

I’m not ashamed of the gospel of Jesus Christ. I am not embarrassed. Why? It means when the truth comes, when you find that Pearl of great price, you are willing to sell everything to buy it. Amen. You’re willing to bear what ever reproach you have to bear. You don’t care what the world says about you. Amen. Hallelujah!

You are willing to tie your soul to the Word, because you know by revelation, it is revealed to you. It is the Bible. It is God’s Word. It is not somebody’s idea. It makes the Word plain, it gives me faith. It makes God more real to me. It makes me love Him more.

It gives me power to overcome the things that I couldn’t overcome. Is that right? Amen. Don’t be afraid; make your stand for the Word. Believe the Word. God’s Word is true. Amen. ‘Let every man’s word be a lie, and let God’s Word be the truth.’

God wants people with backbone. God wants people to make a real clean cut stand. Like Elisha, when he felt the power of the blessing, he said, “This is not one of them mantle from the school of the prophets.”

“They wave that over me a few times already, they wrap me up in this, I even have one that I’m wearing right now, that I get from Reverend Doctor so and so who came from the States, I even have his Amen and Hallelujah or some strange mantle that they picked up.”

But when the mantle of Elijah was waved over him, brother, it might not have been a great nice special clothes designer label on it or nothing at all. But brother, he felt the power of that mantle. Amen. Something struck his heart; he knew that that was real.

He said, “As the Lord liveth and as my soul liveth, I will not leave thee nor forsake thee.” Amen. He said, “I want a double portion of that.” Amen. “I want that.” Hallelujah!

He said, “This is in the minority; this is being ridiculed and laughed at, children calling him baldhead and all kinds of different things.” He said, “What is going to happen? All the school of the prophets is against it. Jezebel doesn’t like it either.” He said, “That don’t have anything to do with me. I want a double portion of that.” Amen. He was willing to make a stand for it.

Look at Ruth, she said, “Where thou goest I will go. It’s kind of strange Naomi, we didn’t learn it so down in Moab, we used to have three gods, but you only have One God.”

“You’re talking about redemption; you’re talking about harvest time and sowing time, and all these strange things.” She said, “Since she began to get under this, she began to see something come.”

Things in her own life she couldn’t understand, and things that she questioned while she was back there in Moab, and she couldn’t get any answer for it. She began to realize there is something about this thing.

“You want to know something? I am not going back at all; start to consider me as one of you all. Your people shall be my people. I don’t mind dressing different. I don’t mind taking out my slit at the side. I don’t mind taking the paint off of my eyes. I don’t mind that. I don’t mind throwing my lipstick down the toilet bowl. I don’t mind that.” Amen.

“Your people shall be my people. The way they dress, I’ll dress. I will give up my bathing suit I’m finished with the beach. I am not going out there and flirt any more. Amen. I give up my social drink and everything else.” Hallelujah!

“Your God will by my God.” No more Trinitarian business for me. I am not a heathen. “Hear the Lord oh Israel, Your God is one.” Hallelujah! Amen. “No more of that for me.” Brother, she was making a stand. Amen, she was making a stand. That’s the real believer. Come to a place to make a stand for God’s Word. Don’t let nothing make you compromise on that stand, don’t ever compromise on that stand. The real believer stands for God. You stand for God, and God will stand for you.

You will not be the first who have had to stand. That’s why I you give those examples in the Bible, to show you others who have had to stand. Others have had to bear a reproach, were willing to bear persecution, were called an evil name, and were laughed at.

But look and see what the end of them was, and look at the end of the critics. Look what their end was, and look where the critics ended up, even long after Elijah died. Is that right? And a dead man fell in Elijah's tomb, and the dead man came back to life.

That was the man they were criticizing. He said, I don't want any more school of the prophets. Elijah said, "Go back to the school of the prophets, you was to finish your theology class. Go and get your doctorate, and then get your certificate, and then get your turned back collar and your gown."

He said, "I done with that. I don't want that kind of business any more." Amen. Elijah said, "Stay at Bethel, that's the house of God. Stay right there, there good for you. Amen, that's where Jacob saw the ladder and all those different things."

And you can sing those songs like an angel, 'Surely the presence of the Lord is in this place.' And do all your harmonizing, and get your choir and all these things and kind of day dream about angels all around and these things.

Or go to Jericho, which is where Joshua broke the walls down. God blew the walls down with His breath. Where Joshua saw the Captain of the Lord's host.

But He mightn't be at Jericho today that is history; God did not say that He was going to tie Himself to that place. Amen. God is a God that is moving on. Amen.

Sure, God was in the Methodist, sure God was in the Baptist, sure God was in the Pentecostals, but He's back in the Word today. Hallelujah! The full Word has come back. Amen.

All the Word has come back in the evening time. Now we're in the Word. Now we're talking about the Word. Now we're feeding on the Word. Now we're walking in the Word, now we're doing things by the Word, what the Word says, because the Word is our Head. The Word is Christ. Not a denomination, Amen. Glory!

That's why; I put that inside of there, a little exhortation before the Message. Amen. Let people know it is time. God, by His great power, is drawing people to the Word.

They come in here on Sunday morning, they come in here on Wednesday night, and they want to know what this thing is all about. They want to know what is happening here. Is this the Truth here?

It sounds good, it sounds right, but when they can see that this is the Bible. This is the promise for the hour; this is the day that we're living in. God said He'll bring this to pass, and we are recognizing it.

God has vindicated this. Amen, you don't have to try to imagine it, God has vindicated this around the world seven times, and there is nothing on the earth more vindicated than this Message.

There is not a man in this generation, for the past two thousand years, more vindicated than that prophet. Yes sir! Why? Because this is a day of great unbelief, not a day of glorifying any man. This is a day of great unbelief, and God so love this world, that He so vindicated His Word, that not even a fool should err therein, by looking and seeing the reality of what God did. Amen.

I want to study a little deep this morning. Let us just get away from the preaching, and get to the teaching. It's hard to preach and teach at the same time. It's like pains, birth pains, but I want to lay in something in here this morning. I trust that I'll be able to do it in the time that we have to do it.

I really want to bring this to a real high place that we can really see the hour. Because friends, let me tell you; when we look in this Bible, and we see what these things have come down to, you don't want to be playing church.

You want to be like the wise virgins, whose lamps were trimmed and filled with oil. You want to be going out, you want to have your robes white, unspotted by the flesh.

You're not going to be playing church as a hypocrite, with some church spirit upon you, just coming around the congregation, letting people see you in church, and then your life is not measuring up with this Word. You're deceiving your self.

It's not how we see you inside of here you know, because if you're walking with God one hundred percent (100%) and there is nothing between your soul and your Saviour.

Everybody could see you as maybe playing, or wondering if you really believe, or don't know if you're praying, or don't know if you are reading, or if you are consecrating your life. That have nothing to do with God you know.

But you see, there is such a power and an influence, when you get amongst a crowd of people, where peoples' mind get trapped into pretense and impression, and try to be a certain way, and they

are doing it all for the crowd, and the moment they get alone, it all fades away.

That is what a religious spirit is all about. But when you're walking with God, you don't care if the whole world isn't serving God, you're serving God.

Enoch walked with God as one man, and he was not. He was translated, God took him away. Amen. God didn't take away the whole world; God took away the one man who was walking with Him. Amen.

And he was a type of this bride, the one who didn't see death, who was translated. 'We shall not all sleep, we shall all be changed, we will be caught up to meet Him in the air.' Is that right? Is that the Bible?

So friends, let me tell you, we want to be so deadly sincere around this Word, walking in the light in this Message. Elisha tore up his old church clothes, wrapped himself in the mantle of Elijah, walked out there, smote the waters, and went right over. Is that right? Glory be to God!

That is what we want, we so want to be wrapped in His Word, wrapped in the Holy Spirit. Amen. We don't want no impressions and come along with no little old past thing that you patch up.

Jesus said, "Don't patch an old garment, to a new garment, tear up the old garment, and wrap yourself in the new." You don't put new wine in old bottles. Amen. That clean-cut decision is what God wants. Let us feel the conviction of the Word, because we cannot get past the scriptures. If the scriptures show it, there is not another way. And once the truth is made plain, the scripture is presented to you, don't you ever try to meet God on another ground. God will not meet with you.

God will only meet with you upon the ground of His revealed Word. You may be walking in darkness, but when God sends light, when God opens His Word, and when God shows it the right way, then don't ever try to go back to the old thing.

That is what the Jews did, they wanted the old lamb, they loved the old lamb, though a prophet was standing there saying, "Behold the Lamb of God that taketh away the sins of the world."

They didn't want that Lamb; they wanted the natural blood of bulls and goats, that couldn't take away their sins. And God left

them there in their blindness, and God moved to the Gentiles, who were willing to accept and believe that Jesus Christ was the Lamb.

God didn't care how religious they were, or what lineage they came from, God didn't care how long their great, great, grandfather, served God and all those things, because it was them.

God doesn't have any grandchildren, it was what they were doing with the Word being presented unto them. Amen. Then when we look, and we see, what we are seeing here in this hour, it doesn't take much to recognize God's grace.

The prophet was out there walking in the woods, when a storm came, making his death walk. Finally, heading straight to the mountains which was sure death, he was going away from where his wife, and family was, who also, was going to have a sure death.

While he was walking around, all of a sudden a wind came, and began to blow a hole through that loop, and he looked there and saw the lifeline. He knew that was the grace of God, it didn't take a Bible to read nothing. All his ability that he had tried, all what he knew, all that he had learnt as a hunter. All that he could apply, all his experiences in the past, all that he could do, was taking him to a sure death.

And God wasn't even obligated to come down there and deliver him. But God, in sovereign grace, God rich in mercy came down, and showed him, you're going the wrong way son, this is the way you want to go, I'll help you.

No wonder he said, "Precious Lord, take my hand, lead me on let me stand, through the storm, through the night, lead me on to the Light." Amen. Just follow Him.

Just let Him lead you, and you watch and see He will bring you, as He told Jeremiah, "Into great and mighty things, that you don't even know of." And let us look at some of them things this morning. Amen.

We're in this book of Daniel over two months now, back and forth, and we are still in this 9th Chapter. And I told you that this is one of the real key places, because all the rest of Daniel; the visions and all those things could be easily explained as to the symbols what they meant. But where the revelation became confusing to many over the years was when it came to 'The Time.'

That's where it is right there, when it come to the time, what time are we living in, how are we going to know it? Because this

is the great time piece, this is the calendar right here, and that is what we have been doing.

We have been trying to read the calendar, we have been trying to study God's calendar, and we have been trying to look at these things, to see how it is exactly.

So let me just lay in some background here now, as we begin to study here. Just get your thinking caps on, and concentrate real deep now.

'Daniel Seventy Weeks,' page twenty-seven (27), and he said, *"This is the one most important scripture in the book. What does it do? It tells the closing of the Jewish nation, the Jewish people. This scripture the seventy weeks, it discloses and tells exactly from the time that Daniel started until the end of the consummation."*

What does Daniel's Seventy Weeks do? It tells from the time when Daniel started right there, until the consummation, until it is all over and the millennium begins. That's what it does. Amen.

It is one of the greatest timepieces. How many heard me say if you want to know what day of the week it is, look at the calendar. If you want to know what time we're living in, watch the Jews. That's right. There's God's calendar, taken from right there.

Now I want this church as a little class this morning, to know that if they want to know what time we are living in, in God's economy, in God's plan, in God's great purpose, we have to watch the Jews.

The reason why, is because God gave them a specific time, and He gave them certain events, that will mark those times. From so and so would be seven weeks; from so and so would be that, then one more week, then the consummation. Amen.

Then if you know what time it is, then you'll know how many weeks, how much years is represented in one week, how much weeks is allotted until the consummation. Then you can say it right away. You can know it.

That is why there was something there that God put in His Word, and remember in this Bible, every scripture ties together, this is not isolated from the rest of the Bible. Every other scripture ties right back here.

From Genesis, where it said, "In the beginning God," right down to Revelation where it said, 'Amen' in the 22nd Chapter. It

ties right there. Its one plan, one goal, one purpose in the Bible, One Message. Is that right?

So, listen carefully now. So the timepiece is the Jews. I want all these boys to listen to me, and all the little girls to listen to me too. The Jews is God's timepiece. You say, 'Mummy, you said Jesus is coming just now, how are you so sure?'

You say, pastor, I heard you say, we are living in the end time, how my grandmother, my great, great, grandmother used to say that, how are you so sure? That is what we're going to find out, that is what we are going to prove, because God give it here. It was sealed up, it couldn't be understood, but then in this day, through the opening of the Word, it can be understood.

We will not know the day or the hour, but we'll know the time that we're living in, and we can bring it down so close, maybe even to the week, He said, we will not know the day or hour, but He didn't say you couldn't know the week or the month. Amen.

So brother, God challenges our faith, God challenges our desire to seek Him. Daniel knew two years, and he began to pray, you could know closer than two years. Amen.

So how it ought to interest the believer, where we are going to see Jesus soon. We are going to touch Him; we are going to touch that Corporal Body. We'll say Jesus, and He would look at you and smile, you will look at those great eyes like wells, eternal wells, fathomless wells of love. Amen.

Then you begin to understand Calvary, how He died for you there on the cross. You'll see the kind of love that He loved you with. Amen. To be in the presence of that One, when you see the future He has in store for you. Amen.

My! Think of it. It's all real friends; it's not a fairy tale. That's why we want to study the Word, we want to be engrossed in it, we want to absorb it, and we want to look deeply into it.

So he said here, how many heard him say, if you want to know what day of the week it is, look at the calendar. Many times we go through that, we can't remember what day it is, what date it is next week Thursday, what is the date.

What do we do? We don't open the fridge, we don't look under the bed, we don't look up in the sky, we go to the calendar on the wall. Is that right? And we look at the calendar. Why? Because,

that tells us the time. If you know what day it is, but you want to know what time of that day it is, you look at the watch.

Long ago you had a watch with only two hands, then they improve that and they brought in a second hand, so you can know how many seconds, now they bring down these kind of watches down to milliseconds. It's getting more and more precise.

Well if they could measure time with more precision, as the Word opens, as the day advances, as the revelation unfolds, we can come to a more precise time.

We can come to such a closeness, to see the hour, and that is what we are looking at. We are looking at it with real fine tuning, not in the big way and saying the end time. No! We have come down close.

Look where the sign is, look where the church is, look where the world is, look where Israel is, look where the nations are. Is that right? And bring it to show you where man's inventions have reached. Look where they are splicing genes, but they can't break into creation and life any more.

Look when they come to the highest level of transportation, but they can't go into the final frontier any more, because to go in there, means to be changed in their body. To splice those genes and begin to find the secret of life, it means to create.

But we saw, how God by a prophet spoke into existence and could create. The very power that Satan don't have, that Satan wants to get a hold of, that Satan is trying to work to get a hold of. Is that right?

We see Enoch was translated, Elijah was translated, Jesus was translated, and Phillip was translated. The Bible said, Moses and Elijah were caught up and will be translated also. The Bible said, the bride will be caught up to meet Him in the air also. Then we see, that there is a secret somewhere here in this Bible, where man could break that law of gravity, and man could step into that other dimension.

It didn't say they went to so and so airport. It didn't say they took so and so airline. It didn't say they went to Cape Canaveral or Cape Kennedy. It didn't say that. It didn't say that they were inside a rocket. Is that right? Hallelujah! It said, 'Enoch walked with God', it said, 'he pleased God', it said, 'he had a testimony.' Hallelujah!

