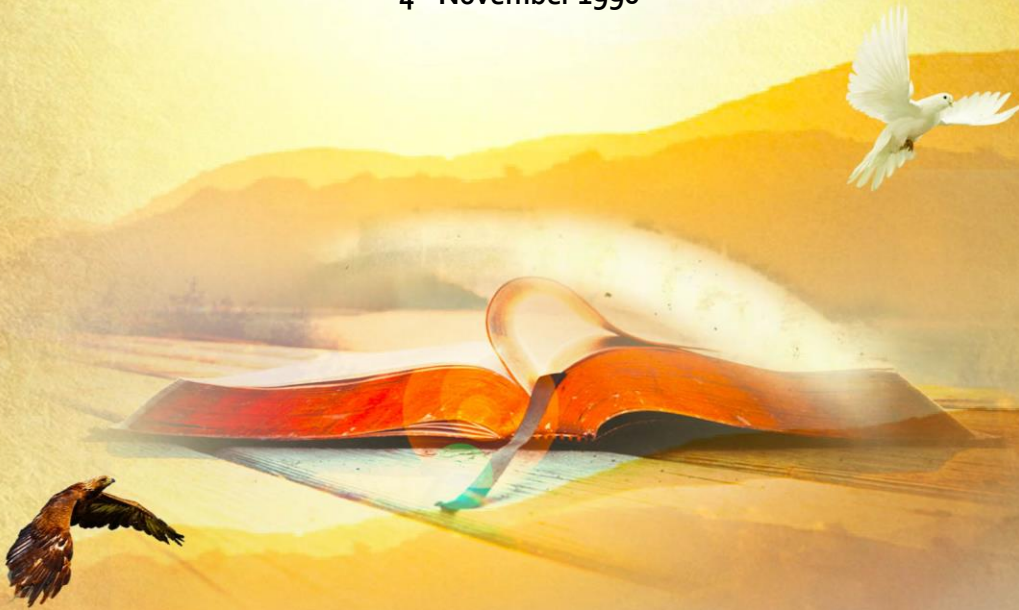


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Third Exodus Assembly

# The Fourth Beast Is The Fourth Kingdom

4<sup>th</sup> November 1990



Vin A. Dayal



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## **The Fourth Beast Is The Fourth Kingdom**

4<sup>th</sup> November 1990  
TRINIDAD

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# THE FOURTH BEAST IS THE FOURTH KINGDOM

TRINIDAD  
SUNDAY 4<sup>TH</sup> NOVEMBER 1990

**BRO. VIN A. DAYAL**

[#434 - Songs That Live -Ed.]

*Jesus is all I need.*

*He is all I need,*

*He is all I need,*

*Jesus is all I need.*

Amen. We believe that from our hearts – He is all that we have need of. We have a little dedication at this time. God bless you. I would like the parents to come, Bro. Boisson and his wife; Bro. Andrew Boisson. He is all that we have need of. “He is our sufficiency,” the Bible says. He is All-Sufficient. He is everything to us. Praise His wonderful Name. Amen. Amen.

The Bible says [Psalms 127:3 -Ed.]:

*<sup>3</sup> Lo, children are an heritage [from] the LORD: and the fruit of the womb is his reward.*

*<sup>4</sup> As arrows are in the hand of a mighty man; so are children of [one’s] youth.*

*<sup>5</sup> Happy is the man [who] hath his quiver full of them...*

Amen. We really appreciate Bro. Boisson. He is one of the brothers who work unceasingly in the house of God. He is a real example among the believers, (amen,) and his wife is standing by him. I remember when she had that experience that time when she was attacked and she was by herself, where they live there, walking and she stood off with such gallant faith, amen; so true to the Word and would not yield to the Devil regardless that she was alone and her life was in danger, yet she

had believed God. You all know of the testimony at that time, and God has done many things for her too. It is always good to see a wife stand by her husband.

Sometimes we could never even realize how much that is, and it is such a thing that needs to be revealed in many sisters' hearts. Amen. Sometimes they try to know this and they try to know that, and excel here and excel there, and the place that they should seek first and really stand there, that God could really bless them... And even God put in His Word that if a wife is an unbelieving wife, she is even sanctified by a believing husband, and if her husband is an unbelieving husband, he is sanctified by a believing wife. How much more when you have two that claim to be believers and they could stand together, friends, there is no secret what God can do for them and through them.

I remember one time we spoke of Aquila and Priscilla, how that even in their home and through their lives and their union, so many places in the Bible from place to place wherever they went, there was such a grace flowing out of their lives, such virtue, that they had churches established everywhere that they went. They always found time in their home where the Word of God could be read, where It could be spoken; where believers could come and be gathered in their home and give glory to God and exalt God.

Sometimes we fail to realize that our Christian experience, our walk, what a union when two people have come and have been joined in marriage under the Word of God, that when their home is established by that same Word and they are raising a family under the influence of that Word, and when they are continuing in that Word, what God can do for them.

If we can just look into the Scriptures and draw for ourselves and for our family, the riches of Christ that are there in the Word of God, how much stronger this church can be. If we could find our place, if we could be willing to bear the responsibility, knowing that that is

the real purpose that God has put us upon the face of this earth for, a real true revelation and a real true relationship, it will cause us to realize that that is our first responsibility. And to try to evade and to have a negative attitude, and to get trouble to relate to it the right way, it shows that the relationship is not correct; it needs to be corrected; it needs to be established in the proper channel.

Because the Bible never said anything positive about people whose wombs are tied, people who refused to have children; people who don't rejoice when they have children. But it is always a blessing. There is always a reward. It is always spoken of highly with honor for people who will take these things and stand there believing God's Word and go forth to establish their home.

Let me tell you, we may try to find happiness in having this world's goods, having material things that man makes and money can buy but the Bible shows us that those things will increase sorrow. What will bring real happiness, is what God can give; what is beyond the power of man to give. Friends, to believe God's Word is always a challenge. To believe God's Word doesn't come easy, but character is a victory; it is not a gift.

That is why when we could stand in God's Presence and we pray... These things are not formality. This is not when you get a baby, you bring it in the house of God. No. These things are not... It is beyond that. It is, each time we are brought back to the Word. Each time we come back to the statues of God, each time we come back to the spoken Word of God; each time we come back to the junction where God spoke concerning these things in our lives to re-anoint ourselves as parents; as a family.

God has a family. God is the extreme Parent. God has a House. God's family has God's Name. They are in the world for a testimony and the individual family unit carries all the characteristics, carries that strain

because we are offspring of God. We are true offspring of God when we have this heritage.

And let me tell you, that is what God respects. That is what shines. That is what speaks loudly. We may try to speak with another voice, we may try to do other works but there will be nothing to replace what God did, what God has said. That is why the blessing is, "If you abide in Me and My Word abides in you, you can ask what you will." Blessed be His Name.

They have this little baby girl, Esther Grace. We want to dedicate her unto the Lord. Let us bow our heads.

Almighty God, with bowed hearts we stand in Thy Presence with reverence and respect, Lord, knowing that by virtue of Your Word and the Divine revelation of Jesus Christ restored unto us, that our hearts might be turned back to the faith of the fathers and once more become established in the Word of God, to walk with You and serve You in every aspect of our lives where we can be bright, shining lights in this dark world that we live in; to know that we are written epistles read of all men. Our lives are to be an open book; is to be the Divine revelation of the Word unfolding out in thought, in word and in deed.

That is how we stand here today, Lord, with this great responsibility before us to dedicate these children in the Name of the Lord Jesus Christ, and as parents, to raise them up in the fear and the admonition of God – a sacred trust committed unto us, Lord, who are called by Your Name.

We thank You for this family, Father. We thank You for their association with us in the Gospel of Jesus Christ, the Message of this Hour. We thank You for their labor of love in the house of God. We thank You for the testimony that they hold. We thank You for the blessing with which You have blessed them by sending little Esther Grace unto them at this time.

I pray, dear God, as we dedicate her for a life of service today in Your Divine Presence, the grace of the



Living God will so overshadow this child this day. It will be a memorial day for her and her family when she is being dedicated to the Lord Jesus Who gave her unto them. And they, knowing that they have the responsibility of raising her up, teaching her Your ways, being an example unto her, Father, may they be faithful in doing so. And may she grow in the fear and the knowledge of the Lord Jesus. We place her by faith, Father, under Thy precious Blood today, believing oh God, that that is the only place of safety where she is free from all harm and danger, every assault of the enemy; where she is protected in that hiding place, that abiding place.

Oh gracious God, may You have Your way in her life. May she be a blessing in the home where You have placed her, and to all, Father, whom her little light will shine unto. Grant it Lord, as we dedicate little Esther Grace Boisson, in the Name of our Lord Jesus Christ, this day for a life of service, amen.

Amen. Let us turn in the Bible this morning, we want to get Daniel, Chapter 2. It is not just rereading the Scripture over and over, but everything in this Book ties right back to this Chapter 2, because Chapter 2 is where the first revelation of 'the times of the Gentiles' and what is going to happen there, begins to unfold in the Bible. And here in the Book of Daniel where it was given, and every other revelation, was just progressive of this initial revelation. So, we keep referring back to here, and I trust that it will help us as we look at it.

Daniel, Chapter 2 verse 40, we are going to read. Because you are fully well acquainted with the preceding verses about the dream and the interpretation of the dream and the identification of the previous kingdoms. And this fourth one was the last earthly kingdom and that is where we are at right now dealing with these things. So I am just going to read this little portion. Verse 40, Daniel Chapter 2:

*<sup>40</sup> And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.*

*<sup>41</sup> And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.*

*<sup>42</sup> And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.*

Hold in your thoughts these things that are being identified about this fourth kingdom: it will break in pieces; it will subdue all things. As iron breaketh all these, so it will break in pieces and bruise. But it was going to be divided because there was clay in it. It was mixed with clay down to the toes. And so, even as iron and clay don't mix, so the kingdom shall be partly strong and partly broken.

*<sup>43</sup> And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men...*

Look how the Holy Spirit... What is the Holy Spirit looking at? What was God seeing? What was this element here being spoken of in this fourth kingdom, where they were going to begin to mingle the seed of men? What was the purpose for mingling the seed of men?

*... but they shall not cleave one to another, even as iron is not mixed with clay.*

The attempt would be to make the kingdom strong by mixing the seed. It will be a strategy. It will be a cunning strategy to bind the thing together but it still wouldn't make it strong. It may look strong for a while. When all ten kings give their power to the Beast, it may look

strong but yet it will show you how weak it is because those same ten kings will turn around and burn the harlot with fire. So, it will not be strong. What looks like they are giving their full support and their full strength and looks like they are so united, will be shown it is so weak because they will turn around to destroy one another.

But watch, the Spirit was seeing all this and could even speak it in a metaphorical way: "They shall mingle themselves with the seeds of men but they shall not adhere one to the other." That 'but' there shows you exactly, as the thought continues on, what is the purpose of mingling the seed; why it is forming this marriage.

*... even as iron is not mixed with clay.*

<sup>44</sup> *And in the days of these kings...*

He was talking about the toes of the feet but he changed it and called them kings.

<sup>44</sup> *[Even] in the days of these kings shall the God of heaven set up a kingdom, [that] shall never be destroyed...*

The same way there was the kingdom of gold and another kingdom confronted that kingdom, same way there was a kingdom of silver and another kingdom confronted that kingdom, same way there was a kingdom of brass and another kingdom confronted that kingdom, and now we are in this kingdom, there will be a Kingdom to rise up to confront this kingdom too. But this time this one is not going to come from the earth, it is going to come from Heaven. It will be a Heavenly Kingdom. Both will meet on the battleground for supremacy. Life and death will come to the final struggle. Michael and Lucifer, those two kings, will meet on the battleground again.

*... the God of heaven [shall] set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and*

*consume all these kingdoms, and it shall stand for ever.*

*<sup>45</sup> Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.*

Let us pray.

Our gracious God, as we have gathered here today, another opportunity that we have received from Your hand to come and to be instructed in righteousness, to be able to worship You as a Body of believers together, God, to shake one another's hand and to share the same hope, and to eat of the same Bread, and to drink of this same Cup; to carry, in our hearts, the same revelation that here we have no continuing city but we are pilgrims and strangers.

Our names have been found in this Book of Life which has been opened by the Lamb. And by the Voice of the Message, we have been called to walk together with the Word. And in our journey, dear God, we are heading towards that City whose Builder and Maker is God. One of these days that chariot will swing low and pick us up from this world.

May as we sit here as pilgrims, Lord, may as we hold this revelation in our hearts, and may as the vision of this coming Kingdom is being preached to us, may as we receive this Kingdom which shall not be removed, when all earthly kingdoms on its foundations are being shaken and is falling apart, but the Mysteries of this glorious Kingdom is being revealed unto us. For You said, "Fear not little flock; it is the Father's good pleasure to give unto you, the Kingdom."

And to see You opened this Book and revealed the Mysteries of the Kingdom, and we are part of that

Mystery, Lord. Oh God, how we thank You, even for the entrance that is being ministered abundantly into that Kingdom. God, may that mean more to us today than it has been in the past.

And may through the preaching of the Word of God, there is created such a faith and a feeling in our hearts, dear God, to so desire these things and to so look upon these things and to so live for these things, even like it is written of Moses, he forsook Egypt. So may we forsake these earthly kingdoms, Lord, refusing to be called the son of Pharaoh's daughter or a citizen of these kingdoms, but oh God, to see a promise of another Kingdom being revealed.

Lord, let us fellowship with that in such an intimate way today, in such a real way that we, Lord, will truly consider that we are pilgrims and strangers. We will renounce our ties with this world and we will remember if we have already done that, so that the influence of this world will not come upon us, that we will not be conformed to this world nor the things of this world, but we will be transformed by the renewing of our minds. Hallelujah.

Let us enter into such a Heavenly realm where the Word of God could be so real, where when we leave this place, we can leave with such an effect of It upon our lives. We will be so determined; determined to endure unto the end, knowing he that endureth unto the end, the same shall be saved. Oh God, may You grant it. Have Your way amongst us! Bless the Word to our hearts. Even the strangers and the visitors, we ask that You remember them, Father.

Lord God, when we leave, we'll leave with a deeper consecration; we'll leave with a greater purpose in our hearts to live for You that we can become prisoners. Let the chains of Your Word so come upon us and chain us this morning, that we'll become love-slaves of Jesus Christ as we sit here; as the Spirit will bind us with the chains in our hearts, oh God, to **THUS SAITH THE LORD.**

Hallelujah. May You grant it, Lord. We so desire that, Father.

Our flesh may want to resist that but in our souls we know that is what we are born for, that is what we need, then let the Word bring strength to renounce the things of darkness, and the things of the flesh and to cleave to that which is Eternal. In Jesus' precious Name, we pray and ask it, amen.

God bless you. You may have your seats. Amen. Praise His wonderful Name. I want to welcome all our strangers and visitors, especially as we have a few of them here in the house of God. We want them to feel welcome, and may God bless them. May as they sit and listen attentively to the Word with an open heart... You may not understand everything with your mind, but in your heart say, "Lord, I came and I want You to speak to me. Show me if You are in this place. Reveal Your Word to me. Show me what Your will is for my life." Amen. If you have burdens and problems, I want to encourage you, cast your cares upon Him because He careth for you. Amen.

Sometimes God put those burdens upon us. Without them, we wouldn't find ourselves in this place this morning. We wouldn't even find ourselves desiring His Word. Sometimes we pray and ask God, "Take away these burdens," but what we need to pray is, "Lord, give me strength to carry these burdens." Amen! Hallelujah. Glory be to God. We don't want to evade and run from anything. The promise is to him that overcometh.

My friends, in this Hour, we are faced with, "*To him that overcometh, will I grant to sit with Me in My Throne.*" [Revelation 3:21 -Ed.] And that is being revealed to us right now – that He has left the Father's Throne to take that Throne. That Rock is here. That Rock is speaking. That Rock is revealing that Kingdom. That Rock is putting judgment upon this world and everything of this world.

