

Third Exodus Assembly

Parents In The Ephesians

Pastor Vinworth A. Dayal
29th September 2000

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Oh! How many really want to follow Him? Just lift your hands in surrender. I just want to follow...

Congregation Sings:

I just want to follow

The way that He will lead me

(Oh! Let that be your prayer)

I just want to follow

(In surrender, with a humble heart)

The way that you will go

For I know

You will lead me

In the footprints that

You have left

And I know,

You will guide me

And keep me in this path.

Oh! Let's bow our hearts to Him.

In this dark, gloomy age, what a blessed privilege it is in the maze of this Satan's Eden; this cosmos that we walk in; full of snares and pitfalls; how thankful we are that we have that Heavenly Dove to be our guide today.

We know and we are persuaded that He will lead us in the bloody footprints. He will keep us in this path.

He never leaves that Word. He's a trusted One. He's one that will stay with that Word. That's the assurance. That's the consolation that we have.

As we look to Him in prayer today, counting it such a blessed privilege to be in His house, even to bring our request before His great throne of Grace.

Knowing that as we come, we can come with expectations because He said, "*Come with boldness and you shall obtain mercy, you shall find grace to help you.*"

May that Dove lead us unto that Grace today, in this time of need. May this great quickening power, this Blessed Holy Spirit, quicken our hearts and minds to move us into such a channel

where our faith could take a grip on these things. We'll apprehend it and not let it go. Like Sarah found some Dunamist, knowing that "*He is faithful who promise.*"

Father we bow our hearts in Your great, august presence. We consider it a blessed privilege, dear God, to have this opportunity to come and assemble ourselves in Your divine presence today. Knowing, dear God that this is what You plan for your children, and much more as we see the day approaching. And we thank you for a Message that have come and has awakened us, dear God, out of our sleep, giving us understanding of what the will of the Lord is.

Oh God, that we can prepare in this great hour. *The marriage of the Lamb is come and the Bride has made herself ready.* Oh God! And the Bible says, "*They who were ready went in with the Bridegroom.*" And Father, God, we are so thankful, dear God, that you've opened up these great, divine treasures that we can know how to prepare in this great hour that we live in.

We are asking today, Father, Lord, as we assemble ourselves in Your presence, that dear God, You will move our hearts and minds, Lord under that divine influence, into that channel where the Spirit of the Living God can minister, unto us these great Spiritual Blessings, these exceedingly great and precious promises, that You have blessed us with in Christ Jesus. That dear God, we can receive the portion that is due unto us that, dear God, we might walk and fulfill all the will of God that is required of us in this hour.

This is the desire in our hearts Father, to do Thy will, knowing that, "*it becometh unto us to fulfill all righteousness.*" Lord, God, we are persuaded that You are a covenant keeping God. You are a God who keeps Your promises. Father, that dear God, regardless come what may, Oh God, what we have to face with, Lord, God, we are not babies anymore. We know we have to be tested. We have to be tried, Lord, God, that You might put on display in this wicked hour that we live in, dear God, that there's a people that will obey You, that will stand by Your Word. A people who will put You first, Father. A people, Oh God, who will be Your very victory. A people who You can vindicate and confirm that this Bible is true. That these divine promises are real and that You alone are the One, True and Living God.

We recognise that's a great responsibility, Father. And so, dear God, as we stand having this opportunity today, Lord, God, we ask You to forgive us all our sins, all our shortcomings, all our mistakes, all our failures, dear God. May You blot out all our transgressions and may the Spirit of the Living God, Lord, God, continue to open up and inspire us with these Divine Mystery Truths that we might be edified, that we might be rooted and established, oh God, in all the perfect will of God.

That, Father, we might know how to carry out Your Word, we might know how to represent You, dear God. We might know, dear God, Father, how to fulfil these things, Father.

That, Lord, as we live under your leadership realising that, *it's not by might or by power but it's by your Spirit, saith the Lord,* and Lord, God, we know that's the secret of the Message. That's the secret of this hour to do the Father's business, to fulfil the Word. Knowing "*it becometh us to fulfil all righteousness.*"

Lord may You bless Your children today. May You, Oh God! give us the strength that we have need of as parents, as fathers and mothers, as husbands and wives, as young men and young women, Oh God! Father, as believers, as representatives of Jesus Christ in this hour called unto this great, holy calling, dear God! Have Your own blessed way.

Even the strangers and the visitors within our gates as we ask, dear God, that the Holy Spirit will do something special today. You will cause Yourself to be seen, You will let Your Great Presence be felt. Lord, you will confirm your Word, You will minister to the needy, Oh God! You will lift up Your children, you'll bind up the broken heart, Oh God! Whatever Your children have need of, as they look to you believing, expecting to receive. Lord as they would pray and confess that You are able to do these things Father. Oh God! I pray that Your great grace would be poured out.

Knowing many have come from far, many had travelled long distances, make great sacrifices. Many, oh God, Father, are in need, Lord. But we know You are the Supplier of our every need. You are the Giver of every good and perfect gift and we rejoice to serve a God like You.

Oh God, Your commandments are not burdensome; they are not grievous, Father. We are so glad that we are Your children, Oh

God! We are so glad that we are the purchased of Your Blood, Oh God! That You loved us with this great Love.

Oh Father! Have your way, Lord. Remember those in Tobago, in Grenada, Lord, around the world, wherever Your children are, wherever Your ministers are in there midst, Oh God, ministering the unsearchable riches.

May You do the exceedingly, abundantly above all that we could ask or think. Have Your blessed way, Father, and lead us and guide us now into all Thy will today. We give You thanks for all these blessings in the precious, Almighty Name of our Lord and Saviour, Jesus Christ, amen.

Praise His mighty Name, Amen. Are you happy to be in His house? (Congregation says Amen) Amen.

God richly bless you, all of you who come from far and near and have assembled yourself here today. I pray that the Holy Spirit would give to you what your heart is desiring knowing that sometimes you are travelling along the road, you come up in the house of God and you are praying even while you're coming on the way, "Lord, I'm looking for You to meet with me, I'm expecting this." You're a believer, you read the Word, you hear it preached, your faith gets stimulated. Sometimes in your quiet times the Holy Spirit brings back things to your remembrance.

You know, it just sets your heart and mind in an attitude. You come into the house of God where prayer is being offered, you sit in His presence and you're ministered to in songs, Amen! You join with the prayers that's being offered as we assemble in this great time. You know we're in the end. You look around and see the darkness in the land. You see, amen, the evil in the world today. Something tells you the coming of the Lord is at hand, the time is near. You realise we've receive a great light at evening time to guide us out of this world, to get us ready, amen; to make us ready for the coming of the Lord.

You remind yourself, "We are living in the hour of the coming of the Lord." Amen! And brother it's an hour of judgement, it's a dark hour and so you want to capitalise upon this moment. You want to break through, you want to press through, you want to get a hold on what God has for you.

And remember sometimes the devil can bring you so close, lock you in, make you see a church, make you see a man, make

you see people and you get right there and you say, “Our church and where I go, and this people and, is something.” All that is good but that’s just a stepping-stone unto the real thing, Amen. The real thing – you come into God, you’re getting a hold of His Word, and Almighty God, who gave this Word, who called you, who has fixed your heart, amen, who is here to confirm these promises, who sent that prophet, with a five-fold ministry to keep that voice alive, amen! That God is here, amen, to make these things real, to confirm and prove these things.

And remember, He proves these things by believers, amen. You have to believe it. You have to confess it. You have to make it yours. You say, “it’s mine, Lord, I believe it.” Amen, “I stand upon it, Lord. I thank You for father. I thank You for mother, I thank You for brothers, I thank You for food and clothes, health and strength, but Lord, my soul rejoice. I believe Your Word; I stand upon Your Word.”

God looks for conviction. God looks for people who have conviction a little deeper than just well, you know I think it could be right maybe, who knows, nobody can be -- no, no. God wants people who are certain of God. God keeps dealing with you until He makes you certain, He can do anything hardly with you until He gets you convinced. Amen! Hallelujah! And that’s why you just don’t want to, you know, just say, “Lord, I get a little blessing and let me take off somewhere.” No! You say, “Lord, fix me,” amen, “quiet me,” amen, “set me in, Lord. Hold me with a firm hand. Cause me to stand.” Amen! “Shine my light bright.” That’s the way you want to stand. Do you think that’s right? Do you think that’s the truth? Hold fast the form of sound words. Amen! That’s nothing but the truth. I’m not ashamed of this Gospel. Amen.

You’ve heard the Gospel of your salvation. After you have heard it, you were sealed with the Holy Spirit of promise. After you’ve heard it, after you believed. Not when you believe. You believe it, you’re tried, you are to stand upon it, you recognise it’s the truth; you go to acting upon it, then you were sealed with the Holy Spirit of promise. And when the Holy Ghost comes inside of you, It’s not just a good feeling friend. God walks in your feet, speaks through your lips, and thinks with your mind, works with your hands and makes you a manifested epistle. That’s different

from a church member. I believe that, and I know that is the truth, amen. Outside of that is not counted. It means nothing. But you get a hold of that, that's a reality, amen.

So we are very happy. Sunday morning is always a nice morning. I would like to read out of Ephesians again. I've been preaching "**Ephesians Parallel Joshua**", "**Sonship, Heirship, Inheritance.**" Last week I was speaking on "**Parents in the Ephesians**" and I want to take the same title and continue. I put a pause on it last week; we didn't finish. We want to express our joy to even have some of the relatives of believers and some visitors here in the house of God today. God richly bless you, if this is your first time, may you feel really welcome and I pray that you find it a good experience to be here in the house of God, amen.

Praise His mighty Name. Our building gets a little hot, amen, but we don't mind that too much. I'm sure if you're a real believer and you get under the Word, you wouldn't mind that either, amen. Our service might go a little longer than the Catholic Church, but we don't say a mass; we just try to say what God says, amen -- Something that could give you faith to face the challenge of this hour, amen. We believe that God wants to give every one an individual experience. We pray that would be the portion of each and everyone here today.

Ephesians, this great book of the New Testament, that speaks of the believer, the inheritance, how they come into it and be placed in it, how they are going to live in it and be a glorious Church without spot or wrinkle, be a perfect man, have all things under their feet, amen. Engage in warfare and come out victorious -- that's Ephesians. Amen. That's a great time. That's what believers are contending for, amen! Fathers contend for that this morning. Husbands contend for that this morning. Wives, mothers contend for that this morning. Ministers, amen, young men, young women contend for that this morning.

Ephesians 4 Verse 7 – Paul had just come through talking about walking worthy of your vocation unto which you are called, endeavouring to keep the unity of the Spirit and the bond of peace. That there is one Body and one Spirit, amen, even as you are called in one hope of your calling and so on. One Lord, one faith, one baptism, one God, one Father who is above all and through us all. And now, as he takes, that great picture and compasses a great

vision there of the church of God, the Body of Christ united to the Head, he now breaks down something here in *Verse 7*. We want to look at it:

But unto every one of us is given grace...

Every one of us that's in this Body, that's part of this Body, that is a member in this Body under this Headship, united with Him, who has the Holy Ghost, who's in Christ, amen! Every one of us is given grace. Given! Something given to you. He says, "You were chosen in Christ and predestinated unto a place." It's given unto you. Just like Israel was in Egypt, chosen, predestinated, but then they were given a portion in Canaan land, in the Holy Ghost.

... is given grace according to the measure

(According to the measure, the measure)

...of the gift of Christ.

Amen! It's given out by measure. Every person has his or her measure. Romans 12 says, God dealt every man a measure of faith.

Every man gets a measure of the gift of Christ. God gave every man a portion of the Holy Ghost. God gave everyone of them a portion of Canaan Land. Amen. He gives you your portion for what you were born and called for, what you were placed for, amen.

You're a farmer, He gives you good land to plough up and bring forth a good crop. You're a fisherman He gives you a good portion of the sea, give you the mystery of the moon, the tide and how to catch the fish, amen. You're a dairy man, He gives you a good fertile pasture, tells you how to raise your cows and your sheep and your flocks and so on, how to have good milk, amen. You're a woodsman He gives you good forests and lets you know how to cut it down and how to build houses and so on.

See? God deals every man a measure. Your measure has to do with your birth; has to do with your placing, has to do with your calling.

Wherefore he saith

...when he ascended up on high...

And that's after he died and rose, he ascended on high. He lead captivity captive, and gave gifts unto them.

