

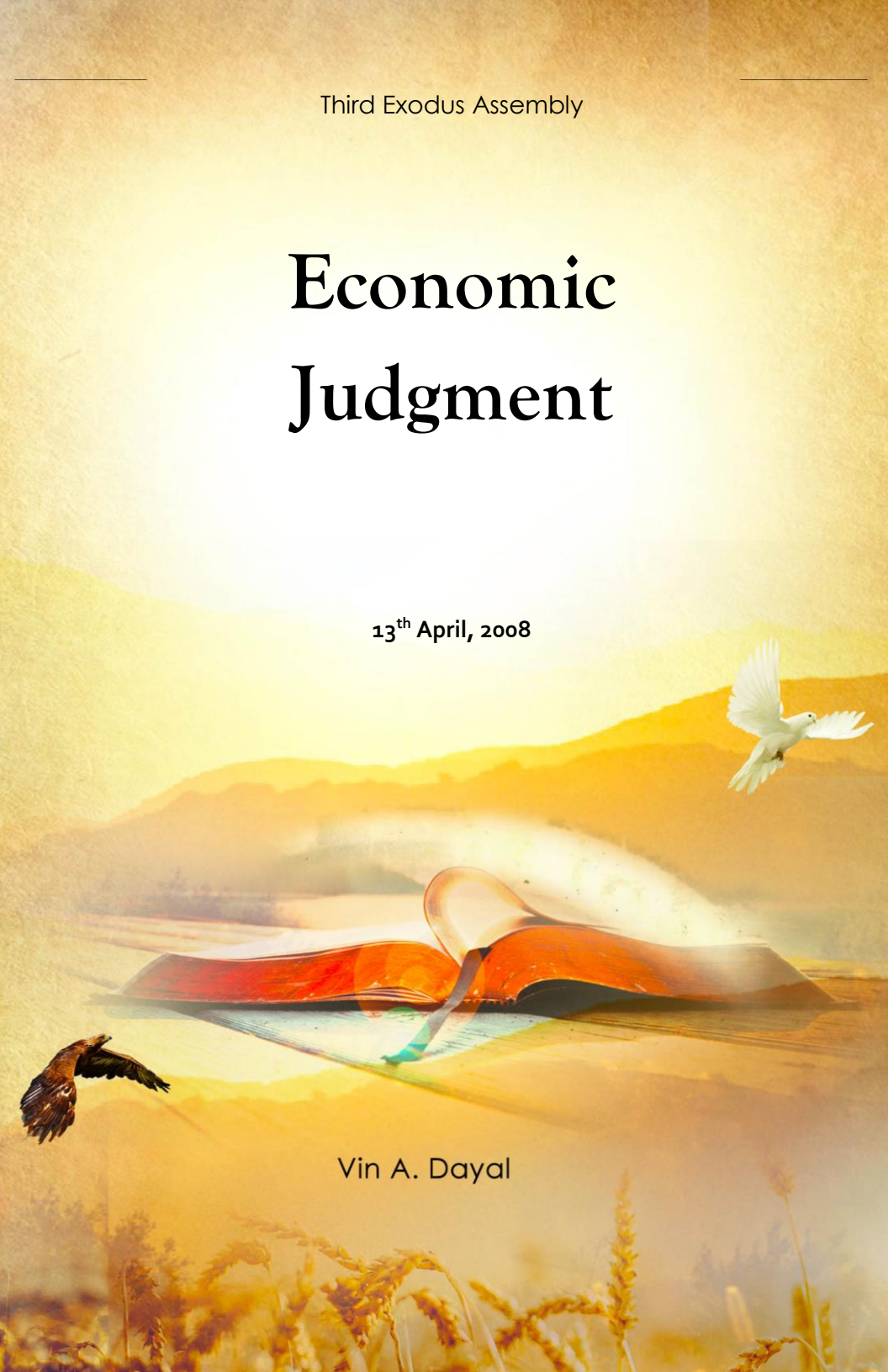
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Third Exodus Assembly

# Economic Judgment

13<sup>th</sup> April, 2008

Vin A. Dayal





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Third Exodus Assembly

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## **ECONOMIC JUDGMENT**

13<sup>th</sup> April, 2008

TRINIDAD

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Bro. Vin A. Dayal

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**Excerpt:**

This economic judgment... I want to show you that God always brings economic judgment. He brought economic judgment on Egypt. He brought economic judgment on Israel. He brought economic judgment in the days of Elijah; in the days when Titus starved them out too. (*Page 28 & 29*)



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# ECONOMIC JUDGMENT

SUNDAY 13<sup>TH</sup> APRIL, 2008  
TRINIDAD

**BRO. VIN A. DAYAL**

*Are you looking for Him?  
He hath appeared and yet will  
appear,  
To us who look for Him  
He'll appear another time.*

That's our desire this morning, to see His appearing; this great God would appear to us one more time. That's His promise: "Where two or three are gathered together in My Name, there I am in their midst." What a wonderful time God gave us last Sunday and Monday, Tuesday, Wednesday, Thursday, Friday. It just seems that the Holy Spirit is desiring to come down among us; draw close to us. When we have a time like this, it is something so special, we should cherish it. These moments come by the sovereign grace of God. God chooses and appoints the time for His visitation among us.

It was so wonderful there on Friday night. At a certain time, I just felt like the Angel of God just walked on the platform here. It was such a great experience for those who were here to see. A brother called me up on Saturday and he was testifying to me. He was streaming the service. He was so affected to see the moving of the Spirit in the meeting; to see the young people moving into the channel of the Holy Spirit, opening their hearts, yielding, surrendering, recognizing, believing and accepting that God has focused His attention upon them at this time.

That's a great thing, friends, but it's what faith can do always. Faith has a way that it attracts God. Jesus always responded to the faith of His children. He was

walking by Jericho, already outside the city almost, and Bartimaeus was crying, screaming. The Prophet said, "I don't even believe He maybe heard his voice," he said, "but He felt his faith." He looked upon the audience – that woman had touched Him. He didn't know who had touched Him. He was looking to see where the pull of faith came from. Then He found her in the crowd. He said, "Daughter, thy faith has saved thee." He was preaching one time and some men couldn't get in the meeting; they began to open the roof to let their friend down. The Bible said, "When He saw their faith..."

It's something about faith. "Without faith it is impossible to please God," but if you could have faith like a grain of mustard seed – simple, childlike faith. Faith is something that is subconscious. The Prophet said, "You just stretch your hand, you turn that light on; you expect the light to come on. You put that key in the ignition and you turn it, you expect that engine to tumble." He said, "That's a subconscious thing. That's really faith. You're expecting it to do that."

A man getting a hold of the laws of electricity and working by that law, could wire up a house. And a man knows that: "If I touch that switch, it will put that light on." That is the same way the woman knew that, "If I could touch the hem of His garment, I'll receive something."

What a great thing it is to be in His Presence; to know that He knows you are here; to know that He knows you have a need, this morning. No matter what your circumstance is, Something in your heart tells you, He knows. Maybe the person next to you doesn't know, maybe your own father and mother doesn't know, but Something in your heart tells you God knows. The preacher doesn't even know, but God knows.

What a consolation when we could move up into that realm, where we get out of the humanistic and the Mind of Christ comes down; the Spirit of wisdom and revelation begins to sensitise you, you could receive

something from Him. Don't just come just to hear, this morning. It is great to hear – faith comes by hearing, but come with expectation to see, to see this God.

The Greeks said, "Sirs, we would see Jesus." He had been preached on for over two thousand years. And in this Day, He is being preached on and preached about more than, maybe, in any other Age, because of the electronic media and these things; reaching so many people around the world. But with all of that, it still cannot replace seeing Him come on the scene; to see His Spirit come down in the meeting right where you are, to see Him move right through the audience. And He knows exactly where you are and He sees that attitude of faith in your heart.

The Prophet preached a Message to teach us these things called, *Calling Jesus On The Scene*; speaking of Him being in the boat with the disciples, yet they're in trouble. But then it dawned upon one of them, "Hey, why are we fussing and wearing ourselves out? Jesus is right here. We can wake Him up." *The Word is nigh thee, even in thy mouth.* [Romans 10:8 –Ed.] You don't have to go up into Heaven to bring Him down, because the Bible said He has already descended. You don't have to go down to hell to raise Him up. The Bible tells us, "He rose triumphantly and has all power in Heaven and earth." The Word tells us, "Where two or three are gathered together in My Name, there I am in the midst."

Can we go to pray now with faith, believing in our hearts that touching Jesus is all that matters, and your life will never be the same? There is only one way to touch Him; just believe when you call on His Name." Let us sing that little chorus, as we go to pray.

[Song #13 - Songs That Live –Ed.]

*Touching Jesus...*

Is all that matters...*is all that matters,*

*And your life will never be the same.*

Hallelujah, there is only one way...

*There is only one way to touch Him,*

*Just believe when you call on His Name.*

Oh, why don't we lift our hands and sing it again, as you focus your faith upon Him?

*Touching Jesus...*

(Oh God)

*...is all that matters,*

And your life will never be the same.

Oh, believe that today. That's nothing but the truth.

There is only one way... *There is only one way to touch Him,*

Let's believe... *Let's believe as we call on His Name.*

[Song #375 - Songs That Live -Ed.]

Oh, reach out and touch the Lord.

*Reach out and touch the Lord*

I believe He is passing through Abel Country this morning.

*...goes by*

Oh, my brother, my sister, you will find He's not too busy. He wasn't too busy for that woman. He wasn't too busy for Bartimaeus and Zacchaeus.

*...your heart's cry;*

Oh, He wasn't too busy for the leper who wanted to be cleansed.

*He is passing by...*

Oh, this very moment, your needs...

*...your needs to supply,*

Reach out my brother, my sister.

*Reach out and touch the Lord*

*As He goes by.*

How thankful we are Father, to know the reason and the purpose why You condescended from those lofty heights, becoming flesh that You might experience and know personally what fallen human beings go through; so that You can become the great High Priest, the Mediator, the Intercessor, Who can be touched with the

feeling of our infirmities; that You could plead our cause before the Throne of God.

And so, Father, You made a way through the shedding of Your blood; a new and living way, whereby we could come and come with boldness today, before the Throne of Grace, knowing that we shall obtain mercy; we shall find grace to help us in time of need. When we could not come to You, You came to us. You slew the enmity. You tore down the middle wall of partition. You restored us to Your grace and to Your favour and to Your friendship. You removed every obstacle out of the way; every barrier that hindered us from having access. Now we have the privilege of priests to draw near because of the sufficiency of what You have done for us.

Father, we thank You because as we look in this late Hour and see so many, dear God, desiring oh God, a touch from You, desiring a favour from You; having a need dear God, and coming in the House of God not just to hear a sermon or keep some Sunday religion, but desiring to be in the very Presence of God; (hallelujah!) desiring oh God, to see Your great Holy Spirit move in our midst, dear God, as You promised.

And I pray today, dear God, that You would blot out all our sins, all our transgressions, all our mistakes and failures, dear God. May Father, Your blood be applied to each and every sincere heart, Lord God, that can confess their sins in Your Presence, realizing oh God, that You are just and faithful to forgive us of our sins. And Lord, a heart to walk in the Light as You are in the Light, then the Blood breaks up every molecule of sin, looses it completely and causes us to stand justified as though we never even did it.

And if our hearts condemn us, oh God, Father, Lord Jesus, we know You are greater than our hearts, for there is no condemnation to them that are in Christ Jesus. No matter what the devil will try to do, Father, to paralyze that faith, that person, oh God, who knows

that, Lord, their confessed sins have been put in the Blood, Lord Jesus, they'll know that they have a new standing with You, Father; oh God, that when You look at them, You see them perfect through that Blood.

How I pray that the blessed Holy Spirit would so move and lift their faith up into such a place today, that those who have need of healing, those who have need of deliverance, those who are crying out for the Holy Spirit; those dear God, Father, who are seeing that You are drawing near to them and they are opening their hearts, lifting up their hands as a sign of surrender and yielding oh God, crying out for Your grace and mercy, will find that You are faithful, that You will pour out Your Holy Spirit into that heart, dear God.

Father, You always go where You are invited. And when they constrain You, oh God, You will enter into that little room, Father (that inside of the inside, oh God) and abide with them. You promised the world will not see You, but we will see You for You will come to us; You will make Your abode with us. So let it be today, Father.

I pray, oh God, You will touch every heart and life; even the strangers and the visitors within our gates today, that You will bless them, You will cause them to recognize Your Presence. Oh God, let them not come to this place and go back, oh God, the same way they came. But let them be so affected being in Your Presence, oh God, and You will show Yourself alive by infallible proofs, speaking things pertaining to the Kingdom, showing manifestations of Your Presence, oh God; confirming Your revealed Truth in their hearts, Lord, giving witness to that which You have already vindicated and proven, that You will do it once more, Father. May You grant it, dear God.

Remember Your children throughout the region. Remember oh God, all of them that are gathered, even Father, by way of the Internet, Lord, being connected here with us. May the Holy Spirit minister to all and

may faith oh God, touch You, Father. And may Your grace flow out, dear God, to every heart that will look and believe.

Like it was in the days when Moses lifted up that brass serpent, how much greater it is when the Son of Man is lifted up in this Hour. Hallelujah! He said, "If I be lifted up, I will draw all men unto Me." When Moses lifted up that brass serpent, they looked and they lived. They passed out from under the dominion of death and death lost its hold and grip upon their lives and they had a new lease on life.

So let it be, Father, to all that is desiring these things; those with domestic problems, those under oppression, those that are crying out oh God, for unsaved children; those, dear God, that find themselves in straits, oh God, Father, where they can't help themselves and it seems like the flood... oh God, the enemy's coming like a flood is rising rapidly to destroy them. But may as You came to the disciples, walking on the water in the fourth watch, saying, "It is I, be not afraid" – You came to their assistance – may they find You come walking, dear God, upon Your Word today and walk right into the vessel of their own hearts, dear God. May there be a calm and a peace and a blessed assurance. Grant it, dear God.

We know we are going through treacherous waters. May we be so tied to the Absolute, Your unfailing Words of promise; our souls anchored in the Haven of Rest, in the Name of Jesus Christ. Take full and complete control. Order our steps in Your Word and get honour and glory to Thy mighty Name we pray, for we ask these blessings in the all-sufficient Name of our Lord Jesus Christ, amen.

Praise His mighty Name. I would like to invite your attention to the Book of Zephaniah this morning. I trust that everyone is fine and God has been blessing you and you are experiencing the victory in your life. And if you are going through great battles and great straits, remember the victory is already won; it has already been

achieved on Calvary. Amen. You just claim what God has given; know that He keeps every promise. He spoiled all principalities and powers.

The Book of Zephaniah. Zephaniah 1, verse 1:

*<sup>1</sup> The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.*

The Word of the Lord came unto Zephaniah in the days of Josiah, the son of Amon, king of Judah. And if you are a Bible reader, you will know the great thing that happened in the time of Josiah. The Book of the lost Truths was restored among the people. Josiah, when he saw that book, he knew that judgment was determined. He was awakened to the oncoming judgment; this great Babylonian power that was the instrument of judgment upon the world.

*<sup>2</sup> I will utterly consume all things from off the land, saith the LORD.*

*<sup>3</sup> I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked; and I will cut off man from off the land, saith the LORD.*

“I will utterly consume. I will consume. I will consume.” Watch God crying out through the prophet in that day.

*<sup>4</sup> I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims [those are the idolatrous priests] with the priests;*

*<sup>5</sup> And them that worship the host of heaven upon the housetops; and...that worship and that swear by the LORD, and that swear by Malcham;*



And that was that god identified—another name for Molech, where they used to offer human sacrifice.

