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Third Exodus Assembly

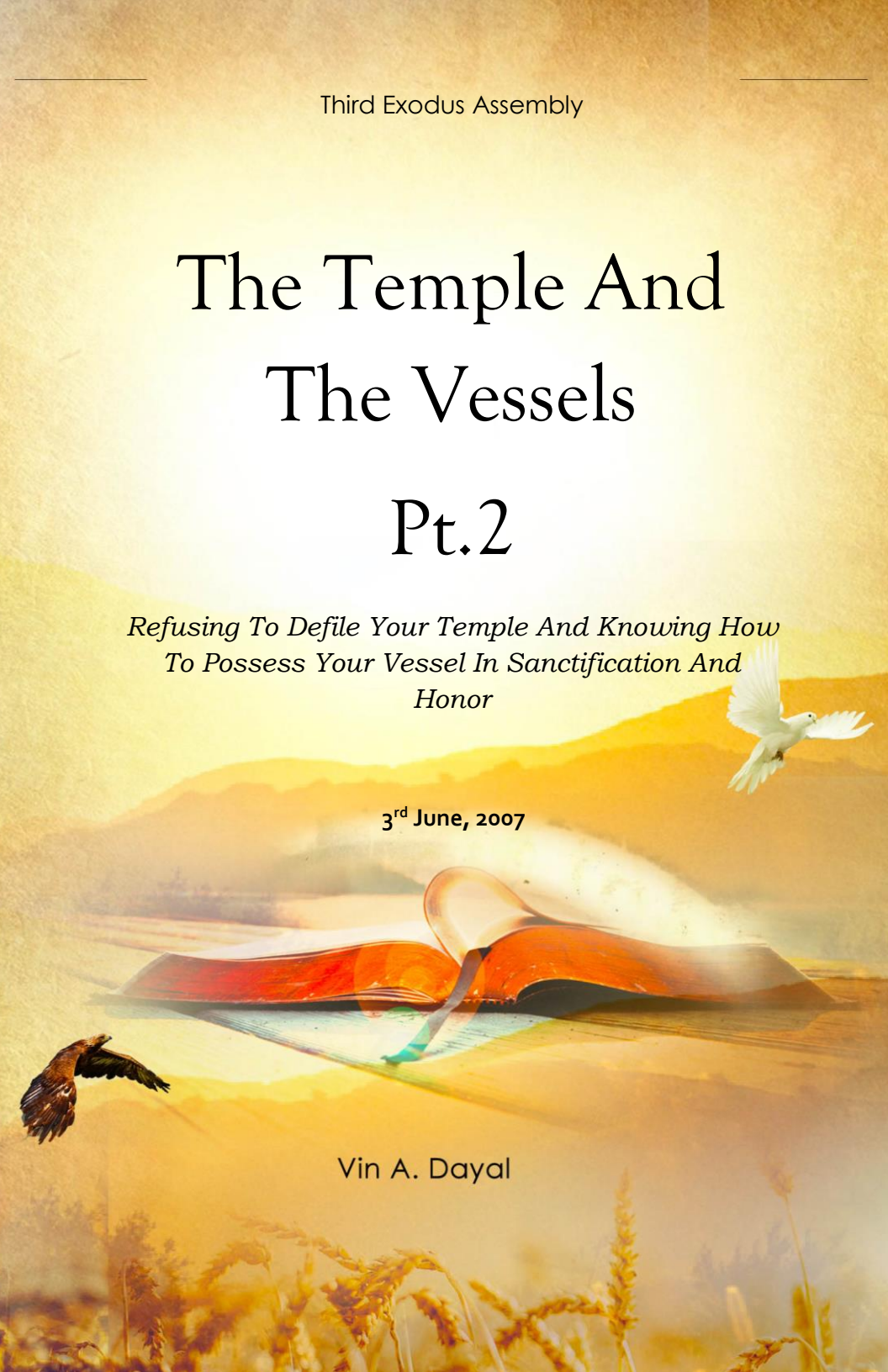
# The Temple And The Vessels

## Pt.2

*Refusing To Defile Your Temple And Knowing How  
To Possess Your Vessel In Sanctification And  
Honor*

3<sup>rd</sup> June, 2007

Vin A. Dayal





**THE TEMPLE AND THE VESSELS PT.2**

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TRINIDAD



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

Now the king of Babylon takes a vessel unto honor and takes it and brings it down and dishonors it. The Serpent, when he got a hold of Eve, he brought her down to a degraded animal state, and degraded her and sent her back defiled to Adam because she couldn't possess her vessel in sanctification and honor. Because she didn't stay behind the Word, because she lost sight—lusting for knowledge, she lost sight of the purpose and the position and the service and the one in whose charge she was put by God. She lost sight of that. And it was just for a moment, he plucked out her spiritual eyesight and she was ruined for the rest of her life. [Page 22]

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3<sup>rd</sup> June, 2007





**THE TEMPLE AND THE VESSELS Pt. 2**  
*Refusing To Defile Your Temple And Knowing How To Possess Your Vessel In Sanctification And Honor*

TRINIDAD  
SUNDAY 3<sup>RD</sup> JUNE, 2007

**BRO. VIN A. DAYAL**

[#927 - Songs That Live -Ed.]

*...just like Jesus.*

*From the earthly...*

Oh, lift your hands and sing it.

To the Heavenly,

*...to the Heavenly.*

*From this body to our theophany,*

*From this old pest house to [my]*

*Father's house;*

*That's a mansion He's built*

*for you and me;*

*That's a mansion He's built...*

Oh, sing it one more time: From the earthly to the Heavenly. That's a promise, friends. That's our Redemption.

*...to the Heavenly*

*From this body to my theophany,*

*From this old pest house to [my]*

*Father's house;*

*That's a mansion He's built*

*for you and me;*

*That's a mansion He's built*

*for you and me.*

Oh, praise His wonderful Name. To know that we can sing of this blessed hope, this great expectation, this blessed promise, a sure promise; a promise that has been confirmed in this Hour. God taking a witness beyond the curtain of time, coming back with the

evidence, with the testimony that there is a Land, friends.

We are not just struggling here. We are not just hoping that we are right. God didn't leave for us to hope and wonder if we are right. God, Himself, came down and vindicated His Word. God didn't do it in a corner, God did it publicly. God didn't do it without opposition. God did it in the face of every opposition to prove that He is the Mighty Conqueror standing unconquered by traditions.

And we are gathered here in His Presence today and we have the more sure Word of prophecy, the vindicated Truth that can give life, that can restore, that can deliver, that can lighten up the path of any person desiring to know the will of God; to know what is right from wrong. These sayings are faithful and true. How grateful we are, this morning, for that. Blessed be His wonderful Name!

We have our Sunday school teacher here, our beloved Bro. Abraham Young and his dear wife. They want to dedicate their baby boy, Logos Samuel Immortal, unto the service of the Lord. So, I guess singing this little song as they've come for dedication, may even mean something for him. Amen. Nobody even—the song leader didn't even know the baby was coming to be dedicated, and what he is. And 'Logos' is God in the form of the Word, amen, in the form of the Theophany, friends. This great Immortal Life that has been witnessed to us in this Day, that we carry the very Gene of Eternal Life inside of us (amen) that has already made this body heavenly; quickened it, brought it into obedience to the Word of God.

Yet, there is a law of sin still in it, but that law of sin is subject to the Word inside of us. Amen. To think that there is a law of sin in here, and a Holy Ghost-filled believer cannot go and smoke, cannot go and drink, cannot go and commit fornication, amen, because God dwells on the inside. God has claimed this body. God

didn't just come in, you know, God claimed this body for glorification and put the evidence that it's going to be changed at the Last Trump.

And believers know that they have that Quickening Power, that quickening Life already inside of them. They are quickened to the Word for the Hour. Amen. When you see them, they act quickened, they look quickened. "They've passed from death unto Life," the Bible says, and cannot come into condemnation, (oh my,) because they have been declared thus by God. The Sealing Angel went through the churches and began to mark them, and they know they have been called out and marked. They have been separated as Nazarites.

Do you know that you are a Nazarite, this morning? Separated as Nazarites! See, that's where it pays to live right. That's where it pays to walk with God, amen, because as they near the Headstone and it gets so narrow that only Genes can go up there. And you see mighty men around you are falling, and you see people like they don't have the strength to go on, you say, "Thank God I paid the price. Thank God I didn't come halfway. Thank God I obeyed the Word. Thank God I didn't compromise. Thank God I knew God was serious and I surrendered. I respected Him."

Respect Him, this morning. Surrender, this morning, if you haven't, friends. God called a halt to playing church in 1986: *God Requires A Burnt Offering At The Harvest Time*. [1986-0525 -Ed.] He called a halt to playing church in 1986. My! That was twenty-one years ago, friends! You are in a place where you haven't come to play church. You've come to worship God in Spirit and Truth, that God gave you Oil and Wine. God opened the mystery; God poured it into your heart. You have what the Bible testifies of in this Hour. That's what God has given you. Oh, praise His wonderful Name.

That should make everybody happy. That should make you joyful. Do you have strength? The joy of the

Lord is your strength. Who said that? Nehemiah said that.

Do you know what you are seeing in this Hour? In this Hour, you are seeing, people are afraid of the Holy Ghost. They are not afraid of the devils; they could have fellowship with that. But they are afraid of the Holy Ghost. That is a good sign. That is a good sign, that when people could start to recognize the Holy Ghost and they know that's a—the house of God becomes a good place. Yes, sir! That's right.

God didn't keep this just for some exclusive thing. No. This is for everybody, 'whosoever will'. This is for whosoever will, this morning. This is for, "Blessed are they that hunger and thirst after righteousness, they shall be filled!" Nothing is uncertain about that. "They shall be filled."

You see the Sunday school teacher walked up with his wife and his baby here, Logos Samuel Immortal. You know these people are not looking back in this world. They've already lifted their eyes. They already saw a City, and they have no desire to go back into the country where they came out from, but they are seeking one that is a Heavenly City.

Let's sing that again: From the earthly...

*From the earthly to the Heavenly*

Amen.

*From this body to our theophany*

Oh, from this old pesthouse...

*...pesthouse*

*To my Father's house*

Oh, that's a mansion He's built for you and me,

*...and me*

*That's a mansion He's built for you and me.*

Oh my, praise His wonderful Name. In the blessed Psalms, It says: [Psalms 128 -Ed.]

*<sup>1</sup> Blessed is every one that feareth the LORD; that walketh in his ways.*

*2 For thou shalt eat the labour of thine hands: happy [happy] shalt thou be, and it shall be well with thee.*

*3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

Fruitful vine and olive plants: what a blessing in the home! Amen.

*4 Behold, that thus shall the man be blessed that feareth the LORD.*

*5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.*

Oh my! And the only way you could be in Jerusalem, you had to be part of Jerusalem to begin with, and Jerusalem is an Eternal City. Amen. And then you have to have Eternal Life to be in an Eternal City, a City that continueth on; a City where the King has no beginning of days nor ending of life, and His attributes are the same. What a place! No wonder you can call your child, Immortal, and you know what you are talking about. It takes somebody with immortal Life. It takes somebody who is part of that Logos. Amen! 'Samuel': 'Asked of God.' That's open vision, friends; open vision. Glory be to God! 'Asked of God.'

Gracious Father, with bowed hearts, we express our thanksgiving unto You, today. Our mouths are filled with joy and expression of thanksgiving, as we join our beloved brother and his wife in this joyous time, Father; another olive plant You have given. Lord, we are thankful, Father, to see how You know how to bless Your children.

We thank You for their faithful labors of love and sacrifice for Your people, in this economy of Yours, Father, that they have accepted responsibility, responded to the call of service and dedicated themselves to the task of helping raise the young ones here, teaching them the Word of God as from a child;

teaching them the Scriptures that are able to make them wise unto salvation. Service like that, dear God, will never, ever go unrewarded. And surely, dear God, You know and You see. And we who have seen and experienced, Lord, we know the assembly has been enriched by You sending them among us many years ago. How they have walked and carried themselves, truly they are written epistles read of all men.

And today, dear God, this little boy that You have given unto them, Lord Jesus, Logos Samuel Immortal, Lord, we thank You, Father, for the things that are in their hearts, for out of the abundance of the heart the mouth speaketh. And when You came to them in a certain season and gave a certain blessing, Lord God, they could only express what they've experienced and what they've felt, through the inspiration of receiving this beloved gift from Your mighty hands. And today, as they stand offering up this child for dedication in the house of God, Lord, we give You thanks, Father, that You have blessed our sister and given her a safe delivery; that she stands as a faithful and loyal wife at the side of her husband.

And, dear God, I pray that You will bless this boy and the purpose for his coming would be a clear revelation in the hearts of the parents. And by the direction of Your Holy Spirit, Lord Jesus, they would raise him, as You said, "An olive plant round about the table" and You would teach them the mystery of cultivating an olive plant, that it could bring forth the olive Oil that speaks of Your Holy Spirit; that, dear God, the great sign that the Dove—when the Dove flew, It came back with an Olive Leaf in It's mouth. Lord, surely the Holy Spirit would be pleased with this boy. He would have the favor of God and man as he grows under the tutorship of his parents. And he would be raised to honor You and fear You and to live for You, Father.

And most of all, dear God, with Your guiding hand upon him, we ask that it would be from this very

moment, the Hand of the Lord would be upon this child. And, dear God, his life will be watched over and supervised by You, his every move. And You will guide him and dear God, he would serve Your purpose. And Your Name would be blessed, Lord Jesus, through the things that You will do, Father.

We dedicate him today for a life of service, giving him back unto You Who gave him, that, Lord, Your Name might be praised through his life. In the Name of Jesus Christ, may You receive him, and may You ever keep him secure. We thank You, Father, once again, and we commit him to You for a life of service now, in Jesus' precious Name, amen.

Amen. Let's just bow our hearts once more for prayer as we get ready to approach the Word. If there is any sick or afflicted in our midst, you may have sickness in your body but you need faith in your soul to come out of it. And God has a way that He could bring faith into your heart, that you don't have to be terrified or live under the dread and fear of the sickness that threatens you, and the torment from that tormentor in your mind. God can give you peace, to know that by His stripes you were healed. You might know that that Scripture is in the Bible by reading and by memory, but the faith to claim the blessing and walk in it and see it be made manifest in your life, it takes the Holy Spirit to inspire that to you.

If you have a special need, look to Him. Whether it is a material need, a physical need, a spiritual need, He promised to supply all our needs according to His riches in Glory. Have faith in God.

Gracious Father, with bowed hearts in Your Presence today, we pray that the blessed Holy Spirit, Whose Presence we already feel and know is present in our midst, and this day, dear God, as it has been expressed in prayer already, was a day back in our history many years ago where You did something special for us that confirmed within our hearts Your Love towards us, and

a promise that was spoken by the Prophet, that we believe and began to see it unfold.

And these past years, dear God, it has grown strong within our hearts, that we stand today, dear God, here at the sacred desk, even with greater determination than we did when we were in our youth back there, Father because it was the Lord's doing. It was not by might nor power; it was by Your Spirit, the sovereign grace. And we've recognized the intent and the purpose and it became a memorial place where we could have always visited back. Like You told Your Prophet when You gave him that everlasting sign, "If ever you doubt, come back here again," that, Lord God, how many times our faith was renewed; and even standing here today persevering forward.

We pray, dear God, that blessing which is still available and still fresh can be imparted to every heart, as it was imparted back then to those who hungered and thirsted; those who thirsted and those who sacrificed. Those, dear God, who separated from sin and the world and You found them faithful, many of them are still standing here, Father.

We pray, dear God, that Your Holy Spirit today, will give another witness to many hearts. That Your elected children, those who are ordained for these things, Lord Jesus, could break through and take a hold of this cup of blessing and drink deeply, Father.

We pray for those who are sick and needy. We pray for those, dear God, that are troubled in spirit. We pray for those that are struggling; not just here but throughout the Islands, oh God, where they are gathered, even now, in anticipations for the moving of Your Spirit today.

We pray, dear God, that Your great mighty Hand will move back every darkness, will move back every sickness, will move back every trouble, dear God. The blessed Holy Spirit will draw near and spread His wings over Your believing children. Give faith, Lord, where



faith is lacking. Help lift up Your children that they can get into that spot where these things become realities.

And the Word that we have under consideration, Father, anoint It today. Let It go forth in grace and in power. Let It go forth as a bright Light. Let It go forth as a clear Mirror that we can look in and see ourselves and not forget what we look like when we look in the Mirror, the perfect law of liberty, that, dear God, we might leave this place a better people than when we came in.

We commit the service into Your mighty hands. Direct our paths, Father. We only know one way – that is to follow You. May You go ahead of us, the great Guide, the Spirit of Truth Who can lead us and guide us, that this service and these thoughts might serve the purpose for which You have given them, dear God. And may it be inspired unto that end that Your will would be accomplished, and Your Church would be edified and be better established, rooted and grounded; perfected. In the Name of Jesus Christ, we ask it, amen.