And that Rock wants to come into your heart. You can say, "Come into my heart," (amen,) that *that* Rock

can fill your entire life this morning, (glory be to God!) that you will not be conformed to this world, that the things of this world will fade away; it will be broken to pieces, amen; that you will be transformed by the renewing of your mind and you can prove that you are worthy for that Kingdom.

Because when that Book was opened, they sang, "We shall reign as kings and priests. Where? Because that Kingdom was being established on the earth. When the Lamb was fixing to break those Seals, He was going to reveal that it was time for that Kingdom, and who was going to be in that Kingdom. And with that revelation in their hearts, He was going to try them in this world. He was going to try them and see if they love this world or they love the Father. Glory be to God. Amen.

But because there is something inside of them for something Eternal, (amen,) something inside of them can't find any satisfaction in Satan's Eden; in the things of this world. When they see that Kingdom being revealed, brother, they can renounce this kingdom and they can choose (amen) to serve the true King, (hallelujah,) and be an overcomer in this Age. Amen!

Friends, let me tell you, he... [tape skips -Ed.] ...in the world. He gives that to you that you might overcome this world. Glory be to God. When you put the two together, there is no comparison whatsoever. Your mind, your thinking, has been filtered by the Seven Seals. Amen! You are seeing where these kingdoms originated from. You are seeing how God views these kingdoms as devouring wild beasts, devouring one another. You are seeing the end of these kingdoms. Woe unto you if you still want to hold to these kingdoms.

God took you in the Book of Daniel to filter your thinking, to show you the end of this world and the things of this world, amen; to give you a revelation that His Coming is here and another Kingdom is being ushered in. Hallelujah! That is why God took you inside of here; not to know about Saddam [Saddam Hussein - Iraqi

President –Ed.] and all these things. That is good. He tells you about those things too, but that you might desire this real Kingdom. Amen. He just wants to show you how late it is. It is right upon us.

And then we can see, “Lord, what is my taste. What is the taste in my soul? What is the influence upon my life? What is the major for me right now?” Amen! “Let me check my priorities and see where I’m standing, Lord, if I see the Rock is already here.” The Presence of the Rock is identified and the Rock has come in judgment to smite this world.

Could I try to get the Rock to change His Mind? No, sir! Amen! It just shows that *that* Rock needs to get into your heart and break up that image that is inside of there. Hallelujah! But brother, if you fall upon that Rock, you shall be broken, in softness, in repentance; in tears. You shall come to know Him in the pardoning of your sins. But if that Rock falls upon you in judgment, brother, you shall be finished. Amen. Glory. Hallelujah. But what a privilege we have to see these things and to know these things. Amen?

Truly He is wonderful. *It is truly wonderful what the Lord has done. Glory to His Name. Truly wonderful; truly wonderful. It is truly wonderful what the Lord has done. Glory to His Name.* [#446 - Songs That Live –Ed.] Amen! Hallelujah! Glory!

Bro. Branham on *The First Seal* [1963-0318 –Ed.] said, “When these revelations of what has been, begins to be made known unto you, when it is revealed to you; not partially, but completely revealed, (you will be hearing it for over a period of about twenty-seven years,) it will bring in your revelation from partial to perfect. It will be bringing you from a mental faith to a spiritual faith.” You will be seeing it like in symbol form, but then somewhere in your life, it will be in reality form in your life. You will be hearing it as information, but one day you will see your name under those Seals.” Hallelujah! Glory!



And when the revelation of what it has been, you'll look back there and say, "Oh my, I had the picture of the Pillar of Fire, but I never realized He was leading me every day since He called me." Amen! "He was pointing me to the Word. I never realized it was the Pillar of Fire, right there in the service, speaking to me like He spoke to Moses. I was confused because He veiled Himself behind badger's skins; human skins. I was confused because I was looking back into history, (amen,) and failing to realize Him in the present tense."

But when it is completely broken in your life, even the seals of death in your life will be broken too, (hallelujah!) and you will know you have passed from death unto Life. Because when you are born, friends, out of the mother's womb, you are sealed up in death. You are sealed up in sickness and suffering and corruption. That natural birth has you sealed up with the seals of death because you are heading straight to the grave. Hallelujah!

But the Pillar of Fire comes down on the road to your Damascus, (hallelujah!) and breaks those seals on your life, (hallelujah, glory!) and you've passed from death unto Life now. He put a revelation in your heart and woke you up. You who were dead in sins and trespasses, hath He quickened and raised up. He broke the seals and let you know that there is an Eternal part inside of you. You are Eternal as God is Eternal. Part of you is the Word. Amen. You are born for something on this earth. Hallelujah!

God gets ahold of your mind and could convince you, "My child, my son, my daughter, don't you never try to be satisfied in this barnyard of this world because there is nothing here to satisfy you. I am your portion." Amen! Glory! Hallelujah! And you watch a real believer fly away, convinced. You are convinced (amen) that there is nothing in the world for you. God convinces you. He said, "Taste of Me and see that I am gracious. Come and get into the Honey in the Rock." Hallelujah! Glory!

“Come and drink from this Artesian Well and you will know what the world has is a sewer that you are drinking out of, looking for joy and satisfaction. Hallelujah! You will realize, that is Satan through civilization and all these things, polluting your mind to see the things of the world as bright and nice, see the world as success, but it is a big graveyard. Hallelujah!

But He showed you an open Door. He is that Door (amen) to come into the Supernatural, to come into the reality; to come into something real. And brother, once you get a glimpse beyond that curtain, once you get a glimpse of that Door, once you get a glimpse of that reality, there is nothing to hold you back here. You might get filmed over, you might get beaten down sometimes, but the Spirit comes back around and says, “Rise and shine thy Light has come and the Glory of the Lord is risen upon you. It shall be seen upon you.” Amen! Don’t go back in that barnyard. Rise and shine. Amen. “I am the Lord Who healeth thee of all thy diseases”; spiritual diseases. Hallelujah! Glory be to God. “I am the Lord Who cast out all your devils,” in other words. Glory be to God in the highest. Amen!

So brother, when you think about it, when you think about it, it makes you wonder how people could say, “Nothing is going on and I am confused, and I don’t know where it’s at.” No! You need to come up into the cleft of the Rock. Amen. You need to know how to stay in your abiding place. You need to know the greatest strength there is, is staying in the abiding place. Oh, it takes a price to stay there now. It takes a price to stay there. You have to hate yourself. You have to love God more than you love yourself. Amen! Hallelujah!

But then you are going to find out (amen) that there is victory in Jesus; there is Power in the Blood for you and me. Oh, thank You, Jesus! There is Power in the Blood for you and me! Power in the Word, the wonder working Word. Amen! This Word can work wonders. It can work wonders for you right now. This Bleach of this

Blood that is being spoken to you, (amen,) can cleanse you of every molecule, can wipe away the cobwebs from your eyes, remove the scales and bring you back into victory this morning, (amen,) if you will only believe that all things are possible. "Come unto Me. He that is athirst, let him come and drink." Amen! "Come unto Me and drink. He that is athirst, let him come! Glory be to God!

There is a Fountain flowing. A Fountain is opened in the House of David to cleanse you from sin and unrighteousness. Glory be to God! What is that Fountain? It is a revelation of the True Atonement. You can see it and mourn and say, "It is I who killed Him. It is I who pierced Him." Do you think it is Israel alone who has to mourn? When you were smoking, you were piercing Him. When you were drinking, you were kicking Him. When you were lying, you were pulling His beard out. Hallelujah!

And when you see the Word here unveiled, you say, "Oh God, I am speaking against the Word. I am going against the Word." No, sir! Amen. You come to Him and drink. Glory! You come to Him and be cleansed. You come to Him and be loosed, (hallelujah!) because it is He Himself being unveiled. Hallelujah! Glory be to God in the highest. Amen! This great Seventh Seal, this great Rest that the Bride has. God, the Seventh Seal, is my Refuge and my Strength. He is my Rock. Amen! Who? He, that Seventh Seal; Christ, Who is here.

He showed Himself to Mary. She thought it was the gardener. He said, "No." He pulled the mask off by calling her name. When He called her name, brother, He pulled His mask off. Because she knew, it takes knowing the Mystery to call your name. It takes omniscience to tell you who you are. And when He comes by His Word, speaks His Word and shows you who you are, you know it is not the gardener. He finds things inside of you and shows you yourself in the Bible.

He takes your unbelief away. He removes the carnal understanding of Him and shows you who He really is.

When He stood there, six miles, brother, or eight miles walking with them for six hours, (amen,) unfolding the prophecy, unfolding the prophecy, to them. Why? It was burning them in their heart, but they still were not seeing. But He was going to break that Bread, (amen, brother,) because He wanted them to see, It was the resurrected Word amongst them. What is a man who knows prophecy? It is the resurrected Messiah. It is He Himself! Glory be to God. Amen! That is the Supreme Authority to speak His Own Word like that. Oh, thank You, Jesus. Oh my!

Brother, let me tell you, when faith gets anointed and you get into a realm, you realize what Church is. You realize church could be so close. You realize church life and religious life could look like the thing, but when you break in that realm, oh, it can't be compared anymore, because there is something real.

There is an Ever-present Rock, amen; Ever-present Water flowing from that Rock. What was it for? For the perishing ones, who was fainting in the hot sun, coming through the desert – the hard, testing times. They were falling away in the time of tempting and testing, (amen,) but the Rock, all of a sudden, the Rock started to gush. Amen. The Rock was inside of them. They start to get refreshed. They were drinking, their children were drinking; everybody was drinking. They realized God was only testing them, but the Rock was always there, but they were not seeing the importance of the Rock. Oh, hallelujah!

How we need to stay in His Presence. How we need to stay being washed in the Water of His Word. How we need to stay close to Him. Brother, how we need to lay our head on the altar; lay down our thoughts. "Take our inwards and wash it, Lord." Say, "Wash my inwards. I brought my inwards for a washing, this morning. I brought my feet for a washing, this morning." Oh my!

Capitalize on your opportunities. Recognize your opportunities. Don't let His Presence go unrecognized. Recognize Him. Recognize Him. My! And when you recognize Him you know that, brother, He is on the scene. And when He is on the scene, He is fixing things for His Coming. Oh, He has a tool pan.

Have you ever seen a man walk out with the coveralls and a tool pan, brother, and he opened up a blueprint like that and he started to fix? Brother, by the time he sits down there to turn that key, you watch that thing take off. That is what God is. There is a Man here that can turn on the Light. Oh, brother! Amen.

I think, how we need to see the reality. Time is running out, my friends. That is what all this Message has been. God is bringing us there that we can stand in Daniel's vision. And not just wait for the history somewhere down the road now; look at the history on the outside being made.

I guarantee you, when Daniel saw the vision of Nebuchadnezzar's dream and Babylon being the head, and the Medes and Persians coming in, and when he looked there and saw the invasion and saw them come up through that Euphrates River and come into the city, I guarantee you it was a greater inspiration right there than when he had looked back at the dream the night in a vision. Because now he was seeing the fulfillment of the prophecy. He wasn't just seeing the dream and didn't know maybe that was for ten thousand years; he was seeing the fulfillment of the prophecy right before his eyes. You realize God is doing this very thing right now. And that is what strikes the believer.

Let me tell you, from the Baptist, to the Methodist, to the Pentecostals, to the Catholics, to everybody almost, that believes this Bible, knows that Daniel's prophecies are for the last days. Not everybody could read it because it was sealed up by Him. He was told to seal it up. It didn't just mean seal it up because God had his mind sealed up too. He said, "I will tell you what it is,

Daniel, but it is for the latter times. You will not even understand it now. It is for many, many days.” Amen!

But then that same Spirit Who gave it, had promised; gave a promise of Himself coming back on the earth, and cried with a loud voice, (amen,) Who said, “Seal not up those things, John, because the time is at hand. Unseal it. Make it known. Speak it.” So how could he speak it? “I will give you inspiration. I’ll anoint you with the Spirit of Truth; it will lead you into all Truth. You don’t even take any thought of what you are going to say. I will come in and take over your vocal cords. It will be... In that Day you will know it is I in you, because you know what you know and you know what you don’t know. And when I begin to speak, you will realize you don’t even know anything.” Amen. Hallelujah! Glory be to God. My! And when He begins to speak, brother, and His Word begins to come to pass and is being made plain, what it ought to do to us. What it ought to do to us!

So I trust that, you know, these things that we have been trying to emphasize and study and... As I told you, I will try to make a little chart [<C:\Users\elect\OneDrive\Daniel And Revelation Compared With Leviticus 23 Chart and The Revelation Of the Seven Trumpets Chart.pdf> -Ed.], and I did here. Let me see all those who don’t have one of these. Just lift your hands if you don’t have one of these right now. Okay. Just keep your hand lifted up and just let one of the brothers pass through and give... Doesn’t it have any more? Are there any more of the charts? Just where the hands are lifted up, just pass and bring one for them so that they can follow what we are speaking of here, a little bit.

I tried here not to make this too detailed to start with because it becomes very confusing if too much is given at one time. So basically, I just tried to deal with just the Book of Daniel to sort of relate the facts in the Book, but I’m going to give you another one that is going to put in more of the time that we are living in and how the Word has been fulfilled in this present Hour. So we

could relate now, after we see exactly, positionally what God's prophecy was, and then to see what stage we are at in a way that we could see it.

Now if you have this, this is a little chart, and it is on the Book of Daniel. And then on your left side of your paper, we have Daniel 1 to 6. And you notice that there: Daniel 1 to 6. And this is just to, as I said, to help you relate the facts, because Daniel 1 to 6...

Daniel 1 is Daniel in Babylon. That was where, as the brother was praying this morning, he purposed in himself that he would not defile himself with the king's meat. Then Daniel 2 had to do with Nebuchadnezzar's dream; how he had this dream and Daniel gave the interpretation. Then Daniel 3, you know, the story about the golden image. Nebuchadnezzar had that image-worship in Babylon and the Hebrew boys, the three Hebrew boys in the fiery furnace, they wouldn't bow down.

Then Chapter 4 dealt with Daniel's dream of this great tree that symbolized Nebuchadnezzar. Nebuchadnezzar dreamt about his own self and what his experience was going to be and did not understand it. And when Daniel gave the understanding, it showed how he was being humbled because of his pride, and how he would be restored to his kingdom and so on.

Then Daniel 5 deals with Belshazzar's feast, the handwriting on the wall: "Babylon is fallen." And if you noticed there how I have that there, from 1 to 5, is just from the head right above the shoulder, because those first five chapters are right in the time of Babylon; is right in the time of the head of gold.

Then Daniel in the lion's den that was in the time of Darius. Darius was the king. Who was Darius? The Mede, king of Medes, when the Medes and Persians had come in. So Daniel 6 there, right in the beginning there of the silver kingdom, which was the Medes and the Persians.

And then in the next column we have ‘the times of the Gentiles’. This is the image. This image is a symbol of the image that Nebuchadnezzar had dreamt about – an image like a man; a great, big image, like a colossus; how the head was gold, and the chest was silver, and the belly and the thighs were brass and then the legs were iron, and then the toes were iron and clay. And that represented Gentile rulership.

We took that message on *The Beginning And Ending Of The Gentile Dispensation* [1990-1017 -Ed.] And that was the beginning of the Gentile dispensation right there with the head of gold. And it came right down to the toes of iron and clay, until the kingdom is going to be restored to Israel. Remember in Acts 1 how they said, “When will Thou restore the kingdom back to Israel?” And then Paul talked about the blessed and only Potentate Who was going to come. And John saw Him coming, King of Kings and Lord of Lords and how He was smiting the nations.

