

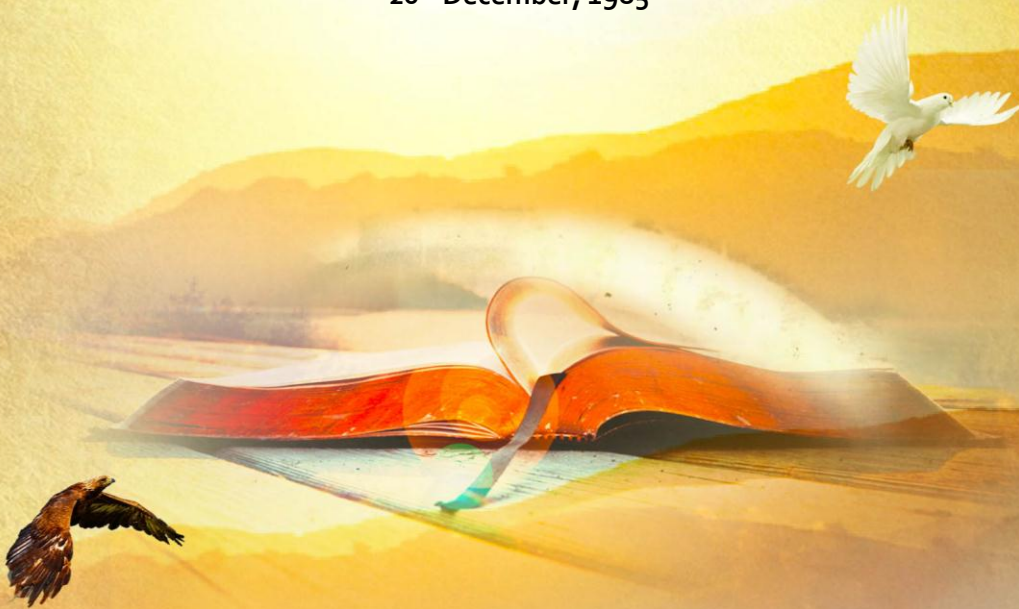
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Third Exodus Assembly

# The Bride And The Meal Offering

HARARE, ZIMBABWE

20<sup>th</sup> December, 1985



Vin A. Dayal



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***Excerpt:***

Now what was Elijah's Message to the woman before the promises came to pass? It was mix the meal, (the Word,) with the oil, (the Spirit,) and put it on two sticks – the Cross. Then put it in the fire and THUS SAITH THE LORD, watch the promise come to pass. Watch Jehovah-Jireh move on the scene to manifest the Spoken Word and bring something out of nothing. Watch power to create come on the scene when you obey what Elijah said. Amen. That was the prophet's message to the woman. ***[Page 17]***

We have received part of the ministry that He has left back, which is His suffering (amen) to bring that Christ-like character where all the greenness will be baked out, all the wetness would be dried out that you could become a life-loaf, because the meal on the two sticks was the death, Christ on the Cross. And when He came off the Cross, He became a Life-loaf. Coming off the Cross was a resurrection ministry, becoming a Life-loaf in that very hour. Hallelujah! And that woman, that Gentile woman who received Elijah's message, was to bring forth those things in the hour when Ahab and Jezebel was in a union; when famine was all over the land. ***[Page 33]***

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20<sup>th</sup> December, 1985

HARARE, ZIMBABWE



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# THE BRIDE AND THE MEAL OFFERING

HARARE, ZIMBABWE  
FRIDAY, 20<sup>TH</sup> DECEMBER, 1985

**BRO. VIN A. DAYAL**

[Song #537 - Songs That Live -Ed.]  
*Come with power this very hour  
Holy Ghost, we welcome You.*

[Song #288 - Songs That Live. -Ed.]  
*Into my heart, into my heart; come into my heart, let's  
sing that.*

*Into my heart,  
Oh, lift your hands and worship Him tonight.  
Into my heart,  
Let Him come right in.  
Come into my heart, Lord Jesus;  
Come in today,  
Come in to stay,  
Come into my heart, Lord Jesus.  
One more time, "Into my heart."  
Into my heart, into my heart,  
Come into my heart, Lord Jesus;  
Come in today,  
Come in to stay,  
Come into my heart, Lord Jesus.*

Amen. I greet you in the precious Name of Jesus Christ tonight. I would just like you to turn in your Bible to 1<sup>st</sup> Kings chapter 17, St. Luke chapter 4, and St. Matthew 27.

1<sup>st</sup> Kings 17 reading from verse 8:

<sup>8</sup> *And the word of the LORD came unto him,  
saying,*

<sup>9</sup> *Arise, get thee to Zarephath...*

Now the word *Zarephath*, it means *a workshop for refining and melting metals*. So it's a special place. Something was going to happen there. Gold was going to be tried in the fire.

*...which belongeth to Zidon...*

And *Zidon* means *fishing*; plenty of fish.

*...and dwell there: behold, I have commanded a widow woman there to sustain thee.*

Notice, God commanded a widow to sustain him. In other words, to keep him alive during the time of famine.

*<sup>10</sup> So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.*

*<sup>11</sup> And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.*

*<sup>12</sup> And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.*

*<sup>13</sup> And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.*

*<sup>14</sup> For thus saith the LORD God of Israel, The barrel of meal shall not [be used up], neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.*

*<sup>15</sup> And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.*

*16 And the barrel of meal [was] not, [used up] neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.*

Do you see who was speaking? The Word of the Lord which He spoke by Elijah. It was God in the Prophet requiring that of the woman.

St. Luke chapter 4 reading from verse 24. Jesus was in the temple. The priest handed Him the Book to read, the miniature Bible, Isaiah. Isaiah has sixty-six chapters. The Bible has sixty-six Books, and Jesus is the Principal Theme of the entire Bible. The Bible speaks of Him. He knew it. From the beginning of Isaiah, where He created the heavens and Earth, to the end of Isaiah where he spoke of the Millennium, the restored Eden where He's going to come back as Son of David; in the middle of Isaiah where he introduced the forerunner, Elijah, the prophet.

So when they handed Him the Book He was searching for a specific place because He didn't want to read anywhere; because He didn't just come to preach a sermon to full up time, but He wanted to identify to them the season and where they were positionally in the Word, and what anointing was upon Him that they might know how to relate to God's economy. So as He was turning the pages His eyes dropped on Isaiah 7, but He bypassed that. His eyes dropped upon Isaiah 11 – He bypassed that. His eyes came to Isaiah 42 – it all spoke about Him, but He bypassed that. He came to Isaiah 53. It was yet prophecy. It wasn't time for it yet. His heart wasn't sorrowful yet. That was for down in the Third Pull.

But He wanted to find a place that spoke of His first pull where He was to go forth with a healing ministry. When He came to Isaiah 61, it was just the right place. Though it spoke about both comings, yet it was the Spirit of wisdom and revelation upon Him. He read up to the acceptable year of the Lord and He stopped. And

He began to preach, the people couldn't understand how Joseph and Mary's son – that's what they thought – a carpenter from Galilee who they had known. He built many chairs and tables for them. They couldn't understand how He was taking the Messianic promise and identifying Himself in it. So let's read here now and see what He says.

*24 And he said, Verily I say unto you, No prophet is accepted in his own country.*

*25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;*

There is great famine throughout the land today.

*26 But unto none of them was [Elijah] sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.*

*27 And many lepers were in Israel in the time of [Elisha] the prophet; and none of them was cleansed, saving Naaman the Syrian.*

Do you see how the Holy Spirit dropped from the Book of Isaiah to the Book of Kings and began to take up 1<sup>st</sup> Kings 17 about the time of Elijah and the widow? And He began to reveal to them that in that time there were many Hebrew widows. And a Hebrew prophet came to the Hebrews. And many Hebrew widows were in the land and they wouldn't receive that prophet. So God sent him to a Gentile widow. And then in the days of Elisha, the same anointing was in the land upon another person. And there were many lepers in the land and none were cleansed save only a Gentile leper.

So Jesus was showing that His ministry that had come to the Jews they couldn't receive it, so it's going to come to the Gentiles in the last days. Even the Spirit of Elijah is going to come to the Gentiles in the last days.

And there He was speaking those things how he understood the program of God.

St. Matthew 27 reading from verse 39. We were in Matthew 27 last night so we just want to continue in that same inspiration and bring out something else.

Verse 39 says:

*<sup>39</sup> And they that passed by reviled him, wagging their heads,*

*<sup>40</sup> And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.*

*<sup>41</sup> Likewise also the chief priests mocking him, with the scribes and elders, said,*

*<sup>42</sup> He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.*

There was no prophecy that said He should come down from the Cross. Many times you find people, they want you to do something to vindicate you're the Bride. But what they're asking you to do was not promised in the Scriptures that the Bride should do that as an identification that She's the Bride. You have to see what is promised that the Bride should do. And when She is doing that, that is sufficient.

*<sup>43</sup> He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.*

*<sup>44</sup> The thieves also, which were crucified with him, cast the same in his teeth.*

*<sup>45</sup> Now from the sixth hour there was darkness over all the land unto the ninth hour.*

*<sup>46</sup> And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?*

*47 Some of them that stood there, when they heard that, said, This man calleth for Elias.*

*48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.*

*49 The rest said, Let be, let us see whether Elias will come to save him.*

*50 Jesus, when he had cried again with a loud voice, yielded up the ghost.*

And we know right there when He was smitten on the Cross, the Prophet said, "That's the Voice of the Archangel." Amen.

*51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;*

*52 And the graves were opened; and many bodies of the saints which slept arose,*

*53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

Let's bow our heads and close our eyes for a word of prayer.