Amen. God bless you. We would like to turn quickly while you are on your feet, to the Book of Hebrews, chapter 12. Last week I was speaking out of there, speaking that little inspiration on: *Heavenly Jerusalem, The Bride, The Lamb's Wife* [2007-0527 -Ed.] last week. And then Friday—Wednesday, rather, we came back. And I started this little message here on Friday for prayer service and I would like even to continue this morning, **“THE TEMPLE AND THE VESSELS”**. **“THE TEMPLE AND THE VESSELS”**.

On Wednesday we were speaking about measuring the Heavenly Jerusalem, that the City that God was going to dwell in is a measured City. And we know that we have to be measured, we have to be weighed because this is the plan of God.

You watch people when they feel they are not in the right physique, they want to eat the right things, they

want to go on a diet then they go on the scale. The doctor tells them, “You are overweight; you have to come down to a certain weight. Right now, you are in an obese state.” And then you come down to the right weight and you look at yourself and you feel, “Well, yes.” You feel better, you look better, and you’re glad that there was a scale that could tell you when you came down to the desired weight. Amen.

You go in for certain type of services, they have to measure you. If you want to get your passport and your identification, you have to be measured. You know that. So in the natural things you are measured and weighed, in your natural life; to travel to a next country, to have your documents in order. Is that right? If you are going into the police force, the regiment, the army, and the protective forces, you are going to be measured. That’s right. And so it is in the Word of God.

If you go by the seamstress and the tailor to get fitted for a robe, they are going to measure you. You know that. So it is strange that somebody will not want to be measured for a real Robe, and for real traveling to a Heavenly Place, and for real service. Amen.

Hebrews 12, verse 22:

*22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,*

*23 To the general assembly and church of the firstborn...*

This Church of the firstborn, this assembly is a City. It’s the City of the Living God. It is *the* Heavenly Jerusalem. It’s Mount Zion.

*...which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,*

*24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.*

May the Lord bless the reading of His Word. You may have your seats. Keep your Bibles open. I am speaking on, "THE TEMPLE AND THE VESSELS". And for a subject, **"Refusing To Defile Your Temple And Knowing How To Possess Your Vessel In Sanctification And Honor."**

I want to preach this in a way to inspire you, not to condemn you. From the time the Word comes to a place to point things in people's lives that shouldn't be there, they get defensive. Their defense mechanism goes on, they put on their bulletproof vest, and they start to evade and hide, and they get a frown on their face. It seems that when people go into sin, they don't go into sin sadly. They go in happy. And when they are in sin, they are enjoying sin. But when sin is to be exposed, they get fearful. And when sin is to be condemned, they become afraid. But that's just how people are.

But this message is not like a message, if you understand it right, when I started Friday, it is not about trying to knock you on the head. It is trying to show you, you are of Divine origin. Your temple is a pattern from something in Heaven. It's a dwelling place of God. And I am saying, the reason you become the habitation of devils, is because Babylon is the habitation of devils. It is the cage. But Jerusalem is the habitation of God. It's the City of the Living God, the dwelling place of God. Your temple—You are built up to be a habitation of God through the Spirit. But Babylon, Revelation 18 tells you, it's a habitation of devils. It's a hold of foul spirits.

And I showed you, that first birth which was by the lie, you became the city of the lie. You became perverted. You became Babylon. You became where you loved idolatry and you loved the world. But God had to take you away from Babylon to bring you to Jerusalem, and by a New Birth you became Jerusalem.

If you can see what God intended for you and what He made man for to begin with. You could never live to

please God, if you don't know the original purpose you were created for. You could never even use an appliance or a vehicle right, if you buy one, and you didn't take time to read the manufacturer's manual for that product, how to use it, how to understand it, how it is to be serviced; how to get the best performance out of it. That's why it comes along with it.

And God gave us His Book. The God Who created us gave us His Book that we can see the thoughts He has of man, why He made him; why He wants to share everything He has with man. And then when you are called and you say, "I'm serving God," and you have that understanding, you will know what you are called unto, and you will know what you are serving God for, and you will be able to see the great purposes God designed you for.

And when you begin to see the great purposes God designed you for and you look to see what the enemy wants to pervert you for, you get to realize that what God made you for is so far higher and so far greater, that you refuse to let the devil come to pervert you. It is because people don't know what God made them for. They think what the devil is offering to them is better, so they say, "I'm not enjoying myself," and they want to go and enjoy themselves with the devil.

Let me tell you, you only have to start to say, "Amen" to what the devil is saying and you are dead already. You don't even have to go and do all the things that he is doing, because just by the *lie* in Heaven, angels became demons; just by the *lie* in the Garden of Eden, the first temple was defiled. And when the first temple was defiled, no son of God could come the right way again. They're coming straight under the control and power and grip of the devil. Is that the Bible? Is that the mystery of the Serpent's Seed? Is that why Christ had to come and die? Is that why we need a New Birth? Exactly! Because that temple was to be a habitation for God. And Satan got into the temple. Did the evil sower

get into the field and sowed the seed where the wheat was too? Did the Nicolaitane spirit get into the Church? That's right.

Do you see how simple it is? With a little revelation, you don't fight up with the Word. You realize, "Look how true the Word is." Do not let the devil keep you in ignorance. Refuse to be ignorant in a day when the greatest Light that ever shone is shining. Refuse to walk in darkness, when in your midst there is a Light to lead you into a new body; not just a New Birth, a new body.

This is the Light God has sent. When I say that, I say that in the strength of, I believe what we have as the Message, there is Rapturing Faith in it. And because I believe that, that is why I don't intend to invent anything, but I intend to know and understand what has been given and then to be very vociferous in expressing the fullness of what has been given because I am sure *this* is the Word of God.

And I know the first ones that tremble when they hear that Word, is the devil and his host of angels because that is why the persecution is coming. He got the others to be damned by believing his lie and not loving the Truth. But there is a people who loves the Truth, and they are married to the Truth and the Truth governs them, and the Truth controls them because Jesus Christ, Himself, is the Truth. He is the Way, He is the Truth, and He is the Life. He is the Bridegroom. Amen! She is married to the Truth, and 'Thy Word is Truth.' Amen.

So this is a great thing. It is a great thing. So in Hebrews 12, we see the City. If you never knew that you were a City, you know that you are a City. But you notice this wasn't New York City. You notice this wasn't Port-of-Spain City. You notice this wasn't Los Angeles City. It tells you what City it is: Heavenly Jerusalem, Mount Zion, the City of the Living God. It tells you what City it is.

The reason it doesn't explain it further than that, do you know why? Because all through the Old Testament, It tells you about that City in shadows and types. It is typed down through the whole Old Testament, showing you what that City is, showing you God's thought behind that City. And the Book ends up in the Book of Revelation where you see the City there, and all that was in shadow and type in the Old Testament, God is in the midst of His people. God has achieved His purpose, He is in the midst of His people.

And what did the Messenger tell us is the threefold Secret of God, in the back-part of His Mind that angels, nobody ever knew? What was it? To have the preeminence in Christ, to have the preeminence in the Church, and to restore the fallen Kingdom. Is that right? That's right. So what is He trying to do this morning? To have the preeminence in you and me. If it is His City, He doesn't want to come and get crucified in His City. He wants to ride into His City in praise and glory and honor. He wants to be welcomed in His City.

What did they do in this Age? They put Him out of His Own Church and they brought in the king of Babylon, the god of this evil Age, and they exalt that and the whole world became Babylon. And the god of this evil Age, His adversary, our adversary, Lucifer, who said, "I will be like God," he too has come to achieve his purpose.

But God in Revelation 21 and 22 has a people in the City that is filled with His Light. He too is in the midst of His City. That is not Laodicea; that is after the Seventh Age in the Eighth Day. Revelation 3:20 is the Seventh Age. They went into gross darkness; blackout. But Revelation 21 and 22, that's the Eighth Day after the Seventh Day. He is in the midst of Heavenly Jerusalem, a City on a hill that cannot be hid, because they put Him out of there and He has an elected Bride here, the Lamb's Wife. Did he call it 'the Lamb's Wife'?

The Angel who came to rebuke the Laodicean Age: “As many as I love, I rebuke and chasten,” was that the Messenger? “Be zealous and repent.” Was that the Message of the Last Age? “Come and buy of me gold tried in the Fire, eyesalve and white raiment.” That was the Message! What is Revelation 3:14? “And unto the Angel of the church of the Laodiceans.” Is that Elijah? Is that Malachi, 4:5? Is that William Branham? Then Revelation 21:9, “And I saw an Angel who said, ‘Come and I will show you the Lamb’s Wife,’” is that William Branham? Is that Malachi 4:5? Is that Revelation 10:7?

Well, when they rejected the Word here in Revelation 3:20, He said, what? “You put Me out, I’m calling My people out too: ‘Come out of her, My people!’” And that was the Harvest Time; He separated the Wheat from the tares. He left that for the atomic bomb. And these here, He is bringing them to glorification. They’ve become the Bride: the Bride Age.

Revelation 3:20 is the Laodicean Age. Revelation 21 and 22 is the Bride Age. The Lamb and the Wife, adorned as a bride for Her Husband. Over here, there is a people who have gold tried in the fire. They have the White Raiment. They have the eyesalve. Over here, on this side of Laodicea, nobody has it. You just have to listen to what they are preaching and you know they don’t have it. You just have to see how they are dressed and you know they don’t have it. Do you understand what I’m saying?

Whooh! I didn’t even know He would go there. Where that came from, I don’t even know. But this is God; when you see the Word just jump out like that. My! You’re preaching these things all the time and it just doesn’t stay the same way. It grows. But that is what the bread did in His hand when He was breaking It. He had a way, He knew how to break It. And the way He knows how to break It, It grows. While He was breaking It, It was growing. That’s right!

1<sup>st</sup> Peter 2, quickly. So my objective this morning is to try to inspire you to see the value of your vessel and your temple. And I can't say for young people because old people are giving some of the same problems that young people are giving. So I'm saying, it is for the church, young and old and in-between, even married. This is not even for unmarried alone, married people are giving problems too.

1<sup>st</sup> Peter 2:4-6. Let's take verse 3:

*<sup>3</sup> If so be ye have tasted that the Lord is gracious.*

Is He gracious? Have you tasted Him? Are you feeding on the unfailing body Word of the Son of Man?

*<sup>4</sup> To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,*

We were just talking about His rejection. The builders rejected Him.

*<sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.*

Paul said, "We are Mount Zion, Heavenly Jerusalem, City of the Living God." Peter said, "You are lively stones; you are a spiritual house, a holy priesthood to offer up spiritual sacrifices acceptable to God by Jesus Christ." Just from these two Scriptures, you see how they saw themselves. You see how they saw themselves. They said, "We are a City. We are a Priesthood in that City. We are a house in that City. We are offering spiritual sacrifices, where priests carries out priestly services, we are doing that in this City." Do you understand?

*<sup>6</sup> Wherefore also it is contained in the scripture, Behold, I lay in...*

Los Angeles?



*...Behold, I lay in Sion [in Sion] a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.*

So, all these lively stones are connected to this Chief Stone, a rejected Stone, and He is the great High Priest. He is the Priest and King and all of them are a royal priesthood too. He is Melchisedec, King and Priest, and they're His royal priesthood, kings and priests too. What did they sing when the Book was opened, when the Lamb opened the Book? "We shall reign as," what? Doctors and lawyers? "Kings and priests. We shall reign as kings and priests on the earth."

Is the Book opened? Did you see the Lamb take the Book in this Day? Did you sing that song? Then, do you know now you are kings and priests? You are supposed to know that. You are supposed to know if you are kings and priests. Did you see your pedigree? Did you realize the kingship was in Judah and the priesthood was in Levi; and Levi and Judah were united in Jesus, in the New Creation? He is the beginning of the New Creation. He was both Priest and King. Under the Old Testament, it was Law under the first birth but in the New Creation, in the New Birth, it's united. Is that right? When He came without sex, it was united in Him.

Jeroboam tried to do it. Uzziah tried to do it. They wanted to offer sacrifices as kings and God killed them. Is that right?

So when you look now, you are seeing something here, it is a picture. I don't want to get too deep with this because I want to stay around, THE TEMPLE AND THE VESSELS. I want to stay around, *"Refusing to defile your temple and knowing how to possess your vessel in sanctification and honor,"* but first I'm giving you a concept. I'm reading the Scriptures to give you a concept because we are speaking about this; we are on this series on Jerusalem.

1<sup>st</sup> Corinthians 3, verse 16. We will be reading quite a lot of Scriptures, so please be sensitive. I don't want to get ahead of you because while you are here, I know you want to follow. I don't just want to preach to put it on a tape. I want to bless you right here, sitting here. 1<sup>st</sup> Corinthians 3, verse 16. Acts, Romans, Corinthians, does that ring a bell?

1<sup>st</sup> Corinthians 3:16:

*16 Know ye not [Know ye not] that ye are the temple of God...*

So now we are the City, now we are the Priest, and now we are the Temple. Now we are offering sacrifices.

*...and that the Spirit of God dwelleth in you?*

*17 If any man defiled the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.*

Under the New Testament, with the coming of the real Lamb, the real Word, to establish the true covenant, they knew that that old temple and the old Aaronic order and all their old City of Jerusalem, they knew all of that had come to an end, just like the old bullock, just like the old corn of wheat that they used to wave. They knew all of that came to an end right there because in Jesus, He was all of that in substance. He was the Lamb. He was the Corn of Wheat. He was the Bullock. He was the Temple. He was the Priest. He was the Sacrifice. Is that right?

That is what the Book of Hebrews teaches us – shadow and substance. And the Bride is what? Part of the Bridegroom. What He is, She is. She is Life of His Life, Spirit of His Spirit. She is the mystical Body that He continues the same work in. Amen? So all that He is, She is. Because, He had the Spirit without measure like the ocean. And She has the Spirit in measure; like each one of us, some having a teaspoon, some have a tablespoon, some have a glass, some have a bucket, some have a barrel, but we all have a measure of the

same ocean, the same elements, the same chemicals that composes the ocean.

Any true believer who has the Holy Spirit has that same potential; one form of Eternal Life, *Zoe* – God’s Own Life. If you have that Gene of God in you, you have part of God. Is that right? So that means, all He is, you are; what He is, you are. He is a Temple, you are a temple. He is a Sacrifice, you are a sacrifice. He is a Priest, you are a priest. Do you understand?

2<sup>nd</sup> Corinthians 6, verse 14. You are doing fine. You can do a little better though. This one should be easy to find, right after the first one.

Verse 14:

*14 Be ye not unequally yoked together with unbelievers...*

Now we are getting somewhere. Now we are kind of coming home. We have turned in to Abel Country. We were on the highway all the time. We’re coming on the compound here, now.

*14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness?*

It takes two of the same kind to have fellowship. A dog and a cat cannot fellowship. An ant and an elephant cannot fellowship; they have nothing in common. Fellowship is like with like; same nature. There must be agreement: same diet; same interest. That is why God started us with part of His Own Life. That is why when He made the Bride, He didn’t take some more material to make the Bride. He took part of the Bridegroom to make the Bride for fellowship. That is why the Church cannot be a denomination; the Church has to be part of the Word because Christ is the Word. Eve was part of Adam. Is that right?

*14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness?*

He is showing here, just by this rhetorical question, how people go into things ignorantly. He said, "For you to go in there, confess you are darkness, you know. Confess you are the same thing." Maybe you are finding out now, you are not really a believer, you are an unbeliever because he said there are no grounds for believer to go with unbeliever, because one is Light and one is darkness. They have nothing in common. But some people say, 'believer' but they don't see what the Word calls believer. There are three kinds of believers: unbeliever, make-believer, and believer. How many know that is a message the Prophet preached? 24<sup>th</sup> November 1963 in the evening, *Three Kinds Of Believers*.

*...for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?*

He is saying, "You are righteousness. You are Light. You are a believer." The Word is telling you what you are. What is Light? Light is the Word made manifest for your Age. John was a bright and shining Light. Jesus is the Light of the world. Jesus was saying, "You are the Light of the world, a City on a hill that cannot be hid." What fellowship could people who dwell in Jerusalem have with those in Babylon? The only time Jerusalem's dwellers were in Babylon was when Babylon took them captive and they went down as slaves. Do you understand? And down there, they don't sing the Lord's song. The harp was hung on the willows.

*<sup>15</sup> And what concord...*

This is a musical note here now – harmony.

*...hath Christ with Belial? or what part hath he that believeth with an infidel?*

He is showing you, that is false union. And what caused death in the beginning of the world? False union, two of the wrong species mixed together. One started off saying, "No, the day we eat we will surely die."

Hear the unbeliever and the make-believer: “You shall not surely die. Get next to yourself. Die what? God? God of love? And this judgment, judgment; you all are always on judgment. It is God! It is Love!”

She was dead! And everybody else coming after was dead just for that right there. And the God of Love put them out of the Garden and put Cherubims to make sure they couldn't come back in, after He killed a lamb for them. Do you understand?

