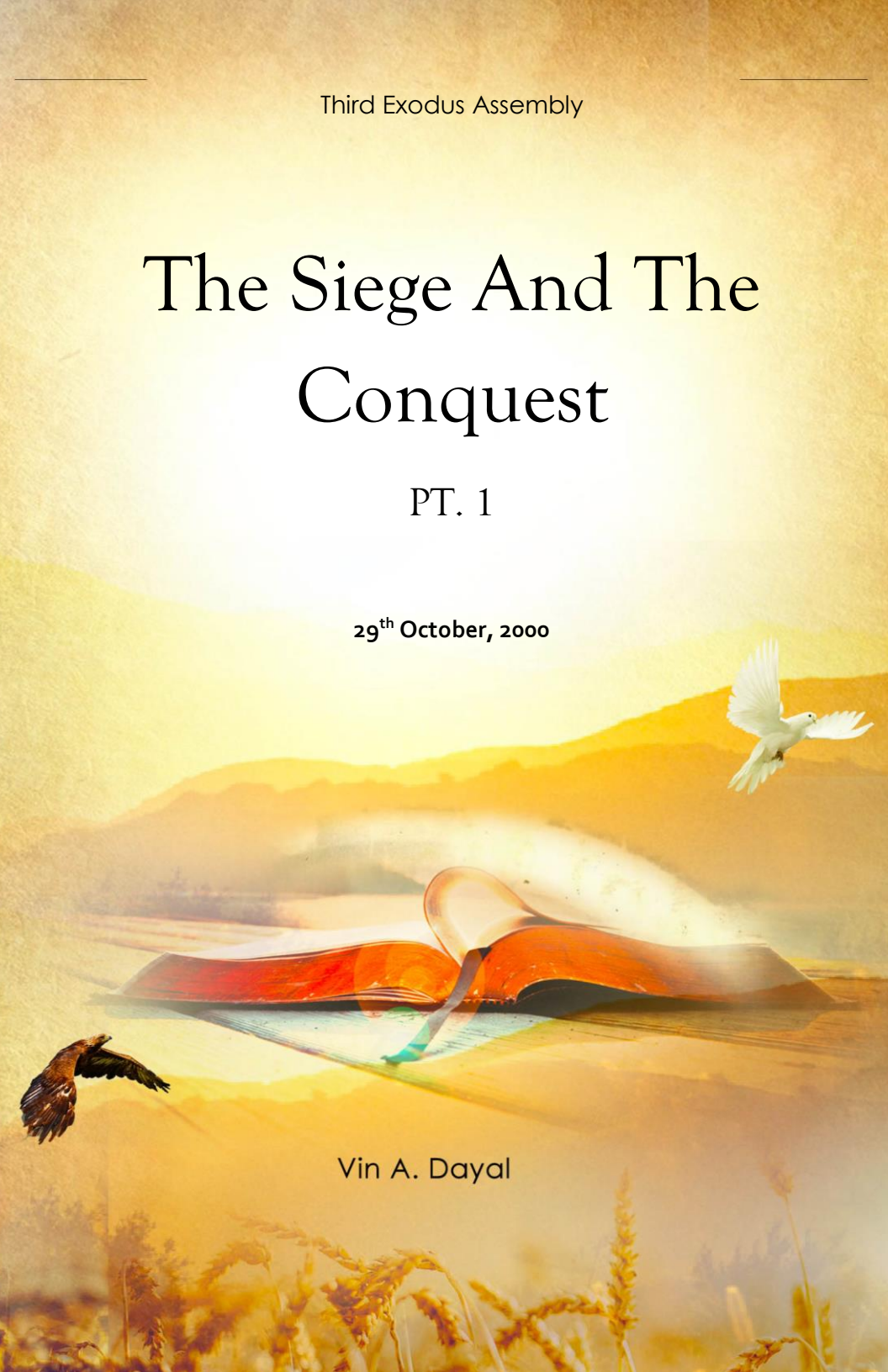

Third Exodus Assembly

The Siege And The Conquest

PT. 1

29th October, 2000

Vin A. Dayal

The background is a surreal, golden-hued landscape. In the center, an open book with glowing orange and red pages lies on a surface. A white dove is flying in the upper right, and a dark eagle is flying in the lower left. The scene is bathed in a warm, golden light, with rolling hills and a field of wheat in the foreground.

Third Exodus Assembly

THE SIEGE AND THE CONQUEST

PT. 1

29th October, 2000

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

So when you read about Babylon, because it is in the book of Revelation, and it shows how it's going to grip the world in its power, then what it was in Genesis, which is the seed. And what it was in the middle of the Bible, is to unfold what it is going to be in the last days. And what God put in Genesis is a seed, and what God put in the middle of the Bible is also a seed because that was the beginning of the Gentile dominion over Israel. And since it was the beginning, it was the seed. It was the first king, in the first kingdom, the first beast. Daniel saw four beasts, the first one rule the whole world back there, in the seed, was Babylon. And the reason, God did not make Babylon the second world empire or the third world empire because in Babylon had the characteristic to reveal the other Babylon that would be here at the end of the Gentile dispensation. (Page 24)

America, as great as it is right now, is not to come into a world power in this Age. Rome is to come. Russia as great as it is is not to come in a world power, but Rome. France and Germany and Japan, as great as they are, are not to come into a world power in this hour, but Rome is. So it's a way if God has given it, to the king of Babylon, it's a way that they are going to come into it. Is a way He'll make the other nations dependent upon them. Now you getting me, I'm talking about God, I'm talking about God. (Page 32)

The Siege And The Conquest Pt. 1

29th October, 2000

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE SIEGE AND THE CONQUEST

PT. 1

TRINIDAD
29TH OCTOBER 2000
BRO. VIN. A. DAYAL

How many believe that Jesus is here right now? How many know he promised to be here? How many believes He keeps all His promises? Amen. The only thing he cannot do is fail. He keeps all of his appointments. He said where two or three are gathered together in my name, there I am in the midst. Blessed be His wonderful name. That's why He said, "Forsake not the assembling of yourselves much more you see the day approaching". We certainly thank Him for that today. I want to welcome all into His house, all of you who have come, journeyed from far and near to be here in spite of the weather. Sometimes there might be fair weather where you are, and then it may be rainy where someone else is but we are all here in the presence of God and the sun is shining, amen.

The great S-O-N Himself in the SON-day, shining in the light of this glorious gospel could shine into our hearts. To give us the light of the knowledge of the glory of God, the Bible says, in the face of Jesus Christ. I'm excited, because of the Word of God. I'm excited, because of the hour I'm living in. I'm happy, amen. He has made me glad. I've entered His courts with praise. I've come into His gates with thanksgiving because I know He is alive. I know He is the Mighty Conqueror, unconquered by traditions. Blessed be His wonderful name, amen.

I've come with a praise because I know He's deserving of praise. I've come with thanksgiving because He has done great things for me. He has made me glad, amen.

He have turned my mourning into dancing; He have given me a hope, a bright tomorrow, hallelujah. He let me see beyond the curtain of time. I'm glad for that in this hour. When this world is dark and there is chaos everywhere, He shows me there is a better world coming, amen. He said, "Shalom" to me. The morning star Himself, glory be to God! He said, "Fear not, peace be unto you." Oh my, the world is saying peace, but he said "peace". He who is the God of Peace, said peace. He who is the God of Peace, promised victory. You'll bruise Satan under your feet, amen. And while the world is saying peace, they cannot truly give peace, amen. They have rejected that true peace. But we are thankful today, there is a peace that passeth all understanding. You say, "Brother that isn't for me; I'm full of troubles and I'm full of sorrows." Then cast your cares upon Him this morning. Jesus is here right now. He's here to meet your need. He's going to set the captive free, amen!

Don't try to carry that burden, amen, just leave your burden down by the Savior's side this morning. Blessed be His wonderful name. We have a little dedication. He has even made provision for the little babies, amen. You talk about God; He thinks of the big, He thinks of the small, He thinks of each and every one of us. Our precious brother Lennox Petioni and his wife wants to dedicate their baby boy; a little boy that God has blessed them with, Isaac Joseph, and they want to dedicate him to the Lord. So, we just want to take a little time quickly for this dedication. Let's just sing, "Jesus Loves The Little Children". Amen. You believe He loves little children? Red or yellow; black or white, they are precious in His sight? Amen. Jesus loves the little children. (Bro Vin sings, "Jesus loves the little children" and dedicates the son of Bro and Sis Petioni).

As we get ready to approach the Word and you may have a special need. As we come in the house of God today, knowing that not only does God want us to hear the Word, but He desires to do for us what He has

promised. And to give to us the things that we have need of. He wants to, not just minister a truth that can give you an understanding, but he wants to prove that truth in your life. He said, "Taste of the Lord and see that He is gracious. Prove Him and try Him and see if He don't keep His promises". And sometimes it brings you to a circumstance in your own life, in your own home, in your own family, in your own walk. That you'll see that there are things that you believe. And God know you believe and God know you have need of things and you find yourself in circumstances. But then sometimes the enemy come and try to bring condemnation, and tell you, "That's not for you; you don't see, if you was of God, you wouldn't be going through these things." That's a lie. Sometimes that's the very reason of God because God wants to prove that Word to you. God wants to prove to you that He cares for you. He loves you. You're His child, amen.

He's going to stand for you; He's going to stand with you. He's going to stand against everything that comes against you. He that blesses you is blessed and he that curseth you is cursed, the Bible says. So let's just have faith and look to Him this morning, believing that He will give to us. If you expect to receive. He will give to you. And if you feel you don't have sufficient faith, faith comes by hearing and hearing by the Word. The Word is designed and intended to give that faith. That's why; He ordained services like this that the Word could be preached. You could have the faith as the Word is ministered to you. You could have the faith; the preached Word can bring you into that faith. That faith can bring you to the Power of God. That's what it's designed for. To bring you to the Power of God, and the Power of God will always produce the Promise of God. That's what it is given for, to confirm the promises of God in your lives.

Let's just bow our heads and believe Him. And whatever you have need of, whether it's healing,

deliverance, a physical need, a spiritual need, a material need. He's all sufficient, He promise to supply our every need according to His riches in glory. He's here right now. He's here to meet your need.

Almighty God, as a believing people, as a people who have come to learn to trust you, to know how to take a hold of you, how to appropriate the promises of God that was made secure to us in Jesus Christ. You've enlightened us as to the great work that you have done for us. For it is written, herein is the love of God not that we first love you, but that you first loved us and gave Yourself to be the propitiation for our sins. And that love casteth all fears. That love shows to us the great predestinated mystery, how; You chose us and predestinated us unto the adoption of sons by Jesus Christ. And how you have come down in this dark evil Age and quicken us when we were dead in sins and trespasses. When we were walking after the course of this world and the prince of the power of the air.

But how Lord, God, you turn us around Father, and Lord you begin to lead us in this great Light and your Blood begins to cleanse us from all sins. And by the hearing of your Word, as we journey, the Trumpets sounding giving us direction and the leadership. You've given us faith. And dear God you have brought us in this great land of the promises of God into the Holy Spirit. Lord where we could see our place in Christ. Where we could come and possess that place and live in that place, in the victory, in the blessing, in the enjoyment of that which you have given by predestination. Oh God, we thank you Father, to know that the same journey that the children of Israel journeyed in shadow and type in the first Exodus, Lord, has been unfolding down through these years of our walk with you Lord.

And here today in this hour, in this hour of judgment, in this hour when the iniquity of the Amorite is full. Lord God when we see the judgment and the wrath of God

being poured out, Lord, upon a generation, Father. Here dear God, we are walking in Your presence. We are instruments in your hand, by and through the members of your people, oh God, that you've called out and being placed positionally, Lord, you are finishing up this great commission. And Lord we thank You for these things Father. Lord, God as we approach you in prayer with this understanding. Lord, with this faith dear God. We pray that you would bring peace to every heart. You would give assurance and you would minister those things that they have need of, and dear God, you would guide their soul into such a place where they would be set upon a rock. They shall not be moved.