What was the resurrection for? To show that the sacrifice was accepted so the Holy Ghost could come back to the Church. Why did God consume the sacrifice with fire in the Old Testament? To show He accepted it. Why did God raise Jesus Christ? To show He accepted the sacrifice. What was the result of His death and resurrection? The coming of the Holy Spirit. That's the result. We are beneficiaries of the Holy Spirit. Because I live, you shall live also," amen.

Now that he ascends, what is it but that he also descended first in to the lower part of the earth?

He that descended is the same also who ascended up far above all heavens, that he might fill all things.

In *Chapter 1* it tells you that also.

And he gave...

Still talking about giving, gave gift unto men, give every man a measure, give gifts.

.... He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers.

God gave these things. No man could be educated in a ministry. No man could be voted for a ministry. They couldn't even impart these things by laying of hands. That was only a sanction that they recognise that the man was really born for that. Is that right? Foreordained before the foundation of the world; like God told Jeremiah, "Before you was even formed in your mother's womb." Chosen, predestinated unto a placing. He gave some these things.

... and teachers, for the perfecting of the saints...

Are God saints going to be perfected? Is God's Church going to be perfected? Because God ordained His Church to be a perfect Church, a glorious Church without spot, without wrinkle; He had to make sure He ordained and gave those things to accomplish that; so He gave those gifts for that. Amen? When God says He's going to do something He'll furnish the means to get it done.

Sometimes people only hear what God says He's going to do, but then they fail to see the means He furnishes and how He works through those means to bring about what He said. That's what the

revelation is. That's why they reject the things most of the time that God sent for their salvation. They rejected the prophets. They stoned them and killed the. They rejected the Messiah, the very thing that God gave in love to help them. Amen?

And yet they were so brass-faced, they went on still looking for the thing, not knowing they rejected the means that was to bring it about for them. Don't you ever make that mistake. You ask God to help you, open your eyes and show you how He's bringing to pass, what to prayer for, what He promised to give to you.

.... For the work of the ministry.

So it's not just for the perfecting of the saints, it's also for the work of the ministry.

For the edifying of the body of Christ: (Built up).

Till we all come in the unity of the faith and of the knowledge of the work of the son of God unto a perfect man

Perfecting of the saints; a perfect man. Catch this again

... unto the measure

Another measure again. Come back to the same word a "measure." Paul has a "measure" in mind; a portion that is assigned to you by lot. Amen. He's looking at Joshua. He's teaching something here ...

...unto the measure of the stature of the fullness of Christ.

What a measure that is! We are all going to come to that measure. Because what God give you must be cultivated, must be developed. That gives you potential, an acorn; but when you are finished with that, you are going to have an oak tree. God give a man five talents, but when he's done he must have ten because in that five, if he knows how to use it, it's going to bring forth more. Is that right?

God gives a farmer seed but He says, "Seed for the sowing and bread for the eating." He said, "You don't even have to plant for the sixth and seventh years. You'll build bigger barns and I'll give you increase and you'll rest the land." Is that right?

When God would start you with something then you learn to work with the Holy Spirit. Like the woman, she had a little bit of oil in her house but when she got the teaching she had enough oil;

more than what she started of with. She had vessels and vessels and vessels filled with oil that could pay of every debt and give her enough to live on the rest. Is that right? Is that the Holy Spirit? Is this the Holy Spirit we're reading about here?

That's why Joshua told them, he said, "Cut down the trees. Knowing you're a great people, cultivate your land, develop your land, turn your" We walk in here and look at this place, it was a barren wilderness. Look what it is today. Is that right? See what some labour could do in a measure God deals you. It took ten years but look what it is today. It's not a wilderness any more. Another wilderness He has transformed by His body. We are His hands, His feet. Amen!

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness,...

Men talking all kinds of things saying, "Ah! He's talking about this dove and they're talking about that and Chief Authority and all kinds of different things. That isn't really so and nobody has the Holy Ghost and it will happen one day." Sleight of men, cunning craftiness; shake many people's minds. Only children they'll shake. Tossed to and fro with winds of doctrine. Amen! But people who grow up, amen. See?

...whereby they lie in wait to deceive;

But speaking the truth in love, may grow up into him

Not sleight of men now, not cunning craftiness but "*speaking the truth in love*", whether it skins you, whatever it does to you, amen. But love will edify you. Knowledge might puff you up but love would edify you.

... Speaking the truth in love, may grow up...

See? "Be no more children," He says, "but speaking the truth in love you may grow up into Him in all things." In raising your children, you're mature. In doing your work, you're mature. In taking your place in the house of God, you're mature. In conducting your business affairs, you're mature. In giving God His due portion, you're mature. Are you getting it like that? How are you getting it?

.... may grow up into him in all things,

Grow up in all things. Everything you handle you handle it maturely, with wisdom, with understanding, with faith, with virtue, with knowledge because you grew up.

Which is the head, even Christ: Grow up into him who is the head even Christ.

From whom the whole body...

Head and body

fitly joined together and compacted By that which every joint supplieth, According to the effectual working...

Here we get that again.

...in the measure of every part.

Dealt every man a measure of the gift. The measure of the stature of a perfect man. The measure of every part. Every time he uses that word measure he unfolds more to show us this portion that God allots to a man that He chose him and predestinated him unto; to bring him to live in that place in that portion: “A huge portion awaits you that will even make and bring to pass a tremendous victory in the Love Divine.” God wants to give you more of the Holy Ghost. What for? To serve Him, to please Him, to fulfil His Word, amen, to deliver you completely, to change you, to bring you to immortality. He wants to give you. According to the effectual working in the measure of every part, every part. Every one of us who is part of this Body He dealeth a measure. See?

... according to the effectual working in the measure of every part,

maketh (what?) increase (increase, increase) of the body...

Like what I was saying just now. You have five, you get ten. You have an acorn you get an oak tree. Increase. God gives an increase, you build a bigger barn. You don't have to sow in the sixth and seventh year because God is going to take care of it. See?

...maketh increase (of what) the body.

Because it's every part of the body, and the body is a whole and the body has individuals, every part, and then the body as a whole. We are individuals, we are members, everyone has a measure. Everyone has a different part but then we become one

whole also united under one Headship. The unity of the one God in the one church.

...maketh increase of the body unto the edifying of itself...

For the edifying of the Body of Christ.

... unto the edifying of itself in love

Building it up, causing it to increase, causing it to expand, causing it to do greater things. That's why we have seen an increase over the years. From under the house in Fran Street, a pan for a pulpit. Many people who don't understand the increase, many people who lived twenty years in a little box somewhat and have no concept of God and have done nothing outside their own walls, never know what it is to go out in the field with the Gospel, never know what it is to have fellowship with other members of the Body around the world. They can't handle this kind of thing. It is too big for their little minds. They live with their light under a bushel, some little village - something, somewhere. Maybe God called them for that but when God says come up higher, you better come up higher, you fly or you die.

When your faith can't travel twenty miles to come to church because you feel your life will fall apart, how are you getting to glory? When you see your riches as only what's in your pay packet and what your meagre faith could allow you to put in the Kingdom or somewhere else and you can't see beyond that and you're full of fear and intimidation and feel your life is going to fall apart because God is waiting there for you, you only make one mistake and you're gone. Then where are you going to end up with that? No Sir! That's not the Bible.

May the Lord bless the reading of the Word. You may have your seat.

Let's turn to Chapter 6 again and **PARENTS IN THE EPHESIANS** is what I'm speaking of. I'm taking some of these Scriptures here for a background. Last week we had such a tremendous time. I believe, I think you should take time and listen back to these things. Sometimes it's not the place you want the Word to come to you and sometimes you get uncomfortable when the Word comes direct to you too, but people with real character, they can sit down and take the Word because God already lets

them know who they are. They know God just wants to reflect His image through them.

Maybe beat out the iron pyrite. If He takes the scissors and puts the pattern on the cloth, he isn't going to spoil the cloth; He's going to make it into a nice garment or something. Amen. It's a pattern; it's a design He has in mind, previously marked out by a design.

If a stone mason takes a chisel and hammer and cuts a stone to fit it in a place, the stone doesn't fall apart. He has every type of chisel; he knows how much weight upon each chisel, how heavy the hammer should be. If it is a foundation stone, he can't take a small light hammer like for a cosmetic stone but a cosmetic stone he has to take something like slate, some little thin piece of thing that maybe, it's just going to be put on there for beautification. He's going to get a light hammer, a mallet like and just hit it a gentle tap. But if he's cutting a foundation stone he's got to have a heavy hammer and hit that thing and cut that thing because that is going to take weight.

And that's why the Bible says, *we are his workmanship*, "*we are lively stones building up a spiritual house*," Amen. A man who goes with some little pitch fork and fork up a land and takes some big backhoe and tries to drive through that land, brother! Turn up that soil and get it to go deep and turned up. All those roots and break up the fallow ground, He's going to plant seed in those bunch of roots of all kinds of things that once lived in that soil, that is going to come back up and choke it when the rain comes.

That's why God told Jeremiah break up the fallow grounds, turn the thing upside down; to bring up all the roots so that those things that once lived in your earth, can't live in your earth now. Your earth is for the seed you plant inside of there, otherwise all those old cares of this life come back to choke the seed. My!

Now this great ... after Chapter 4 is Chapter 5 and Chapter 5 is a great chapter in Ephesians because he is coming to his climax and he's telling us.

Redeem the time because the days are evil.

In verse 16 and 17 how we should know what the will of the Lord is. Then he goes into.

*Don't be drunk with wine in which is excess but
be filled with the Spirit.*

And he starts to bring us to the Spirit filled life. Then he starts to talk about, “*speaking to yourself.*” Spirit-filled people do speak to themselves. See if it doesn't have it in Ephesians 5:18 and 19.

*But be filled with the Spirit; speaking to
yourselves, be filled with the Spirit; speaking to
yourselves...*

Do you have that in your Bible? Oh my! To live in this mystery; to live in the Holy Ghost (in Psalms, in hymns, in spiritual songs) Amen.

*Singing and making melody in your heart to the
Lord.*

You have a melody in your heart. Spirit-filled people who talk to themselves in Psalms have a melody in their heart. “*In my heart there rings a melody.*”

The world today, is all kind of big, boom boxes on their shoulder everywhere they're jogging out there, why? They're trying to get a melody in, but you speaking to yourselves have a melody. Brother, whether Science didn't invent anything you had a melody, amen, because the Holy Ghost had come into your heart. The Holy Ghost changed you from an ugly caterpillar into a beautiful, Holy ghost showed you, “*though your sins be as scarlet but he make them white as snow*” Amen! Holy Ghost showed he loose you from a prison you could sing, “thank God I'm free, I'm free from this world of sins, washed in the blood of Jesus, I've been born again.” Holy Ghost gives you experiences, build up your faith, “Tis so sweet to trust in Jesus, just to take him at this word, just to rest upon his promise, just to know its thus saith the Lord.

Maybe you might write it afterward another people might be learning to sing your song but when it's revealed the Holy Spirit wrote that in your heart. Hallelujah! My! “Holy Spirit.”

He says a day in September, hallelujah, a *Snow White Dove flew into my heart, saying fear not my child...* amen, glory. Holy Spirit; putting something into your heart. You tell others about it after they say, “Write down them words here, I like it.” They say “let me learn them, let me learn that” and you could share it afterwards, amen because it's always in your heart. He flew into your heart (Spirit filled life).

That doesn't sound deep eh! But how much of you have that melody in your heart, *how much of you have that wine, not excess in that wine but be filled with the Spirit*. What's he talking about? *Stimulation of Revelation, Spirit filled*. About what! What have you so excited? I've found my place, I see I was chosen in Him, I see I was predestinated unto the place, I see quickening power quickened me when I was dead in sin and trespasses, raised me up in Heavenly places, showed me my boundary, showed me my landmark, showed me my birth, showed me my placing, showed me my service. I'm filled with the Spirit; "I've crossed from over Jordan to Caanan's fair land and this is like Heaven to me. I find many people who can't understand why I'm so happy and free these past twenty-seven (27) years. I find many people who can't understand that Vinworth means Wine of Worth, Amen. Hallelujah!

I find many people that can't understand *that* Revelation 10:8-11 is the second fold of the Seventh Seal, a mystery between the Gentile Prophet and Jewish prophet, cause he showed me my place in the word. Hallelujah!

