

Third Exodus Assembly

# Things That Are To Be Pt.12

*The New World Order Continues to Emerge*

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**Things That Are to Be Pt.12**  
**The New World Order Continues to Emerge**  
**(Testimony from Argentina/Paraguay Meetings)**  
**Sunday, April 19, 2009.**

*Can't you hear your Theophany calling you?  
It's a sign, that it's almost home time,  
And I'm just waiting for my promised body change,  
Where soon I know, we'll be with Him on high.*

*Amen. My God knows.....  
My God knows overtime is drawing near  
And very soon.....  
And very soon the dead in Christ shall rise again  
There'll be no more sickness,  
No more crying over there,  
But for now, Christians Soldier,  
Keep on pressing.*

*Can't you hear Your Theophany calling you?  
It's a sign, that it's almost home time,  
And I'm just waiting for my promised body change,  
Where soon I know, we'll be with Him on high.*

Hallelujah. Praise His Mighty Name. Can't you hear your Theophany calling you? If you can't hear it in this hour, when that Seventh Seal is opened, when the Lord Himself has descended, when the Bride has already been gathered together and we are being raised up into heavenly places, and is so close; where believers must live and walk under the influence of that Theophany that they are to be united with. Then it would be strange for somebody to say, "I'm going in the rapture, I'm looking to go in the rapture" and not hearing from that Theophany. That's why the Word is opened, that's why the Evening Message loose the Holy Spirit; that's why the quickening power is moving across the face of the earth looking for the predestinated, first, that's why they are already coming into a raptured condition, that this body are being turned heavenly; that's why these things are being done.

And these things are not being done outside of that Theophany; it is that Theophany, that influence: those things that are to be; that's what makes it the rapture. Down through the age they had the Holy Ghost, down through the age they had a New Birth, down through the age they were sealed unto the day of redemption but they died to go to their Theophany. But in this day friends, we who are alive and remain unto the Coming of the Lord, that Theophany will pick you up one of these days. That's the difference, it is not a slogan; it is not some words about theophanies and heaven and we use the imagination; Enoch walked with God, Elijah was hearing from another world before he went, the receiving set was tuned on or turned on in him and he was walking by supernatural instructions. In the New Testament they call it led by the Spirit, "As many as are led by the Spirit." When the Spirit came down He said, "Separate me Paul and Barnabas for the work that I have called them for." That's right, when He told Philip, "Leave this revival and go to Gaza." Intelligence! The Head and the Body, that's what you read in the Bible, that's where they lived; that's what the Alpha was and they didn't go in the rapture, they went to the grave.

What about the Church that is foreordained of God, quickened and made alive to go in the rapture. '*It's a sign, it's home time*' not until this day since Paul went behind the curtain, a man came and said, "You have heard from

your Theophany,” for two thousand years nobody could say that, until a man said, “You have heard from your Theophany.” People say, “Theophany? What is that? Hearing from it, how do we hear from it, does it talk to us?” Not until this day a man says, “Your angel is that body there” not until this day a man says, “that was the mansion Jesus was talking about” not until this day a man says, “I know, I was there; I saw it. I’m not talking from an encyclopedia,” he says, “I was there.” That where we heard from in this day friends. We see Seven Angels come in Cloud, since Genesis “Let there be light” there is no record in the Bible we can read where Seven Angels coming faster than the speed of sound, shook the whole and take a prophet up in the constellation, you can’t read that anywhere until this day, when the revelation is to be given to a people.

That’s what produced this Church; you come through *this* side here, above your head is a Stone that came from Sunset Mountain when those Seven Angels blasted that place and every stone that flew from that mountain was in a three corner [shape.] And you can read that on ‘*What is the Attraction on the Mountain*’ and that’s what you-it’s laying there as a testimony that *this*, what has been spoken into existence came because Angels came; came because the prophet of Malachi 4:5 and Revelation 10:7 walked the face of the earth.

And what’s happening here is in connection to that prophet. That why there’s a revelation between the Gentile Prophet and the Jewish Prophets made alive and has gone across the face of the earth. When we come here it’s not about some people in Trinidad friends, when we come here it’s about this Bible and the promise of the hour; when you come outside of that you miss what is happening, you come to church; like thousands in Trinidad this morning with a Bible in their hand in a maxi or in their car going to their church. But when you come in there, you come in the continuation of the unfolding mystery of that Seventh Seal; you come where you can hear from heaven.

Oh let’s sing it again, ‘*A new day has dawned.*’

I like to talk to people whose mind and heart is in the unfolding mystery of the promise, I like to speak to people, when they look here they are not seeing a man from Trinidad and a little church in Trinidad. Because where we are standing to speak from, we don’t stand to speak from there; we stand to speak in the Bible between a cluster of prophets, a cluster of eagles: one for the Gentiles, two for the Jews and we believe that the final voice in the final age giving the final call is happening by and through the members of the Bride; a called out people under her messenger becoming that final voice. Otherwise we would be in two different worlds trying to talk to each other on two different frequencies, but when we can line up there to speak then all of this makes sense; then all of this will make sense.

And that day we are talking about, that day has to dawn on you otherwise you are still in the seventh day. A lot of people is in the Message in the seventh day; they haven’t seen the day that is dawned and the mighty Angel descending and breaking the seal and quickening the cold, stiff, dead body out of the tomb and is living and walking and is coming into full glorification in the Son-day. You don’t realize that the body that was dead is coming to glorification in the Son-day because the Angel in the Son-day and the deal was broken. Then you are part of the Easter, then you’re in the Easter, then you start to see the living ones, you start to meet the quickened ones.

And where I just come from, some was quickened and we met some quickened ones. And when I look around and see what is happening in this little island, between the Serpent mouth and the Dragon mouth; and principalities and powers fly and come to this place with all their security and everything; I want to say like Elisha, a man anointed and with the robe, “there is more with us that with them, there is more with us that with them!”

Oh hallelujah. They only know this world but we are in contact with another world, we are singing about ‘a new day has dawned’ and we are in contact with a heavenly influence. If you believe it then you are in that reality, if it’s a song you learn you learn in church, then you are singing a church song. Oh my! What a place friends, what a place. ‘A new day has dawned’ 1981 back there in Baratatia; ‘**Shalom. Shalom.**’ Go back in the library, a whole series; ‘**Shalom!**’ You know why? Because these things came by revelation; that new day had dawned among us; when we sing this here now we sing something that happened way back and broke out of the Message, ‘*The Light of the Morning Star, The Dawning of the New Day*’ amen, ‘*The Ministry of the Morning Star, The Pressing Coming of the Great Breaking between Mortal and Immortality*’ ‘*The Joy That we Have Looked Forward t’* ‘*Between a Dying World of Corruption and a Bright New Shinning Day.*’

What was that Light? The Coming of them Angels that stood there, twenty-eight minutes after the sun went down, a circle of Light in the sky. That Light was not cosmic light, that Light was Eternal Light from glory. He says,

“don’t be weary, look up ‘the Great JVHU’ is here; Jesus.” You know something, Satan is so successful with carrying out his threats, he blind the whole world from that. He make them think that these Seven Angels is vapour; some strange phenomenon that they drop and put it away somewhere. The day that happens to you, you will wake up in the tribulation saying, “wasn’t there suppose to be a rapture?” but if that is kept alive in your heart, amen; you could still be hearing from that God who show what part of the scripture; this drama, the great symphony of God’s Word is unfolding right now.

Isn’t that what he spoke on ‘*Shalom?*’ “The symphony of God’s Word, the Junction time, where it’s not a bunch of rattling noise, where you are in the Spirit and the drama is made alive” that’s what he said. Let this day dawn in your heart today. Years ago I said you would see those planes in the sky, years. Sometimes He makes me say things, I don’t write it down in a book; I does just say it because whatever He drops in my mail box I could say it. I don’t have to be afraid it won’t happen because He does let you know your inspiration come from- if it comes from Him. It does bring a faith; it does bring an understanding of the scripture.

And that’s why when I see something like this happening; in all my years; as a little boy born 1951, grow up, I have never seen this. But I see this; but I grow up in the Message and when this is happening I am not the little boy walking around in Cocoyea Village. I stand on the earth as one of those sons in Romans 8:19. Wait until they start to rise because the Third Pull when Adam was to speak and bring the sons came through a mouth in this day. That’s why I could preach, ‘*Branham, the father of many nations*’ that even in Trinidad he has sons. Hallelujah. And just before the rapture goes, I and this man fly in the same day; but he is the forerunner; he was the forerunner. They hold me back, they say, “You all are not supposed to come together, let him land first,”

He came down and went in the Beast, I came down and went in a while Lincoln. Hallelujah. Now other day to come, no matter how we try to come; no other day we could come but that same day; the seventeenth: seven- the seventh prime number, in the spring time? After the prophet is an hundred years old had he been alive here? After the mystery of these people had been uncovered from 2007 to 2008; when you walk in the continuity of the Word you see a lot of things; when you don’t walk there you don’t see anything; you read papers. You love Him? [Congregation says, ‘amen’]

‘*A new day has dawned,*’ let’s just sing it, with understanding.

*A new day has dawned and I know not what it brings*

That’s why we want the Mind to come in this morning.

But some how I feel, oh, I’m almost home. You know why? Those theophanies are close. Not tuning back...

Not turning back to yesterday but pressing....running for the prize; finish the course.

Oh, and if you can’t hear, say God open my ears let me hear, align my soul with that Theophany.

It’s a sign....*it’s almost home time,*

And I’m just waiting.....*for my promised body change,*

It’s promised it will take place.

*We’ll be with Him on high.*

For soon I know.....*know will be with Him on high.*

Oh for soon I know, it’s being revealed, it’s being quickened, it’s being made real in our hearts....*on high.*

Oh, Praise His Wonderful Name, let us go to prayer. Hallelujah. Praise our God. We have a couple prayer request here; one from Guyana, one from Dominica. Sis. Avril Scott from Dominica her father passed away; the Saints are asking all the Saints through out the Caribbean this morning, knowing it has been a great loss for our sister. He father has been a very good father to her, they had a real good father to daughter relationship and they sent this prayer request on her behalf that she may continue to hold the faith and knowing that it’s through battles we have won, we are proven true over comers and so they are asking that God really anchor her soul, stabilize her, strengthen her; encourage her, comfort her, amen.

And also in Guyana, Bro. Raul Prescott want to give God thanks- today is his sister’s birthday I guess; he is requesting prayer that God will turn her heart that she would give her life to Him. I guess she used to serve the Lord at one time and drifted away; he’s remembering her today also. We want to have prayer, and if you have a special request even now, let’s look to the All-Sufficient One, the One whose promises are yea and amen; the One of who it is written in the Bible, “It is impossible for Him to lie.” The One who it is said of, “He is willing more

abundantly to show unto the heirs of promise the immutability of His Counsel” that we might be able to have faith and believe Him, knowing that He is interested, He is willing; He’s able, He desires to do this for you.

How it should make you want to believe with your heart and confess with your mouth. Hallelujah. Don’t think of anything too hard for Him, this is the very season where He says to Sarah, the elect who was to be changed and receive the promise son, he says, “Is anything too hard for the Lord?” He doesn’t want the Elect to think that there is anything hard for Him in this hour, He wants to prove that nothing is too hard for Him and that He is able to do the exceedingly abundantly. So why don’t we cast our cares upon Him today knowing He careth for you. All of you throughout the internet, from Guyana all the way up to the upper coast; way up into St. Kitts and where many are streaming the service; let’s just have faith- what we can do as a believing people when we can agree together, we can be in one mind and one accord, we can stand united in faith; it’s unlimited what God can do for such a people. Blessed be His Wonderful Name. The things that we see so difficult and with struggle with and the doctor magnify and put fear in your heart sometimes and maybe friends and believers who have not yet experienced the realities of God; they try to make these things sometimes so scary and they wonder and they question. But real believers break through the sound barrier and know that they are tied to the absolute, they know that His is not a historical God, He is the Living God; He is ready to make every promise good, He’ll make the promise sure to all the seed. If you believe you are a seed, one of His genes, one from His loins; you’re a child of God, there should be nothing to hinder your faith this morning. The only thing that could hinder your faith legally is if you have unconfessed sin in your life, but knowing that through confession and faith, it will go under the Blood and all the powers of heaven is subject to you; what that ought to do to you to believe.

Gracious Father, we are gathered on this warm day, this humid day here in this island. But gathered in Your Presence and our heart and mind is set on Thee, we have come to meet with You today, we have come in anticipations because we know the value of every moment we have, we know the blessed privileges that is contained in one meeting when we as believers could come and assemble together; the visible and the invisible audience, the earthly host, the heavenly host, knowing dear God that You who is the Author and the Finisher; You who have spoken, You who has revealed Yourself, You who have revealed Your will so clearly, You who have taught us that we might become established that we wouldn’t be trying to believe everyday but You made believers out of us that we cannot do anything else but believe. Because You have proven Your Word and made it real in our hearts and you have placed us and set us in the Body “for God hath set in the Church.” You don’t just talk to us but You moved us into position, You revealed to us our rights and our privileges; we remember Joshua in the Bible calling the elders and said, “Put your feet on the neck of these kings,” we remember when the children of Israel was losing sight of all You had given and You said, “There remaineth yet very much land yet to be possessed” because You did not want them to live under privileged; You wanted them to have all that You promised.

So how can we stand here this morning, wondering Lord, if You would keep those words? You have shown down through the Bible oh God what You have done. Even though our heart condemn us, “it is written, God is greater than our heart (Hallelujah) we have the petition we desire from You because according to Your already expressed desire.

For in You we are accepted in the beloved, we have redemption through Your Blood and the forgiveness of sins even according to the riches of Your grace. You are the One who’ve done all these things, You are the One who made a propitiation to remove all obstacle, You are the One who slew the enmity; tear down the middle wall of partition; You are the One, dear God who ministered an entrance to us abundantly that we might live in the victory that You have achieved and made secure for us. We realize that the problem is not with You this morning and Lord we refuse to let the devil mess up our minds and play with our faith but dear God we take into consideration these things as we come sanely and intelligently, as we approach Your Presence, drawing near; the privilege given to the priest, the Royal Priesthood, Hallelujah, knowing oh God that we can have this audience with You; we could cast all of our cares. We shall obtain mercy; we shall find grace to help in time of need. Let everyone Father now standing in this place and in this consciousness, let them believe with their heart and confess with their mouth and Lord show them that You are a God who would keep Your Word when they are willing to trust You and believe You and confess what Your Word says. That You would withhold no good thing from them because it is glorifying and honouring to You to do these things. To show that You are not guilty of a breach of promise, to show that it is Your will that we might live in the enjoyment and benefit of all that You have

achieved for us. Everyone Father that can believe now for those things that they have need of, that can take it as a son and daughter of God; they need no other go between, there is only one mediator between God and man, that's Christ Jesus and by One Spirit we are all baptized into Him and we have the privilege as sons and daughters of God since You rent that veil to come with boldness through that new and living way. Let them exercise their faith there today Father and let them see that You are a God whose promises are true, so very true in this hour. This will help their faith, this will help them and bring them into a rapturing condition, they will see God in their very own life, they will know that You care for them Father; they will know that You don't even see them, You see the sacrifice in whose merit they stand and they are believing this morning. Thank You so much dear God, minister this blessing to each and everyone and our Sis. Avril Scotland, May You touch her, pour virtue, strength and power-comfort her soul, bring peace to her heart and mind. Her father may die and go on but her God lives, (Hallelujah) when she found out who her real papa is; she need not have to fear or dread, all she has to do is lean on the everlasting arms and she'll find that the Rock in speaking distance and in hearing distance with ever-present water to sustain her, to nourish and strengthen her; the blessed Holy Spirit, the unspeakable Gift. May You grant it Father.

God the sister of Bro. Raul Prescott in Guyana, as he believes, taking his sister into consideration; may You grant him the desire of his heart for his sister, may Your great grace and mercy on this day of her birthday touch her life once again with Your precious, holy Hand and restore dear God, and deliver and bring her back to the Cross where she has to leave again Father, may You grant it we ask.

May each that stood her believing for themselves or for loved ones with their request in their hearts, may they find that You are faithful, may they find that out of the bountiful treasure of Your redemptive blessings You have something for everyone, something for every need, something for every circumstance. May You speak to us out of Your Word; the few words of testimony and the few words of encouragement, the Scriptures, the Message of this hour. Put in together in a way that it could inspire faith and bring understanding and keep us walking in step with You Father. We thank You for bring us back safely among the people Father, we thank You for coming back in the Assembly to continue Lord, to do what we can do while we have life in this body, for the advancement of Your Kingdom and the edification of Your Church. Bless each and everyone, even those who could not have been here today, take them into consideration and remember them wherever they are; oh God we will not fail to praise You and glorify You, get honour in the midst of Your children today, in Jesus Name we pray, amen.

Praise His Wonderful Name. I think we have Bro. Christopher Moses still with us, God bless hi dear heart, our beloved Song Leader from Dominica may God richly bless him. And before you have your seats let me just get you of your feet quickly, read a little scripture for you, Revelation 12.

I'll read a couple verses first and then put you off your feet.

*And there appeared a great wonder in heaven; a woman clothed with the sun ....*

What a great thing; there was a wonder in heaven: God shows His things first in heaven before it is manifested on the earth. And there was going to be, one day, a sun clothed woman. Such a woman there has not been in the fullness as we see being revealed her.

*.....a woman clothed with the sun and the moon under her feet and upon her head a crown of twelve stars:*

*And she being with child cried, travailing in birth, and pained to be delivered.*

Not only is she clothed with the sun and the moon under her feet and a crown of twelve stars but she is a woman great with child and she is about to deliver this child.

*And there appeared another wonder in heaven; and behold a great red dragon having seven heads and ten horns, and seven crowns upon his heads.*

*And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, and for to devour her child as soon as it was born.*

There was something about this child that this dragon was afraid of, there was something that caused him to want to bring the destruction of this child before it could be born.

*And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God and to his throne.*

So what a child this child is, a man child: Christ.

*And the woman fled into the wilderness, where she had a place prepared of God, that they should feed her there a thousand two hundred and threescore days.*

*And there was war in heaven: Michael and his angels fought against the dragon and the dragon fought and his angels,*

This same great, red dragon who tail pulled down one – third of the stars; not that he had a long tail but the tale he told, the lie, that he deceived one – third part but there was others who could not be deceived but there were those that he deceived, amen. And now war is following deception and that's a Bible pattern. After the white horse goes forth, the red horse goes forth; after it rode in Eden, then it rode through Cain when he killed Abel. After it rode in the first age, then it come there in Pergamos when church and state got married and rode again. Why? Because it is always reflecting what is in heaven; because it was the very same one who was in heaven, was in Eden and was in the Church, and so we are seeing his tactics here. War in heaven:

*Michael and his angels fought against the dragon and the dragon fought and his angels,*

*And prevailed not, neither was their place found anymore in heaven.*

*And the great dragon was cast out, that old serpent,*

And you see how the Bible connects him back to Eden by calling him the serpent, that's where he was incarnate in flesh; the Beast in the beginning. Pre incarnate in heaven, incarnate in the earth; just like Melchisedec, pre incarnate in heaven, incarnate on the earth. See.

