

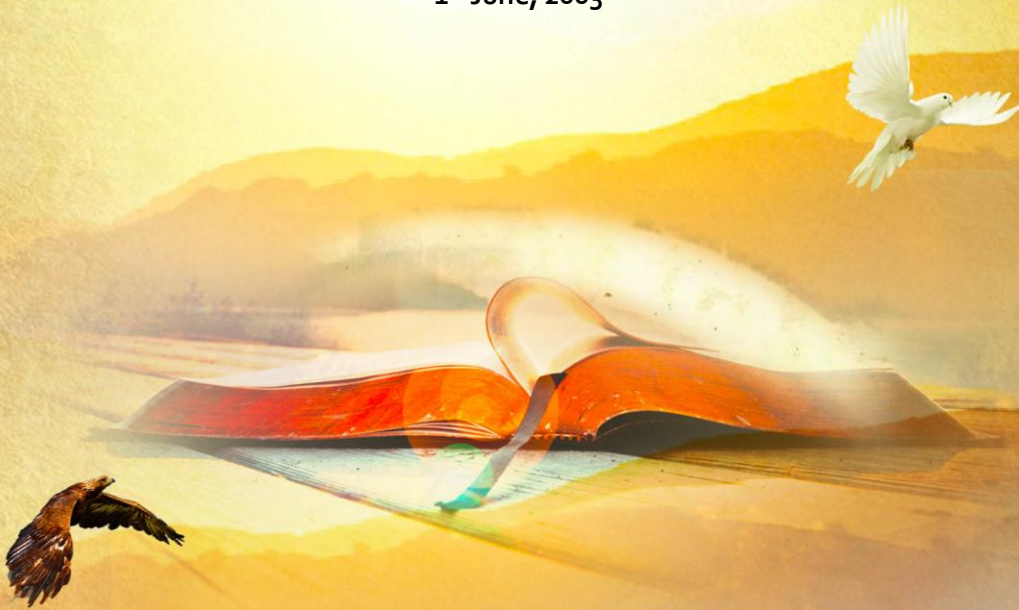
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Third Exodus Assembly

# The Planned Genocide

Pt. 3

1<sup>st</sup> June, 2003



Vin A. Dayal



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Third Exodus Assembly

## **RAHAB'S TRUE TOKEN**

7<sup>th</sup> December, 1999

TRINIDAD

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Bro. Vin A. Dayal



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# THE PLANNED GENOCIDE PT. 3

TRINIDAD  
SUNDAY 1<sup>ST</sup> JUNE, 2003

**BRO. VIN A. DAYAL**

[#340 - Songs That Live -Ed.]

*Touch Your people once again,  
With Your precious Holy hand, we pray,  
Let Your Kingdom shine upon this earth,  
Thru a living, glorious Church;  
Not for temporary needs,  
but to restore authority and power;  
Let Your mighty, rushing wind blow in,  
Touch Your people once again.*

Oh, let's try the first verse, "We need wisdom, we need power."

*We need wisdom, we need power,  
And true Love for each other,  
We have had so many big but empty worlds,  
Oh, so we come before Your face,  
Asking for Your grace today,  
Bring Your people to a state of fruitful life;  
Restore Your Church again.*

Oh, touch Your people once again.

*Touch Your people once again,  
With Your precious Holy hand, we pray,  
Let Your Kingdom shine upon this earth,  
Oh, thru a living, glorious Church;  
Not for temporary needs,  
but to restore authority and power;  
Let Your mighty, rushing wind blow in,  
Touch Your people once again.*

How many came desiring a touch from Him today?  
Amen. Whether it's your body, your soul or your spirit.  
*He touched me and oh, the joys that fill my soul!*

*Something happened and now I know, He touched me and made me whole.* [#156 - Songs That Live -Ed.] A touch of the Master's hand always brings healing, amen; brings comfort and assurance. That's why we are so thankful for Him, to be in His Presence today. What a privilege to come and gather in the great mighty Presence of the Lord Jesus Christ!

We have dedications; two babies. Bro. and Sis. Lester Saunders would like to dedicate their son Jehoiada Simeon unto the service of the Lord. And we have brand new parents here: Bro. and Sis. Garvin Mitchell would like to dedicate their daughter, Hannah Mizpah Faith, unto the service of the Lord. Amen?

[Bro. Vin reads Psalms 128:1-5 -Ed.]

*<sup>1</sup> Blessed is every one that feareth the LORD; that walketh in his ways.*

*<sup>2</sup> For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

*<sup>3</sup> Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

*<sup>4</sup> Behold, that thus shall the man be blessed [who] feareth the LORD.*

*<sup>5</sup> The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.*

May the Lord bless that and release these blessings that's spoken of in this Psalm. Amen.

Our gracious Lord Jesus, we take these few moments standing in Your Divine Presence to bring the little ones before You that they might be brought under Your Divine consideration now and oh God, might be offered up unto Thee, being dedicated unto a life of service and realizing, oh God, that Thou art the Giver of every good and perfect gift. You are the great Parent Who taught us to pray: "*Our Father which art in heaven, Hallowed be thy name.*" [Luke 11:2 -Ed.] And to know, dear God, that



as You have blessed Lord, these families standing here today, Lord, they can come and bring their little offspring unto You for dedication.

Lord, we have little Jehoiada Simeon. You've blessed the home of the Saunders family, dear God, one more time. God, how we pray and we ask that Your Holy Spirit would continue to bless the parents, continue to strengthen them, dear God. May the Light of the revelation of Your Word filter their thinking, enlighten them, dear God, bring them to be of such a focus, Lord God, so zeroed to the Word of promise, zeroed to You, dear God, that Your Word could govern and influence Lord, the lives of this family, Father.

Dear God, in these trying times, in these troublous times that we live in, oh God, great faith could strike their heart, dear God, to rise up Father, and Lord Jesus, fulfill the great, sacred responsibility that goes with parenthood. Lord, we just pray that You would drive back the powers of darkness Lord Jesus, that has oppressed them and is trying, Lord God, to hinder them in such a great way.

We pray, dear God, that our Bro. Saunders, Father God, may You tear away every veil, Lord. May You pull down every stronghold. Break the powers of the enemy, Lord. Bring faith and conviction deep down into his heart of what it is to be a son of God, a Christian man, dear God, Father, taking his place in this Hour in the Assembly, Lord God, taking the position of headship in his family, dear God; being a provider Lord for his family, being one, oh God Father, that will not be slothful, will not just be wavering, will not just be idle; eating the bread of idleness but, oh God Father, will be a bright shining light, an example unto all the believers in all manner of doctrine, conversation, purity, Lord God, by an exemplary life, dear Father. I pray in the Name of Jesus Christ, that Lord, with the coming of this boy, it would be a turning around for him. Lord, new

faith would rise in this dark Hour Father and that You will bless him, dear God.

And Father, our dear sister, Lord Jesus, may You encourage her and may You strengthen her, oh God, seeing, oh God, she has made this land her homeland Father, oh God, she has made this Assembly Lord God, the place Father, where she worships, following her husband, dear God. May You help them Father, in every way I pray today. And may, dear God, they see the dawning of a new day. God, may You grant it.

And may You bless this little boy now, Jehoiada, Lord, Simeon Father, oh God, as we bring him unto Thee to dedicate him for a life of service. By faith we place him beneath Your precious Blood. How we pray, dear God, that Lord, You would bless the little boy and give him health and strength and God, give him great favor before God and man. And may he be a great blessing to the lives of his parents and an encouragement to them and joy Lord in these times, Father. And God, may he grow under the Godly influence Lord that would be created Father, and Lord God be raised up Father, to bring glory to Your Name. Grant it, Lord. We dedicate him today, in the precious Name of Jesus Christ, for Your honor and for Your glory, amen.

Almighty God, we thank You Lord, for our Bro. Garvin and Sis. Rebecca, a young couple, oh God, that You've caused love to beat in their hearts for each other. They were drawn together right here in the Assembly in Your Presence, conducted themselves Lord in such a way and have displayed such a desire to serve You and to live for You. They get along with meager fare, dear God, but they serve a great God, Who owns every cattle on a thousand hills, the great Jehovah-Jireh. You have taught them to walk by faith and to live by faith.

And God, You've blessed them Lord, with this little girl, Hannah Mizpah Faith. God, how Lord, they take these things, oh God, from the Scriptures. The first

child, God, a new addition coming into their home. Their lives have entered into a new chapter and, oh God, how now the responsibility has become greater, the burden has become greater but Lord, You know how and when to deal with Your children and in what way to deal with them.

And I pray that the blessed Holy Spirit Lord Who started them in this Christian journey, Lord at this junction, would open up the mystery even further, that Lord it will impart great faith to their hearts and would cause them to rise up on a higher level, Lord to bear these new responsibilities and that You will direct their paths, dear God, and You will supply their every need.

We thank You, dear God, for them. We pray that they would continue to grow in grace and in glory and Lord their lives would bring honor to Your great, mighty Name, the Name that they love and which they are named after and Lord God this Name would be interpreted in their lives and would be glorified within them, Father, as young Christians, as a young couple in this Hour. Lord, may You bless them.

May You take away all fears and all doubts and may You anchor their faith and may You bring the assurance and the comfort of the great God that You are and the Love with which You have loved them because of the stand that they have taken for You and the separation which they have separated from the world. And may as they walk, may they see the great Jehovah-Jireh, the great, mighty God Who called Abraham out when he had nothing and gave him the whole world. Oh God, how we thank You, Father! Blessed be Your Name.

That faith that You put in Ruth's heart, that she was a little beggar, oh God, picking up the leftovers and then she became joint-heirs with the great, mighty Boaz. Lord, like Esther, a little orphan, oh God, but then she came to the place she was the very queen; she could ask for half of the kingdom. Let them know that You are this God, Father, that they Lord, will walk, lift their head

up high and carry themselves with dignity, oh God, as ambassadors of the King.

And may You bless this little darling girl Lord, that You've given unto them, Hannah Mizpah Faith, Lord Jesus, God, expressing this great revelation that You've brought to us at this junction and You've put us under expectation for the things that You have promised in Your Word. And so Lord, they have taken these names and they've named this child Father, marking this spot in their very lives. Oh gracious God, may You bless this child! May You reveal the purpose of her coming to the parents and may You Lord God, endue them with the understanding that they will know how to raise her for the glory of God.

And Father, we pray Lord now, as we place her beneath Your precious Blood Lord, that You would ever watch over her, keep her from all harm and all danger and all evil. And as she would grow in Your Presence and she would grow to be a beautiful girl that will bring great joy and gladness and encouragement to the lives of her parents and to all that would know her; that Lord Jesus, even from this tender age, when she speaks her first words, she would speak the great, mighty Name of the Lord Jesus Christ, the most lovely Name a mortal tongue can utter. Oh God, may You grant it, Lord. And may she grow under this influence Father, being raised up to serve You. Grant it, Lord.

You said, "Out of the mouth of babes and sucklings You ordain strength to perfect praise." Let this gift, oh God, that's in her mother to sing, even be in her, Father. May You grant it, Lord. We pray and we ask these blessings upon the child, for the glory of God, as we dedicate her today for a life of service, in the Name of Jesus Christ, amen.

It's so lovely. Precious saints. Amen. It's not an easy road we're traveling. The battles grow greater every day. It is becoming hot and heavy but God has equipped us with the Word. God has made Himself available to us.

He's our Captain. He didn't leave us to fight this battle, depending on our own mind, our own intelligence. He said, "Now I'm come as the Captain of the Lord's host." Amen. He has come with the very strategy; He's the very Power, He's our very victory. Amen. Brother, He's the one that is leading us in battle this morning and we are grateful for that. Do you love Him? Amen.

I trust when you come in the house of God, as David said, (amen) enter His courts with praise; come into His gates with thanksgiving because blessed (amen) is the man that God chooseth and causeth to approach unto Him. That He would put this great priesthood in the Bride of Jesus Christ, a royal Bride after the order of Melchisedec. Kings and priests He has made us that we can come in His courts. And we realize, we come beyond this building. Our physical bodies might be here but in our souls we transcend into the realm of the heavenlies because we are raised up into heavenly places in Christ Jesus and that's the believer's position. Is the right? Is that what the Bible says?

Is faith, seeing yourself the way God sees you? Is that the place where the believer holds (amen) and keep recognizing what He has made us in Christ? That's the thing that creates the atmosphere. That's why we can shout the praises of God. That's why we can call upon this great, mighty Name with a confidence, with a revelation. We can speak the Name of the Lord Jesus Christ with understanding and know demon powers have to scatter. Because when we come in the Name of Jesus, tell me who can stand before? Amen.

When we come gathered in His Divine Presence and know that there are angels all around, that the Angel of the Lord encampeth round about them that fear Him, that there is a great, Mighty Angel with that drawn Sword; He has come to take us into the place He has prepared for us in this Hour, we are not marching by our sight, friends; we are following the Pillar of Fire, the

great Holy Spirit that has come back to lead a Church in these last days. Amen.

We are a called-out people, called out by an Exodus Prophet in this Hour. The Seven Sealed Mysteries have been opened up to the undenominational Bride. Amen. He called us, 'Bride'. He said, "I call you no more church; I call you 'Bride'." You are: blessed are they who are called to the Marriage Supper of the Lamb. Behold, the Bridegroom cometh. Amen. He has taken the Headship over His Body in this Hour.

That's what these things mean to us. That's why when we gather together in His Name, we know He's there and something good always happens. He heals the sick, He binds the broken heart, He sets the captive free, He opens the prison doors, (amen) and He's giving a Bride faith in this Hour by opening up the Word and showing us where we are placed positionally in the Bible and the Hour that we have come to. Amen.

Let's sing that song, "*We are standing on holy ground and I know that there are angels all around.*" A ministry of angels, holy angels, leading gifted men, foreordained of God in this Hour, amen; sons of God that are being placed positionally in their inheritance. He has revealed our names in the Book. Amen. He has shown us what part of the Word we are, not somebody else's part. He has tied us to an Absolute. Our compass is pointing to the North Star this morning. It's a zeroed life, a Christ-centered life. Amen.

Oh my! We know all of Heaven is behind us. "When God correctly ordains and sends a man (amen) before the people and that man is an ambassador, all of Heaven," the Prophet said, "stands behind that man." "In My Name!" And the Lord was with them wherever they went.

I might feel like a nobody, I might feel like a Trinidadian but when I look in the Bible and see what has come down in this Day, what He has set in His Church, (amen, oh my,) I thank God there's a Holy

Spirit that can raise us up to walk in the rhythm of the Word; to see ourselves the way God sees us. Oh my!

[#494 - Songs That Live -Ed.]

*We are standing...*

How many believe there are angels here? The Angel of the Lord encampeth. He brought you in your cars, He brought you into the house of God and He placed you in your seat. Amen. He's here to anoint a church. "Are they not ministering spirits sent from the Presence of God to minister unto them who are the heirs of salvation this morning?"

*And I know that there are angels all around;*

"Oh God, open the boy's eyes," Elijah said, and he saw angels and chariots of fire round about them in that hour. Oh, Jesus! Praise Him!

*...Jesus now,*

*Hallelujah!*

*For we are standing in His Presence,*

*On Holy ground.*

One more time. That's when Jacob's eyes were opened: he saw the ladder; he saw the access. He saw the ministering spirits. Hallelujah! He was walking in the plan of God. Hallelujah!

*...on Holy ground...*

Oh, confess it if you know it. Like Job, "I know."

*...that there...*

They are with you all through life's journey. They never leave you; they are at your side always. They come in times of trials to strengthen you. They come and they minister revelation. "Gabriel, show the man the vision." Hallelujah! Hallelujah!

*...Jesus now,*

*For we are standing in His Presence,*

*On Holy ground.*

Oh, what a place it is to be the real Bride of Christ!

Heavenly Father, anoint us for Thy service now. Take full control. Lead and direct us in the paths of service. Get honor and glory. Meet every need. And let these

words that are being spoken, be spoken with the consciousness and by the direction and leadership of the Holy Spirit, that Lord, You will minister not just to this flock here but to them throughout the region that are identified with us and gathered around this precious Word. May You grant it, Lord.