You now know what a Spirit filled life is? (making a melody) and you tell me a next church that had been sitting in the Message for twenty years: Hallelujah! Then you know what Spirit filled life is. My! See! Beyond the page; beyond the page. Ephesian parallel Joshua: Do you think they could just walk out of Egypt and walk in the land? Do you think they could have ever crossed the river? It overfloweth it's banks at harvest time. It took priest standing with the Word, standing still, Amen! Packing in the Word, in the midst of all the controversy to get a people over, that knew how to open a way to being then into their inheritance, break the seals at the back of the Book.

We could enter in that land beyond the river, in that Ephesians to live in the Holy Ghost in the year two thousand (2000), to know you're in Ephesians, to know the seals open in 1963, to know you come over, to know the captain come down, the intelligence, to know the Headship is over the Body. That is what I'm talking about. That is what I'm talking about.

That can't be in Barataria, that can't be in Fran Street, that can't be in Longdenville, that is in the WORD, because if I go to

Moruga that will still be the same thing, if I go Guayaguayare it will still be the same thing, if I go to Africa in the Congo it will be that same thing, regardless of where you go because that's in the Word.

You've crossed over into Canaan's fair land. You had taskmasters who used to whip you and you couldn't free yourself from. Now you have giants ten times their size and you say they shall be as bread. What happened to you? Amen. What happened to you? What happened to your mind? What happened to your concept? What happened to your life? While people are looking at circumstances and only seeing giants, "but look at this financial giant. How could he do that? This rent giant, and this transport giant, and this giant over here and this education giant and my school books giant and this other giant." Shut your mouth! Amen, hallelujah! Get Faith! See the promise! See the Promiser!

You say brother you shouldn't talk like that. Shut your mouth. Caleb stilled the people when they were only talking about problems, problems, problems. It was in the first Ephesians, it was in the second Ephesians and it's in this Ephesians.

They stilled the people and they say we are more than able because God enables us. I'm not interested in how tall the giant is, I'm not interested in how many people the giant killed.

House of Saul, brother, they looked at Goliath and everybody was hiding. Little old, rugged, wilderness boy came out there with a slingshot of Prayer and Faith. He say all of you relax yourselves, this is what you all fear, this uncircumcised giant here, this man causing all this terror, this old piece of bird meat, dog meat here.

Brother he went down and slew the thing and men began to draw their swords and get courage and realise that it is an old, doomed devil who was having them under oppression and they can't rise up and live in what God said they were.

Ephesians parallels Joshua. Sonship, Heirship, Inheritance, God has dealt every man a measure to deal with anything he would meet in life journey after that.

All of you who have your so called Pentecostal, denominational Holy Ghost that cannot overcome trials, that does complain and murmur, bring that Holy Ghost to the Word and find out you need a New Birth.

All of them co-called, gifted people who used to roll on the floor and speak in tongues and you can't even overcome a little bus situation, bring your Holy Ghost to the Word. Amen!

Show me what you are overcoming; show me where your faith is. What is not of Faith is S-I-N, SIN. Unbelief is Sin.

Regardless of how educated, how much experience you talk, how theological, how many things they quote, it is; Unbelief is Sin. The prophet said, "It's harder to deal with an educated heathen because heathen means unbeliever, than an uneducated heathen."

You could take the Gospel to Hottentots, who wouldn't know anything but an Egyptian Knight. You get among people who could quote this, quote that, say this, find this, show this, shirr! Woe! Faith without works is D-E-A- D, Dead.

You show me your faith, I'll show you my faith with my works, James says. You show me how your eyes anointed and how you see the promise and how you live under the headship of the Holy Spirit, and how the Holy Spirit: You're working with dynamics in a measure and God quickens you raise you up in Heavenly Places and you know your position, you show me where you live in the faith and I'll show you, you just have an intellectual concept of this Message because you get a teaspoon of all the water in Carenage in the Gulf out there see! Brother that teaspoon has all the chemicals that the whole ocean has out there.

You get a little teeny, weenie touch of the Holy Spirit, you'll have faith and virtue and knowledge and temperance and patience and Godliness and Brotherly kindness inside of there if you have the holy Ghost and if that live inside of you, if that is an outside Holy Ghost and not an inside Holy Ghost, then you'll find, you talking things that brother your human mind cannot understand but your faith saying, telling this intellectual man here shut up!

When faith says shut up, everything shuts up and faith speaks amen! It says my God is still the same. I know that might upset a few people but I not saying that to unchristianize you, I'm saying that to burn that unbelief out.

That unbelief wants to choke the seed that is being planted, all those old roots from the old planting. Ephesians, Ephesians mean the Holy Ghost. Ephesians is Canaan Land. Ephesians means the eternal church age after the seals open, Ephesians means people getting ready for the rapture, Ephesians means people knowing

their position and perfect faith is when you find your position and understand your position and begin to live in your position.

It's time that these things do not just be thoughts but become a reality. It's time that people mix the Word. In the first Exodus there were people who heard the Word the same as others but didn't mix it with faith and it didn't profit them a thing.

Every condition comes, they murmur; everything that comes, they complain. It's time we hear some people saying, "Thank God. Look where He took me from -- thank God. Look what He has done for me. Thank God, for the last 7 years I didn't know any confusion, thank God no minister is living in adultery. Thank God, nobody is fumbling around to get a message. Thank God, manna continueth in the Word. Thank God, man talking the thing and the thing living in them who talking the thing." Sure!

Then Ephesians 6, parents; *bring up your children, bring up your children*. I have a charge here. "*Bring up your children in the nurture and admonition of the Lord.*"

Children just relax; papa is just trying to nurture you in the fear and admonition of the Lord. Mama eagle may spread them wings and fan that nest, start to tear up that lamb skin but you aren't going to die, she wants to take you a little higher; make you learn how to set your wings to fly because this a flying hour. This is a flying hour.

Holy Spirit told you two (2) years ago "Dig of Die." All the things you were supposed to dig out still there. A lot of the things you were supposed to dig out still stopping up the well of your blessing.

Don't you realise faith is the victory? Don't you realise Hebrews 11 "by faith, by faith, by faith, by faith, by faith, operative faith that Noah had. He knew it was time for the rains to fall so he begin to build that ark. He didn't care what He prepared an ark for the savings of his household.

By faith being warned of things not seen as yet, moved with fear. Oh my! Where we ought to be? Quickly! *So Ephesians 5* is going ... where was I? No wonder I was talking about "being filled with the Spirit." I tell you the Spirit makes you do strange things sometimes.

Then from Verse 21 – he goes into Submission.

*Submitting yourselves one to another in the fear
of God.*

Then he picks up “wives.” Isn’t it something? He picks up wives first. You know why? Does anybody know why? That’s where the fall took place in the Garden of Eden. That’s why God put woman under headship back there.

Any true prophet, any man worth his salt to handle the Word of God, looks back to the beginning to find the root of the truth. Not to say, “Moses tell me this and Moses”..., he said it was not so from the beginning.

If you want to know what you have, look back at your field and see what type of seeds was put inside of there. That’s the problem, people sit down there in the message for so many years and never knew what type of seeds was put in them. A lot of intellectual seeds.

A lot of people don’t know how deep those things were put in them. A lot of people never knew that spiritual intercourse – it is the wrong seed that defiles the womb. You can’t think right; that’s why he said, “*Come to the washing of the water by the word that you might be a glorious church.*”

Filter your thinking, come through a thinking man’s filter, come through the waters of separation; that the head. That you could grow up into the Head. Christ will come down, the intelligence to move in you because that’s the quality

Growing up into the head, growing up into a habitation for the Spirit. What is Paul looking at? A pyramid; a people from... growing up into the stature of a perfect man. That’s what he’s looking at.

He knows it’s redemption. He knows it’s to bring us back into the image of Jesus Christ. He knows it’s to bring us back because Adam and Eve was a mystery concerning Christ and the Church. He said that in Chapter 5, from 4 he goes to 5.

God deals.. what does he tells us? What does he tells us? He said, “*God has dealt every man a measure of faith,*” measure of the gift of Christ.

Then he goes to what? Ephesians 4:11-13, the position, the role and the function of the ministry. Before he even comes to the people, he comes to the ministry and he shows you the role of the ministry.

Where God's leadership, where His headship comes forth, where He makes His will known. Then in Chapter 5 he comes to the people now and he starts with an order, showing them they need to be submitted.

If you have to grow up into Christ, you have to come to His head; you must learn submission because when you come to the head what is going to happen, you will have the fullness of authority and power. You'll have all things under your feet then.

Well then you better learn submission because those who humbled themselves is them who God exalts in due time. Look at it with Joseph, look at it with Moses, look at it with Abraham, look at it all through the Bible, God child-trained them. Every son and daughter that cometh to God must first be tried.

Child training, raising up those you gave birth to so that they could be placed in the family. What is your Christian life? Well a brother brought me to the church and he gave me a tract and you know he came home by me twice and I feel you all have the truth so I kind of coming out. No, no, no!

Those he foreknew are those he predestinates, those he predestinated are them he called and no man can come until the father first draws him and all that the father has given me will come.

Is that right? And you are the called according to God's purpose. Is that right? Is that what the bible says? And "*all things worketh together for good to them that love God and are called according to that purpose.*"

You are His workmanship. Is that what the Bible says? So that means you have nothing to do with it. God foreknew you, God predestinated you, God called you, God made everything to work together for good in your life because you are His workmanship, then God places you. Is that right?

You were "*tossed to and fro by winds of doctrine, sly to man, cunning craftiness,*" say I am not going back to no church again, I am finished with all this church business being preached. I tell you they are a bunch of hypocrites; they are only after people's money. Oh! They will go and live in adultery.

Oh! Those men this and those men that -- See. When you are a baby, your mind could get battered there and you could get complex too, but then the Word still says but grow up and when

you start to grow up, you have to realise you can't forsake the assembling of yourself. You have to realise, if there is a false, there is a true. You cannot look at every ship that wrecked; you have to look at the ship that makes the journey.

What about you? It's an individual thing. Like Jesus told Peter when he said, "*what shall this man do*", John, "*what shall this man do?*" He said, what is that to you? "*Follow thou me.*" Is that right? Half of the time God wants to carry their friend, this, that. God wants to bring you first. He said. "*I called Abraham alone.*" Isaiah 55, 52, somewhere there.

You watch and see the Scripture friends. It's an individual thing. "*He that hath an ear to hear what the Spirit saith.*" You see, that's why you don't just come to church and kind of sit in a church atmosphere. No, no, no! You are called to serve God in this hour. You were born in that family, sure, there is an influence around your life. Sure, you go to school, you have friends, there is an influence there. Sure, but if you go to follow all those influences you will find that your mind will be in a mess, because you will have to make decisions.

Your friend says, "Oh! Don't bother with your father." You say, "Well you may say so because your father leave your mother and your father have about four sets of children with four different women, but my father is not so and the home I come from is not like your home," because you start to get discernment.

They are talking so to influence you because they came from that kind of home, where they were not taught. They don't know any values. They have no respect for one another. They grow that way, reprobate but you grow with examples so you say, "No, no, no! If that is the thing, you go your way; I am happy right where I am. Praise God. I don't think I need you for a friend. You are a bad influence; as a matter of fact you haven't passed redemption. If you want to change come; come, let me show you what a real home is. Come let me show you what a real godly example is. Come let me show you the difference between denomination and church, come, come, come." Say, "You don't understand yet."

See that's what it does. You have to make decisions. A girl says, "Boy, I like you. Be with me. Be my boyfriend." "But I could be your friend here in school. I could lend you my pen. I could let you copy down the text from my book, your

homework or something. You know, take down what the teacher says and go home and study. Sure, but if we have to go further than that I cannot be associated with somebody influenced that way, because you don't realise that spiritually you are diseased and sick and what you have is contaminating. It comes like in the natural, I go with a person with AIDS, I will get AIDS, so its not about you being sincere and you want me to come close to you and you want me to get connected to you and how I so? No! No! No! You are diseased! You need quarantine! But if you want to come under some Holy Ghost Fire that can burn that thing out of you and change you, then we may have a closer fellowship. I don't know how far we will go but the thing is we will be much further than this for sure, but for right now when I meet you I will say good morning, how are you? Show you a little respect classmate, a little casual acquaintance and I know where the boundary for that relationship is."

Don't get carried off and get pulled into that and pulled into this and next thing you take fire in your bosom, then your mind starts to smoke, then your desire gets polluted, then you're suffocating under all this carbon monoxide. See, no! No! No! You don't want that at all, you don't want that at all, at all, at all. My, I am trying to read my Scriptures and make a few comments in between but I can't get going.