Our gracious heavenly Father, Lord, as we come tonight, another time in Your Presence, we come Lord in sincerity realizing the lateness of the Hour, realizing Lord we're on the verge of the promise, and oh God, how we desire to see that Word become a manifestation in our lives.

Heavenly Father, as we approach You tonight, we ask that You would speak to us through Thy Word, and You would make plain what is Thy will unto us, Lord, that we might have a clear vision, Lord, of Your Divine purpose for us even in this Hour; Lord, we might know what we should do, how we should live, how we should act that it might be pleasing in Your sight, that it might bring You on the scene Lord in such a way that You can make manifest these things that are promised; these

things of which we are under expectation looking for the fulfillment of it knowing it was THUS SAITH THE LORD.

Bless each and every one tonight, Father. And Lord, may You just sweep away all flesh aside now, and Lord may You speak; and Lord God, may Your Word be so real and may it be so plain, and may it create such living faith into the hearts of the people that it might bring them to such a perfect faith Lord, in this Hour. Grant it, Father. We commit ourselves into Your hands now awaiting Your Divine leadership and direction, for we ask these things in the precious Name of Jesus Christ, amen.

You may have your seat. I want to go right to the message tonight. I would like to take, **“THE BRIDE AND THE MEAL OFFERING.”** Bro. Branham preached a message called *Elijah And The Meal Offering*. [1960-0310 -Ed.] You know and for years I read that message. It was preached way back in 1960. It seemed to be just a simple little evangelistic message; a little, short message. And just recently the Holy Spirit just began to crystalize that Word and open up a great secret that’s laying inside of that message, because we know that we are living in the very same Hour; same kind of Hour, same kind of people, same kind of ministry just like it was back there in that time; because those things were shadows and types pointing to this Day.

We see that even Jesus when He was there upon the face of the Earth, He read of those Scriptures and He spoke of it when He was being rejected, His Own ministry, and the people were misunderstanding God as He was identifying Himself in the Scriptures. And He took that very Scripture where Elijah was not received by the Hebrews. And the church world in that time was under the influence of Jezebel, that Jezebel system. A very pretty woman rose up in the land, but was wicked in her heart. There was fixing to come forth the seventh vision, the destruction of that system.

But between that time there was a ministry that went forth in the Spirit of Elijah. And while he was laboring there giving forth his message, (he was a very fearless man and his message was directed right straight to the religious leaders, to the very system of the Day,) he spoke with great boldness. And as he observed them a little bit, as he looked in his inner life, though he had such a great ministry, great mighty signs and wonders, great vindication of the Holy Spirit, yet in his heart he felt lonely. He felt forsaken. He loved fellowship. But all man had forsaken him. He thought he was left alone.

So he was crying out to God as he felt rejected, as he felt left out, and the Holy Spirit pulled the seal back and showed him seven thousand who didn't bow their knees. A little, hidden group, little group of the true seed that God was going to present to Christ for a Bride. They were laying there under the inspiration of that prophetic message. And Elijah was consoled knowing that he may go off the scene, but the words that he spoke, the Message that he brought, it wouldn't just fall to the ground. There were prepared hearts that were laying there for the Seed of promise to find a place where it could grow, where Holy faith and Holy works would go forth and create the promise.

And it was a time of great spiritual famine. Amen. Famine was throughout the land. Many substance was drying up because Elijah had shut the heaven. Amen. He had power to bind and to loose. He had the keys tucked inside. He walked up in the presence of Ahab and he said, "No rain will fall except I call for it." Oh my! The messenger and the message were one. The skies were brassy. Judgment was moving in. What an hour it was.

Ahab and Jezebel were in a union. Religion and politics were united together and a prophetic message from a prophet with the Spirit of Elijah was in the land in a time of great famine. But there were seven thousand laying there who didn't bow down their knees



to that message. What a time it was! Elijah came and he had a prophetic message that was THUS SAITH THE LORD. Amen. The Lord sent him there to speak that message. Amen.

And as he went forth the time came where he was told by God, "Leave this place and go down—I've commanded a woman to sustain thee." Amen. And he was going down there under the inspiration of a commission from God. It seemed strange. He was being cared for, that God was providing food every day for him. He didn't have to worry. He was by a spring that was pushing up water and he wasn't thirsty. Those revelations were coming forth.

But you see Elijah was not to manifest the full mystery. There was a little, Gentile woman, she too in her life was to produce part of the mystery in that hour when religion and politics were in a union, in that time of great spiritual famine. So God had to change the scene a little bit and bring that woman into view. Oh, she was going through a hard time where she was. She had many tests before, but she was on the verge of her most crucial test. She thought she had enough but she didn't know when that Morning Star comes out and it was so dark and she went out early in the yard, just about daybreak to gather those sticks; here comes the Word walking. Hallelujah!

She was about to enter into her final testing... [Blank spot on tape -Ed.] ...to the scene. And with him sounding forth his message, it was made plain God's program for that hour. And she will catch a personal revelation of the part that God wants her to live out (hallelujah!) with the arrival of the prophet and the sounding forth of his message to the woman. Part of the prophet's message was to Jezebel, part was to Ahab, part was to the religious leaders, but part was to a Gentile woman. Hallelujah! And the Gentile woman was going to catch the revelation of the part of Elijah's message that was to be personalized in her own life. Hallelujah! Oh my!

I can tell you who is here now. I just feel Him on the scene. Hallelujah! The Holy Spirit is here amongst us. Don't just listen to the message. What you have need of tonight, believe with all your heart and you call out unto Him and let Him drop it down in your heart. Don't let it just be preaching sermons, but let it get into the place where the Supernatural could be made manifest. Hallelujah!

So here was Elijah coming down to that woman with a message. He was under the inspiration of a commission and God had finished with Jezebel and them, so He was just going to turn back around and He was going to wind up his ministry and lay out all those plagues, all those judgments that was going to come upon the church system; how the fowls of the air and the beasts of the field are going to feed upon them, and how they will be destroyed in the battle. He was dropping off those things at the end of His ministry. But at that time God wanted to speak through His prophet directly to that woman because in that woman's life, she was to bring forth a mystery. And that mystery was going to keep the Word alive, the prophet, the message of the hour. She was going to keep It alive during the time of famine. Hallelujah! My! What a commandment!

God told Elijah, "In this time of famine when religion and politics, Ahab and Jezebel, are in a union; when judgment is moving in and the nations are covered over with gross darkness, and death and famine striking everywhere, in this Hour, I'll command a Woman, who is a Gentile, to keep this Word alive; to keep you alive, Elijah! She doesn't know it yet, but through your preaching, that mystery would be revealed unto Her. And I tell you Elijah, She is an appointed Woman. She will have faith. She may think She's not able to do it, but I tell you when that message strikes Her heart, you watch Her show Her true colors – red to violet." That is your true colors. Amen. You have to show forth that life to show you are that appointed Woman. Hallelujah!

And here she was. She was going through a hard time. It seemed there was no hope. Everything was all dark. And she laid there praying. She was crying out to God. It seemed like there was no answer to her prayer. Have you ever found yourself in that kind of situation? But God is already moving on the scene. The Word was coming to her. Deliverance was coming. The Supernatural was on the road. She was going to get a visitation. She was going to see a manifestation of Jehovah-Jireh. He was coming down the road. But God was bringing her to that place before He could move on the scene, before He could vindicate His Word, before He could show forth His power, His demonstration in her life, in her house. In your church, in your home, the Supernatural is coming on the road. Hallelujah! You may not realize it, but It's coming this very Hour, this very moment! God Himself is walking in your direction if you are that appointed Woman, that Gentile in this Hour to make this Message of Elijah live in this Hour! Hallelujah!

That prophet came on the scene. He delivered his message. He saw that woman out in the yard. Oh my, she tried to comfort her little boy. He was a child. He thought as a child. He understood as a child. But she was more matured. She could understand the hour. She could understand how crucial it was. She just tried to comfort him, but he wouldn't understand. He would cry. He would say, "Mammy, I'm hungry." She would go aside in the corner and she would pray; she would beg Jehovah: "Oh Jehovah, if there is anything wrong in our lives, we repent for it. Forgive us. Have mercy on us." Amen.

Sometimes the boy would say, "Mammy, I didn't see you eat anything mammy."

She said, "Honey, I ate when I was in the back."

But she would give him hers. Amen. Finally he says it came down to one handful. Nothing, but just to make a cake for both of them. That is all they had. Her water

had come down to nothing. They had about a glass full. And her oil was but a few drops. But it was in the sovereignty of God, God let it look defeated before He moved on the scene. God let it look that way. He wanted to test her to the final point. Hallelujah! Glory.

What was happening? God was making a type. There were going to be some people in the last days when the Spirit of Elijah comes again, when Ahab and Jezebel are uniting again, when there is spiritual famine in the land. God knew there was going to be a time like that so here a shadow of that time was being reflected. Oh, we saw the Elijah part. There is not one doubt in our minds that we saw Elijah. Out of the billions of people on this Planet Earth we saw an individual whose life matched the promise of Elijah in the Bible, and we have the full assurance that what we see, what we know, is correct. We saw the Jezebel part. There is not a doubt in our mind of the thousands of denominations and church groups. We know who Jezebel is. Hallelujah. We have no doubt in our minds that this is the hour of famine, because we see it. It doesn't take a revelation to know that. Even the people in the world they could see the natural famine and even the religious people in the church world could testify of the spiritual famine. And we see those things.

But to make the scene complete, there must be a Gentile Woman somewhere with Gentile faith, (hallelujah!) faith for this Hour; that Elijah's Message, part of his Message was going to be made flesh in that Woman. Hallelujah! She was going to see a manifestation of that Word (amen) in her house, in her experience. She will have to play her own part of that mystery. She will have to live out something that will bring God on the scene that God could confirm He is still the same yesterday, today and forever.