Grow up. Don't be a baby in the Bible. Grow up in the Word. It is not just grace, grace, grace. That is Calvinism. It became disgrace. You have to give it some Arminianism to knock it in the head and keep it straight. So you have grace and faith and you bring forth the living works. But 'grace' in the Bible doesn't mean if there is sin, God doesn't mind. No, no. 'Grace' in the Bible means *the Holy Spirit*.

You see, the Old Testament is law, no Holy Spirit; energy of the flesh. The New Testament is the Holy Spirit in you, which is grace. It came in there because the Lamb died that the Life of the Lamb could come back on you. And that means now, grace gives you a power that you didn't have before. So now you are raised up above sin and you have power to put sin under your feet that, “Sin shall have no more dominion over me.” Sin's reign is broken. Brother, he is thrown out like they threw out Saddam Hussein; dead; reign is finished! No longer walking around and shooting in the air, cigar in your mouth and giving threats and so on. No, no, no! His reign was broken. That is what Jesus Christ did with the devil. My! Who! That is sounding violent. [Bro. Vin and congregation laugh -Ed.]

*<sup>16</sup> And what agreement hath the temple of God...*

Do you see what He called you?

*<sup>16</sup> And what agreement hath the temple of God with idols? for ye are the temple of the*

*living God; [for ye are the temple of the living God;]*

So we are the City. We are the Priesthood. We are His royal Priesthood. We are His holy Nation. We are offering spiritual sacrifices. We are in Mount Zion. And then, we ourselves are the temples of the Living God: “And I will dwell in them as God hath said.”

*...as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.*

*<sup>17</sup> Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,*

Conjunction with blessing; but first, requirement, first commandment. Commandment, but promise. Notice, not grab for the promise; commandment, requirement: “and” – conjunction, “if you obey that, I will receive you.”

*<sup>18</sup> And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

Next verse [chapter 7, verse 1]:

*<sup>1</sup> Having therefore these promises...*

What promises? You see, they should have never broken that right there. They broke it but the thought was continuing on.

*<sup>1</sup> Having therefore these promises...*

What promises? “If you separate from these things, I will dwell in you and walk in you. I will be your God. I will be your Father. I will live in you.”

*<sup>1</sup> Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit...*

There is filthiness in the spirit too, you know. A lot of people scorn things they eat in the flesh: “I don’t want that. I saw a fly in it.” But watch some of the things they watch and enjoy. Watch some of the things they

feed on. Watch some of the things they call entertainment. Do you understand?

I'm only reading Scriptures. I'm not preaching, you know. This is not about me, you know that for sure. I'm just reading the Bible. We are having Bible reading, this morning.

*...let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. [...perfecting holiness in the fear of God.]*

2<sup>nd</sup> Timothy 2. So far, we have what? The City, the Priesthood, the Temple; now we are coming to the Vessels. Are you getting the picture? Watch how they understood who they were, what they were; what kind of service was to be rendered. And watch when they're teaching, "Don't get yourself defiled," it was because "this is what you are." Do you understand how I'm bringing this? Understand, I'm bringing this to help you.

You could say you're getting a fight in your flesh and things are in your mind. You know, "You can't be so hard on the children." No, no, no. I'm trying to say, start to learn who you are and what God has made you. Start to see the holy and high purposes you are called for, and designed for. Start to see the desire of God now in this Hour, after He made you, after He brought you to the Light of the Message. Now, He wants to come into you and be a Father to you and you to be His son and daughter, to dwell in you and walk in you. That is why He is calling a separation.

He is not telling you He doesn't want you to get married and you shouldn't do that. And, "You're a nice boy" and "You're a nice girl." He is not talking that nonsense. He is saying, "If you obey My Word, I will receive you. I will dwell in you. I will give you everything; but I'm asking for obedience. I'm asking for separation. Be ye separate."

He even started to reason with you, He said, “Okay, tell me what fellowship Light could have with darkness? Tell me? Explain it to me. It’s like maybe I don’t understand. Maybe you have something better than me. Explain to me how the Temple of God could have agreement with idols. I missed something somewhere. Bring that out for me. Bring out this great revelation you got. Let me hear it. Come and take the pulpit and preach it. Come, come.” Do you understand?

That is why it started with questions. He is teaching. Paul is teaching. You tell me that I’m like Paul, well, I’m teaching. You know, it’s strange how people tell you something with one side of their mouth, and then when it comes to the next side and you start to do the same thing, it is something else. Half of the time... That is why you see, I don’t go on people’s compliments. I have to know myself by revelation in the Word. That is why flattery, don’t try that with me. Remember what I’m preaching, I’m getting it first. The husbandman is first partaker.

So watch, 2<sup>nd</sup> Timothy 2:19:

*19 Nevertheless the foundation of God standeth sure, having this seal...*

‘Seal’ is ‘ownership, finished work, security’; you know that.

*...having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.*

*20 But in a great house...*

Because we are lively stones that builds up this great House.

*...in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.*

*21 If a man therefore purge himself from these, he shall be a vessel unto honour,*



*sanctified, and meet for the master's use,  
and prepared unto every good work.*

<sup>22</sup> *Flee also youthful lusts: but follow...*

'Flee', but 'follow'. 'Flee' but 'follow'! Joseph 'flee', the one in the Bible. Too many people are named Joseph these days. The one in the Bible I'm talking about. Genesis 37 to 50; that's the one I'm talking about. Joseph 'flee' youthful lust. He left his clothes and took off because he was determined to follow righteousness as a young man. He was a youth.

*...but follow righteousness, faith, [follow]  
charity, [love, follow] peace, with them that  
call on the Lord out of a pure heart.*

Know them that call on the Lord with a pure heart. There are people right now who are calling on the Lord with a pure heart. Blessed are the pure in heart, they shall see God. "A pure heart, that's what I long for," we sang the song. [#755 - Songs That Live -Ed.]

<sup>20</sup> *...in a great house there are not only  
vessels of gold and of silver, but also of  
wood and earth...*

He is talking about vessels, different kinds of vessels, some to honor and some to dishonor. You know that. You know the plate that you feed your dog in at home. That is in your house too.

In the old days before we had civilization, we had the 'poe' and somebody had to go and empty the 'poe'. [A waste utensil or potty -Ed.] But that was a vessel in the house too. That was for by the dung gate. Every house has its dung gate. Is that right? That's right. Every house has its garbage dump. The garbage in the house has to go out somewhere, unless you are living on 'nothing chops' and 'wind pies.' Once you are feeding on something, you have garbage. So every house has these places.

Then you have your special vessels for special occasions. And when you are having a toast, you have certain kinds of glasses you use for toasting, right? Not

like toast on the fire, you know. Toast, you know, weddings and anniversaries, you know, toast; special vessels. Then you have teacups and then you have drinking glasses, right? You have different vessels in your house.

*21 If a man therefore purge himself from these...*

All these filthiness and things.

*...he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.*

Now the king of Babylon takes a vessel unto honor and takes it and brings it down and dishonors it. The Serpent, when he got a hold of Eve, he brought her down to a degraded animal state, and degraded her and sent her back defiled to Adam because she couldn't possess her vessel in sanctification and honor. Because she didn't stay behind the Word, because she lost sight—lusting for knowledge, she lost sight of the purpose and the position and the service and the one in whose charge she was put by God. She lost sight of that. And it was just for a moment, he plucked out her spiritual eyesight and she was ruined for the rest of her life.

And that is what happened to the Church. What happened to natural Eve, happened to spiritual Eve; what happened to the first Adam's wife happened to the second Adam's wife. That is what the Nicolaitanes did to the Church, the same way. That is why they ended up at Nicea Rome with candle and bell and novena and praying to saints and all kinds of different things; when they started off as an apostolic Church with visions and revelations and angelic visitations and outpouring of the Holy Spirit and all these things.

Look at what the church went to. Why? Because some preached another gospel, another Jesus; and as the Serpent beguiled Eve, so they corrupted the minds of the people from the simplicity that was in Christ. And

the Church, the Body of Christ that was to bring forth through the union with Christ, sons and daughters with the New Birth, was now bringing them by church membership and joining, and keeping a holy day. And it was no longer being the temple of God, no longer living in union with God; no longer being a reflector of God.

And you tell me, when your Christianity misses that, what you're finding out is that, even in the Message you could have that. You could be right here and not in union with God, under no inspiration, having no faith, having no fight in you to fight for the promises. And you walk in here and your mind is in Egypt; your spirit is in the world, in Sodom. See? And at the same time somebody comes to you, to talk to you, you rattle off one or two things about the Message because you learnt a few key words, and as soon as they're gone, you switch back to the next channel. Do you understand what I'm saying? It's the same thing. It's the same thing.

So now, we find out we have all of these. I think we have most of them here, the City, the Temple, the Priesthood, the Vessels. You are the City. You are the Temples. You are the Priests. You are the Vessels. You are Heavenly Jerusalem. You are Mount Zion. So we are right now, in the New Testament here, where they were understanding that they were the reality to what God was unfolding as a mystery in the Old Testament.

There is one more I want to get: 1<sup>st</sup> Thessalonians 4. These are my New Testament Scriptures I'm trying to lay out because I really want to go in the Old Testament that brings out the mystery of it; more of the mystery of it I should say, we can bring out by going back there.

1<sup>st</sup> Thessalonians 4. If I could get you to see what you are: you are a vessel unto honor, sanctified, fit for the Master's use; prepared unto every good work. You are a high priest offering spiritual sacrifices. You are the temple that the Living God dwells in. You are the City of the Living God, where the Voice of the Blood speaks

better things, where Jesus, the Mediator of the New Covenant is.

Could you imagine you are that, you, who a few years ago was somebody's son and daughter in Trinidad; who was going along, walking after the course of this world in the prince of the power of the air, dead in sins and trespasses? But because of God coming into your life and started to raise you up above sin, you started to come to the understanding now, of God's thought for your life.

And God now, every one of these things... If you go back to the city, we will see the purpose of the city back in the Old Testament. If you go back to the vessels, we'll see the purpose of the vessels back in the Old Testament. We see the priesthood: we see how they were born, how they were raised up, how they were washed, how they were robed, how they offered their sacrifices, how they approached God, what God required of them, what type of service they rendered and we'll see what kind of priests we are.

If we see the Glory fill the temple, after they took the Ark and they packed it in the Holy of Holies and the Glory came down, then we'll see how when that Word comes into us, how the Holy Spirit can fill our lives too, the same way. If we see the Cloud on the tabernacle resting there, and we see the Pillar of Fire hanging over the tabernacle... I'm not talking about in the Old Testament, you know. Do you see the Pillar of Fire hanging over the tabernacle? Do you see the Cloud overshadowing the tabernacle too? Yes, in San Salvador. So watch.

1<sup>st</sup> Thessalonians 4:1:

*<sup>1</sup> Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. [...how ye ought to*

walk and to please God, so ye would abound more and more.]

He said, "This is what we exhort you, we beseech you, we beg you, we exhort you, to edify you and build you up, to admonish you, and this is what you received from us."

*2 For ye know what commandment we gave you by the Lord Jesus.*

*3 For this is the will of God, even your sanctification, that ye should abstain from fornication:*

*4 That every one of you should know how to possess his vessel in sanctification and honour;*

*5 Not in the lust of concupiscence...*

Which means, 'unlawful or irregular desire for sexual pleasure'. And you know this is the sex Age. You know this is the sex anointing on the Age. This is the Age of false anointed ones, seducing spirits in the last days, making people depart from the faith. They are in the spirit realm and then you see it manifest in the natural realm.

That is why in the Age, the sons of God saw the daughters of men and took unto them wives. And that's why, before they entered into the promise they went into Balaamism and into false union. And Moses had to kill every one who got into that false union, so the church wouldn't get hybrid. He had to cut it out, (if you remember *The Javelin And The Sword*,) to carry in an undefiled church to inherit the promise because a defiled church will be rejected by God. This is not the Age for prostitutes. This is the Age for virgins.

So this is the war, Babylon and Jerusalem. Babylon is the whore. She wants to make everything she touches, a whore. That's that woman Jezebel. That's the Jezebel spirit. Understand these revelations, you know. That's the spirit that wants to teach, and rise up and dominate and can't be in subjection to the Spirit of

Elijah. But Elijah runs from her when he's ready too, you know. But watch something. The same thing he ran from, God sent him back to say, "The dogs will eat your flesh." That's right.

Now look. And that's—these spirits... These are spirits, you know. Now you see, when you come into the spirit realm, you understand the Age; why God said, "Babylon," why He said, "Jezebel." He is talking about a system. He is talking about a people who are anointed with a certain anointing. Why did He say, "Holy Jerusalem, Lamb's Wife, City of the Living God." Why? That is a Spirit. That is God's system. In Jerusalem the Lamb is the Light. That's the Tree of Life in the midst of the Garden.

In Babylon, the Beast is carrying that woman, the great red dragon with seven heads and ten horns. That is Lucifer, the 'Tree' of knowledge of good and evil. The 'Tree' of death is in that. One is a system of death and one is Life. One went into darkness, Revelation 3:20, gross darkness when they rejected the Tree of Life to take the 'Tree' of knowledge. And the Tree of Life ended up in the Heavenly Jerusalem, in the Bride, and that Tree is bringing forth the fruit in every season. And there's a River in that City that makes the City glad. There is a River; that River is the Holy Ghost in the Church. The other one has a river, Euphrates River, but in that river are demon powers. Are you understanding a little bit?

This will help you to see the world that is looking pretty and nice. When you stop by the show window and when you sit and when you hear the music, you have to be conscious, "Oh, I'm in Revelation 17 here. I'm walking through Revelation 17."

This darkness—When you hear 'religious darkness', they are talking about, three persons in one God and, "Boy, if you see fresh fire" and you know, "We are having a church blocko" [Party -Ed.] or something; "you know, all the churches are coming together," that is Laodicea.

When you hear people say, “Elijah has come, we are called out of Babylon, we are being restored to the land of our fathers, Jerusalem is rising again; the Temple is coming back up, the Priesthood is coming back up, the Vessels are being put back in their positions; the service of God is going forth,” then you know you are among the Bride.

It is two different worlds: one is the fifth dimension that comes here; one is the Seventh Dimension that comes down here. The Lord Himself has descended. King Theophany is here. The Headstone is here; He’s come to the City. Oh God, I wish I could write that in your heart. You pray that God open your eyes to what I’m saying. How glorious is His Word.

Vessels. Look how Paul and they understood by revelation, you are a temple. For them to identify you as a temple of God, there are only two places you could look back in the Old Testament to see those temples: the tabernacle, and the temple. Do you understand? Because those were the two places that was built for God to dwell in: one by Moses, one by David. Moses was Christ. David was Christ, you know that; Solomon. So when you look at it you see, (prophet and king, you see?) you see how this great thing was.

Now watch. Then he comes and he said, “You are a vessel.” Well, the Bible shows you, in that Temple had vessels that were consecrated, sanctified to honor God. It was fit for the Master’s use; vessels that were prepared for certain kinds of work. The brass altar, which was the sacrificial altar, had its vessels connected with it because you had to have receptacles to pour the blood in, when the priest had to take the blood and put it on his finger and sprinkle it on the mercy seat. Then he had to come and sprinkle it on the incense.

When they mixed the incense and they had to burn it, you must have somebody, a vessel there that could take the incense. When you are having the feast and you are pouring out the wine offering and the oil, and

you have the oil to anoint the priests and the kings and they, you had to have vessels that will have oil with it.

When you had the scroll and they put it in a vessel to preserve it, so when the claiming time comes after the purchase work, they could take that out and claim it. As Paul said, "We have this treasure in earthen vessels."

So when you see the Mystery of God unfolding through vessels down through the Bible, and you see the origin of the vessel, you see the design of the vessel, you see the purpose of the vessel; you see the service of the vessel...

Because different vessels had different services. A vessel of honor prepared for a good work. To offer that incense on that incense altar and that being burnt with the fire from the brass altar, that was a good work. That was an intercessory work. That was a mediatorial work. That was a priest in worship for God. That represents prayer. That spoke of when the real Tabernacle came, you will have vessels to be used in intercessory service. You will have vessels that have the Life, the Blood, to put on the horns of the altar, and to sprinkle a Judgment Seat and make it a Mercy Seat and calm the wrath.

God will design people like that. The Angel said, "You were born to pray for the sick. You were prepared for that work." And he said, "Here is how I get the success: I enter into a person's suffering. I saw the man in Mexico. He reminded me of my father, an old man coming saying, 'Gloria a Dios! Gloria a Dios!' And he had his bunch of beads." He said, "Papa, brother, you wouldn't need that right now; put that away." And he is there, you know, "Padre, padre," thinking that is the priest, calling him father.

And he stood there and he said, "But I hugged him. I wanted to see if my coat could fit him. Because even though he was blind, it looked like nature had conspired against him also, that he was so poor and ragged." He said, "People would look at the great evangelist, but I



put my foot by his feet to see if my shoes could have fit him because he looked like he hadn't worn a pair of shoes in years. I wanted to take off mine and give it to him." He said, "And all of a sudden, I began to feel something for him. And I began to enter into a place, where I could pray the prayer of faith and go beyond all reason." And when he began to pray for him, he screamed out and said, "Gloria a Dios!" And he saw, and that electrified the place.