There is something friends, something that is there. And since the promise is for us, then we have to walk in there. If God is a God who works in continuity, and if that is our destination, then between where we sit this morning, to that time when we will be translated, it means that we are heading in that direction.

It means God is working for us to move into that sphere. It means we are going to hit a spot one of these days. Is that right? It means something will unfold; something will happen to these bodies. Is that God's promise?

Then shouldn't it thrill your heart, if you know you're being led that way this morning? Shouldn't it thrill your heart if you begin to find out, and discover, that the very power to change this body is inside of you right now?

If you were to find out, that feeding upon this Word is making you become the Word and this body will materialize around this Word? Then reading and praying will be a joy. You will become a spiritual glutton. You would read the Word day and night. Hallelujah!

Praying wouldn't be a hard thing for you, because you want to live in that channel. Is that right? I tell you, because you know that you are moving into something, not even the greatest scientists could find in all the laboratories. It is without money without price. It is already paid for you, so that is one of the greatest time pieces, and that is why we are using the timepiece now.

We want to know what time it is, so we go to the timepiece. We want to know, what day we're living in, so we go to the calendar, God's calendar, God's timepiece, and since the seven seals are opened, then we're down to milliseconds now. Amen.

Then we are coming to real precise identification. That is what, 'Daniel Seventy Weeks' is all about. This book of Daniel, that is what it holds, that is what makes it different from the other books in the Bible. That's why it is not like the gospels Amen.

Daniel is like the hand, it points to the time. The rest come like all the different parts of the watch, they all go together. But in Daniel, it points to the time, points to the hour, the long hand and the short hand, the second hand. You see the time that you're living in. Amen.

Page 24, he said, "Any theologian, any Bible scholar, anyone will tell you that this is the timepiece, the Jews. *Now my church*

here knows that all through the years I've always told you, "if you want to know what day of the week it is, look at the calendar. But if you want to know the time we're living in, watch those Jews." That's the only timepiece."

You don't look at a brother or sister who backslides to know what time you're living in. You say, well the rapture can't come yet, because brother so and so, he is a real spiritual brother and he is backslidden in the world, so God can't come yet. Nonsense! That's not the timepiece.

That minister up there, he's serving God for forty years, I tell you he has one of the biggest churches, and you know he got so cold, and the church overtaken by the world, well I know one day God is going to bring him back, and when God brings him back, then the rapture will take place. Nonsense! That's not the timepiece.

He said, 'you don't look and see what condition the world is in, or what condition the church is in, or whether it is backslidden or not to say the hour is late. You look and see where the Jews are at. What are they doing, what time it is. Amen. How are they behaving there, and you know the timepiece, you know the hour. That's the only timepiece. Amen.'

"God allotted no certain times for the Gentiles, there was no certain space of time. My message this morning is '**Seventy Weeks Are Determined.**'"

"God allotted no certain there was no certain space of times for the Gentiles. And that's where I think that many great writers mixed it up." Oh! Now, those eagle eyes of an eagle prophet, one with the anointing. One who can examine, one who can correct the papers of the reformers, one who was a divine revealer of the Word.

He looked at them and he watched their application. He watched their teaching, he watched the way they approached the subject. He watched the conclusions they came to and he checked the answer back with the working, and it couldn't work. They couldn't tie it from Genesis to Revelation.

He said, "And you know where they got it mixed up, and was trying to apply this to Jew and Gentile, because he said, '*thy people.*' But he was talking to Daniel, not to the church. *He was talking to Daniel, Daniel's people, the Jew.*"

If He was talking to the church, you can't make that run nowhere, you are way back even before the coming of Christ.' You would apply those seventy weeks from Daniel 538 B.C. and you run 490 years. Brother! you got before the coming of Christ, because it will take 538 years to run out when Christ was born, and 490, if you have to apply that right here and then. Do you see?

So brother watch and see, I want to take you real deep this morning and I trust that God would help us. Now he said... but I want to take this background first.

You see, it'd run out in any kind of prophetic weeks you wanted to put it in, but it's already run out. But he was talking to the Jews, so therefore, the Jews is God's timepiece.

'Now the Gentiles weren't allotted any certain time, it just said, *'the time of the Gentiles,'* that's what I read for you. Jerusalem will be trodden down, Luke 21:24, until the times of the Gentiles are fulfilled.

Paul said, "Israel's blindness is in part, until the fullness of the Gentiles comes in." He didn't say until four hundred and ninety years run out for the Gentiles, or until seven church ages, and each age is a certain amount of time.

He didn't say that. He said until, *'the fullness of the Gentiles.'* Then on the other side, he said until, *'the time of the Gentiles.'* And we took that how one represented the political dominion over Jerusalem, and one speaks of the church.

Alright, now watch. *Now Gentiles wasn't allotted any certain time. Just said 'time of the Gentiles.'* And we find out that Jesus didn't lot them a time. See, the Gentiles time, but the Jews.

We cannot tell time by the Church, whether it's backslid, or whether it is going on, or what it's doing. You cannot tell by that. But look at the Jews, there is the time calendar.

Do you see it? God did lot them exactly a day, hour, and time, but he never the Gentiles, He did the Jews. So let's watch the Jews, then we will see where we are at. Amen.

Now watch, turn with me to Daniel 9. Verse 1, was in the year of Darius, we don't want to get that. Then Daniel's prayer comes in, then verses 21 to 23, when Gabriel interrupted him right there.

He began to tell him that he came to show him, because he was greatly beloved, and to understand the matter and to consider the vision. Now verse 24:

Seventy weeks are determined,

or allotted, or marked out, or designated, or decreed, or cut off. *Seventy weeks are determined.* Not sixty- nine and a half, not seventy and a half.

Seventy weeks are determined. That is precise, it is determined, it is just so much of time, nothing more, nothing less. That's the amount right there.

...upon thy people, and upon thy holy city, #1 to finish the transgression, #2 to make and end of sins, #3 to make reconciliation for iniquity, #4 to bring in everlasting righteousness, #5 to seal up the vision and prophecy, #6 to anoint the most Holy.

So seventy weeks are determined upon thy people and upon thy holy city for six purposes, a six- fold purpose. You have seventy weeks for these things.

Verse 25:

Know therefore and understand, (don't be confused about it, know it, and understand it) that from the going forth of the commandment to restore and to rebuild Jerusalem unto the Messiah.

Notice, he didn't say to go back and rebuild the temple, but to go back and build Jerusalem. Jerusalem is not the temple, the temple is in Jerusalem. Jerusalem is the city, but the temple was the holy place, in that holy city.

You say, what are you trying to infer? I want to make an inference here, because we were to deal a little with the time element, and I want to show you that he said, many writers misapply that.

They try to put the time... You mean to say, that writers didn't know seventy weeks by seven, was four hundred and ninety, and they couldn't just apply that time? Why did they confuse it?

You see, it don't explain it much in the book here, you read it, and you can't think deeper than the thoughts being presented, or you're not reading it in the right channel, to go deeper into what is being laid out in the message.

You are just going to come up with a superficial understanding. But there were actually four decrees, of going forth, to rebuild the temple, and which one were you going to take to begin time?

Because, to begin the seventy weeks, to check the time to say the beginning of the week starts here, God was giving an event, not a date, an event, the issuing of a decree. Then, if a decree was issued, which calendar were you going to use to check time?

What about if you are using the wrong calendar, and you are using the wrong decree? It is going to arrive at a wrong date. You understand what I'm saying? Ok.

We want to get deep in this now, so follow me. If you don't know where I'm going, you just listen and follow me. Don't try to get ahead of me please, you will be watching me with some strange eyes, and I will have to start to deal with spirits.

I am going to preach the Word and help you. You don't know, just listen and learn. *So know therefore and understand that from the going forth of the commandment, to restore and to rebuild Jerusalem unto Messiah, the Prince, shall be seven weeks, and threescore and two weeks.*

Any child knows that one score is twenty, threescore is sixty, three by twenty, and so threescore and two will be sixty-two. So seven and sixty- two...

You see when you're serving God; you have to learn your lesson in school? Because if you can't check, and do your mathematics, you'll be in problems right there.

If you can't check seven and sixty, and two, and work out that sum, you'll never know what time we're living in. So you will have to know a little mathematics, so learn your lessons well. Amen. Alright Obed? [Bro Vin refers to a young brother].

...the street shall be built again, and the wall, even in troublous times.

So notice this now, because the book of Ezra deals with rebuilding the temple. The book of Nehemiah deals with rebuilding the walls and the streets and all these things. Is that right?

I told you to read this book you know, and I give you the chart, so you're supposed to know what I'm talking about. Alright?

And after threescore and two weeks.

It didn't say how long after, it said, unto Messiah Prince, shall be sixty-two weeks. *...and after Messiah is cut off.*

In other words, it's a particular period, in Messiah's life. It didn't say unto Messiah Prince Birth, or unto Messiah Prince Baptism. It didn't say unto Messiah Prince entering in Jerusalem.

It didn't say unto Messiah Prince Crucifixion and it didn't say unto Messiah Prince in the temple at the age of twelve.

It said unto Messiah Prince. Then you would have had to take some place in Messiah Prince Life to complete that time.

*And after threescore and two weeks shall
Messiah shall be cut off, but not for himself:*

He died a sacrifice. "I lay down my life, no man taketh away from me, I lay it down for my friends."

...and the people of the prince that shall come.

Now this prince that shall come is not Titus, because it is the people of the prince that shall come. Titus was still future and Titus is the people of the prince that shall come.

This prince that shall come was somebody that Daniel had seen and known about. And he was being spoken to, about this one, because this prince is a prince with a small 'p', not Messiah Prince.

It's another prince that shall come, because Daniel had seen a little horn coming. He had seen one coming who was going to rule the world, and was going to fight against God. Who was going to cast down the sanctuary, and was going to cause the sacrifice and the oblation to cease.

*...and the people of the prince that shall come
shall destroy the city and the sanctuary;*

That is hundreds of years we covered there already, because we read where they are going to go back and rebuild and restore Jerusalem. Rebuild the streets, rebuild the walls, and rebuild the temple.

Then we see it being destroyed again. Is that right? Sure. So those couple of verses right there, is hundreds of years of Jewish history covered.

*...and the end of it shall be with a flood, and unto
the end of the war desolation are determined.*

*And he shall confirm the covenant with many for
one week.*

He - Who is that he? He is talking about the prince that shall come.

He shall confirm.

*A covenant with many for one week and in the
midst of the week he shall cause the sacrifice and
the oblation to cease...*

Daniel knew who that was; he had already seen that little horn casting down the sanctuary, causing the sacrifice and oblation to cease.

...and for the overspreading of abominations he shall make it desolate, even until the consummation,

Daniel had already seen that Rock grind everything to powder and it had nothing, no more kingdoms on the earth, except the Kingdom of the God of heaven. So Daniel had already seen the consummation so he knew what consummation meant.

...and that determined shall be poured upon the desolate.

Okay. So hold your Bible right there, and we turn back to verse 24:

Seventy weeks are determined. Now let's study a little closer here now. From our scripture reading in Luke 21; we see Jesus speaking of the scattering of the Jewish nation, and they being taken into captivity to all the earth, but He didn't stop there.

We see Jesus, even before He finished His message; He showed that they would be re-gathered in the last days. If we had gone to Matthew 24: [verses 30 and 31].

He said, "And I will send my angels, and they shall gather them from the four ends of the earth, and they shall mourn." Is that right? He said, "And they shall mourn when they see the Son of Man coming." Exactly right.

So we see then, Jesus was teaching that there was going to be a return of the Jews back to Palestine, and a return of God back to the Jews. Is that clear? Do you believe that?

Then seventy weeks can't be completed. Because as long as He has to go back to Israel; if seventy weeks are determined, and we know He hasn't come back to them as yet, they are still there in blindness.

They don't have their temple, they don't have their worship and they haven't received their prophets. Then seventy weeks cannot be completed because he made it clear. He marked it out. Seventy weeks. That's all the time you have, not a day less or a day more.

So when Jesus was here, from that time when Titus scattered them in the earth, until they come back here, we have seen the fig tree put forth its bud haven't we? Amen.

We've seen them back, the six point Star of David, the oldest ensign flying over Jerusalem. In 1948 they were a nation. In 1967 we see Jerusalem, the holy city recaptured and was remade the capital of the Jewish state.

So what does this tell us? If they are there, then that last part; "I'll send my angels and will gather them from the four ends of the earth."

Revelation 7:4.

And I heard the number of them which was sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children of Israel.

And a hundred and forty- four thousand is going to be called out, twelve thousand from each tribe, that part has to come to pass. So we know then, seventy weeks didn't run out for them, it has not been completed.

How much have run out? We are going to try to nail it down. We know already, but I want to bring it from the scriptures to show you, and especially to get some of the younger ones.

There are many things here, you are going to realize that you had just known dates, but there are many things inside of there we want to open this morning here.

Now also after Jesus left, those disciples received the Holy Ghost. The Spirit of Truth came back into the disciples, to lead them and guide them into all truth and to teach them all things. Is that right? And the apostles' doctrine was the foundation upon which the church was built.

Ephesians 2.

We are built upon the foundation of the apostles and the prophets, Jesus Christ, himself being the chief corner stone. Paul said, if an angel came from heaven preaching another gospel, let him be accursed. Okay.

Then we saw James, who was the head of the Jewish church back there in Jerusalem. He stood up there and talking about Simon Peter, and he said how Peter told you all, that "God will call a people out of the Gentiles for his name sake."

Who went and opened the door unto the Gentiles? Peter. In Cornelius house, he saw the Gentiles got the Holy Ghost, the same way they (the Jew) got the Holy Ghost.

Peter opened the door for both Jew and Gentiles, though Paul was the apostle and prophet unto the Gentiles. He (Peter) had the keys to the kingdom. Is that right?

So we see then, that Peter was showing that the Holy Ghost had fallen upon them the same way, and then by one Spirit they were baptized into that Body. That Body was made up of both Jew and Gentiles.

Paul later explained it how the middle wall of partition was broken down. We all drink of the same cup; all eat of the same Body. Is that right?

God told Peter, what I make clean, don't call unclean. So then we saw Peter teaching, that God was calling out a people from the Gentiles for His name sake, but after, I'll return and rebuild the tabernacle of David. Is that right?

So Peter taught that the Jews, though they were blinded, though God called out a people from the Gentiles for His name sake, yet after that time is finished with those Gentiles, God will return to the Jews.

Peter had that revelation of who Jesus was. Jesus said, *upon this Rock I shall build My Church and the gates of hell, shall not prevail against me.* So Peter knew who He was. He said, *I give you the keys to the kingdom,* and then Peter came and taught the same revelation. Is that right?

Then Paul said if an angel comes and preaches something different to what I preach let him be accursed. Where did that man get that authority from? God made the man's teaching the New Testament.

Matthew, Mark, Luke and John, they wrote the gospels like newspaper reporters. But Paul separated law from grace. He even said, "Not the Lord, but I say." The man's words became the Bible, because as he taught the Word from God, he was given the authority.

He said, "I magnify my office." He said, "Did the truth come out from among you, or did it come to you?" The man was caught up in the third heaven.

And when those Gentiles were coming there and looking at those Jews and scorning them and everything else, feeling that they were something, Paul wrote a letter and rebuked them.

He began to teach them and showed them the plan of God. He said, don't you Gentiles think that you're in something, he said, you think that God cast away Israel?

He said, let me tell you what you received is because of Israel's blindness, and if Israel's blindness gave you salvation, think about what Israel's restoration is going to be for you.