For the Church needs building up in this Hour and Lord God, to be fortified, to be inoculated, Lord, to have that repellent, Lord Jesus, where fear and doubt and these things cannot trouble us; where, dear God, the Word is mighty in the heart of the believer, pulling down every stronghold. Oh God, let It be quick this morning. Let It be sharp and powerful and Lord God, may It be ministered with such clarity and give understanding, that Lord God, You will so establish and stabilize the Church as we have need of in this Hour. For we ask it in Jesus' Name, amen.

God bless you. Let's just open up to Galatians chapter 1. I'm glad to be with you again. We were giving some of the testimonies that we could have given on Friday night. [2003-0530 -Ed.] It was such a wonderful time. And to all those who were not there, the saints in Grenada and St. Vincent send their greetings. We had such a lovely time with the saints, such a refreshing experience and such a confirmation of the Word and what God is doing among us and to see it being blessed.

When you do something—when you plant a tree and you see the tree is growing, it's flourishing because it is planted by the rivers of water and it's bringing forth fruit in due season. When you see people who were Ministers two years ago, stand up there and talking about healings in the church, seeing people gather around them with respect, seeing them being established in the Word, amen, when you see a church there gathered, unified, knowing that they have been called out and separated and God is adding to the church such as should be saved and people are growing in faith (amen)



and sacrificing for the Word and coming from all walks of life, (amen,) that's a great thing.

When you see believers who now, they have to accept their own responsibility and make their own sacrifice to get the work done and just can't be dependent upon us to babysit them, you know it's a great thing. When you see them rising up and they are taking these responsibilities and the church is going forth without any hiccups, the engine is not even missing a beat; it's just going forward, it's a great thing. Amen? It's wonderful! That means that God is blessing it and when God is blessing like that, that's encouragement for us. God is letting us know He's pleased (amen) with what we're doing and we're grateful for that by the grace of God. Amen.

I would like to read from Galatians 1 verse 3:

*<sup>3</sup> Grace be to you and peace from God the Father, and from our Lord Jesus Christ,*

Paul was writing to the Galatian churches. Galatia was a region and there were many churches. It wasn't like one church in the center; one out of that church. There were many churches. And he's writing 'grace and peace'. He was the apostle who had established those churches there.

*...and from our Lord Jesus Christ,  
<sup>4</sup> Who gave himself for our sins...*

And even this is instructive, what he is saying. When you see a man giving a greeting but look how the greeting is: "Grace to you and peace from God, the Father." It was a church that was being taken back under law and trying to be established in their own works for their own righteousness. So he said:

*<sup>3</sup> Grace be to you and peace from God the Father...*

You could only have peace through a union with Christ. He made peace by the shedding of His Blood on the Cross and from our Lord Jesus Christ, Who gave Himself for our sins. And right away, he showed the

Coming of Jesus because remember, Jesus was a Man in their generation. When we look now, Jesus was two thousand years ago from us when He came in flesh back there in the corporal body to die. But when they spoke of it, it was just a couple of years ago when He had lived and died and rose and people were still wondering, thinking, He was a normal man from Nazareth Who died. But they were speaking by revelation that this was God in the flesh fulfilling Genesis 3:15.

Just like when we speak about the Prophet, people think we are just talking about a man in this generation. We say, "No! Almighty God descended in human flesh, as He came in the corporal body." And they are still trying to figure it out. They say, "No, he went off! The man was an alcoholic in the end," and all kinds of strange stories you hear. It's lies to blacken the thing just like they said, "The disciples stole Jesus' body." The devil is always fighting that.

But watch believers here and watch the apostle who was laying down this foundation here, revelation in the Alpha Bride. Watch him.

*<sup>4</sup> Who gave himself for our sins, that he might deliver us [that he might deliver us] from this present evil world...*

Oh my! From this Age, this cosmos, this order of things here; this world that we find ourselves in.

*...that he might deliver us from this present evil world, according to the will of God and our Father:*

And His coming was according to the will of God. It was God's will to reveal Himself as a Saviour, as a Healer, as the Deliverer; that He will do it in Jesus Christ; that the Word would be made flesh. That's why He said, "Seal up the Tree." This Tree was going to become flesh one day and man would be able to partake of It through His death, burial and resurrection.

So Paul was saying that this was according to the will of God that He might deliver. How many believe that

He's the same? How many believe that the same ministry has come to Gentiles in this Hour; that you who are here in the Presence of God this morning and need deliverance? I want to tell you, the Word was made flesh. The Seven Seals are opened up. The same mystery has come back. The Lamb with seven horns and seven eyes, as though It had been slain, came back to show that the Blood is still fresh as though It was just shed a couple of minutes ago. Is the right? That It still has power to heal, deliver, save, fill with the Holy Ghost; whatever it is; Quickening Power to reveal the Word. That's right!

*...from this present evil world...*

If you are fighting up with the world, if you are fighting up, you are gripped, you are tangled in the web, He can come in there and burst those chains and take you out. Amen! Amen. He's the great Emancipator. Where the Spirit of the Lord is, there is emancipation, there's liberty; there is a setting free of the people of God. Because the Spirit of Truth comes to reveal the Word and you shall know the Truth and the Truth shall make you free. Freedom is connected with knowledge of the Truth and the Spirit of Truth is revealing Truth. Is the right? So there is liberty. Amen. You don't have to be entangled again in the yoke of bondage. You can stand fast in that liberty this morning. My!

*...from this present evil world...*

Ephesians 6, verse 10. I'm still in my inspiration but I'm reading here. I don't want to 'Esther' you down. It's Esther I'm speaking of but to open certain things, I want to get to other Scriptures because I'm still speaking—I don't want to change my subject either. I had another title but I'm going to stay with my original title, **“THE PLANNED GENOCIDE”** (amen) because that was the great revelation that had been opened up to her.

But I want to look at this world that we live in and how this world... Jesus said, “Father, I pray that You keep them from the world. They are in the world but

they are not of the world. The world hateth them.” This hatred is coming from this cosmos.

This cosmos is not just trucks and cars and these things. It’s a highly organized system of principalities and powers and rulers of the darkness of the world, whose plan is to destroy everything that doesn’t agree with them. Just like when Cain killed Abel, God said, “I’ll put enmity,” and that enmity is still here today. That false vine is determined to kill the true Vine. He tried in Eden and is still trying here.

And that’s where the final battle is at Armageddon, (amen) – Light and darkness come together; the great clash in this Hour. Amen. Satan is coming with his army against Christ’s army. That’s the battle – to rule this world. Amen. He wants to bring his kingdom, he wants to take over this earth because he started to squat on it since in Eden. He wants to possess this as a spoil (amen) but we have received a Title Deed to it and that’s why we can fight. Amen. It’s ours: the meek shall inherit the earth. Amen? The earth will be delivered into the glorious liberty of the sons of God in the last days because those sons of God, those morning stars will come out and shine in this dark Hour.

Ephesians 10—6, rather. Ephesians only has six chapters; verse 10. Ephesians 6:10:

*<sup>10</sup> Finally, my brethren, be strong in the Lord...*

Remember, Paul started in Ephesians 1, where they were an attribute, a thought in the Mind of God and he brought it down all the way; how the plan was settled in the Mind of God. Then he came in chapter 2, how they were in flesh now, the attribute was in flesh. They were quickened. They were dead in sins and trespasses and quickened and raised up to this heavenly place, to begin to understand that they were attributes back there in the thoughts of God. Amen?

Then he began to show them how they have been gifted, how they are part of a Body and fitly joined and

compacted together, set in a position like stones in a building, built upon the foundation of the apostles and prophets; a holy temple. And then now, he's finishing up here with warfare; with warfare.

Remember Ephesians parallels, what? Joshua. And Joshua is when they came to their inheritance. Joshua is the end of the journey. Joshua is the restoration to the land of their fathers. Joshua is: the iniquity of the Amorites is full. Joshua is the destroying angel – judgment going forth. Joshua is the place where the church is placed positionally in their inheritance with all things under their feet. That's the Hour.

*<sup>10</sup> Finally, my brethren, be strong in the Lord...*

He had already told them in chapter 3, "Pray that you be strengthened with might and Power in the inner man." Now he's saying, "Be strong in the Lord and in the Power of His might." In the very first chapter he said, "That you may know the exceeding greatness of His Power towards you who believe." Now he's telling them, "Use this Power now! Use the Power, this prevailing Power of the revelation that I've given you." From chapter 1 to 5, he's showing you how you were the thought expressed, the flesh became Word, amen; how in the Ages to come, all these great things will be completely revealed. Amen. Now he says, "But now you have this revelation":

*...be strong in the Lord, and in the power of his might.*

*<sup>11</sup> Put on the whole armour of God...*

To be strong in the Lord, is to be empowered. The word there means, *to be empowered in the Lord; to be enabled in the Lord*, that this great Divine ability of the Holy Spirit: it's not by your might or by your power but by His Spirit. He made us able Ministers of the New Testament. We've received a power, a strength, (amen,) that we didn't have under the old birth. *Be strong, be*

*empowered; be enabled in the power or in the force of His strength, in the force of His might.*

“Put on the armor of God.” Is that what it says? He said, “The *whole* armor of God.” He is emphasizing the ‘whole’. The emphasis there is on ‘whole’; not just the armor but the *whole* armor of God. Why? Why do we need the whole armor?

*...that ye may be able to stand against the wiles of the devil.*

The wiles, that is his lying in wait, his cunning arts, his deceit, his craft, his trickery, his strategy; his methods of operation in warfare, is what he is speaking of. That’s why he said you need the whole armor *that* you may be able to stand. Without this armor you could never overcome that devil. Because he knew how the devil fights. He knew the weapons the devil employed since in the first battle in the Garden of Eden: how he disarmed Eve’s defenses, how he brought the fall to the human race; how he ruled man down through these years until One came, Who was the Word Himself and was able to defeat him in battle. Amen.

And now that same One came back into us as the Holy Spirit, to do what? To continue this warfare. So he said now, “Put on the whole armor of God, that you may be able to stand against the cunning art, the strategies, the deceit, the trickery of the devil – the wiles of the devil.”

*<sup>12</sup> For we wrestle not against flesh and blood...*

And he puts that word ‘wrestle’ there, and you say, “How is it we have armor? A man does not wrestle with an armor.” But the word ‘wrestle’ there, brings in that it’s hand-to-hand combat. As the Prophet said, “Have you ever gone toe to toe with the devil?” Have you ever seen two people wrestling and they are not holding each other? When two people are wrestling, they are grappling each other and this one is trying to throw this one, and this one is trying to throw the other one. And

they have to know the moves, they have to get their position, they have to have leverage and know how to have balance (amen) so that they wouldn't be moved and be shaken; they can hold their place there. Have you ever seen those big Sumo wrestlers, those Japanese, five hundred pounds each, how they stand up there?

He's telling you, in this battle, every one of you will have to come face to face with the devil in such close contest. Do you think this is a far-off devil: "I'm seeing the devil"? No, no, no. You're going to find yourself having to go toe to toe sometimes. Amen. Glory! But, "Greater is He inside of you," He said. That's why we want to know how to work with this Word, friends.

*12 For we wrestle not against flesh and blood, but against principalities...*

That's the first, the chief, the head of anything; it's a principle; principal; principality.

*...against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.*

Every time he speaks, he is unfolding another part of the order and arrangement of this organized system that the devil has set up and through which he's executing his plan. For we wrestle not against flesh and blood but against principalities. There are principalities we wrestle against, there are powers that we wrestle against, there are rulers of the darkness of this world that we wrestle against and there is spiritual wickedness in high places that we wrestle against. This is the battle. This is what the Church is up against.

The Church is not up against some little, old drunk demon and, "I'm getting a fight," and "Oh God, why can't I wear my dress like this? Do you mean I have to put it down a little longer than that, a half-inch more?" The Church is not wrestling against that. People in the world wrestle against that. People in the world are trapped in that.

If you're inside here and that has trapped you, know you don't have the Holy Ghost; know you are not a Holy Ghost man or a Holy Ghost woman. You like church because Satan feels he can use you better to influence others into your lukewarmness and your Laodicean condition, so he puts you in as a 'plant' [A person or thing put into place in order to mislead or function secretly -Ed.] or he's holding you away from your true purpose and is making you a wrong example to give wrong influence.

And you have to know you aren't the devil's puppet! And you have to know you are going to have conviction to take a real stand for the Word. And you have to know that you are determined to understand the cause for which we gather and for which we fight and for which we are striving (amen!) because all hell is against this Truth. Is that right?

Because you don't need the whole armor of God to fight that! Do you understand what I'm saying? But you need the whole armor of God to come against principalities. You need the whole armor of God to come against powers. You need the whole armor of God to come against spiritual wickedness in high places. You need the whole armor of God to come against the rulers of the darkness of this world. You need the whole armor of God for that!

This isn't chicken and chips, friends. This isn't *Kentucky* that we're talking about here and *Burger King* and *McDonalds* [fast food restaurant chains -Ed.] and these kinds of things. No! We are talking about something here more than that.

*<sup>13</sup> Wherefore take unto you the whole  
armour of God...*

And again he comes back:

*...that ye may be able...*

Take it that you may be able because without it you're not able. Without it you're not able. When two fighters are going to fight, brother, the trainers know, "You are not ready to meet that man yet." He says, "With your



hand speed, your stamina, the power of your punches, you will be outclassed. You wouldn't even last two rounds. From the first cuff you get, your battle plan will disappear. From the first bit of pain you feel, you'll be looking to throw in the towel because that man is a murderous body puncher and he's going to come in. And this man has proven that he can last twelve rounds easily and not 'blow' [be exhausted -Ed.] at the end of the twelfth round."

This devil has lasted for six thousand years already, friends, and the grave is full of great men you read of in the Bible. Do you understand what I'm saying? The grave is full of great men you read of in the Bible. And this Bride has to prove She's not like the first two and has to go back to Eden? Brother, She better be He Himself revealed.

And in other words, we know we are not that yet! But when I see what I ought to be and I see what it is going to take for me to stand and see what He has made available, I am not going to sit and play around. Brother, live or die, sink or swim, friend or no friend; father, husband, mother, wife, children, brother, nobody is keeping me back. I want to rise to be what He called me to be in this Hour! Amen! That's right! Who doesn't want to go, that's them! I want to go. I am convinced. Amen. I believe. I'm living for this.

*<sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.*

*<sup>14</sup> Stand therefore...*

My! It means: *to resist, to oppose, to stand unmovable, to stand ready or prepared; to be of a steadfast mind; one who does not hesitate or waver.* See, a little English word says, 'to stand' and you say, "Yeah, I'm standing." It says: *one who doesn't hesitate and one who doesn't waver; one who is of a steadfast mind.* Amen. Glory. One who stands unmovable that

nothing could shake them. Brother, one who stands ready and prepared. Do you understand what I'm saying? That is what the word is saying there: to stand.

That kind of 'stand' only comes by the Holy Ghost. Flesh can't stand like that. No flesh, no education, no support from friends and brothers and sisters could make you stand like that. It takes God in you to stand like that because that is describing how God stands. Amen.

*14 Stand therefore, having [the] loins girt about with truth...*

The first thing He gives you is Truth. You're starting with Truth. Do you know why? The fall came with the lie. The fall came with the lie. The first thing in the armor He tells you is Truth. The Truth shall make you free. Amen. He Himself is that Truth, friends. Peter talks about having the loins of your minds girded with Truth because the mind is the battleground. Amen. That's where Eve was disarmed.

*...and having on the breastplate of righteousness;*

"And that's not just the righteousness," He said, "I imputed to you when you got saved there and you stand justified when you came out of the water." That doesn't mean that! That—because he's teaching Ephesians. He already told you about the new man created after righteousness in the image of Him Who created him. That's the Holy Ghost indwelling the man, not just the man's sins forgiven.

Remember, the man stands justified when he's forgiven. He stands justified, he stands righteous before God, acquitted, because he believes by faith, like Abraham in Genesis 12. But he needs circumcision; he needs a change of the name to stand. Is the right? Because you could have water baptism and still don't have spirit baptism and you're still in the old nature. It just takes a matter of time to show that you came 'out

of' but couldn't come 'in to'. The Bible is full of those people in the first and second exodus.