And the next day a woman came with a baby that the doctors gave up; dead. She had been waiting there all morning and the baby was soaking wet and that blanket was soaking wet in the rain. And the ushers couldn't keep her away because she saw that blind man's eyes opened the night before.

And then out in South Africa where he said, "And I prayed that mass prayer, and there were seven truckloads of wheelchairs; twenty-five thousand were healed at one time." "You were born to pray for the sick," a vessel used in intercessory service; a temple that God was dwelling in.

And God walked into Durban, South Africa and God walked into Mexico. Is that right? A living tabernacle of the Living God and the Pillar of Fire hanging over the tabernacle coming there in the meeting. Is that right? And a channel of communication! And out of the Mercy Seat, came forth the Word to build the faith and lift them up. The Voice of the Blood speaking through the tabernacle, giving people hope. Bringing the Gospel to them, letting them know, He is the same, yesterday, today and forever. A service, a temple, a dwelling place; a priest offering...

And then he said, "Now, God has blessed you." He said, "Lift your hands everybody and say, 'Praise the Lord!'" Amen. Why? He was teaching them to praise God. He was teaching them to give thanks after God blessed them. He told them, "Don't just be cold." He said, "Some of you - you cold, starchy Methodists." He

said, “Sing a snappy song here for me: *Down at the Cross where my Saviour died* or something.” He said, “All the old, stiff formality that many of you are getting in.” That’s right! You forgot that the Bride has revival. This is Bride’s revival!

But that is where sin robs you from. That is where sin robs you from. That is when you carried the Word in your head for too long and it didn’t drop in the heart and the devil got you before it got in the heart. The unclean spirit came back with seven and found you only swept and garnished and full of ‘Message’ talk. Then the fall comes and then you go down now in Babylon. And down there in Babylon now, you’re enjoying Babylonian jokes with Babylonians. You are telling some too yourself. See?

But watch, watch the picture I’m bringing – vessels of honor, prepared for a work. He was prepared for a work. He said, “And so God is preparing, God-called, God-trained people in this Hour to carry this Message, to bring this revival, a revival of the just.” As Bro. Melville was preaching over there: *Can These Dry Bones Live?* A moving, a shaking, to bring the bones together, to bring sinew and flesh and then bring the breath in the body, to see a mighty marching army.

Now watch, friends. So when you see these things happening, I want you to understand how the Holy Spirit... He said, “Every one of you should know how to possess his vessel.” And I’m saying this because you don’t live long enough to see who you are and what you are; why God designed you. The Bible said, “You are fearfully and wonderfully made.” You were made with purpose in mind. You were made for special service.

I want to read something for you out of *The Church Ages* book. Because you see, those vessels in the temple, Moses didn’t go somewhere down in Egypt and said, “I remember in Egypt when they had a feast, Pharaoh had a certain type of cup, so I’m making one like that.” No, no, no. God came down on the mountain

and God was saying, “For Me to dwell among a people, there must be this kind of vessel. There must be this kind of tabernacle. There must be this kind of priest for Me to dwell among them.”

For God to dwell among us, we must have a certain kind of tabernacle. We must have a certain kind of priest. We must have a certain kind of vessels. We must be a certain type of city for God to dwell among us.

You see, some people just want a little blessing. You know, have you ever seen somebody passing down the road, stop by the traffic lights, and a man stands up there, “Buy one, buy one.” He is selling something or the other? Well, you just wind down your window and say, “Give me a paper. Give me a newspaper, there.” You gave him a sale, a dollar for an *Express* [Local newspaper -Ed.] and you go. He got a blessing while you were passing. For you to bring him in the car, that is a next thing, you know.

We are talking about God dwelling. I am not talking about God showed up one day and you felt real nice in that service and you say, “Boy, I got blessed last night.” And then you go home after that. And by the time you go down the road when you get up the next morning, the blessing is not there anymore. Do you understand what I’m saying? For God to dwell, for God to come down; to keep Him. He doesn’t want to pass through, He wants to dwell: “That I may dwell. I will come and make My abode with you. I want to be with you and in you, even to the end. I will never leave you nor forsake you.” That is what He wants to do. But to get there, we have to get in condition.

So He was telling Moses, “I want washed priests. I want their ears anointed.” He said, “I’ve seen too many priests in Egypt and their ears aren’t anointed. They can’t hear instructions and remember it. They can’t retain the Word.” He said, “I’ve seen men doing their own thing when they get excited in the flesh and get

emotional. They forget the Word. They just feel charged when they want to do what they want to do.” He said, “Their works, I want that thumb anointed with oil and blood.” He said, “And that walk, I see them walking one way and then they are walking a next way.” He said, “I want that toe anointed.” That is the kind of priest God wants.

Then God said what they must be dressed with. Then God said, “They have to wash in this laver every time they come in here.” Then God said, “The worshippers, I want them this way. The vessels, I want them this way.” Do you understand?

What was He doing? He was fixing things for His Coming, His coming in. The Angel of the Lord is doing what? Fixing things for the Coming. He has to come in you first, for you to be in the Coming. And the ‘fixing things’ is to come into you so the Body and the Head could connect. You are part of the covenant and the next part of the covenant comes and the two meet. What did you think ‘fixing things’ was? You say, “The Lord is fixing things for the coming!” What did you think ‘fixing things’ was?

Notice, after all that was fixed, then the Cloud came in. After Solomon fixed everything in its place... Every vessel had a place. Every vessel had a service. It wasn't like, “Bring some Jif [cleaning product -Ed.] and scrub that out. Pour this in it now.” So one day, there was alcohol in it. The next day, there was something else in it. The next day there was flour in it. No, no, no. There were special vessels for certain things.

When you watch the mystery of vessels in the Old Testament, vessels were used to put a scroll in, a title deed. Is God still putting Title Deeds in vessels today? Is Revelation 10:8-11 God putting Title Deeds to inheritance in vessels? Vessels used to have oil and it used to have wine. Does God put stimulation of revelation in vessels today? Does God put Oil of the Holy Spirit in vessels today? Also, vessels used to have

fruits. Does God expect Fruits to be in your vessel, nine Fruits?

The foolish virgins didn't take Oil in their vessels when they went to meet the Bridegroom. After they heard, "Behold the Bridegroom cometh," the Thunders uttering their Voices, announcing the Coming of the Bridegroom and they went out, could you imagine they were so foolish, they were going out without Oil in their vessels? But the wise took Oil in their vessels.

Is this an Hour to have Oil in your vessel, and the Title Deed in your vessel? They didn't keep it in drawers. They kept it in vessels in the Bible. In the temple, in the City of Jerusalem where God used to dwell, they had it.

Paul and they understood that. They understood this. That is why... Notice, every time it said, "You are a vessel of honor, flee fornication. Flee youthful lusts. You are a temple; don't defile yourself. You are a city; here are spirits of just men made perfect." They were people who are enlightened as to why not to go there because you are this. They were people, who were living in the concept and the understanding. Now, please, listen to me.

The Bible says, "There are some people, if these fruits abound in you, this Oil in your vessel, you will never be barren nor unfruitful in the knowledge of Jesus Christ. You will see afar off and you will never fall." And then Jude says, "And now unto Him who is able to keep you from falling." And do you know how He keeps you from falling? He puts the Oil and the Wine and the Fruits in the vessel. He puts the Title Deed in the vessel.

A vessel was a receptacle. They used to hold title deeds; Jeremiah showed us that. They used to have incense. Do you have incense in your vessel? Have you ever called somebody to pray and you say, "Okay brother, you pray. Go ahead please." Maybe somebody's sick there on the bed and they say, "Lord,

sin is the cause, death is the cure.” [Bro. Vin and congregation laugh -Ed.] I can’t remember the prayer.

A next one was praying at one time in a prayer meeting, “And Panday and the UNC.” [Referring to national politics -Ed.] The deacon said, “What?” He said, “Brother, brother...” Do you understand what I’m saying? That is what I’m talking about.

You say, “Brother, come and pray.” You’re looking for a priest in that tabernacle. You are looking for incense in that tabernacle. You are looking for Oil, an anointed vessel and a service to be done. You’re looking for some cedar wood and running water in that vessel, to know about the Blood and the Holy Spirit and the Dove, to see that person come out of that condition. And somebody stands up there and they can’t pray. They say, “And Jesus, ah, ah...Lord help me, help me, Jesus.”

That is not Christianity. That is not Christianity. And you say, “Well, leave the boy; he loves God, but he can’t pray.” Who makes a Christian, you or God? God makes Christians who could pray. God doesn’t make Christians who can’t pray because God likes people to talk to Him. God wants fellowship. God dealt every man a measure. He gave every man a measure.

In Christianity, we don’t have to make excuses because He supplieth all our needs. That’s why when you know your need and you see where you are lacking, what you are lacking is in God and you go to Him. And when you have to do your service He called you to do and you find you are fearful and you can’t do it and your mind is clogged up and you can’t make a decision, and you are indecisive and you are double-minded, you have to go before God and say, “Lord, filter my thinking. Lord, make this thing clear to me. Lord, I want to serve you.”

He wants to do it for you, but some people, they don’t want to come down lower and get on their knees. They don’t want to cry and get snotty nosed. They sit there, “Well, if God doesn’t want to give it to me, that is His

business.” That temple is the man of sin; full of pride in that temple.

And then God says, “You are not hungry for it. Blessed are they that hunger and thirst, I will fill them.” He says, “You are not ready as yet.” Because you want God to give it to you. You want to dictate to God: “If He doesn’t give it to me in two days, that’s His business. I’m not serving Him. I’ll go my way. He can’t say I didn’t try.” Huh! Who is the loser, you or God? Do you think God is the loser? No, no, no, no. The Temple and the Vessels.

In the New Testament, Paul says, “We have this treasure in earthen vessels.” And those vessels were formed by God. Where did those vessels in the temple come from? Now catch this. How did it end up there? How did it end up in that form? How did they know to put this vessel in relation to sacrificial work? And you see this brother or this sister, very sacrificial. You see them there, brother, they will deny themselves for somebody else and these things. And you watch those vessels.

Then you see these others, they would pray. They would go in the hospital for this one. They would go here; they would pray there. They would get off their beds in the night and intercede for that one. They start to get a burden to pray because God put incense in that vessel. Why? Because they are for a certain work in that house of God, that Jerusalem, that temple. They are employed; they are designed and employed for that. Do you understand?

Now, do you think it is like that God has His work or am I making this up? Am I teaching the Bible? Is that supposed to be in people today if we are the temple? Or was that an Old Testament thing and now it is different; those were just things to read and remember how they used to do it; that was ritual and ceremony? How is it that that is ritual and ceremony, and all the things in the tabernacle is in the Book of Revelation? The

lampstand, the ark, (is that right?) the laver, it is all there in the Book of Revelation. The Holy of holies, the Lamb taking the Book and coming out of the sanctuary, it is all there.

Listen, a message called, *Faith Once Delivered To the Saints* [1957-0610 - paras. 11-12 –Ed.], he said:

*No matter how much something else, how real it looks, how godly it looks, it must come from the Word of the living God. 'Cause faith only comes by hearing and hearing of the Word.*

*So there's many things that looks appealing to the eye. I have often thought of seeing great shrines ... of different religions and how beautiful they could be. I think of ... the temple of Diana in the Bible, that it's claimed that it was more beautiful than the temple of Solomon...*

Are you catching that? Have you ever seen Diana's temple? And have you ever watched Solomon's Temple? See, now you are catching it.

*...made out of marble and inlaid with gold of the goddess Diana of Ephesus.*

Remember I preached about 'Diana of Laodicea', when she died there?

*But the looks doesn't count. It's what God's Word says. "There is a way that seemeth right unto a man." So then, faith could not rest upon looks. Then faith can only find its place in the Word. And we were asked to contend earnestly for the faith once delivered unto the saints.*

*And the word saints comes from the word, "sanctified one." And "sanctify" is a compound word which means "cleansed and set apart." And the vessels that was put on the altar cleansed the vessels; the altar sanctified the vessels, and they were set apart for the service of the temple.*

*And a vessel of God, which we are, is sanctified through the Blood of the Lord Jesus and set apart for the service of God.*

So I gave you Paul, I gave you Peter, and now I'm giving you the Prophet.



*Gabriel's Instructions To Daniel.* [1961-0730m - para. 60 - Ed.] *Then...* He was talking about when he was dealing with the Book of Revelation.

*Then we picked up ... the scroll. We picked up the scrolls, how that this scroll was handed to His hand, how that Jeremiah in Jeremiah 32:6, his cousin, Hanameel...*

Remember that?

*...left him some heir, [inheritance] and they was going into captivity, which we're going into with him this morning...*

He was teaching on *Daniel's Seventy Weeks* and he was following... *Daniel's Seventy Weeks* had followed the teaching on *The Church Ages*, and *Revelation Chapter 4* and *Chapter 5*. So he was referring back to the people what he was teaching, and he was talking about the Scroll.

He said: *... And it was kept in an earthly vessel; shows where the power of God and the scrolls and the secrets of God is known in the heart. Our plan of redemption, the same being kept in earthly vessels: Jesus' Name and the revelation...*

He was talking about: "These vessels are sanctified from the altar." He was talking about: "These vessels have the Scroll in them, which is an individual walking with the power and the revelation of Jesus' Name inside of him." What kind of vessel are you? There are vessels of honor and vessels of dishonor. And I want to show you where the origin of these vessels came from.

We have some communion vessels here. I could have bought them anywhere, but I bought them from a Jewish synagogue. The first ones we had, I bought them in Israel personally, and brought them. Then I couldn't go to Israel afterwards, so I tried to see if I could find a way to import that, but then, I was able to get in New Jersey, in a Jewish place.

Because I don't just want to go down the road in one of these stores on High Street, see a thing and pick it up and buy it and bring it. Because these people who

are even making that there, are making that with temple services in mind for people who believe the Bible. You see? And so, they use that for their Passover.

Well, we brought it and we consecrated it, and we put it into our service here as our communion vessels and we use it for the Substance of the Passover. Yet we still have the elements, the physical elements that we take, which is bread and wine, and we have a vessel for the wine, and we have a vessel for the bread.

And I was thinking when I was preaching about measuring on Wednesday night. I got home and laid on my bed and something said, "Have you forgotten? Have you ever seen those brothers in the church when they are putting up the chairs? Every chair is put up here by a line inside the church. Every person is represented by a chair. And a person comes in... And they line up that thing from the front all the way to the back with a line, a measuring line." I said, "But we are doing that in the tabernacle too." There are men walking with measuring lines inside here.

So these things trickle down. We have vessels, and we don't use those vessels for anything else. We have baptismal robes that we don't use for anything else. We had a special place built before we had it, to put it when we made it, so it could be used in that service. We have a special place for a wine cellar, when we make our own wine, we have it stored there for our service. We have special people who alone are authorized to handle those vessels, like the keeper of those vessels in the church.

And we are carrying out that measure of diligence to see these things be done a certain way, because we believe that that is right and pleasing to God; it is acceptable. Then how much more the real vessels here, which is you and I. How much more the real priests, how much more the real temples are you and I.

Well, here, let's go in a little deeper now and see what you want to use your vessel for. And let me show you, if we are finding out that we are the temples and we are

the vessels, the antitype to the temple and the vessels back in the Old Testament, let us see where that came from, let us see its origin, let us see its design, let us see its consecration, let us see its service and its purpose, let us see how it came into existence and let us see if ours is not the same, to prove if this is really the Truth. To see if our lives and our vessels are supposed to have deeper meaning, than to just dress it up, comb up the hair, want to paint up the face, want to polish the toenails, you know; see if that is all that the vessel is designed for or if that vessel is a three court vessel. There is an outer court, inner court, and holy of holies.

Is man a triune being? Why was he made a triune being? Was it because he is the real temple? Was that why when God made the tabernacle and temple on earth, it had three courts so when it comes to man, man is really a threefold being, and that God has a special place where He lives in man, redeemed man?

Because remember, if God is not on the inside of the inside, and God is only on the spirit or on the flesh, that is false anointed, you know. That is going to hell, you know. But if God is on the inside of the inside, that is a redeemed man going to Glory. Remember, there's man created by God, man born of a woman and redeemed man; man in Christ. There are three kinds of man. Adam – man created by God. All of us – man born of a woman, by sex, the whole human race. But then, out of there, man redeemed. Any man in Christ is a new creation; old things have passed away. Man in Christ, the Elect, the dwelling place of God – those vessels that God could work in and through.

When you see that, do you think you could say, "I find his hair is curly" or "I like him, his nose is straight" or "I like his complexion"? When you know what a human being is designed by God and what for, when you have revelation you say, "That is a vessel of dishonor; there is nothing honorable about that vessel. That is a vessel of dishonor. That is a vessel of wrath, fitted for

destruction where God will show His wrath under the Sixth Seal because the Name of God is not sealed in there. It is left for the slaughtering angels.” When the City is measured, some are left for the slaughtering angels, some are left... The lines fell and they were sealed in their foreheads.