He said, and let me tell you something, you're just a wild olive branch grafted in on a Jewish tree. Amen! You're just a Gentile woman getting married in a Jewish family, see, and he begin to lay that out.

He said Israel's blindness is in part; all Israel will be saved, because the Deliverer is going to come. See? He's going to come out of Jacob and He is going to deliver those.

He spoke of it; of God going back to the Jews in the last days, after the fullness of the Gentiles comes in. He said, Israel's blindness is only in part, don't think that God is finished with them. No sir! He's not finished with them.

Now let me tell you this, there is no way in this Bible, you can teach a restoration back to Israel in the last days, without understanding Daniel seventy weeks.

It just showed the clear understanding they had of 'Seventy weeks are determined for thy people.' It just showed that they were able to apply the time. Because Paul even said, when God comes back in the last days, He'll take away their transgression; He will make an end to their sins. Is that right?

Why? He knew that it was not applied to them. He knew it was going to come back to them in the last days, so they understood it. It was because they had a clear understanding, they knew that God cannot break His Word; they knew heaven and earth shall pass away.

They knew that if God said seventy weeks are determined, and they checked the time and they saw seventy weeks wasn't fulfilled, if they saw that there was a six fold purpose, and they saw prophecies wasn't fulfilled, they knew God's Word cannot fail. The scriptures cannot be broken.

There was something else; that's why nobody ever wanted to evangelize the Jews neither. Because they know that God doesn't deal with them outside of Palestine and they were scattered into all nations in the earth, as Jesus said. So watch now.

So here then, we see since Jesus, Peter and Paul each taught a restoration of the Jews back to their homeland and God returning them in the last days. We have seen it, they taught that they were going to come back, and we have seen it come back.

It has been identified to us and we have seen Ezekiel 37: "I'll bring you out of the graves of the nations, I'll bring you back in your homeland, I'll cause bone to come to its bone, I'll put flesh and sinew upon you."

They have their own army, they have their own money, they have their own nation, and they have their own flag. Is that right? They have their own defense system and everything back inside.

But they have no breath. They have their own identification. The skin is the identification. You have a black man, a brown man, a red man, a yellow man. See? Your skin is your identification, the sinew is all the systems of the body, we took that, and bone will come back to its bone.

But He said the last part of the prophecy; breath was going to come back, the very Spirit of God that made Israel what they were. Here is Israel today, the nation, but without the Spirit of God.

But He said, 'I'll pour out the spirit of grace and supplication, I'll open a fountain in the house of David.' Here is Joseph's brothers gathered back, but they don't know Joseph as yet.

Why don't they know Joseph as yet? Because Joseph's wife is still with Joseph. The Bible said Joseph dismissed everybody from around him. Hallelujah! His wife had to go back to the palace. Amen. Glory!

But when did the time come for Joseph to dismiss his wife to the palace? When his brothers had gathered back, and he was going to make himself known to them.

So that is the time we're at, because after, the Feast of the Trumpets is the Feast of Atonement, but there is a space of time between there. Amen. After the gathering He's making Himself known to them, so they can mourn for the One that they rejected, the One that they killed.

So between that time, the Church must go. Between that time is dismissing time, dismissing time between the feasts. That's why after World War II, a prophet came on the scene. It's a calling out time. He began to preach the coming of the Lord, began to take a bride up into the mystery of the Seventh Seal. Hallelujah! Glory to God! Amen!

He began to get a people prepared for rapturing faith. That's why there is a coming of the Headstone, that's why seven thunders uttered their voices, to show a people how to prepare for great translation faith. Amen.

It had to happen in this time, because this is the time to be dismissed. That's why there is a Gentile like Ruth, coming in when Naomi comes back. That's why she has been serving in the field. Hallelujah! Glory be to God.

But then the time comes, when she'll be receiving rest, when Boaz had to walk out among the elders. That's why we are at Revelation 5, the Lamb come among the twenty- four elders with the Book, to open the book. Amen.

That's why we can talk about the Seventh Seal. That's why we talk about redemption back to the Garden of Eden. Hallelujah! Do you understand me?

Can you see it is exactly in the time it was supposed to happen? Can you see how clear it was? Can you see how we are in that time? Can you see by the shadows, and the types, and by the prophecy, that's exactly where we are sitting? Amen!

So the whole thought of restoration we have seen it, and we know its time for us to leave now. So that means if they taught it, it shows clearly, in the mouth of two or three witnesses, that the Seven Seals were not completed for the Jews. Amen.

Now watch this now, here is the part now. And all over 2500 years, because in 538 B.C., Gabriel came to Daniel and gave him that six fold purpose; reveal that seventy weeks are determined.

Well then, that is over 2500 years, it means if there was seventy weeks, if we have to check that time, it had to have a break some where.

Because, no matter how you multiply it, you put a natural week, you put a prophetic week; whatever you do to try to cover 2500 years, seventy weeks will never do it. So they had to have a break. Are you seeing that? Do you understand?

Let me see who don't understand? I can go over that for you no need to feel bad; I can go over that for you. We'll spend a little more time. Ok! I took three examples, Jesus, Peter and Paul, each one teaching about Israel.

Messiah was to come where? Unto Messiah, was supposed to be sixty-nine weeks. Is that right? Unto Messiah were sixty-nine weeks and they all taught a restoration of the Jews.

We see Messiah was cut off; we see the sanctuary destroyed with a flood. Is that right? A.D.70, the sanctuary was destroyed with a flood. A.D.30, Messiah was cut off, alright, but we are in 1990.

Look at how much time it is. It's about nineteen hundred and twenty years since the sanctuary was destroyed with a flood, since the Jews was scattered into all the world.

So if you are taking from Daniel's time, to this time, then that's over 2500 years. If you take it from Jesus time, Messiah, Israel had half a week remaining when He was cut off, so they had to have a break somewhere, where that half a week could be applied, it was reserved for them.

Then it means that those teachers, Peter, Paul, Jesus and them, they could have seen that there was to be a break in those seventy weeks. A whole period of time, since Calvary, when Messiah was cut off, God had been dealing with Gentiles, and Gentiles have had seven church ages, and every age had a certain period of time.

In Ephesus, was A.D. 53 to A.D. 170. In Smyrna, was 170 to 312. In Pergamos, was 312 to 606. In Thyatira, was 606 to 1520. In Sardis, was 1520 to 1750. In Philadelphia, was 1750 to 1906, and in Laodicea, was from 1906 to 1946.

After that, there were two wars, and then the Pentecostal generation had died out. Then we had a one man move. Is that right?

Then in 1963, we saw the coming of the Headstone. Is that right? He was put out of the church, He was no longer in the church, He was not in one church, because the whole world went into darkness Revelation 3:20, the seventh church was the only one that put Him out. Is that right? He was rejected.

Then we're in 1990, twenty- seven years after, we are still here in 1990, but the Gentiles time for the seventh age have run out, it is finished, have nothing more back in the church ages.

Outside the church age a little group is being taken up. Amen. Being taken up in a mystery, being called out from that church age, that wicked church age that rejected Him and the Rapture is being revealed to them.

They are getting orders to be dismissed. Hallelujah! When they go, He must go back to the Jews. So they could have seen that there was a gap.

That's why he said they brought in the Gentiles. Paul talked about a wild olive branch being grafted in, coming in contrary to nature. Peter said God was taking a people out of the Gentiles for His Name sake.

That was the hidden mystery in God. Ephesians 3 he said, it's now being revealed to us the Church, the manifold wisdom of God, how Christ, was going to have a bride, how Israel was blinded so that we can come in.

Joseph told his brothers, "You rejected me, but it was that I could save lives." Hallelujah! And while Joseph was rejected, he got a Gentile wife. Is that right? Amen. Yes sir!

But one day, his brothers who had rejected him, had come back. And then he had to reveal himself to them. Exactly, and they began to mourn and cry, when they realized it was Joseph that they rejected.

The same way they had those feasts, the Day of Atonement, how they would mourn and cry for the sacrifice. Zechariah 12 and 13. They are going to weep and say 'Where did you get those wounds?' He'd say, 'In the house of my friends,' and they all looked and they saw Him coming from heaven, Revelation 1:7, 'Whom they have pierced, all eyes shall see Him.' He's going to come back to them friends.

So they understood that mystery. That's why for 2000 years, nobody never tried to evangelize those Jews, they never tried to have big campaigns to go out there. Because the Bible said, Israel will be saved in one day.

A nation - Dan will travail, Isaiah 65, and a nation shall be born in one day. Jew is a nation, but Gentiles are a people. He deals with us as individuals, but He deals with them as a nation.

So notice, if 2500 years have passed since Daniel got his vision, and seventy weeks were determined, then we know it could not be

natural weeks. Because fifty-two weeks in one year. Couldn't be natural weeks, had to be prophetic weeks.

Then how are we certain when a prophetic week is seven years? Where is the Bible for that? Does the scripture say that, or are we just to accept a thought? Because look, sixty- nine weeks, was from the going forth to rebuild the temple, until Messiah come.

History has it, that the going forth to the building of the temple was in the year 455 B.C. and Messiah was supposed to come in A.D.30, when He was crucified. You add up that time, then it can't be seventy weeks, it can't be sixty- nine weeks, literal weeks, that's hundreds of years. Is that right?

Okay! Now watch. But he was told to mark the time Daniel. Don't check from my coming to you now. Don't check from your people leaving this land and going back. Don't check the weeks from there. Know therefore and understand.

Daniel told him, he asked the angel Gabriel, "when to start counting from today? No. When the people leave Babylon?" No. When then? From the going forth of the commandment. Will there be one given? There has to be one because I'm speaking it, there is going to be one given. Amen.

But listen Daniel, be careful, listen how I'm telling it to you. Watch the accuracy of the scripture. Many times you don't realize, just as denominational people read over the acceptable year of the Lord, and the day of vengeance...

But Jesus, when they handed Him the book of Isaiah, in the temple; in the book of Luke, He took the scroll of Isaiah and He read up to the acceptable year of the Lord and He stopped.

He knew between the acceptable year of the Lord, and the day of vengeance, 'and' is a conjunction, it is 2000 years right there, and Messiah shall be cut off but not for Himself and the sanctuary shall be destroyed with a flood. Messiah was cut off A.D. 30, and the sanctuary had the flood A.D.70. You have forty years there. Amen.

So many times we read the Word, and then he said, 'Behold I'll send you Elijah, the prophet, before the great and dreadful day of the Lord, and he shall turn the hearts of the fathers to the children, and the children to the fathers.'

And right there, is 2000 years also, because when the angel Gabriel came, he only quoted the first part for John. He told

Zechariah, 'your son will go forth in the spirit and power of Elias, and turn the hearts of the fathers to the children,' and stopped. Exactly!

So notice, we have to read that scripture close. God doesn't make mistakes, God says things, the way He means it. So, He said, 'there will be a going forth of the commandment, to restore and to build Jerusalem', and then He brings in, 'and the streets shall be build again, and the wall, even in troublous times.'

He even describes the time. Gabriel knew that when he was going to build that wall, Sanballat and they were coming. You think Gabriel didn't know that? Sure. So that is why he could have told him ahead of time.

Troublous time it will be. Why? It was a clue for us that we can look back and know which time it was, where it was fulfilled. For if it is a prophecy being given, then we must know the details. We must know the characteristics of the prophecy, in order to be clear in its fulfillment. It must be precise.

You know they had this man William Miller, of the Millerites, the Seventh Day Adventist, when they started off as the Millerites. You know many people thought that he had the whole revelation of Daniel seventy weeks.

And he was applying it, and misapplying it, and then they realize, the whole thing was wrong, Jesus didn't come in 1844. When Jesus didn't come in 1844, they said He made a mistake, but he is really the third angel messenger bringing the last warning.

So then they had another prophet Uriah Smith, and then he came and he began to bring forth a lot of teaching too. And then they had Ellen. G. White and she rose up and then she became the prophetess. She began to lay a lot of them things out, but it was going from more error to more error.

Then on the Jehovah Witness side they had Mr. Russell, and he was trying to place those things in too, until both sides of them had the hundred and forty-four thousand as part of the bride, because they were on Mt Zion, he had the seal of God in their foreheads.

So they couldn't place those things. And here it is people were confused, they didn't know where did these things apply, but it was laying there exactly the way it was given. It said Daniel, 'to thy people.' All the great calculations failed. Why did it fail?

People even brought a reproach to the Message, by trying to say the prophet said, Jesus was coming in 1977 too. Many people left the Message, why? He gave a calculation too. This makes you calculate, you get the itch to calculate.

But we are not looking for calculations, we want to see the scripture where it is being fulfilled, we want to see the characteristics of the prophecy being identified, to know that it has been fulfilled. In other words, you know Malachi 4:5, has been fulfilled. You're not looking for Malachi 4:5.

There are people in the Message raising up now, saying they are Malachi 4:5. They are this, they are that, all those strange kind of things, because they fail to see how accurate the prophecy is. And that is what we want to see.

He said, from the going forth of the commandment to restore and to rebuild Jerusalem that is the time, start to check the time from there, Daniel, and when you reach Messiah, from that time, to Messiah, will be sixty-nine weeks and you will watch something break for a moment. Alright. So Daniel...

Turn with me quickly, let me read some scriptures. I'll need some time this morning. I hope not to be too long, but I just need the time. I don't want to cut here now, I'm into the gear for it, and to stop me here now it is problems.

Ezra 1: Let us do this quickly. I'm trying to go through the scriptures quickly. What are we looking at now? Daniel 9:25 showed the starting point of the seventy weeks, would be from the going forth of the commandment, to restore and rebuild the temple. Okay, let's look at that. Ezra 1:

Now in the first year of Cyrus, king of Persia, so that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus, king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

Thus saith Cyrus, king of Persia; The Lord God of heaven hath given me all the kingdoms of the earth;

Look at Cyrus saying that. He knew he was that chest of silver, he knew he was the Empire ruling. He said:

...the Lord God hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.

Who is there among you of all his people? His God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (he is the God), which is in Jerusalem.

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the free will offering for the house of God that is in Jerusalem.

Because, Isaiah 44: verse 20, we took it, I don't want to go there. But Isaiah 44:28 and Isaiah 45:1 to 3, spoke and said, 'My servant, Cyrus, whom I've raised up, whom I've surnamed and he didn't know Me, I'll open the brass two leaved gates before him, he's going to bring the people back to Jerusalem and so on.' Is that right? We took that already.

So here, Cyrus, exactly as Isaiah prophesied, exactly in the time when Jeremiah's prophecy was fulfilled seventy years, Cyrus was the ruling power; he had to be the ruling power. Could you see that?

Watch the prophecy man, it's so tremendous! Jeremiah said seventy years; you'll be inside of there. Isaiah said, a man named Cyrus will issue the decree - seventy years.

Nebuchadnezzar was ruling the world, but when seventy years ran out, a man named Cyrus was ruling the world. A man named Cyrus, had conquered them. Exactly when Jeremiah's prophecy had run out, and a man named Cyrus was giving forth the decree.

Look how accurate the Word is. God doesn't make mistakes, He doesn't miss a moment. Well, if God doesn't miss a dot there, do you think that God will miss a dot in any other prophecy? He cannot do it, all His works are perfect.

If He's correct in seventy years, He'll be correct in seventy weeks, He'll be correct in seven church ages. Exactly right. He won't miss it for anything.

Ezra 6, that was in 536 B.C. when Cyrus issued that decree. If you have a margin in your Bible, look there it will give you that date, because history showed when Cyrus became king.