Ephesians! See, when we started in this I told you I said "look you can't just run ahead in this book." No! No! No! It's not so. This is a land and inside the land you have to be led and what part of the land to take and how to take that part of the land. Do you see where these things are?

I'm preaching on family stuff here. Little exhortations on Christian conduct. Trying to get in the mystery here, trying to get in the mystery here because you know people like revelation. I have the spirit. I have been born again twenty years now, you know.

Strange thing, you were born all this time and you have not grown from where you were twenty years ago. Strange thing, when I come around you're still talking baby talk. Say I think you need to be in the home for retarded children you know.

Because you see a person, let us say forty-five years when you passing, saying, "Mummy, mummy, I want a lollipop." You'll say

something is wrong with this child's mind. They are old but their mind's not developed. Say you are retarded you really have forty-five (45) years. Let me see your birth paper in truth, so you really look the age from the time you start to talk and behave he's about five years.

Brain disease or something, defective genes, he is a dwarf, hunchback, Mongoloid; say, oh, defective genes. See. They cannot fit into this society. It has to have special homes for them. People have to be taking care of them and watching them all their life. Cannot let them go out on the streets, cannot let them handle anything with a little risk or a little responsibility or where you would need a little training to handle. You can't! You just can't because they are a risk; they're high risk. Do you get what I am saying?

Do you want to be so? You don't want to be so. You want God to trust you. God could send you out in the school and you don't get polluted. God could send you out in the job and you don't get polluted. God could say change this job, go over here, the temptation might be greater, the pressure might be greater but because of how I brought you, you are ready for that now.

You are going to give the kind of witness I want out there. There are certain people; you're trained in the Word, you know how to present the Word, you know to talk properly, you know to act properly, you know how to give a positive influence. You know it. I could trust you.

Carry yourself as an ambassador of Jesus Christ. You haven't seen people. They haven't grown up yet. They are only around this bother; only around this sister; every time they are talking old talk, foolish talk, and nonsense.

You say, wait a minute, do you enjoy that? This is your life? This gives you a thrill? You mean you got the Holy Ghost to do this? Is this what the Holy Ghost is given for? Say I have to throw away my Message books, because I'm now getting thought from you, what the Holy Ghost is given for. It seems like I was doing the wrong thing all this time.

I am trying to evangelise, I am trying to spread the Gospel in the region. I start to realise, no, no, no, we are only to come out Wednesday and Friday and Sunday morning and if you miss out Friday is because the expense too high, no I realise now, I am just

to sit down and criticise and find fault. Is that what the Holy Ghost is given for?

I think you got the wrong spirit. I think you haven't checked what spirit you got, because "*a tree is known by its fruit.*" "*Out of the abundance of the heart the mouth speaketh.*" When you speak you speak as an oracle of God. Not, "This came to me; this was on my mind. When you talk you talk from the Word.

Can't you see how Word children talk? Word children would say, "Father, I thank you. We see we are at the end of the age, after you open the Seven Seals, Lord. You called us out of organisation, you took us up into the mystery of the Seven Seals. Lord, we see the hour we are coming down to. We know You are fixing to do changes. We recognise You in our midst preparing us and getting us ready for this great thing, Lord. Lord, You are baking the greenness out and the wetness out; You are drying it out. You're bringing us to a ripened faith, dear God." And when that person is talking, that's the Scripture, that's the quote, that's the Message, that's what is being taught, that's the experience, that's the junction where we are at.

The next person talking says, "Well I don't, that's what you read in the papers, that's what you get in the workplace and you spent to much time with this critic and then you get influence over by this next one here. That's what you are talking about. No! No! Not in this hour, not in this hour, "*Ephesians, Sonship, Heirship, Inheritance.*"

What is your conduct in the house? You'll say, "But wait; all this preaching; people in the house. All this showing you your birth, your growth, your development, your training, your placing you are coming into; the plan for the age. What are you getting?

When you are talking, none of that is not coming out of your mouth, but what comes out of your mouth, is trying to contradict that. It's a next spirit. You are opening yourself to enticing spirit; birds making nest in your hair; because your hands are tired. You are not shooing away buzzards off your sacrifice. Your sacrifice is getting polluted.

You have to say, "Lord, true. It's not now this is being emphasise in this season. No, no, because there are those who might be born here in this season under the Word but then there are those who were born years ago, saying where are you at in the

journey? What is your over coming? Have you come into your place? Can you define what you are called for? Are you seeing the portion that is given to you and is dealt to you? Dealing with the situations you encounter in your everyday life? Has there been an increase or a decrease? Or you are stagnated and what you have is getting polluted now? This is where you have to look. This is how you have to check.

Once you miss that, you are in Third Exodus Assembly in Longdenville, Chaguanas, Trinidad. You come from geography, you arrive in geography, you live in geography and you will go back to the geography you came from.

But when you get in this Word, you come from God, you drop down here, the Holy Spirit quickened you, raised you up, begin to lead you: *for as many as are led by the Spirit of God*, bring you into your place, make you overcome and you inherit all things. Go back to God when you walk in the Word.

It is strange when you start to get in the Word sometimes and like parents in the Ephesians you really get parental. I always say the church is like a big mother with a lot of children. She loves all her children and she wants to see all of them do well.

Maybe at one time she tried to get all of them to get 5 GCE subjects. She starts to realise, no, no, no. Some want to be a mechanic, some want to be a surveyor; some want to be a pilot; some want to be a carpenter; some want to be something else, some want to be, you know, a clerk. She starts to realise how diverse her children are. Then she has to realise well I have to have my home fix in a way to accommodate my children because if I have my home only tailored for one kind of children then a lot of my children will be uncomfortable. So she has to make sure all her children needs can be taken care of. And that's why we have been trying to do what we do.

You need to look into Mamma's heart; you need to see Mamma's effort. You need to see if you're only coming into the house and asking where your food and who take my thing? And sometimes children get so taken up in their own-self they don't see what their Mamma and Papa are trying to do for them.

Realising that Mamma and Papa have already lived their life and they don't have many years left in them. But the children they

have to take care of, they are trying to do something in the home for the welfare and benefit of the children.

But the children are so taken up in competitiveness, selfishness and independence and everything else, that they have failed to see it's a home. It's not the world come back in here for a rat race. It's a home. Its not a political party were we want an independence thing and everybody has placards. No! No! No!

It's a place where we all have to come into, to make it a home and you are trying to do that in your home with your children. I am trying to do that home with my children. Everyone is trying to do that home with their children and then we all trying in this home, with these children and that's the principle, that's the principle.

Some time you find people, the things they want in their natural home, they work against it in the spiritual home. See, Mummy has a right to sit down and listen to Daniel. There are certain things Daniel wants to talk about, his ideas could be accepted and he doesn't realise no, no, no Daniel. Say A is for apple, B is for bat, and C is for cat. Hold Vikki's hand and carry her there, and say, "Daniel sit down and look at Vikki for me."

He hears the ball knocking outside, he takes off and Vikki's hand down inside the dustbin and you realise, he is not even ready for that responsibility. But just a minute ago he was disrupting the whole talk, to say what should be done with the house.

Say, "Danny talk to me when your reach twenty (20) years and you are holding a good job and you are showing you overcome all these things. Until then I have a place for you. You are part of this family. Special care is going to be given to you that don't have to even be given to the elder ones, who working and doing something. Because in a home, the one who working and bringing the money and doing and helping in the house you don't have to take care of them you know.

You try to show an appreciation but the one who needs the care is the little one. If the big one go to say look Daniel get a pair of shoes I have been working all week and you telling me I have to help pay for this and pay for that and do this and do, and he isn't doing anything and you say he has to get milk and otherwise he don't get his milk and otherwise he don't get this. But that's normal in a house.

This one is little, this one dependant on the bigger ones to help him. This one is immature so the bigger ones understanding, they get in a parental level. They get on as a help to the parent, and they cannot look for equal response and attention because you think that when they get big they don't need babysitting.

See, say, "David come. Sit down here. Now what do you need? A napkin? Here is the napkin. Now Dave let me wipe your mouth. There is something by your mouth here. Now Dave you going to hold ... no, no, no. He is big he doesn't need that.

It's a home and sometimes, even the little ones because they are immature. They want to talk as though they are big but they are really impersonating the big one. But the parents do laugh at them because it seems like a joke, and sometimes they do get upset because they get laughed at. But it is not a laugh with scorn it's a laugh with amusement: "Look at the little one trying to play big, trying to play big." (Bro. Vin laughs).

It is not a scornful laugh, it is not a ridicule laugh, it's amusing. Isn't it? "Do it again, do it again. It's amusing." Then you see somebody get all bent out of shape, no. God using it for a little humour and lighten the atmosphere in the home by your nonsense. You think a parent gets all bent out of shape and take the belt and crack the child? Something is wrong. Let the parents get amused with that.

Some time -- like one time; my Mom when she was alive, the boys were up home; so Jonah and Pablo was there and they saw Patrick coming, who is their uncle, my brother. Pablo ran out and said "Uncle Patrick could we get a dollar?" Jonah said, "Wrong man boy, wrong man, he only gives things to his family." My mother was upstairs hearing that, well, she told that about ten times afterwards. Every time to lighten up the atmosphere, it's amusing how he said, "wrong man boy, wrong man, he is not the man. You don't ask him for that. Ask him for something else. Ask him where this gone or help me find my ball or something, where it would not cost him anything."

I could say that because he is my brother. He doesn't mind. You see I can say that because he is my brother, see, because it's a joke. It's a family joke. If I go outside and find him in the back there and he doesn't want to shake my hand after service, I know something's wrong.

Now that's the same thing you meet with people. That's the same thing you meet with people sometimes and they go through a force and a pressure. How did I get all there? But I guess God had me to say them kind of things to relax you a little bit, some of you were getting tense just now. Some of you started to get red in the face. Amen.

Let's read Ephesians Chapter 6, I was going to read that about half an hour ago. But I was kind of "back-grounding" from Chapter 5 what I was doing last week. Lord, help me. So from Ch. 21 all the way he is going into wives and husbands and then he ends up in Verse 32 Chapter 5 about, there is a great mystery about Christ and the Church and then he continues on from wife and husband and he goes on to children. This is what we were preaching, "Children Obey Your Parents" and I was taking the title of "Parents In The Ephesians," and that's what I am taking again this morning. We are talking about, "*parents bring up your children in the nurture and the admonition of the Lord.*" "*The nurture and the admonition of the Lord.*" In Chapter 6, He says, "*Children obey your parents in the lord for this is right.*"

Do you hear that? Obey your parents, where? In the Lord. Not just obey your parents you know. In the Lord. Now children are dependent on their parents, and children obey their parents. By nature a child if it has not come to the age of adolescence, is not really develop to the place to think for its self. So its in subjection to it's parents but from the time a child begins to get to the age accountability and begin to know the difference between right and wrong. And can tell when Daddy is saying something and living something else and when Mummy is saying that and then you know at the next time she is doing something totally opposite 360° different. Children start to see that. Then they start to get mixed signals, then they start to get confused, and then they draw back and begin to watch and observe more carefully what their parents do.

Then they start to make choices automatically whether they want to believe that or not and there are some children who will not do it. And then sometimes if a parent says that child is rebellious, that child is not rebellious. That is not rebellion, because the parent wants the child to do something and say, "Do it

because I am your father and I tell you to do it.” And the child says, “No, it’s against the principles of the Word of God. It’s against what we stand and believe in this house. Two years ago, you had us together here; we prayed in this house, you opened the Scripture, you read and you said from now this house is going so, so, so... . Now look what you’re doing. You are confusing me. I think if you admit your weakness, if you admit your weakness and we all pray -- and you are still my father, sure, you are still my mother, sure. But if now you are going to try to cover your own sin with guile and then continue to use pressure on me and do things; then no, no, something is wrong. I don’t want to disrespect you but the thing is I cannot have confidence in your leadership when you act like that. I am not saying I have divorced myself from you, I am not saying I ‘m not going to follow you anymore. You are my parents, I love you, and I am part of you. I am dependent on you, I’m attached to you, and I’m related to you.

But the thing is if you tell me something that is the Word, I’m in a hundred percent in agreement, and likewise for me because I think the same thing goes with me, that I as your child do something different I would expect you to call me and tell me that is wrong because that’s the relationship, we are watching over each other.