*And the great dragon was cast out, that old serpent called the Devil, and Satan, which deceiveth the whole world:*

In heaven he deceived one –third of the angels but on earth he deceived the whole world. His tale he told in heaven pulled down one- third of the angels and with one –third of the angels on the earth, he deceived the whole earth. You have to be a Bible believer to believe these things. You look around in a world and you don't see a deceived world sometimes, you see a world that is progressing' you hear the talk that the world is talking and you believe that there thing is going to come to pass but your thing will not come to pass. You doubt your thing but you believe their thing; their things shake you because you lack immunity to repel what they are saying. But they believe their voice, we have to believe our voice; they believe their lie, we have to believe our truth because out of another mouth came Seven Thunders; the One who kicked he dragon out. You have to know which side you are one, because only the Elect on the earth will not be deceived, "If it was possible the Elect would have been deceived but it is not possible for the Elect to be deceived." Where he'll deceive the whole world except the Elect and the Elect is walking in this light.

*And prevailed not, neither was their place found anymore in heaven.*

And, verse 10:

*And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God and, and power of his Christ: for the accuser of our brethren is cast down,*

You cannot – not when the evening sacrifice is offered, you cannot be walking condemnation, because under the evening sacrifice is where he said, "You are the sinless, spotless, virtuous Bride who never did it in the first place." It's not a quote, it's not a quote; the one who offered the sacrifice knew what the evening sacrifice meant because with that came the opening of the Book. When Daniel offered the sacrifice and the Mighty Angel descended, he opened the six fold purpose under the Seventh Seal Coming. That's right, that's why they had to go out of Babylon. They went out of Babylon after the Mighty Angel descended.

He was cast out into the earth. See. And it says:

*.....the accuser of our brethren is cast down, which accused them before our God day and night.*

What does that tell you? That battle here [Bro. Vin points to the mind-Ed] comes to an end friends; that battle here comes to and end because "The God of Peace shall bruise satan under your feet." Satan will be powerless before her, she will be an invincible army, not even death can harm because she knows "it is He in her fulfilling His own Word." Not a quote friends, not a quote. The Word is not outside the Bride; if she has eaten the Book then that is in her.

*And they overcame him....And they overcame him....*

They overcame him in heaven and in the last days they overcome him on earth. What is overcoming? What is overcoming? Recognizing the devil at every one of his tricks; what were the first four seals and the sixth seal? That's the reason he's howling, he's scheme has been uncovered; his tricks has been exposed. We know what he did, what he is doing and what he will do, and we know his end in annihilation. Everything about him is revealed to us, from his five 'I will's' until he is annihilated. If you are in the Message and you are one of these people; that's the devil you see uncovered to you. You don't see no devil – "Oh God, the devil is going to get me." No,

no, no, you have the seal of God, the sealing Angel moving through the churches is to take you from there; is to take you from there. Put you under the Blood, put you in the city of refuge; the avenger can't touch you. In Christ- to understand what it is to be in Christ, not in Third Exodus Assembly, not in church, not around church people; to be in Christ.

*They overcame him by the Blood of the Lamb*

There is power in the Blood; that means these people understand the Power in the Blood. The Bride was seen proudly displaying the Blood going up onward Christian Soldiers. They understood the Power in the Blood. They know what Exodus 12 was, they know what Hebrews 12 is, where the Voice of the Blood speak better things than Abel.

*.....And the word of their testimony;*

There was something they experienced, they didn't hear about it, they didn't read about the prophet alone and try to believe. No, no, no, they met God. They are eye witnesses of His Majesty. They have a testimony, they were tested; they overcame and they came out with a testimony.

*.....And they loved not their lives unto the death.*

And they are so convinced in this walk that they are ready to give their lives in it, they don't try to serve God until it gets dangerous and fearful and then go through a next mind battle, no. when they come to that pool, they know they die for real and because they died there then they don't have to worry about death no more because after that it have no more dying for them; that is the death right there. "They reckoned themselves dead" then when the Holy Spirit comes and gives them New Birth: the Seal and they are just dying now so the Holy Ghost can live more through them. You understand what I am saying? They are only dying daily so that the Holy Ghost could live through them, not the devil will get the, for the Holy Ghost to live more and more through them. In other words, they are growing in power everyday. You had a baby five months ago, its five months old today, you have a baby two years ago, its two years old today; you had a baby ten years ago, it is a ten year old child today. Since it born it is growing, it's getting stronger, it is learning. Is that right?

May the Lord bless the reading of His Word; you may have your seat.

Oh praise His Wonderful Name. Its good to be back home and the little space of time called being back home; wash the clothes, clean it, kiss the children, hug up the wife; come back talk to the church and continue on as we see time running out; the sand in the hour glass is going. We don't get caught up in what they are trying to do; they are doing what they have to do, to do what they have to do, they don't care what the cost is. I sat down the other day- yesterday and I say, "But we does be travelling; the airline does want to kill us sometimes. They say, 'you have five pounds overweight in this suitcase here, you have eight pounds here, this can't go; you have to take that, you have to empty this, you have to leave that back.' And I says, we does have to go through a lot of mind battles to pay that extra; 'fifty dollars if you have to carry that or a hundred dollars if you have to carry that. And when you think that they are bringing their motor cars, they are bringing their armored vehicles, they are bringing all their vehicles with all their special surveillance equipment; the amount of bag and baggage they are bringing. They are bringing all their weapons; they are bringing- the amount of things, its costing them millions of dollars just in luggage, so they can spend two days and haul all that luggage back again."

And you know why they do it? They believe in what they are doing, because when they look and they see their world and they see their king come into power and they see that they re uniting the world; and they see that the Beast is going to enthroned and they see that the world is going to be made secure-and peace and safety; they believe in what they are living for. And they have men over them saying, "Nah, you can't go on this run" he says, "You not hitting the target, you are not a good sniper, we want the number one sniper for this. We want the number one telecommunication man for this; this is not a dry run, this is the real deal" and they are doing this. And they have a new day dawning on them; the reason why they are doing all of this, is not because Mr. Obama is a better president than Mr. Bush you know, as I told you already this is a media made man. This is the Beast find-the dragon find a subtle beast with a tongue who could talk, "And a mouth was given to the beast" this is a mouth given to the beast; a subtle beast in the field, suave; this is a rock start beast. A rock star mouth; appeal to the women, photograph him bare back, show he looking good, show his basket ball moves, show how savvy he is. Its time to get a man who doesn't have blue eyes, that is the plan because most of the world: one billion in China, one billion in India, all through Latin America and Africa; you have to get a man suited to the nations you want; a man who could appeal, a man who could laugh, a man who is a little savvy. You see sometimes a white man, he



has a lot of tension, he's not happy go lucky, he's not suave, he doesn't have moves; certain moves. You put him on the dance floor, he's foot is little heavy so you have to get – and so black people; when I say black I mean all the other races outside of white, non-white I should say; when you have them under oppression for so long they want a messiah, they want to feel a certain way.

You think people is going to sit down; after the Rock cut out without hands come in the days of Eisenhower and Krushchev; what world are you seeing between there, and the Seven Seals open, what world are you seeing to fit these people. You seeing a world, you mean God put everything on hold, it get back nice and all this is sincere? No, it got more deceptive; it got more deceptive that's why I'm reading this. A man who could tell the tale, a mouth given to the beast! You could interpret what you want. The Bible says, "A mouth given to the beast," right now the beast need a mouth, right now- you know why? In this deceiving hour, the pope is not going around talking and moving no big set of people; the office of the Vatican is moving people-sure; that is the power, that is the wealth but the mouth that is talking and giving them false hope and talking about change and a better thing coming and a man more flexible; it have a mouth on the earth that the media make so glamorous and that is the mouth the beast chose.

In other words, when Satan wanted to deceive the human race in the Garden of Eden, he looked at all the different beasts and he find and said, "That is the one I want; one with a mouth, one with a tongue, one who could seduce, one who could manipulate and disarm people from their senses even though they are so protected and fortified." One who could break through their culture, one who could break through, you know, their different fears and doubts and their personal defenses because from the tale told in heaven to the tale told through the serpent's mouth, to the tale told through Korah mouth to the told through Balaam mouth and Absalom mouth and Adonijah mouth, all the way until the little horn get a mouth and take the kingdom by flatteries; all the way until the mouth of the dragon deceive the whole world because of three lying spirits coming out.

When you see the Bride speaking, you think that is a different mouth to the prophet's mouth? She is called the Mouth of God, the prophet is called the Mouth of God; Jesus does all three things: A Shout, A Voice and A Trump, that's the Mouth of God, when the Bride is called the voice of many waters, that's called the Mouth of God. So that's a mouth given, that's a mouth given to speak.

I came back and I just somehow, when these things are happening around you, you know, it has an influence. You can't be a watchman in the city and seeing things in the city and don't talk; Ezekiel was a watch man who ate the book in the days when the king of Babylon and his armies were taking the nations and he was told to speak. Since from that meeting in Peru 2008 May, in Lima Peru (where I'm scheduled to go back next month) to this present time; from Peru it came to Port of Spain. It strange how these things move; you sometimes you look at Timothy and Titus and Trophimus and Epaphroditus and them, they looked like ordinary men but if you read the Bible well, these men had a lion anointing on them. And these men; little fellows Paul picked up preaching his message in Corinth, preaching his message in Ephesus; they kind of believe, he sit down there, he share some with them, he teach them; they start to follow the Message of the hour, they start to believe that Paul was a Messenger of Jesus Christ. They start to believe that this man had a Word from God, they saw the influence how it changed their lives; they start to understand that this man was having experiences with God; this man went beyond the curtain of time.

What did we give our lives for this? I am 58 years, what did I give my life for this for? But this cross my path in Santa Cruz, 1972 this cross my path; I had never yet read, '*God gifts always find their places*' but in the course of my training and my growing up and my purpose, he started to let me see, "you didn't just come to Santa Cruz. You saw the Star of your age and this Star is going to led you to the Word made flesh." And anybody knows my preaching; that particular thought has been one of the characteristic things in talking about '*God's gifts find its places.*' Men came out of Babylon but saw a Star in the days when the Messiah is on the earth; shepherds, ignorant, herdsmen getting Angelic visitation and then finding the Messiah where the Angel said he was going to be and when the Angel spoke, he placed Messiah between the sixth and seventh trumpet, when the trumpet was preached supernaturally under the sixth seal. And the seventh remained silent saying, "Messiah is on the earth but He hid in a certain place." This might be Greek to some of you right now but I'm just saying it, it will make sense to you afterwards for some of you in your journey but those of you who have been here down through the years they know what I am saying. I didn't plan to say these, its just coming out, so I'm just following Him as these things come out; but you find something. In other words, I'm trying to say, I'm not in church, we are not in

church, we are not just in the Message. You hear me preach recently; Revelation 10, you can't be in the Message no more the Message has to be in you. You was in the Message for Revelation 2 and 3 but in Revelation 10 you have to eat the Book, the Book has to go in you; from the time you reach Revelation 10, it have no outside God, the Word- this is the secret, the Word is in the Bride. People have to know the Word is in them because that is what it is going to take; because Revelation 9, the pit is open, hell is open and the demons come out; Revelation 10, heaven is open and Word comes down. Demons come in to flesh but the Word come in to flesh; it's an age like this, *'The Greatest Battle Ever Fought, The Contest'* the deceiving time, the shaking time when everything that could be shaken would be shaken off that those things that cannot be shaken may remain.

You have to come to the place to know, are you one of those thing who cannot be shaken? Because everything that can be shaken will be shaken, that only those things that cannot be shaken may remain. The prophet seeing this hour, knowing he has to give the Bride something in the shaking hour he preached, *'Absolute'* tied to something that's unlimited in power, that cannot be shaken. Heaven and earth will pass away but this Word will remain and he tied a people to the Word. He didn't just preach it a sermon, he was tied to the Word; *'Paul a Prisoner of Jesus Christ, bound in the chains of the Word,'* and one man, a one man move overcame all hell, overcame satan, overcame the lust of the flesh, the lust of the eyes, the pride of life and God put him on the mountain overshadowed by the Cloud and put the King's Sword in his hand and placed and set him as God to the age; like Moses. When Moses came back out of the Cloud, Moses was God to the people; when he came out of the Cloud he preached, *'The Unveiling of the Mighty God, Christ the Mystery of God Revealed, Who do You Say This Is? A Greater Than Solomon is here,'* he wasn't just playing with words; it was a way that we were going to understand and Abraham looked and saw a man come walking with dust on his clothes and Abraham said, "Elohim." And that man performed a sign and Abraham knew that that was God in flesh; the same Melchisedec, the King of the Heavenly Jerusalem that he had seen a few days before. The prophet says, "That's the One who is with us now, that's the One who is with us today; that same One is the One who is with us."

You know what it took for a man to say that in a reformer age with thousands of denominations and he is an uneducated man; and every man in those denominations has a certificate if being a Bible scholar, qualified to preach the Bible as far as man is concerned and the man who is unqualified is standing there with revelation of this God and the Wisdom of God, that those men were afraid even to come and stand in the Presence of the Pillar of Fire with that Word.

When we examine these things that has happened and God by His grace let us see what it was, what it is and realize in these few years it has not changed. It was made known unto us for a reason and for a purpose because we would have part in the completion of this work; that by and through the members of the Bride it would be finished. That Sarah who couldn't believe was going to catch faith and judge Him faithful, a woman who had no testimony; she only had second hand experience but she needed to get a first hand experience and the hour came and God forced the issue, "Is anything to hard for the Lord?" Just like He dealt with Jacob, "What is your name?" God does bring a son and a daughter to those places. It have no 'you comb your hair nice, perfume yourself nice, dress nice and come into church and say you going in based on these things' no, no, no you have to meet God, God has to meet you and sometimes in services like these God does come down and start to talk to you because when he was talking to Abraham and Sarah, it was a man they were watching who just ate up some steaks and call for more and drink down some milk and ask for more bread and they put more bread on the table; and wanted more gravy and wanted a softer piece, "I don't want this piece, I want this piece."

I'm making it a little real for you because sometimes you have this God in the sky somewhere; that was God who appeared to Abraham; the appearing of the Lord. People like the appearing of the Cloud, people like the appearing in Houston Texas in the Pillar of Fire but the appearing in the man, they wonder but that's where God does speak to you because God don't speak to you through the sun and the moon and lights and these things; He could but He don't talk to everybody like that because they get scared. When God was going to talk like that on Mt. Sinai, they said, "Oh no, Lord! Lest we die" then from that time God started to talk to them through a man, so God come down in man now and start to talk and the man start to say, "Thus Saith the Lord" God has something to say to you, "Thus Saith the Lord" and the Bride has? [Congregation says, "Thus Saith the Lord" -Ed.] The Message can't be out here, the Message has to be here. The Message can't be in the church and you does go to that church, if that is the concept then all these years you focused on the wrong thing. The Message can't be in the ministers or the deacons, that is not the Message; it has no big I's and little you. You have to know in reality- you pull a five

dollars out of your pocket; I pull a five dollars out of my pocket, its still five dollars, its not because I have it makes it ten and because you have it makes it five.

If you have that same green with that five and the Central Bank will verify that, yours and mine have the same value, it have the same purchasing power. Your revelation will do for you- in other words, your revelation is designed to meet all your needs; my revelation is designed to meet all my needs. My revelation is designed to take care of my battles and the things I face in the journey, your revelation is designed to take care of the things you face in the journey; because I can't live with you and walk with you and be everywhere you go at every time but this Holy Ghost could be inside of you, that where ever you are He is with you and in you even to the end. That's that reality.

I want to take for a little title this morning and call it, **'The New World Order Continues to Emerge.'**

I was amazed, I was in Argentina when I read somewhere, I think when they had the Summit in London; and when they had the Summit in London: the G20 the Prime Minister of Britain stood up there and began to openly proclaim and call it *'The Emerging New World Order.'* It struck me because that is the exact title I used when I preached and call it, **'The Emerging New World Order'** I said, "Look at this, they use the very same words and so I'm calling it, *'It continues to emerge'* because the uniting of the Americas is necessary for Nimrod's united world. This is the fifth Summit of the Americas, when they say the Americas they mean: North America, Central America and South America and the Caribbean that is considered part – nations within the proximity of the Americas that are influenced politically, religiously, economically; everything by the Americas. Because these are Islands, it's just like tributaries; they no – independence is a word the British people give the – the colonials give the colonial subjects that they had under their control. But they are really not liberated, they are kept dependent and they have people to keep them dependent called the 'IMF and The World Bank' which are Roman Catholic Institutions. It is like you are growing a tree-Bro. Squires does do that around the place here; it have certain trees he doesn't let them spread to much, it have certain trees, he cut them and they have to grow in the shape that he wants them to grow into; so he has one going square, he cut of all this side, cut of all that side, trim the top and when you pass you see the tree square. And you say, "Look at this nice square tree" no, Bro. Squires does keep that tree square.

You go to Ezekiel 17, it teaches you that; that is what the kings do to nations; Ezekiel 17 does teach you that. And they does keep a nation- if they want one dependent, if they want one progressive, if they want one not to- if a nation because bad like Haiti; they keep it like that , if a nation behave bad like Zimbabwe, they keep it like that, this is how they does operate.

So when you walk around saying, "My country, and this and that and the other," that's an education that they give to you, so you think in a certain way where it makes you feel better, but in the real world where they are concerned; like right now- I was trying to check some News since I came in yesterday; they have nothing hardly in the News concerning what is going on here. They were talking about more about Cuba and the interest and so on; they have nothing of what is going on in Trinidad. Trinidad is a location they used to do this but they will determine what is the News that comes out of here that goes to the rest of the world; if you want to find out what is going here, they have one or two websites that are putting up the News that is going on inside of here and that is for local consumption. But in the International table when they spread that table to eat, the media has the control. They are going to project what they think are the important things out of here; the Latin American world is going to go back and their papers are going to play up Chavez and Lula and Morales and all of these people; just like the Trinidad papers is playing up Mr. Manning and them but the American papers is not playing up any of these fellows, because they are not really important in the world. Who is going to waste time to know who this man is, he's another entity. To see the world for what it is friends; there are very, very few people who has a concept of what is really happening and this gathering here is a gathering of the principalities and powers.

Ephesians 6 teaches you of the Cosmos; Ephesians 6 tells you of the principalities, powers, rulers of the darkness of this world, spirit wickedness in high places; that is not just talk, that is a break down of the Cosmos: the world in its order and arrangement that satan is building and how it operates; and the levels of demon power in the world. It is the gathering of architects and engineers and contractors; the ones of the Americas who have to get the vision and take the vision back to their country and their cabinet and start to break it down and start to get their country structured into the plan and design for the Americas.