It showed when Cyrus was ruling in his first year, when he had conquered and Babylon fell, when he had given the decree. It is all recorded, because these kings weren't normal kings, they were ruling the world. There all the history of it was being recorded.

As I said, God would not give a prophecy in the Bible, and not have the history to back it up, to prove that, that prophecy came to pass. He will not leave us to speculate. He'll preserve the history, the same way He preserved His Word.

That's why we can know who the messenger was in each age. That's why we can have the history on Columba, though some of us never heard about Columba.

Some of us never heard about St. Patrick, except in the Catholic way, and we can get the history on St. Patrick, who he was, how he was against Catholicism, how he fled to Ireland, how he went there, how he trained the dogs.

Why? Because the history has it. The Bible doesn't say it, yet it was right there. The Bible doesn't even call Irenaeus' name, yet history shows you he was that person. God preserved it.

Ezra 6: Verses 1 to 12 here.

Then Darius, king.

Okay! Let me just go back a little bit, read the verse before that. Ezra 5: Verse 17.

Now therefore, if it seem good to the king, let there be a search made in the king's treasures house, which is there at Babylon, whether it be so, (that is the last verse in Chapter 5) that a decree was made by Cyrus, the king, to build his house of God at Jerusalem; and let the king send his pleasure to us concerning this matter.

Here were people writing Darius, not Cyrus now. This was not the Darius, who was the first Darius, this is another Darius who was reigning now after Cyrus, and he was reigning there. And what was happening is that, when the people went out to build the land, to rebuild Jerusalem and build the temple, they had a lot of adversaries.

People wrote to the government, saying that these people were coming to build here, they don't even pay taxes, they don't do this, they don't do the other, it's bad for the government, coming in here and to tolerate this type of thing. You know we don't want this kind of people around.

And then the Jews now, in protest, they wrote to Darius and said, 'look back and see in your records sire, that king Cyrus, when he was king here, while he was alive, he issued the decree, he told us to go back and build. And Darius had to say, 'search, a decree was made by Cyrus.

Then Darius, the king, made a decree, and search was made in the house of the archives (in the rolls where they have all their great big libraries). Today they have computers that they could just press and pull it up.

See? But they had it there, stored up there, call the archives.

...where the treasures were laid up in Babylon.

And there was found at Achmetha, in the palace that is in the province of the Medes, a scroll, and in it was a record thus written:

In the first year of Cyrus, the king, the same Cyrus, the king, made a decree, concerning the house of God at Jerusalem:

Not to restore and rebuild Jerusalem, but a house of God at Jerusalem. All Cyrus had limited himself to, was building the house. Because if you are going to count from 536 B.C. sixty-nine weeks, until Jesus comes, you could never make it. So what is going to happen? You are going to have the calendar missing. But look here as we follow this.

In the first year of Cyrus, the king, the same Cyrus, the king, made a decree concerning the house of God at Jerusalem, Let the house be built, the place where they offered sacrifices, and let its foundation be strongly laid, its height, threescore cubits, and its breadth, threescore cubits;

With three rows of great stones, and a row of new timber; and let the expenses be given out of the king's house.

And also, let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out

of the temple which is at Jerusalem and brought unto Babylon, be restored, and brought again unto the temple, which is at Jerusalem, everyone to its place, and place them into the house of God.

All that, was exactly what Cyrus wrote out with his own handwriting with his scribe, with the king's seal upon it. That is what they found in the archives.

So he said the people aren't lying, there is a record in truth. Darius, who was a little boy maybe, in that time, didn't know of the decree.

When he had the search to clarify the matter, he really found that the people were telling the truth. Cyrus did give that decree. So, that was to shut up the mouth of these adversaries who was trying to block them. See?

Now therefore, Tatnai, governor beyond the river, Shetharboznai and your companions the Apharsachites, (forgive me if I pronounce these things wrong) who are beyond the river, be ye far from there.

Let the work of this house of God alone:

This is what Darius is saying, now Darius is telling the adversaries; 'look let this work alone, for I found a legal, authentic document with the king's seal, with the Persian law that no man could reverse that.' You see.

... let the governor of the Jews and the elders of the Jews build this house of God in its place.

Moreover, I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests who are at Jerusalem, let it be given them day by day without fail,

That they may offer sacrifices of sweet savors unto the God of heaven, and pray for the life of the king, and of his sons.

Also, I have made a decree, that whoever shall alter this word, let timber be pulled down from his house and, being set up, let him be hanged thereon; and let his house be made a dunghill for this.

And the God who hath caused his name to dwell there destroy all kings and people, who shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I, Darius, have made a decree, let it be done with speed.

I told you the other night, we have a little matter there we want to pray about. So you see, you pray that the same God, nothing could block what we want issued. Amen, from the right authorities by the grace of God.

You just pray. God is still the same God. You believe that? Amen. Yes sir! The heavens do rule. Amen. And when you know that praise God. Amen.

So what it was? This here was another decree now coming forth, but it was just adding one or two more details to the first decree, re-emphasizing the first decree.

But notice something; it never added anything more than building the house. But Gabriel said, to restore, and to rebuild Jerusalem, the holy city. Not just a house, the whole city, because the whole city was desolate.

Now this was seventeen years after, because in the time of Darius, the king, and when he began to reign, Cyrus had died already. He looked back, he didn't even know of Cyrus decree.

They searched the archives and they found it, and they proved that while Cyrus was alive, he did make such a decree. Do you understand that? Now if you are going to check from this decree, what is going to happen? The seals are going to fall short, to when Messiah being cut off.

Now watch Ezra 7: verse 11. This is about sixty-seven years after.

Now this is the copy of the letter that the king, Artaxerxes, gave unto Ezra, the priest, the scribe,

even a scribe of the words of the commandments of the Lord, and of his statutes to Israel.

This is a letter now, being given to Ezra, not by Cyrus, not by Darius, but by another king now sixty- one years after. And if you use this date, with this decree, you are going to go past Jesus dying somewhere in A.D.36. You are going to go way past the date, if you're going to use this date when this letter was given.

Now this is the copy of the letter that the king, Artaxerxes, gave unto Ezra, the priest, the scribe, even a scribe of the words of the commandments of the Lord, and of his statutes to Israel.

Artaxerxes, king of kings unto Ezra, the priest,

This is still under the Persian Empire, all these were Persian kings. That is why the dates can be easily identified with history. But I want to show you, the prophet didn't take any of these. The one that he took was in 445, and none of these is 445.

Artaxerxes, king of kings, unto Ezra, the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.

I make a decree, that all they of the people of Israel, and of his priest and Levites, in my realm, who are minded of their own freewill to go up to Jerusalem, go with thee.

Forasmuch as thou art sent by the king, and by his seven counselors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;

And to carry the silver and gold, which the king and his counselors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God, which is in Jerusalem;

Until that time, the house was not yet built, so where were they going to check that time from? Do you understand what I'm saying? Now why did God put four decrees, and Gabriel said one?

Why did God put four in the Bible? To hide His Word, to hide his Word.

It was not to be made known until the end time. And when they went, some took this first date and started to calculate and they ended up with Christ being.....

Some took the next date and they ended up past the crucifixion. Some tried to apply it to both Jews and Gentiles and they ended up with Christ coming in 1844. Everywhere they went, they went wrong, because God put it that way, so it would be hid and remain a secret.

But watch in the writings of Paul and them; Paul, Peter and Jesus, they all showed that those seventy weeks did not run out even while they were alive, that it still had time. And they preached a restoration for Israel in the last days.

They preached a break of time, where God was dealing with the Gentiles. Do you know what it was for Paul and them to stand up and say that God was dealing with the Gentiles right now, until a whole dispensation?

Do you know what kind of revelation that was? Do you know that no teacher could agree with that, except they had the Holy Spirit? Do you know that teachers in the last days, the reason they could not see what Paul and them were seeing when they were teaching that. They couldn't correctly apply these things?

Listen. Verse 18:

And whatever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

The vessels also, that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem.

And whatever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.

And I, even I, Artaxerxes, the king, do make a decree to all the treasurers, which are beyond the river, that whatever Ezra, the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily.

Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.

One of the things was, when the Jews were going back when the decree was given, every Jew who had come down into Babylon, didn't go back out.

Many, whose families had died and grown up there young men, and had become big men in Babylon, never went back. Because, they became wealthy in Babylon, they had nice big houses. They had nice gardens; they were in the metropolis of the world. So they weren't so interested in going back to a desolate land that they had left desolate.

That's why it had a bunch of Jews there, when Haman was going to kill them in Persia. It had a bunch of Jews there, all of them had their businesses and all of them had everything inside of that place, because they never went back out.

Daniel himself didn't even go back out; God had a purpose in him remaining. He came in as a little boy, and he was an old man by the time, because he stayed back there, come out of public life and stayed back there some years after.

Because, remember, in the first Chapter, he said, 'and I was even unto the first year of Cyrus.' I read it for you on Wednesday night.

Now watch. When Ezra went back, the number of people he went back up with was forty-two thousand three hundred and sixty (42,360).Ezra 2:64.

And when they went back up there, the people was so polluted, he had to screen them out to find out who had heathen wife, who had Babylonian wife, who had Medes and Persian wife all kind of different things, and they couldn't come back in the priesthood.

And they had to put away their wives, and they had to sanctify them and all these things when they had to come back to rebuild the temple.

How many know that is the Word? In the book of Ezra that's what it is, because the people had gotten so mixed up in the world and hybrid and tied up down inside of there.

They went down there under the prophecy of a prophet, with the law of God and all these different things, the books of the prophets,

and they came back out with the Talmud - [A book of Jewish laws].

They came back with a priesthood and all these different things. They came back with all kinds of different things. Exactly!

Next one is Nehemiah. Nehemiah 2. This was in 445 B.C. And here is where you are going to find your 'Daniel's Seventy Weeks' book. He quoted 445 B.C. in the time of Nehemiah, but that is the time they build the walls. And they build the city in troublous times, with a sword in one hand, and a tool in the other hand. Are you following me so far?

We are still on the starting point with the seventy weeks, the going forth of the commandment. But I've been showing you so far, there have been three decrees given under three different kings.

You see, the people's slothfulness in going back was because of opposition the people faced. And many teachers using the first three decrees, failed to see that those decrees spoke nothing.

Because, so far, we have not found one, that spoke of the rebuilding of Jerusalem, all had to do with rebuilding the house of God at Jerusalem, not Jerusalem. But Gabriel said, to restore and to rebuild Jerusalem. Nehemiah 2:

And it came to pass in the month Nisan,

That is March; the prophet gave us the date. He said, the fourteenth of March, 445 B.C. He took that from the historians, he took that from Josephus or one of them. It doesn't say here the 14th. March, it just say March. But it said,

in the twentieth year of Artaxerxes the king,

It's the same king here now, but in his 20th year. Nehemiah is going to get a decree also.

...that wine was before him; and I took up the wine, (he was a cupbearer before the king) and gave it to the king. Now I had not been sad in his presence.

And we don't want to be sad in the King's presence either. Amen.

Wherefore, the king said unto me, why is thy countenance sad, seeing thou art not sick? This is nothing else but sorrow of heart. Then I was very sore afraid.

And said unto the king, let the king live forever. Why should not my countenance be sad, when the city, the place of my fathers' sepulchers lieth waste, and its gates are consumed with fire? (The city Jerusalem)

Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

And I said unto the king, If it please the king, and if thy servant hath found favor in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchers, that I may build it.

This is the building of Jerusalem. This is the one that will take up the rebuilding of Jerusalem.

And the king said unto me, (the queen also sitting by him), For how long shall thy journey be? And when wilt thou return? So it pleased the king to send me; and I set him a time.

Moreover, I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may let me pass through till I come into Judah;

And a letter unto Asaph, the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which is near to the house, and for the wall of the city, and for the house that I shall enter into.

And the king granted me, according to the good hand of my God upon me.

And here it was, in the twentieth year of Artaxerxes, in 445 B.C. in March. And the prophet said, the 14th March, is when he went forth to rebuild Jerusalem. And that is the only day where it shows from that time, forty- nine years from that time, is where the city was rebuilt.

And then sixty-two weeks, which is 434 years. Seven years a week and that is the next step, I want to prove to you, is where Messiah came.

Now watch. Did Daniel understand what Gabriel was talking about? Gabriel said seventy weeks, but so far, we see, before that

time, seventy natural weeks would have run out from the going forth of the first commandment.

Even before they build the temple, seventy weeks would have run out if it was literal weeks. How do we know, now that seven years is one week? The prophet quoted it, but I want to give you some of the scriptures for it.

One of the first place he said, 'it took forty- nine years to rebuild the temple.' Exactly, from that day.' So that tells us if it took seven weeks to rebuild Jerusalem, seven times seven are forty-nine. So in that one way, we know that one week, equals seven years.

Turn with me to Numbers 14: So we know it wasn't literal weeks, it had to be prophetic weeks. And I trust it don't leave too much spaces.

I really want to come out off of this, into a place where you can really see. When you study it back, and listen close when you get the tape. May God help me to bring it out clear?

Numbers 14:34. Let's take from verse 33. This is God, speaking to the children of Israel in the Exodus, when they displeased Him, because of their unbelief.

And your children shall wander in the wilderness forty years, and bear your harlotries, until your carcasses be wasted in the wilderness.

After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

So God was giving Israel as punishment for their disobedience, a year for a day. Now we just don't want to take that in one scripture, so let's turn to Ezekiel 4. Isaiah, Jeremiah, Ezekiel. Ezekiel is just before Daniel.

Ezekiel 4: Verse 6. God dealing with Ezekiel again as a sign. A prophet is always a sign, and God always uses symbols of judgment, and here God was giving him certain days to lie down on one side and certain days to do certain things, and all these had a symbol.

And verse 6: He said:

And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the

iniquity of the house of Judah forty days; I have appointed thee each day for a year.

So here again, for the iniquity in another generation, God is still using a day for a year, and He is using that as a sign for them because it represented a prophetic year. One day. Is that right? So seven days, is one week. That's why seven weeks, a day for a year, was going to make it seven years.

Genesis 29: verse 18.

And Jacob loved Rachel; and said, I will serve thee seven years for Rachel, thy younger daughter.

And Laban said, it is better that I give her to thee, than that I should give her to another man: abide with me.

And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had for her.

And Jacob said unto Laban; Give me my wife, for my days are fulfilled, that I may go in unto her.

And Laban gathered together all the men of the place, and made a feast.

And it came to pass in the evening, that he took Leah, his daughter, and brought her to him; and he went in unto her.

And Laban gave unto his daughter Leah, Zilpah, his maid, for an handmaid.

And it came to pass that, in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? Did not I serve thee for Rachel? Wherefore then hast thou beguiled me?

And Laban said, it must not be so done in our country, to give the younger before the firstborn.

Fulfill her week, and we will thee this also for the service which thou shalt serve with me yet seven other years.

And Jacob did so, and fulfilled her week; and he gave him Rachel, his daughter, as his wife also.

And Laban gave to Rachel, his daughter, Bilhah his handmaid, to be her maid.

And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

So a week here was seven years, even in the customs back there they would count time like that. So Daniel, being a Jew, he knew that those weeks were prophetic weeks, and then history shows it could not be literal weeks.

And we see that God in the Bible in prophecy, He always gives one day for a year. So seven weeks, and then was applying that as seven weeks to rebuild the temple which was forty-nine years, was exactly the time that it took to build the temple. Do you understand that?

So that is how we know, and prove by the Bible, that seven years was one week. Because seventy weeks is four hundred and ninety days, and seventy prophetic weeks, is 490 years, having a day for a year. Amen. Alright.