Oh, she might have known the story like many people could preach it about how God sent two million in the wilderness. But that was a historical God. That was

something that happened years ago. But she wanted to see a manifestation of the Living God. Hallelujah! A historical God won't put more meal in the barrel. A historical God won't put more oil in the cruse. Hallelujah! It will take something to bring him on the scene. If she had known what to do, she would try to do it. If she had to maybe do penance or walk around Palestine ten times, she may try to do it. She didn't know what to do. She didn't know what God required. She didn't know the hour. She didn't know the season. She didn't know how God was going to work. She didn't know in God's economy she was laying there to live out a mystery in that hour to show that prophet had THUS SAITH THE LORD.

But God had it all prearranged. And in His season and in His time He was going to bring her to cross paths with that prophet (hallelujah) and as she crossed paths with the prophet and the prophet thundered his message, (hallelujah,) "THUS SAITH THE LORD," (hallelujah,) a mystery of that message will unfold. And because she was elected she could catch that revelation.

And God was showing these things, showing when it comes to the reality form in the last days, there would be a Gentile Woman who will live out part of that mystery. And when She crossed paths with that prophet, She will rejoice in the Jezebel part seeing that God will avenge Himself for all the prophets Jezebel killed. She will underline those things in Her book, all those Jezebel women when he cried out against them. She will rejoice when Elijah shut the heavens – power over the elements. Hallelujah! She would rejoice when She sees Elijah identified 'present state of his ministry', (all man forsook him,) and understand how Jesus is the same today as He was yesterday. But the thing that was going to give Her real faith is when She sees Her part; and Elijah had to reveal to Her that She too was going to live out part. Amen.

So Elijah came and he found her out in the yard exactly how God had told him. The appointed time had come. The prophet and the Bride were crossing paths and he spoke, "Give me some water to drink." The things he was asking for were the things that were scarce. Hallelujah. Hardly anybody had it. And those who had it didn't want to give it up, because their lives depended upon it. Amen. It was not going to be a church member, some formal, religious person. It was going to take somebody who was willing to pay the price to see God come on the scene. It was going to take character so God through His prophet was laying out something that was going to require a specific character to live those things out. It was going to require obedience in the prophet's word. It was going to require faith in what that prophet was saying. It was going to require somebody who was willing to deny himself and put the Word first. Hallelujah! All those things were in the prophet's message before the promise could be manifested. Amen.

So she looked at him and in that hour, even though she was going through those final pains, a spirit of kindness, she looked at him, "*And of some have compassion.*" [Jude 1:22 -Ed.] Oh my! Brotherly kindness – she could put herself in his place. She might have been thinking about her daddy (amen), how he was an old man, and if that was her own father there (amen), she would have liked somebody to give him a drink of water. And she was willing to share, and sacrifice, and deprive her own self and go out of her way in that hour. Even though she was going through such a hard time, she was not thinking of her own self. She was thinking on the things of others. She was esteeming each other better than her own self. The man maybe was looking a little weaker than her. The strong was bearing the infirmity of the weak. She was bearing one another's burdens and so fulfilling the Law of Christ. Amen.

And as she looked upon that man she entered into his sufferings. She began to feel for him (amen, hallelujah) and she said, “Alright. I’ve a little water. I’m going to die anyhow. But as I go inside and give you your water, I’m going to take my last little handful and make a cake. My boy and I will eat that and die. If I drink the water, we will die anyhow because that would be the end of our substance, so I am going to share what I have with you.”

So she turns around to go inside and as she turns around to go inside she thought that was all the message. But that wasn’t the complete message. Amen. You see many people before the Prophet delivered the full Message they wanted to run and go only hearing part of the Message. Amen. But there was more of the Message yet to be sounded – the Real Mystery that she had to live out after the one man Scripture; because Elijah was a one man move. Amen. It’s a one man Scripture. And she was to come after Elijah and live out part of the mystery that was locked up in Elijah’s message. Amen. And that part wasn’t fully unfolded. Amen. She just got the ABC part, but there was the algebra part. Those who obeyed the ABC’s, the algebra was going to come back around. There were two parts of the Message. There were two climaxes – the first climax and the second climax. Hallelujah!

And here she was as she turned around to go he said, “Wait a minute! THUS SAITH THE LORD.” Hallelujah. He said, “Bake me a cake.” Oh my! She thought she was a good Christian. She thought she was serving God. She thought she was being tested but she didn’t know there were harder trials. There are trials and harder trails. Amen.

And here it was he said, “Bake me a cake.” And that is when the message really got home. It was so close. It was so straight. The prophet wasn’t beating around the bush. Right to the point he laid it down. And that

woman she began to almost break under the message. She thought, "Oh my, I can't live that." She thought that to herself. She almost found herself complaining. She said, "Look Mister, we only have a handful of meal. I am out here looking for two sticks, because I am going and dress it, and prepare it, and bake the last cake and my boy and I were going to eat it and die. Do you mean to say you are going to ask for that too?" Amen.

And the prophet turned around and he spoke to the woman, he said, "But THUS SAITH THE LORD." Hallelujah! He said, "Fear not!" Because whilst she was talking he could sense the fear, he could sense the insecurity; he could sense the inferiority complex. And the woman she thought the requirement was too strong. She thought God was asking too much of a hard thing. All that time she was in the humanistic realm not seeing. She wasn't seeing that the prophet was God's mouthpiece. It was not a man speaking. It was God speaking. She didn't get into that realm yet because fear was paralyzing her faith. Amen. She was looking at circumstances and not on what God was doing. She didn't catch the understanding of what was happening so she found herself wanting to make excuses hoping the prophet would compromise. But Elijah doesn't compromise. He laid the message out.

And here was the woman, as she tried to murmur, he rebuked that fear: "Fear not." He took it in subjection. He arrested that fear. Hallelujah! Fear will not have the preeminence. He didn't come to bring fear! He came to bring faith! His Message is not to put fear in the people. His Message was to take fear out of the people. Hallelujah. So he spoke to her. He said, "Go and do as thou hast said, but make me a little cake." It could only make a little cake.

Now watch how the prophet under verbal inspiration was laying out the mystery that she had to catch it by faith. She had to enter in into the same Spirit that the prophet was transmitting from and get a clear



reception. She had to come in the same frequency to understand that it was a promise being laid out together with a test. Hallelujah.

So the prophet said, "Bake me a little cake first." Now what she had could only bake a little cake. He said, "But bake me it first and afterwards bake one for yourself." Reasoning might have said, "With what?" And before she could reason, before the devil could give her some well-worked out explanation, some intellectual conception, the prophet spoke again: "THUS SAITH THE LORD, the cruse of oil shall not fail and the barrel of meal shall not go down until the Lord sends rain." And that message of the prophet to the woman in the time when Ahab and Jezebel, religion and politics were in a union in the time of famine when the Gentile was going to receive the message from Elijah the prophet. That message had a 'thus saith the Lord' promise.

Now what was Elijah's Message to the woman before the promises came to pass? It was mix the meal, (the Word,) with the oil, (the Spirit,) and put it on two sticks – the Cross. Then put it in the fire and THUS SAITH THE LORD, watch the promise come to pass. Watch Jehovah-Jireh move on the scene to manifest the Spoken Word and bring something out of nothing. Watch power to create come on the scene when you obey what Elijah said. Amen. That was the prophet's message to the woman.

Now she was an appointed woman. Luke chapter 4 verse 25 and 26 Jesus said, "There were many widows but only to this widow was Elijah sent in the time when there was famine." Hallelujah. She was an appointed woman and she received a message from a prophet with a promise that was THUS SAITH THE LORD. But she had to endure a great stretch of faith before she could see that promise, which was THUS SAITH THE LORD come to pass.

And we know in this time of famine when religion and politics are uniting together, when Elijah came on the scene, his message had a ‘thus saith the Lord’ promise: “THUS SAITH THE LORD, I’ll ride this trail one more time. THUS SAITH THE LORD, there shall be a return of dynamic power. THUS SAITH THE LORD, the Church shall linger awhile after the doors are closed and preach to the lost. She will have a ministry of testimony. THUS SAITH THE LORD, when this Church comes to perfection it will bring the resurrection.” Hallelujah! It’s a message with a ‘thus saith the Lord’ promise.

Now twenty years after Elijah had delivered his prophetic Message many people, oh, they see Jezebel, they see Ahab, they see the famine, they see Elijah, and they say, “We are believers. We see the Message of the Hour.” But they live any how and they don’t realize that the Message has a part for them also. Hallelujah! And the promise in the Message, many for the last twenty years have tried to anoint the promise but they only hollered and they didn’t get anything. And they thought if they screamed a little louder maybe God might come on the scene. And they screamed a little louder and nothing happened. They tried to roll on the floor. They thought if they rolled on the floor maybe something might happen. Some tried to fast. They thought if they fasted and prayed something might happen. And nothing has happened.

Many have become disillusioned. Many have become frustrated. Their works appear as dead works. They don’t know what to do. They lost their wits. They’re just confused. But they failed to realize that the God of promise that was ‘thus saith the Lord’ in the Prophet’s Message to come to pass, they had to bring forth something. They had to manifest something. They had to do something. They had to bring a meal offering. Hallelujah! And many didn’t understand that the mystery of Elijah’s message to the woman was to bring a meal offering. Hallelujah.

So because they have not produced that meal offering, it shows they missed his Message. They misunderstood what God required through the Prophet. They never had the true vision of God's requirement that they had to meet, the condition that they had to come to, and that when they come to that condition, automatically that Man here amongst us turns on the Light, (hallelujah!) and the Word flashes like lightning and we see it live. It's going to happen but we have to keep our part and God will keep His part.