*<sup>14</sup> Stand therefore, having [the] loins [of your mind] girt about with truth, and having on the breastplate of righteousness;*

*<sup>15</sup> And your feet shod with the preparation of the gospel of peace;*

From 'truth' to 'righteousness', now 'the Gospel of peace.' And Ephesians chapter 2 already told you of that peace. All the things he taught you, he's taking it now to clothe you in it. Is that right? After you've heard the Word of Truth, the Gospel of your salvation, (see?) then he comes back: righteousness – you are created after the new man.

Then peace, (amen,) how the God of peace will bruise Satan under your feet. Here he says, "You are created after the image of Him Who created you in righteousness; in peace. He made of twain one, thereby making peace," where there is no wall between you and God. You've become one; you have come back in union.

*<sup>16</sup> Above all, taking the shield of faith...*

That's why you could have faith – because your sins are gone. You have peace. Therefore being justified, you have peace with God and the peace of God. You have faith. Condemnation can't work in you. Guilt can't work in you to paralyze that faith. Because once you have peace and you know how He made you righteous and you know you came into union with Him through His Blood (amen) and the Truth opened up that to you and made you free from your own guilt; a release from guilt and condemnation, what happens? You stand there with faith, genuine faith now; Spirit faith inside of you. You're not trying to work up a mental faith now. Now the subconscious mind and the first conscious could be together so you can move in warfare.

*...wherewith ye shall be able to [extinguish or] quench all the fiery darts of the wicked.*

Have you ever see those old time pictures [movies –Ed.] when they pulled those bows with fire and they dropped them on a house and they drop it on people and start to burn them up? Well, there are fiery serpents, which are poisonous snakes, and when they sting you, the poison begins to work in you. Brother, the fever goes to your head; you burn with a fever and you die. Well it's like that with the darts of the enemy: all his temptations, all these things that he uses and he gets you; when he gets those poisonous fangs into you, those fiery darts.

But He said, "Have the shield of faith, you will be able to quench." Because when a man has a shield, he can move from side to side. If he has the breastplate and he's just depending on the breastplate, that wouldn't do it because if he turns around *this* way, he could get hit in the back. Is that right? But when he has the shield, (amen,) even though the vital organs are protected by the breastplate and he could take an arrow there, yet if he has that shield, brother, he can move from side to side. He can constantly be fortified, secured, protected; have a defense from the enemy.

*17 And take the helmet of salvation...*

And that is the great hope that every believer has. It doesn't just mean salvation like when you just get saved here, it means complete, full deliverance, amen; full Redemption here.

*17 And take the helmet of salvation...*

Because we have the helmet—in another place, Ephesians 1:13, he talks about the Gospel of your salvation that has come to you. Then he talks about this great helmet for a hope of salvation that we have.

*...and the sword of the Spirit, which is the word of God:*

Quick and sharp and powerful, dividing asunder! The Word that washes you, the washing of the Water; the Word that you hear that brings the faith.

*18 Praying always...*

See, the Word and prayer being linked here.

*18 Praying always with all prayer and supplication in the Spirit and watching thereunto with all perseverance and supplication for all saints;*

It is going to take this to overcome the principalities, the powers, the rulers of the darkness of this world; the spiritual wickedness in high places. That's how he defines the enemy's system that he has set up.

*18 Praying always...*

And he tells us what we need to have and what we need to do in order to overcome because we don't wrestle against flesh and blood but we wrestle against these things.

*...with all perseverance and supplication for all saints;*

All, all, all: *all prayer, all perseverance; supplication for all saints.* Don't just pray for you and your mother and your sister. You understand the Body. This is not just an individual battle he's dealing with. Ephesians is the Body of Christ. Ephesians is the members of the Body positionally placed, knitted together under one Headship – the unity of the Spirit in the bond of peace.

*19 And for me...*

So, pray for yourself, pray for all saints and pray for the ministry. He's directing us where to pray, how to pray and the attitude of our prayer.

*19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,*

*20 For which I am an ambassador in bonds...*

He was in prison when he was writing this. This is one of the prison epistles before he died. And here was Paul in prison and he didn't say, "Pray that I come out of prison," because he already knew, "The time of my departure is at hand." He told Timothy, "The time of my departure is at hand." He knew the way he had to go. God had revealed to him, just like He revealed to Peter,

how he was going to die. He said, “Bonds and afflictions await this man.” He said, “No, no, no. Don’t be afraid. Don’t weep and break my heart. Let me finish my course with joy. I have fought a good fight! I have finished my course.”

He knew he had finished the course. He knew he had laid the foundation. But he said, “Even though I’m in chains here and I have a few days left, I just don’t want to sit and wait and have a countdown to die. Let me lighten up this prison here. Everybody I’m in contact with, pray that I have utterance. In my last few days, I can say the right thing to everyone who I meet. I can be so linked up with God here that I could be an instrument.”

Could you imagine a man with that kind of conviction even down to the last few days and they are setting up the chopping block to chop the man’s head off, in a rat-infested prison, going blind, cold, has no coat? He told them, he said, “Bring the one coat I have. Bring the parchments. My eyes, I can’t fully see. Look how I wrote with large letters.” And here he was going blind almost, inside of there. All men forsook him and he ended up there.

He said, “But pray that God gives me utterance. I am an ambassador in bonds. I am still an ambassador. Amen. I haven’t sent in my resignation yet. Amen. The chariot is coming to pick me up. Amen. I’m going to go out the way of death. The time of my departure is at hand. I’m going to loose the ship on the sea, on the ocean and go off into the great (amen) civilization that awaits me. Amen. But pray for me that utterance may be given that I may open my mouth boldly to make known the mystery of the Gospel.”

May the Lord bless the reading of the Word! You may have your seat. My. Whew! I want to take my time a little bit and kind of wait. You know, sometimes you get thoughts and you write notes and then sometimes you get thoughts, you can’t write notes because it is still

there in a realm and you are seeing something and you have to kind of step up in there to preach now by faith and define and depend on Him to help you to say it. So, I don't want to run ahead of myself.

You know I have been speaking a little bit on, "THE PLANNED GENOCIDE" since I came back from Europe; started there in the Book of Esther and went back around. And my precious Bro. Ken Renwick, one of the watchers, I understand that he dropped a little article for me this morning where the scientists discovered a supernova factory just a couple of days ago. And it is so outstanding to them and they saw about five great things on it. These things have never been discovered before. They didn't even exist.

I guess he passed and wanted to drop that for me because of how the Holy Spirit came back around to Esther and then this happened again and more supernovae again. So that just tells you it's a cycle. It's a cycle. If that started the opening of the Book and then you come back around, then it comes again out there too, to tell you, "Mark this spot. It's a cycle of time." Amen. It came back around a second time here.

And so, when you see these things, you want to be sensitive. Because remember, they have the Hubble telescope now. They are looking out to the edge of space there and they are seeing things that they couldn't see before. And it's a great time. This time they are looking, they are not looking with the little amateur lens now, they are looking with the Hubble. Do you understand what I'm saying? They are not looking with the little amateur lens anymore, they are looking with the Hubble. The whole thing is opened wide before our wondering eyes. You can see way to the edge of space now. Oh my! Brother! So it's a great thing.

You know, I've been going through the islands there. I went through there preaching because the tapes have been going. And I kind of preached a little differently there but on the same inspiration. I ended up in the

same place but I was preaching really out of Esther chapter 1 and trying to lay the emphasis on the Book of Esther and showing how this Book... I think I touched on some of that the very last night I was here, when I preached in one of the prayer meetings, on Wednesday night, on *Esther's Intercession* [2003-0521 -Ed.], which I didn't even get to but speaking there to show you that this Book of Esther...

And that's something, I think, before Esther could even mean anything to you and you could even have real lasting faith, enduring faith, you have to know and be convinced that that Book was written for now and that that Book is actually being interpreted now, and that it is the continuity of the Scripture and the continuity of the unfolding of the revelation because the Book begins with the feast and It ends with the Millennium. It begins with the healing revival and ends with Ahasuerus and Esther in the kingdom and Mordecai raised to great honor.

And you know Adam, Eve and Eden, that is the threefold secret, that's the Seventh Seal, just like Boaz, Ruth and Elimelech's inheritance; just like Abraham, Sarah and the land of Canaan. It's all a type unfolding down through the Bible of the threefold secret because the Bible is the revelation of Jesus Christ. It is the expression of one goal and one purpose that God had in the back-part of His Mind.

And I've been kind of laying down how the Bible was written by forty different writers over a period of fourteen hundred years and it consists of sixty-six Books, yet it's one Spirit because men of old were moved by the Holy Spirit to write these things. When Moses was writing Genesis, Moses was fourteen hundred years before Christ, so that's about twenty-six hundred years from Genesis when Adam stood there in the Garden of Eden. And Moses, twenty-six hundred years after, was writing about the creation and what happened in the Garden of Eden, putting it there in a written form.



And so, we realize that this Book was sealed with Seven Seals and, you know, there's no contradiction inside of It. That's why when Jesus came, He wasn't just mentioning that because He was trying to use it as a filler, Jesus was teaching that not one jot or one tittle of this Word shall in any wise fail.

Then Paul came back and emphasized that and said, "All Scripture is given by inspiration and is profitable for Doctrine." See? Why were they doing that? Then Peter said, "It's of no private interpretation. Men of old were moved by the Holy Spirit." The Word came in olden times and men were moved by the Holy Spirit and they wrote the Word. Men were writing things they didn't even fully understand. Men were directed to research history and pick out the right things and put it together and compile the Books.

Then the scholars and they came now whom God appointed for that very job. When John was putting together Paul's writings, he even put it in a certain order. The first epistle that Paul wrote was 1<sup>st</sup> Thessalonians, yet it ended up as the last epistle to the churches. Paul wrote to seven churches. He wrote fourteen epistles and to see how the last one he wrote to the church... And then he wrote Hebrews, which was to the Jews, showing them all the things that they had in the feasts and in the ordinances were just a shadow of Christ, of things to come – "*the law having a shadow.*"

But Paul when he wrote... And watch how perfect it is: the Seventh Seal is the Seal that broke first. Do you get what I'm saying? This Seventh Seal Book was not opened until the time of those Seven Thunders of Revelation 10. And Revelation 10 is the Seventh Seal and the Seventh Angel is the Messenger of the Seventh Seal. So while the Seventh Seal is *happening*, then we were hearing what the First Seal meant, what the Second Seal meant, while that Messenger of the Seventh Seal is standing there.

And on *Sirs, Is This The Sign Of The End* [1962-1230e – Ed.], is this the Book that’s being opened before us? The Lamb has stepped forward and taken that Book and broken the Seals because it had to come from out of Heaven. No man, no school, no Bishop, no Pope, no potentate, no theologian could reveal that. No man was worthy to look on the Book; the Lamb Himself had to reveal It.

Is the Book open? That’s right. And that’s why it has confused so many carnal-minded people. They think the Seventh Seal is not opened. The First Seal cannot be revealed in reality form, if the Seventh Seal is not opened because, “The Lord Himself shall descend from Heaven with a shout.” That’s the opening of the Seven Seals. That’s the Message going forth. That’s the first fold of His Coming when He appears in the last days in theophany; the Headstone coming with shouting of, “Grace, grace.”

And then here, this great thing Paul was seeing in Thessalonians. That’s the first thing he wrote where he opened up 1<sup>st</sup> and 2<sup>nd</sup> Thessalonians: “The Lord Himself shall descend from Heaven with a shout; the Name being glorified in the saints; when Jesus comes with His mighty angels in flaming fire.” He’s teaching that.

But John put Romans first because Romans revealed how sin came into the human race. Romans revealed how Jews were guilty, Gentiles were guilty. The whole world was made guilty in the first three chapters. Then the fourth chapter: how God justifies a man by faith – Abraham going out – “Blessed is the man to whom God will not impute sin.” Chapter 5: how he’s justified – therefore being justified, you have peace with God.

Then Romans 6: you’re raised up in the newness of life. You’ve reckoned yourself dead. You’ve identified with His death, burial and resurrection. Sin has no more dominion over you. Then Romans 7: a mystery of prophecy – the old husband is dead and you’ve come into union with the New Husband. And Romans 8:

“Now there’s no condemnation, amen, no condemnation to them who are in Christ.” A son led by the Spirit, coming back to the manifestation of the sons of God; the adoption, which is the Redemption of the body. So from Romans 1 to Romans 8, we have come through that in this Age.

I went through that many times in the church, showing how this whole world is guilty: Protestants are guilty; Catholics are guilty. Gross darkness is upon the earth and upon the people. The whole world is guilty: “I indict this generation for crucifying Jesus Christ.” Then what happened? Out of there, God calls an Elect to walk by faith. A calling-out Age – the seventh Age: “Come out of her, My people,” amen, to walk by faith.

Then we came through there and we came through Romans 5: being justified. Then we came through Romans 6: sin’s reign is over in our lives. Sin’s dominion is taken away. Then Romans 7: he said, “A mystery of prophecy for the last days,” – invisible union. Amen. Then Romans 8, where we come into the manifestation of the sons of God; sons led by the Spirit: born sons, filled sons, placed sons coming in this Hour. And this is happening right now. And so Paul started there to show how sin came.

And John, the Eagle, putting the Bible together... That’s how he ended up on the Isle of Patmos! The state came down upon him and banished him during the persecution of the Christian church. And here he was putting the writings of Paul together. Then he went out there and he even received the rest of the revelation that was going to be given to the Church but would not be made plain until the Seventh Angel comes in the last days.

You know, when you see the reality of Bible history, of how God put the Bible together, of how it came through the Age, of why the Seventh Angel had to come, of how all the organizations rose up because the Book was sealed up; it had to wait until the Seventh Angel,

but when he comes, this Messenger will start from Serpent's seed in Genesis that brought the fall and go all the way to the Messenger in the Latter Rain that brings the full Redemption, to take us back to the Garden of Eden. He'll sow the Seed of the entire Bible.

And he was interpreting the writing on the Rock until everything was interpreted and then he said, "No light ever shone on this one. This one is going to show you how to be changed. These Seven Thunders will show you how to come back to your theophany; how Melchisedec will come and all these things, in the Great Hereafter."

He said, "I have to go. I have to meet Angels for that now. This part I could reveal (amen) here in the Church Ages but that now, has to come directly from Heaven because that is sealed up. When the Lamb steps forth, that is when that is to take place." And when the Angels came, then it came. He said, "And now Rapturing faith is lying in this Message."

But God didn't just give it in a book that you can take and study it like you read the newspaper. No! God scattered it out in eleven hundred and something tapes. All the material is lying there in the Message but now, it's going to take spiritual scientists to find the material that is in the Message, the way natural scientists found the materials in the earth.

And when they found the materials in the earth, brother, they brought the civilization here from a horse and buggy to an astronaut Age: from justification to sanctification to the restoration of the gifts, to astronaut faith to be changed. It's the same way Ministers, spiritual scientists, had to find Truths that could justify their church, sanctify their church, bring Birth to their church and raise their church up to be positionally placed with all authority and Power; all things under their feet.

That's why it has to be a growing Body of the revelation so that when you're finished, you can look

back and see how you came. He said, "I looked back and saw how I came. I was two-thirds on the map. I was coming down to the Jordan and I'm going to step over in that Land." Amen.

And down through these years in the Assembly here, many have not understood; many have failed to catch those things because it was above them. But as they grew and they kept hearing it and the Holy Spirit gave grace to keep putting it together, then they started to understand what has been happening. But when it is happening, is when they're now catching it because there is a season of revelation.

The same way Abraham had a season of revelation, is the same way you as a believer, Abraham's seed, have a season of revelation. The same way He lets you go for years and it is like He hardly talks to you, then there is a season that comes of much visitation and revelation in your life and you say, "God is blessing me in this season."