Now since we have established that, now look at God in His wisdom, He had all that sealed up in the Bible showing that those seventy weeks had a mystery behind it, and those decrees had a mystery behind it.

And the people who tried to put it together they could not put it together, and so when they looked for the coming of the Lord, they couldn't place the hour, for the coming of the Lord.

Now if we are in that hour when the Lord is come, then wouldn't those things be falling into place now? And we are in the scriptures, when He's supposed to go back to the Jews, shouldn't it be falling into place? Now watch.

Let's go over something again here. Because we see then, that one week, equals to seven years, which means one day, equals to one year.

And we see that that's scriptural, and we see that that is exactly when it is applied, how the scripture was fulfilled.

So the teachers in trying to apply those things, the time either ran out before Christ came, or it ran out after Christ came.

There was only one time, one decree, was the one that was given. And that one was the only decree of the four that said, 'go back and rebuild the city. Go back and rebuild Jerusalem',

That is exactly what Gabriel said. Gabriel didn't say go back and rebuild the temple, he said, 'go back and rebuild Jerusalem.' Seventy weeks are determined for thy people, and thy city. Amen.

So God had sealed up all this, and many tried to apply it both ways. Listen what the prophet said here. (Page 28 of 'Daniel Seventy Weeks').

He said, *'Now and discloses the fact that God deals only with the Jews, when they are in their homeland.'* (He's explaining the break now). Why there is a break? Why there is a break for about 1900 years? You know why? Because Israel was out of their homeland for all that time.

Why there wasn't a break before the first sixty-nine weeks? Why did the break come after the sixty-nine weeks? Because, for the first sixty-nine weeks, they were in their homeland.

Why did they only have half week? Because that is when they are back in their homeland. In other words, when God goes back to deal with Israel, the bride is in glory. So we see plainly, this shows us the fact that God only deals with the Jews, when they are in their homeland.

Page 28. *"Now this closes the fact that God deals with Israel, only when she is in her homeland. Abraham left the homeland and went down into Egypt, what happened? He walked away from the will of God and never was blessed till he returned back to the homeland. God never dealt with him, not one vision, nothing else, till he came back to the homeland."*

"Look at Israel, when they were sent down in Egypt four hundred years, not one miracle, not one sign, not one thing happened among them, not recorded in the history of the Book."

God never dealt with Israel, till she came back to her homeland. And that's why Jesus said, she will be led captive into all nations, but when you see the fig tree put forth its bud.

God in Ezekiel 37 said, I would bring them out of the nations, out of the graves, back into their own land. Is that right? Okay.

Israel was blinded, scattered into all the world, and while they were scattered into all the world, God was dealing with the Gentiles, calling out a people for His Name's sake. Everybody understand that? Amen.

Now, 445 B.C. - Before Christ. Artaxerxes gave Nehemiah the decree to go and rebuild the temple. Then Jesus rode into

Jerusalem A.D.30. 445 and 30 is how much? 475years. Jesus died a few days after He rode into Jerusalem.

But from the going forth to build the temple, unto Messiah is sixty-nine weeks. Sixty-nine by seven is 483. But the date when the decree was issued, was 445, 14th March B.C. Jesus died A.D.30, 4th April A.D. 445 and 30 are how much? 475.

But, from the going forth of the commandment, unto Messiah, is sixty-nine weeks, or 483 years. It can't make it. It misses. But God's Word cannot miss. So we have to go to the calendar now.

Now what calendar? Which calendar does God use? The astronomical, the Roman, which calendar? Which calendar takes events on the earth today? The Roman. We're in 1990. That is the Roman calendar. Before Rome conquered the world, there wasn't even a Roman calendar.

The Babylonians and they used the astronomical calendar, they told time by the stars. 'Watchman, what of the night? 'The morning cometh, and also the night.' Back there in Job and they time, they told time by the stars, they had no clock, they had no watch. Is that right?

And the kingdoms that ruled the world, it was their language, their culture, their science dominated the world. And the world went through Babylonian culture. The world went through Medes and Persian culture. The world went through Grecian culture, and now we are under Roman culture. See?

Rome is the last kingdom that goes right out. That's why we say 1990, because, we got that from Rome. That's why, we have Christmas day, December 25th, we got that from Rome.

I saw something last night studying here. Nobody ever knew the birth of Jesus, no real theologian. They all had Jesus being born 25th December. They all had Jesus being born when Herod died.

According to the history, Herod tried to kill Jesus. But Herod was killing children from two years and under, because when Herod found out that there was a Messiah, Jesus wasn't a baby. Jesus wasn't in a manger.

We see all of those Christmas pictures they have, the wise men kneeling down, and the shepherds kneeling down, and everybody offering their gifts in the manger. That's not in the Bible.

'While shepherds watched their flocks by night.' On 25th December, the hills of Judaea are full of snow. Is that right? The

Bible said they found Jesus in a house; the young child was with the mother in a house.

And Herod diligently inquired of them what time the star appeared, and it took them two years to make that journey. That's why; he killed from two years down. Check back the Bible.

I'm taking a little time this morning. I'm going to check it, I want to show you that those things are in the Word, they never knew it to place the birth and those things.

Now, we had a prophet in this day, who took and opened the scriptures, and showed us that He died at thirty-three. Because, that Passover lamb, had to be one year old, born in April and died in April, had to be a male.

He was the perfect type of the Lamb. He was born in spring, He was Aries, and He was the sacrificial Lamb, come in the time of Aries. Exactly right.

That Passover lamb, which covered them in Egypt with the blood, a one year old lamb without spot or blemish. On the tenth day they took it and examined it for four days, killed it on the fourteenth day at evening. That's exactly how Jesus died?

Is that right? Sure. Pilate said, 'I find no fault in Him', after they examined Him. Is that right? Had no blemish, had no sin, had no guile, died in April, born in April. Exactly right.

Give me a little time let me settle down a bit. I don't want to rush these things. I want you to get it good. If we make one good tape today, then everybody could hear it and study it back clearly.

So, from the going forth of the commandment, until Messiah, the Prince, is sixty-nine weeks, or four hundred and eighty-three years. But, the time given for the going forth of the commandment was B.C.445. The time given for Messiah's death on the cross was A.D.30. That is 445 and 30, is 475.

But it must come to 483, so it was eight years short. God don't make mistakes, but those times were the astronomical calendar. The Roman calendar was also being used in those times.

Because Daniel and them under the Medes and Persians give one date Jesus died, and under the Roman power gave another date. You have two different calendars there. Do you understand that? They were two different kingdoms.

Daniel received the vision of the seventy weeks prophecy, in the time of Darius, which is the chest of silver. Jesus died under the

legs of iron. He died in the fourth kingdom; Daniel received the vision in the second kingdom. Two different kingdoms, two different calendars they were using, and they were dating this history.

Because the Bible didn't give any dates. And even when they were recording these things, they were recording the date, according to the time they were living in, and the calendar being used.

So we see then, that no matter how you apply it, it cannot make. Those seventy weeks would run out before Christ, if you take the first three decrees. If you take the fourth one, you still miss it by eight years.

So none of those, even from the decree of the going forth to build the temple, until Messiah, there is no place you actually can put down, to say that that date worked out flush.

Why? Because of the calendar. That's why the prophet said, 'I read Larkin, I read Scofield, but I want to take it different, to bring my view of it. So I looked up in the Encyclopedia 'Time', to see what 'time' is. What does 'time' mean?'

When he found the time, he began to realize the problem was the calendar. Now there are three calendars. Let me read the quote for you.

Now he said, "*We got three different calendars. We go back to the old astronomy calendar, and we find out that in the Julian calendar there is 365 and 1/4 days in a year. Now we are in the Roman calendar, which is 365 days in a year. Then we have the Christian or prophetic calendar, we find there is only 360 days in a year.*"

In our calendar, which is the Roman calendar, we have, speaking on the natural side that we use, some months have thirty days, some months have thirty- one, some months have twenty-eight days, when there is a leap year it has twenty-nine days.

God things are not like that. Let us look at God's calendar a little bit. Turn with me in the book of Genesis Chapter 7: verses 11.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month,

The first month was April. Okay. The beginning of months. God told them in Exodus 12; Abib, was to be the beginning of

months for you, which was April. That second one was May, the 17th of May.

...the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

And the rain was upon the earth forty days and forty nights.

In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife and the three wives of his sons with them, into the ark;

They and every beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.

And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.

And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth:

And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Fifteen cubits upward did the waters prevail; and the mountains were covered.

And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast and of every creeping thing that creepeth upon the earth, and every man;

All in whose nostrils was the breath of life, of all that was in the dry land, died.

And every living thing was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah

only remained alive, and they that were with him in the ark.

And the waters prevailed upon the earth an hundred and fifty days

Genesis 8: 1.

And God remembered Noah, and every living thing, and all the cattle that were with him in the ark: and God made a wind to pass over the earth, and the waters subsided;

The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

So watch that. Chapter 7: verse 11 said, ‘it was the seventeenth day of the second month,’ is that right? ‘The fountains opened.’ Then Chapter 8: verse 4 said ‘it was the seventeenth day of the seventh month the ark rested when the waters subsided’; and it said, ‘and the waters were upon the earth for a hundred and fifty days.’

So from the seventeenth day of the second month, to the seventeenth day of the seventh month, were how many months? Five months. And it was one hundred and fifty days that the waters, were on the earth. So five months, by one hundred and fifty days would be thirty days a month. Is that right?

Now, if God started with that in Genesis, He must continue with that right through Revelation. God can’t change. If God started that at the beginning of the world, then He must end up with that also. Is that right?

Let’s turn to Revelation 11. Are you beginning to see something? Alright. You are going to see, that God wasn’t using a Roman calendar all the time, He wasn’t using a Julian calendar all the time, and we were marking these events by Roman and Julian calendars. No wonder it can’t hit.

Revelation 11.

And there was given me a reed like unto a rod,

That's Genesis the beginning of the book and Revelation the end of the book, here we come right back.

...and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship in it.

But the court, without the temple, leave out, and measure it not; for it is given unto the Gentiles, and the holy city shall they tread under foot forty and two months.

How much is forty and two months? Twelve months a year. That is twelve by three = 36 + 6 is 42. That is three and a half years. Okay.

And I will give power unto my two witnesses, and they shall prophesy a thousand and two hundred threescore days, clothed in sackcloth.

Now one thousand, two hundred and three score days, is how much? Divide that now, by thirty days a month, and how much days are you going to get? We're going to get right back to forty-two months.

Because (42) forty-two, by (30) thirty, is twelve hundred and sixty (1260) days. Is that right? So that means that that is three and a half years. Forty-two months is three and a half years, or twelve hundred and sixty days, which is thirty days a month.

Is that what God had in Genesis, thirty days a month? Is that what He has in Revelation, thirty days a month? Is there such a calendar that they used in Babylon, in the Medes and the Persians, the Greeks or the Romans. Did any of them have a calendar like that?

No, they never had a calendar like that. Then who gave the seventy weeks? God did. Then there is no fuss. Its thirty days all the time. Alright!

So we're going well. We're doing alright. Amen. So now, from the going forth of the commandment, until Messiah, was to be sixty-nine weeks. We see that sixty-nine by seven is four-hundred and eighty three. That couldn't work out.

Then, we also see, that the reason that it couldn't work out, was because that was Julian years and Roman years that was the

astronomical calendar and the Roman calendar. That's why it couldn't work out.

But we find out there is another calendar. Do you realize there is another calendar? From what we've read, there is another calendar that God works by, with His people, the Jews. Is that right? Good.

So we see, Moses and Elijah, coming back to Daniel's people in the last days, to finish up the seventy weeks? And when He comes to finish up, He is dealing with thirty days a month. Is that right?

He's not dealing with the Roman calendar. If we go to them and you check three and a half years, and you say it is 1994 or whatever you want to check, as far as God is concerned it is not 1994. Do you understand? Because, He's not using this calendar.

Then, those who have tried to apply this calendar for the past 2000 years under the Roman calendar have been using the wrong calendar.

From those before the Roman power came in and was using the Medes and Persian calendar, had used the wrong calendar also. There had been another calendar. So we got three different calendars.

Now, you might wonder how this confusion came about. Now, this I can only say as myself speaking. Hear it now; here is the mind of a prophet now. That is, we can see that this man wasn't a theologian.

We can see that God sent this man to open up the Word; we can see that this man had to come in the last days. Watch where his thoughts go, his thoughts go beyond the books.

His thoughts go beyond chronology, his thoughts go beyond the Encyclopedias, his thoughts go beyond man's ideas and all that they have there, his thoughts go beyond the calculators and the computers, because look where he's going now.

He said, *I can only say as myself speaking, I believe that back, before the antediluvian destruction*, (he started with Daniel seventy weeks and going back before the antediluvian destruction). Yes.

Where did the Julian calendar come from? Where did the charts come from? Where did they draw the zodiac from? Where did they study how much time it takes for this to make a cycle in so many days?

It will take Saturn to go around Jupiter so much times, and it will take so many years, before Saturn and Jupiter come back in the constellation of Pisces.

They were using astronomical calendars. Because, God in Genesis said, 'I'll give you the stars for signs and for seasons.' It was to measure 'time.' Adam didn't have any wrist watch; Moses didn't have any wrist watch. Amen.

They had different calendars when they found out back there, that the Zodiac was God's timepiece. God used the stars each one. 'Morning by morning new mercies we see.' 'Day unto day it uttereth speech, and night unto night showeth knowledge.'

'The heavens declare the glory of God, the firmament shows His handiwork.' Is that right? 'A star will arise out of Jacob.' This man could prophesy like Balaam, because he knew that that was to tell time. Is that right?

Sure, even in the women the monthly cycle and so on is even thirty days a month. God is in nature. God is showing He put that timepiece there in nature, God the Creator of nature, God the Designer of nature.

And look, the prophet knowing that before the antediluvian age. Why does he go back there? Because something happened in the antediluvian time, the earth was upright before the antediluvian time.

We had no winter, we had no summer, and we didn't have all these different things. We didn't have any twenty-eight days month, and twenty-nine days month, and thirty days month, and thirty-one days month and all those different things.

Those things came afterwards. Winter came afterwards, and all these different things came afterwards, because all nature took a tumble. Amen. Hallelujah!

You think when you go in the millennium, you are going to come back and check a thousand years of thirty days, from the Roman calendar?

The Millennium is the Kingdom of the God of Heaven, and the God of Heaven is going to use His calendar Hallelujah! Glory! Amen.

I know some of you are seeing things this morning. God bless you. Amen. Amen. May He open your understanding and help you. Amen. Now watch.

So he says now, *'back before the antediluvian destruction, back in the days of Job and so forth, they kept the time by the stars. And we understand back before that time that the world stood upright.*

And then the sin of man filled up the world and then the floods came, and it tilted the earth. Therefore we have the great ice glaciers, and so forth, and all the top and the bottom of the earth is full of ice.

We know that, and the earth does not set straight up, it sets tilted. That shook it out from where the moon and stars, where they was looking at, and misplaced them. You couldn't keep time by it anymore, because it is sitting lopsided, (unbalanced).

You say, 'well I never heard that theory before.' Well, listen to it good this morning.

Today they look at the pyramids, and they have no science today to build those pyramids. They can't lift a boulder that high with mechanical power.

They can't set a stone without masonry for it to stay that perfect, to build it so perfect, it don't cast a shadow on any side. They can't do it. And it was a memorial of the height of science and civilization that existed before the flood.