Well, from the head of gold to the toes of iron and clay, was the Gentile kingdoms, four world empires: Babylon, Medes and Persians, Greece and Rome, and that made up the time of the Gentiles when Gentiles had dominion over Israel.

And we were talking about how God doesn’t mention all what the Gentile nations are going to do. He only spoke of Gentile nations in their relation to Israel. That is why somebody says, “What about France?” Or, “What about Czechoslovakia?” Or, “What about maybe Grenada? What did God say about them?” No. God mentioned these nations in their relation to Israel. He is not so much interested... That is why the main thing under the Babylonian kingdom was the captivity of Israel. The main thing under the Medes and Persians was the edict being issued to send the Jews back to their homeland. The whole thing is the Jews that God is dealing with, because the Jews is the time sign. Amen?



So from there on, when we come down from the head of gold to the toes of iron and clay, we have those four Gentile world empires that had dominion over Israel. And then at the end of that one, that we read of here this morning, there is a Rock cut out without hands who is going to smite the image in the toes. Now that is where we are at – we are in the time of these ten toes. That is the time we are living in. So right under that ten toes...

Later on I am going to bring in there—we are going to bring it in... And you could make your own little notes and draw in your own little things as you see too, in whatever little space that it has there, because right under there is going to come that Stone Kingdom. Those toes of iron and clay are going to be smitten and that Kingdom is going to come up.

Now in the next column we have Babylon from 606 to 536, and that is seventy years, and that is where that head of gold for seventy years, in the second year of Nebuchadnezzar where he had that dream and so on, and then we came right down to when Babylon fell.

So notice, we started at the top of the head of gold from 606 Before Christ, and we are in 1990. So down at the bottom here, we are supposed to have 1990 because that is where we are at, and that is how time has come. So what we want to see there is how this prophecy has been fulfilled down through time, accurately, precisely, without missing any detail which God has spoken. And if we recognize where we are at and what is to happen in this time, it is beyond any shadow of a doubt that it is going to come to pass exactly as God said it. That is why we so want to know the Hour that we are living in.

So, we have the times of each kingdom and the duration of those kingdoms. Like the Medes and Persians came in from 536 to 330 BC when they lost that battle, a battle called 'the Battle of Arbela', where the Medes and Persians were overcome by Alexander, the Great. And you know how Daniel had seen that battle in a vision. He had seen the ram conquering, and

then he saw he-goat coming, charging with great fury, with great anger, and it broke the ram and he stamped the ram and no one could deliver the ram out of his hand. He crushed that power and then the he-goat became great.

So from 330 to 323, during that time, Greece ruled while Alexander, the Great, was king. Then he died. Alexander, the Great, died in 323 BC. And you see I have that there, from 330 to 323 BC, that's when Alexander, the Great, died and then from 323 his kingdom was divided into four divisions. Do you remember that? We took that, how that leopard had four heads and how when that he-goat, that main horn...

We are going to go back into these things in a little bit, but I am just saying it here so you can relate the facts that are in the Book to the chart. This chart is really dealing with the twelve chapters of Daniel: six on one side that was history; six on one side that is dealing with prophecy – those things that are coming to pass right now.

And from 323 when Alexander died, not until 30 BC the last part of his kingdom, which was Egypt, was conquered by Rome. And you remembered how we talked about Cleopatra. Years ago they used to have a film called *Cleopatra* and they showed you, Rome went to Egypt and Rome had captured Egypt and so on. Egypt was conquered by Rome and then they became part of the Roman province. Well then from 30 BC, Rome was the world power. Because in the time of the birth of Jesus in Luke 2, you find that Caesar Augustus made a census for the taxation of the whole world because Rome was ruling the world.

So, from 30 BC there was no other power to come after that Roman power on the earth. That was going to go right until the end until that Stone comes. So, that is why I did not put another date after it, but I put one or two dates in there, just to, (like 1959,) identify to you,

that was when they had the United Nations meeting and Khrushchev took his shoe off his feet and beat it upon the desk, when he had the five Eastern nations and Eisenhower was leading the five Western nations. And then the Prophet was in the land, and he said, "Look, 'Eisenhower' means 'iron' in English, and 'Khrushchev' means 'clay' in Russian, and look, the iron and clay will not mix, and look, the ten toes are right there." And that is why I put in there, after I gave the quotes there, where he said that. So it means to say, those things have been identified.

Then when I kind of redo this, giving you more details, I am going to change up one or two of the things and relate it a little better. This is kind of very rough because I just wanted to get it for Sunday because I was finding that on Wednesday night, I could see there was a lot of blank spaces and the people were not familiar and it was hard for them to grasp mentally right there what is in the Book of Daniel except they don't open the page and read it, every time you turn. Then you just kept going back and forth until finally they said, "Oh, the he-goat is Greece, and the leopard is Greece, and the thighs of brass is Greece. But now when you look at the chart there, you can just look right at it and see exactly how they relate.

So in Daniel Chapter 7, what we have here in the next column, Daniel saw these four visions—these visions of four beasts, rather. And that first beast was like a lion with eagle's wings which was Babylon. It came out of the sea. So notice that it is right in line with the head of gold because it was the same kingdom; it was just that God was showing the head of gold in a different symbol now. Can everybody follow that? Amen! Then those beasts, as we found out, were four beasts that came up out of the sea in succession. They didn't all come up at one time because he said, "After this beast, I saw this," and "After that beast, I saw this." He was seeing them

in succession, the same way the kingdoms came up in succession.

They were all there in the earth among the nations at the same time. All four beasts were in the sea at the same time, but all four beasts didn't come out of the sea at the same time. Because when Babylon rose up as a world power, the Medes and the Persians were not a world power, Greece was not a world power, but they were there on the earth; they were there in the sea; they were there among the nations, multitudes of peoples. Is that right? Okay.

So, then the bear had three ribs in its mouth and it was raised up on one side. And we took those things and showed how it was pushing Westward, and Northward and Southward. And we took those nations and showed it was those three powers that tried to stop the advancement, the progress, of this Medes and Persians' power, but they couldn't stop it, because God had already said, "After the head of gold, there is going to be a chest of silver." God had said it. So here now, in history it was coming to pass. And since God said it, it must rise. And if it rises, it must come against the head of gold, to remove the head of gold as the major power and become the major power. Exactly.

Then, he saw the third beast come out. It was a leopard with four heads and four wings. And we took the leopard, just like we took the bear. And you know, a bear crushes its victim, its prey. Have you ever heard about the bearhug? Yeah! That is how...

You see, the habits of the animal... Whenever God uses in the Bible, like God uses this one like the ostrich and He was likening a nation like the eagle, and He likened a nation to the different creatures, remember that was God's first Bible.

Remember Solomon told three thousand proverbs from the hyssop to the cedars of Lebanon; on every kind of fish. Remember the Prophet came and talked about the rainbow trout and this and that, and gave all the

revelation. David talked about the deer, and John talked about the lamb, and Jesus talked about Herod, the fox, and all these things because it all represented something in God's creation. God was making His first Bible.

And then you find now, when He likened the nations, He likened the nations to these things because certain animals, they are found geographically in certain parts of the world, they have a certain behavior, and it is a symbol depicting the characteristics of the people of that land. Exactly! Because remember, it was one great evolution with a great chain of life. God started up... Everything is linked up. Even the animals and man were linked up by the Serpent too. It is all linked up because man is the highest animal. Man is a mammal, physical man. Okay!

So, when we took that leopard, Greece, we took the characteristics of the leopard: how agile it is, how swift it is, how it pounces on its prey, and it was a symbol of the rapidity of his conquest and how his kingdom was going to be divided into four heads, which God kept emphasizing that same thing when He came to the he-goat. When He came to the he-goat, which was Greece also in Chapter 8, then what happened? The horn was broken and it grew into four horns. And in history, when Alexander died, what happened? His kingdom was divided into four kingdoms to show it meant that. Do you understand what I'm saying? If it didn't divide into four kingdoms, then the interpretation of the symbol would have been wrong. But when it was divided into four kingdoms, it meant that is what the symbol meant, because the manifestation is the interpretation.

Then the fourth beast was Rome – a different kind of beast, like a monster that came out of that sea. It had a head like a lion, had iron teeth, had brass claws, was hideous, (is that right?) that Daniel could not—he had not known, in all his knowledge, of any beast in the animal kingdom to liken that beast to. He had never

seen any, so he couldn't say, "This one is like a leopard" or "This is like a tiger," or "This is like a jaguar." He couldn't say. And we are going to find out why when John described it.

Now right below there, I have Revelation 13:1-8 because John, speaking of that same beast, shows it has a head like a lion, a body like a leopard, feet like a bear, which was the lion, the leopard and the bear, the same first three kingdoms representing the first three powers that Rome succeeded. Is that right?

Then the next column, we have Chapter 8, Daniel 8. Daniel 8 is dealing with the vision of the ram and the he-goat. Here, for the third time, God was going to show him over two kingdoms, which He had already shown him twice previously. It was going to be from the chest and arms of silver, to the belly and thighs of brass, which he showed as the bear and the leopard, and God was going to show back over this same duration of time and its activities, those two kingdoms, as a ram and a he-goat.

Why did God keep changing the symbol? Because the chest of silver and the two arms was the Medes and Persians, the bear was the Medes and Persians, and the ram is the Medes and Persians also. But each time He showed it in a different symbol, He gave more revelation and He identified more of the history of that particular power. Is that clear?

And then, He showed there, Greece was the thighs of brass; then He showed it as a leopard. When He showed it as the thighs of brass, He never showed the thighs of brass will be divided into four anything. But when He showed it as a leopard, He showed the leopard had four heads and four wings. And when He showed it as a he-goat, He showed that out of those four horns, another little horn was going to grow up. But when He showed the four heads of the leopard, He did not show another little head had grown up. Do you see that?

So it means that God was adding more information making the revelation plainer because He intended Daniel to understand how that man in the last days, this little horn, who is going to come and even fight against God, make war with the saints, change times and seasons, do all these things; destroy the earth, cause craft to prosper, destroy wonderfully by peace, obtain the kingdoms by flatteries... Such a person has never risen on the scene in all history. And Daniel was seeing in the last day, such a man will stand on the earth and control the world.

God gave shadows and types of that, coming down through the Bible: in Nimrod, building a world state, causing everything to bow to him. God did it there in Absalom who was trying to steal the kingdom. God did it in Adonijah. It was all the mystery of Lucifer, the God... When the Prophet came in this Day, he called him 'the god of this evil Age' – Satan incarnate; the Beast at the end. The Beast at the beginning and the Beast at the end, through the trail of the Serpent – how Lucifer is going to become incarnate in flesh.

He always wanted to be in flesh. Why did he go into the serpent? Why did he come into the human race? He always wanted to be in flesh like God could come in flesh, but he couldn't create. And Daniel saw the very man, and he saw what that man was going to do, and that man was none other than Lucifer himself incarnate.

So, God wanted to show Daniel the line; the channel. He was actually tracing him. Listen to me. He was actually tracing him through history for Daniel, every time He gave the vision. The reason—When He gave the brass, He never showed the thighs of brass were going to be divided into four kingdoms. All Daniel saw were the thighs of brass and he knew that was a kingdom that was going to succeed the second kingdom. He didn't even know who it was then. He couldn't say that was Greece.

He couldn't tell Nebuchadnezzar, "That nation Greece, that little nation down there out in the Mediterranean, is who is going to come against—will be a world power one day." Daniel couldn't say that. He just said, "You are the head of gold and one day another kingdom is going to take you over, and that kingdom, another kingdom will take that one over." And he told him so until God sets up His Kingdom. Well, that was all he knew at the time.

But now here in Chapter 7, God again showed Daniel, (and look right there in Chapter 7 you have it,) the third beast, which is the third kingdom, was the leopard with four heads. And in that vision, when Daniel saw it, he saw his conquest; he still didn't know what it was. He knew it had something to do with the thighs of brass because it was the same third kingdom, just like the third beast, like the third metal; the third stage of the image. But now he was seeing something more – it had four heads, but he never saw the brass divided into four sections. He never saw it. So, it was more of a mystery now. It was like, "I saw the first thing and I didn't understand it. Do you mean I am getting more revelation from God, and God isn't giving me any understanding?"

God does that right here with you. This was preached for you, that was preached for you, that was preached for you and you didn't get anything. And then one day you are at home washing your clothes and the Spirit comes now, to give you the interpretation of what you were hearing. And then He sends you to a book to go and read or a tape to go and hear to give you further on what you had heard and didn't understand. What He came and revealed to you partially, He is taking you further in now. Have you ever had that kind of experience? Sure! What had happened to him with visions, is coming to you with revelation, but it's the same way. God doesn't reveal all His Word at one time; He slowly unfolds It.



But think of it now: he didn't know what the thighs of brass were and now he didn't know what the leopard with the four heads was, and yet it was the same kingdom. But then, in Daniel Chapter 8, when he saw the he-goat and he saw this great horn first, and the Angel Gabriel told him, "That represents the first king of Greece," then Daniel knew that *that* kingdom was Greece; that leopard was Greece.

But why four heads? How is it that this he-goat I'm seeing only has one horn and one head? But all of a sudden, he saw that he-goat, when he became strong, the horn broke. And when the horn broke, he saw it go up into four horns. And he came and said, "My goodness! Look, the four horns right there with the four heads over there with the four wings. And he was told, "After this one dies, his kingdom will be divided into four, but they will not be strong as the first one."

So, Daniel began to see something. Then another strange thing happened: out of one of those horns, a little horn grew up again. And that little horn was pushing Northward, Southward and towards the pleasant land, and it destroyed the sanctuary of the pleasant land. Is that right? Oh my! I wish I could say it right here, but I know I will just blind you if I say it here.

Now watch. So, right there when he saw that little horn, he had seen that little horn before. He had seen it on the fourth beast. It wasn't on the leopard. It was on the fourth beast. Are you getting that? I hope you get it. Listen. He had seen the leopard with four heads; no little horns. It was the fourth beast he saw with the little horn after the ten, but now, he saw that little horn upon the he-goat, which was really the same leopard, which was Greece, the thighs of brass.

What was God doing? God was showing him how it was going to come through because all that time, Daniel didn't know what the fourth kingdom was. He had known now what the first three were. He had known

Babylon the first time he saw it. Then in that vision in Chapter 8, he knew the ram was Medes and Persia. He knew the he-goat was Greece. So, he knew what the first three were. But the fourth one, he didn't know anything, but he knew whatever that one was going to do, he was going to destroy the sanctuary.

Now, what God was doing was beginning to unfold to us the mystery of that fourth one, because friends, that is the one for the last days. The first three were not for the last days; the fourth one is the one for the last days, and the little horn is the one for the last days, and that is the time that we are living in here. Okay!

I'm going to come back to that because I want to show you, when He came to Daniel's Seventy Weeks is when He said now, "And the people of the prince," not the prince; the people of the prince, "shall destroy the sanctuary." What is happening? Now God was giving an identification that history was going to prove who the fourth kingdom was going to be. Because whichever kingdom came on the earth and marched against Israel and destroyed that temple, would be that beast Daniel saw. Do you understand what I am saying?

And it was Titus who destroyed Jerusalem and destroyed the sanctuary. It was they who crucified Christ: "Messiah will be cut off." Because nowhere in the Book does He say what that fourth kingdom is, but It tells you what the first three were. The fourth one remained a mystery sealed up, but the clue is in there to know how we are arriving at the fact that the fourth one is that Roman power. Amen!

When you know who your enemy is, you can't be influenced by your enemy. When you know the purpose of your enemy and what the king of that enemy is going to do in the last days, you will not be deceived by the flatteries while he is taking the kingdom from those who believe in the flatteries, because he will have a mouth and he will speak great things.