So that woman after the prophet delivered the message and the fear was taken out of her and she got into the channel of inspiration, and she got in the same Spirit that Elijah was in, (and Elijah was in the Spirit of God,) then the vision began to break and the woman caught the vision of what the prophet was saying to her in that hour of famine. So she had that vision that it will take mixing the Word, the Meal, our revelation of Christ in this Age, with faith, with Oil – the Holy Spirit, and then it must be put to the fiery test of self-sacrifice on the Cross, (the two sticks,) before we could see the 'thus saith the Lord' promise spoken by the Prophet Elijah, Malachi 4:5, come to pass.

Now notice that message *Elijah And The Meal Offering*, Elijah was Malachi 4:5, but the meal offering is Leviticus 2. There were five offerings: (amen) the burnt offering, the meal offering, the peace offering, the sin offering and the trespass offering. But it's not Elijah and the sin offering. It's not Elijah and the trespass offering. It's not Elijah and the peace offering. It's *Elijah And The Meal Offering*. Amen. And that meal offering was a mystery. Amen.

Now that meal was that woman's life, because that is what it took to sustain them. That meal was between that woman and death. It was a time of famine. People were holding on to their substance. If somebody might have asked for a chair, she might have given up a chair easily. If somebody might have asked for a table, and

she had two, she might have shared that very easily. But when he asked for the meal and the oil, he actually asked for her life; to give up her life. And the woman began to recognize that before the promise which was ‘thus saith the Lord’, she had to come to a complete place of self-surrender. She had to come to a complete self-sacrifice.

What was God doing? He was revealing self-sacrifice, self-surrender with the test in this Age of brotherly kindness, because the promise, that is ‘thus saith the Lord’, for it to come to pass, you have to deny yourself completely so that God could have pre-eminences in you and make manifest His Word for this Hour. And if you try another channel and bypass God’s requirement, you are going to fail; you’re going to run to a dead end, you’re going to end up stagnated, you’re going to hit a wall; you’re going to end up in the wrong place. But if you strike the right channel, as dark as it may seem, as angry as the clouds may look, as you get closer, it would be angels’ wings beating together. Hallelujah!

And that woman, as she got under the inspiration of the prophet’s message, she was willing to sacrifice. She was obedient to the Word of the prophet, because she had faith in what the prophet said. Hallelujah! So as she ran into her house and she got into her kitchen, the last bit of meal that she was looking at with despair and was fainting for fear at what the circumstances might be, she ran in the house singing (amen,) *“I just feel like something good is about to happen. I just feel like something good is on its way.”* [Song #428 - Songs That Live -Ed.] The little boy couldn’t understand.

He said, “Mammy, what is the matter? You look different.”

She was singing. She picked the boy up in her arms. She began to hug him.

She said, “Honey, God has come on the scene. We will have plenty to eat. We’ll have plenty to eat.”

She was already prophesying her own ministry. She was already prophesying what was going to happen to her. Inspiration makes you behave that way. When faith could find its bedding ground, no circumstances will be considered. Holy faith and holy works will go forth to create the promise. And her works were expressing her faith. She had heard the message. She recognized it to be the truth and she was acting upon it. If God be with us, where are His miracles? She was acting upon the Word. The miracle was on the road. Hallelujah!

My! She began to mix up that meal with that oil. She was dressing it and she was singing. She was having a good time. Oh she was running and dancing in the kitchen, amen, all that time. They asked her if she was tired. Everything looked different. There was no more gloom. All the doubt was dispelled. Hallelujah! She was getting the inspiration of the prophet's message. The prophet's message was becoming personalized. She got a clear vision. She saw what the end would be. It brought a willingness to sacrifice.

Of course every revelation is going to be tested so the devil moved in (amen,) and said, "You are a fool. You should have eaten the last for yourself. How do you know that man didn't eat this morning? He must be such a greedy man. You are a young woman. There must be a chance you must be able to be saved. He will die anyhow whether you feed him today or you don't feed him. He may die."

And the devil tried to anoint her with selfishness to make herself self-opinionated. But she understood the Age. She understood the mystery. She understood the test. She understood God's purpose. And something in her heart (amen,) was telling her she was doing the right thing. She didn't care if people called her a fool. She had received an assurance when that prophet said, "That's THUS SAITH THE LORD." Something in her heart told her how else could he say, "THUS SAITH THE LORD,"

except the Lord had not said thus? Hallelujah! She had an ear to hear what the Spirit was saying through the prophet. And she recognized that God always gives a test before His promises come to pass. Amen.

So she was mixing the meal and Satan comes up against her and says, "You see you are following that prophet. You don't have to live out all that. Nobody is looking. You could take a chance."

She said, "Get thee hence Satan."

Oh my! The birds were flying all around her head, but she was going to make sure that they didn't make a nest in her hair. Hallelujah! She was shooing those devils off. She wasn't having it easy, but she was becoming obsessed with the promise of the prophet's message. Hallelujah! She was becoming obsessed! She was rejoicing when she saw in that prophet's message there was a part about her that God could send a prophet her way. Hallelujah.

All that time she was now coming to the place where what God saw in the woman when God told Elijah that she would sustain you. In other words, she would keep the prophet alive. And this Message of the Hour is the Prophet. Hallelujah! And you have to keep it alive in the time of famine. But you have to bring a meal offering to keep it alive. And that meal and oil mixed together were put on two sticks. Not three, not four; two sticks – the Cross. So that meal on the two sticks was Christ on the Cross and Christ on the Cross was the Voice of the Archangel, was the Masterpiece being smitten, hallelujah; was the smiting of Jehovah's Masterpiece. Between the opening of the Word and the preaching to the lost (hallelujah,) the Meal was on the two sticks.

And 1963, St. Matthew 24, he opened Seven Seals: the Lord descended from Heaven with a Shout, the revealed Word Message. Then the preaching to the lost, the last part of the Third Pull after the doors are closed, a ministry of the Spoken Word that when the

Masterpiece is smitten, then the Voice of the Archangel will go forth and manifest the ‘thus saith the Lord’ promise of the Message to preach to the lost and to raise the sleeping saints; the ‘thus saith the Lord’ promise of Elijah’s Message. Hallelujah!

And that woman who received Elijah’s message—and Elijah had the first fold. He brought the message. He was being used as a prophet. He had THUS SAITH THE LORD. He showed who Jezebel was. He showed who Ahab was. He identified the time, and his message was a prophecy that she had to live out that prophecy. That was the part that she had to anoint. But when she brought that meal offering – that mystery of the meal and the oil on the two sticks, Christ on the Cross, the second fold of that threefold mystery of the Shout, the Voice and the Trump, she’s going to bring forth that part that was preached to the lost, that will raise the sleeping saints, the ministry of the Masterpiece in the time of famine when religion and politics are being united together to vindicate what Elijah said. Hallelujah! There was that woman.

So she understood that what she was doing was going to bring that Word to pass into manifestation, so she was faithful. She was mixing it really good. Oh, she was singing and mixing it. She was getting the oil mixed right in. She was getting two sticks together. It had to go into the fire. Amen. If she had just taken the meal and the oil, it couldn’t give life. Amen. It had to go into the fire to be baked into reality. God had to bring the fiery trial to make the Word, Spirit and Life inside of you so you could live out. Out of the woman’s life is to come forth that second fold mystery. Jesus is all three folds. Hallelujah! It was God in the prophet speaking to the woman; the Son of Man, a prophet, speaking to the woman. Then it was God in the woman bringing forth that meal offering. Christ was the Meal Offering. It was He Himself. Hallelujah.

And that mystery of Christ being produced by the woman after she received the prophet's message (hallelujah!) is going to bring the 'thus saith the Lord' promise to pass. If she didn't bring it, then that barrel of meal will be empty. Amen. The cruse of oil will be empty. But when she brought the meal offering, then every time she went back to the barrel, she saw what was 'thus saith the Lord' being manifested. What was a promise had become reality. But first it took obedience.

And here we are coming up to that place to Christ on the Cross, to the second fold, to the smiting of the Masterpiece, to the ministry of the preaching to the lost, and the raising of the sleeping saints. Last night we saw we were between the opening of the Word and the preaching to the lost. St. Matthew 21 was the Spoken Word. Jesus spoke to the tree. "If you have faith as a grain of mustard seed, speak to the mountain." St. Matthew 24 – the opening of the Word. St. Matthew 27 – the preaching to the lost. St. Matthew 28 – the resurrection. And we found the time of rejection between the opening of the Word and the preaching of the lost.

Here tonight we are seeing that Word, Jesus, the rejected Word, had to be crushed, had to be put on the two sticks. Hallelujah! And it was when Jesus, the Oil and the Spirit, mixed together, were put on the two sticks on Golgotha, the public crucifixion of the Word which Elijah introduced, brought a ministry of the preaching to the lost to wind up the ministry of the Son of Man reincarnated in the Bride in the last days. So as we look back and see the type, it opens up to us a mystery of the Gentile who is bringing forth that meal offering in this Hour. And she had to come to a place of complete self-sacrifice, complete self-surrender. Amen.

And before that happens she came into her final testing. Amen. She had many tests before (amen) even with the death of her husband. The old husband was



dead. Hallelujah. She had crossed over in the Lamb's Book... [Blank spot on tape -Ed.] ...the mystery in her Age was what Elijah was speaking. She was united with that mystery. That mystery was the new Husband, the Meal Offering, Christ to be revealed in that woman's life. Amen. Now watch something.