Because you have a United Europe already, you have a United Asia, you have China and these places and their population is bigger than a United Europe. You understand? So the world that we envision, sometimes we have to climb up a little higher because if we can look at what is happening and it means nothing to us; the only way we can understand what is happening, we would have to know the Word, we'll have to know the plan for the age; we'll have to know the time and the season that we are living in and if such and such a thing is of importance; and if this is important and it is important because they are talking in the billions of dollars and they are moving so much countries in the global community and from Canada all the way down to Chile, this is Catholic.

America used to be protestant, they still have many protestants but America is under Catholic control if you understand all the trillion dollar bail outs; if you understand the Message that has been preached to you right here. And Canada is the same and then from Mexico to Chile; all you have to do is read history book of the Conquistadors when Columbus and them came into the New World and you'll understand that they destroyed all those people and the Spanish sow their seed and they hybrid all the nations and they established the Catholic religion, they took them body and soul. You'll read that the very first boats that came, you had the Catholic Bishops and them and the Jesuits coming together with the soldiers and them. They soldiers and them were taking the wealth back and the bishops and them were establishing the religion and conquering the people minds. Dr. Eric Williams who was a man who used to stand up and try to educate people on some of these things being a historian; I have preached on '*Columbus to Castro*' and the whole thing was to silence Castro because he was light and he was a rebel and he was a communist. The prophet called him, "A little devil," the prophet met him in Jamaica. He is gone, he's brother is carrying the mantle but his real voice is in Venezuela; the man who is stealing the spotlight. A lot is happening but the people have been seduced for two years of campaign through the media; so in everybody's heart- they by pass the prince of the power of the air, the god of this evil age who hath blinded the minds of the people has got into the head of the people through the media and they make this man likeable, they make him likeable.

You see how they like Ronaldo, Christian Ronaldo, Lionel Messi; you see how you like certain stars, Russell Crow and some of these people- you see how you like some of these people, the media does make them. It's called behavioral psychology; the study what you like. Why you think they could dress people today? And make them wear dotishness and spend big, big money for dotishness and they look stupid with it? Behavioral psychology, they study people and then the mass produce that in department stores and factories by the tens of thousands, by the millions; glorified through film and everything else; song. All you have to do is go back to Genesis and see when Cain went out and started to work in science he changed the world, by changing –he changed the way they eat, he changed the way they drink, he changed the way they dress, he changed the way they work, he changed everything and right now we are under another revolution: The Information Revolution and everything is being changed and this one has more power to change the people not just change their environment; to change the people. Because this is the mind age, this is the mind age. What we want to take a little time, I shouldn't say take a little time because you would think that I'm going to preach. I was coming to give a little testimony of the trip and then this is happening and somehow, the influence, I come in and I feel like in needed to say a few words in this because this is history and I preached on all of this in the absence of this meeting. I can't have the meeting here and then say nothing when I believe I'm a voice, I believe I'm a voice of the earth that does get light from the Throne. I believe my words is not things in my head, I believe it's the scripture that does get inspired and the Message does open to give sense to what we are looking at and don't be deceived into seeing it the way – through the media; they want to present it to you to influence you because remember, over the years I keep telling you, since 1989 when God open those things on, '*The Return of The Global Village*' remember those things come by divine revelation; and prove the three revelations.

And now that is twenty years- twenty years that we have grown from they destabilize the whole of Eastern Europe especially the Soviet Union through the mind. Images and Voices and we have grown from twenty years until every child have a laptop and a cell phone today. Back there had no laptop, back there the internet was- it no internet in no certain places, one or two places had internet and very few people was using it. Because the big thing was the television communication networks; it what they used and since then the internet have superseded those things because instantly around the world people have access. And we have seen the rapid deterioration in the world, the weakening of the race yet making them wiser; the dehumanizing of the people, bringing hell here, the kind of murders and the crime and the conditions of young people, the new generation that is coming up:

children of wrath for the day of wrath. And in seeing this it brings us back here, I was thinking of where should I used to speak a little bit because, this thing struck me with the beast given a mouth and how the serpent had a mouth in the Garden; and he was able to deceive the world by what was in his mouth in heaven, then on earth-then he deceived the earth by what came out of the mouth: Nicolaitianism, Balaamism and the doctrine of Jezebel and took them to the depth of satan just like he did in Eden and then in the last days to deceive the nations by what comes out of the mouth of the Chief false prophet and under him is the false prophets: Matthew 24:24 plural. Now this is doctrine, this is not just some thoughts, this is the doctrine of the Message: 'Anointed Ones in the End time' and the two main anointed ones: The Anti-Christ and The Real Christ; the Real God Prophet and the Chief False Prophet. Out of one mouth come three lying spirit, out of the other Mouth comes Seven Thunders.

Between the sixth and seventh trumpet Seven Thunders come out of a mouth; those who hear that voice comes to the seal of God; between the sixth and seventh vial, three unclean spirits come; right in there it tells you, "And behold I come as a thief" and then it goes on to tell you, "Hold fast your garments lest you become naked and your shame appear." How did Adam and Eve get naked in the Garden? Something came out of a mouth. How did the end time church become naked? and the world became naked? Something came out of a mouth. That mouth is in the Vatican and then out of that mouth it spread through all the mouths connected to that mouth and Revelation 10, what came out of that mouth is connected to all those mouths that is connected to that mouth. Where the Spirit of Truth is it will speak the Truth, where the spirit of the lie is: the spirit of error it will speak the error. And that's the battle here for the minds of the people; and some people because they are the Word, a part of the Word, they have something in them, "My Sheep will hear My Voice." By predestination they are linked to a Voice, their faith, their deliverance, Lazarus in the grave heard a voice, Samuel heard a voice, and Moses heard a voice. Why are we here today? Because we heard a voice, a Voice saying, "Thus Saith the Lord" we heard a voice in this day. The faith in our hearts is because that Voice: Seven Thunders went into the earth. That's the Voice that influenced me all my life until I become the Voice. Now remember that's not a personal thing, I say that to say Seven Messengers are behind the curtain of time but the Voice saying the same thing is still here so we don't sit down and think, "Well, I wonder where the Voice is, I wonder if this is the truth" no, no, no, all you have to do is compare what is said to what has been said; you will know if it is the Voice.

Now you might have a doubt but I have no doubt with this, remember I have no doubt with this; remember I am not saying this yesterday you know, remember I am saying this about thirty-five years now. This is not a thing for me to defend, I don't have to try to defend this; He does defend this, He does defend this. I say this to get you to believe me because I know if you sitting down and you don't believe me you are lost. Because how shall you do the works of God? You have to believe on him who God has sent; if you believe the Angel of God and the Angel of the Age, then you have to believe the Angel of your church, he is ordained to take you through. If you are a sheep you have to find the Voice that will take you over, if this not the Voice, you better spend time around the voice wherever it is. I does take for granted if you are here you believe the Voice because if you are sitting here and you don't believe the Voice; and what will make you disbelieve the Voice? It will have to be lifting itself up, it will have to be saying things contrary to the Bible, it will have to be saying all kind of things that is not coming to pass, it will have to be inconsistent and who could say this Voice is like that? Who have the nerve to stand up and say this Voice is like that? Who have the nerve to say that this is a loose, fanatical, wild, radical Voice? This is a Voice, it's so scriptural, it's so exact, it's so refined; it's so detailed. You know the hard problem you does have, you does feel that after twenty years you know the Message and you in the Message and when this Voice start to speak you does come back – every time you are now starting to learn the Message.

And that is a good sign because that does tell you the Voice is not stagnated, the Voice keeps opening and opening and opening and getting magnified. And I don't make up the things, I does bring back the DVD's and show it to you; where the Voice go. You does sit down right there and see after, in the end where we went, who we speak to and the effect; you does see it for yourself. So its not I'm trying to convince you in the mind unless when you leave here, you have other voices who telling you, "You going up there again? You listening to Vin and them again?" You must tell them, "Come and talk to him in my presence" all you have to say is "come and talk to him in my presence, I guarantee he won't debate with you, I guarantee he won't fight you; because he does sit down and don't fight anybody, he don't prejudice your mind against anybody." That has to be a- if you have discernment that has to be a man who is secure. An insecure man, to hold you, have to keep poisoning people he

thinks has an influence on you; a man who does that is a man who doesn't have peace, is a man who doesn't have peace.

A man knows that this will stand the test at any time, anywhere, any place because this doesn't be said here in this little valley here; remember *this* said this in Russia, *this* said this in China, *this* said this in Australia and New Zealand, *this* said this in India, *this* said this up in Europe, all through Europe, *this* said this all through the Americas. So remember this is not like somebody wiping an old horse and going out trying to make something, something. *This* has stood the test of time, still humble. You should have seen my bed in Argentina, I tell my wife, I said, "I'm in a pigeon hole." The bed is big enough for Esther and since it is a child bed it have a little part here with some lattice in front of it, so you have to kind do so and climb in to get in the bed. [Bro. Vin gives illustration-Ed.] I does laugh, I told Timmy, I said, "This what the life is" I says, "It takes this to bring the Word here, this is part of the journey" I said, "When I was called; I am prepared for this." When I see this it does carry me back to the cot by Auntie Iris; put the piece of trampoline out and put the wood through the cot. When I go on the big bed somewhere else it does carry me back to Auntie Elaine before I get put out. In my history it has this; because where I'm going it's not for comfort. You might have heard that I wasn't well in my body; I left well in my body, I felt good but when you get there and them ministers gather around you, they does have you going from morning till night that by the time the service go to start, I am done so wear down already- it's like I done preach about four conventions already just landing before I even go to start the service.

You know why? They get around there and from the time they start to ask you a question and that mouth open, that Word does start to go. We were with four pastors there, they said, "We learn more in the last four days" that's traveling together; they left their churches "than in fifteen years." I wasn't there for fifteen years, they said, "What we were able to share with you here" they said, "We learn more in four days than in fifteen years." In other words, they were able to ask all the questions in their heart and things they struggle with in the Bible and in the Message and from the time they started, the Spirit in grace begin to throw the light here, and throw the light there and tie the whole Bible- because the gift does work more outside the pulpit than in the pulpit. Now it have plenty people who could preach a message in the pulpit but when they get out of the pulpit they almost can't talk. But the gift here have an access, it doesn't matter where you are; the time you get yielded, things does start to come; that river does start to flow and they are conscious that this is not normal; so you doesn't have peace.

And I was talking about the conditions and when you start the first service to the end you preach in infirmity and you are conscious, the body; you should not be in the desk but you are on the field and you are in the mission and you have to finish the mission. And let me tell you, under these conditions you does learn things about yourself. My precious brother and helper here, he was part of this, partly responsible for this. I took him to Grenada, trying to preserve my strength and I tell them, "Book him to go to Grenada, he will preach. I will go with Bro. Burkaad and them and I will be able maybe just to greet the Saints or something. I can take them and let them see the work through the streaming that is being done since they are helping us with the streaming." Well the first couple days I was going to sleep, three- after three in the morning; the last day to come back, now he is- you had a lone apartment eh? [Bro. Vin talks to Bro. Mervyn Weston- Ed.] Not you all stayed with us in the same apartment, different rooms but he had me up after the sun rise on me. I said, "Boy I bring you here so I won't have to preach and preserve my strength" and this is how it is. So I left in this- then Bro. Burkaad and they when they came they said, "We want you to go to Grenada to rest, because we know you have been going, going, going; so you need a little rest and a little relaxation" so I said, "Fine. Yes, that sounds good" well they had me up, from the time they get around you they want to ask this and ask this, ask this and ask this and ask this and you can't help it.

You get around people who believe in you a little bit and their faith start to draw and you don't have somebody to take you away, you are going to have problems. Where we were in the Congo, Junior had to step in a few times and say no, no, no, no you all can't do this; you all want to kill the goose that is laying the golden egg right away? No, no, no he can't do this and Junior had to stop some fellowship in the Congo. Because from the time the brothers see you, they come around for this, so this is how this is. So I come back and I come in Friday night and by the time I got home, Zion and my wife and they, the see me in the bedroom Saturday morning; I had my books next to me, she says, "Don't tell me you are studying?" I said, "Well not really, really studying but" I said, "With all these things going on here something is happening to me" you know I come, three weeks I no internet, I have News, you don't know what is going on in the world.

So I come back, I say, "Let me get in touch with what is happening" you know, because I know it have all this- they sent a message for me in Argentina, "When you come in you can't land in the airport because the airport is closed for people" and so on, next thing I heard was "Okay Bro. Reuben has a pass. He talked to his boss. His boss said its okay he could pick you up; so you are going to come in. he's going to be there," he's going to pick me up and so on. So then we are coming in, in Panama now; everybody is on the plane, they says, "You all have to come back out the plane" they ask why, "the airport in Trinidad is closed, Mr. Obama and them arrived." So I said, "What is this?" I said, "I didn't realize that we were coming the same day" you know, he is coming to do his business and his Summit and so on and I'm coming home from the trip; he passed through Latin America, Mexico to come and I came back out of Argentina and Paraguay to come here, to come home. So when I come, next morning and start to read the papers and well since back there in the inauguration, you know, they had 'the Beast.' I said, "It's strange how they call this motor car, 'the Beast'" and they start- back there I have the article and they tell you that this is like a tank, a big army tank; they could take anti- aircraft missiles and everything else and the man could still be safe inside. The kind of money they have to spend, in other words, it doesn't have anything like this. So this is the New World coming in and they day is dawning. Because remember when I preached the Message, I told you, I said, "The 'Change' they are talking about and the campaign with 'Change' is not that Change" I told you, "Him and Mr. Bush; under one administration you see like if the country break up and under the next one you see they are talking about change." I said, "Don't get caught in that, this is two people working for the same company; one is a demolition crew, one is a construction crew." Because it is to get now the design to accommodate the age of globalization; it's this kind of age coming.

So when he came here, you heard how is talked, he says, "I didn't come to debate the past; I come to talk about the future" he says, "We don't want to be prisoners of the past, we want to have new thinking." Now when they talking so I had done know what is going on; you know the language because you know the spirit. If you don't know the spirit, you are trying to deal with the man, you trying to figure out the man's mind; if you know the spirit, you would know. It comes like somebody is trying to figure me out in their mind and they don't know me; you will have problems but if you know the Spirit; then you will know if that is the Spirit, he is talking according to the Message because the Message is the Voice of the Spirit, "He that hath an ear to hear what the Spirit says in every age." And the Spirit spoke through a messenger and if the Spirit continues to speak, I says, "This Voice is raised to say what has already been said" over the years, to reiterate and say back what has been said, with the sense, with the understanding. So I says, "But this is strange 'the Beast'" then I never knew it had two 'Beasts' until they showed the picture of the two over here and they said, "One is a decoy." So it really has one Beast there but the other one is in the Image of the Beast. How many saw that in the paper?

They had the two vehicles looking the same; you see that is for security, you have a decoy for if they want to attack and they hit the wrong one, he's safe and then they can't tell which is the two so they won't know which one to target. And if you try to target the two of them at the same time, you are exposing yourself more. See. And they bring the two down here; now all this is the new - well I guess they used to have that to in the old way; in the same way, Michael Jackson and these rock people does have these kind of things; they have look alike. So they have a look alike man there, they dress him up and he's walking around; so half the time he's talking to people but; Bro. was going to do that in Mexico too. He says, "Jack, you go and talk to the girl" he says, "She doesn't know me, they don't who I am" and when he sending Jack Moore to go and talk to her because Jack Moore looks bald head too, see. The Holy Spirit drop the vision and says, "No, no, no, no, no." [Bro. Vin Laughs] He says; he saw the baby laughing, he says, "Bring her here." So you does have to do this many times, where there is a lot of tension and a lot of pull on a person.

But that was something to me when I saw the two 'Beasts' I says, "Look at this. This is the two 'Beasts'" I says, "One is in the image of the beast and out of the beast comes an image, who is the mouth of the beast, who's speaking for the beast." I said, "But this is something" because in the Beast; remember the prophet said, "I see the Light, I hear the Voice but first time I see the Image" a man step out and that man start to speak; and he knows this is the man that was talking in the world wind, this is the man who was talking in the Light by the river, this the man who talked to me in the woods; this is the man right here.

So there now, this image that came out of the Beast and is speaking with the mouth of the beast, I says, "Yes, the Beast is give a Mouth; he choose a Mouth that is very seducing, he choose a very subtle person here" because this

is the hour, as I read the scripture here, “The whole world is being deceived now; the whole world is being deceived now.”

Next month is May, and the pope in the Vatican, he goes to Israel in May and May; May is Israel’s Anniversary as a nation. The king of Babylon comes to Jerusalem. Last year April, he was in the White- in the Oval Office alone in the White House, then went to Wall Street with the Jews who was broken financially there, when the rich men howled, when Mactesh came down; then he went to the World Trade Center the symbol of Trade and Commerce in the earth: the Twin Towers; your Third Seal: Economics. Where it was a whole planned thing so that they could pass all the laws under the old administration; that is already in place; so now in a way of – Separated Brethren, we have been separated through ideology, we have been separated through culture, we have been separated through different things. We are from the Americas, let’s get together; look what’s happening in Europe they are united; look what’s happening out in Asia, we would not be able to stand economically if we have to compete in a global environment; we have to put our past behind and don’t be prisoners of the past.

A man whose popularity is soaring so high, who they use to captivate; now remember radio and television is the fourth dimension, remember Revelation 9, satan was given the key to open the pit; remember that’s audio and video: image and voice; that governs all communication. And remember when you are doing this scientifically, you can do it with the intent to manipulate, just like when you see a movie; you are seeing the News. Just like how a movie is designed to give you – if it is an erotic film, it stimulates erotic desires; if it’s something for violence, it charges you up to fight, if it’s something there seducing it puts you in that kind of mind so that somebody could make you cry or laugh; a comedy, it makes you laugh until you fall of the chair; if it’s a tragedy, it makes you feel sad, if it’s a horror, it feels your mind with fear. The same way that they design that is the same way the News is coming by the same techniques and the same methods for manipulation; that’s why they does determine what is News.

The god of this evil age have blinded the minds of the people; the god of this evil age is the same prince of the power of the air who does make people walk after the course of this world; the one they design, the one that the Americas – this is a gathering of architects, this is a gathering of contractors.” Maybe I could make myself a little clearer.

**‘Only One Provided Place- Only One Way Provided by God’ rather; Chicago 1963:**

Bro. Branham speaking, He says, “I’ll say something here many I ought not to say it but yet I believe I ought to say it”

He was going and expose now, maybe the people might now have received it but he decide now better I say it anyhow. He says:

*“Now notice, Lucifer is exactly doing the same thing today that he did at he beginning.”* What did Lucifer do at the beginning in heaven, “Tell a tale and deceived; what did Lucifer do in the beginning in the Garden of Eden? Find a subtle beast and come in. What did he do in heaven? Conquered some angels and get them submitted to his will. Nicolatianism conquering the laity, what he did in the Garden? Conquer Eve. What he did in the Church? Conquered the church and bring them to the thoughts of men and not the leading of the Spirit. Balaamism, what is that? Subjecting them to a corrupt form of worship by giving them promises of power and position and that is what Lucifer was giving them to get them to follow him. What did he tell Eve? You would be as God; you will know things you don’t know right now. False promises, false power, you see. The same thing; what he did in the church, he brought up the doctrine of Balaam and then in heaven, what was the third thing? Start to kill and fight those who don’t agree with you. After he pulled down one-third of the stars what did it say afterwards? There was what? [Congregation says, ‘War’] war! In heaven. Same thing in the Garden, same thing in the Church Age, so then what is this? This is the Seals, this is not some political thing that we are talking; this is the Seals, this is the Mystery of the Book.