But look at God; He will cut off the priests, those idolatrous priests. He will cut off the remnant of Baal, those false worshippers – them that worship the host of heaven, and them that worship and swear by the Lord and swear by Malcham. God is going to bring fierce judgment upon false worshippers. Think of it. Because God had vindicated His Word in that day among the people, but yet they held on to their own man-made religions, with all these false gods that were not God. Like today, we have over a thousand denominations and not one is ordained by God; the mother of harlots and all her harlot daughters.

*<sup>6</sup> And them that are turned back from the LORD;*

Those who did not continue on in His Word, but they began to look back and went back as a dog that goes back to the vomit.

*...and those that have not sought the LORD, nor inquired for him.*

Look how direct and specific the Word of God is. After He is going to consume the land, after He is going to consume man and beast, after He is going to consume the fowls of the heaven and the fishes of the sea and the stumbling-blocks with the wicked; after He'll cut off man from the land, even among Judah and Jerusalem, and then He will cut off the remnant of Baal, then He'll cut off the false worshippers. And then He is still coming down, defining in detail:

*<sup>6</sup> ...them that are turned back from the LORD; and those that have not sought the LORD, nor inquired for him.*

They just go along formal; not interested in seeking God, to know this God, to get a revelation of the Word. They just give God their little formal, church, traditional worship and think that that's what He should be satisfied with. In this Hour, He wants the preeminence,

He wants the oversight, He wants the leading. In this Hour, He claims those He bought and purchased. He reminds us, "You are not your own. You were bought with a price." He is claiming those for glorification. He wants to dwell, "Build My house that I might dwell in it!" God is claiming His rights in this Hour.

*<sup>7</sup> Hold thy peace at the presence of the LORD GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests. [My!]*

*<sup>8</sup> And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.*

Man no longer wants to dress in what God requires: how they should dress, how they should dress modestly and how they should carry themselves. Now they have all these devils designing clothes for women to make them sexy – to put that spirit upon women. Do you know how spirits were cast out of people in the Bible? They took garments from Paul. Is that right? [Congregation says, "Amen."–Ed.] And the Holy Spirit, working through the medium of the garments, the aprons, the handkerchiefs and these things, cast out devils!

Do you know how David cast out devils? Playing music, and the music he could play could cast out devils. But do you know what the devil does? He perverts the same music and brings demons on people.

Do you know what the devil does? He uses the same clothes and these things and brings demons on people. God calls it strange apparel. God calls it strange apparel. Don't be found clothed with strange apparel. It started with Adam and Eve. They lost their garments. They couldn't keep their garments and they were found naked and their shame appeared. And then they ran into deeper shame and embarrassment by trying to manufacture garments to clothe themselves with. And

God had to rip it off of them and kill a lamb and bring the real kind of clothing for them to stand in His Presence.

It might make you feel cooler; as some people say, “Well, I’m feeling so warm. I want to feel cool.” Do you understand? But you see, it might make your flesh feel cool but it doesn’t fit you to stand in God’s Presence. And if you are not in God’s Presence and can’t have fellowship with God, then the devil has access to you outside of God’s Presence because your safety is in God’s Presence.

Maybe you didn’t know your clothing went that far, but your clothing goes that far. Hear God in that very Day – in the Day when false worship is being judged; in the Day, the Lord’s Day, the Day of the Lord when He prepared a sacrifice; in that Day, all such as are clothed with strange apparel also.

*<sup>9</sup> In the same day also will I punish all those that leap on the threshold, which fill their masters’ houses with violence and deceit.*

*<sup>10</sup> And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate,*

[That was the market place.]

*...and an howling from the second, and a great crashing from the hills.*

*<sup>11</sup> Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; [and] all they that bear silver are cut off.*

When the merchant people are cut off and all that bear silver are cut off – this is the financial system being described. This is the commercial system, the trade and commerce being cut off under judgment. And there will be a cry and that’s a cry of distress. And the cry is because of the great crash where the stock market is because that’s where the fish gate was. That was the market place. It was from this place, that the great cries

and the lamenting were coming from. This was the place where the traders, the merchants and the money changers met to haggle over rates of exchange and the cost of goods.

They even had that in the church too, when Jesus was on the earth. And He plaited ropes and He beat them out of the temple, and overturned the moneychangers' [tables -Ed.] and everything else. And that's the same in this Hour.

*<sup>12</sup> And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.*

*<sup>13</sup> Therefore their goods shall become a booty,*

Do you know what a booty is? A booty is spoil taken from an enemy in war. You wage economic war on somebody and you take their assets. That's right. That which is seized by violence and robbery. Have you ever heard about economic violence and economic robbery? Their goods, all these goods of these merchants and those who bear silver—when you see a merchant, you know merchants have merchandise. When you see a merchant and merchandise, you know there is a market because a merchant must have a market for his merchandise. And then when you see that, that's a system of trade and commerce. Do you understand? And then you have the bankers; they that bear silver. It's a system – a financial system, a commercial system.

*<sup>13</sup> ...[and] their goods shall become a booty,*

All their stocks; in other words, what they're trading, their commodities.

*...and their houses a desolation: [and] they shall also build houses, [and] not inhabit them;*

There will be a big housing market crisis that will bring down the system.

*...and they shall plant vineyards, [and]  
not drink the wine thereof.*

In this Age, there is more drinking of wine than any other Age that existed on the planet. From the time Noah planted that vineyard and got drunk... and we are back in the days of Noah again, you get all—because this is an Age of liquor; this is an Age of restaurants, eating and drinking.

You see, in Trinidad you never saw it. I have seen it in South Africa. You drive miles and miles and miles for hours, seeing vineyards; seeing where the great wineries and the great distilleries are. Do you think Angostura is something? [Angostura is a local distilling company -Ed.] That is like a little cask in an island, seventy miles by forty miles, when you see the big distillers of wine. Have you ever seen how much wine goes for; real vintage wine, the price it goes for? That's right. Do you see in every Catholic Church how much they have? They use wine in every service. We use wine here too. Do you understand? [Congregation says, "Amen." -Ed.] That's right. So when you think of wine, don't think about a bottle of wine on a shelf. Understand the Bible.

*<sup>14</sup> The great day of the LORD is near,*

When you see the market crashing, when you see the time for the Lord's sacrifice, when you see people in strange apparel:

*The great day of the LORD is near, it is near, [double emphasis] and hasteth greatly, even the voice of the day of the LORD:*

And that's the voice of many waters; the final voice. Zephaniah is the last prophet – minor prophet – that spoke. And in the Book of Zephaniah is the last one, because after Zephaniah is Haggai. And Haggai, Zechariah and Malachi are those who came back after the captivity. Zephaniah is before they went into captivity. He is the final voice *here* [Bro. Vin points to the

Scripture –Ed.], the last voice. That Babylonian power is moving in the chronological order of the books, how it is placed there.

[That day]...*the mighty man shall cry...bitterly.*

<sup>15</sup> *That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,*

All through his message, God is describing this Day that we are living in.

<sup>16</sup> *A day of trumpet and alarm against the fenced cities, and against the high towers.*

And the towers have gotten so high now, it is not some brick and stone where a man stands up and looks twenty miles down the road. The towers have gotten so high, it's satellites in heaven, that they are tracking things tens and tens of thousands of miles, and could see it before it comes. They could see that enemy's inter-continental ballistic missiles coming. They could track all these things because of the tower up there. Because that is an eye up there that sends back an image to a sending station...a receiving station, and they can prepare themselves.

<sup>17</sup> *And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.*

When you see God would make such graphic descriptions of judgment in the earth, and we are living in that Day when He already came in the White Wig and the Cloud has been turned and the rock has been thrown up and the priest handed him the Book in his hand and we know we are in that Day – in the Lord's Day, that John was transported into, One like the Son

of Man and we are seeing these things, it tells us the time that we are living in, friends.

*18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy:*

Malachi said He will burn the earth as an oven. The earth will burn as an oven, but he will send Elijah before that fire burns the earth.

*...[and] he shall make even a speedy riddance of all them that dwell in the land.*

And Malachi said, "They shall be as stubble and the righteous will walk out on the ashes of the wicked."

May the Lord bless the reading of His Word. You may have your seat.

I would like to take for a little title this morning, I would like to call it, "**ECONOMIC JUDGMENT**," because this is a picture here of judgment, and this is the time that we are living in. You know that mercy has been spurned. Judgment has started in the earth. That's the time we are living in. Do you believe that? [Congregation says, "Amen." -Ed.] You know that to be so, right?

I'm just going to read something for you - *Who Do You Say This Is?* [1964-1227 para.157-158 -Ed.] He is talking there about the whirlwind that came on Sunset Mountain in 1964, March 27<sup>th</sup>.

*Stand there and see a whirlwind come out of the sky. It blowed a mountain half in two, standing there where we was at; cut the top of trees off and things like that. And a blast of Word come out and shook there three times, said, "Watch it go to the West Coast." Went right over there and shook down Alaska. And coming right down the West Coast now. Just exactly.*

*Day before, I took a rock and throwed it up in the air, and said, "THUS SAITH THE LORD, 'The hour is here, judgments will start into the earth. Earthquakes and everything will be taking place. And all the West Coast*

*will be shook and so forth."* Look how perfect. Day by day, everything just exactly the way He said. How can we turn back, brethren? Let us keep our faith towards Him.

Ashamed [1965-0711 para.45-47 -Ed.] in 1965, speaking about the same thing.

*I left here, by a vision, to go yonder to Tucson, to see what the Lord wanted me to do. There He met me up there, as He told you here that He would do it, and the form of seven Angels, and said to return back and the Seven Seals was to be opened. That's just exactly what happened.*

*He said, one day with Brother Woods when he come out there, we went to the same place, and throw up a rock, it come down, He said, "Within a day and night, you're..." Some, I forget just what the words was. "You're going to see the glory of God."*

*And the next day, a whirlwind came down out of the skies, and we know the story of what taken place. When it went up, they asked what it was. I said, "It spoke three words, in three great blasts." The men only heard the blasting. I understood what It said. And said, "'Judgment striking West Coast!'" Two days after that, Alaska like to have sunk. It's been thundering around, earthquakes, everything. Just look at them, every day, earthquakes just shaking everywhere.*

[*Spiritual Food In Due Season* [1965-0718E para.117-121 -Ed.], bringing these messages here, he is saying,]

*And here He come, the Glory of God falling in a whirlwind that tore the side of the mountain out like that, and blasted and shook the place like that, cut the top of the bushes out; just about three or four, five feet above my head. Went back up like a funnel like that; it blasted again. and, here it come, three times.*

*Then when it left, the third time, Brother Banks come over, said, "That's what you was talking about?" I said, "Yes." Said, "What was it?" I said, "God appears in*



*whirlwinds." I didn't know whether He wanted me to tell the people or not.*

*Then I went on and prayed a little bit. Then He told me I could tell them. I said, "It's judgment striking the West Coast."*

Isn't it good to be around a Prophet? They saw some fire; it lasted, maybe, a couple minutes.

They said, "What was that?"

He said, "Ah, God appears in whirlwinds."

He went back, did what he was doing, walking in the woods, because he didn't know if he should tell them. They are mortal men; they wouldn't understand. They knew God by going to church in the Tabernacle, sitting down there doing some chores around the church, but this man, where he was walking, he knew the Word was being fulfilled. He knew the lateness of the Hour. He knew judgment was breaking. He knew he was the mouthpiece of God on the earth standing right there, and he knew that this was a judgment sign. He knew those men had families; they might get scared.

*He said, Then I went on and prayed a little bit. Then He told me I could tell them. I said, "It's judgment striking the West Coast." Look at her today! Look what happened a few hours after that: Alaska sunk. And now the whole thing's going under. We're entering into the judgment. Mercy has been been spurned.*

*But thanks be to God, we got hidden Food, spiritual Food, that we're living on the goodness and mercy of the revelation of Jesus Christ in these last days, vindicating Himself among His people.*

While judgment is moving, we are living (amen!) on the goodness and mercy of this hidden Food. What is this hidden Food? The revelation of Jesus Christ in these last Days. Where did that Food come from? Angels brought It to Elijah. Hallelujah! As ravens brought food back there, Angels are bringing the Food; spiritual Food in due season.

*...They went in. Elijah went in before the drought set in. Thank God for being in before the judgment sets in. Now is a time of coming out and going in, getting out of those organizations and getting into Christ, a coming-out and going-in time for all true believers.*

Do you understand that? He identified a time, he identified a place in the Bible, he identified a condition that was going to hit the earth; that was prophecy. There will be a famine not just for bread and water alone – you will see that kind of famine; but even while that natural famine is going on, there will be a spiritual famine. What is the use of you trying to hoard up rice and sugar in your house, and oil and these things, and then you lack the revelation of why this is happening? You don't know that in the famine like in the time of Ezekiel, the sealing was finished. You don't know in the time of the famine, your behaviour is to sigh and cry for the abomination. You don't know that in the time of the famine when they had to eat bread by weight and drink water by measure, that the Pillar of Fire – the Glory of God, left the sanctuary and the mercy seat became a judgment seat. You don't know that in the time of famine, Joseph dismissed his bride to the palace. You don't know that's Revelation 8:1, when that Seventh Seal broke and they threw their fire on the earth and there was lightnings, thunders, voices and an earthquake. And that's the time we are in.

And that's exactly... Revelation 8 follows Revelation 7, and Revelation 7 is the calling and the sealing. Is that right? [Congregation says, "Amen." –Ed.] Revelation 7 is a calling and a sealing. Their Seventh Trumpet is our Seventh Seal. That's the only material to go into the Seventh Seal. It is put mathematically between the Sixth Seal and the Seventh Seal. It's happening.

How can we... The grace of God down through these years, to place out the Word of God that we can know precisely, exactly where we are and what is happening, and then find ourselves in a place eating hidden Food.

He said, “The Thunders were hidden in the Book.” He said, “I always thought It was not written in the Book; It was something on the back of the Book. He showed me it cannot be that; It was hid in the Book.” “And when those divinely, revealed Mystery Truths are being brought out,” he said, “the Bride will know what was, what is and what is to be.” Hallelujah!

And that’s why we can walk in the rhythm of the Symphony and hear what the Symphony, the great drama of God, is unfolding as we see the modern events being made clear by the vindicated prophecy. We are seeing their prophecy and we are seeing our prophecy. Do you understand? [Congregation says, “Amen.”—Ed.]

Because redemption and judgment goes together through the Bible. When God judged the Serpent, “Upon thy belly thou shall go,” He slew a lamb for Adam and Eve. When death was striking Egypt, (is that right?) God came down and slew a lamb for Israel. Is that right? When judgment was striking Sodom, the Angel was ministering to Abraham, “Shall I hide these things from Abraham?” When the Elect was being sealed up, the slaughtering angels were getting ready to move in and destroy the rest. Judgment and mercy goes together down through the Bible. What a time, friends! What a time.

You are reading that back there in 1965; this is 2008. And 2008... In 1965, all these things that he was speaking were in seed form, prophecy, because he was the revealer. This angel didn’t come to reform like Luther, Wesley and the Pentecostals; this one came to reveal. This was the eagle, not a man Age. This wasn’t going to reform; this was going to restore! Elijah truly shall come and restore the lost Truths.

And he had to speak certain messages. He said, “I’m trying to stay under the Anointing to see which one to speak, which one to open,” because he had to lay out a picture of the plan for the Age, so we will know the steps from his going, to our coming into the New Body. So we

will not be left here wondering and get caught into walking in private interpretations and all kinds of man-made ideas, and people sweeping people into all kinds of nonsense and personality cults; but the real Bride will walk step by step – Dove leading eagle in the bloody footprints (hallelujah!) to bring us to become the Word again.

And in 2008, I can say we are eating hidden Food. I can say we have entered in before the drought. Hallelujah! I can say that, because the Holy Spirit went back there and began to bring those things there and began to show... And here, look even this morning, watch the Scripture, how we're going to take that after a while here.