It showed they had another kind of power, other than mechanical power that could lift it up there. They had atomic power, and that is where the rain came from. Because the Bible said that the rain never used to fall before.

But when the earth was shifted out of its position, what began to happen? We had some days of the year longer than some. Is that right? We had some days too hot, some days too cold from the others. Why? Because it is no longer upright it's lopsided.

It's no longer hitting the stars that it was supposed to hit when it was set in perfect order in creation in Genesis, when God told Adam it was for signs and for seasons. So it's not accurate any more.

Something happened to the big clock; the big cosmic clock had some shaking beginning to speed up, to drop time, to gain time, its gone haywire. That's why even the great minds trying to calculate they can't get a better calendar.

Look, we're using that Roman calendar today, you think if we have better brains today we can improve on the calendar. We can't

improve on the calendar. Why we can't make a better calendar? Because God has the perfect calendar.

To get the perfect calendar you have to come back to God's calendar. With all the science we have we are still going by the old Roman calendar and it is inaccurate.

Now watch, 'you can't keep time by it any more because the earth is lopsided,' he said, 'therefore it would not hit the stars at the same time, because it is out of cater with them stars. You understand? I believe that's what it is.'

So after the days of Noah when the new civilization started, they had to count time again, because it helped them keep their society in order. It helped them plan their work, it helped them do things.

It helped them catch the rainfall; it helped them to know the seasons. It helped them do these things. You don't have any idea of time, you don't know what is going on, and every thing is measured by time. We live in time.

Now watch. So then what begin to happen? I'm trying to speed up, but you follow with me. I know it's a lot for your mind, but I can't stop here today, I have to finish. If I stop, it's going to spoil everything. It's going to take me about five weeks to get back to where I want to get back. Now watch. So listen.

So what was happening? Right there, they began to make more calendars. Well, they come out of the ark and Moses was writing time, he was writing the Bible, but he wasn't using the Egyptian calendar where he grew up. So that's not the Egyptian calendar that is God's calendar. Is that right? Okay.

So then, all those civilizations had a different calendar. You can go in those museums today like I went; I saw some of the Aztecs calendars that they had. They had four or five calendars.

Some for planting and some for measuring history. They had a lot of different things. The Egyptians had their own kind of calendars. You see each society had the calendar to measure and record time.

But when you look now, those calendars they come off of two things. They were all looking at the stars, because there was no other way to tell time and measure time accurately.

The morning and the evening shall be the first day and night. You have daytime and night time. The sunrise and the sunset, is

one day. Is that right? You sleep, you get up, and that's another day.

So from the beginning, man knew to look at that and to tell time exactly. Astronomy; the heavenly body, that's what you tell time by.

God intended it to be that, but something happened there with that sun and that moon and this earth. See. The moon controls the waters on the earth. Is that right?

Brother, if that moon goes out of cater, the whole earth floods. The tide comes right in and you can't stop the tide. What stops the tide here and makes it go back? Job said that it is set by a boundary, the moon controls that. That's God's watchdog. Amen.

Then the sun is getting so hot now, it is going to destroy life on the earth. All kinds of cancer and solar radiation are going to burn up people and these things.

Look, we had a problem with water in the beginning, now; we will have a problem with fire. That sun and that moon are tied to this earth, because that is why this planet has life on it.

They are looking for life on other planets and they can't find it. So they are only expressing their science fiction and imaginations, but they can't find anything with life.

So look! What is it then, that God in His mystery in His Word giving time, and yet God knows. God could check it. God didn't have to look at a Roman calendar to check time.

We down here, trying to follow time, but God up there, He knows exactly when those weeks is going to run out. He knows exactly when those weeks are going to begin.

He knows exactly when the fullness of the Gentiles is going to come in. He knows exactly when He is going to start again with Israel.

He knows exactly the day when the rapture will take place. He knows it. And no man knows the day or the hour, because, day and hour is time. You understand what I'm saying?

And God interfered with time to keep man unconscious, and man's time is slipping by so fast. Man developing the watch and the clock has gone through an evolution.

From the sundial, to this highly sophisticated kind of watch that they wear on their hand, beeping every hour, chiming every half

hour, alarming at a certain time. Everything is to hold them in this dimension of time here.

And the whole world is run by time, everything is under time, overtime, and you take time off from work, and you're not making the hours you're supposed to make and you owe the company.

And they lock you in, in time and they are driving you and everything. This is going to happen at four o'clock on the radio, news is at six o'clock on the radio. Six thirty on the television for this and seven o'clock for this or else you're going to miss the program.

So they lock you in there, because they are trying to get a hold of time, they're trying to get back to measure it, they're trying to bring it back under their control, to keep abreast with it, because they know it is elusive.

They can't get a hold of it. Because God knew that He was going to put them in ignorance by interfering with the very thing that they were using to measure time by.

And when He gave His Word, 'no man will know the day or hour. No man could calculate it. He'll keep you watching and praying, living everyday like He's going to come today.

He said, that's the reason that He might keep you watching and praying, not knowing when it's going to come. 'If the good man knew what hour the thief will come in, his house wouldn't be broken into.' Is that right? Exactly!

It's laying, back in that condition. And that only shows that this is just a period of time. Can't you see? God don't have things out of cater. He's just letting it run like that for a little time. And I truly believe that thing was done.

And at these last days, is when God is going to reveal these secrets to the Church. He hasn't done it before. And the reason He hasn't done it, is to keep the Church watching and praying all the time, not knowing when He's coming. Amen. My!

So he said here, now you're going to take the astronomical year or the Julian year, you can't make it work, those 69 weeks cannot run using astronomical year. Using Roman years it still can't run to prove it 445 and 30 is 475 it's supposed to be 483 B.C. the calendars is messed up' he said.

We have thirty days in some months, thirty-one at the next, and twenty-eight in one. See, it's all messed up. But God don't have it

jig-jog, up and down, back and forth. He hits it exactly the same. Yes sir. Thirty days in a month, not thirty-one, then twenty-eight. See?

But that was all done in the great economy of God, to keep the Church watching and praying, being ready, have your garments washed in the Blood of the Lamb. Now we see where we are living. Now remember the purpose, the sole purpose, is to do this.

Look exactly forty-nine years rather in the time of the building of the temple. And he showed how it was direct to the dot. Now we're told. From the going forth of the commandment to rebuild the city, to the Messiah, shall be seven, threescore and two weeks, makes sixty-two and seven is sixty-nine weeks. Seven times sixty-nine is 483 years...

Now Jesus, Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, on April 2nd A.D.30.

And now from B.C.445, to A.D.30 is 475. Exactly, four hundred and seventy-five years. But, as we had already seen, that the sixty-nine weeks makes four hundred and eighty- three years.

Now there, is where the trouble comes, right there, See? We've got only with the marking of the Bible here, time, only 475years. And actually it is 483years, a difference of eight years.

Now God can't make it miss. If He said, it would be so many days; it would be so many days. If He said it's so much, it's so much. So what are we going to do?

Now B.C.475 to A.D.30, are Julian or astronomical years which are 365¼days in each. But when we reduce those days to our prophetic calendar ... Now let me drop this right here.

He said, I can take you through the entire scripture and prove to you, (which I went through and showed you) that seven years is one week and that thirty days is one month.

That's what I showed you. It's God's calendar. Amen. So we see that, and we prove that by the Bible. Let's move on a little bit here now.

So the calendars were wrong, and since the calendars were wrong, then it means to say, we cannot apply that. Now I want to hit one thing here, if I hit it real good, then we'll close.

So we realize the records used, was spoken in history. In other words, if somebody said, 'what year did Isaiah live in, or what year did Jeremiah live in?'

Say, well Jeremiah give his prophecy when Israel was under Zedekiah and Zedekiah was the first king under Nebuchadnezzar. You can go right back to Babylonian history, and find that time, and know exactly what time Jeremiah lived. You understand what I'm saying?

You can say Israel was taken in the years so and so, and the temple was decreed in the first year of Artaxerxes so and so. You find what year he reigned; you know exactly what year the temple decree was given.

But when you're getting those times you are getting astronomical years, or Roman years. Alright now. Okay. Now we want to show now.

So in the history then, the teachers were trying to decipher this, as we're looking into it this morning. Why? It is the timepiece. Somebody say, 'what time is it brother'? It's a little after five.

Say, well I'm supposed to reach down there for quarter-past five or the place would be closed. 'How exact is it'? He said, 'well my watch is kind of fast, maybe one, two, I can't tell, could be between eight or ten past.

He asked what time it is there. He said about nine minutes past ten, and since I told you that, about forty-five seconds went. He got a little more precise time, depending on what time they have. You understand what I'm saying?

So you know down through the reformer years you heard 'the hour late boy, it real late, I tell you Jesus is coming just now, it's later than you think.'

It doesn't say anything really. But when you begin to kind of see, precisely, the hour, what is left. What is happening now, how far advanced we are.

If that is taking place we're not supposed to be here. That means between that time, and this time here, we got to be going out. Then it means to say, God is supposed to be giving people revelation.

Are we receiving that? Check our experience, before we say we're the bride. Because Daniel knew, if I checked sixty-eight years (68 years) I'm down here, the prophecy is seventy years.

Then, there are two more years, before a man named Cyrus rises up on the scene. Before a man named Cyrus issue a decree. Is that right?

Then when he saw a man named Cyrus come and gave a decree, what is he seeing? The Word coming to pass. If he saw that there is only two more years, he's going to pray.

The angel Gabriel came and said, 'I've come to show you what is going to happen unto the consummation.' He realized that he was right in the channel.

Well then, the same way with us when we begin to find the time, and we begin to see how far advanced we are. Then we should know what our experiences should be, because the Holy Spirit is supposed to be getting the Church ready now.

Do you know you're getting ready? He's here with the book open, delivering the names in the book. Are you being delivered? He's supposed to seal you with His Name in your forehead. Is that taking place?

Do you understand what I'm saying? This bride is supposed to wind up the commission. Is she doing that? Amen! You must know if we're in time with the scripture.

So here now 'Profane History', which means it's not belonging to the sacred scripture. In other words, it is not a Bible history, its history recorded by the people of the world. One who may not be a Christian.

Like Hislop maybe, or say somebody like Josephus and them, may not be a Christian, but they were historians in the day recording history. Then not always they record Bible history either, they record all kinds of history, history of different events that took place.

So, like the Church Ages, many history used, was not what you called sacred history. See. So here, the history now is filled with teachers trying to decipher that, to know the consummation, to know when it is over. 'Oh yes! Our Lord is coming back to earth again.' Oh my!

When is that going to happen? When are we going to see the Stone coming? Because, after the head of gold, we actually saw the Medes and Persians come in.

And after the Medes and Persians, we actually saw Greece come in. After Greece, we actually saw Rome come in.

Well after Rome, we have to see the Kingdom of Heaven coming in too. For that was part of the prophecy. Do you understand?

So that means definitely, there would be people living on the earth, when that new kingdom is coming in, we will be seeing it.

The same way Daniel saw the Medes and Persians coming in. The same way believers saw the Greece kingdom coming in. The same way believers saw the Roman kingdom coming in because we're living in that changing of time.

But the teachers got stuck in using those two calendars, and those two calendars are what fixed certain days. They said if we are taking the dates from the going forth of the commandment, and we're sure we can find that day in history.

Then unto Messiah, Prince, then if we tie it to His birth...In what year was Jesus born? Now it's supposed to be B.C., which means Before Christ and A.D. means the year of Our Lord. Then A.D.1. was supposed to be when Jesus started, but it's not so, because of the calendar again.

So they have Jesus birth, He was thirty-three years when He died, but they have it He died A.D.30. Then they had to put the birth before Christ.

Then how could Christ born, before Christ? Do you understand what I'm saying? The calendars are mixed, but God had the secret laying in the Bible all the time. Amen.

Now the places that many of them got stuck, as the prophet said, I want to read the quote for you. I want you to see that it is in the message.

He said, *'There's where I think it hit the core right there. They are always trying to allow from the time that Israel was there at Daniel time.'*

And one great writer, 'because I know some of his people are sitting right here, I won't say it.' (He was talking about Uriah Smith, some of the Seventh Day people were in the service).

'But that's the reason they had all this false stuff. Did you know how the Millerites, before they became the Seventh Day Adventist what they did up here?'

In 1919, got their wings, (you all seen it in the 'Courier Paper') and got up here to fly away that morning. That was taking Daniel's seventy of weeks. The Millerites. Then, later on, Mrs Ellen. G. White, which was their prophetess, turned around and called themselves Seventh-Day Adventist. And now they've changed their

name to 'The Voice of Prophecy.' See. Three different names for the same cult.

Now, they were wrong, because they were trying to apply those seventy weeks to both Jews and Gentiles. And he says here, "It's for thy people."

You see, they didn't want to apply it for the Jews alone, have a break in between, and then the Gentiles will come in. Then the last part of it for the Jews. Then they didn't understand you have to get the right decree to start with also.

Then they didn't know you could not have used those calendars because they were not the calendars. You see how God had it sealed up? It was sealed up. They didn't know better. Not one of them could have gotten it out, not even Scofield.

They were all wrong he said. I looked at all of them. Right in this message, he said, I certainly disagree with Dr. Scofield and his notes in the book of Daniel.' What he meant was Scofield notes on Daniel, because it was not fitting, it wasn't making the prophecy.

God never did deal with the Jews out of Palestine. And when Messiah, at Seventy and two weeks was cut off, (not for himself, for us) A.D.69. Israel was scattered, and has not come back to their homeland, only just in the last few years. So time wasn't counted in there for the Church ages, time was not counted in there for Israel, while in the Church Ages the Gentiles was being dealt with. Amen.

So he goes on, he said. '*So Mr. Smith was wrong, had to be. Cause how are you going to apply that down here in 1919, take the 144,000 out? How could he take the 144,000 out and they didn't return to their homeland until 1948.'*

And still the Gentile bride has to go before God could do that. And what are we still doing here? You understand what I'm saying? Because He doesn't deal with the two at the same time.

So he's proving, and showing 'look how they misapply it, they didn't know it had a break, they didn't know that part was for this side, part was for the other side, the Gentile church just come in between.

Yet Paul taught it that way. Yet Paul taught II Thessalonians 2, the Gentile church will go up, and then the man of sin will be revealed.' Is that right?

He taught Israel was blinded, then the Gentiles come in, then at the fullness of the Gentiles, God will go back to Israel. He showed after the going of the Church, God is going to come back to the Jews, 'the man of sin was going to be revealed in that time, sitting in the temple as though he is God.' Exactly! (All are from the book of Daniel).

No wonder he said, 'Remember, 'when I was with you I told you these things.' Let's go on a little bit now. Turn with me in the Bible now. Luke 1:

My! I'm closing. Don't be against me for preaching too long. I'm enjoying it, I hope you are. You realize there is so much, in this Seventy Weeks.

There is so much in this Seventy Weeks of Daniel this timepiece here. And friends, I want you to see, how perfect God is, and that this is not any make up. We are not sitting down here playing church. We are getting ready to go.

We are walking in the Light. We are walking in the Truth. We are being made ready for His coming. Not any make belief. The scriptures itself declares it.

Luke 1, Let me see. I want to get this right. I'll make a little jump here and there just to pick up where the dates are, instead of reading all the filler in between. And you'll be better acquainted, when you get home. Okay. Luke 1, verse 5.

There was, in the days of king Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abijah and his wife was the daughters of Aaron, and her name was Elisabeth.

There's not a book on the face of the earth, like the Bible. You wouldn't know how important that one verse that I read there is. That one verse takes this man and his wife from here, and takes him all the way back to Aaron. You understand what I'm saying?