He says: *“Lucifer is doing the exact same thing he did at the beginning. Lucifer at the beginning wanted to build himself a kingdom which was greater and more beautiful than Michael’s kingdom: Christ. That was his ambition to achieve something like that and what did he get to do it by? He took fallen angels who had lost their first estate; he took that to do it. And today Lucifer has got into the church and taken away the Word and injected denominations. He’s building a church, an ecumenical move that’s going on now; to unite all the Protestants together and all together come into Catholic. And this pope they got in now to do the same thing, exactly like the scripture said he’ll do.”*



Now before we get too far with this, sometimes you see Obama and all these; and Chavez and all these people and you don't see like that is religion; that is politics. If you know the Message, you are in the Fourth Seal. You want to separate religion from politics now? When God said, they mixed together in *'Uniting Time and Sign.'*

In other words, you want to separate the Bride from God now in this age? When he said, "The Bride is united with the Word?" When that was the opening of the Seven Seal? That was the purpose for it? That's why the Head appeared in the sky and come down on the Body; you want to talk about a Bride independent from God? She is Him revealed, *'Invisible Union.'* Then you can't separate religion from politics in an age of globalization. What age are you in? You have to be in some past outdated age back – you have to have a mind block or something to not realize what is happening for the last twenty years. You are living back in the old world. We are talking about a new day that has dawned in the world.

You see when we go here, many people doesn't see the reason for 'Unknown Language' revealed. That does be a thought in the church and Bro. Vin doctrine kind of thing. No, no, no; when the enemy comes like a flood there's a people with a standard; you know why? The Mysteries is given to the undenominational Bride. So she knows what Satan's scheme is, nothing he does can get her under his influence because Christ: The Mystery of God has already been revealed to her, she saw the one she was a part of, she saw the- it comes like after the Bride is unveiled and introduced and given to Christ in this age, one not like Eve and the first church; one that can't fall, one that no beast, with no tongue could seduce; the literal Spoken Seed Word Bride. You can't separate her from God, he said, "They are no longer twain" you know why? She has the Married Certificate, the Wedding Band and the Name. Maybe some people went down in the pool and come back up with a name and I don't mean anything to them afterwards and they ask them, "What did the minister say over you when he baptized you?" They say, "Am, I was so in a next world, I don't know, I have to go back to the tape and hear" no, the Bride is not so. You know what taking the Name was before you went in the water because you understood what that death and raising up in the newness of life was, and you know what it is to bear His Name. 'And thou hast hold fast My Name'" like in the first age, they knew what the Name meant.

They know what bearing – "Let him that nameth the Name of Christ depart from iniquity." When you see people going down in the water and come back out and going in iniquity, they went down in the water and they didn't know what the Name was, they did that because they get caught in a move with other people in the church doing that but if that is a Seed he hunted out and found and start to quicken them to the Word and start to talk to them and start to claim them as His, the one being taken; when they go down in that water, they are going down conscious it's no impossible dream, they start over clean.

*"Lucifer at the beginning wanted to build himself a kingdom which was greater and more beautiful than Michael's kingdom: Christ. That was his ambition to achieve something like that and what did he get to do it by"* He says, "That's what they are doing now." *"That's going on now, the Ecumenical Move to unite all the Protestants together to come to Catholic. This pope they got in now will do the same thing, exactly what the scripture said it will do. The tares will be bundled."*

If the Wheat is being gathered, the tares is being bundled, if they come in, in the age when the Bride is getting ready to go so Satan could come down and set down the Mark; then what are they coming to do? What are they coming here to do? Why do they want a Summit of the Americas? What do they want that for? Why are they changing the tone; change the rhetoric, use a face appealing to all- from the time you get – America is an immigration nation; America is not a white nation you know, no; America is Latinos, Black's, Haitians; all kinds of society; America, it's a nation that came by immigration. The whole of the Americas is non-white or mixed or cosmopolitan, just like you have Trinidad and all the others; cosmopolitan.

I'm trying to show you selection, in other words, if you want to get somebody to get people to agree and they have had 500 years of colonialism and they retaliated against that, what are you going to do? You think these people are stupid? The children of darkness are wiser than the children of light. You can't even out do them without the mind of Christ; without the mind of Christ you can't out do them. I'm trying to let you understand the spirit, the reason, the purpose behind that because that is happening between the gentile prophet and the Jewish prophets; that is happening before the Gospel go back to the Jews, that is happening when the Bride is getting ready to be dismissed in the economic recession, I'm trying to bring sense to it, to you; that is happening from the last sign being turned and she is getting ready to be changed. Find a next- a scriptural reason other than what I'm saying. Somebody want to say they will turn back the clock, and America- God bless America, the land of

freedom and all the Word of the prophet and the purpose of sending a prophet; and throwing up the rock and God coming down on the mountain and judgment striking west coast and the priest hand him the book and the Cloud turn all these things are nonsense. And the Token, and Desperation; how do you see the Message?

When the king of Babylon come in; find something between the king of Babylon come in when- Zephaniah 1, the rich men howled in Mactesh, the bankers fell, the Sealing Angel is about finish sealing up, intercession was coming to an end and then Babylon, the what? Coming to a New Word Order and force a false worship; what are you finding between there? At least I'm trying to give a scriptural picture; at least I'm trying to back what I'm saying with the scripture and the Message. At least I'm trying to show you in heaven, in Eden, in the church and in the last days.

*"And what he's doing it by" Lucifer, building his kingdom "he's doing it by men of those Ecumenical moves who does not know God, and many of them is Pentecostals 'cause they are doing the same. What is it...?"*

Like in Paraguay, the president is right here, he's a catholic priest; he stand up there in all his robes and everything else; a catholic priest; over here, he admit in the paper, it was in the paper here, he had a child while he was bishop, before I left Paraguay, I heard, it was seventh he had. That came out in the News there; when I try to give you the little testimony just now about what happened. I want to preach some of this first.

Because you see, if you miss what is happening here, all of what the Spirit started, ***'The Hour of Temptation; Because Thou Hast Kept the Word of My Patience, I Will Keep'*** all these things, all of this here [Bro. Vin points to Banner-Ed.] we have to rip that off the wall, fold it up and put it in a box if you miss what is going on here. All the songs we sang about this would be a charade but if you are walking in the continuity of the revelation, if you've been listening to what the Spirit has been saying you will understand.

*"He's doing it with fallen angels: fallen Lutheran's, fallen Methodist, fallen Pentecostals that lost their original ecumenical move; fallen messengers; messengers that once stayed with the Word."*

Remember our prime minister does claim that he is a born again man you know, remember he does have a spiritual woman who does advise and these things, don't think that is just politics; you cannot separate politics from religion otherwise you misunderstand all the recession. You misunderstand all that. Because who has the wealth of the world? Who is paying the bail out money? These were prophecies in the Message.

*"Fallen messengers; messengers that once stayed with the Word sold out their birth rights and joined with the world, the same thing it's in at the last day. Lucifer is achieving today by men with those spirits in them; that he did with angels in the beginning. Fallen angels who kept not their first estate to obey God, he is doing the same thing today."*

I came through nine or ten messages with you on ***"Theophany," "Who is this Melchisedec?"*** and these things. I went through and I proved to you, those angels back there; "Lucifer is achieving today with men with those angels in them." Because when this age turned down the Message, it made a way for those to come out the pit to get a body. ***'Spirit Beings, Bodies and Dimensions'*** they know their king is coming to his kingdom and they all have to get ready for the ceremony and they all have to be in flesh. The same way those theophanies there knows, "Our King is coming to His Kingdom" and they are coming back to earth to get their bodies; it's what's happening.

As I said, "If you say well, I hearing that my Theophany has an influence and all this, this is like high talk." High talk; I could prove to you a woman that's cutting her hair is influenced by an angel from beneath. You want to tell me she's not influenced by an angel. I could prove to you a woman who commits adultery is influenced by an angel from beneath, I could prove to you, somebody that is drinking and smoking, a man in a pulpit preaching false doctrine; in a church is influenced by an angel from beneath. I could prove to you every man in every government there is an angel. Like the Bible says, "the prince of Persia" and all of them; he has a prince in every nation influenced by an angel, the ones that Lucifer pulled down. Now if they are influenced by angels Lucifer pull down, who are you influenced by? You say, "No, no, no, no Bro. Vin, we believe in the Holy Ghost" like they tell the prophet, a man say, "No, no, no you talking about angels, that is old testament things, we believe in the Holy Ghost that does lead people now" he says, "It that so?" he says, "Did an angel lead Paul who had the Holy Ghost? Did an angel lead Phillip who had the Holy Ghost? Did an angel lead Peter who had the Holy Ghost? That is New Testament." You see.

The only thing with the world is, the world believes their thing but believers are struggling to see their own, much more to walk. But this is the world friends. These are mysteries revealed under the Seals. Listen:

*“He says, Lucifer is doing the same thing today and he’s doing it by men with those spirits in them that he did with the angels in the beginning. Fallen angels who kept not their first estate and that did not obey God, he’s doing the same thing today.”* I believe the prophet.

***Fourth Seal:***

He says, *“What’s this all coming to? It’s going right back the way it did; it started in heaven, it’s coming to the end time battle.”*

The first thing that started in heaven was a war and he should how it was going to come from [the three battle grounds]: in heaven, in the mind and in Armageddon. When it left the first battle ground in heaven, it came into the human battle ground: the mind, when it leaves the mind it means to say that they are incarnate devils going to Armageddon. The battle ground here in the mind is where decisions are made and the whole world is in the valley of decision in the last days *“What shall they do with this Jesus called Christ.”*

Those who didn’t put him in their heart goes into an insane mind, those who put him in their heart is restored back to the Mind of Christ. Quickly, Praise the Lord.

***Fourth Seal:***

*“When the fourth seal opened, here we see life and death coming to the final struggle, the White Horse of True Life, the Pale Horse of mixed creed both coming to the battle under the fourth seal; life and death coming to the final struggle.”*

Michael and his angels, Lucifer and his angels coming to the battle ground in the last days; while one group is riding there’s another group riding.

*“Here comes satan with all four corners of the earth....”* That had to be an age of globalization; that had to be a uniting time. *“Which is protestants and Catholics and altogether marching right up to the battle of Armageddon. Here comes Jesus, coming down from heaven with resurrected Saints, vindicated Word. Oh my. Notice now he comes with resurrected Saints vindicating his Word is true, while death rode on the pale horse with mixed creed and denomination following him. Oh my. Eternal separation from God, that’s where he rode them, to eternal separation. Christ rode his Church right into glory in the resurrection.*

***‘Feast of Trumpets’*** He’s bringing this, opening this up for us so we could see. He says:

*“They are supernatural devils unseen to the eye but you can see what they are doing. Notice, while that group is riding, making themselves ready; making themselves ready to stomp out everything that won’t agree with them, there’s another group being made ready after a while.”*

Revelation 19: *“The Bride hath made herself ready”* the ones that come out of Babylon under the Message *“Hath made herself ready!”* Hallelujah!

*“Coming to union with the Bridegroom; next time the church is heard she comes also not upon exactly horses but the Bible said, ‘He was on a White Horse and the host of heaven was following Him upon White Horses. While the group down here has got 2000 years on the Euphrates River, being bound for 2000 years; that church had bound the Holy Ghost for nearly 2000 years under Martyrdom back there, under the church ages. Bound; not at the River Euphrates but at the door of creeds and dogmas. That Holy Spirit can’t work in the Church because of manmade systems but she is going to be liberated, she’s coming back; that’s what the Bible said. And the two meet one another on the battle ground; Michael and Lucifer again like at the beginning.”*

But where would Lucifer be? And where would the angels be? In men; in men, where would Christ be? In His Bride, in His people; you know what it comes to? It come to the age of knowing what spirit is in what people, it come to the age of when you take somebody hand and you talk to them, you better know what spirit is there before you start to open up and laugh and hug up and talk and get nice; you want to know what spirit is there. You want to have a way to find out too, if you are not sure what kind of spirit is there, to know if this conversation is going to come to an end now and this thing will part right here or you are going to get seduced and go further and by the time you wake up, you lost your garment. Remember Adam and Eve lost their garment when that seducer spoke, remember in the last days many are going to lose their garment again because the last day church is naked; the last day age is naked.

***Chris is the Mystery:***

*“Notice in the last days Lucifer is doing the same thing. Can you see the devil doing the same thing? Building up a hybrid church, building up an intellectual kingdom that will outshine Christ beauty flock; what is it that did*

*that? Fallen angels; the Bible said it was fallen angels who listened to Lucifer instead of Christ who they once belonged to.”*

***‘The Conspirators and Their Conspiracy, The Planned Genocide, The Mischief of Haman.’*** What they want to talk about? The prime minister is asking for advanced personal information- passenger information system. You know what that means? Before you land in a country and you hit that immigration booth; they know you are coming, they know when you are coming, they know when you are going to show up there at that booth. And they know where you went and if they are interested; where you are going too and why you are going and who.

And they say, “Okay. You go in that room” and they turn the light on and they take you to that room. And they want to know why you went here and why you went here, and why you went here and what is your purpose for going here; why you went here and what you were doing here because everything about you; you make a reservation there, it goes. You route, they know and when they have this kind of meeting here these are things that they does share so they keep track of you wherever you are. That’s why you have to get new passports; machine readable. It goes through there, all that information comes up; all that information goes into a system. Take that credit card out, everywhere you leave a paper trail and all are linked together. And what they take into a time frame: from February 2008 to April 2009; we see everything you buy, everything you eat, every place you stay; every place you travel, how long you stay in each place. Who is this? That is the world friends. While we sit down here and does can’t know who is among us sometimes, while we sit down here and fall asleep on ourselves and don’t even know what is going on; this is the world, this is where the children of darkness is. This is the world they are living in; this is the way they are thinking about things. This is the necessity that they see, we need those systems to establish control so we have the advantage. This is the opposition that you are up against, this is the enemy and that is the kind of flood, what kind of standard you have to deal with the flood?

This is not hopping around the ground in Abel Country, right here is a little valley but when that northerner move through; when that Cayote and thing start to move in you better know that it have an enemy around, you better know if have an enemy around, they are not sleeping. If you remember years ago when I preached, ***‘The Invasion, The Secret Agenda, The Other Invasion’*** when they went into Kuwait and Saudi Arabia, 1990. You think all these people come with all these equipment, all these things here set up all kind of things; you think a lot of personnel and information and knowledge sharing and all kinds of things, and different things and things being set up for future this is not being left here? I say, “When you look at what you are looking at if you don’t have the Bible in front of you, you don’t know what you are looking at. You only know what you are looking at if you are looking at it through the Word.”

They looked at Jesus as a man in the street; they couldn’t see Him in the fulfillment of the Word. They looked at Bro. Branham as a Kentucky Hillbilly; they couldn’t see him in the Word. You could only see things when you see it through the Bible because the Word is the discerner, not us, the Word. We have nothing in us to discern; you have something to discern when the Word is in you that Word goes into operation.

*“Now listen close. Fallen angels, Luther, Wesley, Pentecostal who kept their first estate like angels did has fell into organization like Lucifer made hold at Nicaea; Nicaea is where church and state come together; we back in the hour, the bail out brought back church and state.”*

Do not look for CNN to carry a headline: ‘Church and State is alive.’ Do not look for that; look at the Bible and the Message. The same way you have no headline saying, “The Pope in the Vatican is Satan Incarnate” you will never see that. You could only know it by revelation.

*“Notice, what denomination tried to do? Exalt itself like Lucifer. They so-called themselves, the church, the bride which they are in Revelation 17 as we spoke of ‘the false bride’ above Christ little flock, the Bride; Lucifer thinks and exalts himself above the humble Word of God Truth by the knowledge of the revelation and has placed himself by seminary education and theology until they got themselves up. And if we don’t belong in their group then you are an out wash. God have mercy that men and women will not think I’m saying this to exalt something or personal revelation or something”* Bro. Branham says. *“I’m only telling the Truth; can’t you see what they are doing? Its only one thing could happen, there has to be a Message at the end time when there is nothing else can follow it.”* And that’s his Message; that’s this Message my brothers; my sisters.

This planned genocide, this thing that’s happening, this thing that’s going on that we see coming to pass that we need to understand and follow and I’m trying to throw some light and enlighten you that you don’t think- ***Satan’s Eden:***

*“There’s the God of the world as I preached to you last Sunday, here he is sitting in deceit, in that treacherous hour; the tremendous time that we are living in; the most glorious time of all ages because we are facing the great Millennium again, we are facing the Eden again.”* And he’s talking about Satan:

*“He has succeeded in carrying out his threats, he has certainly had a marvelous success in carrying out his threats and we are now entering in where Satan is taking the throne as the anti-Christ in and Eden of this earth, an Eden of sin, perverted religion. That’s how he brought his kingdom in every age and now in this great deceitful age ready to take the throne by his people. And he brought forth this Eden that they now live in a church world Eden. They are all uniting together now at the great Ecumenical council and going to have the world church all coming under one head where Satan will be enthroned exactly. And the last call is going out to catch the Bride before she gets into that.”*

He built an Eden for 6000 years and now he is getting ready to be enthroned. What is this thing happening here? Is this part of the kingdom he is building? Is part of the New World Order the Americas and Europe? It’s still the same nations but united now under one recognized leader. Revelation 13, you can’t buy or sell except you have the mark of the beast. You mean to say it will come to a part where the Catholic church will control the wealth of the world, you can’t buy or sell except you have the mark? How is it going to come to religion? He said, “They never envisioned it that way” you know why? When they see Summit like these they don’t see religion; when they see the war in Iraq they don’t see religion. You know why? Jezebel is behind the scene and that roman spirit let loose through dictators; they don’t know it so. They don’t see these men are the voice of the Vatican; they don’t see it so. Because without the Vatican they have no power, their nations are bought and sold by the Vatican because they don’t know that the king of Babylon conquered the world and the Israel is the last one and the Jews was so mortally wounded there and now he’s going to Israel; into Jerusalem after he left the spiritual Jerusalem in the White House, now he’s going to Jerusalem there: the natural one. The same king of Babylon!