Do you know that same thing is going on right now in this Hour? The Sealing Angel is before the slaughtering angels: “Hold the winds! Let me seal them up,” a calling and sealing under the Seventh Seal and under the Seventh Trumpet. That’s why these things are real. Because where were they sealing? “Go through Jerusalem.”

I want to bring this thought here, a little more on your vessels before I go on. On *Patmos Vision* [Church Age Book Cpt.2 - para. 50 -Ed.]:

*When John turned he saw seven golden candlesticks. Actually they were lampstands. [he says.] And according to verse 20, they are the seven churches...*

Wow! In the tabernacle there were lampstands, but those lampstands were really seven churches. And he quotes the Scripture – Revelation 1:20.

*“the seven candlesticks that thou sawest are the seven churches.”*

*To represent the churches they could hardly be candles. A candle burns but awhile and then is burned out. It dies. There would be no more to it. But lampstands possess a lasting quality not found in candles.*

He said: *If you want to get a beautiful picture of the lamp, read about it in Zechariah 4:1-6...*

And you know the vision in Zechariah, how he saw the two pipes and the bowl and how the oil was going up, the wicks was down in the oil and it was being kept lit. To save time, I’m not going to read it. Zechariah 4:1-6, it is in *The Church Ages* book, you could find it for yourself.

*... Here is another lamp of pure gold. It is burning brightly because it has plenty of oil which it is getting*

*from the two olive trees, which stand on either side. The two trees represent the Old and New Testament [also Moses and Elijah], and of course the oil typifies the Holy Ghost, Who alone can give the light of God to the people. The angel who spoke to Zechariah was as much as saying "this what you see means that the church cannot accomplish anything by its own might or power, but by the Holy Ghost."*

He said: *Now examine this lampstand. You will notice...*

Now I'm reading this to show you, in the tabernacle, in your temple, you have Oil and Light but that is a representation of something. And when you understand it, you can see why God wants to use you; what God can use in you. You can see what God is putting in you. You can see why God designed you. And if you see that God has a great purpose for you, something so great, to live in you, "I will dwell in you and walk in you," then you want that God to fulfill that purpose in you.

And for somebody to just go out in the world and live anyhow, go into false union, light with darkness, the temple of God with idols, that could only bring apostasy and judgment, not Redemption. Temple of God with idols will bring apostasy because idols will get in the temple of God, too. And when the temple of God gets idols in it, then you have problems, by going with idols.

You know today, people like sports idols and movie idols and fashion idols. They like prominent people: "That's my idol." They are obsessed with that person; they are taken up with that person. "Whoa, he is passing. Yes, look through the window. There he is." Groupies.

*The lamp was lit in a special way.*

He said: *Now examine this lampstand. You will notice that it has a large bowl, or reservoir, that is central to seven arms that come out of it. This bowl is filled with olive oil which flows through seven wicks which are*

*placed in the seven arms. It is the same oil that burns and makes a light at the end of the seven pipes. The light never went out. The priests just kept pouring oil into the bowl.*

*The lamp was lit in a special way. First, the priest took fire from the sacred altar which was originally lighted by the fire of God.*

Every priest, that is where he's getting his fire from. Let me tell you, if you are a priest, your fire has to come from that Altar, the Sacrificial Altar – Calvary and Pentecost. That is the death and resurrection. That is where He had power to lay down His Life and power to raise up His Life. He went there to share His Life with His Church.

*The priests just kept pouring oil into the bowl.*

*The lamp was lit in a special way. First, the priest took fire from the sacred altar which was originally lighted by the fire of God. He lit, first of all, the lamp that was sitting on the top of the bowl. He then lit the second lamp from the flame of the first lamp. The third lamp received its fire from the second lamp, as did the fourth receive its from the third, and so on...*

That is one of the problems in the church. Everybody is trying to find their fire. There were seven lamps there. The first one to get lit, the second one gets his light from the first one, the next one gets the light from that one, the next one gets the light from that one because when they are done, they have one Light and from one Source. But when everybody is trying to find their fire and find their light, then you get a confused church because everybody's light is from a different source. You get different spirits now being released and different thoughts being released and different ideas being released, and instead of unity, you are getting division.

That is what started to happen in Corinth: "I'm of Paul. I'm of Cephas. I'm of this one." And Paul had to come and straighten it back and put it back in perspective and show what seed is planted, what

foundation is laid and, "Take heed." That's right. And that is why he ended up, in chapters 12 and 13, the unity – come up into Perfect Love, coming down, and then into the resurrection and glorification.

This is a great time, friends. We are talking about a Church getting ready for the Rapture. We are talking about seeds becoming matured. We are talking about people getting in rank and file. We are talking about men and women catching the revelation. When you are in the Message for twenty years and you have not gotten a revelation of dressing as yet, there is little to be said about your Christianity. It means, twenty years have passed and you have not learnt the ABC as yet.

That is why sometimes, people say... You have to be careful how you talk. You go out and say, "I'm in the Message for twenty years!" You think that might sound like authority to somebody. And they watch your dressing, they say, "Thanks, but no thanks. See you later." And you find, "But I thought that should have really convinced them when they realize that I am an authority in this thing. I'm here very long." The person sees how you are dressing already. For twenty years and you are in that condition, you have not moved anywhere. And then you are supposed to be an example for others.

When you were twenty years, when you were thirty, some were now ten. Do you understand what I'm saying? So when they become twenty, look they are watching you and they say, "Well, if you are here long time, maybe that is the standard." And instead of you setting footprints and exert the right influence, look at what you laid down.

And then now, you can't put your hand around such a one and say, "No, no, no. Let me explain something to you what I have learnt sitting under this ministry, sitting in the house of God and have ripened under this Word that has been preached to us down through these years about sacred motherhood and sacred

womanhood, and about your temple and your vessel and how to possess it and so on, and the dignity that belongs to a lady, that a woman out there doesn't have." Do you understand?

Ruth could have followed Naomi and left father and mother and land and everything and go because she was seeing something that she saw worth dying for and leaving country for. My! This is Truth that could set you in order for the Holy Spirit.

*This holy fire from the altar, being passed from lamp to lamp, is a wonderful type of the Holy Spirit in the seven Church Ages. The original outpouring [at] Pentecost (which outpouring came direct from Jesus on the Mercy Seat) is enduing His Church through all the seven ages, and showing forth perfectly that Jesus Christ is the same yesterday, and today, and forever, the never changing God in His essence and His ways.*

So he was saying, down through Seven Church Ages, God is still working with that principle of the lampstand. That is what I'm trying to bring to you. These things represent something. Those lampstands were showing the mystery of the Holy Ghost coming down through messengers, men that were coming out with the Truth, men that were shining Light from the Throne; men that were actually ministering an entrance to the people in every Age – lampstands. That is why when Jesus came, He called John a bright and shining lamp.

Then when He came, He said He is the Light of the world. Because John was out here, like where the messengers are out here, like Elijah and the other six messengers with the lampstands, but He is in the Holy of Holies. He is the True Light, the Eternal Light that lighteth every man. Watch.

Hear something about the lampstand again so you will understand. I'm using this to show you how, when God calls you a vessel or He calls you a temple, it has something about your building up, your structure. It



has something about your courts. It has something about what should be in your first court, what should be in your second court and what should be in your third court. It has something because the tabernacle is a thing constructed.

The vessels, it was things that took special, gifted, anointed men to build and make these things for that service. Then its position and where it was kept and the service it was related to, all of that were specified. [Bro. Vin chuckles -Ed.] I'm going to show you that in the Old Testament, that those vessels, where it came from, the origin of the vessels. It came from the Thoughts of God. David said, "I got everything by the pattern." Moses got it in the Cloud; David by the pattern – same thing. Then men made it.

Then when it was made, they knew the service and the purpose, and they knew how to make it. A man could say, "No, no, no, this has to weigh four pounds and this has to be made with silver. The hook has to be made with gold." It couldn't be made differently. They said, "This vessel here for the incense, this has to be made a certain way. And it is the high priest, when he is going into the Holy of holies, he will burn this incense here. And then from there he will go in and when he takes the blood and comes back out, he will sprinkle the four horns here on his way back out." And they would specify how that is to be done.

That is why there is Church Order. That is why this one doesn't run into that function; this one doesn't run because they have zeal. No, no. God's gifts finds their, what? [Congregation says, "Places." -Ed.] Places.

I'm going to show you when Nebuchadnezzar came and saw the vessels; when he saw the vessels, it was treasure. It was bounty. He carried it in the treasure house of his god to offer them up as a sacrifice to his god who gave him a victory. Showing you, when Satan gets a hold of you from Jerusalem—he has the other kind he gets from all over, but when he gets these

vessels... Because the existence of these vessels came when the Cloud—their existence is connected to the coming of a Supernatural Cloud and a prophet on a mountain.

Are there those kinds of vessels today? Are there vessels today, to be used in God's service, connected to the coming of a Supernatural Cloud on a mountain and a Prophet? Moses went up in the Cloud on the mountain. The Lord descended to His prophet on the earth! The mountain was the meeting place! And then, He began to take Moses and showed him the things in Heaven. And He showed it to him carefully.

And Moses saw, not just the vessels because if he only saw the vessels, he wouldn't know how to use it. He saw the administration in the Heavenly sanctuary! And he said, "Okay, this is to be used here. This is to be used here. The high priest alone must handle this. The other priests could handle that. This must happen on that day. He must mix this outside here. This laver has to go out here in front. That is for them to wash when they're coming in." When he built it, he could explain to them how to use it. And that was Moses' church. That is how they used to worship in Moses' church, which, Moses was Christ.

That is why Paul wrote Corinthians, Timothy, Ephesians. "Let the bishop be the husband of one wife." That is why in denomination, when they tore up that and they are trying to make a church, they have a divorced woman preaching, wearing pants and with bobbed hair. And they figured, all she needed was a certificate from a six months Bible course. And they tore up the Word of God to allow that because the world is using women in bathing suits to sell Coca Cola, and Pepsi-Cola and Johnny Walker, Black Label and these things. Well, they are using women in the pulpit to bring more people. It is the same spirit, for commercial.

And that's why the church is powerless. That's why there is no real move of God. And that's why when

somebody is catching the Word from God and bringing it down and laying it out, and showing you from Genesis to Revelation and teaching you the ways of God and lining the thing up in the Hour of the Rapture, you can't imagine the value of that.

Do you see how the place got cool? That got the place cool.

Let me read something about these vessels again, something about the candlesticks to show you it is not physical things.

*"Seven golden candlesticks."*

This is *The Ephesian Church Age*. [Church Age Book Cpt. 3, para. 80-81 -Ed.]:

*"And thou shalt make a candlestick of PURE gold...*

He is quoting Exodus 25:31.

*...of BEATEN work shall the candlestick be made; his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."*

And hear the Prophet now:

*The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect. What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From [the] beginning to ending she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God.*

Where did Moses get that candlestick, and told them to make it this way? In the Cloud. When he came out of the Cloud, he said, "The Tabernacle has to be this way. The vessels that are to be used in service, fit for the Master's use, sanctified, prepared unto the good work in this Hour, must be consecrated and fixed this way. They must flee youthful lust. They must know how to possess that vessel in sanctification and honor

because they are priests and they are offering their worship unto God out of that vessel. They must bring a clean vessel in Jerusalem. They couldn't bring a Babylonian vessel and offer up to God with that. No, no, no."

The Prophet said, "Have you ever seen those women? She comes in here. She wants to pray and do these things here. Her head is shaved, in a condition, tight pants, you are seeing the underclothes and everything, and here she is crying out to God. If the woman had any enlightenment, she would have known she can't even get close to God in that condition. She would have known that. She would have known, it is because Eve didn't stay with the Word, God had to become flesh and die. She would have known that. And to approach God, she would have seen in the Old Testament, how God washed priests and dressed them under the Old Testament."

And in the New Testament, it is the Law magnified. Moses said, "If you commit murder, you break the law." He said, "I say, if you hate your brother in your heart." He said, "Moses said if you commit adultery." He said, "I say, if you look upon a woman to lust, you've already commit adultery in your heart." He magnified the Law. The New Testament is not the Law is done away with, it is magnified. It is the Holy Spirit in the believer to live this life.

That is why the only ones really under the New Testament, in the Lamb's section under the Blood, are the ones who have His Own Life, otherwise you can't live it. That is why Paul said, "It is not I that live but Christ that lives in me." John said, "Greater is He that is in me, than he that is in the world." Peter said, "If you have all these things, you will not be barren nor unfruitful." They all spoke of being partakers of His Divine nature, the 'greater is He that is inside of you' and 'Christ in you, the Hope of glory.' They lived with

this consciousness that the tabernacle and the Glory in the tabernacle was Christ.

Where did the Word and the blessing and the curse go out of Jerusalem? It went out of the Tabernacle. That is where the Judgment Throne and the Mercy Seat were. Judgment couldn't go anywhere until He came out of that Throne. Mercy could not—A priest had no mercy of his own. The priest was dispensing mercy because he was in relationship to the Mercy Seat.

The Prophet could only pronounce judgment, "THUS SAITH THE LORD" because he was in connection to the Lord above the Mercy Seat, and the Mercy Seat has no Blood. And God is pronouncing judgment because His mercy has been spurned. No man has anything in themselves to give. It is Christ doing it! That is why God told Aaron, "You better be careful, otherwise you're dead like your two sons if you come in here with strange fire." Oh my!

That is why God came to the Prophet and said, "Do you think it's you doing these things? Do you think it's you telling the people these things?" He said, "And you are making a show of it; so long on the platform. Didn't I tell you not to do these things? You are catering to the people. You are getting out of the will of God." He said, "You'll make a stumbling block in there. You'll create carnal impersonations. Don't do it anymore. You're getting your lines tangled up." Is that right? It was he who said it because he wanted us to know, "It is not me. I'm only His servant; I'm only one standing near. If He doesn't come down, I'll close the service and go home. I am no super duper. I have no gimmick." The Word, friends.

Here is this candlestick here, this true Church – you!

*How can one fathom it?...In fact in her is summed up and manifested the eternal wisdom and purpose of God.*

Do you mean in your life? In your life the eternal wisdom and purpose of God is summed up in your life and you don't want to know yourself? You don't want

to know what wisdom of God is summed up in you; what eternal purpose is in you? When Moses came up, Moses came down and started telling those people, he said, "God showed me things in Heaven."

The Prophet came back and said, "Sitting there in that Light, this Bible became a new Book to me." He said, "That Angel was standing there revealing that Seal. He said, "For hours I was just writing things out because the Hour had come." He said, "And each day that Light came and hung in that room there." And he was in the Presence of that Light. And he was coming from that Light to the pulpit, to speak those words to the people, (think of it, friends,) fulfilling the Scripture in this Day – a vessel.

And from small [young -Ed.], God said, "Don't drink or smoke or defile yourself in any way, for the work you have to do when you get older." And that was the work there. Do you mean to say he had that Seven Sealed Scroll? He was the *star* of that Seven Sealed Book coming there? He said, "Every shadow, parable, prophecy and type is being fulfilled right now. The Mighty God is being unveiled here before you."

Could you imagine what was there? That was the Temple. That was the City. Could you imagine the wall around that City? When that mamba was coming, (whooh!) the mamba reached here [Up close -Ed.] and it had to go back. The mamba was coming but it had to go back. It couldn't come any further. He said, "And I know it is not..." And the Voice said, "You could bind him or the worse." And the brother was running, "Oh, God! He is going to get me! He is going to get me!" And the Prophet stood up there between him and the mamba. And the mamba came and it couldn't move. There was a wall of Fire around him.

Did you see the picture with the Altar of Fire, when he stood up there preaching, and you saw a whole Altar of Fire? What kind of Tabernacle was that? Did you see Cherubims in that picture? Did you see the lily grew in

that picture? What kind of thing was that? That is what we are talking about – those things Ezekiel saw. That is what Ezekiel had seen.

Then somebody said, “You know I saw the Angel of the Lord on the platform. I saw your whole face got white.” And people say, “Ah, what kind of thing is that?” But when they couldn’t believe, God had to get the camera and take it out to say, “They are not lying. They are not talking nonsense. These things are so.” Because, don’t you know you are Jerusalem? Don’t you know you are the City of the Living God? Don’t you know the Lamb is in the midst of the City? What do you think that is, a feeling? Don’t you know the Lord has descended? Where do you think He is? In the Catholic Church? With the Baptists and they, this morning? No, no. God is in the midst of His people, friends, the redeemed.

*... But not only is the candlestick of gold, it is of BEATEN gold. Hand-crafted...*

Hand-crafted. Not a machine turning it out, you know. Man, skillful man, carved it out, hands anointed; fashioned it. Get it, okay?

*Hand-crafted of beaten gold, according to her blue prints which were Spirit-given.*

David said, “I had the pattern by the Spirit for the porches, for the vessels, for the laver; for the pillars.” He got it by the Spirit, the pattern. Every vessel was built by a pattern. You are built by a pattern.