And they will see everything that You've promised dear God, come to pass in their lives, Father. And they would live to Your honour and Your glory; lighting up this Age. May You grant these things Lord, bless your Word, Lord, as we, would wait to hear It. And Lord God, May, as It would come forth Father, It would break every hold of the enemy. Lord, inspire faith, even those, dear God, who might be here with us for the first time, even the strangers, the visitors in our gates dear God. May the Holy Spirit minister an entrance to bring them into this great salvation in this hour. The same way Rahab received it, oh God, and she came in, oh God, and she became part of that Commonwealth of Israel. And her family was saved in the very hour of judgment, oh God, under that Joshua commission. When Joshua, the destroying Angel was going forth, dear God. Father may it be the same because these things, Lord are shadows and types, these things, oh God, are examples. Oh God, and we believe that Father, and we pray dear God, that Lord, it would be so Lord, in our midst today.

That even, oh God, where your children are gathered around the world, and Lord we ask you to remember them Father. And especially those in Tobago, in Grenada, dear God, in the name of Jesus Christ. May, oh God, you be present with them also, and minister

the same blessings, oh God, that your church might be made ready unto your coming. Grant these things, Lord, have your way now among us. We thank you in advance for what you'll do. Lord, God the thoughts, Lord that you put upon my heart and Lord the understanding it is designed to bring to us, Lord in the preparation Lord God to bring us into we pray Lord that it will be made manifest. It will be made a reality in the hearts of your believing children today. We thank you, Lord. We so desire to see your Church in the condition, in the position, Lord, in the maturity that, Lord God, you promised It would be in this hour. Grant these things we ask, in Jesus wonderful and precious name, amen.

I want to read quickly out of the book of Jeremiah chapter thirty-seven. I was reading out of Jeremiah 37 and just, those of you who were in service on Wednesday night; what a tremendous visitation it was for us. I'm trying to bring these messages on prophecy to keep us enlightened, as to the hour that we are living in, the things that are happening round about us. Where it fits in the scriptures, keep us posted, keep us under expectation so we could live in the consciousness and not become too relaxed or slothful. But we'll be awakened to the hour and to the things that are coming to pass. That we could be truly sensitive, and prepare and live everyday as though He is coming today, and be found watching and praying. The Bible says, we are not of the night, we are not of them that are drunken, we are not children of darkness, we're of the day, we are children of Light, we are sober. Jeremiah 37:

¹ And [Zedekiah] king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim,

This man real name was Jehoiakim but he is called Coniah because it's a change in his name because of his, the evil. You see sometimes we name children with nice names and they don't live to it and sometimes they manifest a total different character and then the life

they live is not worthy of the name and sometimes God changes the name. The same way God changes one-man name from Jacob to Israel, God could change a man's name and alter the name for the name to fit the true character that the man is, amen. You see God, God is a God of reality. God is not a God of fantasy. God is a God of reality.

So

...Zedekiah, the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar...

And sometimes you see Nebuchadrezzar or Nebuchadnezzar, one is just referring to the Chaldean expression or the Hebrew expression, and it depends on who is writing and what emphasis, what language they using.

...made king in the land of Judah.

² But neither he, nor his servants, nor the people of the land, did hearken unto the words of the Lord, which he spake by the prophet Jeremiah.

Now can you catch that? If you are a Bible reader and you are acquainted with the history of the Bible, this should really stand out to you. Because Nebuchadnezzar had already come and remove one king and set up another one. Yet the Bible said they did not believe the Word spoken by Jeremiah the prophet. And Nebuchadnezzar coming, into the land, the king of Babylon coming into the land was actually the fulfilling of the prophecy of the prophet.

If the prophet says Babylon is going to rise, Babylon is going to that; Babylon is going to that, and it happens before the eyes of the people, what a fear should come upon them to believe all that the prophet have spoken. And then to recognize the hour, and how far advanced it is because the king of Babylon was not in his own land now, he had already come in that land and already begin to take that land under its control. He did not

burn the city yet but he had already begun to take a monopoly upon the people. So in other words, the prophecy of the prophet was already in the process of fulfillment. But the people like they could not see it, and so they were disbelieving the word of the prophet.

And that's the hour to me. The Word have been spoken, and you have pointed out, and you've identified, and you've placed the church and you've showed the nations and you've showed the prophets, and you've showed what is happening, and you've showed what the prophet has said about America, and you've showed what America is doing. You've showed what the prophet said about Rome and you showed what Rome is doing. You've showed what the prophet said about the economy of the world and you've showed what it's coming to. You've showed what the prophet said about the money system and you've showed what is happening in the realm of money. And yet people go on living the same way they live.

And it shows, they hear the Word of the prophet, they claim to believe the Word of the prophet but they have their own interpretation to the Word of the prophet, because they can't see the Word of the prophet coming to pass.

³ And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the Lord our God for us.

He believes the Word of the prophet, they still ask him for prayer. See people like to live in a place where they want the best of two worlds. "Just in case you're right, pray for me, so evil won't come upon me." A lot of people like to live there; they just like to know they are not affected by nothing adverse. As long as they could keep living the way they want to live their life.

4 Now Jeremiah came in and went out among the people: for they had not put him into prison, [yet].

5 Then Pharaoh's army was come forth out of Egypt:

Now this is striking, first we'd seen the king of Babylon, now we are seeing another king here.

5 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem [you see the city is already under a siege by the Babylonians] heard tidings of them, they departed from Jerusalem.

In other words Nebuchadnezzar come up, put a siege around the city, was going to take the city. Zedekiah, and them, they didn't believe the Word of the prophet, that Babylon was going to take the city. So they called for help. They called the king of Egypt for help and the king of Egypt start to help them. They decided to respond to the call. Babylonians see the king of Egypt coming, they realize, Okay, we have now two things on our hand. We're trying to take a city and now another nation coming to interfere. We have to resort to strategy now because we didn't anticipate this nation would have want to come as an alliance with this nation to try to stop us from our conquest.

Many times a man going to commit a crime and meet things he does not expect on the crime scene, you know. And he has to alter his plans. That's a normal course of life. Many times like the man brother Branham say, Lyle Woods, was going in the bedroom with the man's wife but he did not anticipate the man to come with a shotgun in the night. He didn't even anticipate the prophet to say it in the church too, about him.

You see, things does happen. Sometimes people go along with a scheme; they getting through, but they don't know today they might get exposed. Somebody might just pass and see them. They get complacent.

See! So the Bible says here, the king of Babylon... Now Jeremiah had already prophesied they were going to go into captivity. Now watch, catch the scene. I want you to catch this because I want to bring this very precise. So they see, the king of Egypt coming to their assistance and the power that the prophet said suppose to take them into captivity, look like it retreating. So now they begin to rethink and reinterpret the situation. That is why a lot of people does get trapped. They think when a prophet talk is like a man. He says something, "Ah, look the prophet says something and you don't see it is not coming to pass. Is not yet because look so and so happening." See. Now watch, watch the next thing now.

⁶ Then came the word of the Lord unto the prophet Jeremiah, saying,

⁷ Thus saith the Lord, the God of Israel; thus shall you say to the king of Judah, who sent you unto me to inquire of me;

God saying, "Zedekiah want you pray for him. Tell Zedekiah this for me now."

Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

God saying, "They come to help you. They assembled all their army and their troops and they come up knowing it's the Babylonians they're coming against. Not no small nation so they're coming fully armed, with heavy artillery, because they know the Babylonians laying a conquest here, they have heavy artillery. So when you going to war, like some of these brothers here, are soldiers and police and so on. They know you're going up against an enemy, you does carry the fire power that you know the enemy have. You're not going for a mismatch. If you're going to help and take the situation under control, you have to have what it takes to deal with what you're going to meet.

And God is saying, "Go and tell him he's trusting in the help that he sees coming for him. And he is starting

to rejoice in that, it looks like the siege is being abandoned and like the Word of the prophet would not come to pass. Is not now. And the kind of thing that the politics and the plans he make and the knobs he push and the strings he pull. That it working for him and it change the situation, like if what I say not coming to pass. Let him know I am God, let him know is I delivered him into the hand of the Babylonians. Is not Babylon trying to come and take nothing, I delivered them into their hand. I said it's going to happen, and it's going to happen now. I said it's not another Age, it's not another fifty years, is now. I said, I open the seven seals, I throw the rock up, I bring it to pass now. So hear what God is saying

...Behold Pharaoh's army, which Is come forth to help you, shall return to Egypt into their own land.

He said "Nah, nah, that man promised me. I have that man word in writing. I and that man signed a contract". That don't mean anything. We live by God's Word, we live by what God said through the mouth of a prophet. We don't live by what we read in the Newsweek, in Time Magazine, in National Geographic. We don't live by that, we live by this Word out of this Book here. Sometimes we can't explain why this nation coming, why this one going back, why things looking a certain way. If God say this is the time it's going to happen, God is able to bring it to pass because God does not change his mind about His Word. You don't try to find a false security in trying to interpret situations or what people saying about it. You find security in what God said through the prophet. He said Rome would destroy the present-day money system; bringing in gold. I don't care, brother, what the bank leaders say they're going to do. I don't care what the government of the world said they're going to do.

Let me tell you, you learn to walk with God; a lot of people don't walk there. But that's where the Holy Ghost is. The evidence of the Holy Ghost is: the Holy Ghost

write the Word. When you see people mind shaken about the Word, they don't have the Holy Ghost; they think they have It. Because it is the Holy Ghost that wrote the Word, and the Holy Ghost is the One who reveals the Word, and the Holy Ghost that gives the Word, power; energized the Word. It's the Holy Ghost that does all those things. That's the work of the Holy Ghost. He said...

*⁸ And the Chaldeans shall come again,
and fight against this city, and take it, and
burn it with fire.*

He said, "You think they run because they see the Egyptians?" He said, "That's your interpretation? That your thing work, and now you have peace?" He says, "They're coming again and they would take it and burn it."

*⁹ Thus saith the Lord; Deceive not
yourselves,*

See. They start to rest in a false hope, like the thing is not going to come to pass.

*...saying, The Chaldeans shall surely
depart from us: for they shall not depart.*

*¹⁰ For though you have smitten the whole
army...*

Now watch how God is nailing down the prophecy, now, telling them don't deceive themselves. God says

*¹⁰ For though you have smitten the whole
army of the Chaldeans that fight against
you, and there remained but wounded men
among them, yet should they rise up every
man in his tent, and burn this city with fire.*

God saying, "Don't even watch the size of the army; how much airplane; how much new weapons they bring; how much new satellite they put up; how much new things they invent that they could put them bombs anywhere." He said, "Don't even think that's a defense. If they only have wounded men because the whole army destroyed, them men would get in their tent, they'll

come back and they would burn the city. In other words, I give the city to be burnt, I could fulfill it with a bunch of half dead men, weak, against the mightiest defense you have because I say it's going to happen, is I bringing it to pass!

Don't trust in your politics, don't trust in your summit, don't trust in your agreement, don't trust in all the things you could do, forget that. He said you trust in it because I said it.