We care for each other, we know we will meet things along the way that either of us on a parental level or you as a child growing up will meet and we may not be able to handle it. We may not be able to take control of the situation but we want to be there for each other that I could have your support and your encouragement, you could have mine also.”

I see you coming from school looking all down and discourage, I call you aside says, “Honey what’s the matter? What happen in school today? So and so and so, you had it rough, or you felt rejected in class? They laugh because of your long dress? Ah don’t bother with that. You know you are different.” And you try to build up the child.

The child saw the father all day kind of sad; maybe they took back the car; the bank repossessed it or something. He says, “Dad don’t be discourage about that. Dad what’s that? We will make do. We will make do. We could share; our training here proves

we could go and share now. We love each other, we stand together, we're a family."

Could you imagine a father hears his children talking like that under hardship, circumstances, when he is trying to be the best provider and cannot see a way open up to him? Wouldn't that be an encouragement? But if the child says, "Man, I am sorry I was born in this family, yes. It is hardship. It's like we're in the tribulation period already. Why could not I be born in another family? Man I'm not looking to live in this house no more; it's too much of pressure for me, yes."

The father will try to talk to that child and say, "Honey, look, you know I think you do not have to act like that." "You know, I mean, remember its God predestinated these things. You don't talk to me about predestination right now man!"

But that's the wrong attitude. That will break a father's heart and break a mother's heart.

Because you are trying to give the child faith to lift him up and the child don't want to hear the Word of God. The child wants to keep their frustration rather than receive the Word that could let off the pressure. But any true father worth the salt will go and say, "Lord, give me the approach, give me the key to unlock them. Let me find them in the right moment. Maybe now wasn't the moment so they reacted."

He may not just turn around and crack down on the person and say, "I am your father and when I talk to you." No, no, no. He is going to watch it first. The prophet said, "Ah! She is going through menopause, it's o.k. I will talk to her some time." The Word said, "Now is the time." He said, "Honey you know you did something wrong." She already had a witness to it, so when God said go and talk, God already had a heart ready to receive and respond and accept the correction. Amen.

So if God gives me a word to talk to the wife here. "Honey, God says this. What do you say?" Are you hiding behind the door and fussing? Will you slam the door again? Will you break it down this time? Amen.

Honey, God say talk about, "**Parents in the Ephesians.**" God says, this is what we need - child training. But God, the parent wants to place His trained children. He says, "*Children obey you parents in the Lord for this is right,*" for this is right, honour and I

was taking those two words last week. “Honour and Obedience,” first it says children obey. Then he comes to the children first. First from wife and husband. Then wife and husband produce what? Children. That’s the offspring, that’s the heritage. Then watch the relationship, now. Once the husband and the wife in harmony and that mystery is there and the children being born and the children have to be trained. It says, “Obey your parents in the Lord.”

Now, it comes from Husband and wife to parents because husband and wife without children are only husband and wife. They are not parents yet. But when husband and wife have offspring they become parents. And now they have to go through training children, for this is right. And the children in obedience must know, “honour thy father and mother.” Don’t just obey them alone: Honour them too.

Some children don’t know how to honour their parents. Some children, so live in a selfish world. What is God saying? God is saying the way to come into blessing; He put you in a home. You weren’t born in the streets. You were not born in an orphanage. A stalk did not fly in and bring you in a diaper and dropped you in a crib. No! It is a father and mother like Isaac and Rebecca, they wanted children. Like Jacob and Rachel, they cried for children. They wanted offspring, they wanted a heritage because that was the strain in the beginning when God told Adam multiply and replenish. God gave him a bride to bring forth another son of God.

God gave the Church to Christ. What for? To be impregnated with the Word, to bring forth fruit unto God. So the Elect Lady could have children, so that He and His family could exist together; so that Elohim could become Jehovah: Make a little one like Himself. And God is saying, “Look, your role begins where? Is rooted where? In obedience.”

Earlier in Ephesians 2 he was talking about children of disobedience who walked after the course of this world. He said we too walked there before we got spirit-filled, before the Holy Spirit quickened us and raised us; we too were children of wrath by nature. We too, were children of disobedience. We too, but we grew up into Christ. We became a child of God. We know responsibility. Now God blesses us with those under our care. He gives us authority over them and now we are raising them in the

fear and admonition of the Lord and they are being taught obedience. Children and not just these children alone who don't have husbands and wives as yet. I'm talking about the Church children in the Church too. The Elect Lady and her children. The children that are born by this revelation through the womb of this Church. Children obey.

Now, watch the Holy Spirit. You see, the thing is, with the carnal mind when you read that you don't see anything deep. But when you go in the book of Revelation, you are seeing the mystery and the dragon and the so and so and the stars --- You think that is deeper than this. But this is so deep because this is the mystery of Christ. This is the mystery in Genesis. This is the mystery in the last days when He comes back. This is the family in heaven and earth named after the Lord, Jesus. This is the One who was in His loins with the name on the thigh. These are the ones who were chosen and brought over and placed in the Holy Ghost; just like we have with Caleb and his daughter, last week.

Do you want to be successful? Some of you may not grow up to be an old man or an old woman. Some of you may not even marry and the Lord will come. Don't feel bad about that. You are ten years and you'll say, "I don't want the Lord to come. I want the Lord to come next fifteen years because I want to get big and have a wife and children." The world might not be any place to raise that at that time and might not be able to find a virgin. And AIDS taking over the bodies of people. And with all the scientific foods, there is all kinds of defective genes because biotechnology, genetic engineering are changing the construction of food. And all those mad scientists who want to clone and everything else, and the Human-geno project where they are trying to sequence the human DNA to bring medicine and different things to manipulate the body because Satan has the world in grip. That's why there is only a few elect remain. All the rest is serpent seed and God under this Message is pulling them out. "*He shall deliver those names found written in the book.*" That's why the angel is on the earth looking to get this one, get this one, get this one and get this one. Why? Because the rest would be counted as fodder in this atomic age. "*The righteous shall walk out on the ashes of the wicked.*" Daniel said they'll mingle the seed in the last days.

They've found far more scientific ways of mingling seeds now. They call it biotechnology, genetic engineering, Human-geno project. They've found far more advanced ways to mingle seeds. They'll give a woman a child with even having sex. Take a test tube baby; get an embryo and plant it inside of her: Mixing a sperm and egg in a laboratory. Now they are talking about biological father and biological mother: Surrogate parents and all kinds of things. Do you see what we are talking about?

And Daniel said that they would get weaker and wiser. Look at the information age. Everything is electronics, technology, computers and satellites. Do you see the age friends? Do you see the kind of place where parents have to raise up children in the age of delinquents, in the age when man; as it was in the days of Noah so shall it be when they were marrying and giving in marriage, when man was no longer faithful to the mother. The boy comes home from school and sees his father in a bar with his hands around a next woman then coming home and hugging up his wife and playing everything is all right. The boy sees his daddy getting up in the night and making phone calls to a next woman. The boy is seeing a next woman tracking down his father and seeing his mother have to ring by a next woman to have her husband. The girl seeing that, see. Why? As it was in the days of Noah.

Marriage has lost all values, all respect, the marriage covenant has been degraded into such a low state and when this Internet, all this pornography websites: Let me say to you young people, if you fear God, you don't know the grip that the devil wants to put some of your minds in by probing: Remember eve wanted to know what sex was. Remember Eve wanted to see and remember it is the devil luring you. You trying to find out these things the wrong way and when you let; you open up yourself to demon powers that control these sites. It's like a cesspool where that evil influence from the pit of hell; all of them are outlets from the pit of hell that opened where demon powers are streaming out; if you don't understand. They call it website and give it scientific names but that's an outlet from the very pit that opened under those trumpets where supernatural devils are gripping people's lives and deforming them into a hideous condition; in that darkness; making them children of wrath.

That is why God sent a Message to wash your minds, filter your thinking, and bring you to a holy man's taste. I wish that when I'm preaching this I could hear more of the young people say, amen. Letting me know that you are not sitting down here all full of condemnation but with a heart of conviction and if you are getting lured or influenced by friends, you'll run from that thing, because you want to stand for something genuine. You want to stand for something real. You know that this Gospel is life. You know God called you to serve Him and God promised to be with you, *"I'll never leave you nor forsake you. Lo I am with you always."* You want that Holy Spirit in your life. When you turn your back from that and go after other lovers and go into whoredom, after other idols and into idolatry and sexuality and after all these other images, voices and influences to play with and marry into, have false union with, and let your affection go towards those things, you are actually committing illicit things against God. You are going into illicit relationships against God who you claim to have come down in invisible union, in this uniting time with. Your spiritual mind that was to be impregnated with the seed of promise, the Word for the age, your Husband's seed, now you are getting all those other seeds out there of men who put up those things to impregnate your mind with those kinds of thoughts. And sometimes you are gullible, you are insensitive to temptations, you are insensitive to the wiles of the devil in this evil day who is trying to hybrid your spirit. But as a child you obey your Parent. Your Parent is talking to you this morning.

Your Parent is talking to you and instructing you like Solomon in Proverbs 6 telling the son, *"Son, that is the gates of hell,"* son watch that evil woman out there, this Laodicea age, Ms Laodicea with all her wiles. Son! Watch those things, don't go that way.

She took many. She held them spellbound with all her attraction and her parlors and her video games and all her arcades and all her playboy magazines and her penthouse and all her blue movies and those rock music and all those different things. Friends! God is showing you that that's an evil woman out there. Her gates are the gates of hell. Mystery Babylon, the mother of all the abomination in the earth who has her cup filled with all these abominations and wants you to partake of that cup. But there is another cup here, amen, that runneth over. Hallelujah!

He will give to her, double. He will give to her, double because she and her husband, Lucifer and their house with a cage of hateful and unclean birds, with all their buzzard children, all the tares children, will be uprooted and cast into the fire. All her denominational deformed children. But the Elect Lady, she will have her children. They'll have values. They'll carry themselves with dignity. They will hold the mystery with a pure conscience. They will know young people have faith to overcome in this evil age. They will know the same Holy Ghost that led their father and mother wants to lead them because God has no grandchildren. Even unto you and your children and even as many as the Lord thy God shall call. God said it right there. The same place the parents are going to get the Holy Ghost, God put the children right there, in the same place. Is that right? But the first thing is what? Obedience. OBEDIENCE. That is your key to success. "Father, I do those things which please you always," Jesus, "Father, I know you hear me always. Father, not my will but thy will be done. My meat is to do the will of Him who sent me and to finish His work. I must be about my Father's business." Sonship! The spirit of Sonship!

Even the closest relatives, Mary and Joseph, "Son, thy father and I have sought thee with tears."

"I must be about my father's business."

He didn't even let the closest of relationships pull him away from His father's business. Sonship.

What kind of conviction are you serving God with? What is the Message to you? What does it mean to you? Doctrines, this church, that church, this Minister, that Minister or do you look for something in your own life as an elect of God in this hour? Say, I believe God called me. I believe I'm born to serve God in this age. I believe that this is the hour of the Rapture. I believe these things and I believe as a son or daughter of God, I want to know how to possess my vessel in sanctification and honour and be perfected in the fear of holiness and I know my body is not for fornication but my body is the temple of the living God; that God said if I separate and touch not the unclean thing, He will dwell in me and walk in me. That's what I want. That's what God promised. Do you believe that? Oh my! I just can't move from there.

After you've begun to obey your parents, then honour them. In other words the obedience is not for subjection and because you can't do anything else. No. Jesus said if you love me, you'll obey my commandments. This is an obedience that comes from love. You'll realise the kind of parents you have, they'll live for you because real parents live for their children. As I said last week, real parents don't have their children suffering and next thing when they (the parents) are going out, they come out all dressed up and everything else. Real parents, they will rather wear the bagged clothes and allow their children to have nice clothes. Real parents.

Real parents, they take time for their children. They look at them. They try to contact them because why? They understand what it is to be parents. They know the children are dependant upon them. They know that they must be interested in their children's needs. Do you know why? They already learned submission and service in their relationship with one another as husband and wife. Therefore now, children who come from that union when they (the parents) were in submission; if the husband was running around and the wife was retaliating and they were bringing forth children, they would not have obedient children. Who would be the example? Who would be the influence? What would be the atmosphere that's going to grow them? It's not going to be that way.