But we are not dealing with that mouth because out of that mouth came three unclean spirits like frogs. We are dealing with the ‘mouth’, that out of that ‘mouth’ came Seven Thunders. There are two mouths. Where did the Third Pull come from? A mouth. Where did the three unclean spirits come from? A mouth. Sure. We always took that over the years to show you, it is out of that mouth. Watch. What is going to deceive the whole world today? Teaching. Where does it come from? A mouth. Not the signs and wonders they are doing; watch what they are teaching. How can you know if a man is really Born Again or not? Watch his teaching. Sure.

Daniel 8, the ram and the he-goat. Then after that he-goat, I have right there where that he-goat had four horns, which were the four divisions of Alexander’s kingdom, and remember, on one of those horns, came up that little horn. Amen? And that was the one that destroyed the sanctuary. And I put AD 70 right there.

So that means, those Christians back there in AD 70, they could have looked right there in history and in the Book of Daniel, (Revelation not being written yet,) and know right there in the earth that those four kingdoms had come right down already; that they could preach they were in the legs of iron, and all they were looking for now before that Gentile Age ran out, were those ten toes to form.

And if from 606 BC, from the head of gold to AD 70 when Titus destroyed the city, (all those four kingdoms—three had been fulfilled and they were in the fourth kingdom, and the only thing left was the last part,) don’t you realize how they were looking for the Coming of the Lord every day? That is why the Prophet said, “They died with faith. They died with Rapturing Faith, that if they got up right...” He said, “When Jesus comes and those saints come out of the grave, they will come out with that faith so fresh because they died looking for His Coming.” They died, living everyday like He was going to come right there and then; soon. He

said, "If Paul raised up right now, he would be in jail in an hour." Why? Because of the expectation that they had.

Let's go into the next column now, Daniel 9. The vision of the Seventy Weeks prophecy – that is what Daniel 9 is all about. It was not new revelations; it was more revelation of the same thing. So at a glance, as we look at the Book, we can see what is historical and we can see what is prophetic. We can see why certain visions were given; what was the purpose of those visions. We can see which kingdom was symbolized by different symbols to give progressive revelation. And we can see, through Daniel receiving these visions, his understanding was being more enlightened as to the powers in the earth in their relation to Israel, (is that right?) and how it was already being fulfilled in a measure.

In Daniel 9, do you remember when that was given? That was given when Babylon had fallen, in the first year of Darius the Mede. Daniel, while he was in prayer, what happened? The Angel Gabriel... Because when he saw Babylon fall, and he saw Cyrus overcome the city, he knew Isaiah's prophecy. Isaiah said, Isaiah 44:28 and Isaiah 45 verses 1-4, what we took, how Isaiah, one hundred and seventy-something years, about one hundred and seventy-five years before, prophesied and said, "Cyrus. He doesn't know me but I call him by name. He is going to raise up. I'm going to open the two-leaved gates before him." Is that right! "He is going to send the people back."

Daniel knew those things, so he began to pray now, for the people getting ready to go back. And while he was in prayer, confessing the sins of the people, knowing sixty-eight years had passed, it was time for the people to go back because Jeremiah said that after seventy years they were coming back. Then Gabriel came to him, and when Gabriel came to him Gabriel started with the commandment going forth to rebuild

the temple; restore Jerusalem and rebuild the temple, unto Messiah. Is that right?

Well, from right there when they went out under the Medes and the Persians until Messiah came, was sixty-nine and a half weeks. So look at that, while Israel was in the land rebuilding in troublous times, Greece was rising on the earth. While Israel was in the land waiting for the Messiah, Greece had conquered. Then when Rome rose, it was time now for Messiah to be cut off. Because part of the prophecy is: "Messiah will be cut off, but not for Himself." That is what I have there, showing you how the prophecy was coming right down until AD 30 at Calvary where Jesus died on the Cross, (He was cut off but not for Himself,) was sixty-nine and a half weeks.

So, from 606 to AD 30, we are right down in the fourth kingdom and the people of the prince cut Messiah off, and then in AD 70, they destroyed the temple. Is that right? And I injected the Seven Golden Candlesticks right there, because Israel was blinded to reject the Messiah. Israel was blinded until the fullness of the Gentiles came in. And that is where we were teaching that 'the times of the Gentiles' and 'the fullness of the Gentiles' are different. And it is very easy to visualize it here, because 'the times of the Gentiles' dealt with, from the head of gold to the toes of iron and clay, but 'the fullness of the Gentiles' dealt with the Gentiles being called in, receiving salvation, while Israel is blinded from knowing who Messiah is; the wild olive branch being grafted in and so on.

Later on, we are going to put in the Seals and the Feasts and the Trumpets and all those things right inside of there, because the whole Book of Revelation is going to tie right in here with this. From the time you take from Calvary where Messiah was cut off but not for Himself, AD 53 you start in Revelation Chapter 2, the first Church Age. Because Revelation 2 and 3 is the Seven Church Ages. Is that right? Alright!

And the Kingdom of the God of Heaven, that Stone coming, is Son of David; is Revelation 20. So that means if you take from right there, in the legs of iron down to the toes of iron and clay, it is from Revelation 2 to Revelation 20. And Revelation Chapter 2 to 20, are the Church Ages, are the Seals, are the Trumpets, are the Vials, are the Seven Thunders; are all those things right inside of there.

I didn't want to put it inside of here because it is going to be a little confusing for a lot of people. But first, if I could establish in your mind what the Book of Daniel is and relate those facts, then we can start to put in the more minute details to see positionally where we are at in time, in 1990, and what is left to be fulfilled, so we could know if we need to be under expectation, if we are just going along, how we ought to be living, what is happening in the world, does these things mean that, then we can look at it in a clearer way.

But we are dealing with the Book of Daniel first, because it is no use we go to those things and you miss what is in Daniel. And that is why we are showing you what Daniel's vision was and what was sealed up in that Book and where God has made those things known today.

Then at the end of the Church Ages, we know we have the last half of the seventieth week. What is it? It is Rome, the same fourth kingdom, and the Jews to make a covenant, which is the money proposition. Do you remember how Jacob was going back with the money and Esau didn't want his money? Is that right? Sure! On the Sixth Seal right there is where Rome and the Jews are going to make a covenant for the money. Then they are going to break the covenant and tie up the Jews' money and demand gold. The Jews on Wall Street have all the bonds; Rome has the gold.

Now watch. That is that last half of the seventieth week there, where that covenant is going to come in. But this time, Rome is not that Pagan Rome that

scattered them. The very enemy that scattered them into the earth, that fourth Beast with iron teeth that burnt down their sanctuary, they went right back to this same Beast, but they never knew it. They were blinded. So, they went right back like dumb sheep, right back to the same power that tore them up, scattered them into all the earth, that besieged them, and gave their power over to them, not knowing that that was the same power.

Why? During that time Rome came from Pagan Rome to Papal Rome. The Jews never understood that fourth Beast. If they had known it, they would have known Messiah; who Messiah was. Because Messiah was cut off and the sanctuary was destroyed by the people of the prince, that fourth Beast, but they never knew it.

That is why we, the Church, received that revelation who that fourth Beast is and who that little horn is. That is why Moses and Elijah, by the preaching of this same Message, will bring them out of Roman hands, like Moses brought them out of Egyptians hands. Are you getting that? Because they will show them who that Roman power is. They will show them what they have done. They will show them how that is Ahab and Jezebel married in there, and Elijah will call down fire, and they will have those seven thousand who didn't bow their knees to them. Amen! Exactly. Because Paul typed them in the Bible.

The Spirit of Elijah comes five times. When that Spirit of Elijah comes there to the Jews in the last days, that is the fifth time, and he will go right back to Kings. Do you see that? Because Jezebel is going to kill out the 144,000, kill out Moses and Elijah; kill out everything. Why? So that idolatry could progress and rule the whole world. Exactly.

So, Daniel Chapter 10 to 12 now, when we go here now, why I put it into one, Chapters 10 to 12, because Chapters 10 to 12 is really one vision. It is one vision. It

wasn't really supposed to have any division of chapters because it is really one vision. You read it and see.

And there are three things being revealed in Chapter 10. Christ – Daniel saw this Man Who stood and lifted His hand and swore, Revelation 10. Daniel 10 and Revelation 10 are the same thing. Daniel 10 and 12 and Revelation 10 is the same thing. Then Chapter 11, he saw that one who will take the kingdom by flatteries; how the history is traced right into that man. And then Daniel Chapter 12 is that mighty Angel with the open Book delivering the names that are found written; the End Time for the Jews there, where the Resurrection is going to take place, and they are going to rise from the dust to the stars of heaven and so on. You know that.

So, just to recap this quickly now. The projection I want you to see in this little chart here—what we are doing here is to give you a picture of what is in the Book of Daniel, so in reading it, we can understand the purpose of that Book in the Bible and the revelations that It contain and how God was dealing basically with the fourth kingdom and the little horn, because that was the one that was going to come against Daniel's people in the last days. Amen!

So, let us turn to our Bibles now and read a little bit. I trust that you are able to follow and I trust that God helps me to speak it clear that it could make sense to you. That is why, when you get there in the Word, friends, let me tell you, if there was never a man in the history of this world from the giving of that vision in 606 to 1990, ever rose to fulfill that little horn... Do you know why it couldn't be fulfilled? That little horn came up after the ten horns. And those ten horns, those ten toes, were not until this Age in the last days, and we are still waiting for that man to rise on the scene.

Now, we will not see—we will not be here, when he sets down that mark and those things and goes against the Jewish people. But the thing is, if when the Bride goes up, Satan comes down and becomes incarnate in



the man of sin, it is most likely that the man that is in that office, that Roman hierarchy, when the Bride is going up, would be the one who Satan will be incarnate in. So the time when the Bride will be translated, when those sleeping saints start to appear and we are seeing them, whoever it is there in that Roman hierarchy, will be most likely put... Because when She goes up, he comes down in that man of sin. That is the time he is incarnate. So, look and see.

And if his history is traced in this Book of Daniel so minutely, and shows exactly where he was going to pass and how the kingdoms are going to come in from one kingdom to the next, how three horns are going to fall before him and he is going to pluck them up and subdue those kings, and how he is going to start to speak great things and so on, it's very likely we can identify that by the Scripture. Remember, after that struck, there was nothing left. It was the Kingdom of the God of Heaven.

So can't you see when we are looking for promises to be fulfilled, we have to wake up and recognize how much is being fulfilled right now, that we are not seeing? That maybe in our minds and our conceptions, we think it has to happen this way and think it has to happen that way, and there is so much that is taking place that we need to take a close re-examination of the Word.

Daniel 7. So, remember we read Daniel 2 from verses 40 to 45 showing that fourth kingdom was going to be diverse from all the others. Now let us take that fourth beast here now that represents that fourth kingdom. We took the last three beasts in the last two services and we went through them and showed exactly where they were fulfilled in history and what they were; how they fulfilled the Scripture. Daniel 7, verse 7. So, right there on our chart now, we are coming down to the fourth beast in Daniel 7 right there.

*<sup>7</sup> [And] After this I saw in the night visions, and behold a fourth beast, dreadful*

*and terrible, and strong exceedingly; and it had great iron teeth...*

The first thing he could see in that fourth beast, that fourth kingdom, was that the iron teeth were like the iron legs of the fourth kingdom, because the fourth kingdom was iron in the image.

*... it devoured and brake in pieces...*

And that is exactly what Daniel had said when he interpreted the fourth vision: “As iron breaketh and bruised, so shall this fourth kingdom break everything in pieces.”

*... and stamped the residue with [its] feet...*

The ‘remains’ – those first three kingdoms.

*... and it was diverse from all the beasts that were before it; and it had ten horns.*

Out of the fourth beast, ten horns came up. Out of the fourth kingdom, ten toes came up, showing, the last form of that Roman empire will be divided into ten nations. Whereas Rome, in Pagan Rome was one nation where they rule absolutely, now Rome is ruling but through those ten nations – those ten kings of the earth who have given their strength and power to them.

*<sup>8</sup> I considered the horns...*

Because in the vision, he was inclined to pay special emphasis to the horns.

*... and, behold, there came up among them another little horn...*

He didn’t see another little toe when he saw the image. So, now God was going to show him, something was going to come out of that fourth kingdom that he needed to look at carefully. And God was giving—unfolding more revelations of the fourth kingdom which was still a mystery to him at that time.

*... before [which] there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.*

Let us continue on from verse 17, where the interpretation now is coming of those beasts.

*17 These great beasts, which are four, are four kings, [who] shall arise out of the earth.*

*18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.*

And Daniel said:

*19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;*

*20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.*

As I said, you watch that. I am not saying this Roman hierarchy is the one but it is going to come through that office. But I am saying that Roman hierarchy today has more power than President Bush [George H. W. Bush - President of the U.S.A. - Ed.], than Mikhail Gorbachev [President of the Soviet Union - Ed.]; than all those world leaders. His look is more stout.

Let me tell you, when he speaks, a quarter of the planet, the population, bows automatically because they believe he is infallible to begin with. Then, you have all the Protestants who bow to that very thing because they are giving their support towards that system now in the Ecumenical move. Then every one of those leaders when they go—have gone to the Vatican because their nations have been broken and have been given a new lease on economic life, (do you understand what I am saying?) by that one who caused craft to prosper;

who holds the wealth of the world. His look is more stout than them.

*21 I beheld, and the same horn made war with the saints, and prevailed against them;*

Watch this now. God is showing this to him. This man did not go to war first. He plucked up three kings in the political realm. Out of the ten horns, he plucked up three by the roots. His look is more stout than all his other fellows; the other seven that stand there. Not only that now, in the realm of the church now, he starts to make war with the saints now. Saints fight spiritual war; they don't fight physical war. But this man starts to make war with them now.

Why? He has the power of the State. What happened when Rome got the power of the State, when it came from White Horse to Red Horse – Pergamos, when it was married? The church used the power of the State to kill sixty-eight million Christians. And that persecution by Pagan Rome is going to come back in the last days, when the Dragon spurts water out of her mouth to make war with the remnant of the woman's seed. Is that right?

Under the Fifth Seal when they were crying, "How long, how long?" the Voice even said, "Until the rest of thy brethren and thy fellow-servants have been killed also." Even with Moses and Elijah, the Beast rose out of the bottomless pit and made war against them and overcame them, and their bodies lay dead in the streets. Who is able to make war with the Beast? Economic war, media war, industrial war, hot war, Cold War. Only One – the One that comes from Heaven. He comes to judge and make war. Hallelujah!

*22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.*

*23 Thus he said, The fourth beast shall be the fourth kingdom...*

Isn't this Message correct in revealing to us that He has left the Father's Throne to take His Own Throne? Isn't this Message correct in revealing the Mysteries of the Kingdom? Isn't when this world is again falling apart, we have a revelation that the Millennium is already being ushered in? Because remember, if we are at the end of the fourth kingdom in the toes of iron and clay, that other Kingdom must be revealed.

Because where would we go from here? What hope do we have when we step out from this world? What are we looking for? There must be another one. Isn't the promise right at the end of the Seventh Age to the overcomers, "You will sit with Me in My Throne," if that is where we are at? Isn't the Book supposed to be opened to gather the redeemed subjects who will reign with Him as kings and priests, when John saw 'John' and waved back at John and said, "Everything in heaven and in the earth and under the earth, heard I, praising God"? And the Prophet said, "It was because he saw his name in that Book." Do you understand what I am saying?

I am trying to tell you, if those things are correct, then look, we didn't get a Baptist message, we didn't get a Methodist message, we didn't get a message for more reformation; we got a Message showing us, Elijah will come before this earth is burnt with fire. We got a Message as a sign before the Gentile world is destroyed; before the change of body. We got a Message showing us, "Look up, your Redemption draweth nigh, when you see Him coming in the Clouds of Heaven; when you see the Supreme Judge between Priest and King. We got a Message showing us, there is another Kingdom being revealed.