11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

See, it had a siege and nobody could go out or come in. But now the Chaldeans take off, it look like peace keeping forces come, and now the city has good defense so people start to move again. So Jeremiah himself decide, well, "I'm in this city so long, I'm from Benjamin, let me go out, where my father and my brother and my sister and them is, and go out there." And watch

13 And when he was in the gate of Benjamin, a captain of the guard was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

14 Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

May the Lord bless the reading of His Word; you may have your seat. So now, he's been falsely accused, and falsely imprisoned, and persecuted. And that's exactly what's going to come to the Bride in this hour. I want to speak a little bit this morning on and take for a title... I was taking a title 'Power Given Unto the Beast and the Image of the Beast,' on Wednesday [2000-1025 -Ed]. I'm trying just...sort of trying to bring some of these things that I think is important to keep the church under prophetic utterance, of the hour we are living in and what is happening. And sometimes you try to reach over and bring things for the local Assembly, in the sense of like to strengthen the church, family life and the way we ought to be. And the young people and the old ones, and the responsibility of parents, and we take those messages 'Parents in the Ephesians' [2000-0929 -Ed] and we'll still try to take them.

But just to stay there in that one focus, there is so many things that are happening, at present that needs also to be brought to light. Because it's not totally a domestic situation, it's things that are happening in the world that rapidly can affect the whole world. It is the Word of God coming to pass more and more and proving to us the kind of hour we have come to. What time is it sirs? It's later than you think to see the junction, to see the modern events being made clear and to know that you have things being opened to you, and things are being revealed. You try to bring some of it and then you can't get it in a service and you know sometimes these type of Messages is designed to be spoken maybe consecutively. Like, one, two, three, four days straight, and you know it's inappropriate sometimes because of the need of the people and it's hard to stop everything and come to church because of the distance, because of the inability of some people to do that financially.

So you try your best to just bring the Word in places and bring sufficient that we can look and begin to see, things in the scriptures that could open up channels for

us. That you believe that if someone is sincere, they would search the scriptures. That you believe that the type of Age we're living in, the type of message we have received; you have to be one who would be reading the Word. The bible says, 'Daniel was reading Jeremiah's writings.' He realized that it was time to go out and it's there the Angel Gabriel came down. It's there he found that channel to pray, it's there his prayer begin to get focused. It's there his prayer begin to take definition and emphasis according to the time and season and prophecy that was being enlightened to him in studying the Word.

You find that when you're not studying the Word, when you're not anointed with the prophecy, your prayer does, just, reach down to "Lord bless this one, Lord help this one, Lord remember me with this, and the job Lord, and the food Lord, and the children Lord. But when you ...you get.... sometimes you get into the Word, you find you get precise in your prayer because you begin to see, Lord, this prophecy is coming to pass. And Lord, if this is happening the church ought to be here, and if we are here then these things in our midst show a sign that we're not there. Because if we are there, we would have done sweep that out of the house already. We would have done... That influence would have done been broken from us already and then you begin to see the condition that we live in.

And that's why sometimes, you see a prophet comes on the scene and he blasts the church and he says 'Repent!' And you say, "What kind of crazy message is this. We have need of nothing; we are rich and increased in goods. We are God's people, we are blessed." And so the Pentecostals thought that they were so blessed, they couldn't relate to a message of a prophet, saying, "Be zealous and repent! Run for your lives, flee the walls of Babylon!" "You don't see this crazy man, what's the matter with him." They were trying to get close to Babylon. They were trying to swing the church into

Babylon. So you had one man saying “Flee Babylon!” and all the other great ministers, renowned. Men who was called minister of faith, like Oral Roberts, men who’s called minister... brother. Who could get all the big, highfalutin people in society in a meeting like Billy Graham, people like David du Plessis who was called mister Pentecost. Man, who brought all the teachings on the Holy Ghost, Gordon Lindsay and Jack Moore, great fine men, who can organize the meetings and get all the churches together because of the religious politics. They had such good connections in churches throughout the country.

And here was a man coming from Kentucky. When they look at the man, the man has a little small church on eighth and pent street. They had great, big buildings. The man, there, had people four o’clock in the morning trying to get in. You hear him say that many times. He said “We were having this meeting in the city, this man went and speak, all the great classical people was coming out, dressed real fine, cultured. He said then, here was my group coming afterwards: straight jackets, and wheel chairs, and crotches, and everything going, in there”.

And he would draw parallels like that and he would try to show, how it looked in the eyes of the cultured. In America, the land of promise, the land of the great, the land of blessing, the Christian nation, the land that spreads the gospel and sends it across the world. And here in that country, he was saying, “I have no success here. I go to Africa, I could get twenty-five thousand saved... healed with one discernment. Here with over twenty visions in one meeting sometimes, more than you read in the Bible, in Jesus own ministry, and these things. Yet I could hardly have any success here.” They criticize him, for his meeting too long, and they criticize him, for different things. For bawling out the women, they say, “Try to teach them to get gifts.”

They wanted to see people with gifts. They didn't want to see a man raking them over the coals, skinning their hide. Even self, when he ask his wife, "Honey, am I crazy? Why am I so critical?" He said when the Holy Spirit opens the Word to him; he saw it was the hour and the season for that kind of message. It was the Spirit of Elijah.

The man himself could not even understand his own experience, yet the man experience was of God. And because of pressure from people, church people, who didn't know the scripture. Yet they had churches and they packed churches and influence, and great names. Not always do you find the Truth understood by the majority of people. It takes a spiritual mind to grasp the Truth. It takes a life living in the Word to grasp the Truth. Because the Truth is something different to the church; the church have a programme.

Church has certain objectives: how to keep the membership, how to do this here, how to set up the programmes, how to make everybody happy, how to do these things, that's the church. But God have an Age, God have a time, God have a promise, God have a message to go forth. God have a shaking to bring upon the nations. The man stood up and say "Oh United States, United States, how would I warn you as a hen that gather her brood. Oh, Laodicea, Laodicea." He said, "One of these days," he says, "when brother, the waves come plumbing into Kentucky, when God begin to shake this sinful, cursed, earth down. Look at the ministry here today. See if it doesn't pattern the ministry of Jesus Christ. It shall be light at evening time. See if that isn't promised to come in the end time to the church." They couldn't understand it. They didn't see it fit. It made them feel uncomfortable to be around it. It seems as though this was a 'kill-joy thing'. It seem as though this would have bring a pressure and a demand and a drive in the people. They didn't see they'd have to run for their life, they didn't see that it was later

than they think. He says, "I've come to preach last week", he says, "I had to shake myself out of it". He said, "When I saw that explosion and saw that blast, and seven Angels... I've never had anything like that. He said, "Look I wanted to go in the wilderness, take a bottle of water." Man was looking to eat fried chicken three times a day. Businessman was having banquet constantly. Baptist was saying, "A million more in '44.' Everybody was having a good time, everybody was advancing, and a man looking at the Holy Spirit in the mountain there, showing him... He says look, the Message is rejected. He comes on *Present Stage of My Ministry* [1962-0908 -Ed], he begin to preach and show, look the hour it has come to.

And to prove that those things were correct, the Seven Seals came afterwards. He says the only thing I can see now is, God have to crown the thing. He and his little church was looking for a crowning when the whole nation didn't even know they had rejected the Message. Is those things realities? Can those things happen? What kind of hour it is? When we walk, what do we feel in our hearts? When we look, what eyes do we look through? When you look at something, do you look at it with an analytical view? Do you just watch it and stare at it or do you observe it and say, what am I looking at? Where does that fit in the Bible? If that is there, what time is it then, that we are seeing these things now? How late it is?

When you see those things, you get praying, you get a hungering before God and say, "Oh God, I need a deeper life". You'll find that, somebody come around the church, they'll see you praying at the altar, they say, "Brother what happen to you, what you going through?" Because they don't see what you see, or feel what you feel. They want to hold you in conversation about the latest football match. They want to tell you about a television show. They want to tell you about some new thing come out. They want to tell you about some gossip

that taking place in some next church. But if that heart is centered into the Word, if that heart is driven down in there and you are following the Word coming to pass, you'll say, "Oh God, fifteen years ago, this thing was here, fifteen years after look what it's been reached, look what it has come up to, here Lord". Look how you come back, precisely to those things where you've made a cutoff point. Where you show those things. You rest it for a season, then you come back around and begin to give light and you see what the Holy Spirit is bringing to you.

When God come to you he deals with you – with things. It has sometimes you open your Bible and say I'm going to study the book of Ruth, I think I want to study my Bible. And you get your markers and you marking and you studying and you taking your little notes. Or you say let me go and read a Message, I want to start to develop my reading a little more. Or long time I didn't listen to tapes and I think...there is that. And that is good and that keeps you built up. But there are things that God does come to you. He said the wind blow the page and it drop on a scripture. You know why? Outside there, man was prophesying, man was interpreting, and rain was falling on just and unjust. Man was unrighteous partaking of devils and nobody could have understood it, nobody could discern it. And he, by a gift, discerning it, seeing it in vision, but have no scriptural revelation of what he's looking at. So he is troubled by what he see even though he believe in what the vision is telling him.

But when he saw those things, he knew, *Anointed Ones At The End Time* [1965-0725 -Ed]. He knew how the world would be deceived. "The Holy Spirit", he said, "still packing me in the room, throwing him over here, turn to Romans". When that vision come, and he's been a stone stumbling and a rock of offense. Sirs is it the time, he was in the room, book... page turned there.

Looking at those things. He said, "I went to the book of Amos, so fitting for this hour, so fitting for this hour."

God, I'm saying, moves people into the Word. And why does God do that? Because He has come and opened the Word. And how will He know what you looking at and know what is happening. God has to take you somewhere in the Word to say, "Watch, watch what is happening, watch the symphony". The scripture is the symphony of God's Word. Come I'll show you your junction, I'll show you your change of beat. Come, you're going to find out; to a lot of people it would be a bunch of rattling noise, because they are not in the spirit of the composer. He said, "But to you, the drama would be made real, it would not be rattling noise to you. You'll know your junction, you'll know your change, you'll know why those things are happening." God deals with people like that.

Daniel was reading the writings of the prophet. And when he struck something, you believe... it was like an after effect. In other words, he was reading the Word that bring Gabriel or God lead him to that part of the Word to get in a channel to meet Gabriel. Because those were the things he was praying for, those were the things that were getting ready to come to pass and those were the things God wanted him to give light on. Or is like because he was reading the Bible, Gabriel come? How many times you read your Bible everyday, and Gabriel don't come. And then God open certain things to you. You didn't know how you get there you don't know what you seeing, but is like an inner voice. It's like an influence pushing you there and making you spend hours and days and weeks on things, you want to know what's this?

"And he took me away in the Spirit," Ezekiel said. And he took me into a mountain and said, "I'll show you the great whore". Into the wilderness, and I'll show you...and he took me into the mountain and said, "I'll show you the Lamb's wife". You think it would have a

time that God does want to reveal to somebody the mystery of the Bride. You think it would have a time that that God does see it necessary to reveal the mystery of Babylon. Isn't John, the Bride?

You think that there are times that God does see it necessary to take you, to show you...He says, "You're seeing Babylon, is a beast carrying Babylon. Come up let me show you the mystery of that beast, that the woman sitting on. I'll show you where that beast was. Where he started, and I'll show you where he is on the earth today and what he is doing". John wondered. And he tells John, "You wondering? The whole world will wonder after this". And not until this day, when the one of those angels who had one of the seven vials, who revealed to John what it was, come in this day, it stop our wondering. Because when he begin to open the seals, it begin to uncover him.

He said, "I'll show you that rider, I'll show you that one, that beast that was in heaven. How he come down here, how he move on earth, what he is doing, how he is building his Eden, how he is blinding this world, how he is about to be enthroned, how he is moving to be the most worshipped person, I'll show it to you. And if you can see it then you know that your name is written in the Lamb's book of life, so that you don't wonder and you will not be deceived by these things that is coming upon the face of the earth.