If you see a church cannot respect a Minister, a Minister can't respect the church and you see all kinds of things start to go on, parents in the home fussing in front the children and these things, it doesn't work. It shows a lack of temperance even to say, "Honey, this is wrong to put before the children. If we disagree, we have a place where we could settle our disagreement and discuss this matter rather than project this before the children." Not to try to find some Scripture, you know. Jesus rebukes this one here and you are a man of God, No, no, no. That is dislocating the thing, throwing it in a different context. See? Why? Remember you could be a father or a mother or you could be a provider but you will never come into power. You'll never come into blessing. You'll never come into the place where a woman could receive the dead back to life, where fathers could see Jehovah Jireh because their son is so obedient to them. The family is so grown like

Abraham and his son. His son was in such obedience to the father. His son was so trained, a big boy as he was.

He could have fought back the father saying, “What! You deceived me. You bring me out here to take my life. All the time you saying we have a burnt sacrifice, I was thinking about a ram and it’s me? I am the burnt sacrifice? What kind of man are you? I knew you never liked me.”

No, no, no, no. He said, “Father, not my will but Thy will be done.”

How do children do that? Is that some story? Is that a make up or is it that ‘all Scriptures are given for instruction, for teaching, for admonition’? Is that given as an example? Are we children of Abraham? What is that put in the Bible for? Is that a mystery of Christ? Why is it given for us to learn? Could a man have that godly influence upon his son that his son will deny his own will knowing he is under the headship of his father and want to please his father more than express self will because he knows that his father is a dedicated, obedient servant of God? He sees his father stand and serve God. He sees his father honour his mother. He sees his mother calls his father, lord. Do you mean that kind of influence could grow a boy in this kind of obedience and submission, that that could reflect God in His own son?

That sounds like the Thunders to me. That sounds like the Token to me. Honour your father. Sometimes people get upset when somebody starts to pray, “Lord, we thank You for this servant You gave to us. We thank You for the father in the house.” Somebody gets upset because of that. That’s a good sign when children are honouring their father. That is the sign of a healthy house. Maybe the house you grew up in never used to do that. Whenever you get a chance to talk about your father or beat your father, fight your father and disrespect your father; you come in a house where you see the children reverencing their father and you get upset. You have to realize, you grew up wrongly. You see how a wife wants to be in subjection to her husband: “My husband said such and such and such.” She knows she’s no head. She’s working in harmony, in subjection with her husband. She knows her husband is the authority in the house. She knows her submission is not a forced submission; it is a willing submission because she recognized God gave her a man that can lead and

govern her. She took her veil off and put it on his shoulder. And then she starts to talk about the interest of what they could do for their children to make life easier for their children, to make the home a better home. People get upset for that.

Maybe you were born in an orphanage. You may have gotten them [the children] out of a dustbin. The father must have left the mother and the mother dumped them in a dustbin. Maybe the father is gone and they can't find him.

Friends, listen to me. Truth comes out of this mouth; speaking the truth in love. Honour your parents, be thankful for three square meals, be thankful to be clothed in good clothing: Not some old ragged clothing. Be thankful for good shoes on your feet, shod with the Gospel of preparation. Be thankful for true righteousness not for some old self righteousness. Be thankful for a real name. Be thankful that a man see a woman in war, takes her raiment of captivity off her, give her status as a wife, bring her into the house, change her and make her the married wife, makes sure she gets due benevolence, makes sure her food and her raiment don't diminish. Don't sit down there and fuss yourself and go through a pressure. Be thankful!

Boaz went out by the gate and took a Moabite who came through false union and he redeemed the land and he redeemed the woman. That is the Bible! You explain it differently to me. Let me hear a different angle. Read Ezekiel 16. The father was a Hittite, the mother was an Amorite. He said, I found where your navel string cut in a lot of blood left in a field. He said, I picked you up and I washed you, I cleansed you and I took you in, I gave you nice raiment, I decked you with ornament, I fixed you up good, give you a new name and put you up front. Yet with all of that the woman isn't conscious. God said she wasn't conscious. So children obey your parents today. Children, would you obey your parents? [The congregation says, "Amen."]

God gave you good parents. You in the assembly here, God gave you good parents. You have nice mothers and fathers. They love God, they travel from far, they come to church, they sit down to hear a Word like this in a hot building. A Word that is not to entertain, a Word that is not to tickle the people's ear, a Word tells us the hour we are living in, a Word that shows us the mystery of who Christ is, of what is required of His church in this hour, where

we are to walk to find God's faith and God's blessings. To be children, truly, it takes obedience. Look at Jesus who was obedient. Look at Jesus who always said, "I do nothing, my Father doeth the works. My Father is greater than I." He was constantly honouring the Father. He wasn't trying to bring honour to Himself. "I must be about my Father's business. I can do nothing but only what my Father shows me." Watch a son, watch a child and watch at the parent. He was the Son of God. God overshadowed Mary, created that body and came and lived in it and revealed the mystery of Sonship. Think of it. That was His perfect example.

God is strange. I was up until 4 o'clock this morning; since from 10 o'clock the day before. I walked with all ___ I wanted to preach about Jephthah's daughter, I wanted to preach about the daughters of Zelophehad and these things; I can't get out of Ephesians 6; obedience, honour. To show you how Jephthah's daughter honoured her father. Watch the kind of influence upon a girl's life. A man who was rejected, a man who was cast away by his brothers: But when the wars started and the Ammonites began to come to take the land, they ran for Jephthah. The same man they cast out, they said that they needed his leadership to go into that battle. "You can fight in that enemy. We see that God is with you."

All the time they were telling him, "Oh, you were born so. Your mother was a harlot." Sure, but they did not watch the loins he came from. He might have let me pass through the womb of a harlot but I came from His loins. I mean to say, it is the same brothers who rejected me, they came back around for me afterwards.

Did you know what Jephthah did? He said, "I can't do anything for you except you don't make me your head. I have to be your head; I have to be your captain. And get the elders together of Gilead." He said, "Come on you elders of Gilead. Let me talk to you all." Then Jephthah went out; he called up the enemy and he started to talk to the enemy and tell them saying, let me tell the enemy something and when he began to speak to them, he said, "You Ammonites are claiming that we took your land. This land, when we came out of Egypt." And he began to start the history and detail, and began to bring every place where they camped, where

they were, how they didn't invade anyone. They asked them to let them pay – they would pay for what they ate. “We were independent. We didn't want anything free.”

The man had principle. He was watching how the Exodus Prophet handled the thing. And he said that is how I am sending messages to you as Moses sent messages to Sihon and Og. He said, “I am sending messages to you. What do you want to fight me for? What do you all want to interfere with me for? He asked, “What do you want to invade me for? Do you want to extend your influence? Do you want to come against me? What do you want to fight me for? I did you all nothing” He said, “This land I have is not your own. It was never your own. We possessed this from the Amorites. God told us to take it after they harden their hearts. God said to take it.” Then finally he said, “Lord, I put the matter into Your hands.”

And the Bible said that they did not hearken to him and they decided to invade him, nonetheless, and the Spirit of God came upon him (Jephthah) and when the Spirit of God came upon him, he passed over and began to move. Because while his brothers rejected him, he got a band of worthless men.

I have a band of worthless men here. For about twenty years I have a band of worthless men. I was like a renegade but inside of there God's power to transform. Do you know the Bible said, David when he ran from Saul all kinds of people who had debt, vain people, everybody. Brother, David got a whole pile of rejects to society. See. Then the same stone that the builders refused became the head of the corner.

Then when he went into war, the Bible said God delivered them into his hands; about twenty cities. Under the anointing he made a vow to God. He said, “God, the first thing that came out of my home when I go back home,” All kinds of people said that the man vain and different things. Nonsense: You see with the carnal mind reads the Bible, they can't understand it. God had something He wanted to show because Paul said, “And what shall I more say for time will fail to tell of Gideon, of Barak and Samson and of Jephthah.” The Holy Spirit in Paul put him inside there because Paul was watching Samuel. Samuel said, “And the Lord sent Jephthah to deliver them.”

But look how man was seeing it. Look how man was rejecting it. Look how man was refusing him and all the time, the Lord had sent the man. And to show that the man was no renegade, the man had a virgin daughter whose womb did not know any other man's seed. The man (Jephthah) had raised that little girl up; raised that little church up that she'll have no polluted womb. It isn't sowed up with all kinds of ideas of this man and what this man tape and what that man tape and what's this man's idea and run after this man's doctrine; no, no, no, no, no. He raised her up and kept her free and kept her womb in a virgin state and kept her womb undefiled.

He said, "Lord, I'm going to give you this little, virgin church, here as a burnt offering." He said, "I've made my vow to God." He said, "Church, you have to lay down your head. You have to lay down your feet. You have to lay down your fat. You have to lay down your inwards. We have to offer ourselves, a living sacrifice unto God." He said, "Under any circumstances, we have to maintain our virginity all the days of our lives.

When that girl found out Jephthah was coming back home after the battle: God chose the thing. He (Jephthah) made the vow to God. He did not specify but God chose what He wanted to come out the door.

Parents in the Ephesians: I was showing you Caleb last week with his daughter. I want you to know about Jephthah and his daughter. I want you to know Jephthah, a man who, when the Israelites were getting mixed up in false union: All who came over in the land under the Joshua commission, started to go over into false union, gave their boys to Philistines; gave their boys to Amorites and Hittites; started to take Hittite girls, Amorite girls and Jebusite girls for their sons. They brought them into their families; bring them in because they don't have enough backbone to fight and take what is theirs. Put your foot down!

The prophet said in "**POSSESSING ALL THINGS**," "You took my child; you got her mixed up with the wrong boy. You took my boy and mixed up with the wrong girl."

And parents sit down there and ask, "What could we have done? Every child has their own mind." It is time we have some parents like Abraham who will take the authoritative Word and say,

“Satan, you got my girl with the wrong boy. You got my boy with the wrong girl.” And go after them deliver them from that thing.

Some of you have your boy and you try to put him with a girl and some of you have your girl and you try to put her with a boy because they are in church and you are afraid they’ll go into the world when you hear the Word preached like this sometimes so you are trying to make it safe: He (Bro Branham) said, “And yet you know your boy have all those family traits and don’t have the Holy Ghost and would make hell for that girl on earth.” You are turning your eyes from that. He said, “I will never advise that girl to marry that boy in that condition. He will make hell for her on earth.” He said, “Look at the father and the mother. Look at the grandfather, look at the uncle and the aunt and they: Watch them.”

You know I have it right here. I could read it for you. I went through it already. I am trying to show you where it fits. I am trying to bring you where it fits. Let it fit because Paul was looking back in the book of Joshua when they came in the land and see what happened to parents, see what happened to homes and see what happened to families. Who came over; who picked up those stones: Twelve stones in Jordan, twelve stones in Gilgal, circumcision rolled away their reproach: They started to eat the old corn, come under the headship of the captain, get a revelation of the position and when they went in to fight for it, they compromised and ended up in a half-way deliverance and was never able to drive the thing out.

Then every man began to do what was right in their own eyes and the same church that was one time so powerful where sin couldn’t stand among them, with Achan and they, now was interbred. But inside there had some Jephthahs. He will open, he will liberate, he will deliver. That is what Jephthah means. He might have been rejected but he had a key to open up. He had a revelation, he knew the Word of God. You’ll read about four places telling you about Jephthah’s exploits; the wars that he fought. About forty three (43) verses or more tell you about his life, his revelation, his knowledge of the Word, his character, the influence he had on his daughter, which one of the things Paul said, “By faith Jephthah.”

I say don’t let me hear all your big, deep revelations and all the set of talk and all the jargons of the Message but the revelation

because Abraham knew when to marry his son. Caleb knew when to marry her daughter and how to help her get settled in the marriage and he knew what kind of man she needed when the time came and he chose the battle and the situation to let her find one who will really lay down his life as a husband ought to love his wife as Christ loved the Church. He wanted one that would love his daughter that way. He didn't just want to get her married to get her off of his hand or afraid she would go through a sex problem. No, no, no, no. He must have a little more dignity than that, a little more revelation than that, a little more faith than that.

I am enjoying this. **PARENTS IN THE EPHESIANS.** I am enjoying it. I feel like the Holy Spirit is giving an unction inside there. I am feeling like it's doing us good. I am feeling it going to do us good. I am feeling like it would give us some strength in places we need that strength. I am feeling the simplicity of this thing like a depth; there is a breaking and an entering into the depth of the honey of what the Word is and what it's saying because it's Ephesians parallel Joshua.