God was waiting. All that time Elijah was being fed by the brook. And God is waiting for the widow's water to run low. God is waiting for her meal and her oil to come down to its last, and when it comes down to the last handful, the Prophet says, God stretched out his hand and touched the brook and dried it up and said, "Move Elijah. Get down there now." Hallelujah! And God told Elijah, "I commanded the woman to sustain you." The woman was going to be delivered up by the determinate counsel of God. God had ordained that hour of testing for the woman. She didn't know it yet, but God had already ordained it. God had told the prophet He commanded her to do it. See, she thought she couldn't do it like we thought we couldn't live out all these things. But God knew He put a gene of Eternal Life inside of you and in that gene has all the potential that God is (hallelujah!) so you could do exactly what He did all through the Ages. Hallelujah.

So the woman was to be delivered up unto death by the determinate counsel of God, for God told Elijah He commanded this widow to sustain him. Did you see last night, and are you catching tonight? The smiting of the Masterpiece before the ministry of the Masterpiece and the smiting comes between the unveiling of the Masterpiece and the ministry of the Masterpiece. Because after the baby is formed and before the baby is born, right in there, when a woman's hour is come, is where the real testing time comes, where the real pain comes.

And that is why the Prophet, after Christ was formed in him and identified, before the Third Pull was thoroughly vindicated and the Seven Seals were opened

up and the ministry was crowned, he had to come to that time. And we all have to come to that place in this very Hour – a final testing before the promise. And before that ministry of the Masterpiece there is a time that comes, an ordained season where you are delivered up by the determinate counsel of God. God foreordained it to pass you a certain way to bring that ministry into operation.

So God sent the prophet just when the woman had come down to her last. Amen. So we see the meal and the oil on the two sticks is Christ on the Cross. The Voice of the Archangel is what will keep the Word for the Hour alive in the time of famine. It was being baked into reality and become a life-loaf. That Gentile woman after receiving the prophet's message, catching the revelation of what God required of her, she went to acting upon the message and here she was bringing forth the mystery of the meal and the oil on the two sticks, Christ on the Cross, the ministry of the Masterpiece, the Voice of the Archangel. She was bringing it forth in that very hour, in that time of famine when religion and politics were together, the part that continued after the one man part, Elijah. And that part that she was living out was revealed in Elijah's message and was connected to the 'thus saith the Lord' promise – the greater works being manifested in that hour.

So she caught that vision and she went under inspiration of the message, acting upon it. She didn't try to get into the promise without doing what the prophet said, because knowledge was quickening her; faith to catch a revelation; virtue, she was strengthened in that hour. When all was seeing like it was going to fail (amen,) God was strengthening her. Out of her faith was bringing forth virtue. She began to mix that oil and that meal. She had knowledge to know that it was **THUS SAITH THE LORD**. She had temperance to bear (amen,) to hold her flesh in subjection in the time of testing. Amen. Patience – waiting for God to do what He said.

If she kept her part, God was going to keep His part. Godliness – there she was meek and lowly in obedience like Jesus bringing forth that meal offering, Christ Himself out of her own life. Brotherly kindness – to put herself in the prophet’s place. Hallelujah! And then charity – the dynamics came down on the scene and created and produced a new cruse of oil, a new barrel of meal that she had plenty. God was giving her power to manifest those things in that very hour. Oh my! What a woman of faith, Gentile faith! Amen.

Now we want to see now what that Meal Offering really entails, the mystery of it, because the Prophet says on *Elijah and the Meal- Offering*, page 12, [1960-0310, para. 71-77 –Ed.] he says: *Now, the meal, all those things has a meaning. Meal represented Christ. Christ was the meal-offering. When they ground the meal for the wave-offering, for Christ, which was Christ in the wave-offering, in the Old Testament, they ground it with a certain type of burr, that every little piece of meal must be cut just the same, because Jesus Christ is the same yesterday, today, and forever.*

And then he says remember Elijah that time how he throws the handful of meal in that pot when there was death in it? So he says: *Now, she got the meal, which represented Christ. And Christ is the Word. “In the beginning was the Word; the Word was with God; and the Word was God. And the Word was made flesh and dwelt among us,” Christ the Meal-offering! Then she went and got the oil. And the oil represents the Spirit. So she put the Word and the Spirit together and begin to mix It up.*

He said: *Oh, something has to happen when that takes place! ...Watch what takes place when you put the Word and the Spirit together!*

*The meal, look what she did, she mixed the Word and the Spirit together. Many people have the Spirit without the Word; some has the Word without the Spirit. But you*

*take, put Them both correctly in their places, there's a cake on the road.*

Let me prophesy tonight. There's a cake on the road! There's a ministry on the road that would preach to the lost. There's a power on the road that would make this Word live. But let us be in obedience to Elijah's Message. Let us do everything and be willing to meet God's requirement. Let us mix that Meal and that Oil. And many of us have done it, but we try to bypass the two sticks. Many of us thought that the Meal and the Oil was sufficient. Many of us try to bypass getting the two sticks and putting our revelation, our Meal and our Oil mixed together upon the two sticks in the fire. The Meal and the Oil by itself will produce nothing. It takes the two sticks and the fire. And here now we have come to that place, we have to come to that place, because Jesus had to come to Golgotha. He had to come to the Cross to bring that ministry of the preaching to the lost into operation! Amen. Then we see the promise in reality.

So you can't run from your trials when you are delivered up. It is nothing happening by chance. God appoints you and He ordained this time. Nothing is going wrong. Nothing is out of cater. Everything is in place! All we need is inspiration to give us understanding of the Hour, of the season, where we are at in the ministry of the Son of Man reincarnated again, what we have come to, and understand why is God allowing these things so we could fall into place and know what we have to manifest! It's all working together to bring to pass the promise that is THUS SAITH THE LORD! Hallelujah! We cannot bypass that Meal and those two sticks. That poor, little widow didn't know what she was doing, but God said to Elijah, "I have commanded her." Amen.

On *Be Certain Of God* [1959-0125, para. 88 -Ed.] page 14 he said: *You know, that meal was Christ. Any Bible student knows that Christ was the Meal-offering.*

Amen. Now watch something. That meal offering it took the spiritual mind of a Prophet to tie the ministry of Elijah together with the meal offering in that hour when Ahab and Jezebel were together. And he brought out the mystery. He said, "Look at all those symbols: oil, meal, two sticks – it all means something." It meant something for this Day.

Now he preached *Elijah And The Meal Offering*, because he was Elijah and he spoke to us to bring a meal offering. But I'm answering back tonight. I'm saying **The Bride And The Meal Offering**, because Elijah never brought the meal offering. But God in Elijah commanded the woman to bring the meal offering. So it's the woman has to bring it forth.

Then for the last twenty years let us see if you have brought forth the meal offering. Now if you didn't bring it forth then you missed the Message. Then you didn't get the inspiration of what he said. Amen. Now watch and see, because it will take that to bring the promise that is THUS SAITH THE LORD. In the Prophet's message it came to pass. He didn't speak any other thing to the woman. That mystery of the second fold was not to Ahab, was not to Jezebel, was not to the people in the nation. That portion was for the woman alone (amen,) Revelation 10:8-11. After Elijah, Revelation 10:7, Revelation 10:8-11 is a Gentile Woman (hallelujah,) who is going to bring forth the mystery of Christ. Hallelujah! So She is the only one who would have that revelation that Elijah spoke.

Now a lot of people they know the Jezebel part really good. They know the Ahab part really good. They know he cut off the false prophet's head part really good. But to bring forth the meal offering, which is their part, they never put the emphasis in that place so they went about with a spirit of knowledge and no life to back it up, because the life in them, Christ in them, is the very mystery of God revealed (amen,) in this Hour.

So in the Book of Leviticus chapters 1 to 5 deals with the various offerings and all these offerings is a type of the Lord Jesus Christ. And in each offering there are three distinct objects presented. There is the offering, there is the priest, and there is the offerer. Christ is the Offering, Christ is the Priest, Christ is the Offerer. He is the Principal Theme. Now all the offerings, in all those offerings was locked up the mystery of the one perfect offering. But God slowly unfolded the mystery of this one great offering in shadows and types, each offering holding part of the mystery of the one great offering. Amen. And now the offering of Christ, which all these shadows are a type of, was but one and offered once, because Paul in the Book of Hebrews says, Christ was once offered. He was the perfect Offering. Every offering that was ever offered in the Old Testament was locked up in that one Offering. Amen.

And these offerings are divided into two classes: first the sweet-savor offering, which was all oblations for repentance; and secondly the sin and trespass offering, which was required for the forgiveness of sins. Now the sweet-savor offering was the burnt offering, the meal offering and the peace offering, and these were all offered on the brazen altar. And the sin and trespass offering were not consumed on the altar. Do you see now why you had to come to the fiery trials? Because that is where it is baked into reality. That is where it brings forth the promise in reality.

In the sweet-savor offering sin is not seen or thought of. In the sweet-savor offering sin is not thought of. Sin is not seen in the sweet-savor offering. The sweet-savor offering, with the meal offering, was in that class. It was the faithful Israelites giving a sweet offering to Jehovah. The offerer came for acceptance as a worshiper. He appeared as a man in perfection for we are talking about adoption now. That sweet savor is in the nostrils of Jehovah where it pleases Him: "This is My beloved son in whom I'm well pleased."

And that Bride between the Gentile Prophet and the Jewish prophets, who is to come after Elijah, She's to bring forth that mystery of Christ in the person, a sweet savor, unto Jehovah that would please Him. And the offerer came for acceptance as a worshiper appears as a man of perfection. And in his offering stands the trial of fire, because they offer it on the brazen altar. And fire is God's certain Holiness. And when the fire comes down upon it, it is accepted as a fragrant savor. It ascends unto Jehovah who is pleased. Amen.