Speaking about the siege and the conquest, the siege and the conquest. Taking that for a title, "THE SIEGE AND THE CONQUEST". A siege.... I can't get away from some of these things, you know why? Just like I'm looking at you here, and maybe could call your name, describe where you sit, and what clothes you're wearing. It is like you're looking at the things and you're seeing it. And you're seeing it; you're seeing it in the Word, you're seeing the prophecy coming to pass. The modern events is clear to you it's not hazy. Because that's why the Book was opened. That's why the

Evening Light come. And that was not to give us knowledge alone, that was to warn us to get ready. Then you don't see that and then just be at all ease in Zion. Because when you see that, then you know that's... it have been given them to take control of the world. It has been given them to change up the world. The key have been given them to open the bottomless pit, a key of science, a key of knowledge. How come Bill Gates could put a whole library with a million books on a CD-Rom. Where you have to get a big ocean liner with maybe about two hundred containers to pack all those books, and he could put it in a CD-Rom in your pocket, the whole thing.

I wonder how they could build the Hubble telescope to see the edge of space. If they could have something here, that when you look through it, whether they put that thing and fixed it, they could see the edge of space. You don't need to rest something in space to see back here. What made the U.S. invade Kuwait? Saddam Hussein in 1990? A satellite photograph from outer space, they see what he was doing. What you think make them see in North Korea when they were trying to set up the Nuclear plants? From outer space, they saw what they were doing.

The Bible don't call him the prince of the power of the air for nothing. We're in an Age friends, when we come into a place, we want to be a real church, a spirit-filled church. But it seems that one of the big confusion is, what it is to be spirit-filled? What it is to operate in the spirit and manifest the spirit. If you lack spirit discernment, you can't see the spirit. And if your knowledge of the spirit is limited and it has to go with bodily exercise, to tell you well, that's the spirit, because it has to be something making that person fall on the ground and beat up. I don't know!

If that's all the knowledge you have of the Spirit. You'll say, "Boy, last year that brother was really in the Spirit, this morning, boy!" Might be what spirit they're

in? You don't know. They're getting up from the chair to the floor. I wonder if it quicken them to the Word. I wonder if, when they raise up from the floor if they raise up with an understanding of where they're at and what they're looking for, and how to come into it. Or if they're waiting for a next time to fall on the floor again and say "the Lord really deal with me this morning, again". And I wonder now, if the Spirit convict you of sin, lead you and guide you in all Truth, bring back the things in remembrance, keep you under the anointing of the Holy Spirit, keep you, brother, knowing your junction and your change. And then you going to know the kind of spirits some people have, they could control it. It does not have any control over them. They do all the controlling of it.

Let me tell you, this Holy Spirit, who is in the control tower of your heart, He does control your seeing, your tasting, your walking, your speaking, your believing. He does control those things. When He tells you, "The thing is going to happen!" and you say "But where that bear coming from, out of... a nine foot bear in four inch high grass?" He'll control your believing still. He'll say, "He is Jehovah-Jireh," by keeping you locked in the Word, that no matter what you see, taste, hear, smell, it don't mean nothing to you. If God say to bring it there, He'll bring it there. But when you does control it, from the time you reach a place where you can't figure out how you will come because your mind overpower by circumstances, that's it.

The siege and the conquest; I want to take my time with some of these things because I feel that I need to go slow with this. Because I am trying to bring an understanding to you of something which the other night, I was trying to show you. This Book that is open and I believe if we are sincere, and we love God and we have a little discernment, you can't be sitting down in this church and doubt that this Book is open. You can't go for three months in this church and believe the Seven

Seals are not opened. Because the thing is, there is one consciousness that the Seven Seals are opened because we have a book marked; The Revelation of the Seven Seals. I'm not talking about that. Because the real opening of the Book is something that makes every scripture reveals Jesus Christ.

And if we read the scripture there, this morning, out of Jeremiah 37, a little scene there, and a little picture. And we are not here necessarily to study Jewish history, and we are persuaded that those things in the Book that we read here is not just something about a past Age. That, that is looking forward, that is speaking about something today. Because Babylon is in the beginning of the Bible, Babylon is in the middle of the Bible, and Babylon is in the end of the Bible. Babylon ruled the world in the beginning of the Bible, in the middle of the Bible, Babylon ruled the world and at the end of the Bible is Babylon is to rule the world. In the days of Nimrod, in Genesis, he put every city subject to it. In the time when Nebuchadnezzar, he had a world power and he became subject to it. And in the last days everything is to come under Babylon again.

So when you read about Babylon, because it is in the book of Revelation, and it shows how it's going to grip the world in its power, then what it was in Genesis, which is the seed. And what it was in the middle of the Bible, is to unfold what it is going to be in the last days. And what God put in Genesis is a seed, and what God put in the middle of the Bible is also a seed because that was the beginning of the Gentile dominion over Israel. And since it was the beginning, it was the seed. It was the first king, in the first kingdom, the first beast. Daniel saw four beasts, the first one rule the whole world back there, in the seed, was Babylon. And the reason, God did not make Babylon the second world empire or the third world empire because in Babylon had the characteristic to reveal the other Babylon that would be here at the end of the Gentile dispensation.

If God had put Medes and Persians, it wouldn't have fully typed out Rome. If God had put Greece as the first one, the seed was Babylon. And that's why the mysteries of Babylon was willed over by the king of Pergamos, where Satan's seat was, by Attalus, the priest-king. It was given over to Caesar who became Pontiff Maximus. And who was now the same as Nimrod was back there because it's a figure.

Now God does things like that in the Bible. That's why, when God gives you a picture of something, that picture says something. That's why Jesus in the Bible says, He didn't speak unless it was by a parable. I think it's Mark 4 tells you that, where He talks about the sower and the seed. He opened not His mouth except it was by a parable to teach the mysteries of the Kingdom of Heaven. Because God's people is a people; they could be as simple, as simple as can be, but simplicity is not shallowness. God's people could be illiterate and uneducated as far as this world is concern, but God's people, is the people who have the Holy Ghost and they think deep. Thinking deep has nothing to do with education. Most times, educated people are not deep thinkers. They just cram information into themselves and most times, educated people don't know how to apply the information that they take in. That's why real teaching, you get something, you know what it is used for, how to use it, how to apply it, how to benefit from what you have. And that's why preaching the Word is not just imparting information, it is how to take This and use it, And how, in using This to keep in a realm where you're overcoming. And if you getting it and you're not overcoming, you're not getting it right. That's why Ruth when she get the grain, she went and make it into a loaf of bread, so she could feed on it, she could be nourished up by it.

Then if the Book is opened and these things that are happening in the earth today as it advances. If the seven Seals is really opened, we don't stop seeing after the

prophet go. You know why he was seeing, because the Seven Seals were opened to him. He preached it, they took what he preached, what he was seeing and put it in a book and say, "We have the Seven Seal book." But we are not seeing what He was seeing, so we have the book of what He was seeing. When we start to see what He was seeing, then we get the Seven Seals He got. You get that?

You could take what I preach and put it in a book and have it, you seeing what I seeing? You catch what I'm saying. When He spoke of the Seals, when He spoke of Babylon, when He preached the Word, He looked back there... He says, "Look at the beginning of the Gentile dispensation." He says, "We're at the end of the Gentile dispensation." He says, now look at how everything that was back there is back here today. Look how we've got the worship of an image, look how we've got that religious persecution, look at that unknown language, a handwriting on the wall, look what an hour of judgment, look what a gifted man, a prophet in the kingdom. He said "look where the prophet was, not in the kingdom when the Medes and Persians, the prophet was in the kingdom where the judgment was coming." You get that! Because the judgment was coming, because they was turning down the very word of the prophet in the kingdom.

That's why when Belshazzar was drunk, the queen said, "You're drunk, and you judge here and you don't know it have a man in the kingdom here." And when Daniel came, he says, "You don't know your father Nebuchadnezzar, God warned him? And you remember when he was there seven years? And you remember the things God did and he said, "Let everybody worship the God of Daniel, Shadrach, and Meshach, and them? And you come with this nonsense?" He said, "You are weighed in the balances and found wanting. Your kingdom is taken away from you; it is given to the

Medes.” And the Bible says that very night, he was slain. Is that right?

What was he showing us? He was showing us there is a way to keep under the guiding influence of the Holy Spirit. There is a way we see how the Holy Spirit works. That is what is so great about the Seven Church Ages. When you see the Seven Church Ages is revealed, you see the men who had the Spirit. You see the men who were hearing from God, you see the message that they brought, and how God used those men. When you read history, you read a lot of different things. That’s why even when you read the history of this last Age; you don’t read about Brother Branham name at all. Because as far as people qualifying what is Spirit-filled and what is not spirit-filled, they don’t have he down as Spirit-filled, they have him down as a man who went off. Yet you can’t find for six thousand years, no man was used more than that. So who know about Spirit? You understand what I’m saying? Who know about Spirit? Who you going to listen to as Spirit?

Like last week I was almost, not shocked, but... I can’t say astonished either, I was maybe a little surprised. I was reading the Guardian newspaper and I opened, I saw a brother who to wanted to be a preacher in the Message. He is the leader of a political party wanting to contest the elections. And these brothers persecuted me bitterly over the years. Called me false, what I’m trying to teach, I’m a novice, different things, they had the revelation, they was going to lead the Bride, they use to say. They had this man from the States whom they say was their leader too. Then I see, he’s saying how he get this dream with Dr. Eric Williams and how he was so inspired and different things. And it just came back to me this morning, there was another one who used to be with him in the same church, who couple years ago last election, I think it is or the one before, had went up also or was involved with a candidate in south. And I say, look how these... who went to Guyana and preached

about the Barataria seed, and who had went and preach in Couva there, in a church, about me. Until I had to go and talk to one of the ministers and say, "You let a man come in your church and preach two services, four hours on me?" And I realize these people end up going into politics. And the thing is, sometimes you think you're critical and sometimes people does think you're critical but you see, I does see those things from the beginning. I does know them. And because many times I identify them, its like, they'll say, "you think you alone (is) right and, you think you alone should preach, and you think you alone and..." I said, "Go ahead, no fight, no fuss, just leave it alone, let it run its course." When you're coming to the end, you see, you leave all this Message on seven Angels coming and a whirlwind and it make three blast and a rock thrown in the air, and a voice spoke out of heaven and says this... And a sword, come in the man hand and he turn his back and showed the last sign, and you gone in a political party? You looking back into a world that has been already judged? You hear shalom? What you see? And these were the teachers of the Thunders, and the Seals, and the Vials, and these things. They were the people who had the revelation and these were the people who were always prophesying something. And I was in the barber saloon there, yesterday and I'm sitting down and it had this radio programme going on and these religious people on the radio, and they talking about the prophetic Word and the Word of prophecy, and everything else. And prophesy to bless this one, and the nation, and they're blessing this one over here and they're doing this. Well, that was the only time I get to listen the radio, because the man had on his radio in the barber saloon, and I'm sitting down waiting for my haircut, so I'm listening. Because I think he is a denominational Christian so he always has a...you know, the religious programme on.

And that's why I'm not preaching this but some of that is so clear in what I want to say to show you how...

because people don't know the hour, because people can't read this Word, because people can't follow, because people don't know where they're at. And when you too don't know where you're at, all that does sound good and you give reverence to it. And sometimes you does want to turn around and question the very Word that has placed them those things out showed you those things. Because you aren't sure what is right. You know why? Because they say "thus saith the Lord", they say it is the Spirit, they saying "God told me and I got up this morning and God told me, and God told me, and God told me, and God told me, and God told me". Sometimes I does hear some people say God told them, and I does say, "Oh God help me; give me an experience, yes!" Like I have no... you know... They does say so much of God told me, and God told me, it does make you feel like if...you does hear from God, boy? But you know strange enough when you say something, you want to make sure, it have continuity, it go from Genesis to Revelation, it clear in the scripture, you could show it back yesterday, in the beginning of the Bible, in the middle of the Bible, in the end of the Bible, in the last, until the present hour. And it seems like they does... just say, God tell them and they can't even get a scripture for what they're saying.