I just want to read some of these quotes to kind of lay this little background, so you can know that this is not some half-baked idea of somebody. This is the revealed, vindicated Word spoken – THUS SAITH THE LORD – by the end-time Prophet. Because if the Bride has to speak, She will have to go back to say what he said. That's right. As long as that same Spirit that was in the Prophet comes back, it must go back to what he said. "When the Holy Ghost comes, It will bring back things to your remembrance, teach you all things and show you things to come."

*Trying To Do God A Service* [1965-0718M para.94 -Ed.] Listen to this. This is July the 18<sup>th</sup>.

*"Oh, brother, listen. What time are we living in? What's the age? What's the hour that we're in? It's not time for these things that they're talking about. That's passed. Judgment is on hand now. You can see it breaking."* [You can see it breaking.]

On *Leadership*, [1965-1207 -Ed.] he said, "We see the insanity moving in." He said, "Oh God, it will be horrible time. I don't want to be here, Lord. Lord Jesus, restore me back to that same mind of Christ. Look what is coming. People want to be like animals, and they're

painting their faces and all these different things; becoming dope addicts.”

Back there, they were now getting the little marijuana and some LSD and stuff back there; look what it has been since that, friends. Now the drug trade is a billion dollar industry for an information Age, for an electronic Age, when their mind goes into video games and all kinds of weird things; when their mind gets into the Internet and it's a different kind of world. You get into cyber-world where the mind—if you don't have the mind of Christ, (amen) that kind of information—and it's so much, the human mind can't keep abreast with it. He said, “And all that rapid change is making the people neurotics.”

In seventy-five years, they had come from horse and buggy to astronaut, and look what we've come into now. Amen. Oh brother, I tell you, when you see... You see, sometimes you don't stop and pause to study those things, and to get down there, and to see what kind of effect that has on a human being, and to realise that *that* was only a result of the pit being opened and those demons came out to bring back an Age of science. That was the key of science, and unlocked the pit that man broke into the fourth dimension for the mind Age. That's right.

They had come through an Age with telegraph and telephone and these things; but when they hit television, hell opened. When they hit television, hell opened. Oh my. And now you're talking about five hundred channels, you're talking about the Internet, you're talking about these things now. And in this kind of Age, you better have the Mind of Christ.

But look how God is. In Revelation 9, the key was given to an angel that fell from Heaven. A star fell from Heaven and to him was given the key, but Revelation 10—when that angel fell and took the key and opened the pit—in Revelation 10, here is a mighty Angel coming down with the open Word, with the open Word. He is

coming for a people. He is coming for a people because this is the Age the Bride will come back to have the mind of Christ; the Head will come to the Body, the Intelligence will come down!

Did a Head appear to fulfill Revelation 10? [Congregation says, "Amen."-Ed.] A great Secret in the back part of God's mind is put into the heart of the Bride, that She has the mind of Christ now and knows what He wants done; did that happen? [Congregation says, "Amen."-Ed.] You see, when you see the relevance of it and why it was necessary, then you understand it. If you say, "I have the mind of Christ..." When you see the insane mind, when you see something—an opening brought them into that kind of mind; they want to become devils. They are making them devils. They are getting images of demons and they're enjoying it.

You see the little girl who used to play with the little dolly, now she is playing with two dinosaurs and a tyrannosaurus and some three-headed man and different things. You're watching a little boy playing with snakes and scorpions, and all these different things. It gets normal. How could a child have all these things as play things? Because people didn't know such an Age was prophesied in the Bible. People didn't understand we'll hit that place.

That's why the Message of the Hour is not like a denominational message. And that's why preachers of the Message of the Hour can't preach like denominational men because denominational men are a system of man-made denomination and man-made ministers. But when we come back here, God has to bring back fore-ordained gifts. Hallelujah! Then God's gifts will find their places, because though they're in Babylon, when they see the star, something will start to move. Amen. And that star has a magnet that will pull all gifted men bearing the right gifts, (hallelujah!) to start to walk and travel under the influence of that light of that star. And it can't lead them anywhere else other

than to the Word made flesh, to the Super Sign, to the Messiah, because that is what it is going to take in that Hour. That is what it it is going to take in that Hour.

And that is the Hour when God is dealing by dreams and visions and dimensions. Because God communicated and said, "Go a next way; Herod has a plan to kill the baby. You, go a next way." That was when Joseph and Mary were having an experience – Angelic visitations outside the body and Angelic visitations in the sub-conscience. She was walking to the well (boom!) the Angel dropped down there. He dropped to sleep (boom!) the Angel appeared to him in a dream; (hallelujah!) a people who moved up into a next realm with God. And the same Angel spoke in both places, the Word of God. When God comes down...

You see, your heart and your mind has to be filtered by the Message, then God can move your soul up into position where you can be linked to Him. And what a link that is – that is omniscience and omnipotence; that brings peace. That brings peace to know He knows all things and to know He has all power and He is leading you and guiding you, that brings peace. Because no matter what your circumstances are, He has all power. The devil isn't pulling anything over Him and He knows all things. So it's no use for you to get excited and worked up, "Oh Jesus, Jesus, Jesus!" He says, "Calm yourself, just calm yourself; (amen!) all things are under control." Glory be to God!

To walk close to Him, to walk under His influence, and brother, sister, when I see we have the privilege to live there and walk there, I wonder what some people want, who don't want to live there. That is where the Message called us to live. That is where I'm ministering an entrance (amen!) to walk and live in this place. It's called by the Prophet: a world of Perfect Faith. It's a place where you are sensitised always to what He made you in Christ and what your position is and where it is written in the Bible. Amen!

And that's an open channel of communication by inspiration. Amen! Glory be to God! When you talk to God, you talk to God through your Scripture, your channel; the revelation He put in the Bible there. When you want to know His will, you ask Him, "Lead me where to find this part of my experience. Is it over here in Ruth or is it over here in Esther? Maybe it's in Rahab. Show me, Lord, where it is." You know your Scriptures and you know where to search. You're not going to search Jezebel's Scriptures. No, no; you know yours! He put your name in the Book there! Hallelujah!

Your water dries up, you lose sight of Him when you get out of there and your GPS can't function anymore, but when you drop back in that channel, everything kicks in again. Glory be to God in the highest!

Oh my, there's a Divine influence. There's a Presence close to you. Do you know what it is? It's your theophany; angels coming to you, (amen!) Ministering Spirits from the Presence of God. My! Your angel is speaking to you. Your angel is giving you strength. Don't forget that. This [Bro. Vin points to his body -Ed.] is the negative. Don't try to fight up with the negative; deal with the positive. The Word opened to show you the positive. The Holy Ghost came to link you to the positive. Amen!

That's easy to understand. You're in an Age of wireless. People sit down with a remote control, clack, clack, clack [Bro. Vin makes the sound of channels changing -Ed.], they're changing channels and all kinds of different things. Why? Because *this* is designed to work with *that*. Is that right? [Congregation says, "Amen." -Ed.] Well, you have a theophany that sends things to you. Amen. And you have a prayer; you could contact there too (amen!) and the Holy Spirit (amen!) moves on the scene. Now you're understanding the plan of God.

That's why it's opened to us in this Day. That's why a man had to go into hell and go into Heaven. And when he came back, he told us, "If you're vulgar minded,



you're carnal, you're just sensual and devilish," he said, "you have no theophany There." Because here, this is just a reflection world. Here, you are just reflecting something from the unseen realm. This is called the stream of human beings. Amen! You are anointed with a demon from below.

"But if you are a child of God," he said, "you are like a light in a big, dark place. You look down in that city, you see a few lights there." He said, "They are believers. The rest is demon power." Hallelujah! Because why? You're getting an influence from Above.

When we didn't know these things, we used to call it: "My mind told me, and my mind told me to do this, and my mind told me to do that." You used to say 'my mind' because you meant a thought came to you, because you couldn't define and analyze that you were made to receive transmission and thoughts are being communicated and you have a receiving set inside of you, and it brings leadership. It brings direction: "As many as are led by the Spirit of God, they are the sons of God." That's the plan of God! And then you learn to become adaptable to this way. So to strengthen your faith, for the link to function properly, you stop saying, 'my mind' and say: 'my theophany, (hallelujah!) my angel'.

Who else is going to put it in your sub-conscience if you keep saying, 'my mind...my mind...my mind.' Because the carnal mind is enmity with God, but the mind of Christ, (amen) that Holy Spirit that comes in there, That links that gene to that theophany. And when you know you're linked to something eternal that never fell, that didn't come by sex, that is eternal to begin with, that is after the order of Melchisedec, Who has no beginning of days or ending of life, (amen!) then you expect to get revelations, then you expect to get visions and dreams and leadings of the Spirit and strength to overcome. Because that is what will come

from the Positive that never did fall; that is what will come from the Eternal – only God is eternal.

But when you sit down like a church member and you kind of wonder, “Could that be so?” then you are in the wrong message. You need a Catholic message. Maybe in your mind it formulates better to get some beads and say something to the wind and burn a candle or you need a Baptist message – tie up your head and go and shout and beat your cocoyea broom, and all kinds of different things. But if you have a Word Message... if you have a Word Message with the Seals opened, you expect that the Holy Spirit will make the Word real for you! My! [Congregation rejoices–Ed.]

No wonder He could talk to Samuel as a little boy! No wonder David could lie down and begin to see his own environment become a Bible to him like Job’s environment became a Bible! Because Job started to preach out of nature, and David started to preach out of nature: “The Lord is my Shepherd; I shall not want. He maketh me to lie down in green pastures. He restoreth my soul. He leads me beside the still waters.” It was what he was doing for his sheep and he realised, “Hey, I am one of them. I’m always getting lost. And the same way I have to lead them, so God is leading me.” No wonder... That was more than any theological seminary! He was in God’s university! [Congregation rejoices –Ed.] God was teaching him the Word.

When you live in that kind of atmosphere, you could fight lions, you could fight bears, even b-e-e-r-s; you could fight that too. Beers and stout and rum; you could fight all of that, and bush and cocaine, when you are in that kind of atmosphere because that’s a channel where you have a constant charge of the Holy Spirit! Oh my! My, my, my!

*Trying To Do God A Service* [1965-0718M para. 94 –Ed.]

*What time are we living in? What's the age? What's the hour that we're in? It's not...for these things that they're talking about. That's passed.*

In 1965, he said, “That’s passed.” In 2008, they are scared if they hear judgment. In 1965, he said, “That’s passed. We are living in the time of judgment now.” He said, “*Just the last few months, I threw a rock up there.* And that was Moses: after they rejected the first two voices of the first two signs, then he had to pour water on dry land – blood will start. *So I had to throw the rock up to symbolise the judgment.*” He knew exactly in the Bible what that was! He went and preached it out of the Bible because when the Angel came in the cave on May 7<sup>th</sup>, 1946, He said, “As Moses was given two signs, so you shall be given...” That was the commission; the sign post and the commission. Oh my! Glory!

*Trying To Do God A Service* [1965-0718M –Ed.]

*Judgment is on hand now. You can see it breaking. You remember the rock up on the mountain? Judgment hour! You remember the revelation, or the vision of the Bride? Just keep Her in step. Don’t let Her get out of step.*

He is referring back to two experiences God gave; he didn’t imagine this. Lightning, thunders, voices, earthquake under your Seventh Trumpet, your Seventh Seal, your Seventh Vial. Lightning, thunders, voices and earthquake. A man walking in step with God; a man who understood he was a sign of coming judgment. A prophet is always a sign of coming judgment.

Noah was a sign that the wrath of God was coming. Is that right? Elijah was a sign that the wrath of God was coming. Moses was a sign the wrath of God was coming to Egypt. Is that right? That’s right. Jesus and John and Paul and they, were signs that Titus was going to bring the wrath of God and break up that nation, and the Jewish world was going to fall apart and God was going to scatter them into the world. They only came back in 1946 and became a nation in 1948. Think of it.

When we see those things... “And in the last days, I will send Elijah before I burn the earth with fire.” Has he come? [Congregation says, “Amen.” –Ed.] Then what Day are we living in? If he has come, what Day are we living

in? Oh my. Think of it, friends. What Day are we living in?

*Trying To Do God A Service [65-0718M para. 150 -Ed.]*

*Now let's look at the vision we have today. Is it building churches; is it new things; is it great things that's going to happen? Or, is it judgment? Look back and see the promise of today, see what season we are living in.*

Thank God it's not me saying it; I'm only reading it. Some people don't like to hear that; it gets them nervous. Some people have a social gospel: make everybody feel sweet and nice in church, see everybody Spirit-filled. No, no, no. What Day are we living in? My!

Why was I reading that? I was reading that a little bit to bring you to recognize the appearing of the Judge, because the court could only be convened when the Judge appears on the scene.

All through Zephaniah 1, he is speaking,

*<sup>7</sup> ...for the day of the LORD is at hand:  
...the LORD hath prepared a sacrifice, [for]  
He...bid His guests.*

[Zephaniah 1:14-15 -Ed.]

*<sup>14</sup> The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD...*

*<sup>15</sup> That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,*

How many knows we are living between amateur tribulation and great tribulation? How many knows the hour of temptation culminates into the great tribulation, closes the Gentile period and breaks into the great tribulation? That's right.

This economic judgment... I want to show you that God always brings economic judgment. He brought economic judgment on Egypt. He brought economic

judgment on Israel. He brought economic judgment in the days of Elijah; in the days when Titus starved them out too.

God brought economic judgment on China. Twenty million (they had the record for famine) died in a famine when Mao [Mao Zedong -Ed.] came with some new economic policies that backfired. Seven million there—organised policy to bring famine. Stalin killed seven million. This is not rainfall famine – the lack of rainfall; this is economic policy to change the circumstance, to starve a nation. We see that in Samaria had the same when the king of Syria came up and surrounded the city and began to starve them. And you could see the economic judgment upon the nation in the days after the message of Elijah. Famine was a very predominant thing.

The Day of the Lord... We know according to Revelation 1, It tells us when John saw that vision, he saw One like the Son of Man. He said, “I was in the Spirit on the Lord’s Day and heard behind me a great voice of a trumpet.” And how the Holy Spirit opened that. The Prophet couldn’t understand the Scripture. He called Jack Moore.

He said, “Jack, you are one of the best students of the Bible I know.” He said, “What does it mean with Jesus with a white— His hair white like wool at the age of 33?”

He said, “Oh, Bro. Branham,” he said, “that is Him in His glorified condition.”

That, I guess, was a good guess. The Prophet said, “Somehow, it didn’t ring a bell. It didn’t ring a bell.” He said, “I went to pray. I said, ‘Lord, I have the responsibility. I’m going to open the Seven Church Ages. We see John Kennedy, a Catholic president in the United States, voted in. That was never done since there was a nation from 1776.’” He said, “Lord, what shall I do? Then You told me to go in the Book of Revelation, the church needs this message and now I

can't even interpret that." He said, "I began to pray and down came a vision. I saw the old English judges sitting there with hair white like wool." He said, "I caught it; He was a Judge."

And he began to show to us, the Lord's Day is not Saturday. The great theologians of the Seventh Day Adventist Church said, "Oh no, Saturday is the Lord's Day." He said, "No, no, this is not talking about that at all," because the Bible is speaking specifically... The book of Joel talks about the Lord's Day also. Joel and Zephaniah, these two, they were specific. Many others spoke of it, but not like them and not like Zephaniah. Zephaniah speaks and describes this Day more than anyone. And in one entire chapter, he shows what is going to happen.

Now, just let me go on a little bit here. The court can only be convened when the judge appears on the scene because the judge is the one who comes to take the judgment seat. So that's why nothing goes on and when that judge comes, he says, "All rise!" And every man has to stop doing what he is doing, because the judge is on the scene. And he goes behind that bench and he sits there, and then he takes his gavel and he hits that desk and he says, "Court is in session!" First, there is an appearing of the Judge. Paul speaks of it: "When the righteous Judge will appear."