We didn't get a Message for more 'church'; we got a Message to know the Rapture is at hand; we are being taken out. Can't you realize we got a Message that those who went in with the Prophet, will come back out in the New Earth, (glory!) when this science civilization is

destroyed in the atomic explosion; as it was in the days of Noah, so shall it be in this Day; (glory!) when God repopulates the earth, (hallelujah!) and the Prophet and the Elect comes back out in a repopulated earth; in another type of civilization? Glory!

Can't we see, friends, what God has spoken, through this Message, to us? And some of us still think the Message is hard and still think we have so many burdens to bear and this and that. We need to love His Appearing. We need to see Him appearing amongst us. We need to realize, brother, that Spirit that we feel, he said, "That's your theophany coming to give you a charge, saying 'Press on Lily, press on.'" The Prophet said when he went beyond the curtain of time and came back, the Voice said, "Go back and press the battle! Press the battle." Amen. He said, "Friends, there is a Heaven to gain, and a Hell to shun." He said, "Do all that you can to enter into There." Hallelujah!

Brother, let me tell you, when we get under the influence of the Word in Heavenly Places, we realize things that we try to major and make over-important, brother, fade away like nothing. How we need to be living in His Presence, walking close to Him in a reality, knowing that that Presence keeps us anointed by the Word that reveals that Presence, His *Parousia* – His Presence. He is here Himself amongst us; the Person Himself. The Pillar of Fire has come back in the Third Exodus to lead us. Where? Into the Millennium and the Great Hereafter. The first one went in, the second one went on, but the third one goes up. Hallelujah! Brother, think about it. My!

Verse 23:

*<sup>23</sup> Thus he said, The fourth beast shall be the fourth kingdom...*

So, right here we see that *that* beast and those legs of iron, that fourth beast and those legs of iron, are the same. Amen?

... upon [the] earth, which shall be diverse  
from all [other] kingdoms...

The Spirit says it a second time. When He showed the legs of iron, He said, "This kingdom will be diverse from all other kingdoms." When He brought it as the fourth beast, He said, "This kingdom will be diverse." The Spirit was emphasizing that to Daniel: "Daniel, you are seeing nations rising in the earth, but one of these days, world politics, boy, it is going to get in such a way. This world that is going on here that looks, you know, like they are progressing in science and things are getting better," He said, "it is going to come into such a condition, it will be hell on the very earth."

Wait until God begins to reveal that kingdom to John! And when John saw that woman and the Beast that carrieth that woman, and showed that *that* Beast was the same Red Dragon in Heaven with seven heads and ten horns. So, realize what is going to come on the earth.

Who employs you? Who God puts you out among there to work? Who is trying to educate you and put their thoughts into you, and shape you and fashion you after their own likeness? Let me tell you, friends, it is only revelation that can make you yield to God. Only revelation can make you see the deceit of the enemy in conforming us to this world.

But thank God for those Seven Seals to show us where this world civilization came from – when Cain went out of the Presence of God and began to build cities. Is that right! And it all climaxes into the fourth kingdom when the Gentile world powers come to its zenith, and can't rise anymore; it must begin to fall now.

There are people that have been redeemed through Seven Church Ages and their King is coming. Hallelujah! He is coming now to take over. Amen. Glory! How will we know it? Watch a mighty Angel come from Heaven, brother, faster than the speed of sound, a blast shook the earth, (amen!) appeared there with a silver

Sword and said, “Go back and open those Seven Seals,” (glory be to God. Amen.) when that Seal was being pulled back. My!

Wait until that Mystery begins to go forth into the earth and strike the hearts of sons and daughters of God in this Age, who have representation, and they begin to catch that revelation the same way Daniel and them, in that night vision, were seeing visions. And they began to see who that man was. That was Elijah, the Prophet – greater than any Pope; all the Popes put together. Hallelujah! That was the very one sent with the Word to bring us back to the original faith. Glory be to God! Amen. You begin to see this is where Paul and they walked.

Brother, we are right here in the Hour of the Coming of the Lord. Wait until that Presence begins to come amongst us as believers, come in our homes, come amongst us here where we worship, deal with us individually, affect our lives in such a way where we know we have seen the Lord; He has appeared unto us, glory; where you recognize His Presence and you begin to walk with Him having a testimony that you please God before you are translated. Because you know you are going to be translated! Your body has already turned Heavenly. Think about it.

I don't know, but that doesn't sound like 'playing church' to me. That doesn't sound like “I am in the Message” and “I am in this church” and “I am in that church” and “I'm in this group and that group.” That doesn't sound like that to me at all. Glory be to God in the highest. Amen! It's time for love slaves and prisoners, (amen,) who want to be bound with these chains this morning, the chains of **THUS SAITH THE LORD**, the chains of His Word that He could come into your life, brother, and quicken that life and see it transform more and more.

Sirs, what time is it? What time is it, sirs? Seriously think, this morning! What time are we living in? It is



later than you think. Oh, may we gladly herald the Message of His Coming. [#265 - Songs That Live -Ed.] I think they were singing it this morning. Amen. Glory. We see the fig tree, brother, there. We see Israel back in their homeland. We see, brother, the enemy all around there. They want to loose bombs on them and all kinds of different things. You think about it. Don't you realize what is going to happen? Oh my! That fourth Beast – diverse.

... [he] *shall devour the whole earth, and shall tread it down, and break it in pieces.*

Not just the Middle East, not just Europe; the whole earth. We can't put Trinidad on another planet. When the Beast starts to devour this part of that earth, brother, some of us, before we see the Word and say, "The Scripture is being fulfilled, thank God; Lord, it is time to go up," get more desperate and start to pray, we are trying to fight off that Beast; trying to hold on to our piece of cake here in this world. Brother, let me tell you, put on your running shoes and run for your life. Amen! Yes, sir. *Jesus has a Table spread where the saints of God are fed. He invites His chosen people to come and dine.* [#701 - Songs That Live -Ed.] Glory.

<sup>24</sup> *And the ten horns out of this kingdom...*

Watch this! Let us observe some of the particulars that the Spirit keeps emphasizing. This mysterious little horn that is going to rise in that fourth kingdom, is going to have eyes and a mouth and speak great things. It will be more stout than its fellows. This one will make war with the saints; prevail against them. This one is who will devour the whole earth; tread it down and break it in pieces.

<sup>24</sup> *And the ten horns out of this kingdom are ten kings that shall arise...*

Here for the second time, Daniel knows that in that fourth kingdom, those ten toes and ten horns represented ten kings.

*... that shall arise: and another shall arise after them; and he shall be diverse from the first, and he shall subdue [or conquer] three kings.*

He was getting the interpretation now. This little one—that fourth beast and the little horn. Amen? My subject this morning is, **“THE FOURTH BEAST IS THE FOURTH KINGDOM”**. “THE FOURTH BEAST IS THE FOURTH KINGDOM”. That is what we are dealing with – on the fourth one here this morning.

*<sup>25</sup> And he shall speak great words against the most High...*

Did you hear what that mouth was to speak? Great words against the Most High. A great mouth, so influential and speaking against the Word! He will exalt himself above all that is called God. “How art thou fallen from heaven, O Lucifer? Because thou hast exalted thyself above God.” Exactly right.

Exalting ourselves, our thoughts above the Word of God, that was the first sin that caused Lucifer to be cast down from Heaven. That is where the man of sin, that is where Lucifer tries to ascend right back up through the mystery of antichrist, false prophet and Beast to come back there again in the last days and be worshipped as God. And it is right there he will be taken right down into the depths of Hell in the lake of fire.

*<sup>25</sup> And he shall speak great words against the most High, and shall wear out the saints of the most High...*

In that Tribulation... period, many of them will have to give their lives. Some of those ten virgins who came out under the midnight cry, will have to weep and wail and gnash their teeth. This is lamp-trimming time. This is the midnight cry. This is the Message: “Go ye out to meet the Bridegroom.” This is the Message that announced His Coming. He is going to wear some people out under this Message. They will die for their faith there, sure, but he will wear them out.

He will prevail against them, in that, they will not escape that plan that he has to burn them and shoot them and kill them. If they try to offer prayer for the sick, he will kill them, throw them in prison or whatever it is. Those who harbor them, (sure!) he will hold them too, because they are trying to protect elements that the State is seeing as detrimental to the society. They are going to bring some of them before councils and all kinds of things; beat them; make public examples of them. Sure. Men are going to call for swift judgment in the courts. Sure. The women are going to be humiliated, many of them.

You've had your shadows. I don't have to go into all those things; we went through those things already. You've had your shadows of what it's going to be like when it's coming, and even much more worse because they are still protected in the society by the constitution to an extent. And when you have that kind of state of emergency powers, there will be no constitution there anymore because they will change laws. Glory.

*... and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.*

For three and a half years, he will be able to have them in his hands until his power is broken. Turn again now to Daniel 8. Let us pick up that little horn again and see more of that little horn. Verse 9.

So then, if you look in your column in Daniel 8, after that he-goat, that main horn had died, we are coming now to those four divisions of the kingdom now, where that little horn came out. God was showing Daniel now, He was tracing it for him; He was showing him that horn coming up in the fourth kingdom. But He showed him how the third kingdom came into the fourth kingdom. It was absorbed into the fourth kingdom. He was giving him the history so he could know when this thing began; he could know how it was going to come up to its fullness. And that is why the prophecy is so

important, because we can follow it; we can see where it started.

Just like the Seven Church Ages, we can see where it started in Jerusalem. We can see how it ends up in France. We can see how it goes into Europe. We can see how it got into Germany. We can see how it came out in England. We can see how it came to America. Why? Because we are able to follow the prophecy though it changed continents; though it crossed bodies of water in the Atlantic Ocean in coming from Europe to the United States. Is that right? Luther was from Germany, Wesley was from England; crossed the English Channel; (is that right?) crossed the Atlantic and came over – different societies, different cultures, but yet we can see the continuity of the Scriptures. We can see how the Prophet, who was an American, went right back to England and put on John Wesley's coat; walked back to Rome there and stood there where they chopped Paul's head off, who was a Roman citizen and also a Jew, (sure!) and prayed there.

In other words, though it changed from one country, though it came from Greece and ended up in Rome, you know, it came through other countries and it ended up in Rome, and then came down in the last days, it doesn't mean to say it is lost somewhere, because we could trace the Seven Church Ages for two thousand years and see where the same apostolic doctrine, same belief, everything is still here this morning. We could bring it down to Trinidad. Look, Barataria is inside of here, what started in Jerusalem.

Well friends, if you could trace that, if you could trace it all the way back to the Garden of Eden when Adam was formed from the dust of the earth, then why can't God just trace that right there coming out of Greece, right down? Exactly. It is there in the Bible. Watch. Verse 9. Verse 8. Let's take verse 8.

*<sup>8</sup> Therefore the he goat [grew] very great:  
and when he was strong, the great horn*

*was broken; and [from] it came up four notable ones toward the four winds of heaven.*

That was Greece. Alexander, the Great, had died and now his kingdom was being divided into four divisions.

*<sup>9</sup> And out of one of them came forth a little horn, which [grew] exceeding great, toward the south, and toward the east, and toward the pleasant land.*

*<sup>10</sup> And it [grew] great, even to the host of heaven; and it cast down some of the host...*

He pulled down one-third part of the stars with his tale. Is that right? Glory! That same Dragon that was trying to devour Christ when Herod tried to kill him back there? Sure!

*... and of the stars to the ground, and stamped upon them.*

*<sup>11</sup> Yea, he magnified himself even to the prince of the host...*

Look at this one. That is not two years there, you know, friends. The Spirit is dealing with this individual. Who is this super human man? Who is this man who is raised up among men but has a power but not of his own? Who is this man who is raised up among men and is devouring the whole earth? Who is this man who is changing laws and times? Who is this man who is magnifying himself against God? It is dealing with the Devil incarnate here. Who is the Prince of the host? Go back to Joshua: "I am now come, as Captain of the Lord's host," the Bright and Morning Star out of all those stars. Is that right?

*... and by him [this little horn] the daily sacrifice was taken away, and the place of his sanctuary [Christ's sanctuary] was cast down.*

Now right here, God began to give to Daniel an insight, because Daniel didn't know who that fourth beast was going to be. The little horn is coming up out

of the fourth beast. That fourth beast is going to lift itself up against the Most High, will cast down some of those stars; will eventually destroy the very sanctuary of that One he is coming against.

How did that sanctuary get there on earth? God showed it to Moses in Heaven. He said, "Represent it on earth." Is that right? After they wandered in the wilderness and they came to the place of rest, God showed David, "Let Solomon, your son, build that." Is that right? Wasn't that the representation of what was in Heaven? Wasn't that what they destroyed there? Sure!

*12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground...*

Exalting its own knowledge above the Word, its own creeds, its own dogmas, brought intercession of saints and mediating to hear, and all the novenas; brought all these different things. Is that right?

*... and it [continued], and prospered.*

Do you mean to say it did all of that against God and prospered? It has filled the whole earth today.

*13 Then I heard one [of the] saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be [trampled] under foot?*

*14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.*

*15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me [one having] the appearance of a man.*

*16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.*

*17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.*

When were these things going to be, when that little horn is going to come, that fourth power? Until the end; the time of the end. It is going to go right on until the End Time. There is no other kingdom after it. But this little horn now, watch!

*18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground...*

Now this shouldn't let you sleep in church, okay? This should not let you sleep in church. I mean, the Angel was talking to him and he was getting visions, but yet he was sleeping there and the Angel had to wake him up and set him upright. He said, "You sit upright. Let Me finish giving you the understanding of what these things mean. Don't fall asleep." Amen.

*19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.*

*20 The ram which thou sawest having two horns [these] are the kings of Media and Persia.*

As I said, all those kingdoms are still here today. They lost their power but they are still here today. Medes and Persia we know is Iran. Greece is still here. Iraq is Babylon.

*21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.*

So, he didn't even have to wonder; it was being told to him by the one who gave the vision.

*22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.*

He didn't see anything like that in the brass part of the image. He didn't see it being divided up into four, but he saw the leopard had four heads, but he didn't see that first one, who it was. But now he was being told, "That is the king of Greece." Now he knew it was the Grecian empire. He knew, after Alexander, the Great, it was going to be divided into four kingdoms.

*23 And in the latter time of their kingdom...*

Watch the Spirit tracing this now. He had revealed the ram. He had revealed the he-goat. He revealed the first horn. He revealed the other four horns that came up in the place of the first horn. Now he was revealing the little horn. Notice which part is for the end now?

*23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance...*

That little horn is a king too.

*...of fierce countenance, and understanding dark sentences...*

In other words, 'revealing mysterious things'.

*... shall stand up.*

*24 And his power shall be mighty, but not by his own power...*

I tell you, they revealed some really dark sentences. Sure. They said Mary... [Blank spot on tape -Ed.] ... See? They revealed a lot of things. They have Lady Fatima and then they have all their different things. They revealed some really dark sentences already. And to think, is if they are going to reveal much more too, because with that mouth he has there and those great things he intends to speak. But all will be blasphemy against God, because in that mouth, there are three unclean spirits like frogs.



*24 And his power shall be mighty...*

Keep looking at the characteristics of this person. I want you to get that above all things. That is why I am spending the time going back over this, over and over, to get the fourth kingdom and the little horn because that is what we are dealing with this morning.

*24 And his power shall be mighty, but not by his own power...*

Such a man has not yet risen on the scene.

*... and he shall destroy wonderfully, and shall prosper, and [continue], and shall destroy the mighty and the holy people.*

*25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace [he] shall destroy many...*

This one that Daniel saw who is going to come!

*... [and] he shall also stand up against the Prince of princes...*

Notice that is a capital 'P' here now. Daniel is interpreting the meaning of the Prince of the host. The Prince of the host meant the Prince of princes, and the Prince of the princes is Jesus Christ – Messiah-Prince. Who killed Messiah-Prince when He was cut off but not for Himself? The Roman power. When Messiah-Prince comes in Bride form, who is going to come and try to kill Messiah-Prince again? The Roman power. Exactly right! When Messiah-Prince is being revealed among the Jews, who is going to come to kill Messiah-Prince again? The Roman power. Exactly right!