We dedicated the baby this morning, saying, “Lord, give the mother and father understanding of how to raise this child because the child was born for a purpose.”

That is why Manoah and his wife came and asked the Angel, “Tell us the purpose of the child so we will know how to raise the child.”

He said, “He is a Nazarite; you can’t eat and drink certain things. He has a special work he was born for

on the earth. He will be separated unto the purpose of God.”

Well the vessels in the temple were separated for the purpose of God. And when the king of Babylon saw that, He said, “Wow! Look at that golden vessel; look at that silver vessel” – Deity; Redemption! “Look at this beautiful vessel over here!” He took those vessels and he carried them and he offered them to his god. Then Belshazzar sent for them. Because now, the vessels that came out from the Cloud to the prophet to be manifested among the Exodus people, so they could understand their purpose.

Tell me, let me ask you this. Where do you know about your pre-existence from? Did you know that before you came in the Message? Did you know your earthly journey before you came in the Message? Did you know your eternal destination before you came in the Message?

A Prophet met God on the mountain in a Cloud and started to teach you about your origin and your destiny. Is that right? And started to teach you about your name in the Book, and started to teach that behind your life there’s a mystery. And you were unable even to have faith or even live right or even judge right from wrong until you started to get those revelations. Those revelations started to filter your thinking and you started to realize, “Life has meaning. Life has value. Life has purpose.”

Then you could start to pray, “Teach me to number my days and to apply my heart to wisdom. I don’t want to live my life anyhow. I want to live every day as if You are coming today. I want to live every day in consecration. I don’t want to live: I’m not praying, I’m not reading; I’m living anyhow. No! I want to live my life a certain way because I’m born for a purpose. I don’t want to run with girls, after boys in fornication. I don’t want to run in this thing over here; in parties. I don’t want to be, you know... When I’m around the temple of



idols, I'm playing I'm a big temple of idols. When I'm among the children of God, I'm playing I'm the temple of God." No, no, no. You don't want that.

That is because you don't understand your purpose, so you are being manipulated. But let God teach you your purpose this morning. Let God show you your origin. Let God show you every vessel... The Temple was connected to God coming to a prophet in a Cloud. The Vessels were connected to God coming to a prophet in a Cloud. The Mercy Seat in the tabernacle was connected to God coming in a Cloud. The altar of incense, your prayer life, was connected to God coming to a prophet in a Cloud. He brought out the mystery of the Tabernacle, its vessels, its priests, its functions, everything. It was Christ. It was the mystery of God.

It was showing what a man is. He is a three-fold being. God dwells in the inside of the inside. How man must learn how to approach God, how man could maintain communion and fellowship with God; how when man gets out of the way and makes mistakes, how there is atonement and there is mercy by sacrifice to cleanse the man, to restore his fellowship with God. It is all there. This is what God was teaching man – to live on earth; to be in harmony with Him.

And that's why, the ones who know those things... When you see people like David and they, he said, "That I may dwell in the house of the Lord forever." It was a joy. He said, "Praise waiteth for Thee in Zion. And blessed is the man who you cause to approach unto you." They understood you have to approach God a certain way. They understood prayer was a mystery. That's why they took up the harp and started to sing and worship and praise because the temple was filled with praise and sweet incense, because it was God's dwelling place.

But the king of Babylon wasn't seeing it like that. When Belshazzar saw those same things, he wasn't seeing that. "What are you telling me about 'prophet' "

and ‘Cloud’ and ‘mountain’? I am seeing you as something to make my concubines happy.” So he took that nice vessel and gave it to his concubine and said, “Drink from this, girl. Drink from this. Let me pour this special thing for you, Babylonian wine here; drink from that.” The Bible said he got his concubines, he got his soldiers, he got all his different wives and different princes and they and everybody got a vessel.

And now, what was for temple service, holy service, what was revealed by a prophet and brought and set in order and the glory of God... When the Glory of God filled the Tabernacle and the Temple, both times, all those vessels and things were already inside, you know. Everything had to be put in its place before the Glory could come. And while they were under the Glory, the Glory filled that Temple. But now, the king of Babylon had them in a bag and they were heading to Babylon. And they ended up in the biggest party Babylon ever had just before Babylon was destroyed. Do you understand?

How many knows Babylon is to be wiped off the map in this Hour? How many knows she is already fallen? Jesus cursed that tree from the root. The next day, they saw it dry. The Prophet already cursed that thing, that system. All man-made systems came to naught from the time that Word left, the creative Voice of God, and the judgmental Voice of God came out of it. And that’s why he said, “I don’t pray for America. That is why it could never come back.” Because Jesus said, “Father, I pray not for the world. I pray for these that you called out.” He said, “Titus is coming for the rest. But I’m sending, I’m loosing the Sealing Angel to get these sealed up before Titus comes.”

And that’s what’s happening, friends. That’s why we could believe these things. That’s why we could see these realities! But the day you forget you are a temple, the day you forget you are the City of Jerusalem, the Lamb’s Wife, the day you forget that you are a vessel of

honor, sanctified, fit for the Master's use, prepared unto a good work and the reason God put...

I never... You know, I always preach a little bit on the vessels and so on. But as I started to follow that through the Word, and trace that, I actually began to find in the Scripture, when those vessels had to be released and brought back, they were weighed on the fourth day in Jerusalem before chief witnesses, every vessel before them. And every one had to come back to their original place. God watched over those vessels. And God moved those vessels right back, until they were right back in their original place in that rebuilt temple.

Because, hear this: it is impossible for the service of God to be carried out in the temple without the vessels. There is no way you could carry out the service of God without the vessels. The vessels are a very integral part. It is like trying to offer a sacrifice and there is no sacrifice; trying to make atonement with no sacrifice. It is like trying to give praise and worship. What are you going to put the oil in? What are you going to put the wine in? What are you going to put the fruit in? What are you going to put the scroll in?

God has a Scroll this morning, to put somewhere; a Title Deed. He wants to put it somewhere. God has Oil and Wine; He wants to pour it somewhere. But Satan wants to pour alcohol. He wants to pour all kinds of filth of the world, all kinds of television programs, all kinds of false education that is contrary to the Word of God. He wants to pour that in people, but there is a true education that is in harmony with the Word of God. But Satan wants to put that false thing in people that makes them infidels afterwards and doubters of the Word; and undermine and destabilize their faith because that kind of education wants to contradict what the Bible says.

And you don't get that in school alone, okay? Don't think it is a school thing. Some people get most of their education out of school. You get your education by

what is influencing you. That is why some people, you call them ‘dunce’; they go through five years of school and they didn’t learn anything. And they’re on that street corner and liming with a person everyday, and they get education how to choke, rob, pick pockets, seduce young ladies, and they learn things that they didn’t learn in school.

And by the time they are sixteen and seventeen in school, they have blue notes [The color of a local 100 dollar bill –Ed.] in their pockets, they have fat chains around their necks; they have three rings on their fingers while they’re in school because they are pushing [Selling drugs – Ed.] for somebody around the corner already. They’ve already gotten that education. And you have the next mobster who could have his own block when the time comes, when he graduates and he gets a piece of turf to control for himself. So that kind of education is bad too, not school education alone; that kind. So when a person says, “Yes, beat education, man, beat education,” yes, because you dropped out of school.

We are not fanatics here, friends. If some of you had paid attention in school, you would not have been where you are today; you would be further up the road. Because God wanted to give you the Holy Ghost since you were twelve years old, to carry you through school with the Holy Ghost so you would know what to take and what to spit out, and you’d know where to put your emphasis and shine your light in school. When you come out, God gives you a nice work. And you become very respectable because you represented God well in school so God takes you to a higher place to represent Him on a higher level. That is right.

So some of you sometimes, thinking... Like I have my little boy, sometimes he doesn’t want to go to school. He tells his mother, “Bro. Branham says education is of the devil.” [Congregation explodes with laughter –Ed.] See? There was somebody who heard that preached. Somebody heard that preached. And though they never read it, they

can't tell you what book it is from, somebody quoted "Bro. Branham said." You see? They hold to that.

We have to be very careful, even with what we're saying too, and how we're saying what we are saying, because some of our strongest members here who stand up for this faith are educated people who gave heed to their education like Daniel and they in school. And you are glad to have people like that, because when you need to draw some understanding...

Nehemiah and those fellows, they were talking to kings and they knew administration and government and all kinds of different principles. If you go and ask somebody there, he knows about coconuts and snow-cone; he could hardly tell you much. So sometimes, you know, to find something to beat—everybody wants a horse to beat, you know. Well, we don't want to beat that horse, this morning. We want to beat a different horse here. This is coming to see what He made you, what you are; what He designed you to be.

I'll have to pick this up another time again. When I get to these things, I would like to really go through it in a way for the young ones especially, to break it down. Because my objective in this was to show: see what God designed you for, see why the knowledge of your origin has been brought to you in this Hour; see why your personality and your make up...

Like, you hear people say, "I don't like myself. I don't like my name." I was talking to somebody recently who said, "I don't like my name." And it's a nice Bible name. And I said, "How is it you don't like your name?" Oh yes, my precious little sister. She has a nice Bible name; one of the Books in the Bible she is named after. She said, "I don't like my name." See, I said it like that so you wouldn't pick up the person, see? Some of you might want to go and talk to the person.

She said, "I wanted to call myself by some other name, Melissa, or something like that." But when the Word started to open and she started to understand the

mystery of her name, it was like, “My goodness, look at who I am, look what I am. It is an honor to have that name, to keep that life exhibited here in this Age, to know that God had one for that harvest time and He has one for this Harvest Time. And that one got redemption in that harvest and that one is getting Redemption in this Harvest Time. And that one had a Boaz and this one has a Boaz.” And you want to live and walk that way?

And this is the way, friends, when you see where you are called. I try to get it in the young people’s heads sometimes, to think, “Why do you like that?” I try to get it into the heads of the old ones sometimes, “Why after all your years of Christianity you want to forsake the Word to go after that?” Then you start to realize, people have come along but their lives reached to a place where it got stagnated. It never grew into the holy purposes of God.

They never start to think of the work of Redemption that could take place through a person; the work of intercession and reconciliation that could take place through a person. As Jesus said, “Blessed are the peacemakers.” When you could take two people at variance, and a man could step in there with love and wisdom and bring them together and bring reconciliation, and find the enmity that kept them apart and tear it down, that is Jesus Christ all over again in human flesh.

When a man will take his trained servants and go from Dan to Beersheba and put his life on the line, and take his substance and put it there to redeem a people that are in captivity, and take them out and get them reinstated, and set them to walk with pride and confidence again, that’s the work of Jesus Christ. That’s the kind of work He did in the Tabernacle. The Tabernacle is a place of sacrifice and worship and incense and candlestick and olive oil and wine and

bullock and clean beasts. That was the thing around there in that place.

The Lord wants me to preach. You see? [Referring to the rain coming down -Ed.] I started to close off, you know. I started to close off. I'm going to preach by the rain. I'm not going to look at this clock; I'll look at the rain. That is a clock too. If it stops I'll stop because God sent that. Because it can't be the devil. Do you think it is the devil? [Congregation says, "No" -Ed.] Not with a Word like this. Do you appreciate the Word, what you are hearing so far?

You see, sometimes in my impatience, I don't like to read because I have it in me already; I studied it. But when I have to read now, I have to read it for somebody else, to tell them, "Look it here; look it here; look it here" and kind of break it down. You see? I'll leave that for the brothers to do. I would just preach it, but these things need to come down and take time and open it. Because when I saw that in the Scripture, I knew there is a way you could come and preach, "You all are living in sin. You all are living in sin and God will send you all to hell." I'm not trying to take that approach.

I'm trying to say, see what you are made for. See what you are designed for. See where your origin comes from. See the position. See why God calls you 'vessel'. See why God calls you 'temple'. See why God calls you 'priest'. See what God's Church is.

God's Church is not just a bunch of people under this roof here in Longdenville. I'm calling here Jerusalem. I'm saying we are a Royal Priesthood. I'm saying we are a Temple. I'm saying we are chosen Vessels. I'm saying we are consecrated for special service. I'm saying we have a Nazarite-ship. This is how I'm seeing my Christianity. I'm seeing election and calling.

I'm seeing we are born in the family where He put the Kingship and the Priesthood. That is the family we came from. That is the Loins we came from. So we did not join a priesthood or we did not join the royal family;

we are born into royalty. You are from the house of David. You are from Judah because Christ is the Lion of Judah. He was David's Son and you are part of Him. You are Life of His Life, Spirit of His Spirit. You are the feminine part that was in Him.

Watch this candlestick. Let me finish reading this quote because when I was studying this, I felt I wanted to read this when I came in the desk.

*But not only is the candlestick of gold, it is of BEATEN gold. Hand-crafted of beaten gold, according to her blue prints which were Spirit-given.*

This is the thought behind it. These things in the tabernacle, everything had a blueprint. And that blueprint was given by the Spirit in order for it to be made, to become part of the household, part of the temple, part of the worship, part of God's work of redemption; part of God's dwelling in that Tabernacle. And then God started to tell you, "You are that tabernacle. You are that temple. This is the kind of worship I want when you come to worship Me."

He said, "Hurt not the Oil and Wine!" Why? In the Dark Age and coming up there, everybody was "Hail Mary". Everybody was superstition and fear. So God now, knows He can't accept that worship. And if He doesn't accept that worship, He is getting no worship. So do you know what God did? The few who had a little Oil and Wine remaining, God said, "Don't touch that Oil and Wine, that is for Me." Because the drink offering must not be cut off.

Go in the Book of Joel and see. He said, when the locusts ate up the crops, It said, "Now the vineyards are gone. The olive groves are gone." They lamented. They said, "Let the priests howl. Let them stand between the porch of the altar and weep! Let us blow the trumpet in Zion and call a solemn assembly!"

And then, they started to fast in Zion, started to fast in Jerusalem. Jerusalem's priests had to cry out before



God. Do you know why? Oil got scarce and Wine got scarce and everybody was in the house of God.

When you are in the house of God and there is no Oil and no Wine, do you know what kind of service that is? You have to preach about the neighbor. And you have to preach about somebody. And you have to fight somebody in the pew. And you have to preach about politics because it takes Oil and Wine to get the Mystery under the Seal. It takes the Holy Spirit and the revelation to bring it. Then the worshippers get stimulation under the revelation. Do you understand what I'm saying? Then God is getting a drink offering because people are intoxicated under the Oil and Wine. Now they could worship God with stimulation because the thing is bubbling up inside of their hearts.

When you come in the house of God and you are checking, you have to check the Wine level and you have to check the Oil level to know if you are in the house of God. And if you are priests going before God, offering the spiritual sacrifices holy and acceptable unto Him, 1<sup>st</sup> Peter 2:5 that I read: "A holy nation, a royal priesthood, a chosen generation," when you are offering up your sacrifice, what are you offering it up with? They had a special way to offer that. That is why God is saying, "Learn to pray. Learn to study the Word. Learn to testify. Let the Spirit teach you."

So when you come up here to testify, "I want to testify." And they are not testifying anything. They are talking about other things instead of them coming to testify, because they don't understand that testifying means you have a testimony. Testimony comes when you had a test. And what gave you a testimony? You see the Word of God made manifest, something was fulfilled. God showed Himself to you. Then you stand up here with that now, to edify and exhort and strengthen and stimulate and encourage and comfort. That is how the worship is in the house of God.

If the house of God comes down to a place where there are little groups here and little groups there, and this one is talking about them, and they are talking about them, and they are talking about them, and they are talking about these over here and saying, “Not me and them. Those deacons and they, they are not controlling me, okay? You see me, I’m liberated. I am the Bride, okay? They can’t manhandle me in here.” And you hear the husband, “Honey, be quiet, okay? Honey, please, okay?” No, no, no, no, no.

The rain has stopped. Let the musicians come for me. I have to be true to my word. So this is what I’m talking about.

*Outside of her Lord and Master, Jesus Christ, was ever a people so beaten and purged as the bride of Jesus Christ? [He said:] Surely she is filling up the sufferings that Christ has left behind. Her goods are despoiled. Her life is in jeopardy. She is accounted as sheep for the slaughter. She is killed all the day long. She suffers much, but in it all retaliates not, neither does she cause others to suffer. [...neither does she cause others to suffer.]*

I have a right to preach that. I took all of mine without retaliation; neither did I try to fight back. I was dumb before my shearers. I could say that with weight. I lived that. They are still beating but they are fighting as one that’s beating the air. I’m in Jerusalem. I’m in Jerusalem. I know how to possess my vessel in sanctification and honor because I understand my origin. I understand my position in the household of faith, in the Temple of God. I have rule over my spirit by God’s grace; because he that striveth for the masteries must be temperate in all things. And, a man who has no rule over his spirit is like a city broken down, without walls. The enemy has access straight into that city.

And the reason it doesn’t have walls, is because the king of Babylon broke down those walls of that city

already. And once those walls are not there and that city is broken down, I guarantee you those vessels are already desecrated too. The king of Babylon has those vessels.