Now with the sweet-savor offering we don't view Christ as sin bearer. Too many times when we talk about Jesus we only think of His death and very little of His life. We look very little at His ways and that is what we want to look a little bit at tonight to bring out the mystery of what Elijah required of the woman to bring a meal offering. So when she has to bring a meal offering (and that is Christ,) and she has to bring forth Christ in her life before the 'thus saith the Lord' promise of Elijah's message could come to pass, let us see what are the main things that she has to manifest to prove she is bringing forth what God requires. Because when she sees in her own life that she is producing what the prophet required, she could have true expectations to build her faith for what God promised. If she is not seeing in her life those things coming forth that Elijah required, she is only trying to bluff herself by looking for a promise. Amen.

So we look very little into Christ's way. But it was in His ways throughout His life and ministry, even the way He laid down His life, is what pleased the Father. In all things the life of Jesus was a sweet-smelling savor unto the Father. In St. Luke chapter 2 verse 49 as a twelve year old boy, He said, "I must be about My Father's business." And the Word in infancy corrected the error. He was already anointed with the King's desire. He had a desire in His heart. He hadn't gone into public ministry yet, but the Word was maturing, the Word was

growing. Hallelujah! He was already about the Father's business and gave the secret of the Message to be about the Father's business, to fulfill His Word for the Hour.

In St. Matthew chapter 3 verse 15 He said, "*It becometh us to fulfill all righteousness.*" In St. John chapter 4 verse 34 He said, "*My meat is to do the will of Him that sent Me, and to finish His work.*" And he stopped two-thirds of that seventh peak and he left a part of the ministry for the Bride to finish. And for twenty years that should be our meat – to finish the work. In St. John chapter 5 verse 17 He said, "*My Father worketh hitherto, and I work.*" In St. John chapter 5 verse 36 He said, "*The works which the Father hath given me to finish, the same works that I do, bear witness of me.*" In St. John chapter 19 verse 30 on the Cross on the two sticks in the fire He said, "*It is finished,*" as He died on the Cross. His entire life, from His childhood to His death on the Cross, was wrapped up in doing the will of the Father. He was tested on all points and yet without sin. Even His agony, in His greatest trial and suffering He prayed, "Not My will but Thy will be done. What shall I say? Father, save Me from this hour?"

We see the World Council tightening. We see two hundred million devils loose. We see a Sodomitic condition. We see all kinds of confusion. What shall I say? Father, save me from this hour? But for this cause came I unto this hour. Amen. Unto this end was I born. For this cause came I into the world. Through the things He suffered He learnt obedience. As Paul said, "That I may know Him." Not just by knowledge in reading, but in the fellowship of His suffering being made conformable unto His death and knowing Him in the power of His resurrection. And if that is the part of the ministry of Jesus left for the Bride, a measure of suffering left to be fulfilled in the Bride, because character is never made without suffering. Character is a victory. It's not a gift. And power, Third Pull power,



without character is Satanic. Hallelujah! Power without character is not fit to rule.

We have received part of the ministry that He has left back, which is His suffering (amen) to bring that Christ-like character where all the greenness will be baked out, all the wetness would be dried out that you could become a life-loaf, because the meal on the two sticks was the death, Christ on the Cross. And when He came off the Cross, He became a Life-loaf. Coming off the Cross was a resurrection ministry, becoming a Life-loaf in that very hour. Hallelujah! And that woman, that Gentile woman who received Elijah's message, was to bring forth those things in the hour when Ahab and Jezebel was in a union; when famine was all over the land.

Where are we standing tonight? Are we recognizing the Scriptures repeating Itself? And the personal part is our own life to bring a true identification, to bring perfect faith, to make you recognize your position and rely upon what the Word says you are, (hallelujah!) to give you a channel of communication for inspiration, to give you expectation for a promise, for the manifestation of the Third Pull; the promise that was THUS SAITH THE LORD in the Prophet's Message. Hallelujah.

In the Old Testament Jesus' surrendered life to God and His sacrificial life to man was symbolized in the meal offering. Amen. He said, "Love the Lord thy God with all thy heart, all thy soul, all thy strength, and love your brother as yourself." And that fulfills the whole thing. And Jesus' life, His surrendered life to God and His sacrificial life to man was symbolized in the meal offering.

Now as we look a little deeper into the mystery of the Prophet's Message to the Gentile Woman who was to bring that meal offering. And that is what the meal offering was – the surrendered life to God and the sacrificial life to man. The meal offering was man's offering to God as a sweet-smelling savor, the perfect

accomplishment of his duty towards his neighbor, and the perfect fulfillment of God's requirement. Man in his offering, surrendering himself to God, but doing so that He may give to man his portion. Amen. Because when they burnt the meal on the altar, it goes up to God as a sweet smelling savor and the priest used to eat the rest. Amen. So when it was being surrendered to God standing the fiery trial, man was fed it also. Amen. It wasn't to feed man, but in surrendering himself to God, man was fed. Hallelujah! Isn't that what happened with the widow and Elijah? Amen.

In the Meal Offering we don't view Christ as the sin bearer, but we view Him as Man in perfection meeting God in holiness. And the thought here is not 'God hath made Him to be sin for us'. 2<sup>nd</sup> Corinthians 5 verse 21 it says, "He became sin for us." That is not the Meal Offering. That is the Sin Offering. But the thought of the Meal Offering is Ephesians chapter 5 verse 2 where it says, "He loved us and gave Himself for us as an offering and a sacrifice to God for a sweet-smelling savor." And Elijah required of the woman to bring that meal offering. Amen.

So in the meal offering the materials used were flour and oil and frankincense. Let's turn to Leviticus 2 and see that. Leviticus chapter 2. Let's see this meal offering, and you compare it with your life. If that is your Christianity, then you're standing ready for the promise. Hallelujah. Let nothing stop you. But if you're not bringing that meal offering, line up really quickly and understand what requirement you have to meet before the 'thus saith the Lord' promise of the Prophet's Message could come to pass in your life.

Leviticus chapter 2:

*<sup>1</sup> And when any will offer a [meal] offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:*

*2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:*

*3 And the remnant of the [meal] offering shall be Aaron's and his sons'...*

Notice, it is an offering made unto the Lord by fire. But the remnant of the offering shall be Aaron's and his sons'. By offering it unto the Lord it also fed the priest. It fed man.

*...it is a thing most holy of the offerings of the LORD made by fire.*

*4 And if thou bring an oblation of a [meal] offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.*

*5 And if thy oblation be a [meal] offering baken in a pan, it shall be of fine flour unleavened, mingled with oil.*

It can be baked two ways: in an oven where it's unseen to man's eyes – the inner suffering that man won't see. And when it is baked in a pan then man could see it like when they spat on Him and slapped Him around, pierced Him and all these things. Okay.

*6 Thou shalt part it in pieces, and pour oil thereon: it is a [meal] offering.*

*7 And if thy oblation be a [meal] offering baken in the fryingpan, it shall be made of fine flour with oil.*

*8 And thou shalt bring the [meal] offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.*

*9 And the priest shall take from the [meal] offering a memorial thereof, and shall burn*

*it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.*

*<sup>10</sup> And that which is left of the [meal] offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.*

*<sup>11</sup> No [meal] offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.*

Verse 13:

*<sup>13</sup> And every oblation of thy [meal] offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy [meal] offering: with all thine offerings thou shalt offer salt.*

Amen. Now first there were three things: flour, oil, and frankincense. And in Isaiah chapter 28 verse 28 it says, "Bread corn must be bruised." Bread is the staff of life and Christ is our Staff of Life. And here He is represented in the Meal Offering as the bruised One, because the corn ground to powder is one of the deepest sufferings. Many of the sisters here when they get the corn—I don't know how they call it over here, but in Trinidad we have something that we take and we grate it and by rubbing the corn on it, it becomes like flour. Amen. And that very corn it can't be a stalk, can't be a tassel; can't be shuck. It has to be a grain, has to be a formed image, the Masterpiece, the Word image to be smitten, to be crushed to become flour. But the very ones that are crushing it are the very ones that it is to feed. I hope you get that.

Now let us see from the Scripture the mystery of the meal offering, because it represented Christ. The corn had to be ground into powder. And that was speaking of one of the deepest sufferings. The thought here is pressing weary in trial, because in meeting the wants of

man, Jesus was grieved and pressed and bruised continually. And the bruising here was from those to whom He was ministering, for whom He daily gave Himself. Look at Him at the beginning of His ministry knowing the sorrow that was going to be before Him. He was foreseeing the whole course of rejection. Because last night we took it how He preached those things: the Son of Man is going to Jerusalem to be delivered up in the hands of sinful men. The Corn was going to be grounded, was going to be put on the two sticks to bring forth a ministry. It was all there. And that very ministry is reincarnated. And we're in the Wheat Age when the Corn is formed again. The Grain is here so now it could become a Meal Offering. Now it could be crushed. It couldn't be in Luther's time; that was a stalk. Wesley and Pentecost were tassel and shuck. But in the Grain Age! Amen!

And Jesus foresaw the whole course of rejection, even the shameful end of His pilgrimage, of His ministry. He was rejected when He would minister blessing. He was misunderstood when He gave instructions. He suffered not only in the hands of His enemies, but more scrutily [scrutiny -Ed.] from those around Him. Rejected, misunderstood, suffering but He goes forward without the slightest wavering. He never stopped for a moment in His devoted service to all those around Him. To the very end of His course just as at the beginning, He is the Meat of all those who need Him and will accept Him.

We, many times feel that when trouble and sorrow come that is the time we start to care for ourselves: "I have nothing to do with anybody else. I helped them and they reproached me. I'm finished with everybody. I'm keeping to myself." We think many times that is the time we should limit our self-sacrifice. But not Jesus. His course was self-surrender, was complete. Hallelujah! Glory be to God.