Rome is in prophecy in the Bible, Israel is in prophecy in the Bible, Russia is in prophecy in the Bible, America is in prophecy in the Bible; the World Council of churches is prophecy in the Bible; the Bride is prophecy in the Bible. The moral world Sodom is in the Bible prophecy, all this is end time prophecy. Israel in the homeland, the church in Laodicea, the world in Sodom; the last sign to the Bride; Russia, the tool in God’s hand, the sickle to rip the earth. Israel to receive to prophets under the seventh trumpet when Joseph begins to make himself known to his brothers after he dismisses his bride to the palace; all are prophecy! And all are working together; because while that seventh trumpet is moving into position, the seventh seal here; they rush back to their homeland, we rush from all denominations. Is that right? Michael come down with the Open Book and deliver the names, the same thing is going to happen over there; Elijah, Moses and Christ revealed here, the same thing is going to happen over there. What world are you seeing? What world are you seeing? What world are you relating to?

Walking around Port of Spain, complaining you can’t drive through and when the government does this- you are like those people back in Herod’s time, cursing Herod when they called the taxation; can’t see the scripture being fulfilled. Where you are walking, what world you walk in. When Peter and Paul and them met the might of the Roman power in Europe in the days when Titus was coming to destroy Jerusalem after the Son of Man prophecy; and the Holy Ghost was in these men and the angel was directing them in service; what world do you think they were in when they knew Jerusalem shall be encompassed around with armies; it shall be scattered, the church and Sadducee and Pharisee had given their support to the roman power; they crucified the Son of Man’s message. What world you think they were meeting when they went out there?

People in Rome had never even seen Paul, I’m going to change over and give the testimony and close. People in the world had never seen Paul – in Rome, when they saw Paul coming into Rome, he was coming a prisoner with a death sentence hanging over him and the history tells you how they lined the way but before he had gotten there, they all had known him. They knew what he taught, they knew what his experience was, they knew what his message was; the Message changed their lives, it inspired them, it opened up things to them and then they saw the man coming, walking there, the physical man.

In this trip I haven’t been, this has been my fourth time to Argentina; my first time to Argentina was with the ‘Dove’ 1991; me and Bro. John Chacon came from Rio de Janeiro Brazil and went down there. My second time was back in 1992; me and Bro. Elias went there and from there we went to Chile and that is where we made contact with the brothers in Chile and through there, they came here also. Then 1994, I had gone back to Chile to preach and after having the meetings in Chile I went back to Argentina to preach there. And for fifteen years I had

not gone to Argentina and last year December- November rather, when I had those meetings in Chile and the brothers from Bolivia, the ministers Bolivia, from Peru, from Ecuador; they all came down there to the meeting; I testified these things to you. And we spoke....Steve, did you read the things I told you; the letters from the prison? [Bro. Vin talks to Bro. Steve-Ed.] I got another one when I came back and also when you hear these brothers who come in this season too; and when they talk and their conviction and they done start to follow the continuity of the Message here in the church. And they wrote me one yesterday, I was able to check my mail for the first time properly and when I came I was looking and there they.... They were telling me, they said, you know, "We was just having a Communion service to day, in what little way we could of have had it" you know they had the Easter weekend there, and they said, "We listened back one of the services" I can't call the name of it right now but they listened this service from here. He says and, "He realize" he says, "You was speaking" I think it was a Sunday morning I spoke and we were having the 'Church Order' with the men in the week, so I spent the Sunday morning, a little time dealing with Church Order and I think maybe I told the testimony of the people who had tried to- wanted us to give them a password to view the service and when they asked them for personal information, they had an attitude. And I said you know, "This is a church and you have to come in here the right way and this is not some site you does go on and have whatever regard you have for. This is sacred to us." And the brother wrote me back from the prison, and he's telling me, he says, "I realize, you know, coming along after hearing this; you know we claim that we believe this with you and we are in this and all these things but I realize that this is a house and you does have to ask; you does have to get permission to come in a house." He says, "I will like officially to know that, you know I am not just being seen as one who trying to come in the house and claim part of the house without coming in the right way."

And this is how they are talking in the prison in California. And in one of the emails I think that Bro. Steve had read; when we had that experience in Miami when we were going to Brazil there and while we were there; you know, what a tremendous time we had. I had just finish preaching, '*Spirit Beings, Dimensions* and so on, *and Bodies*' then I went down and the first service in Chapeco and when we had the meeting there in Chapeco, I spoke on, '*The Value of the Access*' some of the same things and that brother not knowing these things but somehow, heard the tapes; start to follow the dates in how it is being preached. Realize one was preached here and one was preached in Brazil and he says, "You know, when you went there you was continuing the inspiration from here." And they start to follow the line in the assembly and I'm shock. I'm saying, "But he's in a prison in California, he's not in the church" but then you start to realize, 'look when God wants to quicken things to people' look where is at, he has no library; he's not going to any library for nothing but some how he came in and with faith believing and the Holy Spirit minister to him and deal with him and opening things to him and lining him up.

Until they had wrote and say "No, we see you as our pastor, we are here, we believe this, we are standing here; ask the church to pray for us" and you please pray for these brothers. Because when they describe some of what they does have to face in that prison there, a very high security prison and you know, holding on to the Word and believing . and they says, "We kind of talk and talk with the chaplain, so it looks like if the door is opening up again that we might be able to get a few more DVD's in." Because they kind of blocked that; they give them a little email with just so much access, so much words you can write to them and so when they write, we told them that we would try to keep in touch with them because this is like a life line to them in the prison. Now think of how many people in America and Canada these people, knows where they are from but that brother heard a Word about Supernova back there in 87, that never left him and here when he wrote, he says, "You does preach the service in a certain line and he wants to stay in that." And then in the prison now, it has the other brothers there.

Now here quickly, I want you to see some of the things that is happening; is taking place and you know, is very, very precious to me. It's important to me to say some of the things that are happening and I want to share with you; because when we left to go out on this trip. You know I was going to Buenos Aires to have the meetings and I didn't know exactly after Buenos Aires where we were going; I knew it had two other cities; which it really was three other cities, it was four cities in all in Argentina. In the last three times I went to Argentina I preached basically in Buenos Aires which is the capital and I went to a brother there, a precious brother, Bro. Jugo Castillo and a real friend of ours and over the years and the Word had a great influence; and he was one of the brothers in the picture when the dove was taken. However, when those brothers and other ministers came over in Chile, in Santiago Chile and I testified to you, there is a brother from Paraguay who had came over; who was studying to

be a priest for four years in the monastery and his father is a pastor. I never knew his father was a Commissioner of Police and we had known of another brother who had the church and was one of the main brothers in Paraguay; who is a retired Colonel from the army. And these two ministers and another precious minister also in Paraguay who works together closely with the retired Colonel Brother and you know, they were there and I had known that there were Messages that I preached in Paraguay.

Different brothers had gone there and you know the Message has been established there for quite some time; I think as a matter of fact, way back in 73s as well; the Message had been in Paraguay. And about thirteen years ago Messages that I preached and things from the church here had been in Paraguay and those people had seen this and this was shared around and pass around. And we desired to go because we heard that the brothers there were interested, as a matter of fact was making arrangements for us but because of living Chile in November when we had the Pan-American Conference after the meetings and I came back and then I went to the Congo in December and came back from the Congo.

And so, when we were in Panama we had the Pan-American Conference and all the brothers from Colombia, and it had some brothers from America, Singapore and different parts of the world; Mexico was there in the meeting. And there was this brother from Mexico who told me, he says "When you came to Mexico the first time in 1988, I was in the meeting." And 1988 was when the Trumpets opened and we had went there; I had preached some of the things there in Mexico and then he says, "I knew there was something special about you ministry" he says, "then you came back in 2001 in Guadalajara" he says, "I was there in that meeting too" he says "I was more convinced; he says, "And being here in Panama and listening to you" he says, "I want you to come and have the meetings for me in Mexico." A very sincere brother; Bro. Elias and I were there, we talked to him. I told him, I'll come on one condition, "Bro. Elias and I share the services." Because over the years, the last twenty four years of going into Latin America, I –knowing Bro. Elias since 1981 but the first time I went was 1984 to preach in Honduras and from 84 to the present time I have made many, many trips and preached in the whole Central American block over the years.

Brother Elias and I have become very, very close; very intimately close friendship and you know, his family and they; the church has great respect for me; his family and these things over the years, and I've been like a great influence in his life. So what happened, whenever I would go and preach, you know I would tell the people, I say, "I don't have to come here; you have a brother here" and I'll say this from the desk every where I go and you know, kind of introduce him and say, you know, "invite this brother, he preaches the same thing" you know "he has a real grasp on the Word and he could be a great help to you all."

Because certainly I believe, he was one of the lights in Latin America, which is from Mexico to Chile; I traveled most of the places and I see the ministries and I know, you know, even the association we had over the years; that he understands what I preach. We stayed in places for a month, sometimes three weeks and for many, many long hours he'd be translating the things I preach and saying in conversation over and over; back and forth over the years. And so everything that we kind of grow up in the church with and that is special to us, when I go out there I preach these things out there. So, you know; I know very well he can preach these things and he has a real grasp on it. So when those brothers came over in November from Argentina, they were new brothers, I could barely remember them; one I remember vaguely from the previous times in Argentina and they said, "Look, we want you to come to Argentina and have these meetings" and so on. So I said, "Okay. We'll try to do it" because I was following something from February the 7<sup>th</sup> when we started the meetings in Honduras, went to Guatemala, went to Costa Rica and went to Panama and had eighteen services; and out of those eighteen services, the Pillar of Fire appeared visibly and over eighty percent of the people in the church testified of seeing it visible. Of over a thousand or more picture we took, only one picture had the Pillar of Fire photographed, that was the very same morning in Costa Rica when the people saw it. So to me, God had witnessed the things in a way; and that was leaving here after preaching those things on, *'The Hour of Temptation, The Increasing Economic Woes, The Adopted Son in the Economic Recession'* all these messages from 2007 coming over into 2008.

So when we went there now, it was with a kind of urgency to awaken the brethren to see, 'Look what is happening, this is this recession coming in the earth.' So from there we had those meetings, then I went back into Peru in May. This is February, March, April, and May. When we went back there, over ten ministers came together, they wrote me and said, "Look, we are ten pastors, we are inviting the other people in the city" and so, which they call came back together again for the same meeting; again, a next rounds of it in –next month. So

when we went there- and this was through Brother Joao Baptista who was here in the convention. He had known these brothers and when I saw what had happened in Brazil, he told these brothers, he said, "Look, let this brother come here, he will help you all a lot" so they got together, I went there, we went there with me, we had the services; we played them for you, they are available in the library.

Not even knowing when we were going there that they were going to have the Summit right there the very same time. I saw the thing lined along the highway and then I asked Bro. Elias, I said, "What is this? He said, "There is a Summit concerning the food and these things" exactly what the inspiration was here. And we preached there and we had those meetings; brothers from Chile, Ecuador, Bolivia everywhere came up to that meeting was greatly affected and moved; out of there the ministers from Chile went back and desired a meeting in Chile.

During that time I am preaching here, *'The Roaring Lion before the Great Earthquake'* and all these things, which the brother testified in the California prison that they heard these things and what was happening and the effect it had on them even there. Then I am out there preaching this; I struck the Chambers of the South and right away I said, "No, this Light is moving down southward" because from Peru, we had went into Colombia. And we went into Colombia; I came back and showed you some of the services from Colombia- we went down to Colombia and I preached down there and then we came around sensitizing this brothers, giving them the DVD's – the brother from- the chief brother from Colombia, we gave him the DVD's of the eighteen services in Central America. He says, "Could I take this and show it through out our churches in Colombia?" He established over ninety percent of the churches in Colombia; because it have hundreds and hundreds of churches; when I was there a couple years ago, some of the people- because they were able to bring out a convention; it was over 6000 people gathered there where I preached one of the services. A very big work, a very unified place and he said, "Could I take this and put it on the internet for them" because they broadcast the services, I said, "Sure if you feel led to do it, do it, you know, we have no restrictions with it."

So from there we came back and we went to Arica in Chile; when we went to Arica in Chile and those brothers whose countries Bolivia, Ecuador, Peru border Chile, they said, "What? We are going down to the meeting." Hoards of ministers came down to the meeting, we were there; we stayed together and we had this fellowship. During that time such an inspiration; and preaching the Messages on the 'Dove' there and we had such experience; they streamed the services in Paraguay; so the people in Paraguay were seeing some of these services and the ones in Chile, Santiago, when we went to the Capital. And then from there we went down to Penco, which is where Bro. Juan Kian and they were. Well during that time we were seeing, 'look how God has laid everything out for the people in Central and South America. So when the brother was there now, who had asked me to come to Mexico and you know, he was expressing his experience from since way back in 1988; I said, "Sure, fine. We are going to do it for you on one condition." I says, "We have to share the services Elias has to preach." Because I felt kind of bad you know, he is a pastor, he's not an interpreter; he's a pastor. He leaves his church to go with me to interpret for me and when he goes, if I have a cause to go a month away from the church because I'm invited the people need the ministry there; he doesn't really have that cause to go, that's a month he's sacrificing in his own church to go with me to translate because when he goes he's not preaching. His translating in the morning, every conversation, he's translating in the day with ministers, he's translating in ministers meeting, he's translating in the pulpit. See. So personally for me, I don't like it to much so I always say, "No, no, no invite this brother, let him preach."

So when we went there, you know I told the brother in Mexico, I said, "Look he will have to take some of the services" because I feel bad; him just going as an interpreter to interpret. Because the real thing in the back of my mind is I'm an English speaking person, today or tomorrow something happens in Latin America he is right there. In other words, I'm no leader of churches over there; I'm a pastor here in Trinidad, I have a church here that I preach too. God uses the ministry in a certain capacity outside, see? And when the ministry goes forth in that capacity they does see it in a certain light, so they does want it and then try to build everything around me. But then I know that is futile and I don't have the ego to feed for that so I try to say, "No, no, no, no let this brother preach."

So we went to the trip there; he leaves, he come down we land in Buenos Aires. He had been sick at home and then come out there and by the time we go to start the first set of meetings in Buenos Aires my resistance had done gone down from all the days. So I told the brother, I said, "Look" I said, "Remember the arrangement we made" I said, "This brother has to preach" I said "Right now I'm not even in the condition to preach. If I go in the



pulpit and preach I would be no good for the rest of the trip” I said “Let him preach.” They were a little reluctant but I know this brother preaches the Message. So he went and he preached; first service: mightily, nice, great; the people were inspired and blessed. I preached; then- we had two services there.

Then we are leaving now to drive about seven hours, hundreds and hundreds of miles to another city. We drove for quit a few hours about seven, eight hours. We got to this place; we went there; again I asked, I said “No, Let him preach, we are going to share the services because it’s a lot on me.” Because all day I tell you, from the time you get up in the morning the ministers are there and these are ministers traveling together. Four pastors from Buenos Aires you know, from different cities rather, they all came down to Buenos Aires and then we were moving together. Nice men, I get to love and appreciate these brothers and I get to really sense that the Spirit wanted to do something for them and hopefully a couple of them would be here for the Convention, also some from Paraguay who wanted to be here also.

So while we there now, in the trip going, you know, we were having this fellowship and they were asking questions and different things and that is where over the first four days, the brother was saying, he says, on of the pastors – well they get together when they are amongst themselves, when we leave them, they get together and they are talking about it ‘Testimony on the Sea’ so to speak. You know they were talking about what it did for them, their experience and this; they said, “In fifteen years we haven’t really learned so much.” God dissolving doubts, opening up things, they started to confess you know, ‘we now start to see the approach to the Message, what it is; the vision we need to have for this hour’ and these things.” So- and I’m trying to share as much as I could share, you know, because this is what we are there for anyhow.

So we had two nice services again in the places. But strange enough in the first place in Buenos Aires when we landed in the house, I haven’t been there for fifteen years; first time in this place; they have everything inside of here. All the songs, the wife and they singing in church, the daughter singing in church, the church singing; they know the believers by name who they see, you know how they have the name on the DVD. So we are shock, Timmy and I, I says, “What is this going on here?” I said “How did they get this?” So when we kind of work it out, we said, “This has to be Moses” a brother in Chile who was here. Moses duplicates these things, he duplicates all the Congo things, he puts subtitle in Spanish and send it out. Things that we don’t even do with out thing, the burden he has to share this. So they are so elated, they are dying like if; one day they could get a chance to come here.

So we went to this next city, over 700 and something miles away from that city; we went there in the service again and they are singing the same songs. ‘*By His Word, The Greatest Love Story, I Found Grace in the Time of Judgment*’ you know all the songs they are singing, ‘*Down at the Altar*’ you know ‘*I cannot Forget Jerusalem*’ everything in Spanish, they are singing. We left there and we went further south again, next seven hours, over 700 miles again, we get down there now among some Gypsies, a whole Gypsy Community. Then we were there with them and from the time we got there, if you see the kind of dinner and ministers and everybody gather together and all these people, and they are dressed up and they invite family and friends.

So when we drove up to this place, you know, it’s like what is this happening here? These people; the saints- so the evening now we ate, we sat, we talked with the ministers and the little children and them came up; about this high- like Esther and them, a little smaller; some of them a little bigger and they sat down there and started to go through all the songs: ‘*I Cannot Forget Jerusalem*’ this song ‘*By His Word*’ you know and – so we say, “But this is amazing, we have nothing to do with this; we didn’t personally sent a tape here, we didn’t know anything, first time in our life” and the thing is they says, “Nobody don’t come down here. No visitors, the visitors when the come they have the meetings in Buenos Aires: the Capital and they go back.” In other words, to put it in our locality, it will be like somebody coming in Trinidad, having big meeting in Chaguanas or somewhere and instead of doing that, they go down and have meetings in Cedros; they go down and have meetings down in Toco. No visitor don’t come and do that, they come and have their big general meeting and fly back out. They says, “You all are the first set of people who is coming down in these places, that’s why the people is so happy, so glad, want to do the best that they could” and all these things. Then we left there- and in Argentina in school, I learned about it so I guess many of you know about it if you study geography; what they call the ‘Las Pampas’ big massive grasslands in Argentina; big cattle country. You drive hundreds and hundreds and hundreds of miles going and you are only seeing grasslands, grasslands, grasslands; cattle, you know you can’t imagine you could drive so long and just this kind of landscape.

We get down there and the ministers now, different parts of Argentina where the churches concentrated, they all know of the visit; so the one whose in the Buenos Aires area if they want to travel, they travel there; the next ones who are in the Bahia Blanca area, they travel there; next ones whose in the Neuquén area, they travel there; the next ones who is in the other area closer to the Pampas, they travel there. When we got down there it was the same; we said, "This is amazing." Well during that time now, the brothers were so excited, they want to plan meetings and plan more visits and plan different things. So you know, I was trying to plan a little meeting in Panama seeing the influence in Panama last November, where all these churches in Panama were singing all the songs and the young people influence. So with love and consideration for the people in these places, I says, "If these young people is so influenced and motivated in such and evil place, in such a big city like this where they are living in, maybe if we get there and we could take some of the saints, it could be a real help to these churches; and bring a more positive influence and message to the young people."

Well when Bro. Felix and them here that they were blown over, they wanted that. So we said, "Okay, we'll try to set some dates." But when we went into Argentina and we went in these four cities and we see the kind of influence that the Word has on the people, we start to think 'like we are setting our goals to near' because is like-it is strange. Now remember this from 2007 and remember I am talking about the Chambers of the South and I'm saying the light is passing through the Chambers of the South.