Abraham sat in the tent's door and he saw One like the Son of Man come to the Ancient of Days. And Abraham said, "Shall You, the Judge of all the earth, do right?" That was right in the time when He was in the investigation judgment. He set up His court and Abraham pleaded for Lot. Is that right? And the Bible said, "And God remembered Abraham and brought Lot out." [Genesis 19:29 -Ed.]

So the court could only be convened when the judge appears on the scene, because the judge comes in a special robe and wig to bring the court in session. He's not walking in there with a little shirt jack and... No,

no, no. He has the garment that signifies his office. He comes in the role of judge and he comes with the garment. How many knows in Isaiah 59, He takes His garments of vengeance to come? Why? Because He couldn't find an intercessor. Amen.

And so, then he goes to the books and he opens his books. How many remember the message, *The Judgment Is Set And The Books Are Opened* [2005-0605 - Ed.]? Alright. See, it's good to remember because the same Spirit Who brought us down this way... That's why it is so real, because it is line upon line.

When he opens those books, he calls for those who had been charged with a criminal offence to appear before the court. And you hear the judge say, "Call so and so!" And that man is in a prison; they locked him up in the van still. He was in the big prison, maybe in Arouca or Remand Yard in Port of Spain, and they put him in a mobile prison to bring him to the court. And he stays in the mobile prison and when they call for him—and sometimes, they have them in a holding bay, and now he gets in a next small prison on the premises where the judge is. And when the judge calls, he appears before the judge. And when he stands before the judge, the judge opens his book.

And that's what Daniel was seeing and that's what John was seeing here, in the Lord's Day. And that's the Day Zephaniah is speaking of. Do you understand what I'm doing? I'm trying to bring first to you, the Lord's Day that Zephaniah is speaking of. I'm trying to show you that's this Day. I want to bring you to the realisation that's this Day, and then there is a crash of the market here in that Day.

And that was when the Babylonian power... Because Zephaniah was the last prophet who prophesied before the captivity, when the Babylonian power came with a siege and a conquest and Babylon's methods of destruction. The king of Babylon—catch this; it's coming out. The king of Babylon had a desire for

Jerusalem. When he takes Jerusalem, he will be the head of gold. He'll rule the world. And in that invasion, in the hour of that invasion, Jerusalem is a target. And Zephaniah sees that the merchants also are targets.

When you're making an invasion, you have your targets. When America was going to Iraq, they wanted to take out the communications networks; they wanted to take the oil fields. Because why? They wanted to control the Gulf and the movement in the Gulf. Because if you have to fight a war, you have to have advantage, you have to change the balance of power, you have to be able to come in from a strategic place where you could enforce your will upon the ones you're invading, then you have to know how to come in. That is how wars are fought. Even if it is two men in a ring fighting a war; you have to study your opponent, you have to know how he fights, you have to have the right kind of defense, you have to know the man's strengths, you have to know what strategies to use to fight that man. Whether it's an individual or a national thing, it's the same.

And then, when he was coming in, Zephaniah saw—a big part of Zephaniah's message in that Day of the Lord is a noise of a cry from the fish gate and a howling from the second quarter and a great crashing from the hills, and the inhabitants of Maktesh, he called it.

The word *Maktesh* means a *mortar...mortar*. In other words, deep like a mortar. It was a depression in Jerusalem where the market place was situated. The very place, its geological condition was like a big, sunken place in the earth and it was there these activities were carried on. That is what Maktesh means: mortar, deep like a mortar, a depression. The natural word *depression* means 'sunken place or hollow on a surface' and it also means 'a bad state of trade'; when it says it goes into depression. When your market collapses, it goes into depression.



Well the market was carried on in a sunken place that they called Maktesh. And they called these merchants and traders and money changers and where they had the stock market and all these things, the inhabitants of Maktesh. And in the hour of that Babylonian power moving in to take Jerusalem—I hope you’re following me. Right now there is a king of mystery Babylon and there are invading forces of that mystery Babylon. And Revelation 6:7 tells you, “And hell followed death.” Go on your *Fourth Seal*; [1963-0321 -Ed.] he said, “Catholics and Protestants – that is where the wealth is.” What they don’t have, the Jews have. Do you understand?

And right now they have what they call the Middle East Peace Plan. And the pressure is on Israel after years of Begin and Shamir and Sharon and they, who fought and stood and refused to compromise. [Menachem Begin, Yitzhak Shamir and Ariel Sharon are former prime ministers of Israel -Ed.] Now there’s Ehud Olmert and they’re talking about: okay, they are going to give up Jerusalem to be divided. They’re going to agree to a division of Jerusalem. And I told you, that’s the end game. The Roman Catholic Church is the one who is behind that and that is known. If you follow these things, you will know these things.

Because that’s why they never recognized Israel as a state, and they backed Arafat all the years and they called for a homeland for the Palestinians. [Yasser Arafat was a Palestinian leader -Ed.] And they tried to use technicalities; they said, “No, no, no. Abraham had two sons: Ishmael and Isaac. And Abraham, from him came Christ also. So you have Jew, Muslim and Christian – Abraham is the father of all three. And Abraham met the King of Salem; that is the first way it appeared in the Bible. And so this is an international city and this cannot remain as a Jewish city, because this is an Age we have to recognize the rights of others and their claims to this place.”

But this is the pearl that she wants. She doesn't want to sit in the Vatican; she wants to sit in Jerusalem. That's where the Church started. Historically, in the Bible, the Church didn't start in Rome. The Church started in Jerusalem; the city of peace, the city of the great King. And they are bringing a man who is going to make peace in the world. And this man has already conquered the United States. And this man has a ... They have this German Pope, and I keep telling you that for a couple of years—I keep telling you, they are using a German Pope as they used a Polish Pope.

When you see Rome, (if you understand the Bible) the woman that sits in the midst of the Ephah in the land of traffic, and you go back in the Book of Zechariah and study Zechariah's visions, you will know that that is a place of trade and commerce. When you go to Revelation 18, you see how the merchants wept when they saw that city being burnt in one hour. Because when that is destroyed, it means all of them are fallen because all their wealth is tied up in there; all their trade and commerce. Because the Bible said, "Those merchants became rich by her, by reason of her costliness."

These are keys in the Bible to understand how the world's finance operates! When you go and see the evil merchants with the wicked balances, these are keys. And how they falsify the balance, these are keys in the Bible to understand that, because the Third Seal is how Rome captures the wealth of the world.

Friends, we are living in an Age... Sometimes, I wish we didn't, maybe, have to go in some of these places with the Word. But you see, if you are not understanding some of these things, don't get flusterated in your seat. Nothing is wrong with what I'm saying. Where I'm speaking from, I'm speaking as clear as clear can be. But sometimes, some people are shallow as shallow as can be and have no experience in the Word and don't know these things in the Word, so

they think, “Well, I don’t understand anything that brother is saying.”

But if you grow and you get a little deeper in God, you will be glad to hear the things I’m saying, because the things I’m saying don’t come everyday. It doesn’t come along everyday and it’s not in every corner. It takes the grace of God to say some of these things – the sovereign grace of God to say some of these things, because I myself don’t know how I know it. I only know it because I use a picture language.

But you see, the picture language is what is exact. The picture language is more exact than any financial statement, any auditor general’s statement, any big conglomerate and any big government tax business, because all of that is falsified but the Word of God is the thoughts of God. And when God puts a picture there, that picture is what Truth is because, “Thy Word is Truth.” And a picture in the Bible is really the highest form of wisdom. That’s why Jesus taught in parables because one picture is a thousand words. But you have to have the desire to know the things of God.

Because the Day we are living in, this system who is doing this, the Bible said, she drunken the kings, drunken the inhabitants and deceived the whole world and bewitched all nations by her sorceries and will rule the world. And it will take the coming back of Christ there to destroy her, and set up His own Kingdom. Because that iron that speaks of Rome, the fourth empire, it went down into the ten toes. Every one of those ten toes had iron because it was iron and clay (you know that); showing the power and the influence of that Roman power in every government on the earth.

The Bible prophesies, (and It cannot fail) there will be a one world government. And when you look, you don’t see it. You see Mr. Manning is the Prime Minister and we have a Trinidadian government. That is if you are a Trinidadian and you’re looking here, and you don’t realise his bosses are not people in the PNM [People’s

National Movement –Ed.] party. It is the policies that the industrialised nations have for the world and you live in a zone – you live in a certain area of the world; you go by the policy that they dictate for that part of the world.

Do you think President Bush is the president of the United States? He has a boss too. His boss is Nimrod. Nimrod is who's going to rule the world. He is just a political dog, trained; a dog in Nimrod's kennel for dogs of war that the hunter trains when he is going on a hunt. That is why on the 16<sup>th</sup>, he will be in the White House with him, celebrating his birthday in the White House. Then he'll go over to Wall Street with the Jews.

And let me give you a picture that the Holy Spirit gave me in my mind this morning. When he walks in Wall Street, it comes like he walks in a hospital ward and somebody is in an intensive care unit and they're collapsing and they are on some drips that the Federal Reserve and JP Morgan is trying to give them to resuscitate some life inside of them, because Wall Street is wounded to die!

This howl... If you understand the Message and you are not a person who just sits down here in church, but you follow these things to see whether these things be so or not, you will know that those seven lean cows came out of the river – the big economic river. You know that. That sub-prime mortgage crisis and houses and bankruptcy: those lean cows started to eat. And it's eating across the world and the Jews are wounded.

And billions and billions of pounds—the US debt which is already nine trillion dollars, is offering billions to an investment bank that they say if that goes down, then the whole market goes down and crashes right down. So what they decided to do is to pour in that money. And then JP Morgan, who is the rival, came in to give money too and then eventually bought over the thing.

I don't know where you want to put the money proposition that is going to bring the covenant. But this

king of Babylon, in this hour of this election year and this crisis in the nation and around the world... Because nations around the world right now are in all kinds of protests and uproar and state of emergency, and they're shooting at people and all these different things. And people in Haiti this morning, with a little vegetable oil and some dirt and thing, they're eating dirt cookies because they live on two dollars a day. Do you understand? People in Indonesia and all those places... riots everywhere, in Egypt – riots; people are dying because of these things.

And he is going to step there on this trip and he goes to the seat of power over there. This is not a video conference now, you know, because there are video conferences all the time. Because the Catholics have their own satellite and they can sit down right there and talk in the White House and the White House talks to them.

Sometimes, you see a little boyfriend and a girlfriend (husband and wife too) and they have their cell phone; they're talking all day.

“How are you going, honey?” (He's on the job.)

“Home here, I'm with the children. I just put the baby to sleep. Things are going okay. I'm washing some clothes now. I have a little pot going. You will have something to eat when you come in later.”

He says, “Girl, I'm coming home early. What should I bring?”

She says, “You bring a nice bottle of grape juice or something.” [The congregation laughs –Ed.] They're talking all the time.

Well, what do you think Ahab and Jezebel are doing – nothing? Do you think they don't talk too, and they have more things to talk about? And that master stroke they hit Wall Street, all these things are exactly, precisely the Word. But watch the Scripture. First, I'm laying out for you—and I don't know why I'm taking this time but you see, I'm taking this to give it some more

relevance in time, so you don't just understand something and think, "Maybe it is not directly now." I don't know when you want to put the Lord's Day, but Son of Man is revealed between Son of God and Son of David. And the moon blacked out and went into darkness and then He was put on the outside of the church. Is that right?

Now listen. For Seven Church Ages, it was a Day of grace to the Gentiles. That was man's Day. Man could have chosen or accept Christ for Seven Church Ages: "He that has an ear to hear what the Spirit saith. What shall you do with this Jesus called Christ?" In every Age, God put the Blood on their hands. When they rejected that Blood, a plague – a temporary judgment, fell on that Age and a new Age opened, a seal opened again, a mystery unfolded and so God started again.

Man could choose, but in this last Age, man made their choice. They put Christ on the outside of the church! Elijah said, "Choose this day whom you will serve! If God be God serve God," but he only got seven thousand. He only got the remnant, because Jehu has to come to deal with the rest who stayed in that Baal religion. And God is saying here, "I'll cut off all of those Baal worshippers." In this lap over time... It is a lap over time; I keep telling you that. Man's Day comes to an end. How does man's Day come to an end? Because when man put Christ on the outside of the church, man was indicted for crucifying Jesus Christ, for rejecting Him.

If you have not chosen Him and put Him in your heart... Don't think these things are like sermons; this is real in the time we're living in. When you hear the Word and that Word is presented, that Word is not like you're hearing a sermon, you know; Jesus Christ is being presented to you. You can make Him Leader of your life. You can make Him your Head, "Thy Word have I hid in my heart."

When man was indicted, then he was brought to trial. He preached: *Court Trial, Court Trial, Court Trial* and after, *Indictment. What Shall I Do With Jesus Called Christ? See?* And then man—the trial was for a verdict and man was proven guilty. And now it's souls that are in prison now, awaiting annihilation under the Sixth Seal.

Man's Day has come to an end. The Elect is separated. God is separating the wheat from the tares. The Elect is going through a threshing. She is on her way to the Garner. She is on her way to the Garner. We came through the Book of Ruth with that. You understand that.

So in this lap over time, man's Day comes to an end. Because what man has done, man has exalted—they put Christ on the outside and they exalt Satan to Christ's place. And 2<sup>nd</sup> Thessalonians 2, because they didn't have a love for the Truth, they got a strong delusion to believe the lie and be damned by it.

And the man of sin will sit in the temple and they will worship Lucifer. All those whose names are not written in the Lamb's Book of Life, slain from the foundation of the world, will worship the Beast – Revelation 13:8. And those who refuse to worship that image will be killed. When did that happen in the Bible? When Babylon conquered Jerusalem and took them captive. Then they set up an image and they forced their worship of an image, and all who didn't bow down to that image was killed. That's the history that is coming back here.

But before she took them, she got Jerusalem. Did Nebuchadnezzar take Jerusalem? Did he take the riches from Jerusalem? Did he take all the princes from Jerusalem? Did he take all the gold and the treasure from Jerusalem? Did Zephaniah say the market... The Jewish market, the Jewish money changers; who struck them? The Babylonian power. The Babylonian power.

So now we could move on a little bit. I'm going to bypass some of this here for the time being, because I

want to strike directly into the message here now; get a little more centralised.

But that was to show you the Lord's Day; how when the rock was thrown up, judgment started. You know when he went to Phoenix and he stood up there preaching and the Bible stuck. He couldn't find the text and the priest walked right up and handed him the Book. He said, "I was driving in my car going home; I said, 'Lord, that means something. What was that?'" He said, "As clear as you hear my voice..."

Now catch this. I don't know how it.... When you read, I don't know what it does to you. When God would talk out of the sky and say, "And He went into Nazareth and the priest gave Him to read," that has to be significant because God is not going to talk like that and God is not going to let that happen, and then not reveal the significance behind that. And then he came and preached, *This Day This Scripture Is Fulfilled* [1965-0125 -Ed.] and showed: we're in the part for the Day of Vengeance. The Son of Man came back in this Day and they handed him the Book again and now we're in the second part.

Then after three years God let him go blind – 1963, 1964, 1965 – concerning the Cloud. And then one day God said, "You are looking at the picture from the wrong angle; turn it to the right angle." And when he turned it to the right angle, here was Christ wiggled. He said, "Oh my God! That is what when I was going into the Seven Church Ages and I couldn't understand it, and I went and prayed, and God showed me a vision. Look the thing is coming to pass!" And then he said, "I'm feeling definitely led now to bring those seven last Vials, the Seven Trumpets, the Seven Thunders and the Seven Vials to follow the Ages and the Seals."