And sometimes, you're so starving for blessings, that when you get a little thing, all you could see is, "I'm getting blessed; I'm getting blessed. Whoo! I'm getting blessed." And you fail to understand how God is working according to the Scripture; how the unchanging God in His unchanging ways, in His unchanging continuity of His unchanging Word, He is making these things plain, to show He's the Author and the Finisher of your faith, that you can be confident that He Who began the good work in you when He called you many years ago, will complete it. You are His workmanship created unto good works and He's still working on you. Amen.

The great Potter, sometimes He takes you, breaks you on the Potter's wheel and remolds certain things because He wants to make you a masterpiece without one flaw. Amen! Hallelujah! And He wants to bring you to this place. And that's a great thing.

And so, we see the Word is inspired. The Bible is inspired. And then God, by His grace, in His mercy, to think that we understand the Book that had nothing written about it, disputed, but it seems like we understand that Book more than we understand other Books of the Bible. Do you realize that? You can go into the Book of Esther and understand that more with just about two quotes, than you can understand other Books of the Bible.

And we can look at the modern events and see even the continuity of these things laid out there in the Bible, telling you that there is a Supernatural Spirit in operation, shining Light, revealing deep, secret things, to get the Church ready to go out of here. Because if She is not awakened to those things and doesn't get revelation on certain things because that Book...

As I told you, the high point of the Book of Esther, is chapters 3 and 4. That's the high point of the Book. Chapters 1 and 2, lead up to chapter 3. It shows you the religious realm first, how the great feast that the great king had and from that it went—after that feast, it went straight to, on the seventh day, the seven voices of the king spoke to call the bride into his presence.

That brought us from 1946 to 1962, and from 1963 to 1965 because seven voices thundered on the seventh Day when the seven voices of the King called that beautiful woman, that Pentecostal church, who was involved in all her manmade programs, having her own feast and she refused the authority of the King and was blotted out. And the anger of the King burned and He almost sunk Alaska. That's right. He shook the whole world with a tremor though He didn't unbalance it. He was so angry. He [Bro. Branham -Ed.] said, "Another Good Friday they have rejected Him and He shook the earth again."

The Book of Esther speaks more of the king's wrath than the king's love. It has to because if in the first chapter, Seven Thunders uttered their voices, then

that's the time when the wrath is coming. He is getting ready to... He is coming as the Lion King, Judge. That's why Ahasuerus was Lion King. It's in the Second Coming. It is between Nehemiah and Job, between the Sixth and Seventh Trumpets in the Book of Revelation. Exactly!

And that's where we are at! And if we are in this time, there has to be a diabolical move to destroy the people of God, and the Book shows that move. Is that right? And the executing of the king's authority was in association with the persecution. How many know the Prophet said, "It will not be used until the Squeeze comes"? This is to be connected to the Squeeze. When that time comes, then this takes place. Is that right?

And when you go to the Book of Esther, it was because of the persecution that the king said, "Speak to half of the kingdom. Whatever you say, I'll back it up. Tell your people don't just sit down there and be slaughtered. The Word will flash like lightning; take up the sword (amen) when they come against you." That's right. It's in the Book.

And there was a definite time... Haman, that false vine, had hated those Jews because he didn't like their religion. Their religion caused them not to give him the honor he wanted. Their religion put God above him. It was their conviction and their faith for what they believed and stood for, without any favor or compromise and he hated to see somebody stand for Truth like that. And the anger grew to such a place, until it was no longer an issue with Mordecai, he wanted Mordecai's people. Is that right?

Every Jew in one hundred and twenty-seven provinces, the whole kingdom, the whole world, he wanted everyone exterminated wherever they were. And he knew he couldn't just go and kill them, he had to get it in writing. Is that right? And we are finding out, the Book of Revelation tells us, those who refuse to bow to the image of the Beast, will be killed. We are finding out

in the Book of Daniel, it was the same thing too, at the beginning of the Gentile dispensation. Here at the going out of the Gentile dispensation, it is the same thing.

We are finding out that the Third Angel's Message was to do, what? Warn you to escape the mark of the Beast, the image of the Beast, the number of his name, the persecution; all these things that are coming. That was the Message of the Third Angel. And that is what Mordecai was doing to get them to escape that because the Third Angel, Malachi 4, he was the one who opened the mystery.

And I showed you how it came out of America because it means to say, until that Beast comes out of the earth, you can't have a mark of the Beast; you can't have an image of the Beast. So that means in Luther's time, you had no image of the Beast because it's out of Revelation 13, the Beast that comes out of the earth and that nation didn't exist yet. In Wesley's time, it didn't exist yet. Is that right?

Now here we see, look where that comes – when you have a nation that's going to raise up, that's going to have global influence because it's causing *all* those that dwell on the earth: all nations and kindred and tongues. Which nation has that global influence and which nation is in close association with the first beast?

Because the Book of Kings shows you Ahab and Jezebel will be in a union when Elijah comes on the scene. When that Third Angel, when Mordecai comes on the scene to reveal these things, Ahab and Jezebel: the Vatican – the first beast and Washington – the second beast, are in a union. And Elijah is calling out of that Jezebel system because that Jezebel system is persecuting the true Church. She's drunk with the blood of the saints and the martyrs. Is that right? She was even hunting down Elijah. Is that right? It is shown in shadow and types in the Book of Kings, in the Book of Daniel, in the Book of Revelation, in the Book



of Esther, in the Book of Ezra and different places. It is shown there, what is coming.

And we have been finding that. I'm just backgrounding for you right now. These things came out of those messages on, *Power To Kill And Take Possession* [2003-0202 -Ed.], depopulation, all these things, *Extermination For Expansion* [2001-1014 -Ed.], showing you, that's a plan. That's why I called it, when I came back, "THE PLANNED GENOCIDE". Remember, we are in the third part of this. Just like *Predators And Prey* [Preached from 2003-0309 to 2003-0406 -Ed.], it's something we are looking at here now. And look how the Holy Spirit, so timely, goes back there (boom!) and shows those things again; right back, just like the first time.

The first opening, as I explained to you, had to do with things in the heavens. Then when the eclipse came here and I showed you what he said, the loosing of the ecclesiastical spirit when the moon blacked out, that God always shows those things. That doesn't happen just like that; that's a clock.

People have come to believe this clock and the calendar more than that. God wrote the whole Bible from Genesis to Revelation when He put those things in their courses back there and whenever something is happening on earth, it's happening there, whether you see it or not. You don't have to keep following it because we are living more in this Age but many times, there are things that happen that are major and you know, you can look and say, "Look how that sign is there. Look how this is happening. Look how that is taking place."

And friends, we have been saying this to you and then we found how, when we came back to the Book of Esther... Did we find back prayer right in that same time? It even went a little deeper, it went into fasting. But you don't have fasting without prayer! And was it a revelation that produced that, of what was coming and what condition they had to be in?

You see, from September 11<sup>th</sup> 2001 when He said, “Get the church in order, get that faith,” it came: *Thy Faith* [2002-0407 -Ed.], *The Power Of True Confession* [2002-0414 -Ed.], *Ministry of Angels* [2002-0224 -Ed.], *Results That Follow Angelic Visitation* [2002-0519 -Ed.], all these things, trying to tell you, who sit inside here from service after service, “Catch what is being said.”

And every time God brings it back and waves it back to you to put you in remembrance: “As long as I’m in this tabernacle, I’ll stir up your minds by putting you in remembrance of these things that you might be established in the present Truth,” the unfolding of the present Truth. Amen.

Then we are seeing how the Holy Spirit is so mindful to keep us in step. Do you realize He’s actually keeping us in step with what is happening, whether we know it consciously or unconsciously? Most of the time it is unconscious to me but then afterwards something happens. Something happens here and I say, “Hey!” I realize, “God, You’re doing something. God, You’re gracious.” I understand it a little better. I don’t doubt it, I believe it! How could I doubt it after one or two times when it has been going on for twenty-six years? I’d be a rank unbeliever to doubt. For twenty-six years it hasn’t stopped.

Long ago I used to tell people, “This is Eternal Life; I could never backslide.” They used to get trouble with that in church. Let me say it again: I could never backslide. I say it this morning again. I never had one thought, an inclination; I never even had half of a desire, I never had a molecule of a desire to go back when I saw this. I’ve heard from my theophany. I say that in His Presence. Let me tell you, that’s the power the Word has. That’s the power revelation has. And when you’re predestinated, that’s the power it has on a predestinated believer.

All an acorn needs is a little sunlight and water and when that sunlight and water hits him like that, let me

tell you, he isn't growing up to be a little corn tree or a little 'bhagie' [spinach -Ed.] plant, you know. He is going to be a big, mighty, towering, oak, standing there. That's right. And, brother, if botany life and natural sunlight and a little rainwater could do that to that chap, what about the Holy Ghost and the revelation of the Seven Seals, what will that do to scriptural life?

Brother, you and your friend could spend all day with a big, sharp axe trying to cut down that oak tree. He stands there and he wears you all out until you drop your axe; your axe gets dull and you walk away frustrated. Amen. Yes sir! That's right.

You see, if you aren't growing, something is wrong. But when you're growing... Brother, I learnt to ride a bike when I was a little boy. I haven't ridden a bike in maybe ten or fifteen years. And maybe it was for one hour or so and then it was fifteen years before I could even ride a bike. And I'm sure if I get on a bike this morning, I will ride it. Do you get what I'm saying? I won't be frightened to get on the bike. I'll get on the bike and ride it. Why? Because you know the law, you know the principle; you got ahold of the thing.

You knew to work out certain equations when you were twenty years old and if they give you that same equation here afterward, you could work it out still. Is that right? That's correct! That doesn't leave you. And when God teaches you certain principles in this Bible here and it worked for you the first time, it will still work today. You don't forget that, friends.

I learnt to talk fifty-something years ago, brother, I'm still talking. I'm talking better. There was a time nobody could understand me but now I can explain myself a little better. Amen. That's right. I learnt to walk about fifty years ago too and I'm still walking. That's right. Do you know what caused that? The life; I was born. I was made to walk. I was purposed in the thoughts of God to walk and talk so He designed me

that I could walk and talk in the season when I need to walk and talk.

Well then, didn't God design a Bride to do the things in the Bible? Didn't God design Moses, when he was on the river Nile, to stand up with the rod and say, "Let My people go, Pharaoh"? Do you think God didn't design him there? You don't add to a seed; everything is in the seed. Because God made him what He made him and God made you what He made you. Amen.

It is the devil that tries to mess up your mind. It is the devil that tries to paralyze your faith. It is the devil that backs you in a corner and confuses you. It is the devil that shows you your faults and your mistakes and then tries to rob you from that because if he robs you from that, he has you defeated. Amen. But when you begin to recognize, God wants you to be that, not you want to be that; not you trying to be that. God said you will be that. That's right.

Do you think it's about you? It's not about you; it's about Him. It is He Who told the devil, "I will have a Church that will humble you, Satan. She will bruise you under Her feet." That's right, friends. This isn't about you and how hard you are trying; this is about Him and what He said. Yes, sir!

The trouble is, we've come to the place where we have to speak and step out and that's where the fear comes. "You know, how could I say that? If I had a sword, it would be logical to say, 'I'll cut your head off, Goliath' but I don't have a sword so that isn't logical. I can't say that because I wouldn't be inspired." You wouldn't be inspired? Say it and God will create a sword.

He said, "God will create a bear and put it there if there is no bear there." That's right! "There will be a bear there." Amen! "God has Power to produce that bear! I'm not going to stand up here and doubt about the bear and how high the bear will be and why a bear can't come and how I am supposed to see it; it is only grass about four inches high. Brother, I shake that

away and say, ‘God, You said a bear will be there, bring the bear!’” Amen. Glory be to God!

You see, that’s when you are trying to live the life. It’s not by your might nor by your power, it is you relying on Him, that He’s faithful, that it is impossible for Him to lie; that He keeps all of His Words. It is you who is studying [thinking of –Ed.] your reputation and image: “If I say this, I will look bad. People will say I don’t have the Holy Ghost. People will say I’m uninspired. People will say this about me.” It’s you trying to project... Do you think God is interested in you and your image? Do you think it is about vindicating your image? This is about vindicating His Word, friends!

He said, “Esther, you speak to half of the kingdom; I will back it up. You write the check, I’ll make sure it doesn’t bounce.” Glory be to God! Brother, she found favor in his sight; that’s why he stretched the scepter. It’s not she...

She knew, “I don’t have any right to go in there. I’ll die. I’ll die if I go in there.” But she went in anyhow: “I know he loves me. I know his love is greater than that.” Amen. “I know I deserve to die. That’s me; that’s what I deserve but I know who he is. I know what he is.” Amen. “And I know even though I can’t explain myself, he sees my heart and he wouldn’t leave me by the door. And he’s not going to judge me by what I say, he will judge me by what I think in my heart because that’s the kind of person he is.”

You see, we go in thinking, “Well, I wouldn’t get it because I didn’t say it a certain way.” He isn’t watching what you are saying. Groanings and utterances in words that cannot be spoken! Amen. “Ahhhhhhgh!” God understands that. The baby bawls, “Ahh,” and the mother says, “Come for your milk, honey, come for your milk. Look a little cookie, honey. Relax yourself.” Amen.

She didn’t say, “Mummy, do you have the cookie? I want the cookie.” She sees that snotty nose, she sees

those tears, she sees the redness in the cheeks, she sees her blowing for breath on that bed there, she says, “Oh, poor honey.” And she picks her up: “Look, a cookie. Ice-cream, tea?” She lies you down on the pillow, puts the air-conditioning on and makes it nice for you. She didn’t ask for all of that but mummy knows all of that she needs. Is that right?

And if you know how to give your children good gifts, if you can read their thoughts, if you can know their needs, how much more your heavenly Father? Glory! He designed it for His glory and power. He designed it for His glory and power. Not for you, not for me, friends, for Him; what He said.

Because while we were yet sinners, He died for us and He spoke concerning us. He said, “I will take this bunch of rags here and when I’m done with it, you’ll see parchment paper with My Own image.” And that bunch of rags was not even thinking, “How will I get out of that rag condition?” But He already said, “I’ll have parchment paper with My image on it when I’m finished here.” That’s God of the Bible, friends. And that’s the stripping down.

That’s why we can’t break into faith – because you’re still on ‘me’ and ‘I’ and ‘this’ and ‘that’, and you are trying to do it when you want to do it and not when He tells you. Because sometimes when He tells you to do it, it seems like, “What kind of planning is that?” If you had to choose to do it, you wouldn’t have done it at that time.

He said, “Joshua, cross the Jordan.”

When they reached by the Jordan, the water was low, ankle high.

All those fellows gathered up their wives and said, “I thought you brought us here to go over? What’s going on?”

He said, “Nobody move.” When the water got high, overflowing its banks and nobody could cross, he said, “We are going over.” He said, “We are going over.”

Brother, they said, "What kind of general is this? Are you sure Moses picked the right man? Are you sure this man didn't get carried away or something? What is he trying to prove? He'll get all of us killed now." They said, "Hear this, okay? We are going only if we see God is with you like He was with Moses."

He said, "Well, come and see. The works I do shall you do also. Come and see."

He said, "But I don't see you with a stick and I don't see your robe flying in the wind."

He said, "That is not the thing that opened the Red Sea. It was faith in a present tense God, right here. I was anointed and commissioned, placed in my position by God. It was not a stick and a robe." Amen. He said, "My! We are going to put that Ark here."

Because that Rod was the same Ark. It was a Rod in one season and It was an Ark in the next season. It's Christ! Amen! It's the Word! And, brother, when it looked like, "All of us will die now," that was the best time to cross because that's when God wanted the testimony. That's when God wanted the testimony.

And, brother, that's why when he saw that, he knew... When he was fighting that battle and that sun was going down, he looked back there and he plugged in there. He looked back at Jericho and he plugged in there.

He said, "God didn't bring me here to defeat me. No, no, no. God knows my heart. I'm failing trying to obey His command but I'm carrying out His will. Whether it's not me and it's somebody else, His will is, 'Rout these seven nations and occupy this land' and that's what I'm in the process of doing. So it's not about me, it's not about a brother; it's what God says must be done in this season. So if the sun is there and I need sunlight, I don't have to function governed by natural things: 'But this doesn't work that way. I was to get the money and I didn't get the money, and so this is

happening and I can't do this here.” No, no, no! No, no, no.