*... but he shall be broken without hand.*

Because He will destroy him with the brightness of His Coming and the Spirit of His mouth.

*26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.*

Amen! Let us just go on a wee bit further with these Scriptures. Daniel 9, verse 26. Again, God is revealing this one to Daniel.

*26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary...*

He was already told that this little horn will destroy the sanctuary. He didn't know who the people were. Now he is being told the people of the prince. Notice that is prince, common 'p'. Is that right? Look at that in verse 25. Let me read a little part of verse 25 to show you what I mean.

*25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince...*

Prince of princes; Prince of the host. He had already been told that there was going to be the Prince of the host, a Prince of Princes, and that is capital 'P'. Is that right? Alright. But the people of the prince here in verse 26, is small 'p'.

*... shall come [and] shall destroy the city...*

Because the little horn was a king of fierce countenance; the people of that prince, of that power.

*... and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

*27 And he shall confirm the covenant with many for one week...*

That is in the last part of the week here now. Because between verse 26 and verse 27, is where those Seven Church Ages come in, where I put it in right here for you. After Messiah was cut off in AD 30, in AD 70, the sanctuary was destroyed with a flood. Is that right! All during that time down until this present time the Jews have been blinded. They were scattered into all nations

on the earth. Just in 1948 they were regathered back as a nation. So notice that. So, that means there is a big gap, a big interval, between verses 26 and 27 where the Seven Church Ages come in. Because in the Feast of Pentecost, He was calling the Gentiles; in the Feast of Trumpets, He began to bring the Jews back in their homeland. So, I don't want to go all there; I'm going to go too far.

*... he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate...*

Do you see how God is going back to that vision of Chapter 8 – causing the sacrifice, and those things to cease, and all those things?

*... even until the consummation, and that determined shall be poured [out] upon the desolate.*

So, right there God was showing, that little 'prince' was going to come and make a covenant in the last days. And I want to get Daniel 11 now, verse 21. I should say verse 1 to 4, and then verse 21. I am closing out with these few Scriptures that I am reading here. I just trust that I am not putting in too much in one service, but I guess the chart will help you when you go home. It's all very simplified.

Now remember, Daniel 10 to 12 in your column here, the last column, this is in the last vision. Chapter 10, he was by the river. He had seen this mighty One come down and so on, and He lifted His hand and swore. And then here it is, continuing on in Chapter 11, he is being received—he is receiving now, understanding from that Angel who is revealing to him these things. If we can take from verse 20, in Chapter 10.

*<sup>20</sup> Then said he, Knowest thou [why] I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.*

Who was Persia and Greece? The ram and the he-goat of Chapter 8. Is that right? And the prince of Greece came and fought against the ram; with the prince of Persia.

*21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.*

[Chapter 11 – Ed.]

*1 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.*

Do you see how the Heavens do rule? Do you see Who was strengthening Darius the Mede in the first year of his kingdom? Do you see Who had given him the kingdom to begin with? It's not politics, friends. It is not who votes and who puts who and which politicians say what. It has nothing to do with those things. When you study the Book here you will realize what really happens on this earth.

*2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia...*

Do you see He is telling him that? You have one right now, you have three yet to come. In other words, like we had Albert Gomes [local unionist, politician and writer –Ed.], Eric Williams, George Chambers and then he said, by the time A. N. R. Robinson [local former Prime Ministers –Ed.] comes, that is like your fourth king. Do you understand what I mean? So, he was telling him, “By the time the fourth one...”

*... and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.*

When you have money and you have power, you get a lot of evil thoughts. And that is exactly why Alexander, maybe it might have been some trade route, it might

have been some bad diplomatic relation that fell through, it might have been some foreign policy, squeezing the other nation or something, that started off that war. He said:

*... he shall stir up all against the realm of Grecia.*

*<sup>3</sup> And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.*

*<sup>4</sup> And when he shall stand up, his kingdom shall be broken...*

Which was Alexander.

*... and shall be divided toward the four winds of heaven...*

Here again, for the third time, the Spirit brings us through those four heads, those four horns and these four kingdoms again. What was the purpose for it? The Angel for the third time was tracing it from Medes and Persia, to Greece, to the four divisions to bring it to this little horn again, showing Daniel how through history, this thing would gradually come and come until in the last days, such a man will stand up that will come against God Himself. Do you know why? Because every nation on the earth will be under his control and the ten powerful nations, he will have their power and their strength. So, there will be nothing to stand against him on the planet, that he will make himself God. As God, he will exalt himself and be worshipped as God.

*... and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others besides those.*

And from verse 5 right down to verse 20, it is dealing with those two kings: king of the North and king of the South, bringing it right down; I should say even up to verse 36 really. But I want to get Daniel 11, verse 21:

*<sup>21</sup> And in his estate shall stand up a vile person, to whom they shall not give the*

*honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.*

They wouldn't give him the honor of the kingdom, but he has a way to get it. He will come in peaceably, he will come in by flatteries and he will take it. He will sit down at the same table and speak lies. Verse 36 also. You read in-between; I am trying to save a little time. We are going to pick it up again on Wednesday.

*<sup>36</sup> And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god...*

And did Daniel see that little horn doing that? In other words, he saw the horn out of the fourth beast do that, he saw the horn out of the four horns that came out of the he-goat do that, and he is seeing this king doing that same thing. They all had the same characteristic!

*... and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that [which] is determined shall be done.*

And that indignation is the Tribulation, and then the battle of Armageddon, that is where it will put him to rest. Give me five more minutes, let me just finish Revelation 13. I just want to get to Revelation 13 now, because I had Revelation 13 here under that fourth beast.

Remember, you have to have a desire to want to know God's secret because it is God Who put it that way. If God didn't put it that way, we could have said it easier, but it is God Who hid it like that, hid it like this; hid it like that. Do you know why? Because if it was possible, even the Elect would have been deceived. He will deceive the whole earth. The Bible says in Revelation 12:9, "This one deceives the whole world." That is why the Message we have received, uncovered the schemes of this person,

who by flatteries has taken the kingdom, who by his great mouth has spoken so many things, who by his skill and all these things have caused craft to prosper, who has devoured the whole earth; who was diverse more than these other kingdoms that were before him. Look at it.

Revelation 13, verse 1:

*<sup>1</sup> And [as] I stood upon the sand of the sea, and saw a beast rise up out of the sea...*

Where did the beast come from? Where did Daniel's beast come from? Out of the sea. And watch, John is seeing this beast coming out of the sea too.

*... having seven heads and ten horns...*

And that fourth beast had ten horns.

*... and upon his horns ten crowns, and upon his heads the name of blasphemy.*

*<sup>2</sup> And the beast which I saw was like unto a leopard...*

Did Daniel see a leopard come out of the sea? Sure! The leopard came just before that fourth beast. That was the third one.

*... and his feet were as the feet of a bear...*

The bear was the second one.

*... and his mouth as the mouth of a lion...*

The lion was the first one. So, this fourth one had the third, the second and the first beast in it. It is comprised of the characteristics of these previous kingdoms. What kind of beast on the earth, in the animal kingdom, is like a leopard, have feet like a bear and a mouth like a lion? It doesn't have anything like that. It was diverse from all other beasts. That was why he couldn't describe what kind of beast that is.

*... and the dragon gave him his power, and his [throne], and great authority.*

Revelation 12 told you about the Dragon. It was a red Dragon who fought in Heaven.

*<sup>3</sup> And I saw one of his heads as [though] it were wounded to death...*

In the next chart I am going to give you, we are going to tie in some of those things to show where that Roman power in the third Church Age here, Pergamos, Nicaea Rome, when Pagan Rome fell and they changed from Pagan Rome to Papal Rome, that is where the church began to revive. Pagan Rome began to revive as an ecclesiastical power instead of a political power and now it can control from the inside instead of trying to control from the outside.

*... it were wounded to death; and his deadly wound was healed...*

In other words, this fourth beast, somewhere in its history as a power, got so close to death, but God said, "It was going to go right on till the end." God said, "It must have ten toes," and those ten toes didn't come up yet. It had to get healed. Do you understand what I am saying? God said, "It was going to be here to fight against the Prince of the host, Michael, when He comes." Revelation 19, when Christ was coming, the Beast and the kings of the earth and they, were gathered in a place called Armageddon to make war against Him. Is that right? Exactly!

So, if he has to be there, he couldn't die back there because God had already said he is going to be there until the end. But he got a deadly wound and he was healed and rose back up, and the world wondered about this thing, this power.

When those other powers, before Babylon, got that blow, they died. When the Medes and Persians got their blow, they died, in the sense as a world power. Their dominion was taken away. When Greece got their own, they died as a world power. They are there today but they don't have any power. When this one was dying with that deadly wound, somehow something happened and it raised back up. That fourth one didn't die. Why? The Dragon is giving him his power.

Remember my message, some years ago, in 1984 I think it was, on *The Great River Euphrates* [1984-0710 -Ed.],



how Attalus, the priest-king, fled and went to Pergamos where Satan's seat was? Pergamos was where church and State got married, (is that right?) and then it was willed over into the sovereign state of Rome. And then it became Mystery Babylon and then the Bible said, "That woman Jezebel"; called her right there by her Old Testament name and so on. Alright.

*... [and it] was healed: and all the world wondered after the beast.*

No wonder she devoured the whole world!

*<sup>4</sup> And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?*

*<sup>5</sup> And there was given unto him a mouth...*

Watch Daniel's little horn. Watch Daniel's king of fierce countenance. Watch Daniel's king who will stand up, that vile person. All had a mouth speaking great things. And watch John's beast now, that same fourth one, is given a mouth.

*... speaking great things and blasphemies; and power was given unto him to continue forty and two months.*

Which is three and a half years; which is time, times and the dividing of time. It does the same things like Daniel's little horn. It does the same things like the little horn that came up out of one of the four horns of the he-goat. It does the same things like the little horn that came up among the ten horns in the fourth beast. Is that right?

*<sup>6</sup> And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.*

*<sup>7</sup> And it was given unto him to make war with the saints...*

He does the same thing.

*... and to overcome them...*

The Bible said, "He prevailed against them," in Daniel.

*... and power was given [to] him over all kindreds, and tongues, and nations [to devour the whole earth].*

*<sup>8</sup> And all that dwell upon the earth shall worship him...*

Who wanted worship back in Heaven? How he has had great success in carrying out his threats: *Satan's Eden* [1965-0829 - para. 11 -Ed.], the god of this evil Age, sitting there in the last days, this one that Daniel saw.

*... whose names are not written in the book of life of the Lamb slain from the foundation of the world.*

And that Book is opened in Revelation 10, friends, and that revelation sounded – those Seven Thunders. That is why the people who received that and saw their names, cannot worship that one because they see him. They knew who God was showing to Daniel. Do you see yourself as one of them this morning? Do you see the Holy Spirit showing you that out of this Message of the Hour, to show you that you are one of them, friends, that you will not worship that thing; the whole world wondered after it, but not you?

Now quickly. Let's compare what Daniel saw and what John saw. Daniel saw a beast come up out of the sea; John saw his beast come up out of the sea. Is that right? Both beasts came out of the same sea. Look, it was the Mediterranean Sea. Where is the Isle of Patmos? In the Mediterranean where John was? Where was Daniel there where he was in Babylon? Exactly. Right out in the Mediterranean Sea out there. And watch, both of them were seeing the same beast coming out of the same place; the same region.

Both beasts that each one of them saw, was unlike any beast in the animal kingdom. The beast John described, there is no beast like that in the animal

kingdom. The beast Daniel described, there is nothing like that in the animal kingdom. Both beasts had ten horns representing ten kings. Is that right? Both beasts spoke great things. Both beasts blasphemed God. Both beasts make war against the saints. Both beasts rule for forty-two months; same amount of time. Is that right?

Then also, we noticed Daniel's beast and John's beast appeared on the scene at the same time. Both displayed the same character. Both do the same work: change laws, change times, make war, devour the earth, speak against God, prevail against them, cause craft to prosper; you can't buy or sell. Exactly right! If we keep reading Revelation 13, we will see that. And both exist for the same length of time. Because it was only until time, times and the dividing of time, and then the kingdom was taken away from them and the saints possessed the Kingdom after. Is that right? Sure!

Both are broken without hand. Read Revelation 19. Read 2<sup>nd</sup> Thessalonians 2. Revelation 19 tells you the same beast there, was destroyed by the Sword of His mouth. "Broken without hand," Daniel says. Both met the same faith. So, then we know for a fact, they were both speaking about the same person.

When God continues to unfold... What is so important that God uses so much space in the Bible, God gives so much warning, God describes the historical part, and the lineage, and the channels down through which it came until it came into its power and what it is going to do, and the covenant in the realm of money it is going to make with the Jews; how it is going to cause craft to prosper in the realm of commerce and banking and so on; all those things? Then God came back in the Seals and showed how he was going to... A measure of wheat for a penny, and three measures of barley for a penny; how it captures the wealth of the world and these things. Is that right?

Why did God spend so much time with this fourth power and so much with that little horn, that king of fierce countenance, that 'man of sin' as Paul called him, that 'beast' as John called him, 'the god of this evil Age' as the Prophet called him, that is going to come on the scene in the last days, and such a man hasn't yet taken that place?

Yet we are seeing those ten nations, those ten kingdoms coming. We are seeing... Do you see, because of this prophecy, why that communist Wall had to break down? It had to, the same way the Beast had to be healed and couldn't die, the same way those kings had to come somehow and give their power and strength to this one. It must come to ten toes. It must come to ten horns.

When it goes to Revelation 17, John was told, "And these ten horns upon that beast are ten kings who have received no kingdom as yet, (is that right?) but they will give their strength and their power unto the beast." Is that right? Sure! Then also it shows how they are going to burn the harlot and eat her flesh. Why? Because it will be partly strong and partly broken. Sure!

The time has run out and we have covered so much already. I just trust that God helps us to retain it, and study it and look over it, and begin to see the grace that is given unto us, to see, to know, to be prepared in the Hour that we are living in.

Friends, this is not information. The early church lived how they lived because something influenced their lives. And Paul having such accurate knowledge and faith in this Book of Daniel here, when men were saying the Resurrection had already passed, it already happened and these things, Paul knew those ten toes had not grown out yet. He knew that little horn didn't come on the scene yet. They had no man to fit that. He said, "That day is not going to come until there is a falling away; until that man of sin be revealed. And he

will be revealed in his own time, and he will be destroyed by the brightness of Christ's coming." Is that right?

He said, "Don't bother with this nonsense, that man is running and saying, 'The Coming of the Lord is at hand,' and, 'The Resurrection has already taken place.'" He said, "That is nonsense." He said, "Because, I am following this thing right from the head of gold down to the toes of iron and clay and I know where I am right now. Look where they killed Jesus. Look where they destroyed the sanctuary with a flood." You see? He said, "And then I am looking, any day now, it will come down to those ten toes." And they died in faith, friends, looking for that to happen.

And not until this Day there was not one messenger of the Seven Church Ages who rose up and said, from AD 53 to 1906, who rose up and said, "Look the ten toes here. Look Eisenhower and Khrushchev." Not one could do it until at the end of the Seventh Age when that one came. Not only did he identify that, but he revealed the Rock too. He revealed the last sign before the Gentile world is burned with fire too. He revealed to us the Book is open and the names are being delivered right now, and he showed us the Jews are back in their homeland waiting to get this same Message.

Did we see it? [Congregation says, "Amen." -Ed.] Then what time is it, sirs? If there is still part left for them, we are talking about, with that covenant being made and the money, and he began to bring us and trace us through the money proposition... He said, "America is bankrupt. She is going to have to sell out to the Roman Catholic church who will have to pay off her taxes; her debts." Is that right? He said, "And soon church and State are going to come back and be united and bring back that persecution, and out of Revelation 13, this nation, there will come forth a Squeeze" and so on, to fulfill what Daniel said.