Now here I am showing you what he was going through, where he was placing it in the Bible, posting the church. Here are the prophecies concerning these things now coming to pass in the Word and I'm showing



you, look how exact his words are. And if this is that same Spirit, then look what these things that we see coming... Is that *that* in the Word there? Because the first verse says—and this is the key; the first verse says,

<sup>1</sup> *The word of the LORD which came unto Zephaniah...in the days of Josiah the son of Amon, king of Judah.*

When he tells you what Day he prophesied in, you know the events of the Day, you know what he was looking at, you know what he was seeing because what was happening in that Day, it was a foreshadow of another Day when another Babylon will make an invasion; another Babylon will bring a crash to the stock market, another Babylon will take Jerusalem, another Babylon will control the world, another Babylon will put up an image, another Babylon will force a false worship upon people. It was a shadow of that Day!

And if the Gentile dispensation came in that way, it is going to go out that way – *Beginning And Ending Of The Gentile Dispensation, Hand Writing On The Wall, Tower Of Babel, Unity Of The One God In The One Church* – I’m quoting him! Babylon in the beginning of the Bible, in the middle of the Bible and the end of the Bible, but in the end of the Bible it’s a mystery Babylon. So that Babylonian invasion, the siege, the conquest, the destruction of Jerusalem, was a foreshadow of the Day of the Lord. It was a foreshadow.

In 2000, I preached some messages on *The Siege And The Conquest, Power Given To The Image And The Beast, Four Horses Of Death* [2000-1119 -Ed.], *Babylon’s Methods Of Destruction* [2000-1108 -Ed.] And then when it happened in 2001 with the twin towers, I came back and I played back those messages and we sat here in this church and realized, look how the Spirit was speaking these things even before the towers fell. That when those things started to play, the Spirit went back to those messages and played it over in the church.

And if you could follow me, I'm speaking these last three, four messages out of the same inspiration because these things are what is being rehearsed. This is not an opening here now, you know. This is refreshing your mind and putting you back in remembrance because it is more in season now, because here are the evidences.

When this started, I told you, "This is the thing. This is the thing we've been waiting and watching for." And then the Spirit started to show you, inside of there: sealing comes to an end, intercession comes to an end, mercy seat becomes judgment seat, the Bride is dismissed to the Palace. And I proved those things from the Word to you. If you have spiritual discernment, I proved those things in Genesis, I proved those things in Kings, I proved those things in the days of Titus and them – all those places; proving those things in Ezekiel because Ezekiel also was seeing the same Babylonian power coming.

Jeremiah saw the same Babylonian power coming, because Zephaniah and Ezekiel and they were like really minor to Jeremiah. Jeremiah was the major prophet there in that Day, bringing the Word, but God was revealing to these men the same things from different angles and different emphases. Because Zephaniah speaks of the crash of the market under the Babylonian invasion, in the taking of Jerusalem.

And right now I'm trying to tell you; I'm showing you and I have been saying it in the services, I have been dropping that off: watch, Rome's endgame is to get Jerusalem – which they will get according to the Bible – that the man of sin will sit there in the temple as God. The Jews and Rome will end up in a covenant. Ahab and Jezebel will come back, and Elijah will shut the heavens for three and a half years again, and they'll come back under Gentile dominion just like when it was in Elijah's time, and they'll come back under Gentile dominion just like with Moses.

And I was saying, people talk about Jews, Jews, Jews and run to Israel and different things, but God is not talking about that political Israel at all. “And that Wall Street bunch,” Bro. Branham said, “they are atomic fodder.” He said, “Not that bunch of crooks in Wall Street; it’s not that I’m talking about.” He said, “That’s atomic fodder.” He said, “They cheat and steal and everything else.”

That’s why I’m bringing: **ECONOMIC JUDGMENT**. This is God because everything is given. Power is given to the king of Babylon – put your neck under the yoke or suffer. I believe that this thing is so planned according to timetable; that this trip, him going there and sitting down in the White House, celebrate his birthday; go over there to Wall Street there, pray with the Jews and they... Because you see, when you make a conquest—you see, when they conquered Zion, nobody would ride in. Joab waited there and they sent for David. And then they put the crown on David’s head and David rode in because the city now was to be laid at his feet. The Prophet said, “We wouldn’t see this covenant but the Jews will be trapped.” He said, “They have the bonds and the paper.”

So Zephaniah—the key behind this is when he prophesied what he was seeing. He was seeing Jerusalem about to be conquered by the king of Babylon. He was seeing the stock market to go through a big crash.

Turn with me to James 5. Let me just show you a little more of this. I’m just trying to see how the Lord is going to lead me in this. There are many ways I could go, but I just don’t want to preach over your head. James 5. Watch James here; the Lord’s brother, an apostle to the church in the first Age. James 5, verse 1. Let’s read.

*<sup>1</sup> Go to now, ye rich men...*

Now in chapter 4, he was dealing with wars and fighting, and I preached on that when I had the series

on *Predators And Prey*, showing you how lust is the seed of war, covetousness and greed. And when a nation's economy is going down and they have a strong military power, they are going to create a war because they have to find markets and resources to help their economy.

That's why the nations in the Book of Daniel are shown as a lion, a bear, a leopard, and then the last one is a composite beast of lion, bear and leopard – a monster, which is the Roman power. And these are predators; wild, ravenous beasts. And God showed the nations, the nature of the nations because they are beasts of prey; predators. So here, James now, from chapter 4 he comes into chapter 5 here and he brings:

*<sup>1</sup> Go to now, ye rich men, weep and howl for your miseries that shall come upon you.*

*<sup>2</sup> Your riches are corrupted, and your garments are motheaten.*

*<sup>3</sup> Your gold and silver is cankered; and the rust of them shall be a witness against you...*

He is seeing all this treasure, all this wealth, all these riches becoming worthless in a certain day. Watch.

*...and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.*

*<sup>4</sup> Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud...*

He is going into the deceitful manipulation and exploitation of these rich men, these big industrialists, these big cooperates and what they do to their labourers. Now if... Let me explain to you because I know some you can't envision this type of thing.

There are all these big, big companies in America, multi-billion dollar companies, and they go and open up the big, big, industries in China, in Taiwan, in the Philippines there and they are making things almost by slave labour; child labour. That is to bypass taxes

because these big industrialists put pressure on the governments to pass certain laws because they are generating a lot of money into the economy and they are creating a lot of jobs for people. So they become strong politically and they back the candidate who is going into power. You know that. That is normal politics.

If you were following this last election here, you would see how much millions Obama raised in a month and how much millions Hillary Clinton raised in a month. And all the big financiers are behind them to keep the campaign going because they are trying to get... If you understand with the cases in the court with Ish Galbaransingh and Ferguson and Kuei Tung and they, you would understand what was happening because these are big financiers who used to back different governments. And which ever one they see is looking like it's going to be more popular, then they throw in their money so they get cut backs and they get contracts and they get all kinds of different things. This is how it operates.

That kind of greed and covetousness, and then trying to bypass tax in your own country and then trying to make more money and then going to use slave labour; God sees these economic sins. And that is why He says it's a cry out there. He said, "All you rich men, you used to laugh and click your glasses; you all howl now because your misery is here upon you now because this is the Lord of Sabaoth. The cry has come up into His ear."

Do you remember Egypt? What did Pharaoh say? "I will deal subtly with them. I will deal wisely with them." Do you remember what he did to them after Joseph died? He made them slaves. They built labour. He used economic policy, he used health policy, he used industrial policy to strangle them, the task masters to break their spirits, he said, "Lest they multiply and get too big". He used depopulation methods, killing out all

the children, killing out all the males. Did you read the story?

How many knows the first Exodus is a type of the second Exodus? Did they try to kill Jesus too? Was the Roman power strangling them and did they have a recession in Jesus' time too? Then should it be happening in the third Exodus too? You see, it's how you are reading the Word. But this is what the Seals are. This is what the Seals are.

So watch here, how God is bringing this. Verse 3:

*<sup>3</sup> Your gold and silver is cankered;*

He is crying out against the rich men. He is crying out for the miseries that are going to come upon them because in one day, all the riches will come to nothing. And this is what is prophesied. This is the prophecy that is going to come in the end. All this is tied to Revelation 13 where you can't buy or sell. It is through these things we are going to come to this. It is through these things the Jews are going to be trapped, come in the alliance and Rome is going to rule the world because she will control the world's wealth. Do you think James didn't read Zephaniah? I'm showing you where he is placing this. He's is placing this in the last days.

*...Ye have heaped treasure together for the last days.*

*<sup>4</sup> Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud,*

[Showing all the fraudulent dealings and these things]

*...crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.*

What did God do in Egypt? "I have heard the cries of My people and I am come down. I have seen their affliction by reason of their task masters and Moses, I am sending you. You go down there and tell Pharaoh, let My son go that he may serve Me, otherwise I will kill

his son.” Exodus 4; read it. Then when Moses went down and said, “God wants His children to go and worship in the wilderness for a few days.” Pharaoh said, “No.” The contest started. Moses started to bring plague, plague, plague and he destroyed the industry and brought Egypt to poverty in a few months’ time, to take God’s people out.

That same thing is coming back. When Moses and Elijah comes, what is going to happen? They will call them out of Egyptian hands (Moses) which is the Rome of today; the super power ruling the world, and Elijah will call them out of that Roman power – Jezebel and Jezebel’s system; out of Jezebel’s hands. Because Elijah took them out of Jezebel’s hands, Moses took them out of Pharaoh’s hands – Gentile powers that had dominion over Israel – to bring an end of the times of the Gentiles so that the Son of David could come to the Throne. He left His Throne...the Father’s Throne, to take His Own Throne. In the Father’s Throne, He was Son of God. In His Own Throne, He is Son of David but between this time He is Son of Man in the Lord’s Day. Is this the time James is talking about? Watch.

*<sup>5</sup> Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.*

*<sup>6</sup> Ye have condemned and killed the just; and he doth not resist you.*

[Then he goes on.]

*<sup>7</sup> Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.*

*<sup>8</sup> Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.*

*9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth at the door.*

“Behold I stand at the door,” and He is right at the door knocking, because He is put on the outside in this day.

*10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.*

And Joseph had to come through his last two years of suffering affliction, but then the king sent and loosed him because the suffering was filled up. And the Bride had a measure of suffering left. She had a measure of suffering left because character is never made without suffering, and She has to have character to receive power to come to the Throne, because this is the Age we come to the Throne. She comes as Esther, the queen, to the Throne. And to rule with Him, He says, “If you suffer with Me, you will reign with Me.” Do you see how these things are being placed? Are you getting it?

I want to read one or two things for you out of *The First Seal*. Give me a couple more minutes and we’ll close. Quickly. *The First Seal*. You know, last year I told you (or at the beginning of this year) I wanted to take a little time and go over the Seals with the church. We did it in the old days with the old saints many years ago and I was thinking that it would be so appropriate, especially in the light of all the things that are happening. And so far, I can’t even see a place yet because of the constant going on the field and the preaching. But you know, as best as I could with some of these messages, where the Holy Spirit began to throw light on certain things and on certain points on the things that are happening... But to get to study the Seals would have been something very, very precious for us as a church, especially at this time because all these things are coming to pass.



We see the economic recession. We see what is taking place. And you hear the IMF [International Monetary Fund –Ed.] even warned of the recession and how it's going to affect the whole world and the things that are coming. Bro. Fortune had given me a little article the other night called: *Investors Stalk The Wounded Of Wall Street*. I just want to read a couple lines out of it for you.

It says, “*Almost two centuries ago, as Napoleon marched on Waterloo, a scion (I don't have the education to pronounce that. S-c-i-o-n, what's that? See-on, Sky-on, how you pronounce that word? Anyhow, s-c-i-o-n [The congregation laughs –Ed.]) of the Rothschilds, banking dynasty is said to have declared: The time to buy is when blood is running in the streets.*

*Now, as red ink runs on Wall Street, the figurative heirs of the Rothschilds — bankers, traders, hedge fund gurus and takeover artists — are plotting to profit from today's financial upheaval...*

*Last year, as the mortgage crisis erupted and then ripped through the credit markets, about \$21 billion flowed into hedge funds that specialize in distressed investments — just over \$1 out of every \$10 flowed into those loosely regulated investment vehicles, according to Hedge Fund Research.*

*There are a lot of dead carcasses on the road, and the vultures are out sniffing... This is the cycle of Wall Street. When bubbles crash, you get the value guys who come in and say, 'This thing is cheap.'*

*To some, Wall Street looks like a big bargain basement. All kinds of financial assets are selling for a fraction of what they were only months ago.”*

That is why I was saying just now, when he goes there to the United States on the 15<sup>th</sup> and on the 16<sup>th</sup>, he'll go to the White House, then he'll go to Wall Street there to sit down with the Jews, go to a little synagogue and have some prayer with them.

And know something, these people don't travel as tourists. That man is conscious that's office. Like when President Reagan in 1984 went there, you know – a big, hefty, Hollywood politician got into the White House; acted his way right into the White House and then in his term, the Catholic Church began to have diplomatic relations with the United States. Well he took an oath facing this Obelisk and these things there that they have, and then he went to the White House and the Pope told him, "You have five years in office. This Catholic Church here is here for the last two thousand years. You get voted in and voted out." When he sits in that throne, he is considered infallible. That is why the Bible says, "Who is able to make war with the Beast?"

Then a man who thought he had power in the White House, walked into this other place and realized where the real power is, because all the kings of the earth go there and kneel and kiss the ring. He goes... When he goes to them, it is a special day for them; when he comes to their country or goes to their office and gives a blessing.

See the real world. If you don't see these things, these Scriptures mean nothing to you because you can't envision it. And so, you go along thinking the Catholic Church is some drunken, half-dead man in a white gown. Friends, let me tell you; if you sit down with some of them and you think you know the Bible, you will realize you don't know half of what you're supposed to know. These Jesuits and these people, how do you think they were able to break all these denominations? The only reason they couldn't break that Prophet is because the Angel of God was there; the Creator of Heaven and earth.

Listen. This Bear Stearns, this big...

[Bro. Vin is reading from an article entitled: *Failing banks, plunging shares.. it's starting to sound like a new Wall St crash* – Ed.]

*“Following the collapse of Bear Stearns, one of America’s biggest investment banks, this week...”*

[And this was just a couple weeks ago.]

*“...one of America’s biggest investment banks...the US Federal Reserve attempted to ease the credit crunch by offering billions of pounds of support to other financial institutions at risk.”*

Now, you tell me how the United States, with a nine trillion debt, offers billions of pounds to an investment bank, to Wall Street, and Wall Street is controlled by the Jews. Tell me, how is America going to do that? They said, “If that had gone down, the whole market was going down.”

[Bro. Vin is reading from an article entitled: *Fed and Rival Bail Out Bear Stearns* –Ed.]

*“On the verge of a collapse that could have shaken the very foundations of the U.S. financial system, investment bank...Stearns...was bailed out Friday by a rival [a rival – that is JP Morgan] and the federal government. The near-miss raised new alarm about the credit crisis -- and whether other big firms might be in jeopardy. The rescue came from JP Morgan Chase & Co. ....”*

All you have to do is just do a little research and you’ll see that JP Morgan and Chase Manhattan and all these people are Catholic-controlled financial institutions.

*“...and, in an extraordinary step, the Federal Reserve...”*

And the Federal Reserve has not... America has already used up their gold. It doesn’t belong to them anymore. I have the quote here on that where the Prophet said that. Because they were living on taxes that will be paid in forty years, back in 1963. He said, “We are spending the money that my grandson is going to be paying quite there. His taxes, we spent it right here already,” he said, “forty years from now.”

Do you know what I’m reading this for? I’m reading this... If you are not catching my thought and my links, I’m reading this to show you the forces of the

Babylonian power in the invasion and the cry from Maktesh. That is why I'm reading this. In other words, I'm giving you the Scripture; I proved to you it is in the Day of the Lord. I proved to you when the Day of the Lord is. I proved to you that Rome is going to capture the wealth of the world. I proved to you they put Christ on the outside of the church. Laodicea is rich and increased with goods. I read for you where James said, "Howl, you rich men."