He said, “Lord, I know it's Your will for me to be here. This is what my life is. I am involved in this. I'm sold out to this and this is what is needed in this hour and I see what you trained me for and I know I would to be of benefit to Your people there in that position. I don't want to be sitting waiting for You to push me every time I have to move; You have to push me through a pipe or something. I want to be able to rise up and grasp the initiative and know, ‘Haven't I trained you for that? What's the matter with you? Speak and go forward! Look at the kind of training I gave you. Didn't I tell you to bring them back on this mountain? Have they reached there yet? Did I take back My commission?’”

Oh my! That's where God is showing, a man has to live here: “Lord, You called me according to Your purpose.” Those whom He foreknew, He predestinated; those He predestinated, it is them He called and you are the called according to His purpose. He didn't just call you; there is a purpose why He called you. Let every man abide in his calling. There is a channel in which you ought to serve God. He teaches you about your equipment: “I made you to be *this*; I made you to be *that*. You will sing, you will pray, you will testify, you will play music, you will preach; you will exhort.” Amen.

He gave everyone—“I've dealt every one of you a measure of faith.” But you still want to live in your own identity. You still want to live with ‘me’ and ‘myself’ and ‘my little particular thing with God’. Brother, there is time and place for that – in your own private closet at home.

But when you come among the Elect of God, where two or three are gathered, that has to phase back and the Church has to come forward. The unified Body has to come forward because it's a Body ministry. It is a little group of the true Seed. It isn't a one man move here. It isn't a one man trying your own little identity



and your own little image and you want to do it in your self-styled way. Nonsense! God tears that thing up and moves a Church forward that could obey His Word, amen; that could take an instruction and fly in the promises of God.

Oh my! How did I get all there? I don't even know how I got there. My! I guess the Holy Spirit is trying to help somebody's faith (amen) somewhere; trying to encourage some poor, little soul this morning. Amen!

I was laying a little background of this Book of Esther for you. I was kind of backgrounding that, how all of this is happening and we are recognizing these things are coming to pass. And as we see these things coming to pass, it is bringing faith to our hearts. We are hearing the Word, we are seeing the events, we see what is happening in the church, we are seeing the continuity, we are seeing the Spirit moving among the people, we see people catching faith; we see people coming to a spirit of self-sacrifice and self-denial. How are we going to know? Will there be self-crucifixion inside of here? Will idols be broken? Will water be poured out at Mizpeh (amen) never to be withdrawn again? Will burnt sacrifices be offered up?

And all that time the Philistines were planning and they were coming for the kill. And they planned to come for the kill but, brother, when they got close, God by that time was smelling the sacrifice: "HMMMM!" God was intoxicated with the sweet-smelling savor and God said, "What kind of disturbing noise is that disturbing Me here? Who is that, Philistines?" And He thundered, brother, and the ground shook. Swords started to fall out of men's hand, shields started to fall off. Men's breastplates fell off. Men started to bounce one another's heads; knock out one another. They wanted to know, "What is going on here?" Brother, nobody lifted up a spear yet and the enemy was all on the ground, brother, shaken up because God got angry and thundered. Amen. Oh my!

When the Israelites saw that God already went ahead, men drew their swords, brother, and battle started and everything that they had lost, they repossessed it there. Brother, they knew, “We have come up to the high places.” He took them up to Mizpeh, a place of witness. He took them up high, friends; not down in the valley this time. He took them up: “Come up to the high places.” Amen.

“We’ve come to take what the devil took from us. This is about taking back what the devil took from us. They moved our landmark, they put up new boundaries, they established certain things and now the deed came back, is to be opened back up. We see the original deed. We watched the false deed, we watched all the misrepresentation and we know God does not and has not changed His Mind about His Word. We know the thoughts God thought concerning us.”

And brother, in that hour they pulled those deeds out of those earthen vessels and they began to repossess what was theirs, in that hour. Amen. They said, “I have a right to this. One of the first things I want is peace of mind.” And they pulled down the stronghold. “All this noise you are making in my head, (amen, amen,) you are trying to rob me of my peace. You have me all nervous and flusterated. I can’t sleep when the night comes. Well, I’ll tell you, devil, (amen,) brother, the Lily of the valley was crushed that the opium could come out to give me peace and stability. I don’t have to be nervous and flusterated anymore. This is to calm me and settle me. Amen! I’m not going to be worked up anymore. I’m claiming that – a peace that passeth all understanding.” Glory!

Said, “The joy of the Lord is my strength. Amen. All my music comes from outside. I’m finished with half of this outside music. I have to have inside music, too. When I turn that off, I’m hearing a Sunday school enthusiasm down in my soul. I have a ‘Hallelujah’. I have a ‘Praise the Lord.’”

Do you know why half of you can't praise God in church? All your music comes from outside. You have earphones in your ears and inside your motorcar and hear you: "I'm staying in the atmosphere. I'm in the atmosphere." What atmosphere? Do you want to prove it? Turn that music off and start to shout and start to praise God, you'll know if you're in the atmosphere; you'll know if He's preparing you for an atmosphere. That's right.

It's time we get some people with a song in their hearts. You don't care what key it comes out in because everything that has breath must praise God. He doesn't forbid you to sing even though your voice is out of tune. It might be out of tune to somebody else but when you are singing in your experience and you are singing with faith to Him, brother, it's in tune with Him; it's in tune with the Word. Yes, sir!

Otherwise you'll come like the Anglican Church where the choir sings for you. They don't sing at all; they put up the choir and the choir sings for them. No choir could sing for me. Let them sing for Jesus and I'll sing for Jesus. Amen. Because my Fire is not just preaching alone, my Fire is singing too. Amen. My Fire is testifying.

If their fire only sings and they can't testify and their fire can't lead them to read, they have to check their fire. That's strange fire. Who preached on strange fire? My! Glory. Real Fire burns, brother, when it's cold and freezing, 30° below zero and when it's hot, that Fire could still burn. Amen. And when it's on a windy day, that Fire could burn and spread, too. Amen. It's good in all seasons! It's good in all seasons!

That's why He said, "In the good times praise His Name. In the bad times," He said, "do the same." Then you'll see a Church coming up. Then you'll know, "Hey, these people have been going through some spiritual exercises here. These people have been grasping what... God has been doing something for them. Brother, their

minds are focused, their hearts are coming in tune, the Word is becoming clear, (amen,) glorifying God. It is no longer 'me' and 'myself' but it's Him, it's Him, it's Him, it's Him." Amen! Glory be to God!

My. Look. Quickly. My, it's time to close. Jesus! Okay, I could close. I'm not afraid of that. That doesn't intimidate me. I could close. Oh, thank You, Lord.

There's an evil secret society with a hidden agenda – Haman and his friends; Haman and his friends, and they are planning to build the gallows. And the man even went and built the gallows. And he was so sure that he would get the authority that he built the gallows before he asked the king to hang Mordecai. And his wife was behind him pushing him, "Build it high. Build it high because if you start to fall before that man here, you're surely going to fall." Brother, she was prophesying and didn't even know it. Amen. Brother, God knew when to give the king insomnia so that he couldn't sleep. God knew when to make the king call for the chronicles.

Brother, you see how God works, how God is protecting and the ways He protects and the ways He works (amen) on behalf of the Elect when you least expect it. Amen. And all His works are wonderful. He does it in such a way, He shows you that it is not you asking for protection trying to protect yourself. He shows it's you... He said, "Peter, I know Satan wants to sift you like wheat but I've prayed for you." Did you get that?

And brother, the good things that you do, He knows how much tide will carry it out and He knows how much tide will bring it back and He knows the day and the hour that tide will come back on the shore and the bread that you cast on the waters, will come back to you. He knows that, too. And sometimes it comes back to you just when you need it, just when you need it so it could pull you out of a hole. Amen. Hallelujah!

Oh, I tell you, I love this God. Amen. I love this God! I want to serve this God with all my heart and soul. Oh, let's give him a handclap. Amen. [Bro. Vin and congregation claps -Ed.] He is worthy of all praise. He's worthy of all glory. My! Glory be to God in the highest. Yes, sir! My, I tell you! My! Hallelujah! Oh, thank You, Lord. Hallelujah! Hallelujah! Thank You, Lord. Oh, thank You, Jesus! Thank You, Lord.

What a mighty God we serve: angels bow before Him, Heaven and earth adore Him. This is the God Who heals our sick. This is the God Who delivers our children. This is the God Who said, "Ask anything in My Name." This is the God Who said, "With Me nothing is impossible." This is the God Who said, "Is there anything too hard for the Lord?" This is the God Who said, "I am your Shield and your Exceeding Great Reward." This is the God Who said, "They who bless you are blessed and they who curse you are cursed." Oh brother!

That old coyote, that old coyote named Haman, saw those little Eagles down there but he didn't see Mama Eagle on the rocks watching them and he came down there and he was going to interfere with them. Oh, they sit in the Pentagon and the White House; they sit in the Vatican, this Ahab and Jezebel of this modern Age and they are kind of thinking what they want to do.

Brother, this is not like when you go and touch Iraq. This is not like when you touch people in Afghanistan. If you touch this little Bride, you have Jesus Christ on your hands. Yes, sir! Because He told Abraham, "They who bless you are blessed; they who curse you are cursed." He'll put them on their own gallows. If they touch you, He'll put them on their own gallows! Yes, sir. Oh my!

Brother, there is all of that in the story. There is all of that in the story. God is mighty on behalf of His people. My! This evil society, they didn't know what they did in darkness, will be brought out in the light.

They don't know, nothing could hide from the All-seeing Eye. Though they are in hell, a believer knows that! As David said, "Yet You will see me there. You are there with me." Oh my! "Where can I flee that You wouldn't be there?"

See, but they don't know that. They think they could hide and have secret councils and worship Satan and get away. Oh brother, He knows every move of that devil. You see, that's the thing. You see, Satan is not omniscient. He forgets just like you and me and he kicks himself too. He gets greedy and then sets up himself because the thing is, he's not omniscient and he's not omnipotent. That's why his own pride in the beginning brought his fall. He is six thousand years nearer to hell than he was before. And now down six thousand years after, he knows his time is really short. He knows his time is really short. Oh brother, his time is about run out. Amen.

Now quickly, I just want to touch this in Galatians, this verse here, to help the younger ones here with this. I used this in the past and what I thinking about, this Ephesians 6, and "He came to deliver us from this present evil Age." And I'm thinking about the present evil world, this highly organized world, with the Pentagon and the White House and the Kremlin and the Vatican and all these places; with the World Bank and the IMF, in this highly organized Age. That's what I'm thinking about, how these principalities... You see, principalities...

Do you want to see principalities in the Bible? Go back to Nimrod – he was a principality. Go back to Rameses – he was a principality. Rameses said, "I'll deal subtly with them. I'll destroy them. I'll have economic policy. I'll have health policies. I'll depopulate them; they're multiplying too fast. I know how to break their power." And he had a whole system behind him with advisors and counselors and everything else. He had a religious people there too, impersonators he could call

for, to even impersonate and confuse people. Herod was a principality. When he saw his kingdom being threatened, he signed a decree to kill them out; kill all those children.

Now what I'm trying to show you is: watch the enemy in the Book of Daniel. It was a highly organized kingdom that tried to kill the Elect, to force them into a worship; a false worship. It was a highly organized kingdom in the Book of Esther there with Haman and his plot and having it in writing and everything else. It was very smooth, very slick but the whole thing was to get his revenge and destroy all these people, to express his hatred – the hatred of the false vine upon the true vine. Amen.

But God is on our side and though we are no match for the enemy, the Holy Ghost could outdo the antichrist every time. He's more than a match for the enemy. He's more than a match for the enemy. And so, even in the time of Jesus, how could this powerful Man with this great ministry... Brother, they were so highly organized, they even knew how to infiltrate His Own church and get people in His Own church to go against Him and buy them. Is that right? And they knew how to play the politics. They knew how to manipulate the people to get all of the people to say, "We have no king but Caesar." And they knew how to get the support of the Roman government to kill the Word, when they knew they couldn't kill It. Is that right?

Let me say this: Jesus' battle wasn't those little epileptic demons and blind spirits and demonology in the physical realm. No! It was the rulers of the darkness. It was the spiritual wickedness in high places. It was the principalities and the powers and how they used the system. What is going to come against us? Some drunk demon; some card-playing demon? No, sir. It is church and state, highly organized. Then they will control the economics. They know how to keep you in debt; highly organized.

They know how to manipulate the stock exchange and cause your money to have no value and devalue your money and inflate the price of the goods and take you to the bank; make it a snare for you. They offer you interest and then they go in and then they change it and they trap you in debt, too.

And then they tell you, “Due to recession and so on, we have to lay some of you off.” And you get laid off and you are seeing the thing there and now you have to hold down two jobs. Then the stress is coming upon you, you can’t even come to church on time, and when you do come to church, you’re sleepy; you can’t even hear the Word properly too. That’s the world I’m talking about, the ‘cosmos’. ‘Cosmos’ means, *highly organized* – when Paul was describing what we wrestle against.

What broke the Church? Was it the woman with the spirit of divination? Was it Simon the sorcerer? Was it those demons that left people who stood in Peter’s shadow? No. It was magistrates who put them in prison, who expelled them from their borders. Roman laws and centurions and big hierarchy playing church politics with the leaders. Is that right? In Ephesus, in Corinth, in different places where they went, they broke them and they expelled them and then they got them into prison and then they started; they executed them. Then the Sanhedrin who came down upon them said, “Don’t preach in that Name,” and shut them up. It was a highly organized system.

I’m talking about the Holy Ghost in the measure and the quality and the revelation to deal with that. That’s why He said, “Don’t be afraid when they bring you before councils and you stand there; your Father will be speaking through you. Don’t be intimidated when you see men sitting on the magistrate’s bench and these things. And the big Commissioner of Police in these places, when they call you and they have you like a common criminal, don’t be afraid of these things.



Do you think the kidnappers will get you? Are you afraid of the kidnappers? Are you afraid they will kidnap you? Are you afraid the drug men will come and hide their drugs under your house? Does the Bible tell you to be afraid of them? Revelation 13, Revelation 17, Revelation 18, are who would bring a Squeeze.

It's not only us that will be getting squeezed, you know, the whole world would be getting squeezed. But the rest of the world will line up because like Esau, they'll sell their birthright for a morsel of meat. But because we understand the birthright and the morsel of meat, we know which one to choose. And before we were even born: "Jacob have I loved." He was made to desire this birthright, not that morsel of meat. They could take the car. They could take the house. To go back under a tree and sleep, we know that it won't be long because if I die, I'm going anyhow; because the public crucifixion is just a few days before the Resurrection. Exactly right.

That isn't, "I can't go by Bro. Vin and they" and "I don't know" and "the church is too far to go." You have to start to know, "Did God plant this church here? Is this God's servant? Is this God's revelation? Is this the Branch that came out of the Root? Is this part of that same Church? Are these men called of God? Are these men anointed to preach? Is this God inside of these people? Is this part of the Church that God will fight for?" This is what you have to start to know about this Church.

Let me tell you, Caleb knew what he was around. Caleb knew what he was around. He said, "Joshua, I want my inheritance." He said, "I know God put you here. I know it's time for this." Brother, you have to know what you are around. Martha and Mary said, "We know that whatever You ask for now, it's going to happen." The Roman centurion: these were the kind of believers, friends. They knew what they were around.

Hattie Wright knew what she was around. She heard the man talking about that and those Ministers were kind of, “Really? Squirrels?” She was in the kitchen peeling the potatoes and so on, getting ready to make the cobbler, she said “Wow!” And she didn’t hold it down. She said, “That’s nothing but the truth.” And he was talking to these Ministers here and he was looking over here: “Look where the pull of faith came from.” Oh, and down came the Holy Spirit! It’s where faith is, friends, where faith is.