And what priest who had holy fire that came down and struck the sacrifice and sweet incense in, what they had the holy oil that they crushed the olive like they crushed Jesus... And the oil represented the Spirit, and the Spirit came out of Him. To do what? Anoint a Church, priests and kings, a royal priesthood, a chosen generation. He went through the olive press. And He is like the Vine. He said, "I am the Vine." And they crushed Him and His Blood that came out... When we have the communion, we take the wine and we say, "This is His Blood." Because you get the blood because the grapes were crushed.

And when you know, friends, you have that Oil, when you know you have that Wine in your vessel, when you know you are a priest, when you know you could offer spiritual sacrifices, when you know you are a habitation for the Spirit of God, and when you know you are fortified by the Word, "I'll be a wall of Fire round about Jerusalem." He said, "I, the Lord, will be her Wall." "He that keepeth Israel never slumbers nor sleeps."

He told Abraham, "I am your Shield and Exceeding great Reward. They have to come through Me to get at you. As the mountains are around Jerusalem, so the Lord is around His people." He even built Jerusalem where there are mountains around Jerusalem, typifying the way He is around His people; that He used the illustration to show how He surrounds His people.

Mount Zion, a precious stone is what you, a lively stone is built upon this foundation; a despised and rejected stone; hated and despised and rejected of men, but yet precious of God. Disallowed indeed of men, but chosen of God to be the One that would lay down His Life that can produce a foundation. That is how the

temple, the second temple came. That is how it came from the Tabernacle to the Temple.

As I was saying on Friday, the tabernacle was never taken into Egypt, torn up, mashed up and they had to come back and build the tabernacle. Pharaoh didn't take the vessels and drank out of it. The temple went through that, not the tabernacle. The tabernacle represented Christ, but the time came when that mystery had to unfold, that God was going to have another dwelling place cut out among Gentile nations. Every piece according to the pattern was going to come and fit together.

And when David committed a certain sin... It was because of his sin, a king over a kingdom... Get the picture: a king over a kingdom fell into a sin, numbering the people of God, and God came with a plague. He said, "The sword, famine or pestilence, choose one." He said, "Let me fall in the hands of God rather than in the hands of man." Pestilence came. When pestilence came, seventy thousand died.

And he looked and he saw the angel with the drawn sword over Jerusalem, and people were dying left and right in Jerusalem. And David realized, "God has judgment in Jerusalem here." And he began to plead before God. He said, "God, it is I, who sinned. I, who caused this. Don't let Your people suffer for this." He said, "Let me and my father's house suffer, if it is like this. Put the judgment on us; we are the ones who are deserving of it."

God was so pleased to hear him talk like that, Gad, the seer came and said, "Go by Araunah the Jebusite; buy the threshing floor and offer sacrifice there." And David, watching that angel with that drawn sword, and with fear and trembling, he came and he asked for the place. The man said, "Take it; offer sacrifice to your God." He said, "I wouldn't offer anything that doesn't cost me something." [2<sup>nd</sup> Samuel 24 -Ed.] This was too important a thing; a price had to be paid to remove this

plague, to satisfy God's justice; a king throwing his kingdom into death by his willful sin.

Adam sinned willfully. Adam was a king over a kingdom. Adam threw his kingdom into death. By one man sin passed into the earth. By David's sin, it passed on to the people and the wrath was there. And now, a price was being paid. And he got the bullock, and he killed the bullock and he shed the blood. And the angel was pleased and the angel sheathed the sword. And God's justice was satisfied; mercy rejoiced over judgment. The plague was lifted.

And then David discovered... For years he had desired to build God a house. God said, "You can't build a house for Me." He said, "But I'm in a house of cedar and You are in the Ark under tents of skin." He said, "Did I ever tell you I wanted a house to live in?" He said, "When I walked with you all, camped with you all, did I ever tell anybody I wanted a cedar house?"

But that day, by revelation, 2<sup>nd</sup> Chronicles 22, verse 1, he said, "This is the house of God!" And he saw the place where sacrifice cleansed the plague. The enmity was gone; reconciliation and peace were established. And he knew that that was the place.

He looked back to Abraham who had the Abrahamic covenant, he had the Davidic covenant, but the same Seed that Abraham was promised, he was promised that same Seed, which was Christ. And he saw Abraham, God telling him, "Take your only begotten son," (*Abram* had Ishmael, but *Abraham* only had one son with Sarah) He said, "and offer him up here on a mountain, I will show you." And God took Abraham to that same mountain that the Angel told David about.

Watch the thought of God. Watch the thought of God. Watch the mystery of God, of how this temple is coming, how these vessels are coming that the king of Babylon took into Babylon. And when—It was there; he saw it. He said, "This is the house." And He revealed to Solomon, "That is the place you will build the house;

right in that place.” Because that is the place where Abraham offered Isaac, his only begotten son; the beloved son who was obedient to the will of the father, and submitted to the will of the father to lay his life down.

It was the place where God provided Himself a ram for a sacrifice by the Spoken Word. Not one that came by sex; one that came by the Spoken Word because Jesus didn't come by sex. And the ram that came by the Spoken Word died on that mountain to fulfill God's Word.

So that place was a mystery of a king who had thrown his kingdom into death, of a son beloved of the father who carried the wood on his back and laid his life down to satisfy the justice of God. And out of that foundation the temple was built, cut out: stones previously marked out by a design, timber cut out; vessels that came by the pattern of the Spirit, by blueprint from God, from the Heavenly Sanctuary.

Everything in that earthly sanctuary had a Heavenly representation. Everything in the Bride today, who are Bride, has a Heavenly representation. They have a theophany in Heaven. This is the negative to a positive up There. Are you understanding? This is where the Church is, friends. This is where the Bride is. Know how to possess your vessel.

Not just anybody could make that. God called the names of the men and God said, “I have given them skill and wisdom to make this.” And then Moses, the Exodus prophet who saw it, he had to come and reveal each one in their designated place because the same God... How they placed it there in Exodus is the same way they placed it; the same way they built it. It was just the tabernacle was a thing in journey and the temple was permanent.

And the Church that was built on that foundation of Christ's death, burial and resurrection; of Christ's sacrificial death removing the plague that a king threw

his kingdom into, that Church was conquered by the Babylonians. Mystery Babylon conquered the Church: Nicolaitanism, Balaamism, the doctrine of Jezebel, and brought it to the depths of Satan in Babylon. And God, in three days brought it back out; three stages: Luther, Wesley and Pentecost.

And at the end of the Seventh Age, it was to come back in the land of the fathers. And everything was going to be set up exactly, precisely according to the pattern. And when the rebuilding started, God showed a vision of a man in Jerusalem measuring. Why measuring? Because there was a pattern for all of those things; there was a place for all of those things.

Many people see the church as, "I come in. I go to church there, but I'm not going through that. They want me to do this and this and that; I am not doing that." No. That is why, sometimes people have that kind of attitude and are disrespectful and untrained because they think the things of God is a kind of 'walk in', and 'throw yourself' and 'do what you want'.

And when you start to watch the Church in the Bible and the Church in the Book of Acts, and how it is laid out in the epistles. And how in Corinthians, then when people were getting out of line, how it was corrected and set in order. And Ephesians, how it was placed positionally in the Holy Ghost, as they were placed in the holy land, and Ephesians parallel Joshua.

And Hebrews, how all those priests and they in the natural there, with the Ministers here, who minister at the altar and have the sacred things, that even when men were coming back into Jerusalem, they said, "You can't eat the holy things. We are not sure about you. You are an Israelite, but for priests, we have to get more identification than that." He said, "And none of us can say that; there must be priests here with Urim and Thummim to say that. Because even though we are priests, we can't say 'we feel' and 'we think'. There has

to be a man with Urim and Thummim, with Supernatural Lights flashing.”

Do you know what is ‘Urim’ and ‘Thummim’? A man used to have that on his chest and it used to flash a rainbow across his chest. Have you ever seen my Urim and Thummim? In Siparia in 1976 [Bro. Vin is referring to a photo of himself standing near a barnyard post on a farm where a Rainbow appeared across his chest –Ed.], a man who could tell right and wrong.

Do you know why this church has not gotten into confusion over the years? Somebody in the midst could tell right and wrong. Somebody in their midst could go back into Here. [Bro. Vin points to the Bible –Ed.] Somebody could have read this Writing. This, what was unknown, an Unknown Language came and somebody could have read It, not by any ability of their own.

Like the queen told Belshazzar, she said, “There is a man in the kingdom, he is different to those kinds of priests and soothsayers and magicians you have there. But in him dwells the Spirit of God. And in the days of your grandfather, he talked to him too about things in his life, and hard things that they couldn’t understand back there. I think he is still alive somewhere.” They found him and they brought him.

He said, “I’ve heard about you. Are you Daniel, this and this and that?”

He said, “Yes.”

How many knows End Time Daniels, he said, “They have to arise”? Just before they bowed down to worship the image, after they were captured and carried to Babylon and the whole world had to worship the image because Babylon conquered the whole world; there was a little elected group in Babylon but not of Babylon. When they prayed...

He [Daniel –Ed.] opened the windows three times and looked to Jerusalem. When he prayed, he knew when the evening sacrifice was going on in Jerusalem, and that is when he prayed. And Gabriel came at the time



of the evening sacrifice. Babylon didn't have any evening sacrifice. That was in Jerusalem they were talking about, but he was in Babylon. There was no Temple, but he was relating to the Word of God – a man who was reading the prophet's writings and started to understand the time when it was getting close to go out; a man who started to understand the predator and the prey and how the fourth Beast was devouring the earth wonderfully and destroying it in pieces.

I love Him. I'm zealous for Him. I love you with a passion. If I didn't love you, when I'm finished preaching, I would jump in my car and go home like a denominational preacher. But, I go up the hill and preach for two hours again after. I'll sit for hours and try to hear the smallest problem.

Then I go out in the Islands. Then I cross the sea and go to Guyana. And if you are kind of keeping track of me, since last year February when I went into the Congo, I didn't preach in the church for two months; came back with the Book of Ruth. From there, *On The Wings Of A Snow White Dove*; into *Is This The Sign Of The End?* And during that time, went into Brazil, went into Serbia, went into Norway; came back and went through the Islands; came back. Went to Arizona, came back. As the year started, and *Dreams, Visions, Dimensions And Prophecies*. [2007 -Ed.]

And then started to go back through the Islands again and was preaching non-stop; not trying to tickle people's ears. Where is all that Word coming from? What kind of source, that River, what kind of supply is that? Are you doing it for fame? Are you doing it for money? What are you wearing down your health for? Add up the hours and see how many times you left your family and your children. Don't you like them? And what you are letting them do without, you are using it to carry the Gospel for other people. Are you obsessed or what? Of course. Are you driven by a passion or what? Of course.

Shouldn't the Love of God do that to somebody's heart? If the little robin got his breast red, seeing Jesus dying on the Cross and was trying to pull the nails out and the little dove got shot down so many times, foot and wing and didn't give up and say, "Man, let them get their message somehow; I'm dying here. I can't climb any further." And was flying with one wing and one foot, going still, knowing, "I want to make sure this message gets home." He really started to fly when he got wounded.

Then if Paul said, he said, "When they saw me in chains, do you know what it did? That encouraged many others to stand." He said, "When they saw me locked up and still protesting and standing for the Gospel and going back out and being a standard," he said, "all in the palaces, everywhere, it encouraged people to rise up."

I would like to influence somebody to rise up. If you don't live for Jerusalem and there is no other city besides Babylon, that is the only other one; two kingdoms, two kings, Life and death. Shouldn't we live for Jerusalem if we've been called out of Babylon? Sure, you have to go to your job. Go and do it and do it well. But when you go to do it, know that you are there for a Light and testimony. And you have a Word like Daniel and Shadrach and they in the presence of the king, in the presence of anybody right there nearby. Even the little girl in Naaman's house, "Would to God you were in Abel Country, where the Anointing of the Robe is." Sure!

How do you see your life? To me you must see your life in the Bible. This is an Age, the Book is opened. Scripture is being fulfilled. If you are going to work, you see your life in the Bible – you are in the field and you are laboring. That's right. And while you are laboring, you are worshipping God and your Light is shining.

If you're building a house, you are in construction like some of these brothers here, and you have your

plummet and you say, “I feel like Zerubbabel, right now,” and the Scripture is alive to you. “It has to go up straight. Everything has to be fixed.” Why? This thing is being built, and when the roof comes on, it must fit exact. When that Headstone comes down, it must fit exact. It is the way we want to walk, friends.

Purpose in your heart, this morning, if you catch a little glimpse of what I’m saying. Your life didn’t just come by sex. Daddy and Mommy had you, but that is not how you came. Before Daddy and Mommy had you, you had a theophany and you already had black hair, brown eyes, five feet six, one hundred and thirty-five pounds. You were already designed like that in Heaven. And God chose which sperm and which egg would come together, when Daddy and Mommy came together, to reflect that.

He said, “When I saw Hope, she had brown eyes and the black hair and everything just like she was.” Yet the Hope who had that black hair and brown eyes and these things, was in the grave rotted already, but he was seeing her in that way. So you didn’t just come by sex. Your body, your body, but behind there was a purpose, that God came to claim it; to take it from the Jebusites and make it His royal residence, and make you Mount Zion, and make you the City of the King, and make you the center, the joy of the whole earth – you

I used to always tell you... Have you ever heard me in this church say many times, I say, “Find a man happier than me and bring him”? I always said that over the years. Do you see how you talk things sometimes, and you don’t know what you are saying? Mount Zion, she is the joy of the whole earth. She is the joy of the whole earth. If the earth wants joy, real joy, come to mount Zion. Come to the City of the King. Come to the City of David that was captured and delivered from the heathen powers.

And He set up His Throne in that City and it became the royal residence, which Christ has made us that. He

delivered us from the powers of Satan and from all heathen powers, everything that gripped our lives, and today, He has established His Throne in our hearts. And out of His Throne, “The Lord shall bless thee out of Zion. And the Lord will roar in Zion and the Redeemer shall come to Zion.” Why does the Bible say all of those things? It is God, the Holy Ghost coming in a people. “Arise and shine, your Light is come.” Your Light is come.

Oh, He is so wonderful, this morning. Hallelujah! I wonder, today... I want to give you the opportunity. You say, “Bro. Vin, I know you didn’t finish your message. But I started to get a glimpse and I started to see what it is you are projecting here. It is giving me a new look at myself. I’ve started to see the need for consecration. I’ve started to see the reason why the king of Babylon considers the children of God great spoils.”

He could get any little, filthy girl in school, any wild man out there, but when he gets one of God’s own, clean... Their origin, they alone have origin like they have. Do you know that? There is nobody has an origin like the Bride. Only the Bride was in God before there was a star or an atom. Only She has Light that can’t end. Not even foolish virgins have light like that.

Those vessels, they came when God descended on the mountain to the prophet. Their origin and their service and their value and their positions, it began to be made known. God made known the mystery behind those vessels; how He was going to put a Title Deed in them, how He is going to fill them with Oil and fill them with Wine; how He was going to fill them with Fruit, how He Himself, the greatest of all treasures, will be in them; how these are vessels prepared unto a good work, vessels of mercy that He showed the riches of His mercy to, different to vessels of wrath.

And you see yourself like that; that Satan, in trying to get you, it’s to boast that he has a spoil: “I got one of those clean ones.” And when he gets one of you, he

wants to make sure that if God ever has to get you back, He is getting you back defiled, misused, perverted; that God will have to do a work of re-consecration, rededication, remaking, to make you anew, that your old things could pass away.

Belshazzar took them. He knew they were there all the time; he knew they were in the treasure house. They were before the god of Babylon. From the Presence and the Anointing Oil that was sprinkled on them when they were consecrated and put in service, from the Blood that was sprinkling them when that Blood would sprinkle the Tabernacle every time and sanctify them, now they were in the house of the king of Babylon. Then they were in the service of the king of Babylon, a type of service that was degrading their value; debasing them.

And when you go to Babylon, it is just immoral, sinful pleasure like Belshazzar was using those vessels for, things that had a holy purpose. Now vessels that were for intercession and redemption and to carry incense and holy oil and these things, now they had all kinds of manmade things to drunken, to give illusion, to confuse in the house of confusion, to get them sensual for sexual pleasure; intoxicate them. They were being used for that now.

You tell me. You don't have to be fourteen years to understand this; you could be ten years and understand what I'm saying, right now. If Satan gets you away from God's house, the first place you are going is into immorality: break down your walls and your defenses, comes through your gates, defiles your temple, pollute your vessel, and all that while, use you to...

And the Bible says, "And they began to praise the god of gold; and they began to praise the god of wood; and they began to praise the god of iron." All that they made their swords with, all that they beautified their temple with and all their riches and all the different things, for

all their revelry and all their drunkenness and praising their god, Bacchus.