God said, "Buy of Me gold tried in the fire if you want to be rich." This is the only kind of riches in this Hour. You have to have gold tried in the fire. That is going to take you to the Throne, because the last part of that Age, "You will sit with Me in My Throne if you overcome." And to overcome... He said, "Many of the big denominations going through here will give in and sell out to the system to keep their money, to keep their wealth, to keep eating and drinking and living, but the Bride will not do it. She will have faith to multiply bread and fish because She will grow up in the image of the Word that when the Squeeze comes, watch the Third Pull then." There's a people who is growing in faith!

That's why I'm saying, if this morning you are not really seeing where your life is—and I'm reading these things for you and showing you what is happening and maybe your daddy and mummy could give you a little change [money -Ed.] to come. Tomorrow, they may have in the bank but it may not be worth what it's worth right now, tomorrow. And then if you have it tomorrow, you might not have food. And if you think that's maybe just a little thing there... The reason I'm going to the Scripture is to show you: that is not some news about some people not getting food and you think, "Well, I have—I left back some of my breakfast this morning," and you're thinking in that kind of thinking. Listen.

*"The rescue came from JP Morgan Chase and the Federal Reserve... in an extraordinary step, the Federal Reserve..."*

They never saw that. They called it an extraordinary step. The Federal Reserve... You mean government rushed out to billions of pounds in an investment bank on Wall Street and a rival company is also doing that? Somebody wants friendship with somebody. Ahab and Jezebel got together because Ahab needed Jezebel's money. It was a political manoeuvre and it became midnight for Israel – pages 227 to 229 in your *Church Ages Book*; you can read it.

Do some reading these days. If you used to read the Word when I am preaching these things there, you're alive and kicking. When you aren't reading—this kind of preaching shows you aren't reading the Word or what you're reading, you might be reading a little piece of page here and a little piece of thing here and you cut the Bible and that kind of reading. But in this Hour, with these things happening, the Scripture is being fulfilled with such rapidity and only the born again Christian could keep up with it. And the reason I have to go into these things, remember I don't preach for you here alone; these things go around the world.

*"The rescue came..."* He said, *"...both rushing to pump new money into the venerable Wall Street firm after its financial state deteriorated so much in a 24-hour period that it threatened to fail.*

*Bear Stearns stock lost nearly half its market value, about \$5.7 billion, in a matter of minutes..."*

Could you imagine how much money that is? You lost... Let me tell you, if you lose a million dollars in five minutes, you might be devastated. Maybe some mathematician could give me how much is a million – it's percentage to 5.7 billion, and then you'll start to get an understanding of what we're talking about.

"Howl..." Are you getting the cry from Maktesh; the cry of distress? Are you getting, 'Howl, you rich men'? Are you seeing the power of the Babylonian—when they're howling it's because the Babylonian invasion, the strategic Babylon invasion is getting their targets.

What they target, they're getting it because this is economic war!

*"Bear Stearns stock lost nearly half of its market value, about \$5.7 billion, in a matter of minutes, and pulled the broader market down with it. The Dow Jones industrial average fell nearly 200 points.*

*If Bear Stearns were to go under, it has the potential of bringing down the whole market...This is the crescendo of the crisis."*

It is not a little wobble, you know. Right now it belongs to JP Morgan; they bought it. In the last few days, they bought it and it is so ironical (the point I'm making), the Pope is going to America and to Wall Street at the same time. To me, when I see that, understanding the king of Babylon in the Bible and the forces of the king of Babylon, that is touché; this is checkmate. This is what it is. They have to go in. If you're in the recession, Rome has to start to come out on top because it is given to her to kill with famine, to kill with the sword, to kill with the Beast. Is that right?

*"JPMorgan and the central bank agreed to extend loans for twenty eight days to Bear Stearns, the nation's fifth-largest investment bank, the one hit hardest by the subprime mortgage mess."*

And it was greed. This Wall Street bunch, it was greed and covetousness, schemes, that brought it to that.

*"The Two hedge funds managed by Bear Stearns failed last summer, setting off a credit crisis that has swept up banks and brokerages around the globe.*

*In backing up JP Morgan, the Fed dusted off a rarely used, Depression-era provision to provide loans."*

"An extraordinary step," they called it. They said the only time they saw that was back in the depression era in 1929. They said, "They dusted off a rarely used, Depression-era provision to provide loans."

Hear what I'm seeing with this. This Jezebel, Rome and the Jews... Jezebel and Ahab; the scene is being

set because the Jews and Rome, according to Daniel 9, have to make a covenant. The Prophet explained it to us – it’s for the money. He said, “Hear how the Holy Spirit revealed to me these things out of the Bible.” And then, here we see those things coming exactly, precisely, as he promised us these things are going to happen. Just listen to this.

*For the church system [This is the Philadelphian Church Age.] of the Roman Catholic and the Protestant in coming together will control the whole wealth of the world system and force the whole earth into its religious trap, or will kill them, by refusing them the privilege of buying and selling whereby they would make a living.*

Did you catch how the killing is going to be? Not by them shooting with firing squads all over the place like in Fox’s Book of Martyrs, you know. They’re going to use food as a weapon. You can’t buy or sell. And all these food crises in the earth that are coming up and all these things that are happening, are that when they begin to tighten up this and get it organised, then all these riots that it’s designed to bring...

That is why in the Book of Kings, when I preached for you, *Being Kept In The Economic Siege* [2007-1202-Ed.] they garrisoned that place – the same thing Titus did and the same thing Nebuchadnezzar did. And when he started to starve them, it started crime, it started inflation, it started recession, it started unemployment, it started social disturbance, it started insurrections, it started martial law and everything else under that time. That is why Barabbas was fighting a revolution against the Roman system in Jesus’ time, because he was trying to change the system by the sword. Jesus was trying to change the system by the Word because Jesus knew He had to change the man to change the system. He said, “If My kingdom was of this world, My servants would fight; but My kingdom is not of this world.” So look at this.

*“This will be accomplished simply because the harlot’s daughters are all gone back to her. In the meantime, Rome has acquired nearly all the supplies of gold. The Jews have the bonds and all the paper. At the right time, the harlot will destroy the present day money system by calling in all the paper, and demanding gold. With no gold, the system falls. The Jews will be trapped and come into the alliance, and the harlot church will take over the world.”*

My! So this is what we are talking about here. I’m showing you in the Scripture, I’m showing you in the Prophet’s book, I’m showing you what is happening there.

It is such a... Let the musicians come for me. It is such a time that we are living in friends, but I am thankful because my heart is fixed. When God would open the Word... And I longed, walking in the Message, preaching on these things down through the years, that this Hour was going to come. I used to wonder what it is going to be like to have Rapturing Faith, walking with God in the Hour, knowing the Church is about to be translated. I knew it has to have something to do that. We know it is in the Word, but God doesn’t give you what you don’t need when you don’t need it.

And when these things started to happen, I started to see how clear intercession is coming to an end, the mercy seat is becoming a judgment seat – all of this process is unfolding right now – the Sealing is coming to an end. And in the famine, as it gets severe and spreads (it said) into all the world, and it was in every land. And at that time, Joseph knew how many years had gone, how many years still had to come and his brothers and they, he made himself known to them at a particular junction. We read so much. The Prophet told us about these Seals. They said,

[Bro. Vin is reading from an article entitled: *Employees lose \$5bn on Bear Stearns after knock-down sale to JP Morgan Chase–Ed.*]



*“The Staff at Bear Stearns have lost more than \$5.2 billion on their holdings in the company after the beleaguered US investment bank was sold last night for the knock-down price of \$2 a share to JP Morgan Chase. The sale price is 98.7% below where the shares were trading as recently as April last year.*

*Other big losers from the collapse of Bear Stearns after eighty five years include Joe Lewis, the secretive British billionaire, who lost an estimated \$1.16 billion on the stake he built up in Bear Stearns last year. He bought 11 million shares last year at an average price of \$107..., worth \$1.18 billion according to regulatory filings. His stake will be worth just \$22 million under the terms of the sale.*

*James Cayne, chairman of Bear Stearns, whose Wall Street career has ended in ignominy, has lost \$550 million from the collapse, compared with a share price of \$100 per share and as much as \$883 million based on the 52 week high for the shares of \$159.36 in April last year. Cayne owns 5.6 million shares in Bear Stearns, according to regulatory filings.*

*Alan Schwartz, chief executive of Bear Stearns, has seen \$100 million wiped off the value of his 1.03 million shares in the past three months, and has lost \$162 million in the past year. Institutional investors who have been hit by the collapse – based on regulatory filings as of the end of December 2007 – include Morgan Stanley...\$5.4%, Legg Mason with \$4.8%, Private Capital Management...”*

I’m just reading this here—because this doesn’t mean anything to me, it means nothing to you, but I’m just reading it to show you the merchants and the traders in Maktesh; how much people lost right here quickly and why the collapse and why the recession, and then how the US, they are saying, ‘The Federal Reserve’, but really it is Rome on two fronts, offering this money and then taking over part of Wall Street and strengthening themselves there and gaining leverage in the hour of

economic recession. Last week, I showed you Zaphenath-paneah.

*“Zephaniah’s name by some, according to Gerome, one of the early Christian apostles, signifies the Lord’s watchtower or watchman, secret of the Lord, the hidden one” – hidden by Jehovah, the Lord’s watchtower, the secret of the Lord, His hidden one.*

*“...deriving his name which signifies, look out, as a watchman from his tower.”*

This is a watchman in his tower just before the Babylonian captivity – the last voice. How many knows the Bride under her messenger is the final voice? Sure. How many knows that Ezekiel was a watchman who ate the Book? How many knows a watchman is seeing what is happening in Wall Street in the Bible?

*“Some interpret it also, a revealer of secrets or hidden things of the Lord, and take it to mean the same with Zaphenath-paneah, the name given to Joseph by Pharaoh and of the same signification.”*

Isn't that ironical; in the same crash of the market, in the same economic recession, Joseph is coming to adoption – a type of the Pyramid Bride, the stature of a perfect man? Joseph represented perfection, the Nebula. Isn't it strange how all these things followed the Nebula in the sky? Isn't it strange how Jerusalem, a City having the Glory of God... Wasn't that Rainbow the Glory of God? That's right. Wasn't that the wheat Age when a ripened sheaf was there? Wasn't that the time when there is to be an economic recession that will go into all the world, but in that Hour the Church will come to adoption; when the Squeeze comes, watch the Third Pull then? Could the Third Pull, the Spoken Word be outside of an adopted son? Could it be outside of adopted sons and daughters, a Super Church, a Super Race, a Church placed positionally?

Was the church called out by Moses in the Exodus placed positionally in the Ephesians at the end of the Age? Is this the Age of placing or is this the Age of being

justified or sanctified? Is perfect faith knowing your position? Does this Word sound like a baby? A baby is unskillful in the Word. A baby drinks milk but meat belongeth to them of full age. Does full age bring out more meat than that? Is that Meat, that Hidden Food a sign of full age? After forty-five years, is the Bride a baby? Is the Bride a child? What is the Bride?

All these things we are seeing, it's moving; it is happening too fast, I think, for us to keep up with it. But the little, in trying to bring some of these messages is a way of trying to show you, all these things that you see happening, it was spoken that these things would be here. Remember how Paul was speaking.

[1<sup>st</sup> Timothy 6:17 –Ed.]

*<sup>17</sup> Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches...*

And he tells us,

[1<sup>st</sup> Timothy 6:9-10 –Ed.]

*<sup>9</sup> But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.*

*<sup>10</sup> For the love of money is the root of all evil: which, while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.*

Look at the kind of sorrows, look at the kind of howls. See?

[1<sup>st</sup> Timothy 6:5-8 –Ed.]

*<sup>5</sup> ...supposing that gain is godliness...*

*<sup>6</sup> But godliness with contentment is great gain;*

*<sup>7</sup> For we brought nothing into this world, and it is certain we carry nothing out.*

*<sup>8</sup> And having food and raiment let us be therewith content.*

Friends, the only riches that are certain are riches that you can carry out when you leave this world. Uncertain riches are riches you can't carry out. He said, "Naked you come and naked you're going out." The Prophet said, "You can take the character of God with you." Buy gold tried in the fire; you could take that riches out with you. As a matter of fact, that riches will take you out but the other riches are uncertain riches.

<sup>10</sup> *...which some coveted after, pierced themselves through with many sorrows.*

James saw them howling; Zephaniah saw them howling. James saw it in the last days with a mystery Babylon; Zephaniah saw it with the natural Babylon, which was the shadow of this, and that history is repeating itself. End-time Daniels, end-time Esthers, end-time Zephaniahs – what a Bride, friends! End-time Josephs, end-time Ezekiels – what a people! What a people in this Hour!

Beloved, we are going home very soon. One of these days between six and nine, I'm expecting this great Joseph in Revelation 10:1 with the Rainbow (hallelujah!) to drop down to Revelation 10:8 to 11 and say, "Honey, let Me get you off the scene here. The lap over time is over." Amen. "You stood here, you represented Me here, you prophesied among many nations, you ate the Book, you see the famine, you see the recession but My heart is for My brothers. I see them gathered back, I see their condition, I see little Benjamin and I can't keep it to Myself anymore." Amen. Hallelujah! He says, "I must get you out of the way."

This same Joseph, Who was loved of the Father, hated of His brethren, Who was rejected – His Feast of Passover and Unleavened Bread. Then His Feast of First Fruits: He came out of the prison house (My! Think about it.) and ascended to the right hand of Pharaoh. Then His Feast of Pentecost: He got a Gentile Bride. Then His Feast of Trumpets, in the time of economic recession; His brothers began to gather back under the

Sixth Trumpet. They're gathering back, but Asenath must be dismissed to the Palace between the Sixth and Seventh Trumpet. Hallelujah! Then the Day of Atonement: "I am Joseph. It is I; be not afraid. Come near Me. Come near Me." Oh my!

And they will say, "Where did you get those wounds?"

"In the house of My friends."

And a fountain will be opened in the House of David to cleanse and the Spirit of grace and supplication is going to come down. And then you'll hear God say, "And I will make Jerusalem a cup of trembling. Those nations want to divide it, the man of sin wants to sit.... I'll make it a cup of trembling. I'll gather them in the valley of Jehoshaphat. And they who parted My land and they who did these things," He said, He has a sickle in His hand to thresh those nations. He has Putin in His hand; a sickle – communism, a tool in the hand of God because that Babylonian power, that Jezebel, in her was found the blood of the saints and the martyrs.

I didn't have time to go into Revelation 18 (I just left it out) where they wept and they cried and they wailed and they stood in fear of her torment and they stood afar off. And the merchants and all the ships that trade in the sea and their merchandise... It tells you about the merchants, the ships, the merchandise and the trade. Why do you think they are widening the Panama Canal right now? Because it's coming to a global economy.

All these things happening right in the Word have significance, just like the Bride is waking up to recognize her position, her time, her season, her promises. "When She comes to know who She is and that She can do the greater works," he said, "the Rapture will take place one of these days." Between the gathering of the tares, the binding of the tares and the revelation of the anti-Christ, the Bride goes in the Rapture. "Before Rome and the Jews make their

covenant, the Bride will not see that,” he said, “She will go.”

When She goes, then Satan comes down and sets down the Mark. But there will be a pressure here to come into the system. And you watch and see, friends. I believe very soon again we'll see some natural disaster of great proportions that will bring all these laws into rapid effect. And this is where Peleg and all these things...to see what these things mean.

But this Seed is being put in your heart that the Holy Spirit, in your times, wherever you sit, you can remember: No, when you see these things happening, look up and lift up your head. Like a snare, it's coming upon the whole world but you, look up and lift up your head because your redemption draweth nigh. This is the Hour to enter in. “It is a time,” he said, “of coming out and going in for believers; entering into Christ where you could feed on this Hidden Food because these divinely, revealed mystery Truths will literally turn the hearts of the children back to the faith of the fathers.”