The flour had to be crushed. The Corn had to be crushed. Do you have the corn? Don't even talk about

flour yet if you don't have the corn. And your corn can't become flour if you didn't get a crushing to make it flour. Then how many people wanted the 'thus saith the Lord' promise when they heard Elijah said, "THUS SAITH THE LORD, I'll ride this trail again. THUS SAITH THE LORD, the Bride will preach to the lost. THUS SAITH THE LORD, when the Squeeze comes watch the Third Pull." They get excited. They're looking for a great ministry and they leave out the part where He said, "Bake me a cake first." To bake a cake you have to have flour. You can't get somebody else's flour. You don't borrow flour in this Hour. You have your own flour. And when you are formed in the Word image, when you become that corn of wheat, then it is crushed through your trials, rejections, sufferings to make it flour.

In some of the Psalms we could get a glimpse of His sorrows. Let's turn to Psalms 69 verse 20. He said:

*20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.*

*21 They gave me also gall for my [food]; and in my thirst they gave me vinegar to drink.*

Amen. Reproach hath broken His heart. Let's turn to Psalms 35 verse 11. He said:

*11 False witnesses did rise up; they laid to my charge things that I knew not.*

*12 They rewarded me evil for good to the spoiling of my soul.*

*13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.*

*14 I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.*

*15 But in mine adversity they rejoiced, and gathered themselves together: yea, the [Godless] gathered themselves together against me, and I knew it not; they did tear me, and ceased not:*

*16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.*

*17 Lord, how long wilt thou look on? rescue my soul from their destructions, my [only one] from the lions.*

*18 I will give thee thanks in the great congregation: I will praise thee among much people.*

Look at the Spirit of Christ in David when Jesus in that hour was going through His testing as He was being crushed before He came on His two sticks to bring that ministry of the preaching to the lost into operation.

Psalm 55 verse 12:

*12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:*

*13 But it was thou, a man mine equal, my guide, and mine acquaintance.*

*14 We took sweet counsel together, and walked unto the house of God in company.*

Amen. Hallelujah. Look at it. When Jesus had to be praying, “He that eateth bread with Me will lift up his heel against Me.” Amen. So in the Psalms we catch a glimpse of some of the sorrows though in the Gospels, no murmur escaped His lips. It showed the inner life on the inside. He said, “My prayer returned back to My Own bosom.” He didn’t go along trying to get people to say, “They’re against Me. Let us fight them back. Let us retaliate. My prayer returned to My Own bosom,” – the Meal Offering.

Do you have the flour? Do you have the grain? Is the grain crushed? Has it become flour? Because though some were baking a cake, except you have flour—There is no way to get flour outside of the corn being crushed if you want to see the ‘thus saith the Lord’ promise of Elijah come to pass.

So it shows here that His sufferings weren’t caused by His enemies alone. But His greater suffering was His acquaintances, with whom He had counsel together, and who accompanied Him to the house of God. And these are some of the bruising of Christ’s spirit. But in regards to His body, how much more was He bruised! What labors, what pains, what weaknesses did He suffer to feed others! Amen. So much was He worn by labor.

Look at the Prophet in this Day when the mystery of Christ was being revealed to him. He would travel for miles to preach to a few people. He would stay on the platform eight days and nights not even sleeping, just drinking some coffee praying for thousands. He would spend minutes until he got weak vision after vision with people whom he knew many of times was not going to believe the Message. But because of compassion he was worn in labor. God had to take him off the field to rest. He wasn’t weary in well doing. And so much was Jesus worn by labor that He could not even bear His Own Cross. Another was compelled to bear it for Him. And that was not kindness. That was necessity because Jesus was already ground and broken. He was now ready to be put on the altar.

This meal offering is testifying that service is self-surrender, self-sacrifice. God is showing self-sacrifice to bring forth the ministry of the Voice of the Archangel, the ministry of the Masterpiece that would preach to the lost and raise the sleeping saints. Amen. Christ, to satisfy others, was broken. But notice also, the meal offering was not only flour; it was to be fine flour. In fine flour there is no unevenness. You sisters, you have



a sifter, because in the flour sometimes there are lumps so you put it in the sifter and you sift it to separate the lump from the flour that it could become fine flour when you're making your cake. So remember, next time when you're in your kitchen, it's not something boring or laborious. You're living out the mystery of baking a cake – the meal offering. Be anointed. Be inspired. See yourself in the Scripture. Amen.

Look at Peter. Peter followed Jesus, made great outbursts, great declaration: "I won't let a man touch You. Lord, they have to kill me first! Over my dead body." Maybe the others said they didn't love the Lord like Peter. But look at Peter – full of lumps in that flour. That wasn't fine flour. As soon as a little pressure comes, he denied his association with the Lord.

Look at John: he could call down fire out of heaven when he was rejected. When John was rejected in that village of Samaria, look at his flour. He wanted an eye for an eye and a tooth for tooth. Amen. He wanted to retaliate. His flour was full of lumps. He still had to spend some time and sift that flour. You can't make any meal offering with that flour. All those old, wrong attitudes, all those aggressive natures, all those flaring tempers, all those backbiting – you have to sift that flour out. You can't bring any meal offering with that flour.

But look at Jesus with fine flour: "It's all right. Leave them alone. Amen. That Hour has to come. For this cause came I unto this Hour to bear witness of the Truth." He endured the Cross who for the joy that was set before Him. Hallelujah! He despised His shame. Amen. In Jesus every grain was in perfection. None was in excess. None was out of place. None was wanting. He had faith to believe for them. He had virtue to give out His revelation with meekness. He had knowledge to understand what shape they were in, what influence was influencing them. He had temperance to bear with them. He had patience to wait upon the Lord (amen) knowing that God has a time and a season and

their season will come around. They will understand it better by and by. He had Godliness to be respectful. Amen. Meek and lowly: "God bless you, brother," in sincerity. Not hypocritically. Genuine. Touch not God's anointed. Do His prophets no harm.

Like David when Saul was pelting javelin to kill David, look at David who got a chance. And Abishai, who loved David, he said, "Speak the word and I'll smite him to the ground." And look at David. He knew how to train his men. He said, "Leave him alone. Touch not God's anointed." Hallelujah! Glory! He had respect. He might disagree with the man, but he had respect for the office. Hallelujah! Glory.

And David just like Christ, David was a mystery. David had a meal offering too. David had a meal offering. He had a revelation. Amen. Look in the Scriptures. When Samuel came to David—I just want to inject this in here, because I want to show you all of them had a meal offering. They all had to bring their meal offering because it's the mystery of Christ in you, the life unto God and unto man, a perfect example. This is My beloved son in whom I'm well pleased. Amen. A man approved of God among you; a man after God's Own heart. That is what the meal offering is – one who is a written epistle read of all men, whose life is bringing forth the mystery of the Voice of the Archangel.

And David he was chosen even before he was called. God said, "I have a man after My Own heart." And God sent a prophet and that prophet came in a conjunction between the Age of theocracy and the Age of monarchy. And here we are again between monarchy and theocracy. Hallelujah! And Samuel was a prophet, was a priest, was a judge, and he came forth in that hour and he had an anointing to release in that hour. And he anointed Saul with the oil, with a vial of oil. Saul was called when he was seeking his father's straying asses. But David was called when he was watching his

father's sheep. Hallelujah! Saul was anointed with a vial of oil, but David was anointed with a horn of oil.

And when the time came, for popularity, Saul wouldn't obey all what the prophet said. Saul didn't know how necessary it was to say all what the prophet said; to do all what the prophet did. God had to reject him and the prophet was sent out to call David. He was already chosen. He didn't know it. But he had to be called. And the prophet went out and by preaching the mystery he called him. Amen. God identified character. And when the prophet released the anointing, the first anointing upon David, he was quickened. It brought a new birth, faith, (hallelujah,) because the Bible said, "And the Spirit of the Lord was with David from that day onwards." So that Seed was being quickened.

And then in his calling the prophet revealed to him he was already chosen that is why he was called by a prophet's message in that hour. And David was the eighth of Jesse's sons and the eighth is the eternal Church Age at the end of the Seventh Seal; brings us back to the First Age. And he was a shepherd in that hour who would lay down his life for the sheep.

And here was David, he is receiving faith, a revelation, the Seed of promise falling into the bedding ground of faith, finding a place to grow. And then virtue, strength, power over the lion and the bear when he went forth to deliver his sheep. Amen. Holy faith and holy works. Then he had knowledge. He knew that Samuel was a vindicated prophet who had **THUS SAITH THE LORD** and his words could not fall to the ground. Because in Samuel's message it revealed that David was chosen, he was elected, he was called, he was anointed, but his placing was a prophecy being revealed to be manifested in a later season. And between his first anointing and his second anointing, his placing, he was formed into the image where he came to be placed positionally with all authority.

And he had temperance. When he began to go out, he began to get popular and the test came with money, and women, and popularity. But it never influenced him because when he went out in the battle Saul said I'll give him money, I'll make him rich. "I'll make your name great and you'll have my daughter to be wife." But David said, "I didn't come for that. But I came to let you know there is a God in all Israel." Hallelujah!

And he had patience. Amen. During that time when he began to get popular and the spirit of jealousy came upon Saul and Saul began to pelt javelin, because the people were singing, "David killed ten thousand but Saul killed a thousand." He didn't like that so he began to pelt javelin. But David was playing the harp, "I love Him. I love Him." He was casting out evil spirits. Amen. And the time came to show his character. God was testing David. God delivered Saul into his hands and David had a chance to kill Saul, to retaliate, to strike back. But watch David: he would not use human ability to try to get the throne. He would not try to kill him to take the throne, because he believed, "If God has me to get it, let God work it out. Let God put me there. Don't let me, being a man, and get there. No, sir. Let God put me there." Hallelujah!