More and more I does be more appreciative of the Grace of God, not to be over-powered by that kind of thing and to ignore it, to ignore it. Because the thing is, I already see, by a Prophet, how you does qualify 'what is God and what is not God.' I already see the Holy Ghost working in a son of God who found his place in this Age and understand when a person find their place. And is in *the invisible union, the uniting time*, and the Headship, that governs their life, how they does function. And that's why, you know, you watch things and more as the time goes on you are seeing a lot of these things, it have to show its colors, it have to show its colors. And they have this big; big... it's almost a

whole page. I was even kind of surprised how this man gets this whole page in the Guardian. And he is talking, what he is going to do for this country, and it have one religion in Trinidad, and you know, all religions are willing to work together and everything else.

Look what is happening. I said, these people wanted to lead people. When they speak, they does almost want to frighten you. Even the other one, when we were having the meetings by Bro. Rojas home, the other one was there, I says, "What you're doing? You're still freelancing?" For the last four, five years after coming back out of a backslidden condition, and trying to come back to serve God a little bit, you aren't going to church nowhere, you show up in a service ever so often. I said, "But you wanted to be preachers, you use to put people under authority, under a burden and line them up with the Word, and demand them of certain things and for people to come with their tithes and their offerings, and these things." Like some of you might even say, "Who is you to talk? The same thing might happen to you just now too." Just remember, years ago I always say, I have eternal life. Not by I saying it, by what does come out of you is a different way, is a different way.

When you need the support of people for your cause, if you have a cause, you have to get them attached to yourself. I don't have a cause, so I don't really need the support of people to attach to my cause. If I get you establish with the Word and tied to Jesus Christ and you see what I see, the same Word... all of we will have a unity in the Faith and the Word in the Bible that is promised for this hour that the Holy Spirit is anointing. If that Word is in you, in me, in another one and that Word would anoint us, and there would be a harmony among us and that Word would be our headship and we would go forward to work under the influence of that Word. That is the line I does try to preach in. That is why, always, your name in the Book, your name in the Book, you have to find your name in the Book, you have

to find what part of the Word you are. You have to get a channel too otherwise you're not in union with me.

That's why I keep always saying, "it's not Barataria, or Third Exodus Assembly, its not Abel country here. Because you sit down inside of here and you aren't line up with the Word, with me here, you could believe anything! You'll could criticize me and find fault with me every time you feel discomforted. You line up in the Word with me, in the Word, and we line up under God, brother, where I'm walking and going, you'll see where I'm going, you'll see where I'm flying, you'll see the flight path, you'll see the bloody foot...When I'm singing, "And He will lead me in the bloody footprints that He has left", you'll understand the language, you'll understand what I'm talking. When I'm singing, "Dove, lead me into a faith I've never known." And you come in there you will say, "Yeah, and me too!" amen, because you will understand what I'm talking about.

And I'll tell you why that was always so. You know why that was always so? Most of these people wanted a man outside the country in the States somewhere. Because they never had a personal contact with God. So they look around and think who they see look powerful and what look right and they align themselves with that for a season. I hope you don't align yourself with me because you find I maybe looking more powerful. I hope you lining up yourself with me because you see how scriptural I am, how exact I'm on this Word here. Whether I'm talking with a squeaky voice, whether I stammer and stutter to say it, make sure you're see how exact it ties together. Because that is where the Faith is, where it's measured close, that's where the power is.

Why you think years ago a motorcar couldn't go two hundred miles per hour, and it does go that today? Why you think it could have only gone at thirty miles as its fastest speed? Because science didn't learn to measure close yet, Why you think Luther and Wesley had only

that kind of power to live a justified and sanctified life? Because the Word that they had, was still fat, just justification and sanctification. Why you think when the Prophet came he could speak squirrels into existence? Because the Word came down real close, fine, is Christ being revealed personally in you, the individual. It tied up to a place, where it's not a group revelation no more, amen. You see them things? You understand them things? Sure.

And then you would always want to know why the devil always against this so much too. Now that would be more real to you. You know it is strange how God does things. I want to take my time with you and just, bear, go through with you slow a little bit because I just want to bring this thought out. Let's turn to Ezekiel 12 a little bit. If I try to preach in a certain realm it will go over the head of most, so I'm trying to take one or two places. I want it to be relevant to you. Ezekiel 12, I want you to understand something here. You see what we are looking at, I'm giving you one or two pictures in the Old Testament to understand how Babylon which was not yet the power that ruled the world, was coming into that position, because God had given it to Babylon and no other nation. Egypt was a mighty nation at the time but Egypt was not supposed to come into a world power.

America, as great as it is right now, is not to come into a world power in this Age. Rome is to come. Russia as great as it is is not to come in a world power, but Rome. France and Germany and Japan, as great as they are, are not to come into a world power in this hour, but Rome is. So it's a way if God has given it, to the king of Babylon, it's a way that they are going to come into it. Is a way He'll make the other nations dependent upon them. Now you getting me, I'm talking about God, I'm talking about God. If you see how God will bring to pass the Word for a country, can't you see how He'll bring it to pass in your life? If you see how God could take a country that don't even look like they could rule the

whole world, and God say they will do it, you wait and see. You'll see at the opportune time you'll see how exactly how great that control is. He says some of you can't even vision that right now. Then you will see the same way, look at Israel, when they were at Kadesh-barnea they thought they couldn't take it right? But God have given the land! God have given them their position.

The Bible say the beast is given power but doesn't the Word also say, as many as received Him, gave He power to become the sons of God too. But if He gives the beast power to rule the world can't He give you power to have dominion over the earth, also? Sure! Ezekiel 12.

Now you know Ezekiel and Daniel was, some of you young ones, you know Ezekiel and Daniel was in the same time. Jeremiah was in the same time. All of these were different men in the earth. Zephaniah was in the same time. So you'll hear one brother stand up and preach, then a next brother stand up and preach, then a next brother stand up and preach. And they all looking at the same Babylon power, you know. And Zephaniah saying, "Boy, at the fish gate, the merchants will howl!" He's looking at the stock market. Ezekiel, he's looking at another aspect. Daniel is looking at another aspect; Jeremiah was looking at another aspect. But they're all in the same Age, looking at the same politics, same religion, same social condition, same thing, they are watching at it. And they were elect, they were all elect, in the same Age. So what I'm doing, that was the beginning of the Gentile Dispensation, that was Nebuchadnezzar, king of Israel capturing Israel. Well, how would Rome become the world power today? Their conquest Israel. Rome rules the world when they capture the Jews money. Not until then. When she gets the money tied up then she breaks the covenant, set down a mark, you can't buy or sell, she has full control.

Right now in the ecumenical move, she's already united with the Protestants, its the beast and the image, the Vatican and Washington. Vatican is America. That's

why everything is always, in the Middle East; go to America for a summit. Call the leaders, let President Clinton and them come. Why always America, why? Do you think about it? Her place in prophecy. And when you think of America you think of the Message because that is where the messenger came from. That was the last great civilization. But it becomes the tool of the devil. Why? Rejection of the Word makes a way for the devil to become incarnate. It was a Christian nation under George Washington and Abraham Lincoln and them. Is that right? Had the greatest prophet, the greatest revival, the greatest message, and they turned it down. And then they vote in a Catholic church that they care about now. And they take sides with the very beast that they run from against the vindicated Word for the hour.

So it becomes the tool of the devil. It's cursed! How many know there is a bomb to destroy it? Why? Because it has pass redemption, it rejects truth, so judgment is the only thing left. He said if God don't judge it, he'll have to raise up Israel and all them and he say he was wrong for judging them. He had to raise up Sodom and Gomorrah. So the thing is, that's why, I don't understand sometimes people does want to run up in the States and, brother, they want to live in America and they want to have...And sometimes I'm saying... Now if God revealed that to you, and confirmed that to you, and proved that to you, and you have identification that, that is the will of God for you, then you do that, fine! But if you're going to do that because U.S. money is higher than the money here and maybe you could drive a better car and eat more junk food and different things. Or you feel it would be more glamorous to be called a person with a green card. It means that you sit under this Message and you don't know anything about this message. You're like a sinner!

The Prophet says the place that needs the most missionaries is America. You see the thing is you have

to believe in something. You know why people don't amount to nothing sometimes spiritually, they don't really believe in nothing. They float with this, they float with that, and they float with that. They could laugh when somebody saying that, they could smile when somebody saying this, they could keep quiet when somebody saying that, and they could put in their piece when somebody saying this. They're a good mixer! They don't say, "No, no, no, I don't believe what you're saying, what you're saying is wrong, no, no, that is not so". They try to please people more than stand for truth. It shows inside of them there is nothing genuine. They want to be accepted by people, they don't want to offend, they don't want to sound critical, and they don't want to be seen as somebody who has their own opinion. They don't want to reveal where their stand is. They want people to always think that maybe they're this, and they're that, and they're that, so they could have three and four identities.

You have to believe in something. You have to stand for something. The prophet say "I hear that man say the Bible wrong, Jonah couldn't be in no belly of no fish". He said that was too much for me. He said that was a little too much for me, the man say the Bible wrong? And I stand up there as a Christian believing in God. He said Billy Graham went running behind the man, he says, "I would have done like the Hebrew boy, I'll rather die right there". I said even though God didn't deliver us, we'll not bow down. He said, "But Billy Graham take off". Why? Its... some people want to live certain places, I'm saying this morning, to survive in this hour... What's the use a person goes along for some years and then you end up, "Brother, I fall in the flesh. Brother, you know, I think I want to drop out now you know, I don't think I could go on with this." What's that? That's people who stay one way and never really come to a place of conviction. Because you can't be walking with God and God don't bring you to places to drive things

down upon you. God does say today is your day, done with that. He said, if you want to move on with me from tomorrow, you have to start to come and clean up some of these things here. I'm calling for that, get back to Bethlehem, that's how God is. When you here people telling you, "When God ready and God ready?" You know that is a sinner there. They love the world, they're insincere and they could impress people who don't know about God at all. But a real Christian would say, "You get next to yourself right now". Now, today is your time, today if you hear his voice you harden not your heart. Because God is ready to meet with you now, not when God ready, God is ready now, God will not be ready. The problem is not God the problem is yours.

Those are the kind of people who walk in and out of prayer line over and over and over. Those kinds of people when they hear that Word they know God and that Word is always the same. And they know what God wants is a broken heart and a contrite spirit. And that person knows, if they know anything about God, they know, look, if God see I'm sincere, even though I'm failing, if I'm sincere and willing to walk in his truth and making an effort, God will help me, because that is the kind of person He is. When you have people sit down there and they're getting convicted and they trying to evade their conviction. And they're saying, "well when God ready for me, you know, if the minister call my name or Lord if is really you, have somebody come and tell me". That's a hypocrite. The Holy Spirit convicting you and you want somebody to come and tell you. To confirm your conviction. You don't know you're being convicted. See! That's those kind of people. You yield and submit to the Word and you make your altar your heart right when you hear it.

And when you see the Word comes with something wrong, that you're doing and you know you like and it hard for you to give up, but yet you know that's the truth. Instead of trying to find something to contradict

that or trying to evade that, say “Lord, I’m not where I’m ought to be, give me the desire to desire what is right. I don’t have that desire. Maybe I have it in some things but not all things, but in this particular thing I like it and it hard to give up, but change it, make me hate it, make me... I don’t see it the way I ought to see it. Take away the desire for it”. When you get there, you don’t have to come in a prayer line and they only praying for you and praying all over you and they trying to get you... No, no, no, that’s how you walk with God friends. And then you does find God does be answering those prayers faster than if someone was praying for you.