Just one quote as I'm saying that here – something I was thinking of; I was reading. Let me see if I could find it quickly, where he was showing us when Malachi 4:5 had to come and what that meant there. That was on the *First Seal* [1963-0318 -Ed.] where he was opening up this thing about Satan's superman and how he's going to come and make the covenant. He said,

*And he makes this covenant with the Jews. And in the midst of this, three and one half years, he breaks his covenant, as soon as he gets the thing wrapped up, and gets the money of the Jews tied up.*

[Right now, he is tying up that money.]

*...he is going to hold the money. And that's where I think it'll will come in.*

*Now, when he gets the money all under control, “Then he will break this covenant with the Jews,” as Daniel here said he would do it, “in the midst of the last half of the seventy weeks,” of Daniel. ...then, brother, what will*

*he do? He will have all of the world trade and the commerce, a pact with the world, because he will hold the wealth of the world completely!*

Now remember this is the Seals. He said, "If I've ever spoken anything inspired in all my life, it was this." This was his commission. This was the voice of the sign. The sign was to get their attention for the Message; Seven Thunders, the opening of the Seven Seals.

*And during that time, them two prophets will rise on the scene and call that hundred and forty-four thousand. Then what will take place? Then the mark of the beast, of Revelation 13, will set in, 'cause he holds all the commerce, trade, and everything of the world. And what will take place then? The Mark of the Beast will come in, that, "No man can buy or sell, except him that has the mark of the beast.*

*Thank God, the Church will be enjoying a great three and a half years in Glory. We won't have to go through that.*

*But in Revelations 12:7-9, "Satan," the spirit, "the devil," which is up there, now, "accuser of our brethren." All right.*

*The Church is taken up...*

And when I'm saying, "The Church is taken up," you just keep thinking Asenath being dismissed in the famine.

*...and Satan is cast out. When the Church goes up, Satan comes down, then Satan incarnates himself in the antichrist and is called "the beast." Then, in Revelation 13, he sets the Mark down.*

*...he won't be known, yet, until his time to be revealed is come.*

*And then the Church will be caught away. And when it is caught away, then he changes himself from an antichrist now..., now, he becomes "the beast."*

When the Church is caught away, he changes from antichrist to Beast. Antichrist, false prophet; then the Beast is when the devil becomes incarnate.

*It is three stages of the same devil power...three stages. First stage, he is called antichrist; second stage, he is called the false prophet; third stage, he is called the beast.*

*We've been wanting a superman. We got it... The whole world is wanting a superman. They are going to get it. Just wait till the Church goes up, and Satan is cast out; he'll incarnate...They want somebody who can really do the job...*

*That is why all these things are designed to bring unrest in the world, friends. All these things are to shake up the financial system; that you're going to get a messiah coming in, who can bring peace. He will even be in the city of peace. He is going to calm the whole world. He is going to be able to give them a new system, a new money system based on gold, give them stability; just what they want.*

*Notice, he'll conquer. And almost has in his grip right now, while he is still antichrist, before he becomes beast. You talk about cruel punishment? You just wait. Watch what them that's left here on earth will have to go through with... "There will be weeping, and wailing, and gnashing of teeth. For the dragon, Rome, spurted water out of his mouth, to make war with the remnant of the woman's seed, that was left upon the earth after the Bride had been selected and took out. And the dragon makes war with the remnant that didn't want to come in, was hunted down.*

*And the real Church would go through that if it was possible; but, you see, they are done under this Blood, by the grace of Christ, and is not going through... They have no tribulation period. The next thing for the Church is Rapture.*

*Notice, in the same time this is going on, just before this takes place, rather, on the earth, God has promised... While all them scruples of denominations, arguing their differences about their creeds, God promised that He would send us a true prophet of the*



*true Word, with a Message; to return to the original Word of God, and “the Faith of the Fathers,” to bring down the Power of the Holy Ghost amongst the people, with a power that will raise her above these things and take her in, at the same time.*

Do you see why Malachi 4 came? To open the Seven Seals, open these Mysteries; these divinely, revealed Mystery Truths will literally turn the hearts of the children, bring a power down to raise the Church up and take her out from these things. When the Squeeze comes, this will start the Rapturing faith to the going away. This will be the thing that Joseph will dismiss His Bride to the Palace by.

To get worse than this here, it means ration cards and soup lines. And you can't buy or sell because the church and the state together are coming back in here under a presidency that brought the US into the worst depression, recession and nearly dragged down the whole world since 1929.

Now he goes to the White House, and Wall Street – the Jews, are wounded and weakened. And it's like you're looking over a person in a very terrible accident and you're saying, “Boy, I'm sorry. But where could we help? We will come out and bail you out a little bit. We will pay for some of your medical expenses. We're trying to keep the dollar floating. I think, its best you sign over some of these assets here; level the playing field a little bit. I'm sorry to see what has happened to you but this is the best we could do for now. You know, a lot of people are falling and hurting.” A man in that state, on drips, on oxygen in the nose and everything else, brother, they can't do much.

And her next end game is the city. This king of Babylon wants Jerusalem and when he is taking Jerusalem, the financial system is collapsing too. That is Zephaniah. That is Ezekiel. That is Jeremiah.

And I started off here and I took Jeremiah – power given. I took Ezekiel – the famine is going to come in

because of the siege and the conquest. I took Joseph – it is going to go into the whole world but the Church will come into a maturity, adoption in that Hour. And then I'm taking Zephaniah and showing: you the howl and the cry of distress from Maktesh and the depression with that crash because Maktesh means depression. And then we read what the Prophet said. It is very, very clear.

*“Fill my cup Lord, I lift it up. Come and quench the thirsting of my soul,”* because this is an hour I need to be filled. This is an hour I can't be on quarter tank. This is an hour I can't be on half tank. This is an hour I can't be functioning on one cylinder or two cylinders. I have to be functioning, firing off on all cylinders. This is an hour I can't be uncertain whether I'm sealed or not sealed. I want to know I'm shut in with God in a secret place. This is an hour when you see these things, friends...

The IMF says, “This thing is going to drag the whole world.” And they're talking about in 2009, 2010, they are going to start to pick up a couple percent and go on. And they said, “Get ready.” And they said, “Social disturbances, riots will be spreading everywhere.” Do you know what that is going to do? That is to bring state of emergency, that is to bring martial law, that is to bring new legislation; that is to set up a system where through government channels, they are going to get people registered so they could receive assistance, legal assistance.

And especially people who are in churches and these things, in an Age of terrorism, “We have to know every institution, everybody where they are aligned. Everybody will have to become visible to the state, recognised, approved because the state also is suffering and it is a worldwide thing, so it is just so much aid that can be given.” It will all be a nice legal system and that is what he told us. The churches will put pressure to have principles enacted into law. But all of this is the

Hour of temptation and the Hour of temptation is the lap over time when the Gentile period comes to an end and it culminates into the great tribulation. I hope you could see that.

The real setting down of the Mark is on the other side, not this side. When the Bride goes up, Satan comes down and sets down the Mark. Inside of here, these conditions will have plenty lawlessness. There are all kinds of fanatics, there are all kinds of groups, there are all kinds of hate systems, there are all kinds of people who want to fight in revolution, there are all kinds of people who want to pick up the gun, there are all kinds of people that want to use terrorism; so they have to widen the whole net and bring everybody under one kind of legislation.

And your way to prove that you are above board and legitimate is to align yourself or be dealt with as the outlaws, as rebels to the state. But remember this is a trap. Remember this is a scheme! Remember he said, "Only the Bride will not be fooled." Remember there are all kinds of people who want support for their movement too, and to get people into their movement because: "All of us are suffering. All of us could become a voice. All of us could come under one banner."

Friends, the only banner I know here is Invisible Union, Uniting Time and Sign. This Head Who came down here, that is the only One I know, friends. As She nears the Headstone, She will be in His image in order to be united with Him; that is the only union I know. Like has to unite with like, faith has to unite with faith, sin will unite with sin. This is where we believe and we are ready to die for what we believe, by the grace of God. This is not fanaticism; this is the Bible. This is the Bible. Because all what happened on Wall Street wasn't fanaticism; that is real.

These men that are howling, God saw the Day and God put the prophecy in the Day. Tell me if the Babylonian power is not going after Jerusalem. Tell me

if the Jewish financial merchants are not a target for the Roman power. Because the Bible says the Jews will be trapped and brought into the alliance, and then they will deceive the Jews by breaking the covenant and bring the new gold standard. And that's the Scripture. So the Jews are playing with something and they don't even know.

And a German Pope, where they had the Holocaust, he goes and prays in Hebrew. He goes and prays in Hebrew. He tells them he is so sorry for what happened in the holocaust. This man was in the Nazi party. Joseph Ratzinger was in the Nazi movement. He was a soldier in the Nazi army. He said, well, he ran in the last few days when he saw what was happening. This man became Pope Benedict XVI after John Paul. What a time! How close a time, friends!

Do you love Him? Do you believe His Word? It's sane, but you know in this time, the Prophet said, "These Seals were opened to bring God down, down from His Glory that He could release a Power." The evening Message loosed the Holy Spirit to raise the Church back up. The Holy Ghost was bound because It couldn't work through creeds and dogmas, but now, once the pure Word comes back and lines up, there is nothing as powerful. In other words, the water found a channel to move. The water could run free. When you get a son and daughter lined up in this Hour with God, could believe God's Word and could be surrendered and God could have the preeminence, the oversight and the leading; a man fully surrendered to God is omnipotent. And when two omnipotents come together, the miraculous takes place.

Look at Elijah and that woman; he came with omnipotence. She had omnipotence but not yet discovered. He started to talk to her and led her to discover her omnipotence. And when the two of them came together, they were eating three square meals and Ahab couldn't do that in that recession. Hallelujah!

God has shown you all in dreams. God has shown you all in different things of this time. Many dreamt many things over the years, but now we have the naked Word, now we have the manifestations of the very things. Let's walk in it, friends. Let's walk in it. Let God fill you in this Hour. Let your heart...

I watched these young ones here on Friday night, as they came forward and I said, "Why don't you pray with one another?" Like electric—like somebody turned on a switch; every hand went out like this and they took each other's hand. It was so beautiful in my eyes to see that. And they began to pray. And I saw the young men and they were spread out all up here praying and at a certain time, I could just feel like the Angel of God just – whoosh! He was walking through the place.

God wants to move in us. God wants to fill us. Let's open our hearts for a real move of God in this Hour.

[Fill My Cup Lord -Ed.]

Let Him come and quench the thirsting...*of my soul.*

Oh, Bread of Heaven...*Bread of Heaven...*

Oh, feed me till I want no more....*me till I want...*

Just worship Him out of your soul, from the depths of your soul.

*Here's my cup, fill it up*

*And make me whole.*

Oh, fill my cup, Lord.

*Fill my cup, Lord;*

Oh thank You, Jesus.

*...it up, Lord;*

*Come and quench the thirsting  
of my soul.*

*Bread of Heaven,*

*Feed me till I want no more.*

*Fill my cup, fill it up*

*And make me whole.*

Oh, why don't you lift your hands and sing: *Here's my cup, Lord?* Turn that vessel right side up; expect a filling from Him. Hallelujah. Hallelujah!

*... it up, Lord;*

*Come and quench this thirsting  
of my soul.*

*Bread of Heaven,*

*Feed me till I want no more.*

*Fill my cup, fill it up*

*And make me whole.*

Oh, let's try it one more time. Fill my cup...

*Come and quench this thirsting  
of my soul. Hallelujah!*

*Bread of Heaven...*

Oh, sing to Him. He's the Bread of Heaven. Feed upon Him today. If a man eats of Him, he'll never die. If he drinks, he'll never thirst again. Blessed are they that hunger and thirst after righteousness; they shall be filled.

*...fill it up*

*And make me whole.*

Oh, let's stand to our feet. Let's sing, *Fill me now, fill me now. Jesus, come and fill me now.* This is the Hour, the Prophet said the Sealing Angel is moving through the churches because soon the slaughtering angels will move across the face of the earth. You see them talking about the missile shield. The Holy Spirit came and showed to us, *The Lord's Vengeance Of His Temple.* God inspired the brothers; they put the board up out there with all these things.

What an Hour we need to be filled, friends. When the siege was going on around Jerusalem and the famine was severe in the land when the Glory of God was fixing to leave the sanctuary, the Sealing Angel was moving through the city looking for those, because every

elected one had to be sealed in before those slaughtering angels were let loosed.

[Song #337- Songs That Live –Ed.]

Oh fill me now, fill me now,

*Fill me now...*

Hallelujah! Just yield to Him, just open your heart to Him. Ask with faith. Jesus...

*Jesus, come ...*

Let the Spirit of Truth, the Guide—in this dark Hour how we need the Guide. We need His Word to be a Lamp unto our feet and a Light unto our pathway.

*Fill me with Thy hallowed presence,*

Come, come, O come and fill me now.

*...fill me now.*

Oh, every one sing it again – *fill me now*; in worship unto Him, as a prayer to Him as you see the Hour, as you see the Word of God being identified, as we see the time clock striking the Hour; signs everywhere. He promised He'll turn on the light. No matter how dark it gets, He's going to be so close, we could touch Him, the Chief Engineer.

*...me with Thine hallowed presence,*

*Come, O come and fill me now.*

Hover o'er me, Holy Spirit,

*...me, Holy...*

Oh, God. You just talk to Him in your own way. You just open your heart to Him.

My trembling heart and brow; You tremble at the Word of God.

Fill me with Thy hallowed Presence. He said, "Build My house and I will take pleasure in it. I will fill it. I will dwell in it."

*...hallowed presence,*

*Come...*

Invite Him; invite Him to come in. Like those men on the road to Emmaus, they constrained Him and He went and abode with them.

Oh, fill me now. Let Him come into that place in your heart, that you could have a closer walk with Him, a sweeter communion, a more intimate experience with Him. Enter into a deeper relationship until you know He fills, He dwells on the inside. He promised it. He will keep His promise if you believe it and confess it. This is the time. This is the season. He's right on time.

*...O come and fill me now.*

(Confess it to Him with faith)

Thou can't fill me gracious Spirit.

(Only He can and you believe Him.)

Though I cannot tell Thee how...

Oh, but I need Thee.

Hallelujah! If you need Him, tell it to Him. Come, Jesus; come near, Lord. Come by here, Lord. Hallelujah, hallelujah! Oh, and everyone singing,

*Fill me now,*

Not tomorrow, Lord, not next week; now Jesus. I'm surrendering to You now. Tell me what I must do, Lord. Tell me what to lay aside. Show me where I need to be, oh God. Show me what I need to empty out and give up. And if You have shown me, give me the grace Lord, (hallelujah!) give me the grace to do it.

*...me with Thine hallowed presence,*

*Come, O come...*

He comes when you call, friends. He comes when you call.

I am weakness, full of weakness...

That's where His strength is made perfect, in our weakness. He wants a surrendered heart, a surrendered life; not one who could trust in their ability. The only ability you want to have is availability.

*...feet I bow;*

Blest, divine, eternal Spirit,

*...eternal Spirit,*



Fill with power, and fill me now.  
*...and fill me now.*

Oh, and everyone singing. Lift your hands to Him and worship Him. Don't just stand up there like you're dead. Worship God. Open your heart, friends. Don't you understand the time? Don't you understand the Hour? Open your heart, lay aside, enter into the Spirit. You don't get anything outside of the Spirit. You have to get in the Spirit to receive from God. Act on the Word. You hear It, you recognise It's the Truth, go to acting upon It. Let faith go to moving in your heart.