Your vessel is not for that. God wants to use your vessel as a holy receptacle for the Holy Spirit. God wants to use your vessel as a dwelling place, make you His Temple. God wants to use your heart, make it His Royal Throne. Would you let Him do it, this morning? Would you purpose in your heart, if you see what I'm talking about? You say, "I want to be that, Bro. Vin. I want to be a dwelling place of God. I want to be the dwelling place of the Most High God."

I see some hands are not up. I want to see you really desire that, this morning. Not that I want to see every hand, but I'm saying—I'm showing you it from the Bible, that is what Jerusalem's thought was. Jerusalem was the place God lives, where God dwells, where God is worshipped, where the revelation of the one true God is. Babylon had many, many, temples but Jerusalem had only one Temple. Jerusalem had only one Temple.

You watch Jerusalem today. Do you know when the real Jerusalem is rising, what the earthly Jerusalem is called now? Sodom and Egypt. Do you know why? Because the real One came, the same way all the lambs and the goats and the bullocks became an abomination in God's sight though God gave it. When they tried to do that when the real Lamb was there and the real Bullock was there, that was an abomination.

And that's why the real Jerusalem is here, friends, where God dwells. And the gold is the character of God in the people. Her Light is like a jasper stone, clear as crystal. Her gates and the foundation, the gates in her wall and the foundation of the wall and the gates were men: apostles, patriarchs; redeemed men standing there. It's walls and gates. He said, "I will make you a pillar in the house of My God if you overcome. And I will write the Name of My God, Heavenly Jerusalem, which cometh down from Heaven out of My God for you."

It is for you, friends, to consecrate your life. Go deeper, this morning, than raising your hand. Go deeper than that because that could be aerobics, you know that. If that heart does not have purpose then you are breaking the laws of gravity. Go deeper than that. Say, "I realize I have a lot of Babylonian things in me. I'm going to start to take it down. Lord, I purpose I'm going to take it down. Lord, I start to understand what Jerusalem is. It is a City with foundation."

You want foundation in your life. Any house that does not have a foundation is like the man who built on sand. If your life has no foundation, you can't dress right because you have no conviction, you have no principle; you have no revelation of why you should dress right. And the body is more than the raiment. Then if that person is taken up with the raiment and the body is the temple, that is just curtains on the temple. What about the temple?

You want to say, "I don't want anything defiling in my temple. I can't tell you the last time incense was burnt in my temple. I don't pray. Incense doesn't go up." Do you mean God is in a temple and there is no incense going up to God? Spiritual sacrifices! There is a morning sacrifice and an evening sacrifice. "You know, I don't really offer to God. Maybe my temple is only under construction because it is not filled as yet." You say, "While you are preaching, I'm getting an altar of sacrifice."

If you don't have an altar of sacrifice in that temple, self, is going to live on and on and on and on and on. But Paul said, "I die daily." Every day he was offering that sacrifice. Every day he was offering that sacrifice. Every day that was on the sacrificial altar. Do you know why? That Christ could live in me; that His Glory could fill and fill and fill and fill, until it possesses the temple completely.

There is still room for one. There is room at the Cross, friends. Sometimes... I'll tell you something.

Sometimes I will say, “Sit in your seats and take it right there.” You know me, I’m not an ‘altar-call’ person. But sometimes, I know you need to get up and walk out here. And sometimes I know in the church, people feel when they are outside in the front there watching the big monitor, you don’t need to come here. But really the altar is right here.

It is there too in your heart, but sometimes, it takes a good long walk from there to walk all this way here. Because while you are walking there, do you know something? You have purposed in your heart that you are getting rid of certain things. Do you know why? You believe, “And the Desire of all nations shall come and the Glory of this Latter House will be greater than the Glory of the former house.”

Maybe the Lord had me to say that Word. God bless you. I see some of these men from the outside coming in here. And I am not thinking about how much room there is, so you don’t think about how many people there are. If you have to stand up in the corridor right there this morning, just to show the Lord, not me, to show the Lord, say, “Lord Jesus, this June the 3<sup>rd</sup>...”

Some of the young brothers got one of the messages from the days back. They couldn’t find the original June 3<sup>rd</sup>, so they got June the 10<sup>th</sup> [The Final Quickening Unto The Rapture. 1981-0610 -Ed.], the week after the Holy Spirit was poured out and they burnt a CD for everybody here, this morning, a little token as a memorial of what God did in 1981, seeing that we are celebrating here today twenty-six years, as you heard Bro. Sammy praying this morning, and that is for you.

But something came there that day, friends. That is why this church that we call, Third Exodus Assembly has a different way about them. It is because of what came there. And many of you come in and don’t understand why some of us, the older ones, how we are, it’s because you don’t know what happened to us when we were back there. And you see we are here on the



frontline, not in the back. We are brothers who don't sit and watch and observe people. We are here in the frontline saying, "Follow us as we follow God," because something happened to us years ago.

And today, twenty-six years after... We have so many here who are not twenty-six years old. And those who are twenty-eight years, were two years old. Those who are thirty, were four years old. But some of you are here this morning; this can be your morning. This can be your morning. You say, "Bro. Vin, should I feel something, should I expect something?" All you have to do unto God is to offer the sacrifice. You can't bring the Fire; God sends to Fire to accept the sacrifice.

In your heart, you know, "Lord, what am I responding to? I heard Your Word, this morning, teaching me I am the Temple of God. I am the City of God. I should have the spirit of a just man made perfect. I should not defile my temple; I should be the temple of the Living God. I am a vessel that should be consecrated, set aside for the Master's use, being prepared for a good work" because there is still a fulfilling of the Word that has to come through you and me, "and I heard that I am a vessel."

Friends, I wish it wasn't my place here. I get confused in times like these sometimes. Do you know why? I want to stand up there [Bro. Vin points at the altar -Ed.], too. And I have to stand up here and say what I'm saying and I want to stand up there too and I don't know how to do the two. But God knows, I want what I am preaching, what is being revealed to me and opening to me, and I'm seeing out of God's Word, I know before this church leaves to go in the Rapture, it will be so filled with the Glory of God. People will be God in flesh, like it has never been before on the earth, in an End Time people, of which we are a part.

But as we stand this morning, it's a starting place for us, that we are saying, "I hear this Word about Heavenly Jerusalem. This is the Lamb's Wife. This is the City of

the Living God. This is the holy Temple of God. This is the holy Priest who has access to God. This is the Royal Priesthood. This is the holy Nation. This is the chosen generation. This is the peculiar people.” Are we not peculiar? Look how peculiar we are to the world.

There are social people who wouldn't do what you are doing here, this morning. There are educated people who will think this is funny [strange -Ed.], what you are doing here, this morning. But do you know what you are doing? All you are doing is saying, “I heard the Word. I see it in the Bible. I believe it. I'm looking for the promise. I believe I'm part of it and I am standing to say, Lord Jesus, Your angels are encamped round about us, right now, and You are in our midst. And I want You, Lord, to see me, that I am identified with Your Word. And be it unto me, oh Lord, according to Thy Word, this morning, that from this day the things that are keeping me back, can move back and I can be what You want me to be.”

Beloved Lord Jesus, out of the depths of sincerity of my own heart, I stand here, dear God, knowing how You have dealt with me, and how much You have shown me and how much You have encouraged me down through these years and stood by my side, I am wanting so much more, dear God, in many ways than many of these that stand here.

I remember Your Prophet said that one time, and I couldn't even understand fully what he was saying. But now, we walk in these places, Lord. He said that if the Rapture would take place, and we have to go on what we have done, many would go before him. Because of how much You had dealt with him and what You had done in his life, he should have done more than he did. God, it is only love could make a man look in his life and measure himself with that kind of measurement, because of experiencing Your love, and seeing how You have loved us and what You have done for us. And we, who were nobodies, Lord, scum at the side of the earth,

Lord, You reached down Your hand and You took us out like stones out of the rubbish to rebuild a temple, Lord.

Dear God, these, Your children, today many hearts have been touched, maybe not just today but for these last few weeks, as Your Holy Spirit has been opening something, Lord, giving us a look inside, in a way to help us become a holy Nation, a Royal Priesthood: the kind of consecration, the kind of setting apart ourselves, our Nazarite-ship from this world, holding our testimony unblemished, living, oh God, making ourselves available that we might be partakers of Your Holy works and Your Holy purposes that pertain to redemption and intercession – the work that the Holy Spirit comes to continue by and through the members of the Bride; works that were being done in You, and now it is to continue on in and through us. That's why You've made us Your house. That is why You've made us Your Temple. That is why You made us a priest, a Royal Priesthood. That is why, oh God, You speak to us as vessels.

And seeing, oh God, how the great warfare, the siege and the conquest, how the king of Babylon is surrounding Jerusalem, Lord, and trying to break down the walls and get into the Temple, and get ahold of the vessels and take it captive, and take it to Babylon and bring it before the gods of Babylon, the gods of flesh and the gods of worldliness, and the gods of idolatry and these things; the gods of sex and drunkenness, the gods of money and pleasure and offer them up, and then take them and use them for sinful and immoral pleasures, desecrating them.

But they had gone too far. The handwriting came on the wall. The king shook. His joints became loose because those vessels originated from Your Thoughts, dear God. They had a Heavenly representation. You came down to Your Prophet on the mountain in that Cloud and You revealed the Mystery behind them. You designed them for a purpose because that was the

conditions that had to exist for You to dwell on the earth, for them to worship You, for You to be in relationship and in association with them.

Lift us up to see Your Thoughts concerning us, how we are fearfully and wonderfully made; how we are designed as a threefold being, how we are redeemed by the creative Blood of God, the New Creation, how we have become receptacles for the indwelling of the Holy Spirit, how the Title Deed to the inheritance of every Divine promise, every redemptive blessing, is housed and stored in our vessel.

Oh God, how could we just render it to ungodliness, as going into false union and be seduced, being blinded from the real purpose, or sometimes thinking too lowly of the holy purpose and the creation of God that we are?

But I pray today, Father, let Your Light shine. May this revelation illuminate. You said, "I will write My Laws in your hearts and your minds. I will remember your sins and iniquities no more. This will be a New Covenant I will establish with you. I will sprinkle clean Blood upon you. I will give you a new heart and a new spirit and pour My Spirit in you. And I will bring you again to your land and I will dwell in you and walk in you and I will be your God and you shall be My people." Let it be, Father.

This is not the Hour for us to be engaged in such evil, sensual and devilish practices. Sometimes we are deceived to think it is pleasure and fun. Sometimes, dear God, we see how weak our walls are; with a little battering on our defenses, our walls fall down and the enemy invades and takes over.

But as these, Your sons and Your daughters have stepped forward out of the integrity of their hearts today, standing in the aisles, standing at the side, kneeling at the altar, wherever they are, dear God, may You see in their hearts that holy desire to be what You want them to be.

We know we are not what we ought to be, Father. We are grateful that we are not what we used to be. But, dear God, in this great Hour of warfare when all hell, demon powers are hunting bodies, oh God, Lord, the great battle, trying to press into flesh, the siege and the conquest, the invasion to take ahold of the city and the temple, to burn it with ungodly fire, keeping them on fire and destroying the place of worship, destroying the place of prayer; slaying the young men and slaying the young women without mercy, even the old ones.

Oh God, let Your Light shine and let the power of revelation raise Your children up into such a place, that Lord, they will see Your purpose with such clarity, they will see Your will and Your desire; they will see what a great blessing You have designed and intended them to be. You made them co-workers with You to finish the plan of Redemption; You, the great High Priest, the One that opened the Book, the One that did the mediatorial work, the One that did the sacrificial work, the One that has come back to do the claiming work, that this Holy Spirit can work in and through us in union and in relationship to achieve these same purposes through us. God, surely it shows how much You care for us, Father.

Today, we submit. God, I lift my hands to You with these others as a sign of surrender, submitting unto You, letting go, Father. This is what Light does to us: we can see with certainty what lies before us and we can examine and compare the things, dear God, that we are enchanted by so many times. The devil tries to manipulate our minds and the way we think and stirs up lust in our hearts for things that are detrimental to us, making us see it as pleasurable and exciting and enjoyable. But they cannot compare, Father, as Your Light has shone upon the Word.

We identify ourselves, Father, with You, our rejected King. You are our King, Lord. You are the Lamb. You are the Holy One. We are not our own, we were bought

with a Price. You shed Your Blood for us, Lord. You have rights of ownership over us and we desire that You take full and complete control and exercise Your rights, that Your very wish will be a command to us.

Mold us and make us in such a way, so that everything in us will respond to Your touch, to Your call, to Your desire, that You will find no resistance, no retaliation in us but You will only find submission and submission with love, Father, and obedience, that Your Name might be admired and glorified in us and You will fulfill this great work of faith with power. Like Mary we say, "Be it unto us according to Thy Word. All that Thou sayest, dear God, we will do."

Have Your blessed way, Father. Bless everyone that stands here. Let them walk away with these things etched in their hearts and minds. Let the Holy Spirit, in meditation and prayer, hearing over the Word and reading It, You'll bring It back to their remembrance and teach them further.

And what You are doing, Father, it is good for us, Lord. As many as You love, You rebuke and chasten, Father. If we are without chastisement, we are bastards, oh God. We humble ourselves under Your mighty hand, Father. Oh God, we just pray Lord, that we will be the kind of Church that You long to see. After the angels came, after You opened the Seals, after You sent the Prophet, after You vindicated the Word, we want to be the kind of Church that should follow that, Father.

May You bless our going out and our coming in. May You bless our officers in the Assembly here. May You bless the Ministers that labor in Doctrine and in Word. May You bless the elders, oh God, in chronological age and life, that have stood as time-tested memorials down through these years, battling sickness through thick and thin, a source of inspiration and strength to many, oh God, that they could draw courage and take example from, Lord. We thank You, Lord.

Mothers, oh God, and fathers, young men and young women, oh God, we want to be the kind of example and influence to them, dear God. As You said, “Parents, provoke not your children, neither children provoke your parents,” but Lord, there could be such sweet fellowship between parents and children. No provocation, but edification, Lord, only provocation to love and good works, oh God, much more as we see the day approaching.

And may, dear God, You bless them and inspire them. And may they not, oh God, feel as though they are caged up and shut up, but, Lord, may they find and discover the joys in the house of the Lord, the joys among the people of the Lord, the joys in the economy of the Lord, the joys in walking with the Lord and in fellowship with the Lord. Oh God, as the songwriter says, “*Trust and obey, there is no other way to be happy in Jesus, but to trust and obey.*” [#119 - Songs That Live -Ed.]

We thank You, Lord. Dismiss us from this place, today, but not from Your Presence. May Your great Holy Spirit fill every heart and may You continue long after the meeting is dismissed and over. If You can’t get to some now, You know where they live; You’ll pass through the neighborhood.

Like the Angel told Daniel, “Since the day you prayed.” But, Lord, let everyone when they leave this spot, have the blessed assurance in their hearts, that, dear God, they have meant from their hearts, from the very altar in their hearts. It’s come up to You as a sweet-smelling savor in honesty and sincerity; a sincere prayer. You always hear a sincere prayer. And when they walk away, they’ll have the blessed assurance that You have heard and the answer is already on the way. Grant it, Father.

We thank You, today. We love You, Lord. We love Your children. We love Your people. Bring such a love in our hearts for one another. Take away all prejudice, all discrimination, all selfishness, dear God. Every

indifferent thing, take it away, Lord. Let Your Love so abound in us, we will rise up over these things to where we could hug and shake a brother's and sister's hand, and a brother and sister will desire to be genuine from the inside, and every spirit of pretense and hypocrisy will be broken and cast away from us. Take away those things from us, Lord, that we could walk like that Scripture says, transparent; clear as crystal.

The City was transparent; you could see right through people, and just a bright light like a sardius stone. So let it be, Father, so that we could have confidence in each other and not suspicion and fear but Love to unite us together, strongly. For we need to be in this Hour, and this is what we ask for Your glory, in Jesus' Name, amen, amen.

God bless you. God's peace be with you. God's Love be shed abroad in your hearts. Praise His mighty Name. You may have your seats. God bless you.

Bro. Wayne Campbell here has something he would like to testify of, that God gave. I want to give him a little space to come. Come, Ricardo. God bless you.

Today is my wife's birthday. I want to wish her a happy birthday by God's grace, too. Forty-seven years. You know, I married her when she was seventeen going on eighteen. I told her, I said, "It's thirty years I'm minding [taking care of -Ed.] you; more than your own mother and your own father." And I said, "In a couple more years it would be twice the amount of time your mother mind you in her house."

She is laughing there, she knows I tease her. But she has been such a faithful companion. And it is so strange how her birthday is on the same day that God chose to do something. Pray for her. Have a prayer in your heart for her, (you know she suffers with her feet,) and that God would heal those feet for her. She is suffering with this blood pressure and this varicose veins. So the Lord Jesus would let her faith rise up to



the place where she could pull that blessing down by God's grace.

[Bro. Vin speaks to a sister -Ed.]

Amen. Praise His wonderful Name. Is everybody okay, now? [Congregation says, "Amen." -Ed.] Praise God. God bless you. You have been very patient and very considerate. May God's peace be on you.







## **Third Exodus Assembly**

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