Sure! Now I know that is the truth, I know that is the truth! Because you see God has to let you see without him you are nothing. He has to let you see what man is. That you’ll want to serve God you’ll have a desire to serve God, but you love the world. God does let you see you are that. To let you see this and inside of you different. It has two realms of you. He doesn’t let you see that by reading a book, he does let you see that in your own life by experience. He does let you see under the most sincere times when His presence close you could think the most evil thoughts. He doesn’t kill you for it. But He does just let you see, you see what man is, you how it’s my grace that does hold you, if I don’t hold you, you see how you might have go even though I was so close. It’s God that show you that. Because to teach you and to give you how to release you from condemnation, He lets you know, here is a battleground and all kind of thing can land here.

Here’s like an airport, helicopter, plane, everything could come down here. Corbeau, turkey, duck, owl, could land inside here. God does let you see that. Sure! Because half of the time you think that’s you, that’s you, that’s you. “I am a dog, you don’t see I don’t come back to church, I used to stay in church, I can’t get it on my mind, I can’t even stay on the Word”. God say, “Sure, your mind can’t stay on the Word, because the devil

have access to your mind". But you need something down inside of here to shoo that thing off. And when I teach you how to work with that down here and I start to give you the control to deal with that up here, you'll be able to work with it. It's not a gift, it's a victory, and I have to teach you to fight, sure!

You know how long you go and how much beat up; the devil does beat you up before you learn those things as fact. You could tell, right Bro. Melville, you could tell. You see when people get excited over that part of the Word you can tell. No wonder why I can't get into some of these things here. You see when I get there they're listening to me, when I get there they're relating to me. And that's what I'm conscious of, but the thing is I know if I could lead you to deeper thoughts and higher objectives, you could see something to walk into. It'll give you purpose to live. You see, when you trying to fight off these things without purpose to live, you don't make no progress. It is because you know you at the end time, because you know the coming of the Lord is at hand, because you know these things that are going on, you have a purpose why you have to go against the current. But if you don't know that and you just sitting down here, not wanting to do this, not wanting to do that, no, no, it don't work so. You have to see why you want to leave this world; you want to see why you have to come out of this world.

And then everything become relevant to you, it comes in perspective to you. The Message is just no longer like, "well a message, well religion", no, no, no. Why we needed a Message in this last days, why we need to get out, what the devil is doing, what is happening, what is prophesying. These things, we come to know these things. So please, you know, as I said, don't let him overpower you with some of those things. Let's just read from verse 21, Ezekiel 12. So I was saying Ezekiel, Daniel, Jeremiah, all of them live in the same time. And they live in the beginning of the Gentile dispensation

and what they saw, is what is happening here, in reality form again. And one of the predominant things in that time was people couldn't see the word of the prophet coming to pass.

And there was such an activity, an increase in activity, and get this, an increase in activity of everybody prophesying, and everybody was prophesying their mind, and everybody was a prophet, and everybody was saying this and saying that, and they were confusing and upsetting the minds of people. And they were giving people false hope and false security, that's why God tell them, "Don't deceive yourselves". Don't think the king that Babylon gone and won't come back. He said if it is a bunch of weak, wounded men, they'd burn in the city, because I have given it. God is saying, "That is not coming because it want to come", God is saying, "You sin away you day of grace". God say, "You reject the Word, you refused to walk in the Word". That's what this generation is! They could talk about church, prayer meeting, and call to prayer, and day of fasting, and this week is a holy week, and this week all the denominations coming together and we will pray, for Trinidad, will come back to a paradise, and we will take back the country for Jesus and all this nonsense. They're upsetting people minds it is an hour of judgment! There is no coming back for the world or the nation or nothing! There is no hope in politics, there is no hope in religion, there is no hope in business, there is no hope in none of these things, it's God. This is a calling out Age. This is the Bride taken up in the rapture! This is Enoch having a testimony that he pleased God before he was translated! This is the wrath of God coming upon the generation is what it is. And I'm showing you, how all those people, and like that time when I quote, the only reason why, I quoted a few of them, in the Message who jump around prophesying all kinds of strange things, is to tell you that is characteristic. And you have to be contradicted by

prophets, other prophets, who also saying God talking too them.

A Man saying, "I had a vision, I was out of the body and I saw 'Vin the crow', that son of Lucifer, who will deceive the world". Sure! I am not the first one you contradict. See! Sent the book around the world. To print my influence and kill it because your satisfaction is, I must go to the dust. I never take away nothing from you, and I said if you could behave so bad without provocation, you could imagine if you got provoked. And if all your provocation, you can't get that come out of me, with that kind of provocation, then who have what in them. What in you, come out without provocation, and what you say, inside of me, with all your provocation to bring it out, it didn't come out. You understand what I'm saying. The hour is a real hour. These things I'm preaching in the Word, I'm not playing you know, I'm not looking for a sermon you know, Verse 21, Ezekiel 12. Now this is Ezekiel now.

21 And the word of the Lord came unto me, saying,

22 Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

You ever hear how sometimes people does say like the five-fold ministry fail. I remember a couple years ago in Zimbabwe, the brother carried the church right back into Pentecostalism and sisters was jumping up all over the church and prophesying such and such and such, because he says the five-fold ministry failed. So the gifted people going to rise up and lead the church where it supposed to go. Sound good! In an age after the Seven Seals opened when God come down to finish up the commission. Not because of the Bible, you have to know the God of the Bible! God don't work so. You would run your programme so? God don't run his programme so.

24 For there shall be no more any vain vision.... [sorry]

23 Tell them therefore, Thus saith the Lord God; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

24 ...[and] there shall be no more any vain vision or flattering divination within the house of Israel.

25 For I am the Lord: I will speak, and the word that I shall speak shall come to pass; it shall no more be prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord God.

26 Again the word of the Lord came to me, saying,

27 Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.

He said, "Jeremiah, what you talking about?" That thing you talking about, if that was so, you say, the vision isn't for now. Because look the for Babylon take off and gone when he see the king of Egypt coming. See! People, want to look at things and try to interpret what they see according to their own situation. And God is saying, "You deceiving yourself". And they weren't just telling a lot of these things, they were confusing a lot of the people and giving them false hopes. And half of these things you does be hearing on the radio there, is false hopes they are trying to give the nation. Because everyone who is saying they are a prophet now, is people who refuse and rejected the Message of the hour, which is the voice of God in these last days. Which was a true prophet promised in the Bible, and it had 'Thus saith the Lord' and was vindicated and spoke contrary. And

what they're saying was not according to what the true prophet hath said.

And I hope you don't be listening to that nonsense on the radio, that they does be having there calling... And let me tell you, they does be talking, what they criticizing, they have the same thing. Because you have woman preachers, you have paint face Jezebel in pants, you have a trinity baptism, and you condemning the Roman Catholic Church, and you condemning this one and you condemning that one, and you have the same thing. You so blind you can't even see what you don't have. Your thing is you see yourself like the truth. And that's what they're doing and then saying they have so much of the Holy Spirit, and you just quote the same Word to them and present it to them... Brother they'll tell you right away where you're false too want to find all kind of false things. See!

And yet you see them, some of you who come out from religion and say, "Pray for me, mammy". And they say, "And yes Lord Jesus". They don't even find out if mammy in sin whether thing in the family... Nothing, you know! They rebuking left, and right, and fixing up and saying call back in and send the offering after. You don't have to find no cause or nothing; they have power to bless through the radio. They would tell you how the nation, where the nation going, and how the nation going to prosper and all kind of different things. Because they sit down there and they can't see the nations are sold out to Rome. They can't see the United States have full control here. They can't even see that the United States is Revelation thirteen in the book of Revelation. They can't even see that, that is the beast speaking with the voice of the dragon, they can't even see that.

But they're blessing left and right. And you see what it come down to, all kind of calypso, dub, all kind of weird kind of stuff. Brother it has no difference, nothing Christian about it. And you think it's getting less

popular! Why it there? It's being supported. To be there on the radio it has to be supported. You have to pay for the time on the air. People supporting that! Confusing the people, giving them a false security, a false hope. And that's why sometimes right here in the church you find people can't even discern what time it is. Can't even quote a scripture, can't quote what was prophesied to come, can't even show what is going on. And yet everybody rise up with their little interpretation, they carry some so, carry some so, carry some so. See! Sometimes people going to people and asking council and advice, and God didn't put anything inside of them for counseling and advice. So people giving people their own mind, giving them their own opinion, giving them their own idea. And they sitting down in this Age saying I am Bride, I believe the Word and different things, and not knowing how the plan of God for this Age is set up.

God is rebuilding back his church. God is bringing his church to perfection. God's church is set in order. God have administration. God does operate through a provided way for everything. God show the light and how to do God a true service in the Age you're living in. How God does prepare a servant and send them. Yet people like to opinion shop. And then half the time when they get in their trouble, then they running to you now, when they think they woke. "What you think we should do with this, how to approach this?" Well if you so gifted and inspired, how come you didn't get the approach? If the Book open and all the mysteries revealed, how come it isn't revealed to you? That's part of the Message!

Sometimes you see things, you say "Nah, Nah, I don't think that will happen now, I don't think that will happen now". You reading a prophet saying, "I'm going in the mountain with just water, and if I don't come back, take care of the children". And you sitting down here thirty-six years afterwards, pacifying people, change their mind, put them here, and make them a false security. You say, "I am no prophet, but I see the

one for the Age. He say run for your life”. I say get your running shoes on! You say, “Well I don’t want to be too fanatical”. I say, “Well if that would make you fanatical, obey what the prophet has say, be a fanatic!” I say in your works must show, faith take a hold. If you preparing and making ready for what you say you believe in, I say, “You don’t believe it”.

“Nah, nah, nah, when I change, me and Sarah change, we will go and shop for a booty. We still have nine months in any case, because the baby coming we will buy up everything in the nine months”. Tell that to yourself, put it in your own pipe and smoke that for you! This Word does make some of you uncomfortable? It shouldn’t. If you use to sit down under a lie for twenty years, how the truth would make you uncomfortable now? It shouldn’t make you get uncomfortable; it should make you get happy. Now watch verse 26.

26 Again the word of the Lord came to me, saying,

27 Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.

28 Therefore say unto them,

You know what was the time... What were Jeremiah and Ezekiel prophesying about? The king of Babylon was going to take the nation. That’s what they were prophesying about. The king of Babylon was going to come in and rule the whole world. That’s what they’re prophesying about. That the lion have left the thicket and God has given this nation into their hand. And they were saying, “can’t be, these are the people of God”. They say, “Can’t be, this is the people of God!” They say, “Well maybe you could be right, but that isn’t for now”. Because the people wasn’t in condition for judgment yet the world isn’t that evil yet”. Isn’t it strange how people can see things in one way, believe the way they see these things in their carnal mind, hear God say it, the way He

see it, and then they... it hard to accept the way God say it. Yet after God say it, He says, "Father, if I had told the truth tonight, come down and confirm it". And, see the Holy Spirit come down behind and confirm the Word.

I'll tell you what is happening, when you really get down to the bottom line, people are not seeing what is going on. People's world is so small, they see this brother here, they see that sister here, and they're seeing that church over there, that is people world. When you try to lift the church up, to say, "church watch the Age we're living in, watch the nations that was spoken of in the Bible, watch the politics of the day, watch the church world, the religious world, watch the social condition, watch the message of the Prophet, look how far advanced the ministry of the Son of man is, watch how much years since that has happened, look where the church is, look the things God has come down and made real among believers here. He said, "You tell me now, if it isn't many days off."

That's why when a Y2K thing happen, everybody get frightened for Y2K. 1977 everybody get frightened for a season, it passed. Year 2000, it come up, it pass. That's how people serve God, and they kind of say, it's not really for now. And then you start to go back and find the quote "the prophet say it could be a hundred years!" They don't want to change their situation. And right there the devil comes up to contradict. And Hananiah rise up and say, "Seventy years, what? God is a God of love". And he quotes about fifteen quotes on how much God love Israel and can't do... you know. And say yet I say come back again, you know, again, and I forgive you, and everything else. Isn't that right!