He was looking back and seeing how Isaac and Rebekah, when they watched Esau, one of their sons, born from the womb of the Bride Eliezer introduced, started to get mixed up with the wrong girl, how it affected the parents that they took precaution immediately. They didn't try to make excuses. They didn't try to hide it. They didn't try to cover it. They didn't try to distance themselves. They took precaution to guard it from going further in the family.

God wants men, friends. God wants a man who will take at His Word. God wants men with conviction. God wants something more than jellyfish. God wants men who will stand for principles. God wants men with doctrine of the Word and is established in the doctrine. God want people who want to be a star, to be what the Word call us to be in this hour. Who have a desire say, "Lord, I can be that. Lord, I am willing. Look at the kind of family I come from but Lord, You made a way to give the Holy Ghost and you can give me a new birth and you can raise me up and the revelation of the Word can empower me and through Your leadership and Your guiding influence in my life as I surrender and make myself available to Thee, I can do all things through Christ who strengtheneth me. God wants man with that kind of conviction,

who'll desire to be the kind of man and the kind of woman and the kind of children that God wants us to be in this hour: Because that is where we are going to find joy, friends; that's where we are going to find victory; that's where we are going to find blessings; that is where God comes into your life and give you the right mate. As long as God does not get in that place, Satan would mess up your mind and make you see the wrong thing and you would go after the wrong thing. And when you think you get what you've gotten you will end up in the scrap heap where you'll have nine out of ten marriages (this is statistics now) that end up in the divorce courts. Until people don't want to marry anymore, they want to shack-up and live common-law because they are afraid to take a vow that they would be true to each other.

Until churches get so low down and hypocritical. Priests now are defending Gay Rights and man would marry a woman to a woman and then orphanages would give them a child to raise the child as parents. And big people who come out of universities with doctor degrees who are put into office by votes and different things and get them big jobs that shape the laws that govern society and pass those laws. Do you know why? Because this Word of God means nothing to them. Modern thinking - but if one sin threw the whole world into chaos, more is just going to hasten the day that God burns it.

God sent a Word that would turn the hearts of the children back to faith of the fathers. Like I said, look at Peter and they: They didn't just have miracles and gifts and power and these things. They could take care of their families. They had revelation on these things. What kind of revelation do you have on your home, on raising your family, on your children? What kind of revelation do you have on life? How it applies to you and environment and your estate? What kind of leadership do you have on your life? What kind of conviction does the Holy Spirit give you?

The only kind of conviction that some people get is when they go into sin. "I did something wrong. Boy, I feel convicted." Doesn't He convict you and tell you, you are living right but you still need to be closer? Doesn't He tell you, you are not standing up for Him as you should? Isn't He telling you, you need to stop playing a secret believer and put your lamp on a lamp stand for others to know where you are coming from and what you stand for

and when you have to speak out, you speak out because you have conviction even though it is going to bring criticism and reproach; but you are not ashamed of that you are obedient to the Spirit? What kind of values do you have?

“Today,” he said, “you can’t even find a George Washington, an Abraham Lincoln nor can you find a man with principle to put them in government or put him in some leadership position. Do you know why? Everything becomes a sore like Ahab, a mixer; a Jehoshaphat. It becomes that; something watered down; something popular with the people; they don’t care whether it’s right or it’s wrong. It would go good with the crowd; it would make a good thing for a season; a good topic. It would be good distraction from reality; keep the people sedated: No, no, no, no. In the midst of that God has a people who would stand; that is why He sent a Message; that is why He called a people out of organisation, man mad systems; that is why He called a people back to the original Word; that is why God is trying to make man, man; woman, woman; children, children; young man and young woman with godly principles like ever had. Is that right? Do you appreciate that saints? That’s the Word. Let us stand to our feet.

I try my best not to punish you with these things. The heat I am talking about. I am not talking about the Word. I am talking about holding you long. I tried to bring you to a place that would give you enough to think on. Read that story of Jephthah. I want to spend some time with that. When you get a chance I want you to read about Zelophehad and his daughters. Do you know what was the first thing the daughters said when they went before Moses at the time to go into the inheritance? They said, “My father never took part in any rebellion with Korah and they against the Lord.” That was the court of appeal. God answered back and said, “That is right. Give them their father’s inheritance.”

I’ll show you why these things come along. I’ll show you why this is opening now. I’ll how this thing relate to what is coming. I’ll show you what is happening and when you walk in here and think it is geography, I’ll show you walk deeper than that in the Word and understand the hour you are living in. Hear what the Spirit is saying to the church; hear how the Spirit is saying it. See the emphasis; see how the Spirit is applying these Scriptures that

could preach it in a Christian scientific way as Family Focus and Human Behaviour; see the mystery of it. So the people who are called to live and overcome the challenge of the hour because after Paul finished that he went into warfare. He had covered Ministry, he had covered the people. That is the church; the Head and the body. Then he went into warfare. He said now you see what a wife is, fight for that; you see what a husband is, fight for that; you see what a master is, fight for that; you see what a servant is, fight for that; you see what children are, fight for that; you see what is a pastor, an evangelist and a teacher – do you see their role, their function? God says fight for that; take that place and let it become a unified Body. That is what he was talking about. He showed us the strategy, the tactics to employ; how to gage in that warfare; perseverant with all prayer; righteousness, preparation, the shield of faith, the sword of the Spirit, the wiles of the devil. Things that come to hybrid the church and break it as it broke them back there.

If you want to live in the Holy Ghost; if you want to continue on in victory; if you want to continue on in the power of the Spirit; my brother, my sister, if you have a desire for God today, you have something in your heart that says, “Father, I want to go deeper. I don’t want to be on the surface. I know there is a depth of Christ. I want to drink deep from the cup of blessing, where the Spirit of the living God can bathe down into my heart. Father, I want to come to a place where every place I see that is weak, where the enemy infiltrates my life, where he makes me get distracted, lose my focus, weaken me when I need to take the initiative and step forward, I’m week to act. I’m indecisive, I’m inefficient, incompetent. Where I need to be aggressive against the enemy I want to see the aggression. Where I need to put my foot down and speak the truth in love, Lord, give me conviction. I don’t want to be 200 lbs 16oz and not an ounce of fight in me. I don’t want to have 42” chest and 36” biceps and all these things and don’t have an ounce of man inside of there. I don’t want to be full of brute. I want character. I want to be a godly woman, a godly son and godly daughter.” That’s what you desire my friend.

Let Him take you deeper today into His word of truth that you can prove your love to Him. [Bro Vin begins to hum the song, Draw Me Deeper]

Oh that I might be...

That I might be your living word [congregation sings]

Ask Him; let it be your prayer as we climax this service here today. You've heard the word of truth. I believe those things that I've said and declared here today. I want to walk in the depths; I see the secret passages unfold to stand in the place where I can truly display Jesus Christ; master every circumstance.

Oh draw me from fear into faithfulness. [The congregation continues to sing] Oh leadership, Lord. Lead me along. Draw me from sin, from all this unbelief that I, little old me might be a living praise. I hear that Your power can transform, Lord. Let it transform me today. Take me into that veil where that dry, old, dead stick budded and bore forth fruits. Oh, God, where I can come into resurrection life by the power of Your Holy Spirit.

Oh, I don't want this bitterness in me. Draw me from hate, Lord. All these resentful spirits: Love overcometh all things, amen; beareth all things. In the time of this troubled storm, draw me from anger, Lord; this age of patricide. 'til every storm in my life shall cease. Oh, I'm coming Jesus. Let my root be planted deep. Oh, my God, to prove my love for You, Jesus where I can come in full obedience. It entitles me to the Token. Oh, God, I want to know Your heart. Oh, sing it again. Draw me deeper, Lord. My heart aches. I can't stay here. I can't live in this place. I want to be closer drawn to You.

Take me off the surface. Let me launch out into the deep, Lord. Oh, draw me deeper than what I've known, Father. We don't have a spirit of fear and bondage. We have a spirit of love, of power and of a sound mind. A spirit of adoption. Oh, God, lead me along Your way. I don't want to be caught in the influences of this world. Guide my feet, Lord. Draw me from sin. We see it abounding on every hand. Oh, God, in this testing time, let me prove my love for You, Father. I'll stay true to this Word. I'll live by every Word, Father, regardless; come what may. In this final testing before the promise gate. [The brothers continue to sing the song]

Draw me from anger. That is the first stage of insanity: Until all things are under your feet as a son of God. [congregation sings]

Oh, I want to be closer drawn to You. If that 's your desire, if that's how you feel today; you hear the Word and you see the closeness, you feel the nearness. The Bible said, "Let us draw near

with a true heart and a full assurance of faith.” That’s the privilege of a priest; to have access into the presence of God and to know that by a new and living way, He rend that veil that we could come in boldness before the throne of grace. We could enter and live in His presence friends: Bring a blessing out for our homes, for our family, for our children, for our wives, our husbands. Wives, your unsaved husbands with your chaste conduct coupled with fear: Husbands, with unbelieving wives sanctifying them; making their children holy. Children, oh my, possessing that mystery. Hallelujah! Would apply the Token with unwavering faith as you’ve seen right here, where the unsaved family is even coming in, in this hour.

You see that place where you can draw near and enter in and live there: Out of and into. Labour to enter into that rest. There is a promise left us of entering in. Redemption has two parts, always. What is the book of Ephesians? Bringing in the called out ones and placing them positionally, putting all things under their feet. That’s what it is friends. That everyone could occupy the place that God has given; the measure of the Holy Spirit, that they might reflect this great mystery of Christ. Oh, draw me closer. I want to be closer drawn. [The congregation sings Closer Drawn to Thee]

That’s how we feel. We don’t want to follow afar off. We want to be right in His presence where these things would be with us when we go home; when we leave this service; long after when the trials and testing come, the Word would be nigh thee, even in thy mouth. You don’t have to try to bring God down from above or bring Him up from beneath. You’ll be in union with that Word.

Do you feel you’re kind of lagged back in recent times? Do you feel you’ve kind of grown cold a little bit? You lost that fellowship with God you used to have. Wouldn’t it be a good day to enter back into it? Look what happened in Jacob’s home. Do you know what he did? He brought his home right back to Bethel. They began to clean up and got a revival again. It was a call for a new consecration. [The congregation continues to sing, “I want to be closer drawn to Thee.”]

It’s more than a song to you right now. While the Word is clear before you; while you see the place you ought to live in; how you ought to stand. If God would shine light that you could see the way into that place; won’t you walk in it? What does it say? God

wants to bring you into something more than what you have right now, friends. Enter in! That's what Ephesians is entering in the second part of redemption. Oh, closer, closer, closer drawn is where I, Lord—I am standing in that need today. I am longing, Lord, for a deeper fellowship in this mystery like you used to come to Adam when he was in his lot, Lord. When you gave him a wife and sin couldn't stand between them. Like the church at Pentecost. Let's raise our hands and sing it to Him one more time.

All in the Mothers' Room, around the building, wherever you are; as this service is coming to a close and the time is fading out; this is the moment to catch it. This is the moment to get really sincere, where the Holy Spirit could answer back and say, "Yes My child. I know you hunger and thirst. You shall be filled. I give the Holy Ghost to them that obey Me."

[Congregation begins to sing, "Teach Me Thy Way"]

Let the inside Teacher teach me long after the service is over. Lord, I've purposed in my heart I will walk in Thy truth. Just unite my heart, Lord, to fear Thy name. Oh, yes. I will praise Thee, oh Lord, my God, with all my heart. Hallelujah! For great is Thy mercy: Isn't it grace today? This great mercy; you shall obtain mercy and find grace to help you in time of need children. God knows what you have need of. Put your heart to the Holy Spirit today. Thou has shown me a Token; a Token for good, Lord. Oh, how great, how great is Thy love today. You brighten my path, Lord. Your Word truly is a lamp unto my feet. You ministered an entrance to bring me into the abundance of Your everlasting Kingdom.

Teach me. I want to learn, Jesus. Teach me. Oh, just worship Him in sincerity. Let it be your prayer and if any of you would like to come forward: I did that because I know this Word had to find many of you right there. Some of you have let things happen in your homes, in your own lives. Some of you have forgotten what you stand for in this church. You just treat things any how. You let down the bars and the devil got in your homes. You wouldn't stand; you wouldn't apply the Word as you should. Some of you as young people; a spirit of rebellion get in you: Some of you men refuse to be men as you should be: Stand for principles with godly conviction. You compromise, you turn away; you want your wife to do everything but this is the moment;

this is the hour for deliverance. This is the hour when God wants to put strength in you.