Well I had no plans to go to Paraguay; I was going Mexico, after Argentina and I applied for the Mexican visa here. They said, "You don't have enough time to get it, you will have to maybe apply in Argentina when you go." The woman told me it would have taken about three months if they had to send that thing to Mexico and whatever. If I had gone straight and said, "Give me a tourist visa" I would have just get it. When she said, "What is the purpose you are going for is it to a religious meeting?" I said, "Yes." She said, "Well if it's a religious meeting, this thing has to go to a special office in there to get permission from there." So I said, "Well look, I'm not going and lie at all" I said that, God has something in it, I'll show you.

So I did that and I—she was nice, she said, "Okay, you'll apply for it in Argentina." I got back my documents and went to Argentina. So we went to Argentina, I told them, I said, "Look, when we go on this trip we are coming back here and we only have one day to fly out and what will have to happen is, I'll have to apply for that visa right now." So we went before- and the same day, and when we went the lady said, "This is going to take three months." That's the same thing they told me in Trinidad, so I said, "Well this can't be done, no way." So we called up the brother in Mexico and we told him, "Well look; this don't look feasible right now because we don't have the time, you know and by that time- I'm coming to preach for the Easter meeting, that would be over." So we told him, "Okay, let it go by."

And then we thought then, it's either two things: we come back home – but when I came out something in my hearts said, "Why don't you go to Paraguay?" So I told bro. Elias I says, "I think we should go to Paraguay" I said "Because you know, it have brothers there who was there from Chile and the people was interested in us coming." He said, "I get the same witness." So we told the brother, Alfredo Viltes from Argentina, he said, "I was thinking the same thing" so he says, "What I am going to do, I'm going to call up Bro. Rojas" which is the Colonel, the retired Colonel brother. So he calls him up; when he called up him, he says, "Brother" he says, "We are praying for this in our church." So they told me, they said, "Well, best we go now and find out about the visa" so we find out about the Paraguay visa, they said, "No problem, you can get it in one day, 24 hours."

So we said, "Fine, we have two days. We come back from the four cities and we have time; we go one day, get the visa and go." So we went on the trip, we had a great time in Argentina there, with ministers meeting, people; in each city, you know and there was a whole; sometimes a bus load of about fifty three coming from twenty something hours driving to the meeting, you know, a brother and his church who I am suppose to have meetings with in December. He also is hoping to be here in the Convention, also. And when that happened, we saw what was taking place, we came back and we said, "Okay, time to for the visa." We go for the Paraguay visa, they said, "It will take seven days to get this via" we said, "But the people said 24 hours" they said "It will take seven days to get this visa." So we had done bought out tickets to Paraguay and had the tickets there, so we only had to get the visa because there was no problem with the visa, the visa was straight forward.

When we came back and they said seven days now, now a little thing started and now you could see the faith of the brothers now, start to get a little shaken. You know, it's amazing where some people does live and it's amazing- I'm not saying this to glorify myself but you see, to walk this talk does be a different thing to talk the

talk. So when we get there now, I told them, I said, "So what is...?" They want to abandon, Elias want to go back home because he has some business to go and attend to plus his health is gone; he get more sick than me now on the trip. So he's not in any condition to translate, so he's saying about going home because he has some important business; he hasn't preached in his church for a month because he was sick before; he came out here to help me and now – so I said, "Brothers" I said "No" I said "You all are making a mistake and this was a kind of Paul and Barnabas kind of situation, you know. I said, "You all are making a terrible mistake here" I said, "From February when we started there and we came down through those Central American countries, then we went into Peru and then we went into Colombia and then we came back out and went into Chile; and then all these brother came down and we arranged these meetings here." I said, "You all don't understand what is going on?" I said, "And I testified to you all about the Chambers of the South and all these things that is taking place."

Well you know it does sound nice; the Pleiades and Orion, the Chambers of the South and Arcturus with his sons and you know until you start to get test. So I told them, I said "Take my ticket." I said, "I don't have to go" I said, "Why do you think- all these four cities day and night with you all, my health break down teaching, sharing, opening; you all testify you all now start to see the vision" I said, "You all have things to go and preach; you all take the thing, go to Paraguay and have the meetings, this is not about me because it is the same Word anyhow" I said "Now is the time we have to do this." Well you know how that does be, so some get and says, "Yeah. I think we should do it."

So then when we went now; we called; there were little problems. Then one start to express, "Well I think we should leave it for a future time" and; so I said – I don't know why I am like this you know but this thing- this big lion just jump out a cage. I said, "You see where you all living I don't live there at all" I said, "This Ministry come from God" I said "You all don't understand what is happening here?" I said, "God has brought the Light down, watch and see what has been happening" I said, "All these places we have gone through" I said "We didn't solicit not one time; ask somebody to come and preach" I said, "Everywhere we have went ministers leaving, pastors; a group of them: ten, five coming down, and they are hearing the Word one time and start to ask for meetings and pulling and going back and arranging and calling up and sending emails" I said, "We have nothing to do with this."

I said, "Look what happened in Penco here, in Santiago, in this place; in Penco and Santiago no fellowship for seven years; the Spirit went down there, unite these brothers, break down all the different confusion; come back up. The people in Paraguay stream the services; things are happening." So I said, "You all can't see what is going on?" I said, "Look fifteen years we come back here; look at the things that happened over the days." So when the Word start to go down and place things out; you realize the faith, the faith of some people is a little weak because the thing is; you start to realize they are believing you. You see, it's a difference when you believe in what somebody is saying but you don't have it personal. See? It is like you are not- it is not inspired to you; it is not your burden.

They said, "But you are sick, your health; wait until you get better." I said, "What do you think this is? A kind of convenience thing, you plan things when you are well?" I said, "You all does stand up in a pulpit and preach about the Voice of the Archangel" I said "Jesus was beaten, two nights He didn't sleep; His bones were showing, He could hardly carry the cross; fell down, they nailed Him everything" I said "That is the Voice of the Archangel, that is the last part of the ministry you all does be talking about." I said, "What if He said, wait, wait, wait, wait; this is too much trouble and my health is not god these days; wait until I get better health."

Now inside of here I does realize, if you have to lose your health in this, for the Kingdom, it is worth losing your health. My health is not my life, I could find a time and go and recuperate, clean up my system again, get my – I am willing to pay the price, because I believe in this; I believe now is the time you know. So we get there, we got little strong; next morning now before the day could clear good the Colonel called. He start to talk, he says, "Tell Bro. Vin we need this ministry in Paraguay, he has to be here." So we went back to the Embassy, when we went back to the Embassy, fill out the form and everything else the thing remained on a desk. We went back; they didn't really get the visa yet. The brother called and told the Colonel, he said "Well, here is what had happened at the Embassy today." The Colonel called back in a little while, he says "Hold on" then the brother start to tell me, he says "This man is a fighter, he's an old soldier." He says, "He does fight and fight and fight" he start to give some personal experience when he himself went to Paraguay and they wanted to have a meeting one time and they decided something else, he said, "No, we have to this – it must be so." He says, 'He don't give up until he

gets what he wants” so I said, “This is what we need, desperation to move the hand of God.” Next thing we hear; the Colonel called back, he called up somebody- a minister in the Government; the minister in the Government called the Consular in the Embassy direct. The Consular in the Embassy said, “Tell the people come right now, we are going to issue the visa.” Brother [Congregation applauds and rejoices-Ed] so when I see this now, I said, “God is moving every stone.”

Well by that time, Elias start to realize, when we start to check flights available, you can't get in until after Paraguay Easter weekend, he will have about five days shut down in Argentina, can't move. It's like how is this going to happen now. So we go to the Travel Agency there, and he decide we are going to go in, he'll translate for one service and come back out and you know, he's asking me now to tell he brothers and them that we are going to have two services: one the same day we arrive and one the next day; so at least we get two and then he will be able to go back out. So both of us was going to try to preach sick and that kind of way; so I, in the Travel Agency, while he is doing that; I fixed my ticket to go Paraguay, come back the 14<sup>th</sup>, spend two days after. So he says, “What are you doing?” I said, “How you mean, what I am doing?” He says, “Well who will interpret for you?” I said, “I could talk Spanish” [Congregation laughs –Ed.] I said “What is the matter with you?” I said, “You do what you have to do, if you have to do this and go home, fine. You do this an go.” I said, “Don't get no trouble with me” he says “Well I want to help you.” I said, “Aye. You are you and I am me. You are bound by certain things; I am not bound by that. You do what you have to do, I will do what I have to do.” I never saw him cry yet; he broke down and started to cry; this is a lieutenant in the Navy. He says, “I am only trying to help you and support you” I said, “I am not offended, its just- this is my conviction; this is the world I am living in, this is the world I am walking in.” I said, “This to me is not a convenient thing in Christianity, I don't see that the way you all does see it” I said, “You all does see it this way, when you are healthy and good; you get a cold, you stay home.” I said, “When I give up my life years ago, I have no more life, this is my life; you take this away from me, I am finished. This is what I am on the earth for.” So that was it, so he says, “Okay brother, okay I didn't want to offend you” and so, I said, “You are not offending me” very polite you know; he's a very, very polite brother. I love him dearly, he's my friend but you know I have a conviction too and I realize he is an interpreter in this realm; I am trying to open the door for the preaching but the people now is saying, no they want – I have to come. So when I see the faith of the people, I told them, I said “You all don't understand what is happening?” I said, “Jesus is going to Calvary with the sins and the burden of the world upon Him, coming down for the last ones and twos, going back for the honest in heart” I said, “And blind Bartimaeus realize Jesus in the vicinity passing by” I said, “He got desperate, he had to stop Him at all cost; I said “The woman with the issue of blood had to stop Him at all cost. I said, “Don't you see what is going on in the country with the people” I said “Look, I don't know these people, they don't know me, I've never been there in my life, I've never talked to anybody from Paraguay, maybe one brother that met me and I shook his hand or something” the one who came in Chile in November.

I said, “But they have faith in something, they recognize that there is something in the Ministry and they want it” I said “If Jesus had to respond to that faith and tell the Roman Centurion ‘I haven't found such a great faith, not in all Israel’ and then the Syrophoenician woman ‘for this saying’” I said, “You all can't see that.” I said, “Tell me what is making the people behave this way? What making this man not stop at any cost, this man went straight to a man in the government; call up the Colonel.” I said “Why do they want this? Who am I? I am nobody” I said “He is a Colonel, the next man is a Commissioner of Police” I said “You are a Lieutenant” I said “Who am I? I used to cut grass and load truck.” I sit down laughing at myself, I told Timmy, “Look at me here” I said “I have a Colonel- a retired Colonel in the army, I have a Commissioner of Police, I have a lieutenant” and all of them is like; brother, the ground I standing on is blessed, if they could just touch me they are happy. I said, “What do you think it is? It's Christ, its Christ.” It's the gift; it's something that when they get around it what it does to them; like the doctor in Brazil the time, five minutes of taking with him, the man eyes open; big cosmetic surgeon. The man amazed; something does go and find them, find their life and start to bring something real to them, make the Word alive.

So, he says “But” I said, “You forget it. If I don't have any service” I said “Most of my work does be done outside the pulpit anyhow” I said “I can sit down I can converse and talk.” We went to Paraguay; here we are going to Paraguay now, the other two brothers from Argentina, they now after all this experience; they said “What! We are going to Paraguay.” They have to go and drive close to 24 hours to come. So I said “No, you all can't drive all this” I said “I'll buy the two tickets for you all” I bought the two tickets for them and I said “Come with me, you

all will fly with us.” Because I realize, the work and the influence of the Spirit and the vision that they start to catch; It come like when that mantle is waved over them, they don’t want to let go and what is the money? That is why I am there, that is why I am there; if a couple ministers could catch this vision after I go; and my thing is “You all brothers, who know these brothers” I said “When you go there you will be able to strengthen your contact with them that later on; you border them you can go and visit and preach and you all have the vision.” See.

And that’s why going out there in the work – when you see what it does cost your health, your wealth, your condition; me in a little pigeon hole bed in the night. You talking about, you in a bath – I’m not bringing anybody house here; but you are in a bath, the bath and the toilet is one. If you use the toilet when the shower is on; when the shower is on, you stand up right here and you have the bathe, when you done now you have to mop out and clean out and fix back your thing for the next person. We are there; the place is different, they are going to their winter now so down there is cold too on top of that and you talk about dust. But when you get down in these countries down there; like Chile, Argentina it’s dusty.

We land in Paraguay; the ministers met us; the ministers’ sons and them and as they were taking us the brothers start to testify and he is telling me; I said brother “You are the man who moved the mountain to get us here.” I said like Jesus when He saw the faith, He had preached all through Jerusalem, Capernaum, Bethesda, Galilee, Nazareth; I said “But when he was looking for that faith he found it in a soldier, a man with authority in the army.” I said, “You are a man like that” I said “We have not found such a great faith, no not in all Latin America” I said “Since February last year we went into all these Latin American countries but we find a man who is willing to put out every stop and go to the highest and shake and move and make things happen to get us here; because he refuses to give up and say no they can’t come because somebody in the visa office said seven days or something.” So he start to testify, he says “We know you very well” he says, “We know you very well.” He’s sons and them start to tell me, “We have your DVD’s” and the father start t tell me “I have so much of you DVD’s.” he said, “We have had” he start to call the names of some of the ministers who have been there from different parts of the world; he said “We have had people come” he said “Yet when they heard you were coming” he said “There was such an anxiety and an anticipation in the people for the visit.” He said “We haven’t seen anything like this, that’s what moved us.”

When we went there now, they start to testify to us, they said, “A few days ago, at 3 p.m. in the evening one day the whole place, the whole nation became dark and a black rain” he said “We have never seen this before in the history of the nation” start to fall in the nation. And when we got where we were, they brought out the bottle and showed us some of the remains of the water and they start to bring out the newspaper clippings and show to us how it appeared: ‘Black Rain’ ‘Darkness from 3 p.m.’ and so on. So immediately, the scripture struck me and I start to tell them, I said “You know what 3 p.m. is in the Bible?” I said “3 p.m. is when the evening sacrifice was offered in the Bible” I said “Matthew 27 when it got dark and the sun went down and these things, and nature had a disturbance.” And I start to go back in the Bible like that with them. So we got there talking in the van and they were so anxious and excited that evening, they got all the elders; they brought them out and they gathered around for a little fellowship.

You know the Holy Spirit is so great sometimes when you are in these places; I was sleeping inside because we weren’t getting chance to sleep all the time on the trip hardly and I came out and I saw all the elders and minister and them gathered out in the yard in a nice place; shade and so on. When we got there, we greeted them and just start to talk with them and the Spirit came down and start to go into the history of the nation and the indigenous peoples and begin to show the history of the country and the message and it was something; I mean the manner in which God spoke to them. They were so moved and elated and so on and they were in anticipation, they were testifying that they can’t wait for the service the next day.

Well right away they left us impressed because, we have never been there; I had known very little of Paraguay as far as where the Message is and when I see the caliber of the men and some of the sisters, I said “But they look as if they have a very high standard.” When we went to the first service and I preached the first service on ‘*The Evening Sacrifice*’ I took – because they said, they were so moved because they said that the never heard anybody explain what these things were and what it means. And I start to show them, I said here; how five men come out the sky also coming to the city and the potential of when a man goes in a city with the Word. I said “Look at Philip going into Samaria, one man” I said “We have the same faith; the same Message that they had in

the morning is the same Message we have in the evening.” I said “The same thing that Philip had as an Evangelist is the same thing we have here as a pastor, they same way we come into the city with this Word.” I said, “Look at the potential that lay in a man going in a city” I said “Look at Paul when he went to Ephesus, a man with the Word going in a city.” They burned 50,000 pieces of silver. I said “Look at Moses going to Egypt and Elijah going to Samaria, look at Jonah going to Nineveh and when God send a man with the Word.” I said “You all have had this sign, which is a judgment sign” I said “But at the same time, redemption and judgment goes together.” And I start to go down through the Bible with the evening sacrifice, how the serpent was judged and Adam and Eve was redeemed when God killed the lamb in the cool of the evening when God came down and begin to go down through the Bible like that with them. With Moses and the evening sacrifice and the judgment upon Egypt and how Israel was getting redemption and so, and at the Cross what was happening. And the people was so moved and affected; we went there, we had the service, we went to the next church. They moved s from where we were to a next church, where the Colonel is and we went there and we had the service there and we stayed there from then on. And it was such- I preached four services there, I preached *‘From the Dust to the Stars’* Good Friday for them; how through the Bread and Wine that Melchisedec brought, it was going to raise us up from the pest house to the Celestial glory. And it was something there that service, you know, next morning we got, people were around the church; they all gathered there and when I came out the brother said, he said “Well would you come over here?” it was like a next small service in the morning, people all around, all them sisters who was washing, who was doing things; next thing you see everybody start to pull a bench and gather around, we maybe spend about three hours there preaching and teaching, you know, going forth like that.

Came back in the service the night again, you know and the Holy Spirit was moving in a such a way; when we saw the two churches there and then some of the ministers who traveled from different parts of the country to come up and they start to testify; the brother who was the Commissioner of Police, he says “Man, we were preparing for you” this is the brother who was studying to be a priest; his father. He said “We were preparing for you to come and here it is next thing we heard you were in the country and you are over here with these brothers and so on.” I said, “No. well it just happen this way, we had no plans to come here to begin with, we were going to Mexico and the Holy Spirit turn around.’ I didn’t mention this, I had mentioned it to Timothy, I said you know “God revealed to me” I said “This is like when Bro. Branham had the ticket and he’s going to Israel” I said “And he’s going to Israel and the Spirit told him stop and change your ticket and go back this way.” I said “When Paul was going to Asia and the Spirit said stop, don’t go this way, go this way and the people were calling, they were praying and calling.” I said “This is that same thing.” So right after that now is when some of the contention started, well not contention really, you know, different views and I became very strong because it was done revealed to me already, “Aye. You wanted to go to Mexico but it’s the Chambers of the South. This is what is happening” because Paraguay is Border Argentina and right next to Chile, I said “So look at what is happening.” So when we went there and then we had this experience and to see the Paraguayan Saints, they are – you talk about singing, brother we say some singing and playing in every church, we went into Chile, they had the brass music; in every church we went to in Argentina, they had the brass music and all those thing is when the Chileans had come here in 1999 and saw brother Trevor blowing the piece of brass and they went back in their church and got some brass music and start to play and by the time they came back- no in 95 and when they came back in 99 Poncho came here and Poncho was playing the saxophone. And from there, that little seed spring up and I tell you if you hear some of the musicians in those place play and the influence of the church here all through churches and I am talking about churches, hundreds and hundreds of miles apart from one another.