You ever read, *Things That Are To Be*, in the prayer there, 5th December 1965, 27th November 1965, *Trying To Do God A Service (Without It Being His Will)*, in the prayer there too. He said, "Father, I pray not for these because they are dead". He said, "I don't pray for the stalk because I know they are all dead". He said, "I pray

for the grain". He said, "I don't pray for America no more". Yet man saying, "God bless America, God..." He said I don't pray for it any more. Who was right? Who was seeing it the way God was seeing it? Sometimes when people have to be brought to repentance, some people want to give them a false hope. And take away their conviction and say, "Brother it's grace boy and God really love you, and so and so and so and so" And they take away the people's conviction because they have sin in their own life and they can't stand up there and say what has to be said. And they don't even have any spiritual discernment sometimes to show that condition in the Word, how far that person has gone.

As Peter tell them, Simon, he said, "I perceived you in the gall of iniquity, in the gall of bitterness, the bond of iniquity". He said, "You better pray". He said, "Where you is, you're in a bad place, hell fire already scorching you". He said, "I perceive that's where you're standing, right there". Sure! All kind of voices raising up to contradict the truth, misinterpret the events, take away the expectation, put the people back at ease, settle them, bring them to a slothful condition, where they don't even have faith and rugged, to face their challenge. Where they can get back involved to all the social activities, only because someone to look spiritual to give their own opinion.

All the contradictions were among Israel. Wasn't out of Israel, was among Israel. The prophecy of the prophet was coming to pass, in the process of fulfillment, the Chaldeans had come, the siege was laid, the economy was being broken, Egypt rise up. Egypt was the next one and when Egypt come you know what Babylon do, Babylon went, contend with Egypt, take Egypt and come back and take them. I don't have time to go into it but I preached the message over here for you in April, *The King Of Babylon Is Come In Jerusalem*, and show you the two eagles on the cedar tree. And Egypt and Babylon is Rome and America, it's a prophesy for the

last Age where it is happening again. Both symbol is the eagle, America and Rome, both symbols... and the Age is the Eagle Age too.

Babylon was the one that was going to rule. And so, even though, they had looked to Egypt for help, like the only nation that stands with Israel is America. But don't you know that America has already been taken by Rome too. You think America has no assistance to give Israel? Don't you know that's the prophecy of the prophet of the Age? Outside of this Age, who can teach, that Rome capture America. Outside of this Message, who can preach and prove these things. That was the third angel message, to reveal the mysteries of the mark of the beast and the image of the beast and these things. To reveal economics! Who said how America would become bankrupt? And where her money gone, who's the one say Israel's history repeating itself in America? Which teacher, which religious teacher could have taught that? To teach that, you have to know Elijah in the land, repairing the altar in the evening sacrifice, if Ahab and Jezebel are together in union. You understand what I'm saying.

So then if in the days when the things is coming to pass and you see our nation is under that nation, then we are under Revelation 13. Who does go with the helicopter to go and fight the drugs, who then we are submitted to? Who's foreign investors does come and put thing in the country? Sometimes I does want to preach it in the church here to, but the thing is like, you hope the people can see it. See, see, catch the picture! When you see it coming to pass, when you see the effect of the vision of the prophet...If a prophet didn't tell me Mystery Babylon is the anti-type of that Babylon, could I know that? And if is that Babylon, where they was taking that nation, had a prophet there like Jeremiah, who opened up the mystery. That pulled them out, like how Daniel and Ezekiel and them pulled them out. And they were reading the prophet's writings and they saw

the word of the prophet come to pass exactly. And they saw Rome, Babylon become a world power!

If our Prophet didn't preached that, could we have known that? Could we know where to read that? Could we know when to read the book? If he didn't tell us the beginning of the Gentile dispensation is a type of the end of the Gentile dispensation and give us those keys, could we know that? I would be trying to bring a sermon, but I want to be able to bring a sermon in a place. Aren't you hearing all those voices of who is prophet today? Years ago they say there was no more prophet; John was the last prophet, now today everybody is a prophet, and everybody is a prophetess. And everybody on the radio, and when they're advertising, "And prophet, apostle..." They putting all the man credentials on the paper, when they bringing their ministers. And years ago they fight you down with the Message, telling you it have no more prophet. And they quote Matthew 24 in the last days it will have false prophets. Now all of them are prophet today.

It has to be so according to the Word. What was the problem among the people, after Jeremiah have given the prophesy and the king of Babylon was coming and take the nation, people was rising up to contradict the word of the prophet. They gave the people false hope and put them back at ease. People was claiming that they have 'Thus saith the Lord', but their thus saith the Lord was different to what the first prophet gave. How many know anointed ones in the end time is to come after the true prophet? And how many know he went to Jeremiah and take Hananiah? And how many know Hananiah was one? And how many know that, that Hananiah in the bible, his grandson is the one who put Jeremiah in the prison, because his grandfather contradicted the prophet and God killed him... Look at the Word, friend.

Sometimes those things do be a little too difficult to grasp, that really we can sit here and know what is

happening. But the thing is, that clearer than reading any of those newspaper. That clearer and more accurate than a journalist with two three GCE [General Certificate of Education, a UK qualification -Ed] writing for the Guardian or writing for the Express, or writing for the Newsday, or half the time their report inaccurate, they don't have no real investigative journalism. You trace that back and forth in the Bible, back and forth in the Message and you will see how accurate that is, That more accurate than what on TTT and TV6, you know that? That more accurate than what does come out from Hollywood! And all that discovery and movie channel, and all them different things, this more accurate than that, because all them things are put out there for commercial, Brothers, be sensitive, the only thing to hold us steady and keep us in step, is the Word that was already spoken. What is the objective? It's to keep the bride in step, is not that time...

He says, Micaiah compared this vision with what the prophet, Elijah said. All of them were prophesying, trying to bless what God had cursed. Zedekiah saying, "Go on up! The Lord is with you, Lord bless you, go and prosper". He said but this man watching what the prophet before, who was vindicated had said. And then the Prophet said, "What time is it brethren?" He said, "Is it what they're saying or is it judgment?" He said, "Remember the rock on the mountain", you remembered that. He said that was judgment saying an earthquake coming. He said, "Remember the vision of the Bride, just keep her in step". He said, "That's the thing". That's why I'm saying, whole steady, whole steady under the Word, walk in the Word, let God take the Word and make it real to you.

Look at all these things that rise up, is it a scriptural voice? Is it a voice saying what has been said? Listen when they rise up, are they right or was Elijah right? Could God say something Elijah vindicated and then God come and have people running all over the place

and trying to carry it to a next city, carry it to a next man, carry it to a next something. Can't be! Any true voice has to put us back to what Elijah said. There is nothing else to be given. The Holy Spirit come and teaches us further on the truths and that's it because the truth doesn't stop. As far as, a new thing, another thing, well the Prophet say it's so but it won't really happen that way, it will happen this way, or I don't think so because I read an article the other day.

Let me tell you, after I saw the Logos who spoke the words into existence, and understand that Genesis 18 was that Logos in a man. And understand that, that was the prophet Luke 17:30, and Revelation 10. And that was *The End-Time Sign Seed* [1962-0319 -Ed] that was the end of time seal. That was God himself, unveiled. I have nothing else to listen to. I might read this, I might hear that, but as far as being influenced, brother, I've already heard God talk. And as far as I see who God is, He too exact, God is too exact. Stay with the Word, stay under the Word. Even though there's a Spirit trying to get you to get against the Word, and you don't even know why, and it have you uncomfortable, pray and ask God to take that away from you. Search it out first, if it's the Word, If is the Word then tie your soul to it, it's an absolute.

Is it written in the Bible? Is it spoken in the Message? Was it vindicated by God, did the Prophet bring it through interpretation? Is it what is being said in the line of the same Word? Then just keep walking in it. God tell Joshua after Moses give him the book, the five books, God say, "Don't turn to the right or to the left, meditate in it, give yourself wholly unto it, he'll prosper you, he'll give you good success". You want success in life, you think success is making a million dollars? Success is God bringing to pass what He said for the Age in your life. That's success! Success is that, you don't come up lost and you don't miss the mark. Success is not whether the whole world for you or

against. When they say, “You’re washed up”. He said, “Friends I’m not washed up, I’m washed in by the grace of God” Success!

He said, “My commission was stay with the Word, and I’m staying with the Word”. And I think, as our brother was making a statement to, when people rise up, and all these people that run after these false doctrine and see where this one end up. Then seeing this one going into a political party, this one going into a political party, this one going into a nightclub, going back in the...I wonder, they were such advocates. To tell you who have the revelation, and whom you should believe, and if you don’t listen to that you won’t make it, and trying to even bring fear upon you, see! And in the end everything that’s in darkness would come to light. Their folly shall be made manifest and they shall proceed no further. Friends is seeds, is the seeds that God planted and those seeds does come into harvest and the seeds is being identified.

All you finding out is which one of the seeds you are. And when you find out that you are one of the seeds like Caleb and them, going to the promise, there is a joy in your heart, amen. You understand how God bringing you in. The siege is on friends; it’s a siege being made. They’re laying a siege and the whole world has been under a siege. This nation has been under a siege; this region has been under a siege. Maybe you look and you can’t see the siege mounds, maybe you can’t see the servants of the king of Babylon, maybe you can’t see how they set up the fortification and how they store up the gates and how they conquer the city part by part, how they bring the famine and how they break the power of the people. And then they own them, maybe you can’t see how it is happening but the siege is going on, until finally the conquest ended and they had them, It’s a siege, it’s a conquest!

At times they’re slack, because remember the devil isn’t God, and though the devil plan itinerary, he’s not

omniscient. And when God, who rule in everything does bring set back and it does upset the devil, calculation and time. And God bring an earthquake, and God bring different things, and God give you a bad crop, and God cause these things to happen, and you hold them. He said, “Hold them winds for a season, don’t let them blow”. And God bind them up politically and everything else until we have sealed the servants of God in their foreheads, then let them loose again. Is how much you know God, is what you know about God. God has His time, and it is going to come in God’s time, not in the devil time. The devil has the plan, but the devil doesn’t have the control of how and when to bring it.

He tries that and if that don’t work he has an insurance policy, he have a backup plan, have about three, four plans. God doesn’t have back up plan. God goes to hunt with one bullet. Because God don’t need a backup plan. Because God is omnipotent, He is able to bring to pass what He said. That’s why God let the house of Judah come down to one man and then they hide him. Athaliah couldn’t get him. God does things like that. God take Moses and raise him up in Pharaoh’s house. God don’t need no backup plan, all the plans He ever plan for him, God make he raise him instead. God doesn’t need a backup plan, no, no, no. Is how you see this God. When they thought they was going and kill Joseph and they say, “Throw him in the pit!” God had the Midianites passing there the same time. They say, and they got a thought, “let we sell him, we’ll make money”, so he could end up in Egypt just so he could save the world. To make them come and bow to him, to fulfill the very vision.

You see God doesn’t need back up plans friends, God works all things after his own good pleasure. And that’s why you don’t think something you read or something you see that God’s Word isn’t working, no, no, no. You don’t think that is a vision for afar off so we could get that... When you go to Jeremiah 34 you know what

happened, when they had seen the siege man start to let go their slave, man start to tell you to go back to your home, you know, because all this done. From the time the king of Egypt come and the thing free up, man takes them and put them back in bondage. Read it, I think its in Jeremiah 34. And God say, “you will set them back at liberty, but then after you see the thing like when it done ease up, you went right back to your evil ways because you really wasn’t sincere in your heart. He said, “I’ll feed you all to the fowls of the air and the beast of the field.”