Hit it three places, and at the same time gave you the political status, to mark even the time in history too. And gave the genealogy, and give you information that cover from there right back to Aaron, and Aaron was Moses' brother.

In just a few words, that's what you call; the Bible condenses its truth. Because, you take that reference, Abijah, back in the Chronicles, and you find where that priest come out of Levi. Then,

you take Aaron; you find Aaron was out of Levi. Then you take them daughters, and see them come down.

And you bring it right down to see how that priestly tribe came right down they had a son that was a prophet there. Just like Levi had a son who was a prophet, who was Moses a prophet, come out there.

Just like John, a prophet, come back out through a same priestly tribe. Sure. And you know the story. It goes on to tell how the angel told Zacharias that his wife was going to have a baby. Is that right?

Then what happened? He began to doubt it, because, he find that they were too old. And Gabriel struck him dumb. Is that right? And then we find that afterwards... verse 23:

And it came to pass that, as soon as the days of his ministrations were accomplished, he departed to his own house.

So he was in the temple, he was speechless, he finished his course of serving in the temple and he went home.

And after those days his wife, Elisabeth, conceived, and hid herself five months, saying, Thus hath the Lord dealt with me in the days in which he looked on me, to take away my reproach among men.

And in the sixth month...

What sixth month?

Elisabeth hid herself five months after she conceived, and in the sixth month, the angel Gabriel is coming to Mary. Is that right?

... the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this could be.

And the angel said unto her, Fear not, Mary; for thou hast found favor with God.

Who is this angel? Who is the angel that came to Daniel? Who is the angel coming to Mary? Gabriel, the same angel. So watch it now. Because, remember Gabriel told him, unto Messiah. Is that right?

And he's coming to announce that Messiah was coming.

And, behold, thou shalt conceive in thy womb and bring forth a son, and shalt call his name JESUS,

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father, David.

And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

Then said Mary unto the angel, how shall this be, seeing I know not a man? (In other words, how shall I conceive, knowing not a man?)

And the angel answered, and said unto her, the Holy Ghost shall come upon thee, and the power of the highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God.

And, behold, thy cousin Elisabeth hath also conceived a son in her old age; and this is the sixth month with her, who was called barren.

So that was the sixth month. So it means that John would have been six months older than Jesus.

While Gabriel had come and was telling Mary that she was going to be overshadowed and conceive. He said, and right now, your cousin Elisabeth is in the sixth month already.

Cause after five months it gives you, then it said in the sixth month he came to her. Then Gabriel checked five, and one. He said it is the sixth month with her already. Is that right? Okay. Chapter 2.

And it came to pass, in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

So now we have Caesar Augustus, and we have a taxation of Jerusalem. Is that what it says? Of Judaea? Of the regions roundabout? What does it say? The whole world should be taxed.

Why? For Rome was the ruling power. Rome was that king in that fourth kingdom now, that iron kingdom was ruling the whole world.

Now look;

*and this registration was first made when
Cyrenius, was governor of Syria.*

Why is the Spirit saying these things? Those men are recorded in history.

The time is being marked. Know in the book of Daniel says “In the first year of Darius... In the third year of this one... In the year of that one...”

What time did the whole world have taxation? What time was Caesar Augustus ruling there? Do you understand what I’m saying?

What time when Caesar Augustus ruling, that Cyrenius was right there in Syria? You could point the time. That was given there.

That was where the historians went now and took the calendars to place the birth. Because Mary was great with child then. It was under the going forth of taxation, she gave birth.

So you can place the birth. It was right there when Herod was ruling there, when Elizabeth was six months already. Is that right? Sure! Let’s get Matthew 2, also, with that.

*Now when Jesus was born in Bethlehem of
Judaea in the days of Herod, the king,*

When was He born? In the days of Herod, the king... That’s why they placed the birth; He had to be born before Herod died. You see that there?

So Herod was there, Cyrenius was in Syria. Caesar Augustus was making taxation. You can’t miss that in history at all, no place. It is right there to locate the time of His birth.

*...behold, there came wise men from the east to
Jerusalem,*

The Bible gives it to you in a span of time, in the days of Herod, the king. Do you see that? It doesn’t give you one particular date it

gives you a span of time. Because, those wise men only came when the baby was born. Watch that.

Saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him.

When Herod, the king, had heard these things, he was troubled, and all Jerusalem with him.

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born

And they said unto him, In Bethlehem of Judaea; for thus it is written by the prophet,

And thou Bethlehem, in the land of Judah art not the least among the princes of Judah; for out of thee shall come a Governor that shall rule my people, Israel.

That's Micah 5: 2. They took the scroll, found the prophets and they quoted it to Herod.

Then Herod, when he had privately called the wise men, inquired of them diligently what time the star appeared.

Because, they told him they had seen the star. He wanted to know when they had seen it. Then they told him a time, because, he inquired of them what time?

Not where they saw it. Not exactly where they come from. Not how long they journeyed. What time the star appeared?

And he sent them to Bethlehem, and said, Go and search diligently for the young child;

Not baby - the young child;

And when ye have found him, bring me word again, that I may come and worship him also.

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

When they saw the star, they rejoiced with exceedingly great joy.

Because the history tells you they went into Jerusalem instead of going to Bethlehem. They went to Jerusalem. The prophecy had said, 'out of Bethlehem Judah will come forth a governor.'

But they went to Jerusalem. When they went to Jerusalem that was the religious capital nobody knew about it. Is that right?

Though there were wise men, shepherds were the ones blasting the message everywhere for two years.

Yet they never believed the shepherds' message because they were too ordinary. They were too illiterate. They were too unlearned. They were unqualified speakers.

People like the more classical kind of preachers. They like them with clergy collars. They like them more educated. They like them how they put their Greek and Hebrews and words nice.

But those shepherds were the only one who had the message. They smelled of sheep. They were just ordinary herdsmen.

Yet when God wanted to announce the birth of the Messiah, He never went to the high priest, He never went to Pilate, and He never went to any of them.

He went to shepherds. Is that right? Because shepherds know about taking care of sheep. And there was a Lamb who had been born. The Lamb of God was born.

And lambs are not born in Holiday Inn. Lambs are not born in hotels. They went to the inn and there was no room. Lambs are born in mangers, in stables. Is that right?

Where did the shepherds find Him? Amen. Wrapped in swaddling clothes in a manger. We are going to hear something about the Christmas story this season coming. Amen. But we know what the truth is by the Bible. Look, verse 11:

And when they were come into the house.

Where? Into the manger? Into the stable? Is that what it said?
into the house, they saw the young child.

So forget them reformer pictures. Nice artists. They put some nice expressions on the faces of the wise men, they have them looking out there the stars glistening coming on the backs of the camel.

They have them bowed down with reverence adoring the little baby in the manger. But, it is unscriptural. The place is wrong. He must be in a house. Is that right?

He must not be a baby; He must be a young child. Is that right?
Thank you Jesus!

...they saw the young child with Mary, his mother, and fell down, and worshiped him; and when they had opened up their treasures, they presented unto him gifts: gold, and frankincense, and myrrh.

And being warned of God in a dream that they should not return to Herod, they departed into their country another way.

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word; for Herod shall seek the young child to destroy him.

When he arose, he took the young child and his mother by night and departed into Egypt:

And was there until...(what) the death of Herod,
He was born before Herod died.

...that it might be fulfilled which was spoken by the Lord. Through the prophet, saying, Out of Egypt have I called my son.

Then Herod, when he saw that he was mocked of the wise men, was exceedingly angry, and sent forth, and slew all the children that were in Bethlehem, and in all its borders,

From how old? Did he just slew babies? No, he, slew from two years.

Why two years? Because he inquired diligently. Notice.

...he slew from two years old and under, according to the time which he had diligently inquired of the wise men.

And what time did he inquire of the wise men? The time they saw the star. Is that right? And did they make their journey and then saw the star? Or did they see the star and then begin the journey?

They saw the star and then begin the journey. It took them two years to come from there on camel back.

They had no plane. They had no TWA, or Pan Am, or American Airlines, or B.W.I.A. It didn't have Arabian Airlines.

The ship that they used was the Camel, and the sea that they sailed, was the Desert. Amen. And they crossed there. Westward leading still proceeding guide us to that perfect Light.

And they were coming following the star. And when Herod inquired, then he inquired the time of the journey. He wanted to be certain.

He wanted to know the time accurately. Because a lot of lives were going to be lost because he had a plan. If the devil gets this secret, he'll do great damage. Amen.

The coming of the Messiah. These seven thunders held that mystery. But nobody is going to know it, because the shepherds had that revelation. Is that right?

Some wise men had the gifts to reveal that Messiah was on the earth. Hallelujah! God's gift was finding their places; it was being protected even before and after. Yes sir! Glory!

I know some people, I just lost them there. They don't know where I went.

Then was fulfilled that which was spoken by Jeremiah, the prophet, saying,

In Ramah was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

Saying, Arise, and take the young child and his mother, and go into the land of Israel; for they are dead that sort the young child's life.

And he arose, and took the young child... (every time the young child, the young child) ...and his mother, and came into the land of Israel.

But when he heard that Archelaus did reign in Judaea in the place of his father, Herod,

So in order to find which Herod that was to place the time right, the Bible gives you his son too, and the name of his son and the son who did reign, in place of his father. So you can't miss the time. Do you understand what I'm saying?

And the calendar had the death of Herod as B.C.4. The Roman calendar places His death at B.C.4. And Jesus had to be born before He died. So they had to place the birth of Jesus before Christ.

Then let's look back at Luke now. Luke 3. The scripture is full of things eh! So much of things are hidden inside of there. It's all lying in there.

What are we trying to find? We are trying to find unto Messiah, the Prince. We see that from the going forth of the commandment, the calendars used there was wrong they couldn't make it.

We see coming over on this side, if we try to start from the starting of the going forth of the commandment in Artaxerxes time. Then let us take Messiah, Prince, time and work our way backwards.

It will be good because both are mentioned in the prophecy. Is that right? Both are mentioned. Messiah Prince is mentioned and in the Bible is full of His times as we see.

So we can work backwards to find the time, or we can work forwards taking the time of the temple. Rebuilding the temple we can take the time. And the Bible gave 483 years for that time.

Luke 3. Luke 1 and 2, speaks of Mary's conception and Jesus' birth. Luke 3 speaks of Jesus' baptism. There's a period of His childhood that is absent.

It jumps straight from His dedication to His baptism. So we know that He was dedicated when He was eight days old. And we know the Bible only gave the time of His baptism.

So let's work those times here now. Luke 3.

*Now in the fifteenth year of the reign of Tiberius
Caesar, Pontius Pilate being governor of Judaea.*

Do you know who Tiberius Caesar was? Brother, he was the Emperor of Rome back there. When Rome ruled the world and they called Rome, the eternal city back there.

And Tiberius Caesar was supposed to be divine. And he sent his Governor to Judaea because that was a Roman province. You know it. You see it in Ben Hur and them things. You see it plain there. Now watch.

*Now in the fifteenth year of the reign of Tiberius
Caesar, Pontius Pilate being governor of Judaea,
and Herod being tetrarch of Galilee, and his*

brother, Phillip, tetrarch of Ituraea and of the region of Trachonitis and Lysanias, the tetrarch of Abilene,

Annas and Caiaphas being the high priests,

Isn't that something? First you had Tiberius there from Rome. Then you had Pontius Pilate in Judaea.

Then you had Herod the Tetrarch of Galilee. His brother the Tetrarch of Ituraea and the region of Trachinotus.

And then you had Lysanias, the tetrarch of Abilene. All at the same time. Look at how many regions it picked up right there with the ruling men.

In other words it's like saying; and while George Bush, was President of America, while ANR Robinson was Prime Minister of Trinidad.

And Perez was the President of Venezuela. And Saddam Hussein was the President of Iraq. And Shamir was Prime Minister of Israel. In that time the Word of the Lord came to the bride. Do you understand what I'm saying?

It's what the Bible is saying. Any historian could pin that time there. Do you understand what I'm saying? You can't miss it. That's what the Bible is doing there.

And I didn't even put in Pantin the Archbishop of the Catholic Church, while Abdullah was the Bishop of the Anglican Church in Trinidad. Exactly! It's right there. It's lying there.

...the word of God came unto John.

God gave you the political realm. God gave you the religious realm. And He's showing the spiritual realm where the thing was happening.

It's where the real believers, where the Word was being revealed. Not with Caiaphas and them in the big synagogues, in the denomination. Not out there with the politicians.

It's among the elect. It was in a man in camel skin with the spirit of Elijah? One man, Hallelujah! The Word was coming to him.

...the word of God came unto John, the son of Zacharias in the wilderness.

And verse 30. Let's take verse 21:

Now when all the people were baptized it, came to pass, that Jesus also being baptized, and praying, the heaven was opened,

And the Holy Spirit descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I'm well pleased.

And Jesus himself began to be about thirty years of age.

When was Jesus thirty years of age? In the fifteenth year of the reign of Tiberius Caesar. But the Roman calendar had the reign of Tiberius Caesar in A.D.29. So that means it misses it again.

See, in the 15th year of the reign of Tiberius Caesar that was just the time when John was preaching. And John was six months older than Jesus. And Jesus began to be about thirty. So John was about thirty and a half. Is that right?

So when we take the date back and forth with Christ birth and His baptism, the Bible gave those two dates, then He died under Pontius Pilate, is that right, who washed his hands Pontius Pilate being governor at that time. Is that right?

Then the book of John gave you every time He went up to the feasts when He went up. And there were three feasts that He went up for since His baptism.

So then we know it was three years of ministry there. You understand what I'm saying? Now when we look and see that we check the time back and forth with His birth as the Bible records it.

It gave in the political realm and the religious realm, the leaders who were ruling and history recorded. Because they did not give you any small leader, it was the rulers of the world in those days. Do you understand what I'm saying?

Tiberius Caesar and Caesar Augustus. Right? Cyrenius of Syria, Herod the Tetrarch, Phillip the Tetrarch over here and Lysanias the Tetrarch over here.

So the times are placed without any misunderstanding because the Bible plainly gives you the whole scenario where you can pinpoint the time.

But again, it doesn't work because when you apply seven years to one week, and sixty-two weeks, it don't hit, it falls short. Because, the calendar was wrong.

But now watch something, many never knew that Jesus wasn't a baby, Jesus was a young child. Look at all the years of Christmas stories, all the years.

All these things going on, and every year the cards coming out. The wise men are still in the manger, the shepherds all around them still. You understand what I'm saying?

They even have Santa Claus into it now and all kinds of different things. All kind of strange things get into it now, because, it has just gone haywire.

But when you look back there in the Bible, when they are checking those times with the Roman calendar that they were using, we see that He could not even be born then.

The Roman changed the birth of Jesus to the birth of the sun god. Is that right? And they made it the 25th December and they used that, to celebrate it at that time, which is a pagan festival. And Jesus could not have been born in December.

The Bible in Luke said, 'while shepherds watched their flocks by night.' It said the wise men came to a young child and then they had all those wise men right back there in the very time.

And then they put His birth B.C.4 because that was when Herod died but He was already two years old when the wise men came.

So if Herod died B.C.4, He had to be born B.C.6. There we go again with the calendar. You understand what I'm saying? But we find out that in all of this God was not using these calendars at any time.

And that's why all these things failed to hit the mark, because the calendar God was using in the Bible here was the prophetic calendar.