And he had patience. He was willing to wait for God's season and God's time. "They that wait upon the Lord they shall renew their strength. [Isaiah 40:31 -Ed.] Wait I say, wait upon the Lord." [Psalms 27:14 -Ed.] You have need of patience, and after you have done the will of God, you shall receive the promise. [Hebrews 10:36 -Ed.] Let patience have its perfect work that you will be entire, wanting nothing. [James 1:4 -Ed.] Hallelujah!

Then he had Godliness. He respected Saul. Though Saul confessed, yet when the evil spirit came back, he hunted him down again. And David in humility he said, "I am a dog. I am an old flea." Amen. He said, "You, the great king, you have such important matters, great diplomatic matters to see about and you came quite in

the wilderness? You left your nice, soft bed; you left all the entertainment, all the things you could enjoy back in the palace to run down a nobody like me?” Amen. And he had respect for Saul. Amen.

Watch him with brotherly kindness. He could forgive seventy times seven. Saul did it once. He forgave him. He did it twice he forgave him. He did it again he forgave him again. One time he moved in the camp and he cut part of his skirt and he had the evidence that he could nail him now. And his heart smote him that he would do a thing like that and he even asked Saul to forgive him for cutting his skirt. He could forgive seventy times seven. He had a real meal offering – his life to God and his life to others.

And then perfect love covers a multitude of sin. When Saul died, he said, “Saul and Jonathan conquered the lion, swifter than eagles. Don’t publish it. Don’t let the Philistines know about this. Let us wash our garments in the back. Let us don’t spread it out there.” Amen. And he exalted Saul and Jonathan. It showed the kind of man he was. He went to Abner’s funeral and he wept in Abner’s funeral. He was a man after God’s Own heart. Amen. And this is the Hour: this is My beloved son in whom I’m well pleased – a life that is a sweet-smelling savor unto Jehovah; that your ways in your life, in your ministry, in every circumstance showing that you are bringing the meal offering. Amen.

The next material after flour was oil, and that was a necessary ingredient. Without the oil the offering was incomplete, because the nature of oil is nourishment and healing. It’s a symbol of the Holy Spirit. And Jesus, as an obedient man, was filled with the Holy Ghost and His oblation of Himself as the Meal Offering was in unction and power of the Holy Ghost. His Meal Offering of Himself was in unction and in power of the Holy Ghost! When He did something, it was the Holy Spirit motivating Him to do it. He would do it sincerely with

His whole heart anointed with the Holy Ghost to do a service unto His fellowmen.

In the Book of Luke, it shows when Jesus came to His public ministry or when He began to bring His Meal Offering, the Holy Ghost descended on Him. The Meal was being anointed with Oil. The Oil was poured on the Flour in St. Luke chapter 3 verse 22. In St. Luke chapter 4 verse 1 and verse 14 it says, "Jesus, full of the Holy Ghost returned from the Jordan and He returned in the power of the Spirit into Galilee." Did you hear that? He returned in the Power of the Spirit. He came with His Oil and His Flour anointed! Then immediately He goes into the synagogue and the Book was handed to Him. He found the place which described His anointing. And whether He healed the sick, whether He taught the poor, whether He fed the hungry, it was all done by the Power of the anointing.

Do you have the Oil? Do you have the Oil, tonight, or when it's time for you to do something, do you do it in the human energy of the flesh? It's hard to do it. Somebody asks you to go a mile and you can't go the extra mile. They ask you for your coat and you can't give them your coat, because you only have an outward motion of Christianity. You have a lot of knowledge, but you're not anointed with the Spirit. But when you're anointed with the Spirit, if they smite you on one cheek you turn the next cheek. If they ask you to go one mile, you can go the extra mile. Why? Your flour is anointed with Oil. What you do in thought, in word, and in deed it's all under the unction of the Holy Ghost. Amen.

In Acts chapter 10—Acts chapter 19 rather, verse 38 it says God anointed Jesus with the Holy Ghost and Power and He went about doing good. Amen. If you have your Oil and your flour, you will go about doing good. Amen. This is exactly the meal offering. It was anointed with oil. The oil is in the meal offering not the burnt offering, because it is in relation to man; in service to your neighbor that the Spirit is specially

needed in grace and Power. Because sometimes you meet some hard situations, hard kinds of people to deal with, but you have to love them anyhow; not by a commandment, but because your meal is anointed with Oil. The Holy Ghost could reach out for them. You could look beyond their fault and see their need. That was Elijah's message to the woman: "Bake me a cake. Get your meal and your oil." Bring a meal offering, the mystery of the Voice of the Archangel and the 'thus saith the Lord' promise will come to pass in the time when Ahab and Jezebel are in a union for political reasons.

The next thing was frankincense. Oh my! Now you are going to find out why it is a sweet-smelling savor, because frankincense is the most precious of perfumes of enduring and delightful fragrance. It is a fitting symbol of the sweetness and the fragrance of the Offering of our Lord Jesus. And a thing about frankincense is that frankincense, the full fragrance, is not brought out until the perfume is submitted to the action of fire, (hallelujah!) because the meal offering had to be offered on the altar. The woman had to go and get two sticks to put the meal and the oil that was mixed in the fire. And we are in the Hour we've come to the two sticks. We've come to the Cross. We've come to the Fire. And you better have your frankincense now, because when you hit that Fire, if you don't have any frankincense in it, there is no sweet fragrance – the Fire of God's holiness, Christ Jesus.

From the beginning of His ministry, every time they tried to stone Him, throw Him over a cliff, different things, He was being tried. Women, popularity; they tried to make Him a King out of season. He wasn't after popularity. His meat was to do the will of the Father. Amen. Look at Him. He was tried by Fire, but every time it was a precious fragrance. The Holiness of God, the fiery trials only brought out graces, which would have escaped our notice if He had never suffered. Much of the precious fragrance of His offering was the very

results of trial, fiery trials! They couldn't put honey in it. His sweetness wasn't honey.

You get those sweet, sweet people: "Oh brother, I love you so much. God bless you, brother." And when a little trial comes, when they are subjected to Fire, do you know what happens? Though honey is sweet, it is corruptible. It is soon fermented and easily turns sour when it subjected to fire. From the time the fire gets to the honey, it ferments it and it turns sour. And you watch those nice, sweet, sweet people who don't have any frankincense and they try to substitute honey. And when the trial comes instead of they produce a sweet fragrance, (amen,) you see they begin to get sour and irritable. They want to gnash upon you with their teeth. They want to devour and bite. Amen. The heat ferments it.

Then you have to have salt. In every oblation you must have salt. Paul said, "Let your conversation be seasoned with salt ministering grace to the hearer." Hallelujah. You don't speak evil against one another. You don't backbite. You don't cut down one another. But you say, "Let us pray for them." Let the strong bear the infirmity of the weak, because your conversation seasoned with salt is your meal offering. You have salt. It must not be made with leaven. You must never put leaven in it. A little leaven leaveneth the whole lump. You have to keep the Feast of the Unleavened Bread, of sincerity and Truth. Purge out the old leaven. No leaven must be in the meal offering. God cannot accept it. The 'thus saith the Lord' promise cannot come to pass, because it would not be the meal offering which Elijah required when he brought his prophetic message to the Gentile widow. You have to bring salt; no leaven.

Salt is a preservative against corruption. Hallelujah! If somebody goes to bring in a little corruption, you could speak the truth in love. Amen! Keep corruption out. If somebody goes to bring some news against an elder, you try that witness. If it's two of them, you make



sure they don't conspire one with the other. Amen. It has to be established to be the truth. If you don't have any salt, corruption will overtake you. But if you have salt, then your conversation is seasoned with salt. It keeps corruption out. Hallelujah! You bring a meal offering. Hallelujah.

Salt speaks of perpetuity and incorruptness, so the meal offering was of a sweet savor. It was to be fed upon by the priest. A handful of it, the memorial of the offering is put upon the altar to teach us that even fulfilling our duty to our neighbor, Christ fulfilled it as an offering unto the Lord. It left nothing for the offerer. Do you get that? The person who is bringing the meal offering, what is offered to God, the rest the priest eats. Nothing is left for the offerer. It's a complete self-sacrifice; a complete self-surrender.

Have you brought your meal offering? Do you have the meal offering, tonight? Amen. It's what Elijah required of the woman to bring before the 'thus saith the Lord' promise, the Voice of the Archangel to preach to the lost and raise the sleeping saints to come to pass. And for twenty years the Bride had to mix that Oil and mix that meal. Now we have come down to two sticks. Now we have come down to the Cross. Now we have come down to the second fold of that mystery. It's the revelation of Jesus Christ, the same yesterday, and today and forever. God in the prophet spoke and the woman caught the vision and she went under inspiration understanding exactly what the prophet's message to her was in that very hour.

Could we all stand to our feet? Let's praise Him. Hallelujah! Oh thank You, Jesus. Blessed be Your Name. Hallelujah. Just lift your hand and praise Him tonight. Call on that Name. This is the Hour we have to bring that meal offering. Hallelujah! There will be a manifestation of a ministry of the Spoken Word, the ministry of the Masterpiece in this very Hour. God said it. I believe it. And that settles it. May we go under

inspiration and bring forth that Meal offering that victory of self-sacrifice and self-surrender.

Oh God, we thank You, tonight. We praise You, Father. How we love You! How we adore You. Blessed be Your Name. Glory be to God in the highest! Hallelujah! Hallelujah! Hallelujah, Lord! Hallelujah! Oh thank You Lord.





## **Third Exodus Assembly**

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