That Syrophenician woman came and she knew, “No, not even You could stop me. Not even You could stop me. I have to have this here.” Amen. She said, “I will humble myself. You called me a dog, that’s okay. You could call me whatever You want. You could call me a doberman, a pitbull; You could call me what You want. Amen. I came from You. If You could despise Your shame, I could despise my shame. If You could endure such contradiction, I could endure such contradiction. If You could look to the joy that is set before You, I could look to the joy that is set before me.” That’s right. That’s right, friends. She was a chip off that Diamond. She was a chip off that same Diamond.

Do you know you’re a chip off that Diamond, that great Diamond, the Lord Jesus Christ? Does something in your heart tell you, “I’m a son and daughter of God”? He talks to you. He comes to you; He whispers that to you. The heavens don’t open, the ground doesn’t move under your feet but in your heart, the tears come and you say, “Lord, I know You love me. Jesus, I believe it, Jesus. I believe it.”

Oh my! Now quickly. Paul is saying here... So you get my thought on the world I’m talking about, what he’s talking about here; what we wrestle against in the evil Day, this present evil world, when you wrestle against these powers in the evil Day. We are in the evil Day because we’re back in the Ephesians. We’re back in the

Ephesians. We're at the end of the journey; it's gross darkness.

This is the evil Age, the god of this evil Age; the evils of this evil Age. Satan's Eden has come to the climax. In the beginning when the Church started, he said, "Look at him in infancy, in deception." But watch now, when he's got everything under his control, he's mature in deception now. He has matured in deception now, so how much more he could deceive and manipulate things.

And look how the Word came – strong in this Age. Isn't it strong?

He said, "You could bind that devil in a knot."

He said, "Do you mean to say, I don't have to be afraid of him?"

He said, "All of this is in the Atonement. This is the position it brings you into. I had to bring you step by step but now you've come into this place so you can bind him in a knot. You don't have to be afraid of him anymore because you can be no more lost than I could be lost because you are eternal as I am eternal. Tell that 'stuff at the side of the road' that used to make you cry, 'Abba Father,' now bruise him under your feet. I have to finish it up like this because the first one that fell was a woman, so I will bruise him by a Woman to go back in."

This Bride will overcome him. He'll bruise Satan under your feet. Get your feet shod with the Gospel of the preparation of peace because the God of peace will bruise him under your feet; because peace is union. Amen. You're no more terrified and flusterated or getting a nervous breakdown when you see the devil. When the storm comes in your house and your wife is frantic or your husband is slamming the door and growling in the house, and the children are carrying on rebelliously, what do you do? Go to St. Anns? [Where local asylum is situated -Ed.] Start to get on bad too? You remember, you create an atmosphere! You create an

atmosphere; you begin to change things around you in the house.

Oh my! Can I get a witness? [Congregation rejoices –Ed.] That’s nothing but the truth. You start to change the atmosphere. Why? All these things were demonstrated before us: how to work with the Word, how to master circumstances in the home, on the platform; with the wild bull out there. Atmosphere. Atmosphere. Yes, sir! Because when you create an atmosphere, He comes on the scene. Talk about Him and He draws near; He draws near.

Paul talked about ‘deliver’; that word ‘deliver’ – “*That he might deliver us from this present evil world.*” I looked up this word. I’ve always liked this since I discovered it some years ago. ‘Deliver’ is the translation of a Greek word that means, *to pluck out; to draw out; to rescue or to deliver.*

Jesus Christ, God, He gave Himself that He might deliver us. God came down in this Day and opened the Seven Seals that there might be a total deliverance for the Church and the earth. Seven Seals came to do what? Bring a release from captivity: loose it and let it go by the baptism of the Holy Ghost and Fire on the eighth day. Loose it – an annihilation of sin that He might deliver us: to draw out, to rescue, this morning, to pluck you out like a brand out of the fire. The Gospel is a rescue; an emancipation from a state of bondage.

Paul said, “I opened the Gospel to you. I showed you Christ crucified, after He has been evidently set forth and you are going back into bondage? You started off in the Spirit and ended up in the flesh? You foolish Galatians! You don’t understand when I said I want to know nothing but Christ on the Cross and Christ crucified and it’s not I that live; the world is crucified to me and I to the world and I live this life by the faith of the Son of God? Didn’t you understand?” So he was telling them that now.

It's what? An emancipation. How does God deliver? By the Gospel. Why can't believers learn that? If a man is in bondage for fifty years and can't come out, on that fiftieth year, how does God prepare for him to come out? A man starts to blow a certain sound. A man begins to blow a certain sound and when he hears that sound, the trumpet of jubilee: "You shall proclaim liberty. You shall proclaim the rescue. You shall sound the deliverance throughout all the land." It comes by hearing. Laying on of hands came out of that but it really comes by hearing. It comes by hearing because there is no power in a man's hand to heal. It comes by hearing. Listen.

The word 'deliver' that is used there, is not a 'removal from'. Catch this! It's not a 'removal from'. It's a rescue but not a removal from the present world because we're still in the present world. But it's a rescue from the power of the ethical characteristics of this present Age. What is the world? The lust of the flesh, the lust of the eyes and the pride of life. Don't be conformed to this world. Why? The world is like a mold that has a power to squeeze you into its shape so that you will reflect this Eden that came by the fall.

This Eden came by sex. That's why all the clothes today and all the fashion, is sex appeal. That's why the music is for sex. That's why the false religion is sex – men planting their own seed, committing adultery with the church that's supposed to be a virgin; taking the church into adultery where Christ has to pull it out because He can't bring forth a son of God through the womb of a whore.

The world came by sex so everything is by sex. Sex is degrading; it has become filthy. Now watch! That's why we have all the pornography and lesbians and bisexuals and homosexuals and bestiality and all these kinds of crazy things that are going on in the world today. Why? Because that's the rulers of the

darkness of this world. Darkness is ignorance; to hold them in ignorance.

The world is so highly organized to keep you ignorant through dis-information and misinformation. Why? Because this world came by the, what? By the lie. This world came by a lie. Before that lie was spoken, here was an Eden. It was a lie that was spoken to bring this here. The author of this, is the father of lies and to have his own world and to build his own Eden, he told a lie. Are we are getting somewhere?

And those who've been born by the lie, came with a spirit of hate, not a spirit of love. That's why Cain killed Abel and lied too, in God's face. That's why it's easy for them to lie. That's why governments are lying, politicians are lying; businessmen are lying. They are all talking on two sides of their mouths. Preachers in the pulpit are lying; preaching lies all the time: "Eve ate an apple" and "Santa Claus" and everything else; "women could preach." Lying! And then they talk about they are being saved. No! They're being deceived because a lie can't save. A lie deceives, not saves. He will give them a strong delusion to believe the, what? [Congregation says, "The lie." -Ed.] The lie and be damned by it. Oh, we are getting somewhere.

It's the system. And when they want to destroy this church, to get the public on their side, they would lie too. They will lie against this people. They will call them cult. They will blacken them; they will call them all kinds of different things and lie to destroy them, too.

You say, "Is that so, brother?" How did they kill Jesus? Lies. They said, "He is deceiving the people. He is perverting them with strange doctrine. He's casting out devils by Beelzebub. He says He's a King and Caesar is not the king." Is that right? And how did they condemn Him? They got false witnesses to lie against Him too. Is that right?

And He said, "They hated Me and they will hate you too because I'm not of the world and you are not of the

world.” [John 15:18-19 –Ed.] Is that right? Because the world is what? Don’t be conformed to it; that’s Satan’s Eden. Look, this is hell. This is a kingdom. This is highly organized. This has different levels of authority. This is a designed world. It is called ‘*the cage of every hateful and unclean bird*’. It is called ‘*the hold of foul spirits*’. It’s called ‘*the habitation of devils*’. It’s called the revival of the Roman Empire, mystery Babylon. This was designed by an architect.

How many know—I don’t have time to go into it now; my time is gone. He said, “But do you know that Lucifer is building a kingdom right now?” A man builds a house with a plan. A man employs a contractor and an engineer and everything. An architect draws that. Is that right? He said, “And he is building it because he wants a more beautiful one than Michael’s.” Is that right? Oh brother! My!

We are supposed to have lunch and come back and finish this. [Congregation rejoices –Ed.] You see, the time we are coming to, we are supposed to be able to know when we are on to something here.

It said, “Deliver us from this world, this present evil world.” All this CNN, BBC, NBC, ABC, *Playboy*, *TIME*, *Newsweek*, what do you think that is? That is the lie. That is the propaganda machine that bombards the mind; that wars against the mind. All that filth, wars against the minds of the people, to what? Suppress them in ignorance, hold them in misinformation and deaden them from the Gospel; from the Gospel. That’s a big machinery that’s churning out movies, *this*, *that*, *that*, to bombard their minds; constant bombardment, to divert them into a world of entertainment and fantasy and miss the reality that’s going on right here.

Drugs to disorient people; all the LSD, heroin, cocaine, crack, marijuana, tobacco, whisky, all the gambling – rulers of the darkness of this world. Philip Morris [An American global cigarette and tobacco company –Ed.] and all these big, big companies, through advertisements,

they seduce young people. They put a woman in a bikini with a Carib [local beer -Ed.] by the beach. They put a young woman dancing, brother, with Black & White whisky. She's coming out of a swimming pool with a little bikini on and they hand [give -Ed.] her a drink. And then smoking this cigarette, it is fashionable. And those slender fingers that they put out there, they make it long and they make it look stylish. And they make it look like she is having a good time and they glorify sin – the rulers of the darkness of this world.

All their sports, their arts and their culture and their fashion, (amen,) is to hold them and intoxicate them, brother, letting the adrenaline flow inside of them. And the games are on and they are drunk because it's to stir up the spirit of competition inside of them and glory and fame, for a crown that is corruptible. They waste their lives running after those things, striving for a corruptible crown, making that fame short-lived and that glory and where it could take them – on a pedestal and their picture is endorsing some product or something. The rulers of the darkness!

And they use a couple of them that are successful and they are like the Pied Piper, that's leading other millions because the voice says, "They are role models; take your pattern. That's a role model." And they are telling them that's their role model. And they display drunkenness, revelry, rebellion; all types of immorality and they say, "That's your role model."

I don't want to call people's names but you know them; you hear them, too. Some of you get vex if I speak against some of them because some of you are so drunk already. The 'prince of Port-of-Spain' [Brian Lara - cricketer -Ed.] and the big runner [Usain Bolt -Ed.] and all these different ones. When I say the "Prince of Port-of Spain", do you know who that is? There was a prince of Persia too. But I heard of the Prince of Princes – Michael, the Prince, when He stands in the last days. Oh, yes sir, brother.



Remember, that's the negative world out there. There is reality to that, friends. There is reality to that. You haven't seen strokes yet. Yes sir! You haven't started to see strokes yet. My! Glory!

Here is what that word there means, this 'Age'. You know, that's why sometimes you have to search a word out. You read that word 'the present evil world' but hear in the Greek what that word means: *all that floating mass of thoughts, opinions, maxims, speculations, hopes, impulses, aims, aspirations at any current time in the world, which it may be impossible to seize and accurately define...* Because in the realm of politics, you are hearing about all these great aims and aspirations. In the realm of education, you are hearing all these other things, too. In the realm of sport, you are hearing this, too.

In the realm of fashion you are hearing what is coming in and what you are supposed to be wearing. Brother, to keep up with all of that... And that is influencing the trend to say, "*This is 'in' and this is 'in.'*" You have to wear *this*. Are you still wearing *that*?" And they look down on you with scorn. "Are you dressing that way in a time like this? Don't you even paint your face a little bit? Don't you even do this?" Oh my! Oh, brother!

*...but which constitute a most real and effective power...*

Do you believe it's a power? It's a power. When the Carnival season comes, don't you see the power when it starts to let loose, when the song is telling them what they have to do this carnival? When they say, "This party is 'wet down'" and they bring a whole thing... We buy a tank of water here for people that we have in the service. Brother, they have a truck and it pulls up there in a fete; that's to wet down everybody, you know. So all those women's clothes cling to them and when the music start to intoxicate men, brother, they almost feel

they're in the bathroom with somebody's wife. But they make it like fun. They make it like fun.

Now watch. *...but which constitute a most real and effective power...* All of this is the definition of the word. *...being moral or immoral atmosphere which, at any moment of our life, we inhale again inevitably to exhale.* You take it in [Bro. Vin inhales and exhales -Ed.], you let it out on somebody. They take it in and they let it out on somebody else until everybody...

Do you know how now, they say you can't smoke in a plane on certain flights, you can't smoke at certain airports? They say it's 'smoke free'. In certain restaurants they have "No Smoking" signs and different things because you are sitting there and you are inhaling somebody's smoke. They light up and they are exhaling and everything else and then everybody is in everybody else's smoke and then the whole atmosphere becomes that, which is somebody who's influenced by a certain ideology, letting out those things. They are taking it in from the TV, taking it in from the movies, taking it in from the magazines and [Bro. Vin makes a blowing sound -Ed.] letting it out on other people. Big stores are inhaling it from all the big designers and letting it out. All the radio stations are inhaling it from America and Europe and letting it out.

The word 'present'... So, the word 'deliver' is, what? To deliver you out from all this influence, all these aims and aspirations; all these hopes and impulses and speculations of the world; all this atmosphere that the businesses, the politicians, the sports have created in the place, that people are being pulled in all different directions.

The word 'present' speaks of things that are existing. Look at the things that are existing in our environment. When we open our newspaper every day, look at the influences that are existing in our environment. It is contrasting with things in the future because these

things that are present, are going to pass away so He comes to deliver you out of it.

Don't be conformed to it but be transformed by the renewing of your mind. Why? We have gotten a revelation that the earth is to be burnt after this Elijah. The last sign before the earth was burnt with fire, was when He turned His back to the tent. Have we seen that sign? Have we seen Elijah? Is the atomic bomb already invented? The earth is going to be burnt, friends. "As it was in the days of Noah so shall it be today." It was by water that time, by fire this time. Think of it. I'm finishing.

The word 'evil', "*Deliver us from this present world,*" 'evil' is describing the world. And this is a powerful thing because the same word is used for 'the evil day'. The 'evil'; catch the 'evil'. And this might burn some of you a little bit here but if it burns, just be like the little calf and the little heifer and stay right there.

This man ties up the feet with the rope and he takes a hot branding iron and he puts it into the flesh. Brother, and that little heifer and that little calf starts to bawl and scream and when they loose his feet, he has a running spell. But after a while, do you know something? He can display the name of his owner, the one who paid the price for him. He knows who he belongs to then. Amen. And sometimes, this kind of burns a little bit but listen.

The word 'evil' there—There are two different words: one from '*kakos*' and one called '*poneros*'. Well both of these are '*poneros*' and you get your English word '*pernicious*' from it. When they use that word concerning men, it means, *one who is not content to perish in his own corruption*. The other word means, *a man who is content to perish in his own corruption*. But the word used here is, *one who is not content unless he's corrupting others as well as drawing them into the same destruction as he, himself*.

So Paul says, “This Age we’re living in, is an Age that isn’t going down... Satan, the author of this world, the prince of this world, the god of this evil Age, he isn’t just contented that hell was created for him and his angels and this whole world is going to pass away but all who he could draw down, all who he could draw down into that world to get destroyed with him, he is determined to drag them down, too.

He says, “I’m going down. I know Michael doesn’t like me. I know Michael kicked me out of Heaven. I know Michael opened the Seven Seals already in the Church but I’m giving it my best shot. In the end I’m going down but my contentment is, that it’s not me alone and these angels, I’m carrying down a lot of them with me.”

Do you want to be one going down with him? He sent the Gospel to do, what? To deliver you out, to rescue you; not a ‘removal from’. The ‘removal from’ is at the Last Trump but right now He rescues you from the power and influence and you walk in the world but you are not of the world because He has inoculated you and given you a repellent and, brother, you are walking here with an immunity. Amen. All the viruses are flying around but you’re inoculated. Amen. Why? There’s a heavenly influence upon your life. Faith has raised you up above this world and the evils of this world.

So Paul says this is ‘the Age’. Webster’s dictionary says ‘pernicious’ is, *that which works mischief or destruction*. This world works mischief or destruction.