That is people serving God in the Age when the Word has already come by the mouth of a prophet and identify, and they fail to realize that it is given by God unto the king of Babylon. Not they trying to take it, it is given to them and God is going to bring it to pass. And nobody could stop it and no world power is not going to invent nothing. No matter how hard they work in science, to invent something to get more control, so the king of Babylon wouldn’t get it. And all of a sudden, some new dark horse will end up winning the race. It doesn’t have that! Daniel said exactly, “After this kingdom, the God of heaven comes and smite the whole thing and grind it to powder and that rock grow into a great mountain”. It’s already laid out in the Bible. You have to understand when God give something, it is given friends, and this world is given to the devil! That is what the harvest time is, let them grow! I will gather mine at harvest time, I don’t want you pluck up mine now. I’ll let the tares mature under corrupt teachers and I’ll send them false teachers to bundle them and take them into the Ecumenical move.

But nobody will be able to touch mine, not one will be lost. I’ll get mine! This Message of the hour will get them and I’ll take them in the garner, I’ll give them a rapturing faith! I’ll burst up every denomination to get them, I’ll go and turn kingdoms upside down and take them out because they belong to me. And I’ll stand and

see this corporate swallow up that one, see that beast devour up that beast, swallow up that beast into itself, they loose their corporate identity, they loose their national identity, they break the nation. I'll stand up and watch because I give it to them. And no other power going to come in and no church...

You ever hear how they get together when they see things going wrong in the country. Let us get together and pray and change it. You know what's that? That's when Titus and all of them surrounded Jerusalem and all around the temple and start to pray and saying, "Remember the time when I quote the scripture, remember in the days of Jehoshaphat, and God bring deliverance". They eat their children inside of there because they don't understand the word of the prophet friends. Understand what I'm saying this morning, and get the way I'm bringing it to you. And then you'll see why you have to stay with what has been spoken by a prophet and why you have to make sure your mind don't get mess up with all the dreamers, all the interpreters, all the who prophesying, divining, sooth-saying, everything. He said, "They all lie". You know why they lie? They say it's contrary to the word of the vindicated prophet.

'Thus saith the Lord' was spoken by the mouth of the prophet. Brother Branham was not just a man preaching friends that was the voice of the Lord in the last days. The lion roared, who can but fear, the Lord God have spoken, who can but prophesy! That was the king himself speaking every beast had to hold their peace in this Age. The only way you could say something, in preaching to the Bride, you must say exactly what he said or don't speak at all. An evening sheaf would have 'Thus saith the Lord' what was spoken by the prophet or keep still. And if she who is bone of his bone, and flesh of his flesh has to keep still, what about some of these tares want to jump up and say

‘Thus saith the Lord’. He said “I never even knew you”. Let’s stand to our feet.

A terrible time friends, terrible time, you mark my words; you’ll see things changing, and becoming more visible. Some of you could see it, some of you still can’t grasp the realities of it to have a profound effect upon you, some of you need to get into the word and get a little deeper, but then some of you will see it visibly, and you will see how things would change because remember, it’s not new thoughts people getting, most of these things are in writing. They have to weigh public behavior before they bring things. You see how they trying to bring things in the papers the other day. All the denominations come up first, bring them on the side, talk with them, soothe them, and hold it back for a while, not yet. You see just before the elections, a big Catholic emissary comes in. You read the man credentials; you know they don’t have an archbishop right now, right? After every archbishop died, Rome does have a special thing and they have to send somebody from the Vatican, before a man could be considered an archbishop set up in the economy.

They bring a man there, the man credentials is about ninety-eight percent political and two (percent) religious and he is the man they bring in to oversee and institute who is going to be the new archbishop. I can’t convince you, if you look to God to let you see, I know what I’m talking about, I know what I’m watching in the Word, I’m watching a picture, I’m watching how Babylon, the final events that put Babylon in the seat of global authority and power. It came with the conquest of Israel. I’m seeing the hunter, who has special dogs bred for this hunt. For every hunt he have certain dogs for what he’s hunting. Dogs is dogs of war, politicians, she drunken the kings of the earth with her fornication. How did Jezebel and them get Naboth, she get the elders and the nobles. She was able to make him look that he

had broken the Word of God, he was inconsiderate, and they fabricate things and make them look a certain way.

And that's what the world is doing today, they control the media, they could make Israel look like a bunch of whoremongers in a civilized Age trying to use old barbaric ways that is outdated in a modern society. They have no consideration for human beings, who were all made in the image of God. But trying in this Age to make themselves so exclusive, that they are a special people who have a certain franchise on God that nobody else has that franchise on God. They want to put a lot of pressure upon them. And it's going to work for a season because it is given to the king of Babylon. And he, the hunter have all his Arabian dogs bred for this hunt. And you know when a man have dogs that he employ in a hunt, some of these brothers does go and hunt, the dog want to behave bad you don't feed the dog. You put some good licks on your dog to and you establish who is the master and who is the servant. And the dog is only to carry out your will. And he don't do it, you'll put some sanctions on your dog. You eat once a day or you eat once a week and I'll lock you up tight and I won't let you go. And then you want to pressure this dog into submission.

And Rome with the wealth of the world, brother, she could pressure any nation into submission, she has the means, she have what it takes. A hunter knows how to put the dog on the center of the trail of the ones he wants the dog to hunt. You ever see a man take somebody clothes and make the dog smell that, or put it somewhere and carry the dog where it have some activity, and it start to smell it. And they pick up the scent and they get on the trail. You ever see the sniffer dogs in the airport, and they bring them around your suitcase, and in case you have cocaine there. It's the same way. And you see all that unrest in the Middle East, don't think that many of it is just temper of people, they're playing on the people temper. Because the

people are being manipulated, but a lot of their moves are orchestrated, a lot of their moves are orchestrated.

It is a great time friends, and when you can see, it's becoming later, the Holy Spirit, could come among us. It will be impossible to disbelieve that God want to deliver you. He wants you, because if he doesn't deliver you, you're not going to go in the condition you're in. And if it is so late, He has to come among His people He has to deliver them. "I'll hear the cries of my people, I've come down." And because there is deliverance, He has to separate His people like in the days of Noah and get them in the ark. Like in the time of Israel, get them under the blood because, why? The wrath of God is going to move through the land. Catch it, mix it with faith, ask God in your own life, "Lord, let me walk with you, in a place where I can walk close, where I can be sensitive, where my heart could be full of love, no bitterness, no strife, no envy. Lord where I could line up with your Word, Lord I could take my position in the assembly, I could take my position in the body of Christ. Lord I could get taken up in the vision and the objective that you raised up the church for in the last days. Lord I could have an obedient heart, in submission to your Word because what the Holy Spirit is desiring: the preeminence, the oversight, the leading in His body". What for? To make you a co-worker, to do what? To go hunt your lost fallen brother. What for? To finish the plan of redemption. That's the hour friends! Move into it by the grace of God as we bow our heads and close our eyes.

Father, trying to take these things in a roundabout way, being very conscious that there are many young ones, dear God, that needs to have the Word broken down and put in a simplified way. In a way that their minds can begin to conceptualize and visualize the thoughts and how it's being applied. So that they can understand Father, the channel through which the Holy Spirit can stir their faith and you could move them up

into your presence. And they could walk with a greater awareness of the things that they read and they see, that is happening roundabout them. The modern events, dear God, can become clear to them, as they realize the prophetic Word coming to pass. That these things are just not happening by chance, Father, but as we could find the seeds in the scripture in the beginning of the Gentile dispensation.

Lord and see, at the end of the Gentile dispensation, Lord God, when the rock cut out without hands is appeared, in the days of the ten toes, Father. Lord when the supreme judge has been revealed, the ancient of days, Lord God has come down as a judge between his priesthood and his kingship. Oh God, and the seven seals book has been opened, and the Bride is being gathered and separated from the systems of the world. "Come out of her my people", he said, "Flee Babylon...", oh God. Babylon is fallen, is fallen! And dear God as we see these things Father, dear God, so we could realize that this world is given into their hands. And dear God, don't matter what it looks like, Father, Lord there is no security for none of us. We don't have enough money here in no banks that could be a security. We don't have a job that is so permanent that could be a security; we don't have no house that we own with a deed that could be considered a security. There is nothing we have, Father, we have no friend in the world who could put a string for us, that can be considered a security.

The only refuge there is, in this hour for the believer is in Christ is in the revealed, vindicated Word of God. And oh God, I pray, Father that, that would strike the heart of your children, they will not build upon the sinking sand of man. They would not put their confidence in flesh, or in some human person oh God, but they would tie to the Rock, the Absolute. They would tie to Jesus Christ, oh God. They'll receive the kingdom that cannot be removed in this hour. Father, they would begin to get in the rhythm of the Word and move in step,

dear God. And Lord, knowing that this is the hour and the Holy Spirit is moving through the churches to mark them who sigh and cry for the abomination. To them who hunger and thirst after righteousness, the filling up, dear God. When you had sealed up your own, writing your name in their foreheads. Lord I pray, in this hour Father, Lord God that they would catch that revelation and Lord they would understand, Lord, they would be enlightened.

Like Rahab caught it Father, she knew that Israel was the people; she knew that judgment was at hand in the nation. She knew that, dear God; those people were your servants. She knew, dear God, if she could find favor, she could escape that judgment. And dear God she found it, a sure token father. And, so we pray today, dear God, Lord just like little Rahab, Lord, there would be some little Gentiles here, in this hour Father, who would catch that faith, who would move into that channel Father, and who would find that real security. That place where they could be safe and secure in this hour Lord, that haven of rest, that hiding place, that covert, that shelter in the time of the oncoming storm of judgment. Oh God may you grant it father, in the name of Jesus Christ, bless your children oh God, strengthen them Father, break their fetters Lord, bring the soberness, filter out the thinking Lord. Lord where the enemy is trying to, Lord, create confusion and upset the minds of many, giving false hope sometimes, and diverting them Lord, causing them to loose their expectations and cool off. And begin to socialize and just, Lord, be lackadaisical and there is no preparation in their life, no making ready in their life, no lamp trimming in their life, dear God. No filling up with oil in their life, Lord may we see a people where there is a desperation setting in Father, Lord God, where there could be an urgency.

Oh God, because Lord, they understand what is happening. Grant it Lord, we see the siege Father, we

know the conquest would be soon, dear God. Oh God, because through the siege they have broken the nations, they have reduced it to almost rubble, oh God. They have worn out the people, Father. And Lord now they're going to move in and takeover everything. But you say before that could happen, you'll come down Lord to deliver them the names found written in the Book. In that day of trouble shall Michael stand and you hide us in the secrets of your presence. And though a host should encamp roundabout us, in this we shall be confident because the Lord is our light and our salvation of whom shall we fear, of whom shall we be afraid, dear God. If we abide in that Word, if we trust in that Word, oh God we'll find that your Word is good at every gate, father. May you grant it, Lord, to each and everyone.

And Lord God, those who might be a stranger or a visitor, Lord God, maybe spending their last couple years around some man-made organization, under the influence of some denominational preaching, oh God. Father may they search the scriptures and may the Holy Spirit, Lord God through your great supernatural grace. Lord may you give witness, may you give confirmation, may you make real to them Father, oh God, your voice in the last days that you have spoke through the mouth of that seventh angel messenger, you spoke through Malachi 4:5, the prophet Elijah. You spoke, calling a people out of Babylon and calling us back to the Word. And oh God, today we want to walk in the rhythm, we want to keep in step, dear God, we want to stay under your headship Father, so Lord you could do the things you desire to do, and that which you have promised, Lord among your believing children, in making us ready Father. May you grant it Lord, we commit them into your hands, Father, in the name of Jesus Christ, we pray and we ask these mercies, Amen and Amen!



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