And we went to Paraguay, the same thing they were telling us and you know, we left a lot of DVD’s and singing with them. After the meetings they took me out to this – the largest Hydro –Electric plant in the world which is in Paraguay, bordering with Brazil, they share the Iguazu Falls. And I caught inspiration in going there, the showed – the first people who went and they saw the river. And they saw this river and then they build the world largest plant and they give you some kind of history it’s so much times bigger than the Chunnel from England to Europe, it’s so much of hundreds of time -the material for the Eiffel Tower in France, this place; the kind of construction. And I thought, if men can come and watch a river flowing and through that river they learn to harness this power and people in the military, people in hospitals, people in cities, people in government offices, people in industries; every sphere where electrical power is needed and they take this power that they harness and they use from this

river and they send electricity into so many places and so many types of people is being assisted; and so many types of services is being made accessible to people through this vision that these people had.

And when we saw the little church here and what flows from the Throne of God through this church and we have found way in the Congo and way into Australia, and way into New Zealand and places way across the face of the earth; and way into them Latin American countries we have seen this River flow. We started to realize there is so much that we can do and cultivate this and harness this and utilize this because of the people's testimony, what it has done for them in their churches since they have had access to look in and seeing and partaking and being influenced. And then the way they value this and cherish this.

Well after that thing there when they were telling us about that storm that hit and the place get so dark, they were telling us right there, one day a helicopter came out the sky and land right down in front the church an Apostolic Nuncio which is one of those high Vatican officials, came out of the helicopter and began to photograph the church and began to ask the people for registration. And when I heard that it struck me, I said, "You see all of this is so important" because I didn't tell you how after Elias went back, he didn't even get chance to interpret one service; the flight he was getting, he had to leave the same day; so he arrived in Paraguay and had to get a flight and go back out the next morning before the service start in the evening.

When he was getting ready to leave he told me, he says, "I heard they said Moses is coming." Moses wife had a baby two days ago; the same brother, the Colonel he called into Chile and he told Bro. Paralta, he says, "Bro. Vin is here; Bro. Elias is going back home" he says "And we need a translator, an interpreter" he says, "Do you have one?" he said "I have Moses." He said, "Well send Moses." Before the evening service, about two in the afternoon Moses arrive in suit and everything; this was something. [Congregation Applauds and rejoices -Ed] Again we had nothing to do with it. Now I'm trying to show you in the office, in the airline office; I said "No" Bro. Elias was asking me "So what you going to do?" I said, "Don't be frighten about what I'm going to do, God will take care of it; I'm following the Spirit, I'm following a certain line" I said "And I know enough Spanish to communicate what I want to say" I said, "As ministers we could understand because we are talking the Message." I said "I don't have to be in a pulpit." By the time the evening -so I ask Moses, "Moses, have you ever interpret in meetings?" He says, "Yes, one time for a brother name Jerry Sitec." I know Jerry Sitec; Steve knows Jerry Sitec. Jerry Sitec maybe cannot even talk words of good English. So I said, "Who else did you interpret for?" He said well in interpreted for Bro. Terry one time in Chile. I said, "Anyhow" I said "God is going to use you mightily" I said, "I've seen God birth interpreters." You know that Steve. I started to name a few out of Eastern Europe and different places where I met interpreters for the first time. So I start to explain to him, I said "This is a rhythm, you have to get in a rhythm." I said "And then, I'm going to give you my scriptures, I'm going to write down all my key words and then I'm going to go them over with you and you be relaxed." I said, "I know enough Spanish" now when I say I know enough Spanish I hope I don't come over like a Spanish man but when I'm preaching I know if you are saying what I am saying.

So after I explained to him, going through, he understand nice, we pray, we go out. First service, I start to preach; I'm preaching, I'm listening; I'm preaching, I'm listening, he was doing okay, quickly I realize his retainance so you have to go kind of slow, so I have to rephrase and you are flexible; you know the Word, you rephrase; so I rephrased, restructuring, finding ways to communicate the same thought very easy. And it's a pain for me because I am a very detailed person, when I'm preaching I can't sacrifice details; details is too important for me. So I said okay this is going to be the version they are going to get; maybe it's a C- Class version, C-Class interpreter but it's going to be okay. When he did the first service, I mark him nice, encourage him, say "do did real good first try, second try tomorrow we'll go at it again." Next service, different church, went nice again this time, sometimes he is interpreting quick you know, things that I didn't even say. I said "What!" [Congregation Laughs-Ed] so then I had to listen more close; so we went through, he did nice. I bare, bare; by the time it Easter Sunday, it was nice in the end all that you have to preach, all that you wanted to preach, all that you wanted to communicate was delivered; the people was greatly blessed, inspired and moved, electrified you know, it was great. And you know, to them it was something that they fought for, they prayed for, they turn over every stone to make sure they don't get robbed from it and they had it.

And I asked Moses, I said, "How you come over here really? What happened?" he said, "Bro. Rojas called Bro. Paralta." So Bro. Paralta told him" he says "I don't know how you are going to explain this to your wife, she had a baby two days ago" he said "Ah, that is nothing." So then I saw right away Moses, he was the one all through

Argentina who had taken the things from the Ministry here and send it into all these places where we went and met it. Even what they had in Paraguay, a lot was from Moses and that's why when we went there, God had Moses to be part of the trip; the same way he had me to go to Paraguay, he had Moses in mind to go to become the interpreter. You know God does look at your labour and your sacrifice, God does see the thing. [Congregation Applauds and rejoices –Ed]

And when we learned that that helicopter came and they photographed these things, I told him , I said "In our country we have never seen this, we never heard of this" I said "Sometimes we have the Blimp going overhead and we have people observing and monitoring and so on, we are conscious of these things" I said, "But to have something like this, where this man from the Vatican comes out and start to take photographs of the church and start to call and ask for the papers of the church and so on" I said, "Then you all had this black rain here" I said "Then God opened the door here to come and bring the Word that you all can have something that you all long for" and boy, I tell you those people can worship. We saw there's a couple of them there, hopefully the Lord willing they have already mentioned in the service, that they want to come here because it's like it has been a long dream of there's and now that the contact was made and I being there, the influence it had on them and you know, they said for thirteen years "We had this, we longed for this." And I just struck me, I said "Look at this, there people for thirteen years" they said "We know you, we know what you does teach, the humility, the Ministry" they said these things. They said "You preach the Word so simple yet so deep" they said, "And the humility in the Ministry that we have seen. They said, "We know you and we long for you and we prayed for this."

And I was telling Timmy, I said "And here when I come, I come in infirmity" I said "I come here and yet the people you know is like, when the news start to go around the country saying 'Bro Vin, look him here, he came,' you know and then Timmy told me he said, "Remember when you was preaching on '*Dreams and Visions and Dimensions*'" and I was showing how sometimes in dream God end you in places and things happen. And Bro. Branham said, "You was somewhere." And I said "one of these days you might meet people and they will tell, 'aye, we know you, I met you before and I preached how Solomon when he came out of the dream, he had all the wisdom, it was a dream he received the things; it was in a dream how God came to Abimelech and it was in a dream that God came to Gideon and show him these things and how dream is another dimension and that's the sub conscience and" I said "It's the same way we used to be sending the DVD's and the brothers get the DVD's there and they play it on a Sunday morning and when we are here this Sunday they are watching last Sunday's service" I said "If I go there a Wednesday night and I sit down there with them in the service Sunday, that is already passed to me but is now present to them because I already lived out that here and I can tell them what is going to happen in the service" I said "Because you are looking back at yourself saying certain things in the service" I said "Well now with the streaming it brings them present here in one."

That when we landed there in Grenada this last time before we went on the trip and those brothers start to talk right there it was amazing how the Holy Spirit came down there that night; right there among them because we all was in this one atmosphere. From the one we walked of the plane, Bro. Cyril pinched Bro. Bishop and said, "It's good to see but it's good to touch you" because it is like he is seeing them on the DVD but here he is conscious that we are handling you now; it's real.

And to those who have that experience it's something. And then it struck me in The Bible when Paul went into Rome and the streets were lined with all these people, they had already known him by the Word because they didn't have to know him after the flesh, they didn't have to know, your father's name is Newton and your mother's name is Sylvia and your brother's name is Patrick, they don't have to know that. The you they know is in the Word; 'and you preach this here and you preach that here and when you preached this it had this effect upon me and when you preached this it opened this to me' and it was that kind of experience. And it did something for me on the trip and then coming back and then hearing I came in the same day with this man and this thing that is happening here, I said "All these things are very uncanny because, it's two spirits in the earth, it's two trees in the garden, it's two sources; one world live by wisdom, one world live by faith, it's wisdom versus faith, it's two atmospheres, it's two realms, it's two dimensions." And we are here in the stream of human beings reflecting where our influence is coming from. And here the church today I trust that you know, this New World Order that continues to Emerge and this move of the Spirit trying to get to this people; I come back home I have seventeen days; I come back home and start to check my mail the people already say "Everything is already set here, set here, set here for the meetings. I have to go and try now to see if I could reschedule one of the meetings



because the last place I am suppose to be is in Bolivia, that is about 11000 feet high, that is about over 2000 and something meters and you can't even- you have to drink Cocoa Tea to thin your blood even to be up there normal. You see they hold Argentina and give Argentina 6-1; they can't breathe up inside of there and they brothers try to tell them, they said "Bro. Vin's health is not to well to have the meeting up there" because the brother who is hosting the meeting was planning to have it in his church, they said "No you have to get a neutral place, all the ministers have to invited in this place." This is a big meeting, this is a place that has had so much of problems but somehow they believe, you have a handful of meal and you have cruse of salt and that can be of help.

So they went ahead and they got this place but they want to have the ministers meeting there, so they ask me now "What should you do?" So our brother Joao was trying to get them to change the location and I realize if that is the last place I have to go after Ecuador and Peru, you know to go there; it is going to be tough. Back here I had the cold so bad, you know still trying to shake it of a little bit and hopefully looking to be in condition some how, for God to get me ready again to g back in the fight. You know, so I'm certainly thankful I came home and the precious Saints had a little thing for my health there for me and "God Bless You and thank you" and you know, my sisters and they who kind of maybe done get the news ahead of time that I wasn't doing to physically good under the strain because, you check the kind of miles I have gone through and check the amount of services and check the amount of services I preached here while I'm here and see; I don't know how this happens friends, it's just by the grace of God.

Because this kind of thing should done park me up somewhere; I think it's just the Spirit inside that is persevering and refusing to give up because '*Convince and then Concerned*' that the Message must go now. Because remember, I turned down meetings in South Africa, the brothers were willing to pay for the ticket to come for one day to do the dedication and come back. I said, "No way I can't do it, I'm committed elsewhere." Then they called in Germany, they said they want meetings for Eastern Germany, I said "No I can't do it." And because all that is in my mind is "Chambers of the South, Chambers of the South" and that's why when the Spirit block the thing there and something said Paraguay I caught that and then when the test came and it seems like you can't get in there -seven days, I told the brothers, I said "Remember what the prophet said, 'Stand Still'" I said "All this reasoning and this talk" I said "We are walking in the line - 'Stand Still'" how Caleb stilled the people.

I said, "I don't serve God so, I don't believe in that kind of God you all are talking about" and next thing the Lord start to anoint on the next side, and they start to move everything back until the way the visa was issued from the very top, a minister of government and when I landed they said, "The minister of the government wants to meet you" I said "Meet me?" I sit down there and I smiled to my self and I said "Look at you" eh Sammy, I said "Look at you." I'm trying to see myself in Trinidad with a Colonel in the defense force, the Commissioner of Police and a Lieutenant maybe in the Coast Guard because they don't have a Navy, I said "Sitting down there with the Message" I said "This God" where the gift does take you.

And then Bro. Rueben testifying to me, he's driving around in Port of Spain here and he's doing his work and he had the ex- Prime Minister from St. Lucia in the back seat with another man, they came for some big high court matter because the man is a lawyer as well; and they are talking and talking and after- when they reach a certain place in the conversation, Reuben said he turned around and tell the man, he said "Remember what the man of God told you" and immediately the man make the connection, immediately the man make the connection because he realize he was talking about me and the meeting we have and when we talked in his office. And the asked him, he said "Tell him, you know, pass on my greetings." So I said, "Well look at this," I come in and here was Rueben with one nice new Lincoln, I said "Well this one come with the beast but this is a while colt" I said "The forerunner, the lesser man does go first always" you know, come in here with all that worldly pump and vanity and everything else but when the Son of Man came in, he came in meek and lowly. Amen.

And I'm here at my post of duty trying to tell you a little bit of what is happening; keep your mind alert, keep focus of what is happening in that realm and what is happening in this realm and we'll have some talks later on to get you a little more sensitized because we want to really get the power from the River and see how much people can get lights and power for services that thy have to perform, that God designed and intended the power in this River to be developed and unitized to furnish the needs of many by the grace of God.

More and more we travel in the last two years we have seen; I testified to you about the ministers in Zimbabwe, Tanzania, different places how the Word struck them, South Africa, even way in the prison in California. God when these things are happening, which we can't claim anything for none of these things, we didn't even solicit

this, we are not even in contact with these people and this is something since the Message, they put it on the internet there and it goes; so many people have started to get a hold and be inspired and be influenced. That when we were in Brazil there that one weekend over 2000 computers and many were churches and all around; and then we started to discuss in Grenada of the invisible audience. This is the visible audience here that we preach to, we have an invisible audience regionally that is smaller than this but the invisible audience around the world is far larger than here and in the region. And so many is yet, sitting here in the building, to conscious of when a service like this going forth, a report is going forth; what is being said, what is happening; the impact and the influence that fifteen years going into places in Argentina we have never been and you see these flowers, you see these trees, you see these fruits springing up and when we look at them we know the source.

And it's like how on earth could this be until the brothers and they – I don't know, well I can't even have the life nor the time to try to attend to so much of these things. A lot we do by DVD's sending it to the people but there has been such a great hunger and a great pull for the Word and how we need the leadership of God more than ever, how we need the Mind of God more clearly than ever, how we need to be directed by God more than ever and all I can see is that the same influence, the same intelligence that came down on the roof top and told Peter "Go with these men and don't doubt;" that said "Separate me Saul and Barnabas for the work" and led them in certain place; that told Paul "Leave here and go down here" that same intelligence is here in the Omega that was in the Alpha doing the same work in the same places.

That when I was leaving, the brothers in Argentina, the ministers in Argentina gave me a map, they said "Take this map, this map is a remembrance of where your journey took you" and they said "This is like Paul with his journey" they said "Mark it out and keep this, this is the places you went, from city to city and the Spirit giving witness, testifying the Word." Pray for these people, precious, precious Saints; when I saw the Saints in Paraguay, I said "Oh God, I want to find a way to have some of them here, that if I could have some of them here, they will electrify this place." You can't believe to see the standard, the worship; we'll show you some of the services, you'll get to see it for yourself but to be there. It had this sister by the name of Esther, she plays the keyboard and sing, I said "Oh my God, this sister walk in this place, she'll blow this roof off." You know when you have gift and ministry and then you see certain quality and type of gift in people and to see them operate in the Spirit it does be something else. And she has certainly left a deep mark in me and she and her father; her father is a pastor, he does sing as well and to see them you know, operate in the church, I said "God has certainly opened up things to them."

Then the other church where we were too, and then after that we went through, that day we were going to the falls we stopped in different cities; we had it all schedule where we were meeting different pastors in these cities and giving them all the DVD's from Argentina and Paraguay in the meetings. Well they had Timmy day and night burning DVD's; he didn't get to sleep as usual until he comes back. He come in the office this morning, he said "What do you want?" I said, "I'm going and preach a little bit" I said, "But you have anything really?" he said "No." I didn't want to tell him try to get anything because, he come in Friday night, Sunday morning I would like him to have something but then being a witness of what he had to go through, I know like Elias too he is there because of me, he is there as a help to me and I told him this time going out here, I said "Boy you have to stay home, you have to stay home with your wife, you have a young wife here, she is pregnant; she's getting ready, close" I said "I've got to make it out there with Elias and Joao, I go out the" I said "You stay home and you do what you have to do, so you don't have any DVD's, it don't have anything coming from this time; we just have to go and carry out the Word it's coming down to a place like that" you know, we have to have consideration and I'm sure his wife is going to be happy, she needs it and with consideration she more than deserves it. I mean, what I put my wife through I don't expect him to put his wife through; that is some of the sins of the father that shouldn't come down to the children; so I have to cut that off there by God's grace. I respect him greatly, greatly for these things because he's a [Congregation Applauds and Rejoices –Ed.] because there he is, he uses his own money many times to buy hard drive, buy this, leaving this with them, the brothers and them you know, sacrificing along the way. He don't come to me and say "Am, the brothers and they need this, what to do, ask them for it?" he will put his hand in his own pocket, buy it and move on, you know, and I see these things, I watch it and I'm glad he's like that to make that kind of Sacrifice because I know when he is doing that it is a great investment, it is him time, his labour, his substance and everything being there because he sees.

And then he was sharing some things with me that opened to him out there, I thought I would have given him a little space today but I don't think this kind of meeting, general meeting, it would be more along the line of what we see; dealing with the Media and Singers and the Musicians and some of those things if we have a meeting like that so we can know how to get some of the things flowing out in places. Because so far what has been done down there has been really done by brothers outside this Assembly but who had downloaded these things off of his site even before we had the church website, where he felt that some of these things, you know, people should have access to it and see it, you know he had that and develop that and then they take it and they duplicate those things.

And you know, him and Bro. Bishop, I must say had a – they were more willing to share the things than me because I was a little reluctant you know, I am kind of image conscious, I don't want anybody say “Ah, who Bro. Vin thinks he is” you know, I've been so criticized and so bombarded and so different things and everybody always, you know sometimes they don't understand; you are living in Trinidad so they see you through a little 70 x 40 miles eye. When you get outside like I said, here I have Commissioner of Police, I have Colonel, brother they are carrying my bag, they want to do everything, they want to be around me, they want to give me the highest seat to sit down, they want to take their picture with me, they want to do everything because they consider, God has sent a man of God here, for thirteen years we long for this, you know and that type of thing. And so they wanted to put the Message on the internet so I said- before I said “No, no, no, this is for our people alone.” Then other people start to get the news, the service does be streamed, so next thing people start to want to log in and so on then Burkaad on the next side, he feels, ‘No, the Bride has to hear this, you could hardly hear something like this and so he start to deal with the people up in Simon Fraser which is a University with big, big senior bosses, he go to them, he all this fiber optic cable, ask them to donate it as a gift. He use his own money to pay to get it transported and shipped down here and then willing to send- done say he has a man line up who could come down and help set these things up so that this thing can go to people.

And what we have witnessed is the speed and the people that are being touched is so far much more by the way of the internet through the invisible audience, God is sending the Word with speed everywhere into the earth. And they could download it immediately and now they have it to a place after service; we may not be even using DVD's no more. They take buyable flash drives, put twenty services on the flash drive and just leave the flash drive with the people. They put it in an MP4 format; they plug that into a computer and you see everything here and you have it on a little flash drive like that in your pocket and you know, it's the way now.