Well then friends, if he was tracing those things and showing you the Jews in Wall Street there holding the

bonds and these things, and he brought it right there to show us the bankruptcy of the nation and how America, brother, they are the one who loans the world...

Because craft was prospering in the Western world by the industrialized nations, while the communist world was trying to take territory. They fought on another battleground of markets and ideas, until the Western world caused that Eastern world to restructure. They pressured them into such a place until they had to come in over into democracy for a time and a season. And then the first indication of a new world coming out, is in this Gulf crisis here, to show a United Nations; (you see?) going forth under the auspices of a United Nations to deal with global crises and these things.

Can't you see where we are at? Can't you see what is coming in. And as we begin to put in more into this chart here, you study it and see, and it'll bring in to us the Message prophecies now: the opening of the Seals; those things.

When the Pope went in 1963 to meet the Greek Orthodox Pope, the next one on the other side for fellowship, God blacked the moon out. Because they were divided in East and West way back there in the fourth century, and then they began to come back now to work with the Protestants to bring one great world church, a world State, World Council of Churches; all these things. And the Prophet said, "That is the same spirit that was on Lucifer in those men in the ecumenical move, which is going to start off on a nice, beautiful principle saying, 'That we all may be one,' but look what it is going to end up into in the last days."

Friends, when you see these things... And God came and showed us on the message *Behold The People Are One* [1989 -Ed.], they all have one language, and how they are united back with the communication systems and so on. Then do you see what we have been speaking about now? I trust that all those things that have been

preached there and all those messages now are beginning to heap up now and beginning to come to light before you, to realize, over these months, over these years, especially in the last year that we have sat inside this church and sat down here, that we realize the grace of God that has been extended unto us.

And many of us who had been lukewarm, backslidden, wiggling back out in the world, going here, going there, confused in our minds and these things, have failed to realize God has been so close, dealing with us in such a positive way, but our minds were somewhere else, may, by the grace of God, the Spirit bring us into that channel where It could get our heart so tendered up before Him that we can see the grace of God, friends, and we can see the lateness of the Hour, and see where we need to be standing. And may it bring something in our hearts – a feeling to press on with greater determination than we ever pressed on with, to burn every bridge behind you, throw everything behind you and press on forward, amen: “I am determined. I’ve made up my mind, I’ll serve the Lord.” Amen! Oh my!

May God give us the strength and may He give us the grace to press on. Because I don’t know, but when you can see the Scripture revealed, when you can see the conditions identified, when you can see where you are standing, what else can God do to make us more determined, more on fire, to make us more assured, more convinced of the Hour in which we are living in?

And if you might be a denominational Christian, maybe you realize now why there is a hunger in your heart or there should be a hunger in your heart because there is so much more of God that God wants to give unto us. And if these things sound strange and if these things sound hard to understand, how we need the Holy Spirit, the Inside Teacher. The outside teacher could only teach from the outside, but it still needs the Inside Teacher to teach you what the outside teacher is

teaching. May, as the Prophet said, we pray for revelation, friends.

That is why, many times we get lost in our own little world, and we don't realize our little world is part of the big world, and is governed and influenced by the big world itself. And that is why we need to even look beyond our little world and see what is happening all around us; to realize that there is so much taking place.

And we who are called to stand, how we ought to stand in this Hour having the Evidence, the Identification in our lives. Because when Jesus talked about that Kingdom: "Except a man be born of water and Spirit, he can't see that Kingdom," that was the Word being made flesh inside the believers. Then when that Word becomes flesh in them, then He'll bring the literal Kingdom in the earth to pass. But that first Kingdom is that Word inside of you.

Friends, it doesn't have any literal Kingdom for anyone that the Kingdom is not established in their hearts. It is those who His Kingdom is in, will be in His Kingdom. That is why He is trying to get that Word, more and more of that Word, inside of us, bringing us up to the Hour to see where we are living. After we see those things, then it is so easy to fall in line with the Word and walk in the will of God, so we wouldn't want things outside the will of God. Everything that God has for us He will give it to us within His will. He will give it to us within His will. Just stay in His will, friends.

It might be hard to stand in His will sometimes, but remember you are called to stand for a testimony. Remember you are called to shine a Light. Remember you are called to be a witness to this generation. Remember you are called to cross over into that new Kingdom. You are being taken out of the kingdom of this world to be brought into the Kingdom of our Lord and His Christ. Just like Daniel had to move from one into another, right there in his time and in his day.



And so, by the grace of God, we too are coming under a new Headship. The Prophet said, "The Pillar of Fire has come in the last days; that is our Headship." They have a head coming here. Their head is going to be the man of sin, but our Head is Christ, that Stone that has come to cap off the pyramids of our lives. Our Headship is in Heaven, friends. We don't cater to the things of this world here. No, sir! That is why we renounce these things because it is being revealed to us from Above. We came from God and we are going back to God. We walked on this earth for a little while, we lived in this civilization for a little while, but somewhere along the journey Something struck us. And when That struck us, we became New Creatures. Our eyes were set on another Horizon, and that is where we are going.

I want to sing that little song: We Are Marching To Zion, beautiful Zion. Amen! Come, we that love the Lord, this morning. Let your joys be known. Let us sing that song in sweet accord and let us have a real attitude in our hearts this morning with greater determination to live for those things, friends.

Paul and they died, shed their blood. Irenaeus and Martin and they withstood that antichrist system. Do you know why they fought the Catholic system? They knew it was that fourth kingdom. They knew it was that Beast there. They knew it was that Roman power. They had that revelation. You read Irenaeus and their writings in *The Ante-Nicene Fathers*. [By Philip Schaff -Ed.] I have a whole little thing I photocopied out of one of the books on the pre-Nicene fathers, showing you what Irenaeus had written and what they had believed and these things. And you see what those people, how they stood there, the revelation they had, how they watched that system there and they knew that that was what Daniel was talking about.

What about us today when we could see them controlling the nations, the businesses? We can see them behind the IMF. [International Monetary Fund -Ed.] We can

see them how they formed a siege around this nation. We see how they stripped this nation. We see how they stripped the Caribbean. We see how they brought this nation down to a bunch of looters. They pressured that Roman power drive upon them, and the poverty, and the chains, and the dominance of that power, it made this nation beggars; it made the people looters. People give their lives for a little cheese and milk and these things here. It shows the character that it pressured them into. How much more when they can't buy or sell except they have that mark. And God has spared us that, friends. God spared us those things. May we set our affection on things Above.

[#670 - Songs That Live -Ed.]

*And thus around the Throne,  
And thus around the Throne.*

*We are marching...*

Oh, come and march with God's Army this morning.  
*Beautiful, beautiful Zion,  
We're marching upward to Zion,  
The beautiful City of God.*

Oh, do you love the Lord?  
Come we that love the Lord.

*... that love the Lord,  
And let our joys be known,  
Join in a song with sweet accord,  
Join in a song with sweet accord,  
And thus surround the Throne,  
And thus surround the Throne.*

Oh my, we are marching this morning.

*We are marching to Zion,  
Beautiful, beautiful Zion,  
We're marching upward to Zion.  
The beautiful City of God*

*Let those refuse to sing*

*Who never knew our God;*

Oh, let there be joyfulness in His house. You know Him. He is revealing Himself unto you.

*But children of the Heavenly King,  
But children of the Heavenly King,  
May speak their joys abroad,  
May speak their joys abroad.*

*We're marching to Zion,  
Beautiful, beautiful Zion;  
We're marching upward to Zion,  
The beautiful City of God.*

Oh, the hill of Zion yields  
... hills of Zion yields  
A thousand sacred sweets,  
Oh, we have been feasting on some of them this morning.

*Before we reach the Heavenly fields,  
Before we reach the Heavenly fields,  
Or walk the golden streets,  
Or walk the golden streets.*

Oh, everyone singing now. Clap your hands and sing.  
*We're marching to Zion,  
Beautiful, beautiful Zion;  
We're marching upward to Zion,  
The beautiful City of God.*

*Then let our songs abound,  
And every tear be dry;  
... every tear be dry;  
We're marching thru Immanuel's ground,  
We're marching thru Immanuel's ground,  
To fairer worlds on High,  
To fairer worlds on High.*

Oh, let the sisters sing: We are marching... Marching in the Spirit, amen; in the rhythm of the Word this

morning. Oh, let me hear the brothers sing now: We are marching...

*We're marching to Zion,  
Beautiful, beautiful Zion;  
We're marching upward to Zion,  
The beautiful City of God,*

*Oh, come, we that love the Lord,  
Oh, and let our joys be known,  
The joy of the Lord is your strength.  
Join in a song with sweet accord,  
Join in a song with sweet accord,  
And thus surround the Throne,  
And thus surround the Throne.*

*Oh, we are marching...  
... marching to Zion,  
Beautiful, beautiful Zion;  
We are marching upward to Zion,  
The beautiful City of God.*

*Oh, the hill of Zion yields  
... hill of Zion yields  
A thousand sacred sweets,  
Before...  
Even before we reach to Heaven! Think about it.  
Before we reach the Heavenly fields,  
Or walk the golden streets,  
Or walk the golden streets.*

*Oh, we're marching to Zion,  
Beautiful, beautiful Zion;  
We're marching upward to Zion,  
The beautiful City of God.*

Then let our songs abound, if that be so.  
And every tear be dry;  
That's the Word. Amen.

*We're marching thru Immanuel's ground.  
Hear the Word; It's higher and higher all the time.  
To fairer worlds on High,  
To fairer worlds on High.*

*We're marching to Zion,  
Beautiful, beautiful Zion;  
We're marching upward to Zion,  
The beautiful City of God.*

Oh, one more time: We are marching... Marching in the Light of His Word. Marching with God. Amen. Marching on now.

*We're marching upward to Zion,  
The beautiful City of God.*

Oh my! Thank You, Jesus. Glory, Lord! Glory, glory, glory! Oh, hallelujah, hallelujah. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Jesus. Oh my, oh my, oh my, oh my! How true is God's Word.

You know, Paul says in Hebrews 12, "We have come to Mount Zion, innumerable company of saints, City of the Living God, spirits of just men made perfect, where the Blood of Jesus Christ speaketh better things." He said, "And don't refuse to hear Him Who speaketh from Heaven, because we have received," what? "A Kingdom that shall not be removed." Oh my! That's where we are going, friends. But before we reach the Heavenly fields, all these sacred sweets, oh my, we can come and just feast upon it. Amen. The Word of God, (amen,) bringing us into a Rapturing Grace; bringing us into a Divine knowledge of the Hour that we are living in. Amen!

May God keep us faithful. May He put some more faith inside our hearts. Amen! Brother, may we see the Church of the Living God rising in this Hour. Amen. Let us sing this little song: Victory In Jesus. May He give us some victory this morning... [Blank spot on tape -Ed.]

...God. You see the hour where the Spirit brought us right down to such a minute place, brought us down and zeroed us in to the very present moment. Think of it. Could God bring us down from 606 BC right down to 1990? Friends, that is God, (amen,) walking with us down through the Word. Seeing where we are at in this Hour, how it ought to make us stand. We have not followed cunningly devised fables. Oh, take it as a bright and shining Light. Amen. May you walk in this dark place unto that Perfect Day, friend. Amen. Let the Daystar rise in your hearts. Amen. Let it rise this morning. Let that Morning Star rise and shine inside of you. Let His glory be seen all around you. Oh my!

And while that Fountain is flowing, while His precious Word, His Blood, is flowing out, if there is a sinner here this morning, if there is one who is hungering and thirsting for righteousness, if there is one who wants a new lease on life, if there is one who wants to know Him, (amen,) Who is going to set up that Kingdom that shall never be destroyed...

You see all those kingdoms... He said, "Babylon is going to fall"; it did fall. He said, "The Medes and Persians are going to fall"; it did fall. He said, "Greece is going to fall"; it did fall. He said, "Rome is going to fall"; it is going to fall. He said, "I will set up a Kingdom that shall never be removed"; it shall be so, friends.

And we are in that Hour. Then, while you hear His Word, oh my, while we are here in His Presence, it will be wrong, it will be doing an injustice to the Holy Spirit to walk away from a place like this where there are healing waters right here, amen, where there is the Presence of the Living God; where that very Rock is right here this morning. Amen. You can fall upon that Rock and be broken into softness, into repentance. Amen. He could become your very foundation where you shall not be moved, my friend, like a tree planted by the rivers of water. Hallelujah! Glory be to God.

Don't refuse that. Don't refuse Him Who is speaking from Heaven right now. Receive the Kingdom that He is speaking about. Blessed be His Name. Amen! Glory! You could know Him. The Bible said, "Repent and then be baptized in the Name of the Lord Jesus Christ for the remission of your sins, and you shall receive (amen) the baptism of the Holy Spirit" that will make you part of that Kingdom; that will bring that Kingdom into your life. Glory be to God! Oh, that's a promise.

How many know that is His Word? How many have had that experience as a believer? Look, there are many here who have had that experience. Amen. I only asked you to do that so they can see if there is one here who knows that the experience is real. They know that they are those here in that Kingdom. They received It in a service just like this. They received It by hearing the Word of God, because faith comes by hearing and hearing by the Word of God. It doesn't matter the place; it doesn't matter the person who speaks it. If God said it, I believe it, and that settles it! Hallelujah!

Oh my, as we sing this song: I've heard an old, old story. It is old, friends. It has been proclaimed since the Garden of Eden when God came down and said, "The woman shall receive a Seed that will bruise the Serpent's head." He will bring the Kingdom back. Right there He promised to bring it back; right there.

Here we, in this Hour, we are seeing it is happening. Amen. It's being told another time this morning, and if God permits and grants us more time, that story will keep on being told. It can only get sweeter and sweeter every time we hear it. It becomes more real; it brings life to us. *An old, old story, how our Saviour came from Glory. How He gave His life on Calvary to save a wretch like me. Oh, you heard about His groaning and His precious Blood's atoning, and then I repented of my sins.*

May God give that to you this morning: break up those fountains of tears, break up that stony heart and give you a heart of flesh, give you a new spirit and pour

His Spirit inside of you, (amen!) and give you something real, friends, that money cannot buy; that nobody can take away from you. Oh my!

It is greater than being in the stadium. It is greater than being out shopping in the world. You can only have natural money to buy natural things, but this is without money; without price. Hallelujah! Glory be to God. Brother, you could have come to service on a great shopping trip this morning. You can carry back bags and baggages (amen) of goodies. Hallelujah! You can come and eat (amen) the finest here this morning, by the grace of God, so that you can go home with a new lease on life.

Think about it this morning as we sing this song. Oh, I thank God for this old, blessed Gospel. We are going to stack those Bibles one of these days when that call comes to go up to the Father's House. But I am glad this morning, (amen, hallelujah,) that we can forsake the kingdoms of this world and become part of His Kingdom, by the grace of God. Aren't you happy for that? Aren't you glad for that, as a Christian, this morning? Oh my!

I heard an old, old story.

[#283 - Songs That Live -Ed.]

*I heard an old, old story,  
How a Saviour came from Glory,  
How He gave His life on Calvary  
To save a wretch like me;  
I heard about His groaning,  
Of His precious Blood's atoning,  
Then I repented...*

Oh, what a day that was, sweet day, when our sins were gone.

*O victory in Jesus,  
My Saviour, forever,  
He sought me and bought me  
With His redeeming Blood;  
He loved me ere I knew Him*



*And all my love is due Him,  
He plunged me to victory,  
Beneath the cleansing flood.*

*I heard about His healing,  
Of His cleansing power...  
Oh, it's right here this morning.  
How He made the lame to walk again  
And caused the blind to see  
And then I cried, "Dear Jesus,  
Come and heal my broken spirit,"  
And somehow Jesus came and brought  
To me the victory.*

*O victory in Jesus,  
My Saviour, forever,  
He sought me and bought me  
With His redeeming Blood;  
He loved me ere I knew Him  
And all my love is due Him,  
He plunged me to victory,  
Oh, beneath the cleansing flood.*

Have you heard about a mansion, the theophanies?  
Oh, they are right here this morning, all around us.