Haman sought to destroy, to cause to be killed and to cause to perish, every Jew. And Esther told the king, “This mischief of Haman,” this system. When Mordecai opened up this mystery, it was to rescue them and she had to realize that she was the channel to bring this rescue; to bring this deliverance for her people. And she had to get deliverance first, before she could become an instrument of deliverance for the others.

There are many and today they are gathered this morning, like us, in St. Vincent, in Grenada, in Tobago,

in Dominica. Do you know why? Because they got rescued. When this thing started to work, there were people who stepped out into the unknown by faith and the King began to work with them. And the King began to effect release and open prison doors and bring deliverance. And the spirit of emancipation was let loose in communities, in islands where we had never been in before, where there are believers in all those provinces.

So Paul is saying here, “Watch! Watch the character of your enemy. He’s an enemy that works in subtlety – the wiles of the devil. Then,” he said, “now when you see all the tricks of the devil, you recognize him at his tricks. To overcome him, which means to recognize him at his tricks, you have to have this equipment to enable you to overcome him.”

Now catch this: you cannot overcome him without the armor. The armor is supplied by your Captain Who fought him and overcame him with that armor and He’s giving you the same armor and telling you what you must have. And the work He did on the Cross: which was to bring the knowledge of the Truth to set you free; which was to bring the righteousness and make it available to you; which was to bring the Gospel of peace to you; which was to bring the hope of salvation to you; which was to bring the Truth to gird the loins of your mind; which was to teach you to release the spirit of intercessory prayer and to know that it is praying with all perseverance for all saints because other members of the Body are facing the same war like you. Do you get that?

And he said, “That’s why pray for all saints.” We are now learning that! We are now learning that – to pray for all saints. You feel you have to know people to pray for them! But when you pray with a revelation of the Body, you are a miniature Church right there. Because “Where two or three are gathered,” that’s a miniature Church right there.

You as a believer are a representative of the whole Body and you know the needs. And if you are really called to carry this Gospel or to reflect this Light as a child of Light, a city on a hill that cannot be hid, the salt of the earth that has not lost its savor, you know what it takes. You know the battles and you know how many obstacles the devil throws in your path, how much discouragement he brings and how many times he tries to wear you down.

Sometimes he brings sickness and batters your body to park you up, to get you immobile through sickness and if you don't have faith for Divine healing and you don't recognize it's Satan trying to break down your health... Sometimes he brings fear. Sometimes he brings uncertainty as to what the will of God is and he has you waiting when you should be moving because you're indecisive; you can't make decisions.

You can't act on the pulsation of the Spirit because you're not following your line of experiences to know what the will of God is and how He has led you, so you are opinion-shopping: "Do you think we should do that? Do you think we should do this? What should we do? Do you think we should wait? Do you think God will 'mind'? [Feel concerned about -Ed.] Do you think we are out of the will of God?"

Sometimes he has you so tied to this cosmos that you can't work without money. He said, "Will you step out by faith and believe that God will provide or will you sit here and when we have, then we will move?" "Take no scrip and no purse." [Luke 10:4 -Ed.] Go ahead, He'll take care of it. Oh my!

Brother, in the early days we used to step out, hike, get a 'drop' [ride -Ed.] on the back of a van to come to church; no money. We had learnt that you didn't need money to come to church. Now people, twenty years in the Message after, they relearn that you can't come to church unless you have money.

The difference is, back there, you had a hunger. You didn't care where service was, you just had to be there. Now, you've gotten educated. You don't think you need to be there and if you're not there, somebody else will be there. Now Christianity has become a little career for you. It's no longer everyday rugged living for Christ. You get into a comfort zone and you can't come out of that comfort zone. Let's stand to our feet.

Paul showed the character of the enemy and the description of the armor. Look at the guile. Look how Haman knew to bring that Squeeze. Look how he knew to set up a system and get it passed and become legislation so that he was going to be able to have a planned genocide and kill out every single Jew. Look how he schemed it so that he would enrich the treasury of the nation and strengthen the country and get rid of pest and weeds in the society. Look how he was able to blacken those people and influence the king and do all these things. Think of it!

Haman represented Ahasuerus' permissive will but Esther had grace and favor. Did you get that? God is permitting all those things in the world, friends, but for the Bride, God has a perfect will. God doesn't relate to Her just by His laws and commandments. No sir! She has His favor. Amen. All that She lacks, is in the work He did and it is by virtue of what He did that She operates because that is applied to Her and He sees Her as Christ, by virtue of union; by virtue of marriage.

Principalities: Nimrod, Jezebel, Athaliah, Haman. Watch what they did. Watch how Nimrod conquered a world. Watch how Jezebel came in and controlled from behind the scene and slaughtered. Watch Mussolini, a principality with fascism down in Italy. Watch Hitler in Germany with Nazism. Watch Stalin in Russia with communism. Watch Roosevelt in America with capitalism; four angels bound.

Watch how six million Jews were systematically destroyed because of the principalities of this world; in

Japan how they were experimenting on people with all those biological and chemical warfare and these things; how Mengele [Josef Mengele was a German Schutzstaffel officer and physician in Auschwitz concentration camp during World War II -Ed.] was doing the same things with the Jews – trying to breed another race of people.

The powers: religion and politics. Watch how powerful Caiaphas and Annas and the Sanhedrin were in the time of the apostles, to shut them down. Watch how those powers linked up: Herod, Pilate, Caiaphas and the Sanhedrin. Watch.

Watch in Paul's time: the magistrates, the businessmen, Alexander, the coppersmith. When they saw the gains were being lost, how they got ahold of the magistrates; the businessmen called upon the magistrates for help. Demons calling upon other demons in that highly organized society because they said, "These men are turning our world upside down so we have to find a way to break them." Watch how they used the Roman power.

Watch how they tried to use the tax case to destroy the Prophet. He said, "That was the grace of God that got me out of it." When he was finished, he had to pay forty thousand dollars in debt. He didn't even have the money; Bro. Daugh and they had to come and pay for him. Think of it.

The Pentecostals wrote, they said, "This man is really a 'small time thing'. He tried to get out in the big limelight but he was not organized like Oral Roberts and these fellows and they. He couldn't handle the finances properly," and they belittled it. They belittled it and the world saw it and they said, "He never progressed. He had no real... He was in a little trailer in the back somewhere."

He held those big marble pillars in Oral Roberts' City of Faith and the voice of God came down when he was saying, "Oh God, can't You trust me?" He said, "But I am your portion." He had to fulfill the role of the Son of



Man. He couldn't even pay the taxes; had to pull it from a fish. "Give unto Caesar what is Caesar's."

He couldn't beat the type of the Scriptures. He had to be like John in the wilderness, like Elijah, so that we would not miss his identification. That's right, friends. He became poor so that we can have a bigger church than his tabernacle that he preached in, have a better pulpit than the one he preached on because it's through him and we are just preaching his Message because parents lay up for their children. That's right.

Banks, industries, the military – powers; powers: financial power, economic power, industrial power to break societies. They come in with foreign invasion and take over, reshape a country, make them diversified; make them become cheap labor, put them into debt, privatize their companies, restructure their societies; put them on the breadline.

Men are selling juice and pepper mango and newspapers and pineapples and cherries by the traffic light when a car stops, in a country that has oil and natural gas and methanol and all kinds of different things – seventy miles by forty miles. You hear about Bechtel [construction company -Ed.] and BP Amoco [oil and gas company -Ed.] inside of here making the country rich but they are taking everything out.

Go in the Caribbean where they have spice and nutmeg in Grenada, and arrowroot in St. Vincent. Like I was preaching there and telling them, "Your children and your grandchildren, should the Lord tarry, will be serving people who come down here to sunbathe outside the big casinos by the swimming pool because there's no future for them." Because the countries have no industries; it is being swallowed up and the whole thing will have to be restructured because it's the blind leading the blind. And, brother, every time Washington does something, they send a letter down here and say, "Sign it. Endorse what we are doing or it will become difficult for you."

They seized two of Beewee's [BWIA, local airline -Ed.] planes up inside here. A few years ago when Hasely Crawford [local track and field, Olympic athlete -Ed.] won the gold and Janelle Penny Commissiong won Miss Universe [1977 -Ed.], they put their names on the Tri-Star. We were flying to New York and London. We had L1011 Tri-Star, wide-bodied aircraft. Now, it's one of the most marked for drugs going up to the States and now they are seizing them. They are in bankruptcy and the CEO has to resign. It's the sign of the times. The organized world, friends, the organized world; this world.

What Paul described there is highly organized, military organization – an army; a king and his army. Do you know why? Because Michael and His angels fought the dragon and his angels. While that king and his army are riding, another King and His army are coming to meet the challenge. Haman, Revelation 13, going out.

This cosmos is influenced by the United States – the revival of the Roman Empire, mystery Babylon that we live in; the web where every nation is being enslaved. The only people that are not enslaved, are those whom the Son of Man has set free in this Day. The Son of Man has come down. Seven Thunders uttered their voices and opened the Truth to set a people free; to call an Exodus: "Let My people go!"

Do you understand what is happening? Understand me in my Scripture here! Understand why I'm preaching this! Esther's battle, when she went in there in the presence of the king, she had to get something to face people with legislation that couldn't be reversed, that was coming to kill and persecute and possess properties and make people homeless and jobless because they couldn't buy or sell.

And the sword they picked up, was the Word that they could operate with, in a faith economy; in a faith economy. Because in this world, this cosmos, this present evil Age that we're living in, we are a people that

have been targeted. We are a people that have been earmarked for destruction. We are a people that God is giving a certain amount of the revelation because we need that to get awakened.

Do you know what kind of Holy Ghost you need? When they beat them and said, "Don't preach in that Man's Name anymore; it's unlawful for you all to have that service," they said, "Who do we obey, God or man?" They shut them up in prison and they didn't stand up there bawling and crying, and said, "Find a bailer." God came down and opened the door and took them out and then God said, "Go right back there again."

And when they were coming for Jesus, the Bible said, "And Jesus walked not openly anymore." He went out in the wilderness. They said, "Are You the Son of Man? You are supposed to be God and You are hiding?" Paul was in a basket coming over a wall to get out of the city. The system!

Oh, they were praying for the sick and they were being healed all around them. They were preaching and people's eyes were opening all around them but when they began to face the might of the system, when they became identified as a menace to the society and when they didn't know whom they could trust because He said, "Your father is going to deliver some of you up; your mother is going to deliver some of you up." He said, "Your aunt and your uncle will deliver some of you up when that time comes." He said, "Because I didn't come to bring peace, I came to bring a sword and division." They had the genuine Holy Ghost then, friends.

It wasn't, "Do you think you have It?"

"Yes, I think I got It without sensation. I think I have It because I don't desire to smoke again."

That? When they pick you up and they carry you out and your own people are watching... Like I told you, here is Paul, messenger of the Age, a prisoner, chained to a Roman centurion, going on a ship to Nero to be put

in a rat-infested prison. His ministry came to a sudden turn just like that? The man was in the temple. The man was going up to Jerusalem for the feast and then was walking away, put on a boat and going to spend the rest of his life in a Roman prison? They said, "That's the man who met the Pillar of Fire?" But even on that boat in the storm, the Angel came, "Be of good cheer." Even as a prisoner on the island, he shook that viper in the fire.

What about if some of your miracles are to be done in prison, some of your 'book of Acts' miracles are to be done in prison? How close are you reading the Bible? How clear are you understanding the things of God? But this morning, like Esther, when she realized the system she was up against, the plan of Haman, the executive powers that were at work... When Daniel and the Hebrew boys saw...

They checked them out. They said, "This Daniel, he doesn't care about you, king. This man is praying three times a day and the law says you can't do this and that. Don't you see this man is normal, shouting 'Hallelujah! Glory to God!' with the window open, looking to Jerusalem and there is no temple there. The man is a fanatic. He's a crazy man, looking back at that temple? The man is living in the past, in a rearview mirror. The man is going out of his head and you want to put this man as head over the whole kingdom? I think you need to reconsider all these things. I think you got taken up with this man's nice, softie, lovey-dovey personality: 'Good morning, sir. Good afternoon, sir.' I think you got carried away with that." And they made him look a certain way. But something in the king's heart, he knew.

With the Hebrew boys, all the sheriffs, the governors, the treasurers; the judges. The Bible lists about ten or twelve names of rank and categories of official authority, showing you it's an organized system. This is not a haphazard thing. This is the machinery of the system.

The Prophet said Satan has all the mechanics in place just waiting for he, himself, the dynamics, to come down in it. And when he comes down in it, friends, then you'll see the dragon spurt water out of his mouth to make war. The Bride isn't going to be caught in there, in the sense that she will go through a slaughter, but many will be caught in it.

Right now from Afghanistan, they still have about five hundred people in chains, in Cuba; can't see their wives, family or nobody, not even the public, nobody inside of there; shut up still since from that war, forgotten by the world. No lawyer could get them out, nobody; they are shut up there. That is what we are talking about.

He said, "The world will hate you." What kind of hate? "I don't like that long dress." Is it that kind of hate? No! That is some little person in the workplace. Do you know why that doesn't bother you? You say, "You could eat your heart out. I'll serve God in that way. I'll wear it longer tomorrow, it will still offend you." Because that person is not a judge, that person is not a magistrate; that person is not a president or anybody. That is just another person, brother, and you could take care of them. When you have to face the might of the system, it's different.

What Paul is showing there is principalities, powers, rulers of the darkness of this world; spiritual wickedness in high places. Look at religious powers at work. Look at those political powers at work. Look at those military powers at work. Look at those financial powers at work, friends. Look at the kind of leaders – they are going to give their strength and power to the Beast. They are all going to agree in one mind because God has put it in their hearts to do that – Revelation 17. Think! They're going to come under the Pope, the devil incarnate. Think of it! The battle that started in Heaven, friends, is beginning to get hot again. It has come down through the Ages.

Look what Moses had to fight when he went down into Egypt: Jannes and Jambres – religious powers; Pharaoh – political powers; principalities. Is that right?

Look when Elijah had to go up to Ahab and Jezebel and they; Zedekiah and those false prophets: religious powers, political powers, financial powers and everything. He couldn't even get a bread; God had to bring it by ravens. Is that right? He had to go by the widow and by creative Power, God multiplied it. Look what he was up against because Ahab and they were looking for him. Moses ran into the wilderness because they had a warrant for him. He was on the 'most wanted' list in Egypt. When he killed that man, he had to run for his life and hide. He was a fugitive.

Look at the apostles. They destroyed the Church and they scattered them because everybody got cozy in Jerusalem, going to church with their Bible, going to church with their long dress and smelling sweet. But the time came when they didn't get a bath for a week and they were wearing the same clothes and the Holy Ghost was still in the meeting; it didn't make any difference.

Hard times are coming, brothers, because the 'weather' Prophet of this Age, forecast stormy weather. We are sailing in stormy weather but Christ in our vessel will still the storm. The compass is pointing to the North Star. We are going through treacherous waters and he said, "Put the stabilizers on the ship." What a time! What a time! What a time we have come to.

The thing is planned. The writing has come into effect but there is a Church that God is giving understanding, posting, getting ready: sweeping out their minds, sweeping out their hearts; bringing the conviction deeper, bringing the understanding clearer; bringing the picture in the Word plain that we can see what we wrestle against. We wrestle not against flesh and blood.

Those kinds of powers make all the Caribbean region do as they say, that Prime Ministers in this region have to get in line when they say move or their countries would suffer. So it is their pressure coming down upon these nations and these nations' pressure is coming down upon us. But God is getting a people pressurized; getting you in the astronaut suit; getting you, the astronaut, in the spaceship because we are getting ready to blast out of here.

The Church and its condition in this Hour. Take into consideration, you have your little battles right now but those little battles, as simple as it is, is your preparation for the greater battle. Those little battles are preparation. John was trained for twenty-one years to be used for six months. All your little battles right now, that you see no relevance to, they are getting you ready for something greater, friends.

When you don't have, He's teaching you contentment. He's teaching you to rely on Him. He's teaching you to set your priorities right. Don't be caught in the rat race! Don't be influenced and try to be competitive with people and these things. Walk where you can hear His Still Small Voice. Find His will for your life.