So you don't have to be burning DVD's and burning this and burning this and burning this, you just drop it in the library there, they have a – they bought a flash drive duplicator, put in about ten inside of there and then you run it off, as the service is over you just put the flash drive there; the service immediately on the flash drive. So you now, we have some brothers here very good with the technology and then we have all the old Messages I think, you all have got a report of it, I was seeing a little part of it this morning at home; I walk in the boys room and they were watching it and I think Daniel was giving a little testimony of how much of the old services that they already put in the MP3 format and so you know, it's something in this last season, it's a quick move and God certainly has people who desire it and want it and willing to move every obstacle have it.

And to see these ministers there in Argentina who would have never had that opportunity, they were so thankful coming out of Paraguay, that I would have paid and take them there with me, to see what the saw, what they experienced and the continued fellowship around the Word and then the closer contact it was for them. And then they right there next door and the Word and these things. One thing we see left is if we can get some of them here for the Convention it would give them a first hand experience and exposure that they can see of what is being done and how it can be done so that they can have a vision, not just to see this, to admire this but to go back and work; to go back and work in their places and to see a way forward. Because the amount of ministers that brother was able to gather in Argentina in those cities we visited and ministers sat down there.

A minister, he was telling me, he said “I have your book *'Foundation of a Foolish Man and Lo, There was a Great Earthquake'* in Spanish” I said “In Spanish? We don't have that book in Spanish” he said “No,” he said “I have it and that is part of the books I does study in with my study books” he said “The things I have learned from that.” And then I realized it have brothers out there- well when we talk about *'Maiciah Seven Seal Vision'* years ago they had that all through – I had got one quite in Mexico and it was done in Chile. And in every Latin American countries you go in they have that book. And so, these brothers when I saw this, I said “Look at this,

these brothers take this and translate this” and we have been kind of slow to translate songs; we’ve translated about five, six songs in Spanish and we found that in every city being sung, and the people; and looking for more on the internet, trying to download, to find more.

And then they are doing some translations of songs for themselves; a brother played one of the services from here in English in his church; the whole church sit down and watch because he wants to show his church, the church here. They sit down and watch an English service and say they are blessed, can’t understand anything in English. You understand what I am saying? That is what we are talking about; we are learning things, we are discovering – why is God letting us discover this? Why is God sending us places to find this? We can’t put a feather in our cap for it because we didn’t do it. But God is letting us see, just like the first time in Zimbabwe when I went 84, went back in 85 they had a Message song book with all our songs and we hadn’t the concept of a Message song book yet. And I said, “You better do it quick because next thing they wouldn’t know where the songs come from” and so we started to make our song book.

Somehow people sees it, the worth of it, the value of it and start to go with it and some of us here is yet to catch and understand what it is but I know we are going to come on by God’s grace. And I say what I said in this way this morning and I know some of you sometimes try to help, if God puts it on your heart to somebody who wants to come up; in some of these places because the value of- sometimes a minister come and like I said, where I slept, you know; if you are reading between the lines you could see the poverty level of some of the ministers. That if you go in a home and you are sleeping like that there and then you know you see you try to help some catch the vision and spend a longer time around the Word so it could fully be saturated; so you want it to be.

So may God bless you and help you that what ever way that it could be meaningful. When you can’t, you can’t, when you could, you could; when you feel led to, you feel led too; when you don’t feel led to, you don’t have to. This is just the way it is, this is not a condemnation of justification thing; this is a leadership thing; so if you feel led in that way it would be nice because we are discovering where God is allowing us to have influence.

Timmy told me, he said “Daddy” he said “Look at the kind of money we spend here in places like St. Lucia and them, the amount of trips” he said “And we carry 170 people” I didn’t even think of it he said “And so on” yes people came out, that is of great value, that is worth more than – ne soul is worth more than all of that. He said “But look at places like out here” churches, ministers, believers latching on and holding on to these things, he said “Less that all of that n places like these, think of what the Word can do.” But you see, we think of our region first, that’s our first commitment but beyond our region, you see when you go out there; minister, churches, people and I kind of mentioned it to him; I said “I don’t know, I may have to reschedule also the Panama trip” because I think December is vacation time and maybe in December, we were planning maybe we could carry some of the singers and the musicians that we would be able to and you know; because the Saints in Chile and Argentina when they heard the prospect of that.

And you know how it is, we showed the Argentina Saints- the Chile Saints worshipping there in the meetings, singing ‘Greatest Love Story’ and these other songs. And you could imagine when they- well when Bro. Juan Kian and they heard that, they heard that there; they start to get excited, they want dates, they want this, they want everything, you know arranged s we could have some form of getting together. So I think in my own self it would be good for many of the believers here whose ministry has reached and its influence there. The same way it is for me, I see the impact of meeting the people who has drawn from you; I know what it can be when others likewise in their capacity, and their gift, and their ministry, when they themselves are their to people who has been influences and motivated.

Because they see that image and they hear them songs; you should see them singing it in Argentina, in those places. It’s amazing, it’s amazing. I’m sure when you see things like that, in your heart, you are glad to be in the Assembly; not because of that but because it is something that is not just real here for us; it’s real so many other countries in many of the Bride people who see it and recognize it, that God has blessed us. We are a humble people, we are a simple people, we are a people that still working, trying to become more integrated more unified, more respectful to each other. We are a people who we want to see the Love of God become greater among us; we are a people who want to that the gifts of the Spirit begin to move more among us, a people who has become a more Spirit-filled people.

The images of the orchestra have had such an influence on the people, when they look and see these young people there and the yare playing in the orchestra, you can’t imagine what it is in cities seven, eight million people, ten

million people, fifteen million people like Buenos Aires, cities like that. When they see young people like that, they want to know how it is those young people, they are so involved in the work of God. What kind of young people are they? When you go into places like Santiago, it's like hell on earth and they see that kind of image it brings such an influence amongst them there. Bro. Paralta and them duplicated the DVD's and them and sent them every where because they realize this is something influential.

As Bro. Branham said, "When they heard of Solomon and them in Jerusalem they testified of it everywhere, and the people in the caravans spread the news everywhere until in the ends of the earth, they say 'there is a place, a little place called Jerusalem if you go up' they said 'there's a people up there the presence of God is among them'" this is something like that. So may God bless you today, I hope – I may not be preaching much in between with the seventeen days; I can't afford to. I have to try by tomorrow to start to reschedule the first meeting in Ecuador, if I can get the brother to do it. The last thing he told me everything is set for the 8<sup>th</sup> – 10<sup>th</sup> of May. If I can reschedule that, put it at the end so I don't get myself in 11000 ft for the last meeting where people could hardly even breathe up there, much more to stand up and preach these things after you have had all the meetings before and come back here.

I shouldn't be in the desk but I wanted to come and talk to you, I wanted to come and wear you down a little bit and make it miserable for you. [Congregation Applauds and Rejoices] God bless you, thank you very much, I'm so glad the brothers send me the pictures for the Easter. I got a glimpse of – I see you had a wonderful Easter service; I see Bro. Sammy in that new suit out there, I tell you man, and that red tie. I was so happy to see Bro. Melville there preaching, then I saw the saints out there; we were so thrilled, we made copies and leave for the people where we were, we shared it with them so they can see, you know the Saints send this for us and we share it with them. And what a wonderful time they had; we saw all the cooks, and everything, the pictures with the cooks in the back, the people serving and the tables line up and when they start to see these things; you know all those young girls and young boys come and they put it on their computer and they are watching it, you know; excited you know.

And then they are hearing it has convention coming up August, 6<sup>th</sup> -9<sup>th</sup> you know, the anxiety you know. And I said, "My, look at this." And then Timmy was trying to tell them you know, you all could get the internet and get a screen and so if some of the ministers come at least the people back there can still be able to see it; the services can be streamed to them live, you know, taking their thoughts on a next level. But this is –God certainly have blessed you and we are very, very happy to see that and all the efforts that were made, all the prayers that was prayed for us; the success of the trip, its certainly been, it's just abounding more and more.

And you know, to see when we were leaving Paraguay, the Colonel all of them gather out there, the Saints, their family, other ministers, they gather there in the airport, they begin to sing and this big farewell for us inside the airport. And we go in Argentina and they gather round, we had to leave two o'clock in the morning; they gather round there and they are singing in the airport when we were getting ready to leave. You know, it does so take you back in the Bible, take you back in the days to see the love of God and the privilege to go with the Word. The Message of the Wounded Dove flying going, going wounded but the Message is going and it's getting home by the grace of God to; not just going but getting home.

And God coming down and giving witness, it's just changing lives, just opening the vision clearer to many, inspiring the young people. And everybody wants a meeting, everybody wants –some ministers say they want a meeting here; in Argentina before we leave they wanted to have about five meetings. We can't have five meetings, we said "Look, you all want meeting but we'll come back for one in December and that's it" you know we just have to preserve. More so Junior was testifying here the last time he was in the desk; to preserve the gift because you doesn't know what it does be like outside; I could imagine what it was like for Bro. Branham. This is like a spoonful of the ocean; I could imagine what it was.

You get around there and people begin to pull for something, by the time, before the meeting start I tell you, I was done finish in Argentina. And from there, preached like that all the way into Argentina, Paraguay; come back this morning. God give me grace, somehow God show he cares, I could be as sick and sick can be and walk into the desk and put my Vicks up my nose, rub some under my throat and walk into the desk; and I know from the time the Spirit come upon it can't touch me. No, It's like that, over and over and I sit down and hear myself afterwards and see my self standing preaching and I say "My, what is this?" when the service is over, the job is done, it starts again.

I feel so bad, I testified of the man who coughed away for eight hours the last time, I felt so embarrassed; they have this big dinner, they put me on the table; all the officers and their wives and the ministers and everything lay out so grand and I'm coughing away, coughing away; and you know people around food and coughing and this. But you know, but sometimes that does something. They say "Look at this man in this condition" and the scripture come back to me, "And Paul was determined to on up to Jerusalem to Pentecost" and there was prophecy after prophecy, he say "Don't weep and break my heart" he was determined to finish his course.

They see you willing to serve God and fulfilling your responsibility regardless of your condition, of your set back to bring the Message to them. And no wonder, Bro. Branham said "You don't know what it cost to bring the Message. If I'm home I can lay back and say "Praise the Lord let one of the brothers preach." I come out on the field, I'm there, I try to say let another brother preach, let this one preach, they say "No, no. no we want you to preach, you come for this." One of the brothers in Paraguay was trying to really help me, he break up the fellowship after awhile, he said, "No, no, no, no let the brother go and rest, let him go and rest, let him go and rest." But when you are around them, you can't help it yourself, you can't walk way- I'm the kind of person I can't say no hardly to some people when they come.

Bro. Braham say "It breaks my heart to see a little one coming here, a little mother coming here, a little..." but then you know you can't get to everybody but then you want to do your best. And that's all God requires, let's do our best.

I trust my life in some way, not just my preaching but my life, my sacrifice, my commitment, my perseverance, my dedication to the Message; I trust that in some way it has a meaning and a value and an influence. If I was preaching half the things that I was preaching, it's still good to see that somebody can stand and show they believe the Message is worth dying for. If somebody come and tell me, "Brother, you think you are ready to give your life for the Message?" if they take my life now, it's nothing; I gave my life to the Message years ago, I died for the Message years ago; thirty something years I died for the Message. So to look for a firing squad or look for something like that; that is nothing because I died for the Message while I had health and strength and my will to do what I wanted; while I had a little fame or a little substance, or a little privilege or a little opportunity; I sacrificed everything for the Message.

So what I had useful I gave it to the Message already so if they are going to kill me now, they are killing me at the wrong time; they should have killed me thirty something years ago, to kill me now is a waste of time because I was able to give what God gave me. And may God bless you once again; let's just have a word of prayer.

Hallelujah. Father, it's hard to walk away from the desk just like it was difficult to walk away from the people because you get the company of Your children and because of what we believe and the hour that we have come to and the things that You have made us certain and convinced of and aware of, that is happening, that is taking place. Trying to keep the people in remembrance of some of this today yet with a few words of testimony of how You moved to get Your Word over to ministers, to churches, into countries, even to see and to witness things to give us a Paul said "As an answer of prayer to those who desire to have is in their midst."

To see You stop us and turn us around to get us in the place where you wanted he Light to shine and to bring joy and edification and thanks giving where Your Name was exalted and would be worshipped by people dear God, who believed and who thirteen years ago before we set foot on that soil. How grateful we are Father, You have opened our eyes, You have enlightened us in our minds, you have illuminated our understanding. To see dear God when You have purposed something in Your heart to accomplish, the means by which You would work to do it. And the lives that will be touched by You making it available unto them. Truly oh God, all that we can say is 'the steps of a good man is ordered of the Lord.' We are so glad Father that You have rights of ownership over us and dear God, it is Your will, Your eternal that is so far greater than our own will, that You allow Your eternal purpose many times to overrule our free choice because You show dear God that You are the potter and we are the clay.

We see this great gathering, another Belshazzar's feast, Lord all the dignitaries wining and dining, talking all their policy and the things that they have in mind not knowing they are weighed in the balances and found wanting. Not knowing the handwriting is on the wall as they even plan to desecrate the vessels of God. 'Vessels of honour sanctified and fit for the Masters used, prepared unto every good work.' Gracious Heavenly Father may we who are in the kingdom but not of this kingdom as we see the things happening may we like Daniel find ourselves enlightened in the prophet's prophecy. Understanding the time and being in contact with the Angel that can give

is skill and understanding as to the time that we are living in Father. Oh God keep us under Your godly influence, bless the people, continue Lord to prosper them in every way. We thank You for them Father, we thank You for loyal, faithful believers, we thank You for a people, God down through these years who have stayed together; we might have had our ups and our downs, our ins and our outs; we might have so many things to be shaved off of us yet as Your prophet says "We are still the people of God by the grace of God." And Lord God, one thing we desire Your Holy Spirit will move amongst us, that You will bless us, You'll continue to prosper us' You'll continue to teach us how to use what You have given unto us. As you have allowed others, where we have failed to see and understand, where we didn't catch the vision too clear but others oh God who had a need somehow it came their way and they took it not just for themselves but they shared it with so many others. That Lord in Your time and season You let us come across and see the Lord had gone before us.

And what You were able to achieve Father, truly again all these things are in the scriptures and we rejoice because it is the Lord's doing and it's marvelous in our eyes. Bless Your faithful ministers that ministered in our absence; the Officers who stand together with them and watch over the assembly, the families that make up this congregation, the young men and the young women oh God, who have the whole world before them but they have turned their backs on it to take a stand for Your Word, to put their shoulders to the wheel; bless them dear God as we strive to go forward as the time is running out and as the ways that we can go forward is brought into plainer view to us God, with Your leadership and Your help.

With You going ahead of us, we purpose in our heart to follow, that what we can do for You while we still have life upon the face of the earth; knowing that when that door swing shut Father the opportunities would have come to an end. God we can barely separate that because the time is about run out. Any day now, surely we know that before this year runs out things are going to get worse and worse; it's going to get darker like when that elevator begin to condescend into that cavern, into the darkness until it was so surrounded and enveloped by darkness it became so scary that the little sister screamed out; she could even feel the darkness, it was such a horrifying feeling. But here little brother was in position and was standing right next to the chief engineer, he could feel him, he could touch him; he was so close that when he heard his little sister cried out in fear, he said "Fear not little sister, there's a man here that can turn on the light."

Your prophet said this hour is like that Father but the chief designer, the One who designed the church and know what it takes to put it in rapturing condition, that's the One that's here. It's You Lord, it's always been You. We try to let the people know it's You; we try to show them that it's not a man, even like Sis. Gloria sang '*It's More than a Man*' it's not a man. It's not from the humanistic realm, it's from a divine source, it's from the upper world coming down (Hallelujah) God in union with His people. Oh Jesus, keep us close Father, let us be more immersed in what is happening; let us not stand a far off, the hour is passed time for standing a far off. Let us participate, let us all become involved, let us all embrace with courage, with purpose this blessed opportunity that has been put within our reach. Let us seize a hold of it and capitalize upon it and use our influence in whatever way we can to see it become established, to see it advance and progress until everyone of Your elected children within the range of the influence of this will be drawn towards the Light.

May You grant it dear God continue to pour out Your Spirit upon us, continue to keep us close, faithful; continue to bless the singers and the musician; the songwriters, the sound engineers. Continue to bless the streaming of the services. We see how You used the technology in every age, when the invented the printing press in the time of Luther, the Heidelberg Press. When the door for travel was opened, when Constantinople was captured by the Turks; the scholars could travel from the east and come to the west. When the tape recorder was invented and the prophet's Voice could be recorded; when the telephone hook –up came they could stand in Jeffersonville and preach to people in Canada, Mexico; Coast to Coast, from New York to Los Angeles and how it has come down from the Wollensak, big reel tapes to the Cassette tapes. Then the CD's, the MP3's and the DVD's and now the streaming oh God; in every move, in every way, from writing the scriptures, making copies by hand as Paul would write, other scribes would write making copies; today the duplications and the making of copies is more technological level, Lord, a higher level where it could be spread in greater ways; reach people in further distances at faster speeds.

Surely oh God, the harvest is coming to an end, there's an acceleration of ripening and a slowing of growth. Dear Jesus sensitize us, let us be so inspired by this vision burning into our souls, our hearts and minds that Lord we would do everything to win some soul to You and help someone in some way. I kept the people long today but

bless them, refresh them. As they think on these things may the Spirit speak to the inner man and as the song says 'I wonder, have I don't my best for Jesus?' As another one says, 'If I can help somebody as I go along then my living shall not be in vain' in whatever way we can Father. Even as our own songwriter said "We've got to run, run, run, run with the Message of Malachi 4, tell it like we never told it before" let's catch the vision and run with it; running with the Message in this late hour. Should You tarry and allow us life, bring us back the next day appointed and me Your tired, weary servant oh God may through the faithful prayers of the people being touched with the infirmity today, being garrisoned by their prayers and through rest and some good food dear God, may You restore the health. God may You make the way Father, seeing that in all these places Peru and Ecuador, Bolivia; the people are all set and ready, so many ministers, so many people oh God. God even those that speak the Spanish, those that translate may it even burn deeper into their hearts and may the vision continue Lord to be made clearer and more greatly inspired.

To realize what little we have done together with what others have done have reached so many, have inspired and influenced so many because You said, it will be done this way. 'When the power of this church rise it will pull it's brethren, when the Power of that Church rise it will pull its brethren' and we see oh God that that's the way Father; iron sharpening iron, different parts of the economy of Israel as You placed them out in different places in the land; the body fitly joined and compacted together, each one had something to supply to help build up the nation and unify it and make it strong; strong economy. So let it be dear Father that we can see the work cultivated and developed and God the strength and the nourishment reach into the deepest ends of the earth where it is needed by the Body. May You grant these things, may we enjoy the remaining part of the day and the evening. May You dismiss us from this place, may those who have to go; take them in peace and safety, give them good rest and relaxation and Your Holy Spirit long after the service is over and we leave the building continue to be with us dear God blessing us, influencing us, ordering our steps in every way. We commit each and everyone into Your Might hands, giving You thanks in Jesus' Wonderful and Precious Name, amen.

God bless you once again, God be with you.