*He has built for me in Glory,  
And I heard about the streets of gold  
Beyond the crystal sea;  
About the angels singing,  
And the old redemption story,  
And some sweet day I'll sing up There,  
The song of victory.*

*O victory in Jesus,  
My Saviour, forever,  
He sought me and bought me  
With His redeeming Blood;  
He loved me ere I knew Him*

*And all my love is due Him,  
He plunged me to victory,  
Beneath the cleansing flood.*

Oh, a little slower: I heard about His healing,  
*Of His cleansing power revealing,  
How He made the lame to walk again  
And caused the blind to see;  
And then I cried, "Dear Jesus,  
Come and heal my broken spirit,"  
And somehow Jesus came and brought  
To me the victory.*

Oh, He'll give it to you. He wants to give it to you.

*O victory in Jesus,  
My Saviour, forever,  
He sought me and bought me  
With His redeeming Blood;  
He loved me ere I knew Him  
And all my love is due Him,  
He plunged me to victory,  
Beneath the cleansing flood.*

Oh, my God, my God, we thank You, Father. Hallelujah. Oh, thank You, Jesus. What a hope we have! What a promise we hold in our hearts. Oh, what a visitation, Lord! Glory and praise be unto Your Name.

I just feel in my heart that it is wrong to dismiss the service here. If there is anyone here this morning, who wants to be prayed for, God's Presence is here. God's Word had been spoken to you, and that chasm that is so wide between Life and death, you can cross it right now. You may not know how to cross over, but God can bring you over like that, my friend, by His strong arm; just lift you up and bring you right over, by the grace of almighty God.

Many of us might come in here this morning all beaten down, bombarded. Seems like those soldiers the

Prophet talked about: Pinned down under the enemy's gunfire, calling for assistance. And someone remembered they had a homing pigeon, a little Snow-white Dove, that it can loose with prayer and faith, (hallelujah!) that can come back home and bring help and assistance.

Friends, maybe down in your heart, your cries of your soul, of your innermost, your groanings, might have reached up to the Throne of God and touched Him, friends, and the Spirit of God answered back right down through the Word this morning to you, because God is mindful of you. You can walk away from here so strong and delivered, friends. Not because I say, but because God is here.

There are things in our lives we need sometimes. There are things in our life we want and we try time and time again, but sometimes we can sense it. Could you sense it, friends? Could you sense anything? If you don't sense anything, sit right there. But if you could sense His Presence, if you can sense His Word has been spoken to you, if you could have seen God came down through His Word this morning and spoke and His Word became plain right there before your eyes, and not even a fool could err therein, and you say, "God, even though I did not feel anything, I know Your Presence is right in this place. I heard Your Word. I saw Something there in that Scripture that touched my heart this morning and I want to receive, this morning."

Isn't that wonderful? It is only men standing up here: young men; strong men. You will quicker find women like, you know, they could be a little emotional and come forth first, but men, hard men; rugged men. It just struck me. I look and I only see men stepping forward; hard young men. But God is good, friends. God is good to us. Because while we sit in His Presence and His Word is here moving among us, there is deliverance. There is deliverance. "He that believeth on Me shall never be ashamed." In Joel 3, he said, "There is

deliverance in Mount Zion. There shall be a remnant.” Amen. “The Lord will grant them deliverance. They shall not be ashamed.” Hallelujah! I believe that with all my heart this morning.

If it is the faith of God, the Word struck the faith, the faith became anointed; the faith pushed you out to step out. The faith made you come to the Power; the Power will produce the promise. Faith brings you to the Power and the Power produces the promise. The Power is He Himself, the One Who gives you the faith; the One Who draws you in your heart, my friend.

You, standing here, is an identification. You felt the Spirit spoke to you and you know you have a need and you want that touch this morning. You want that touch this morning. *“Lord, You know I need a brand new touch. My strength of yesterday is gone, but if You will give me another touch, oh God, I’ll have the strength to carry on.”*

[#287 - Songs That Live -Ed.] I don’t want to be a quitter. I don’t want to give up. I don’t want to just get slow and follow afar off, but I want to be marching to the rhythm of the Word. I want to be in the Spirit, Lord. I want to be under the influence of the **THUS SAITH THE LORD**. Oh my!

Let me tell you, friends, if you have a hungry heart for those things, God will give that to you. My prayer this morning is that God will give that to you. God knows that it is going to take Him to give that to you. But what we sense here, we know it is Him. And we know if He is here...

If we don’t have room to stand here, you stand by your seat. If we don’t have room to stand here, you stand by your seat (amen?) and believe. Have faith. Believe right there. If you want to be prayed for, you stand and you believe right there where you are. I’m believing in our God this morning. I’m looking for the great Jehovah-Eagle to give us the lift that we need. Some of us need that! We need that! We must have that! We want to be desperate about that. God is good to us, (amen,) and God wants to give it to us.

You know, I want to close, but Something says, “No. Pray for the people. You preach, you preach, you preach; pray for the people, (amen,) that they can have those things here,” by the grace of God. God is His Word, friends. That Word you heard is God Himself. Oh my! Hallelujah!

Let us all in this building this morning, get in an attitude of prayer. All in the mother’s room, I don’t want any walking around inside of there and gazing. All in the back, let us get in a place of prayer. This is Life and death. This is a time when God can do something positive for us. We want to fall upon that Stone this morning. Oh, we come to fall upon that Stone that we might be broken; that He might become our Rock.

Oh, my God, Father, so many are standing all around the building, standing by their seats, standing here, but dear God, we unite our hearts. God, we come in one mind, we come in one purpose. We are thinking now of the needs that we have, Lord. We are recognizing Your Presence that is here and we are acknowledging Lord, God, that Your Holy Spirit is present, Lord God, and You have spoken to us. And Lord, You held me back to pray for Your children, Lord, that together we might pray one for the other. You said, “Pray one for another.”

I pray, oh God, as we stand here today, oh God, everyone, may the Spirit of God so move among the people that, Lord, even though hands are not being laid but, Lord, that was a Jewish tradition, Father. We are taught in the Bible, the Gentile faith is, oh God, “I am not worthy for You to come under my roof.” Oh God, “Don’t come and lay hands,” but we are taught, dear God, Father, that Gentile faith is to just speak the Word only, and it shall be done. Oh God, speak in the hearts of Your people, Lord. You know what they are standing here for.

Young men stepping forward, Lord. You said the young men shall faint and fall at the wayside, but they that wait upon the Lord, You shall renew their strength.

I pray that You will strengthen these young men, Father. I pray that the Holy Ghost will move in their hearts, like Paul told Timothy, Lord, “Flee the lust of the flesh; flee these things,” Lord, “youthful lusts. Be thou an example unto the believers.” Oh God, “Follow after Eternal Life.” Oh God, “Follow after righteousness. Make full proof of your ministry.” God, I pray that the Holy Spirit will move in the hearts of these young men that they will become, not fresh recruits, but trained soldiers, enduring hardness as a good soldier, knowing how to strive lawfully for the mastery, Lord.

Oh God, may the Spirit of God, this morning, drive away all their passion; drive away their lusts, Lord. Open their understanding. Like Daniel, let them purpose in themselves, let them purpose in their hearts, Lord, oh my God, that they will not defile themselves. Like Joseph, let them purpose in their hearts, Lord, oh God, in this Hour, like You as a young man, “I must be about My Father’s business. That’s My meat – to do His will and to finish His work.”

Oh God, how we love to see those young men. Let that anointing, let the Spirit of Christ so anoint them afresh this morning. Like those Gentiles warriors, Lord, they were anointed with the Spirit that was on David. Oh God, Lord, they had such a feeling to see him, Lord God, receive that water he was longing for.

I pray, Lord, that these here will be so anointed with the King’s desire, oh God, that they will go forth anointed Lord, quickened Lord; inspired in this Hour. We will see them, Lord, pulling down the strongholds of the enemy, as real royal faith Seeds of Abraham. Oh God, give them the victory. I pray that the Spirit of the Living God will meet with them. As they are standing here at this altar, as they stand by their seats, round about this building, praying this morning, may the Spirit of God move amongst them, Lord.

Even Your handmaidens, You said, “I will pour out My Spirit upon My handmaidens.” Oh God, let that

Quickening Power... Those that stand here, mothers, the old women, Lord, oh God, the young girls, I pray in the Name of Jesus Christ, may the Holy Ghost, the Comforter, Who has come here this morning from Heaven, (hallelujah!) move in among the people, Who spoke to them, Who anointed their faith, Who drew them, Who dealt with them this morning, Who is here to give them the answer of their hearts, Lord; what they are crying out for.

I pray in the Name of Jesus Christ that Your blessing will come down upon them. You will anoint them, oh God. You will quicken them, Lord. You will give them the strength, Lord. You will open their understanding. Oh God, those that are cold, may You fan back the flames. Those that are weak, may You strengthen them, Lord. Those that are confused, may You open up their understanding. Let the Word be revealed and inspired to them, Lord. Oh God, let them find back that place at Calvary this morning. Let them get another washing, oh God, as they come, from that Fountain that can cleanse them, Lord. Let the Spirit of God come back upon their lives in a fresh anointing, Lord. Oh God, may You quicken them, Lord.

Even the strangers and visitors, Lord, sinners standing here, I pray in the Name of Jesus Christ, that the Holy Ghost, this Gospel that was preached, this promise that was extended, this channel that was opened, oh God, their hearts will be anointed. They will see their Saviour, You, Lord, standing unveiled. And as they desire in their hearts to receive You, they will surrender themselves. Oh may the Spirit, Lord, do such a work. Give them a good conscience that a work has begun inside of them, Lord. Oh God, let it show forth outwardly, Father, that they will continue even to be baptized for the remission of their sins, Lord. They will not just stop here with a feeling this morning, but that conviction will go deep and bring them, Lord, to a real experience, Lord, a deeper experience, a further

experience until they come to a total deliverance. Oh my God, may You grant it, Father.

Oh, we lift our hands and praise You, Lord. We give You glory and honor. We give You glory and honor! Hallelujah! We believe Your Word. We believe Your Word. We believe Your Word, Lord. We confess Your Name this morning. We give glory and honor unto You.

Oh wonderful Saviour, may Your Holy Spirit fall upon the people, Lord. Hallelujah! Let the Holy Ghost move throughout this congregation, Lord. Break every fetter, oh God. Break every chain. Open the prison doors. Let the Light shine in this morning, Lord. Let there be a deliverance in Mount Zion. Let there be joy in the midst of Your people, oh God. Let there be something that they can take home with them that will stay with them, not until next week but the weeks after, Lord; until You come, Lord. Let it get greater and greater in their lives, oh God. What can we do of our own selves? So we thank You, Father, that under the leadership of Your Holy Spirit, Lord, we can have these things that we ask.

Oh God, we praise You, Lord. We thank You, Jesus. We thank You. We thank You. We thank You. We thank You. Oh hallelujah, hallelujah, hallelujah! Hallelujah! Hallelujah! Thank You, Lord. Thank You, Lord. Thank You, Lord. Thank You, Jesus!

Oh God, I pray for the young ones, Lord, in a special way this morning. I pray for those that are confused, Lord, those that lack understanding, Lord, may the Holy Spirit, Lord, deal with us all in this place, Lord. Oh God, where Your faith is needed, may You pour down that faith and give them a help, Lord, that they can come to that level to receive, to receive all that they have need of. Oh God, may You grant it, Lord. May You grant it, Lord. May You grant it, Lord. Oh God, hallelujah! Hallelujah! Hallelujah! We believe You, Lord. We believe You. We believe You. Hallelujah! We thank You, Lord.

Oh God, we feel You touched us, Lord. Oh, the joy that floods our souls. Something happened, Lord. May



every burden be lifted, oh God. May assurance and peace and satisfaction, may the Anchor come in, oh God, and anchor the souls of Your children. Grant them rest. Oh Jesus, may You grant it, Lord.

Remember our Bro. John at home, oh God. Remember him, Lord. Oh, Spirit of the Living God as You reach out, Lord, all of them that are not here in Your Presence, oh God; Lord, Bro. Larry, Lord. Oh God wherever they might be, Lord, all of them, Lord; Lord, our sister, Lord, in Mc Bean, dear Lord. Oh God, may the Spirit of God move, Lord God. May You break the chains, Lord. Oh Spirit of God, Lord, as we stand in this Presence, as we stand knowing You are here, Lord, we are asking, Father, asking that our joys may be full, Lord. Oh Hallelujah! Hallelujah! Hallelujah! Glory and praise be unto Your Name. Hallelujah! Hallelujah, Lord!

Just have Your way and continue to have Your way, Lord. Oh God, as we leave this place today going to our homes, thinking about Your goodness, staying under Your Presence, asking that You keep us in the attitude, that will cause Your Presence to continue to stay with us and keep surrounding us and filling us. Make us sensitive to what is not pleasing to Your Spirit, Lord, what grieves and drives away Your Spirit; what causes us to end up being detoured and end up dry and parched and lukewarm. Oh God, we want to be in that Presence always, to be under Thy leadership at all times; oh God, to be in fellowship with You, Lord. It is more than life for us.

Oh Spirit of God, we thank You for Your Word. We thank You for Your Truth. We thank You for Your blessing, Lord. Hallelujah! You are so good to us, Lord. We bless Your wonderful Name. Oh, we bless Your Name, Lord. We bless Your Name. Hallelujah! We bless Your Name, Lord. Hallelujah! We'll walk in Your Light. We'll walk in Your Light, Lord. Oh, we'll love one another, Lord. Blessed be Your Name. Blessed be Your

Name. Thank You, Jesus. Thank You, Lord. Thank You, Jesus.

I want you to believe in your heart, you who stood up for prayer, you who prayed in God's Presence; you who believe God has spoken to your heart, and believe God's Word. I want you to believe it. Don't just walk away and disbelieve it after you get a little trial or not; while you are here in His Presence and the realization is, "What greater thing can we do but serve God? What hope do we have if we fail to serve Him?"

And if that is real to us, friends, with that conviction, then purpose in your heart like Daniel: "I am going back and I'm going to stay true. And when I prayed this morning, and I prayed sincerely and I believe and I mean it right now, God, and if God, You have to stay watching my heart and watching my attitude for months and months before, Lord, You give me the witness back and the assurance, You are going to find me standing true because I'm persuaded in my mind and my heart this morning, Lord, that I'm going to stand true to Your Word. And where I failed You in times past, I want to rise up, Lord, and be more involved, be a better Christian, Lord, submitting my whole heart and my whole soul and love the Lord with all my heart, with all my soul, with all my mind, with all my strength and I'll love my brothers and my sisters as I love myself." Oh, may God grant that unto us. Blessed be His Name. Blessed be His Name.

God bless you. You can go back to your seats. You may have your seats. Praise His wonderful Name. Glory! Glory and praise be unto His Name.

*Oh He touched me, He touched me, and oh, the joy that floods my soul. Something happened and now I know, Jesus touched me.* Right here in this service this morning, Jesus touched me. Oh, I was praying, "Come by here, Lord, come by here. Oh Lord, come by here." Friends, you can feel that He heard you. I guarantee

you, He heard you. He heard you, friend. He sees down  
in your heart.

[Bro. Vin makes an announcement -Ed.]

[#156 - Songs That Live -Ed.]

*He touched me.*

*He touched me.*

Oh, take His Presence home with you, friends. Walk  
close to Him and He will see you through. God bless you  
and be with you.











## **Third Exodus Assembly**

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