This morning, some of you, in that time, what can we do for you? Because it will not be a physical thing! We wouldn't have an underground system and find a cave and put a stone where nobody knows, to hide you. When the pressure comes upon you, a little pain might make you say where a lot of us are. A little pain might make you talk things that without pain, you wouldn't talk. But the cause isn't deep enough in you to say, "He is more important to the cause than me right now."

Like the brother said there, "I heard you say some things there, I could give my life for you; I could give my life." He said, "I was praying and saying, 'Lord, if a situation comes and I have to give my life for him, I'm willing give my life for that man.'" I'm not asking you to

give your life for me, friends, but what I'm saying is, when he said that, he wasn't saying that through emotion. He was saying that because he understood, "I was a sinner. I was nowhere and this man came over in this country, this man preached a Word that woke me up. This man married me and set my house in order. This man has me growing by a Word I'm hearing. My whole understanding I had all my life has been changed because of a Word that came here. And now I recognize that I'm part of the Elect of God today because of a Word that made me clean and is getting me ready for the Coming of the Lord. I realize what this is because now I'm really living. I was dead before but now I'm alive."

And do you know what the Prophet said? "That kind of Love will be in the Church before we go." That's not something falling (boom!) from the sky, you know. No! As you grow in the knowledge, the Love is being shed abroad in your heart and your selfishness is leaving you.

Esther was selfish: "I can't go in there." But then she started to come into it by understanding and she was willing to die, as the queen, for somebody who was a peasant. A Jew that was a peasant, she as a queen, was willing to die for him. And if it didn't happen, at least she got satisfaction, "I died trying. I didn't hide. I didn't compromise. I died trying. Let me die trying and fail than not to even try."

Because these died in faith not having received the promise. It showed where their heart was. If what we believe can't bring a conviction to live completely for this or die for this, then what we believe isn't worth a thing. Church is just a place we come to because we want a religious feeling. But if this is the Word of almighty God that will change this body and take us back to a faith civilization and this world is going to pass away and that is real to us, then this life is worth nothing. Brother, we can give this life for the cause of Jesus Christ. This life



isn't worth holding back. To do what? Eat more food, wear clothes; walk around and earn a few paper dollars? That? No! They came to the place, brother, they died for what they believe.

*Faith of our fathers living still*, let's sing that little song as we close this morning. Do you appreciate Him? Did you appreciate the Word? Take these few thoughts and say, "Lord, I want to be a Bible Christian. I want to have that kind of conviction, Lord. I want to walk in these places. Lord, I realize that I come to church, I love the church, I enjoy participating in the services, I admire my brothers and my sisters but I realize that there is no place in the Church of the Living God, for one to sit and observe and admire."

We all have to be participating. We all have to make a stand. We don't just come in here and say, "I like the service here," then go to some denomination and get filled with all kind of denominational filth, then kind of realize that isn't it and then come back around again. No. We make a stand for the Word. We make a stand for the Word. I'm not ashamed of the Gospel of Jesus Christ; it is the Power of God unto salvation.

I want to live for something. I don't want to live to go to church. If I'm only coming here and hearing this, enjoying it while I'm here and then walk out and go back and live my normal life and look to get an opportunity to come back again and enjoy another good time because I like to go out, that has no value to it. It is when I hear this and I could be changed in my thinking, in my principles, in my conviction and I can leave purposed, with objective, with goals, determined to rise up and live where this is pointing me, then that means something. Then I'll no longer be the same; I'll be coming into condition where He can use me.

If we have those who are not baptized here today, we are about to have water baptism; there is a sister to be baptized. There is water, there are robes and there are baptizers. You've heard this Word today; if you go back

out and you don't see the world the way the Scriptures show it and the way it's presented to you and you go back in the world where you can't even see the enemy and don't even know how the system is organized and what kind of pressure we are under...

Are you trapped by the rulers of the darkness of this world? Do they hold you in ignorance? Do they have you so ignorant that you get taken up in TV shows, believing what you read in the newspapers more than the Bible? Is your mind filled with all kinds of filth and pleasure and pornography? Have you gotten caught in gambling and all kind of different things have you in false religion and the occult? That's the rulers of the darkness of this world that have your mind darkened and alienated from the life of God where you are in ignorance; you don't even know what is happening. You're a child of darkness with gross darkness upon you.

The Bible says, "Gross darkness is on the world and upon the people" because the rulers of the darkness of this world have certainly done an effective job. Can you see the power brokers of this world and the New World Order? Can you see the doctrine that they are preaching? Can you see the society they are looking for, the principalities? Do you see the kind of world that is changing around us? Do you see the kind of world the Bible has prophesied – ten kings that are going to give their strength and power to the Beast? That's a new system. Do you see a uniting time and sign where principalities, powers, rulers of the darkness of this world, spiritual wickedness in high places are all united together so Satan can be enthroned over it – the devil and his angels; he and his great army?

Can you hear the Trumpet giving a certain sound this morning saying, "Who is on the Lord's side? Who will draw the Sword and who will take a side with the Lord Jesus Christ? Who is willing to go beyond the camp and bear the reproach and come on the outside of the city?

Because He's put on the outside in this Day because this world does not want Him. Satan is the god of this world. Christ is on the outside, friends, according to the Bible. The world has fallen away from the faith. It has gone into apostasy just like it was in Heaven, just like it was in the Garden of Eden and just like it is in this last Hour.

You have to take that stand. That's what the Message is declaring. He said, "I'm giving you a revelation of the Truth. I'm giving you a revelation of righteousness. I'm giving you a revelation of what the Word is and how to use it. I'm giving you a revelation of how to prepare and what walking in union with Me is. I'm giving you a revelation of the shield and how to use that in defense, how to use the Word in offence and I'm anointing you and sending you forth to wage war in this Hour; to be a soldier and stand on the battle line.

Oh my! What a place He's calling you to, friends! He's calling you away from that civilian atmosphere, where you just can't be a little civilian. He's calling you to put on your battle fatigues, pick up your weapons, put on your armor and come out into the battle this morning. You are going to be shot at but He said, "I'm going to give you a shield to quench the fiery darts. I'm going to give you a Sword that could cut that devil to ribbons. I'm going to give you a breastplate to protect all your vital organs. Amen. I'm going to make you a part of My great army in this Hour." Don't hesitate today. You've heard His voice, take that stand for Him. Don't be ashamed of this Gospel. You believe Him, friends.

We are going out into Tobago, 11<sup>th</sup> 12<sup>th</sup> and 13<sup>th</sup>, for an evangelistic campaign in Tobago again. The place is already there, everything is already set and people have already prepared for the meetings. For the last month every week they have been spoken with, spent time with and everything else and now we are going in the community to have the meetings there.

Those who are interested in being in those meetings in Tobago, we will meet you in the multipurpose room after service. The saints in Tobago, on Friday night, have arranged some accommodations. We have accommodation for quite a few people that we could help with accommodation for some who it is necessary that they go. And the others, we will have to look and see what the circumstances are. But it's to have a little army there where there's a ministry of deliverance; where the Trumpet can sound and liberty can be proclaimed in that part of the country.

From there, we have an open door into St. Kitts. From the time we come back there, we'll spend one day or two days and then go out there to look in there and see what is happening because we have to hasten. We see these things. The awakening is coming. Esther doesn't get awakened and then sit down. Esther doesn't get awakened and behave like she was behaving before. Esther got into desperation and things moved quickly.

And friends, that's what has been happening. Let's rise up to the occasion. Let's show that we have been understanding from September 11<sup>th</sup> 2001, 2002, now it's 2003, all the things the Holy Spirit has been speaking here in the church and all that has been taking place.

I say ninety-five percent of the people in Grenada and St. Vincent, ninety-five percent of the people are involved in witnessing, testifying out in the streets every week. In that church, you hardly have people who are sitting down there. Ninety-five percent are involved in going out there. There is no bench-warming. They are out there and that's why the churches are growing. They are growing. God is bringing in people.

Friends, it is not chronological age; it is being convinced when you hear and what you... They sit with a monitor and, brother, you saw some of the pictures there. You see those saints on Wednesday night. On Wednesday night, some of us walk in here with a T-shirt

sometimes, walk in with an old slipper; kind of sit in the back, kind of move around. You watch those churches there on Wednesday night. You watch those men, you watch those women; you see attitude. They have an attitude because they have nothing to argue, nothing to debate. They threw away all that they knew and they've embraced this, hook, line and sinker and they are running with it.

They can take an instruction: "Go out to Carriacou. Go out to this place here. Do so and so." They are calling and saying, "We did so and so. What is happening?" He sat there, had the Bible open and was teaching. The Minister was showing them different things from the Scripture: how you teach that, how you do that! Said, "Go ahead, let me hear. Explain it, let me hear." He's growing with the Word with them. To see they sit there and they want to grasp it, they want to know it so that they can stand against the opposers; they can bring it with conviction and confidence to strengthen those around them

Oh God, let us fan this fire! Let it burn intensely and let us really pull out the stops and change the gear, friends; change the gear. Esther's gear changed. After Hatach began to reiterate the words, Esther's gear changed. She went in overdrive. We are looking to see those gears change. When you see you're rolling back down the hill, brother, you're going, 'put-put-put-put-put-put' and you can't fire off, you see, we have to pull aside, the handbrakes is out in your hand here and people are trying to chock your wheel because you don't have enough power to go up that hill. No. When that gear changed, she was flying then; she was flying then.

So, if you have not been baptized, the pool is ready. We are about to have baptism. *Faith of our fathers.*

[#16 - Songs That Live -Ed.]

*Faith of our fathers...*

Sing it like you know it's living inside of you, that you are the continuation of this great Bride Tree that is being restored.

*In spite of dungeon, fire and sword;  
O how our hearts beat high with joy,  
Whene'er we hear that glorious Word!  
Did you hear that glorious Word today?  
Faith of our fathers, holy faith!  
Oh, we will be true to Thee till death.*

When the devil became so angry and began to throw them in prisons.

*Our fathers, chained...*

He used the power of the state to crush them.

*...in prisons dark,*

But he could only lock up their bodies but in their spirits, they were free, friends.

*Were still in heart and conscience free;  
How sweet would be their children's fate,  
If they like them, could die for Thee!*

*Faith of our fathers...*

Hallelujah!

*...holy faith!*

Oh my! We will be true!

*We will be true to Thee till death!*

Faith of our fathers we will love.

I pledge to love my brother and sister. Amen.  
Hallelujah!

*Faith of our fathers! we will love*

*Oh, both friend and foe...*

Love that could love the maniac, could love the raging bull; could love those hornets that wanted to sting him.

*And preach Thee too as love knows how,*

Oh, by kindly words – speaking the Truth in Love; and a virtuous life – showing forth His praises, His virtues; displaying that Token.

*...and virtuous life!*

*Faith of our fathers, holy faith!*

We will be true! That's our pledge!

*...to thee till death!*

As we bow our heads and close our eyes, I would like to invite Bro. Hayden Stewart in the back to come and pray at this time, amen; a young man God sent among us a couple of years ago. He never looked back since from that very first night he came, under such hardship, under such oppression, living under such conditions, discouraging, but he lifted his head like a prince and began to press the battle; became a servant that serve so faithfully and loyally, whose light shines here in the Assembly; a soldier.

[Bro. Hayden Stewart prays -Ed.]

Greet your brother and sister and tell them God bless them. I trust that you are very happy to be in His Presence. Amen. You can just talk to the deacons by the door, any one of the deacons by the door, if you want to be baptized, you should speak to them. If God spoke to your heart, you feel convicted, you want to take a stand; you don't just want to come and hear and be a church member but when you hear, you weigh it, you check it out in the Bible and you know it is the Truth, you want to walk in it. Amen. You hear it, you recognize it is the Truth, you go to acting upon it. God bless you. You may have your seats. Amen.

[Baptism of Sis. Michelle Mark -Ed.]

Hallelujah! Thank You, Jesus. Thank You, Lord. Amen. We have a couple of prayer requests here. Sis. Ruth Sammy is requesting prayer after suffering a stroke. It seems so many people are getting strokes these days. People must be under a lot of pressure.

[Bro. Vin speaks a deacon -Ed.] One more? Okay. Also Bro. Russel Andalcio is requesting prayer for diabetes causing kidney failure with complications; heart problems. He is presently in the United States under doctor's care. You know, that's the brother who was

baptized here some time ago. He used to be involved in the Black Power movement many, many years ago. Through the testimony of Shirley Bellesmythe, he came in and he was going blind. He also is requesting prayer because now he's experiencing some kidney failure and complicated heart problems, so we want to remember these two requests. Amen.

Let's just bow our hearts for prayer as we ask the Lord for grace, on behalf of these two believers.

Our gracious heavenly Father, You the great Jehovah-Rapha – the Lord Who healeth us from all our diseases; You, the great, mighty God, Who came down in this Day and proved beyond a shadow of a doubt that You are the same yesterday and today and forever, healing the sick and raising the dead. And not only that but restoring our faith back to the true principles of the Bible, that we can know, dear God, by the great redemptive work that You did on Calvary's tree, when You bore our stripes, we were healed; that no gifts has ever healed or saved anyone and all gifts can do, is point us to a finished work.

But how You have blessed and inspired gifted people, Lord, to bring the Scriptures, to give the people a base for their faith, to tie their soul to the Word so that they can recognize Your finished work and to know that it is Your will to heal them of all their diseases and all their sicknesses, even to pardon them for all their sins. That they can claim these things and rise up, looking at their symptoms and calling it lying vanities and by the power of a true confession, He said, "Believe with our hearts and confess with our mouths, we shall never be ashamed."

As You stand there as the great High Priest to intercede upon our confession of what we confess You are, I pray for these two, Father, uniting my faith with this Assembly and lifting up Sis. Ruth Sammy and Bro. Russell Andalcio: one suffering with a stroke in the



hospital; one in the United States, Lord, with complications, kidney failure, heart problems, diabetes.

God, it will take a mighty touch from You to raise them back up to the condition that they were in. I pray that Your Holy Spirit Lord, will drop the faith into their hearts, oh God, and give them a place to tie to, that not only will they desire to be healed, oh God, but they will know that they were healed and Lord, their faith would go into operation under that subconscious, oh God, and would line up with the first conscious and be tied to the infallible Word and Lord, they would stand holding the profession of their faith without wavering, knowing that You are faithful Who promised and that Your Holy Spirit Lord, would lead them out of sickness into health. May You grant it Lord, that they would be made well for Your glory.

In the Name of Jesus Christ, Lord, we send forth Your anointed Word, on the wings of a snow white Dove. May the Holy Spirit Lord, take the Word and visit them and minister to them Lord, and God, may You give them the lifeline that will take them out of that condition that they would be well for the glory of God. Grant it Father, we ask today, in the Name of Jesus Christ, amen. Amen.

*Be strong in the Lord, be empowered, and through your union with Him, draw all your strength. Put on the armor, that God supplies, that you may be able to stand.*

[#519 - Songs That Live -Ed.]

Remember, those who are interested in going to Tobago, we would meet in the multipurpose room. We just have this week to make bookings, to arrange your accommodations because Wednesday, Thursday and Friday of next week the 11<sup>th</sup>, 12<sup>th</sup> and 13<sup>th</sup>, with Friday, with Saturday as tentative, depending on how things goes. And then the normal service on Sunday in Tobago after that, on Sunday.

So those who are interested, those who are part of the campaign and those who have the burden in their heart

for souls... Some of you may not be able to go, God—I do not know what your circumstances are but I know we would have service here as normal. And if you cannot go, you stay and pray and give spiritual support. Amen. We love you and we appreciate you. To all of you, may God bless you, may God keep you faithful; keep you in His Presence. And to the strangers and visitors, come and hear the Word again.

Wasn't it wonderful to be in His Presence today? Amen. I was glad when they said unto me, let us go into the house of God. God bless you. Amen. And stand! Take a real stand, a real loyal stand; a dedicated stand; no turning back and may God, Who is faithful, give you victory, is my prayer.





## **Third Exodus Assembly**

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