Even, when we take from the twentieth year of Artaxerxes who issued the decree to Nehemiah; and we take Jesus baptism in the fifteenth year of Tiberius when He was thirty years; and it was thirty years back to the time He was born.

We will be fifteen years before Tiberius begin to rule. So it was thirty years. Tiberius was in his fifteenth year already. Sure. Is that right?

And fifteen years before would put you under the taxation of Caesar Augustus because that is when He was born. Is that right?

But even though you pick up those dates you are getting dates from a calendar that has already started wrong.

But look, here's the key now. Look how that prophecy didn't miss one iota. "To the going forth of the temple, to the rebuilding of the walls, to rebuilding the streets, to Messiah coming."

Let me give you a scripture now. Mark 1: Verse 9.

Oh my! I've been long, but I think it's for a good purpose. God helped me, you really did well. You concentrated quite a lot for me to hold my mind in this channel here to try to preach and stay right there. It took quite a lot out of me standing here, just to hold my mind together to speak to you. And then to see you sit down there the same way without getting nervous and walking all around, or going to the toilet back and forth and these things. And sit right there in your seat.

It shows that God has given you grace to listen also. So I trust that in the days to come, that the Spirit brings it back to your remembrance and begins to make it clear.

As you read it over, as you listen back to the tape and you go it back over slowly, it will help you. And you begin to catch the point clearly in the scripture, you'll get familiar with the different texts that we referred to and we used, until it start to come plain before your eyes.

I want you to see here, how that prophecy was perfectly fulfilled to every detail until Jesus came.

And then the church age which came in, every age, every date, every messenger, the spirit on the man, every single thing.

In Revelation Chapters 2 and 3. For every age. 'I know your works. I know your labour. I know this, and I know that woman Jezebel. I know where Satan seat is.'

Every one of those things in detail was identified and fulfilled, right down to Jesus being put out of the church. Right down to Revelation 10, where the seven seal book comes in. Do you understand what I'm saying? Right down to Eisenhower and Khrushchev has been identified.

What God has given us to see is beyond a date, because those prophecies from Daniel's time, from the going forth of the commandment, look where we are at in 1990. Look where those things didn't miss one iota on the Jewish side nor the Gentile side. Mark 1: Verse 9.

And it came to pass, in those days, that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan.

This is just the record now we already took the historical facts that were described in Luke. (Fifteenth year of Caesar of Tiberius and all these different things).

And straightway coming up out of the water he saw the heavens opened and the Spirit like a dove descended upon him.

And there came a voice from heaven, saying, Thou art my beloved Son, in whom I'm well pleased.

Nobody, not even the prophet who was His forerunner until that time, knew who Messiah Prince was. Mary and they saw things and they pondered it in their hearts. They saw strange things. They had dreams and they had this and that.

But Messiah, had to fulfill the scriptures, to prove, He was Messiah. The Word had to come to a prophet who was to introduce the Messiah.

The womb Messiah was born through wasn't to introduce Messiah to the world. The foster father wasn't to identify Messiah to the world.

There was to be a prophet. "A voice of one, crying in the wilderness. Prepare the way of the Lord. Behold, I send my messenger, before my face." Do you understand what I'm saying?

That was the one to introduce Messiah. It was going to come to a prophet. That was the junction time. That prophet was to bring the change for the Jews.

From the substitute atonement, to the real atonement. From the blood of bulls and goats, to the real Blood. Is that right? From the natural lamb to the real Lamb.

That prophet was going to make the junction that was going to bring the change of time. And that prophet didn't even know Him. He was waiting for a sign from God, to identify who that Messiah was.

And there came a voice from heaven, saying, Thou art my beloved Son, in whom I'm well pleased. (Or in whom I'm pleased to dwell in, is the more perfect translation).

That's why the Bible said, 'the fullness of the godhead bodily dwelt in Jesus.' It is 'in whom I'm pleased to dwell in.' Emmanuel:

(meaning God with us, God made flesh). Great is the mystery; God is manifested in flesh,

And immediately the Spirit driveth him into the wilderness.

And he was there in the wilderness forty days, tempted by Satan; and was with the wild beasts; and angels ministered unto him.

While He was there, angels ministered unto Him. And after John was put into prison... because John's ministry was 'I must decrease, and He must increase.' When the Messiah came on the scene, John had to go off the scene.

Now after John was put into prison, Jesus came into Galilee,

And you know in Matthew 4, where we took it, He began in Galilee in Zebulun, land of the Gentiles. Is that right? We took it back in Isaiah 60, 'they that sat in darkness saw a great light.'

He moved into that region and that is where He had to start.

Preaching the gospel of the kingdom of God.

And vs. 15 saying,

'The time is fulfilled, and the kingdom of God is at hand: repent and believe in the gospel.'

What time is fulfilled? The time mentioned here must have been some specific, definite, and predicted period. He was giving reference to the scripture.

Because He was introduced by the prophet from the scripture. He was introduced to all of Israel by a prophet who was identifying the scripture. And after the prophet was put in prison then He started to preach.

He could not preach while that prophet was there. It was changing from the prophet, to Him. He said, 'you walked in John's light and rejoiced, but now I have a greater witness than John.' See?

But watch something now. No prophetic period could be found closing off those sixty-nine weeks of Daniel's seventy weeks. That was to extend unto Messiah, the Prince.

It was to be how much? Sixty-nine weeks unto Messiah, the Prince. And now the Word, the Christ, the Anointed, comes to the prophet.

Because the Word comes to the prophet, for the prophet to reveal the Christ, the Messiah. A son of man, revealing, 'The Son of Man', and the time was fulfilled. What time? The time...

Daniel is the only prophecy in the entire Bible that tells you the time of the appearing of the Messiah. No other scripture from Genesis to Malachi, says what time Messiah was going to come.

But Messiah was going to come sixty-two weeks after the temple of Jerusalem was going to be rebuilt. That is the only scripture in the Bible that identified the time of Messiah.

And when Jesus came He showed the time was fulfilled. He was the Messiah. He said, "Search the scriptures they testify who I am." Amen.

So we've been quite long and very tedious, but I wanted you to see that from there, that after Messiah was cut off, but not for Himself.

From Messiah appearing on the scene. Messiah determined the time was fulfilled, unto Messiah being cut off, was three and a half years. A ministry that Jesus had, and He died. Making it sixty-nine and a half weeks.

That is the New Covenant - The Holy Spirit. Another covenant He said, 'I will make... (Hebrews 8), where He quoted Jeremiah 33.' Will I make with the house of Israel.' Is that right?

'I will write my laws in their hearts and in their minds and their sin and iniquity I'll remember no more.' He had come to make an end to their sin but they didn't accept it. They held on to the law in the ark and they wouldn't let Him write the law in their hearts.

They held on to the ministration of condemnation and they rejected the ministration of righteousness. They held on to the natural tabernacle that had the natural ark, and the natural veil, and the natural stone.

And they refused the real tabernacle that God had pitched. That the Word which was behind that human skin where the greater Mercy Seat was, where He could forgive them of their sins. They rejected that.

And that is why it could not have been applied to them back there. And Jesus taught, it was going to come back to them. Paul taught it was going to come back to them. Peter taught it was going to come back to them.

And here we see in the last days, that we have looked and seen how God took from the captivity of Daniel, to the day of Gabriel's visit, to Jeremiah's prophecy going forth. The sixty-eight years where Daniel was checking had run out.

To Gabriel coming, to the commandment of the temple going forth unto Messiah. All these things have been fulfilled literally. Unto Messiah dying, has been fulfilled. Not missing a second.

Man couldn't figure it out because their calendar was wrong. God was not using that calendar. In the prophecy everyone was identified.

Then the destruction of the temple. Messiah will be cut off. And the sanctuary shall be destroyed exactly as Daniel said. Is that what happened?

Then right there was a whole gap, until the prince came to make the covenant. From Daniel 9:20, to Daniel 9:27, has been a whole two thousand (2000) years.

But Romans 9 to 11 explains it, about a wild olive branch that has been grafted in. Revelation 1 to 3 explains it, about the seven church ages for the Gentiles. Seven church ages in Asia - Gentile churches. Is that right? In prophecy coming in.

And to see then that when God dropped over, God came back at the end of the seven church ages and took the first age Ephesus. And said it started here, and ended here. And the man was Paul.

And look how they hated the deeds of the Nicolaitans. And he brought it over. And look Smyrna - ten days in tribulation - in the synagogue of Satan. Look, these were those ten years when Diocletian killed the Christians. And place it back in history.

And then there's the doctrine of Balaam, and the deeds of the Nicolaitans. He said look when the deeds became doctrine in Pergamos. Look when it happened in A.D.325, when Constantine came up and they marry.

In Thyatira. Look when the Roman church started to reign here and they killed sixty-eight (68) million Christians.

Look at it in the martyrology, and the 'Fox's book of Martyrs,' where it's all recorded inside there. Is that right?

Then look when Luther started, when he nailed the thesis in Wittenberg in Germany and the reformation started that day and brought it over.

And look at when Wesley started here, when he went out to America and he met that man on the ship. The man started to testify and asked him if he was saved and he couldn't answer, and then he came back and began to work with him. Then the fire struck him and he started the revival with Wesley. Is that right?

And not only that but God went so far to fill in the in between and brought in Finney and Sankey and Moody and Billy Sunday and Smith Wigglesworth, Charles Price, and Aimee Semple McPherson and all those fellows.

And brought it down to the prophet who went out the very day when the six point Star of David flew over Palestine at 11 o'clock, according to the Pan-American chart. Is that right? You understand what I'm saying?

God, piece by piece of Daniel's seventy weeks. What they broke their minds in trying to figure out showed it. From the going forth of the commandment, to the rebuilding of the temple, to the building of the streets, to the building of the walls unto Messiah Prince, unto Messiah Prince cut off, unto the sanctuary destroyed. Then He's not dealing with the Jews that time. He went to the Gentiles.

Then God came down now and the first church age, and the second church age, and the third church age, and the fourth and the fifth, and the sixth, and the seventh. And showed to us where it started. And showed the moon blacked out. It completely blacked out!

Look the seven seals opened. Christ is rejected. You understand what I'm saying? And God didn't stop there either; God brought it down to 1990 for us.

Then God came back in the seals and picked up the fifth seal and said, 'look what was happening to the Jews while they were blinded too. Look at World War I. Look at World War II.

Look they came back here and took the age, and took the prophecy. Laodicea, rich and increased with goods. He showed us this age and what it meant.

He went back to Laodicea. The people rights, a woman's age. He went back into it. It was a great banking center. Amen. He went back to all the details.

Showed how He spewed them out of His mouth because they were lukewarm. Showed how they put Him outside of the church. Exactly!

Every detail in the prophecy has been perfectly. And after it was revealed, the same God, who sent Gabriel to Daniel, came and wrote it with fire, before over four hundred people on the wall, to show it was given.

To the Jewish part, up to three and a half years was given. The Gentile part, up to seven church ages was given. And from sixty-three to sixty-five, that part with the fullness of the Word, the Son of Man being revealed was given. And we're still two-thirds of the seventh peak. Do you understand what I'm saying?

Look at the accuracy of God. God didn't leave a thing. And then we took it and brought it back in a chart and draw it out for you and take from 538 B.C. to 1990.

While we are in the midst of Daniel's teaching a new world order is coming in. While the communist world is becoming united and they are giving their strength and power to the beast, God is putting in their hearts that they will agree and do it.

Until, He puts it in their hearts again to turn around and to burn the harlot, and eat their flesh. So that Rome will have a chance to rule the world and to fulfill scriptures. Is that right?

And we see how right here in the Caribbean, how they are forcing it, bringing new trade zones and everything. In 1992 Europe will be giving back power now to the League of Nations - the United Nations and all these things.

To see what is happening. To see right in the Caribbean they are talking about bringing in United Caribbean passport, and currency and all these different things just now in order to survive.

Look where we have evolved up to. Can you see? Even down to the shadows and the types, where Joseph is getting ready to dismiss His wife. Where Boaz is doing the work of redemption in this day, the day when He stepped out before the elders. That day, He's going to redeem her.

And in this day, Revelation 10; and Revelation 5; we see Him come out from the sanctuary and stand there among the elders and take that book. Is that right?

Then friends, can't you see? We took all these hours this morning, just to show you right down until this very time. That last part where it said 'the man of sin will be revealed in his time.'

And he said, somewhere between the binding of the tares and the revealing of the antichrist, the Rapture takes place, and does take place.

And the ecumenical move was the binding of the tares. And the man of sin, that prince who shall come, is to be revealed.

And between those times we have seen them ten toes. And the two big ones were Khrushchev and Eisenhower, the iron and the clay. Eisenhower means iron. Khrushchev means clay.

And the kingdom is partly strong and partly broken. And we see the iron in every one of them. Is that right? Exactly! And the little horn is to come up in the days after those ten horns. And while between them ten toes and the little horn coming up, we already see a Shout and a Voice.

Do you understand that? That is cutting it real close. That is almost one foot in time and one foot in eternity. Brother! We are crossing over. That is a people being taken up. Can't you see what is happening?

When we see these things, you don't want to sit down and play church. You don't want to be a church member. Because we spent all this time in the scriptures, from scripture to scripture this morning.

We took it back and forth and prove these things. And showed how God came back in a prophet and showed and identified every one of those things right down to this very time. We took the scriptures and proved that that six-fold purpose is for the last half week.

Then here again, showed those forty-two months, those three and a half years and those things what it is. And look where we are sitting here this morning

And it will be sad to want to walk away and don't want to be a Christian. Don't want to be a real Bible Christian. One who would really want to surrender their all to Him.

Which Newspaper? Which Times Magazine? Which Medical Book? Which Encyclopedia could be that perfect and accurate? Not one.

And when we look at the clock and we see that the time is so late. Time clock is striking the hour, Jesus will soon appear. He's appearing already friends. May you love His appearing?

The appearing and His coming are two different things. And while He's appearing among the elect and those seven mysteries that had the book sealed is uttering their voices and being made known.

He's calling out a people and sealing them away who will go with Him at that last Trump. I want to be one of them, and I trust that in your heart that you want to be one of them.

I trust that after you heard His Word you will see. I don't think it was complicated. I think that God gave us grace. I might have been a little lengthy, it might have been too much in one service, but I felt that I had to do that.

So I wouldn't have to come back and background and background. I began to feel that I was too long in these seventy weeks; I needed to come out of Chapter nine.

But I still needed to go back a little bit and to get that prince that shall come. And bring it down to the man of sin in II Thessalonians, and Revelation 13, which we shall do in other messages.

And then get to Chapters 10 to 12, and finish out the book of Daniel. And then it is going to bring us right back over to Revelation when we get back there. And it will take us right back to the Seal of God again.

I took all these things to bring you to the Seal of God, and the Mark of the Beast. To show you who the beast was, and how the mark was going to come in and all those things. That beast is 'little horn.' That beast is the prince that shall come.

That covenant is for the money between him and the Jews. That is what is going to tie up the whole thing and control the world's trade and commerce.

And we see all these things moving in right now. But where would we have been if God didn't send a prophet? If God had left us to listen to some denomination?

Or we were looking for Jesus coming way down the road? Or believe He came already way back there like these people who have the prophecy mixed up?

But when we can look in the Word and we can see these things. Or we might have believed in some computer, or some 666 on an electric bill on the toothpaste, or some nonsense.

But when we can look and see the scripture friends. See what is spoken from Genesis to Revelation. See it tied together. What it ought to do to us. Amen.

Let's sing a little song. "*Time Clock Is Striking the Hour.*" I think it is 113, in the "Melodies of Praise Book."