As you come making your way to the front, please come looking for a man to do something for you. A man cannot do anything for you here. The man has done the part that the man can do and that's preaching the Word to you. But you take in the engrafted Word into your heart and now coming forward in the presence of God saying, "Father, You touched my heart. You convicted me. You show me I give up to easily. You show me I could have stood with greater conviction and that's why these things happen because you are not pleased with me. I'm not handling my responsibility as I ought to. I've become negligent. I've taken things for granted. I just let Your Word go any how, Father, because I realize that maybe I have a church spirit; I just go to church and sit in the benches but I realize that Your Word is talking something more than church today. It is talking about me; where I stand in my position and my portion You have dealt every man."

You say, "I am a young man, a young woman I've got a whole life to live. I can't surrender to the Lord. I want to still enjoy life in the world." That isn't life friends. That is death. You don't want to do that. That is why God brought you to a service like this, so you can come and hear the Word of God. That is why God brought you into the house of God; so you don't get some denominational entertainment but you get the Word of God from the Bible to show you the principle how you should carry yourself. If God's Word said that, God can keep that Word. God can give you strength that you need. Sometimes you need to stand in your own homes; most of you all are members of the Assembly right and that's fine. That's mighty fine because this is the home and you as children in the home, in this home, you know what we stand for. You know what we believe. You know we try to follow the Word of God that God has given us in this day to turn our hearts back. We want to stand for it. To make mistake and fail is not beyond us. We will do that tomorrow; even after we've prayed here; next week we will go and make more mistakes but the thing of it is when we do wrong we get sincere. God corrects us. We humble ourselves, we confess it, we say, "Father, I am sorry. I could do better. I've purposed in my heart. I want to go forward. I

don't want to live in defeat. I don't want to be a compromiser. I want to stand with conviction."

That's the way you want to be and God will help you because God will always hear a sincere prayer. And you as children of the household, as the ministers standing here together with me; but you who are here in front, you are children of the household and you can get it right here; right where you believe and you know you live right here in this house; just like, many times, the father and the mother come and call the children together and say, "Children, we want to do such and such and such. John, I told you that last week. Mary what about this? You're forgetting this. You are being negligent here." The husband tells the wife, "Honey, you know we ought to set a better example. God wants to do something for us." The wife wants to cooperate, make time and move in harmony.

Well the same way you'll do that in a natural home, here in the spiritual home, it is the same way friends and God wants to give us as His children something more than our yesterday. God knows where we are lacking that is why He speaks a word to convict us in places, to shine light in areas because God is saying, "Look there. That is where your problem is. Your problem is not this. You are trying to deal with the effects. Look the cause is here. The cause is here. I call you to be a man. I call you to be a woman. I call you to be a father and a mother. Look what the requirement and look what the standard is."

And you say, "Yes, Lord, I see it. I see it, Lord, but, Lord, I want to walk in there. Help me. Today I mark the spot. I stand here, I come with conviction, I come with sincerity. Lord, I'm not looking to Bro Vin I'm looking to You, Father. I'm not just looking for some man to lay hands on me but I am coming in sincerity of my heart. I'm saying, Lord, I've heard Your Word. I believe Your Word. I recognize the truth. I want to come with conviction. I want to rededicate my life. I want to have a new consecration. I want you to circumcise me. Lord, when I walk back there let the reproach be rolled away. Circumcise me now."

As we bow our heads, just lay your hands close to the ones that are close to you. You are children of the house and that is why I am doing this. If I had strangers and visitors here I would have done something different. We have the ministers and deacons all

in between here together with you too. We don't have to think about what people say. We are a church family here; walking in the light of this Message and our God, we know, is God. We don't have any creed or dogma. We are standing on the principle of the Bible and we are approaching God in faith just like Abraham did, Isaac did, Jacob did, Moses did, Joseph did, David did, Joshua did; same way, we are walking in those places.

We saw it all manifested in this day when God sent a prophet and took us back to the Word. And when we see we've gone wrong, we go to house cleaning; we get a candle and the broom and begin to sweep the cobwebs and we find the lost coin. We get the defilement out of the house; we get the trash out of the house. We find that which we've lost so we could come out from condemnation and get into a place of rejoicing where we can truly be His victory; truly shine His light. And you in your heart; while you are here in the sincerity of your heart don't get too emotional but into a place where you are sober in your mind: "Father, I've done wrong. Father, I know I've made mistakes and Father, I come here before the platform many times for the same thing but yet, God, I feel convicted and the faith in my heart today tells me, if I come before you in sincerity you won't turn me away. You'll give to me that which I have need of. I've heard Your Word and I want to be what I've heard. I look in the mirror and I see myself, Father. I know I am lacking in many things but I don't want to just cover up my sins because they that cover their sin shall not prosper. You, Lord, can give deliverance; You are our Jephthah; You were called a bad name; You were rejected but You became head of the corner.

You are the One who opens, You are the One who liberates; You are the Deliverer. You are the One, dear God, who has a virgin daughter, a virgin church who will not going to be defiled; who will be a living, burnt offering; totally separated from all unbelief. You are that One, Father because that's the very mystery of God – God so loved; He gave His son in full sacrifice. He became our burnt offering. We want that kind of influence. We as father; mothers, upon our children; godly influence: We want that kind of relationship that could exert, not our human spirit but the Holy Spirit could work through our revelation. Too many times

it's just the human spirit that has no life; that has no power but if God's Spirit can work through us it will bring a change always.

Father, I stand with these dear God, not just praying for them but praying with them also; because I too, I'm standing in the need of prayer and recognizing that we are privileged that Your presence would move like this today in your Word, Father and the Spirit can speak expressly and shine light in these things. Sometimes we would approach this thinking it's too trivial, it is so simple and Lord, we feel that we are coming without a message and then sometimes you take it and make it so deep and take us and give us insight and open it up and we would realize that one word would tie the entire Bible together and show us how to live and how to walk and while this Word is opening up and the anointing is being released and dear God, we are coming under conviction, we know that it's messages like these that can shake us and scourer us out and bring us to see our insides and take inventory in our lives, Lord, God, where we can receive circumcision and a washing by the washing by the water of the Word; where we can come through the water of separation, a thinking man's filter, we can truly enter into a holy man's taste and find a clear channel where we can come into a greater faith, a deeper consecration, a deeper sincerity, dear God; to walk closer to You in this hour, Father. Lord, we want to be Your prisoner, oh God; where we want to be a godly example unto all believers in all manner of conduct and conversation.

Father, where we have done wrong, please forgive us, dear God. Blot out our transgressions today, Father. Where we have failed, oh God, Father; Where we were insincere; where, oh God, we were being hypocritical; where we've been negligent, oh God; Father, God, where we recognize, oh God even in hereditary things, oh God, Father, that we struggle from day to day; Father, where we neglect and we open ourselves to the devil; we fail to apply the Word because there is still a desire and a lust for the things of the world and we don't make a stand like we should. Wash these things out of us, Lord. Cut us loose from these things, Father. Break every fetter today, Lord.

May you truly open, oh God, the door that would set us free. May you truly bring liberation in our lives of God. May You be that true Jephthae, oh God, Father; that would bring deliverance to

each and everyone of us, Father; Oh God, so we could be another virgin and not a whore with a defiled womb impregnated with all different kinds of seeds of pleasure and lust and the evil of this evil age but oh God, the bedding ground of faith could be pure and undefiled to bring forth the holy life of Jesus Christ; whore we can live by the faith of the Son of God and Father, this great Christ can be revealed in and through us and can be exhibited, oh God, where it can be the salt of the earth and the light of the world.

May You grant it, oh God. Give strength to the fathers; give strength to the mothers, oh God. Give strength to the young men and the young women. Father, here are many of Your children standing and no doubt their needs are all different and their sins are different and their weaknesses are different and their strengths are different but we look to You who can give to each and every one of us; Who knows what we have need of and we are drawing near, drawing nearer. You said if we draw near unto You, You'll draw near unto us.

Oh Jesus, as we, Your servants lay hands, Lord; the deacons lay hands, the congregation, oh God, standing, praying and together as a church family: Pastor, Officers, congregation, oh God, united in one heart, in one mind and in one accord, Lord, in Your Word, under Your divine influence; in Your presence here, Father.

Oh God, we resist the devil. Satan, you lying, deceiving, evil spirit of the bottomless pit; you who have come to invade, to kill, to destroy, to deceive in your cunning strife with all your schemes and evils to trap the children of God; we rebuke thee in the name of Jesus Christ. May you depart from these children.

Oh God, Father, may Your Holy Spirit, Lord, give strength to them, Lord and may they be rooted and grounded. May Your living water, oh God, Lord, refresh them as You plant them by the rivers of living water, that they could grow up and their leaves shall not wither, oh God, they'll bring forth their fruit in due season. Almighty God, may You give the increase. May You deal everyone here the measure that is due to them, oh God, Father, dear Lord, that they could take their place that the body can be fitly joined and compacted by the measure in every part. Oh hallelujah! Lord, I pray today, oh God, that Lord, there would not be one that

would walk back there with any doubt but may You give the assurance, oh God.

May You drop the faith in every heart even now, Jesus; to rise and claim these things, Father and may Your church go on forward. Lord, may You lead us ____ where we should go and the things we have need of and the place where truly we can be under Your influence completely. Grant it, Lord and as we go, Father, may You make us sensitive that Lord, God, even though Satan may come around and try to make a second claim; Lord, God, we will stand with faith; the good man of the house; to drive that devil away, oh God. May, Lord, :Your Word fortify us. The name of the Lord is a mighty tower. The righteous could run in and be safe. Oh Father, keep us in this fellowship that is growing in Your presence. Let us blossom and flourish that, Lord, we might live to Your honour and to Your glory.

Even the strangers and visitors today, Lord, standing there; oh God, I pray today that these words would not leave them. It would go deep down into their hearts; it would cause them to search the Scriptures. It would cause them to see what the standard is and how we should live as Christians; to see, oh God, Father, why organisations have failed and why You had to send a prophet with a message to bring us back to the original faith: One Lord, faith, one baptism; that there could truly be an Ephesians in the last days. May You grant it, oh God. May as we leave this place; take us in peace and safety. Watch over us, oh God, as we go on our way, keep us under Your holy influence and help us to be an overcoming church that we can work in harmony; the spirit of the love and power and of a sound mind could work in us. We could be in agreement, oh God; Your Spirit can flow freely. In these hour we see it abound. Oh, may You grant it.

Even this coming week, oh God, as we prepare for the visit of our brother; Lord, coming all the way from south Africa to be with us, oh God, that we will have a great time in Your presence and You will give great blessings to strengthen Your children, Father. Oh God, bless Your people. Bless every community represented here in the assembly. Bless oh God, every family. Bless every individual, oh God; let this blessing flow out into the community, into the regions, into the homes and oh God, Your people could enjoy – continue to prosper, Lord, under Your great might hand

even long after the service is dismissed, Father, that when we come again another time, we'll become more strengthened, we'll become more fervent, oh God. We'll come and see a greater unity; see a greater power and blessing of the Holy Spirit moving among us. May You grant it, oh God.

We thank You for bringing my son back safely from Africa, also, Father. I thank You, Lord, for the congregation of saints; that he could have been a blessing to the saints back there and You've brought him back, Father, to his place. Bless him and strengthen him and lead him on, Father, Lord, unto a full consecrated life, to be a real servant of Yours in this hour to Your people. Grant it, oh Lord, as we go. We commit each and every one into Your mighty hands; giving honour and glory to You today for Your great visitation and Your blessing, Father, and Your deliverance and all You have done for Your children, Father. We thank You, Jesus. Glory be to God in the highest. We give you thanks. Hallelujah! Blessings and praise and honour and glory in the name of Jesus Christ, amen, amen. God bless you, amen.

Hallelujah! Amen. Isn't God good? Isn't He wonderful? Just raise your hands and give Him praise. Give Him glory around the building. Tell Him you love Him. Tell Him you are will to serve Him. You are going to stand for His truth. You are going to be a real Christian in this hour. To you fathers, you mothers, you young people, you hold that in your heart. The prayer of faith has been prayed over you, amen, in agreement in the house of God upon the rock confession of this great revelation that has come to us. Amen.

Know the gates of hell shall not prevail. Go on, purposed in your heart that you will stand true to this Word and may God bless you and prosper you and increase you in every good thing, is our prayer. Amen. You may have your seat. Amen