*...me with Thy hallowed presence,*  
 Come, come Jesus, oh God!  
*...and fill me now.*

Cleanse and comfort, bless and save me,  
*...and comfort, bless and save me,*  
 Bathe, O bathe my heart and brow;  
 Thou art comforting and saving,  
*...and saving,*  
 Thou art sweetly, sweetly filling now.  
*..sweetly filling now...*

Oh, in worship, *fill me now.* Have faith in God. Believe He keeps His promises. Lay aside every weight and every sin. Draw near, right up into His Presence. Let Him overshadow you with His glory.

*Fill me with Thine hallowed presence,*  
 Come, O come and fill me now.

All around the building, wherever you are... In this great Light, this blessed Evening Light, that is what He sent to fulfill His promise. *It shall be Light at Evening time and the path to Glory you surely will find.* This is a day, friends, those of you who need to be identified with Him, to go beyond the camp of this world, this Laodicean Age; the camp of all worldly pleasures, the camp of all man-made systems, the camp of all temporal

things, to be identified with our Lord Jesus Christ, even bearing His reproach on the outside; not ashamed of Him and taking our sides with our Lord Jesus. And if you have not been baptized in water baptism, if you have not made a decision, if you have not yet come to the place of dead earnest, deep convictions...

When we see the time running out; the denominational world is filling up with all kinds of abominations and worldliness is taking it over, and the church world is unable to stand the pressure of this evil Age. The enemy is coming like a flood, but where the Bride of Jesus Christ is, by the revealed Word, God has raised a standard; that the Name of the Lord is a mighty tower that the righteous can run into and be safe in this Hour. Find real shelter under the Blood where the Voice of the Blood speaks better things; a time of coming out and entering into Christ before the drought, before the judgment sets in.

Recognize your Day, recognize your Message, recognize the Hour. Recognize the Voice of the Holy Spirit, pointing out the news headlines, the things that are shaking the world right now; where the world is again falling apart, religiously, economically, politically; where everything is laying a foundation for the man of sin, Satan's superman, who is going to come in as a saviour to this world. Christ is already rejected and now Satan is to be exalted to the very place of Christ in this church world system.

This morning, we want to be identified with the Stone that the builders rejected; this great Headstone that has come in these last days, this One Who has come down to unite with the living Body of His elected believers, and through the opening of the Seven Seals, is shining this Light into our hearts, that we can see the Hour that we have come to. The handwriting is on the wall. Babylon is fallen, is fallen. This is the time when Jerusalem is rising, friends; end-time Daniels, that little group of the wise virgins, those whose lamps have been trimmed and

filled with Oil. “The wise will understand,” he said. “The wicked will not understand.” There will be weeping and wailing and gnashing of teeth. The Bride will go but the Beast will make war; the dragon will spurt water out of his mouth to make war with the remnant of the woman’s seed – those that didn’t have the Oil.

This is the day you don’t just want to stay in the church realm. You don’t just want to say, “I’m a believer.” You want to know Christ lives in you; Christ walks in your feet, speaks through your lips, thinks with your mind, works with your hand, believes with your heart. “In that day you will know I in you and you in Me.” That’s why He said, “Build My House and I will fill it with Glory. And the Glory of the latter house will be greater than the Glory of the former.” And we saw the Glory in the former. We saw how powerful that was. They had Angelic visitations, resurrections, healings, discernments. The Holy Spirit was mightily in their midst; translations, signs, wonders and miracles. “I’ll pour out the former Rain and the latter Rain in the last days.”

May in your heart today, if you have been holding back a part of yourself, if you have been enticed and seduced, if you became so self-confident that you thought you were alright, only to find yourself now slipping into darkness, unable to stand and hold your place; you’re being shaken from that place, there is a war in your soul, there is a raging battle in your mind; you want to settle those things today, friends. You do not want to go back the same way. You do not just want to go along taking things for granted.

As each day passes, the famine becomes more severe; the devil’s grip upon this world becomes stronger, the time runs out and then one day that door will swing shut. We saw it happen in the time of Ezekiel, when that same Babylonian power crashed that market and was taking Jerusalem. There was an Angel of God; a Man with the inkhorn writer. He was putting a Mark

on their foreheads – the revelation. He was writing the Name on His thigh upon their foreheads; giving them an eternal security, that when all kinds of plagues and things were being loosed, germ warfare being scattered upon the nations, there better be an immune Church in that Hour; there better be a people who could enter into that place of safety, where those devils that come out of that pit are forbidden to touch one of them who have that Name. You want to be one of those, friends. You want to be one of those. You can settle that with God right now.

You see the Day; it's been identified. You see the time; all these things are pointed out to you. When these things are made so plain, the next decision is your decision. Your decision is your response to God. You have to know when God speaks to you. You hear His Voice, you recognize it; then you make your decision. Would you act upon It? If you believe It and you recognize It is the Truth, you would go to acting upon It no matter what it takes out of you because you know we are on borrowed time.

As we go to pray, we want to look to Him in prayer now. And you have a desire in your heart, something that you want God to do for you, sincerely, (not doing this religiously now, because we heard too serious a Word, too clear a Word to try to do something religiously) with conviction, with meaning and purpose, realising the grace that we have, we could ask and ask clearly.

I would like to invite Bro. Brendon Hewitt to come and pray. Let us have our hearts and minds focused upon the Lord Jesus. And no matter what your circumstance is, no matter what it is, believe Him. He is the Giver of every good and perfect gift. Faith always moves the hand of God. [Bro. Vin speaks to two sisters who come up for prayer. –Ed.] All around the building, just have faith and believe God.

[Bro. Brendon Hewitt prays.–Ed.]

Amen, amen, amen. Let's just sing, "*It's the Anointing that makes the difference.*" Amen. Don't be too hurry; just stay around a little bit in His Presence. God wants to give friends, but He wants our hearts to be in the right place. The right attitude of approach always brings the right results. Blessed are they that hunger, that thirst. "As the hart panteth," David said, "after the water brook, so panteth my soul. My soul thirsteth after the living God."

[Song #297 - Songs That Live -Ed.]

...once *It rests upon you;*

*It will teach you...*

...how to walk in Jesus' name.

Oh, it's the anointing... *It's the anointing*

Oh, that makes the difference,

If you feel a hunger in your heart, you want to enter into prayer, you want to just draw a little closer; your faith tells you, you can break through even further into His Presence today; don't just use the formality of a dismissal of church and go back out, but use your hunger in your heart to move you up a little more closer, especially when you see the need to have more of Him. And His great Presence is here. God's servants are here. You want special prayer, there are ministers here who will pray with you, help you get a breakthrough. Confess your sins if you have sins, lay it aside, put it in the Blood; find that God is faithful. You might feel blessed, but you want to feel filled; you want to be filled. You might feel you got a touch, but you want a deliverance. If you get serious with God, God will be serious with you. You'll never be the same. Hallelujah.

Just take a place somewhere by the altar and pray. I'm sure there are brothers who will pray with you, but you can get that. Come with faith, that somebody doesn't have to pray some long prayer over you. Come with faith. As a believer, you know what you want. And if you can pray through on your own, you pray through

on your own. Let this be a time of consecration. *“Now is our time for consecration. I must see a change in me.”* Let God give you a holy convocation made by fire. Amen. Let God give you the breakthrough.

You saw the attitude of the Holy Spirit; He wanted to get close to you on Friday. He wanted to get all among you on Friday. He’s not a Friday God; He’s still the same today. You came back to the same place. You came back to meet with Him again. You came back and you say, “Lord, I want to pick up from Friday. I want You to come down a little closer, Lord. I want You to fill me. I’m asking You to fill me, Lord. I’m asking You to fill me.” Hallelujah.

You don’t just want a little healing in your body; you want a filling in your soul. This is the time – ask for a filling, friends. Ask for a filling; ask to be empowered by the Holy Spirit. Don’t just ask for natural, temporal things. In this service, you ask for a filling, you ask for more of the Holy Spirit; that’s what God wants to give. That’s why a Man went forth in Jerusalem with an inkhorn. That Man’s ear was attentive to the cries that were coming up from the hearts of the intercessors; those who knew, those who saw the famine, those who saw the Babylonian power, those who saw the crashing of the market.

And that Angel went forth to mark them and to seal them in that time. The famine was going to get more severe. That Angel was not going to stop the famine, but He was going to get the Elect out before the slaughtering angels could get them. That’s what God is doing. That’s what God is doing, friends. And the only thing to get you out is the Holy Spirit, and that Angel is coming with the Holy Spirit. That Angel is the Holy Spirit. God wants to give that to you, my brother, my sister. This is the Hour to receive That. Receive That! Receive That. Ask for nothing else; ask for the Holy Spirit. Seek first the Kingdom and all other things shall

be added. Out of That will come every blessing. Out of That will come every blessing.

And you out in the audience, have faith to believe God. If you can stay, stay. If you have to leave, I'm sure God will bless you. You are blessed that He can take you in peace and safety as you go. But you would want to stay and pray a little bit and pray for some of these young ones here, because you recognize what God wants to do in your midst, in your church, in this home church, through this church family; what God wants to do for us, what we are striving for, what we are trying to get a hold of God to receive.

Like Jacob, "I will not let You go except You bless me." You don't want to go back as a Jacob. You want to go back as an Israel. It's daybreak. The day is breaking (amen) and God has come down. It's the dawning of a new day for you; the darkness is passed. God wants to remove all the darkness from your life. May you walk out under a risen Son as an Israel. Hallelujah! You lived too long as a Jacob. It's time to come into your right place. Except the corn of wheat falls into the ground and dies, it will abide alone, but if it falls into the ground and dies – you're willing to lay your life down; you're not going to hold it back anymore. Amen. You want to take God at His Word. Blessed be His wonderful Name.

Where is Bro. Steve, Bro. Ellis, some of you brothers? Attend to these people out here by God's grace. Some of you head deacons, come in with your faith, come in with your faith (amen); pray the prayer of faith. Amen.

He is faithful. He hears a sincere prayer. Like Sampson, he was in dead earnest. He saw the possibility; he knew that God would hear a sincere prayer. He was willing to pay the price. He thought of the cost and he was willing to pay the price, and he was in dead earnest. May the Sampsons of God today, seeing the possibility, friends, for that 'Once more,

Lord'; that final move – he did more in the end, than he did in all the years.

It was in the days after the eyes were gone. It was a new crop that grew out of the head. Oh, the Philistines were gathering; hosts and hosts of Philistines. They were thinking of making sport in the arena with the Elect of God. Oh, but they failed to see those tears coming out of those blinded sockets. They failed to hear that sincere prayer going up before God. God was fixing to answer. He began to feel the Spirit of God coming in. Every fibre—every fibre of his being, every member of the body (hallelujah!) began to vibrate again in that final hour.

The promise is sure to all the Seed. Be certain of God. Meet God's requirements: mix the meal and the oil and put it on the two sticks. Bring that life to the cross. Bring that life to the cross of self-sacrifice. You mean it with God and God will not disappoint you. God desires to give it to you more than you could even desire it. That's why as you search your heart, as you look at yourself, find that truthfulness in the inward parts, find that place in your innermost being where you can mean it with God; you can lay your all on the altar of sacrifice.

Lay down those thoughts, today. Lay down the head. Lay down your inwards, your desires. Lay down your feet and be determined to walk only in God's will; no more after the lust of the flesh, no more in the vanity of the mind. Lay down your fat. Give Him your strength. Give Him your strength. Love the Lord with all your heart, all your mind, all your soul and all your strength; withhold nothing. Offer yourself as a living sacrifice. God keeps His Word, children. God keeps His Word. God keeps His Word.

Father, all Your handmaidens here; I pray in the Name of the Lord Jesus Christ, as they have come pouring out their hearts unto You, dear God, send down the Holy Ghost revival into their hearts. Give them that surge of the current of the Holy Spirit as they empty out,



oh God. Father, as they come in humility, in sincerity; as they come taking inventory, oh God; as they come willing to pay the price of self-denial and self-sacrifice, mixing the Meal and the Oil – the Word and the Spirit, and bringing themselves to the cross, oh God, offering up everything, Father, in the Name of Jesus Christ, may the great Holy Spirit fill them, oh God. May You give them strength on the inside. May the joy bells ring, dear God. May they rise up, Lord, with a new confidence. May they rise up refreshed with a new vision.

Oh God, You said, they that wait upon the Lord, You shall renew their strength. They will mount up with the wings of an eagle. They will run and not be weary. They will walk and not faint. Give them that strength, dear God, I pray. Oh Lord, let the Holy Spirit, Father, so baptize them. You promised You would send down the Holy Spirit. Oh God, we are taking You at Your Word, Father. May You bless them, oh God, with this unspeakable Gift – the Token, dear God, in the Name of Jesus Christ. Lord God, give them a spirit of obedience. Give them a spirit of humility and sincerity. Give them such a spirit, oh God, of submission to You, oh God, that Your Holy Spirit, Father, can be let loose in their lives, in a greater way than they have experienced before. Oh God, may You grant it today, Father.

May You take a hold of Your sons Father, Lord, that are here bowing down to the dust of the earth like Abraham, oh God. They're crying out, dear God, knowing oh God... in the Presence of the great Judge, the Judge of all the earth (hallelujah!) oh God, when we see the wrath of God hanging over this world, this Sodom and Gomorrah, that is about to be cremated, oh God. But You appeared oh God, to Your elected children with a Divine blessing (hallelujah!) that there will be, Lord, a 'Once more' and You will return according to the time of life and Sarah will bring forth the promise.

I pray dear God, Father, this great Quickening Power that could quicken a dead man and a dead woman in their bodies, oh God (hallelujah!) and the power to transform, power to change them could have moved in that hour because they judged You faithful; as these, oh God, believing You, pleading Your promises, oh God. May it become effective in their hearts that faith will take a hold and they will see, Father, Lord God, a seed of Abraham with the same kind of faith like Abraham in this Day when You are revealed in human flesh again – the last sign before the change of body, Lord God. They will find that You keep Your Word. May they receive it, dear God.

May You tie them to the tie post that they could never be untied. Oh God, as we go through this treacherous Hour, these treacherous waters, Christ in their vessel will still the storm. You will take them through, Lord. I pray in the Name of Jesus Christ, You will grant this unto them, Father. Hallelujah.

Oh God, may Your great, mighty hand be upon these, Father; these, oh God, that are seeking today to be loosed from sins, to be loosed from chains, to be loosed from evil habits; these who the enemy, Lord God, has forced his way into their lives, has deceived some, oh God, enticed them into opening the door and now, oh God, it's so difficult to get them out. But Father, in the Name of Jesus Christ, I pray oh God, as Your servant, that these that believe, these dear God, that are confessing their own sins, confessing their shortcomings, humbling themselves under the mighty hand of God, opening up their hearts, Lord, that they will find grace and favor in Your sight.

On the wings of a Dove, may You send down Your pure, sweet love. May the Holy Spirit come down and coo into their hearts, Lord, as You see their humility, as You see their faith, as You see their sincerity, as oh God, they are not holding back anymore on You, Father, but giving up and laying on the altar. Oh God, like Jacob,

refusing to let go, Father; that Lord God, they will know You can send them away different from the service today. They will not have to go back and struggle with the old things. They will not have to go back and be tossed to and fro, but Lord God, they can go back with a spring in their step. They can go back under the leadership of the Holy Spirit. They can go back, oh God, with the Seal of God; Your Name, sealed into their foreheads, oh God. Oh God, their hearts are fixed and their souls are following hard after You.

May oh God, as they seek You, Father, You be found of them. You said, "When you seek Me with all your heart, I'll be found of you because I know the thoughts I think towards you; thoughts of peace and not of evil." Oh God, may they find, oh God, that which will satisfy their souls. Seal the devil out of their lives and God will be sealed in; where they can grow in grace and in knowledge – a man planted by the rivers of water, oh God; a fruitful bough planted by the well! Lord God, may You grant it, Father. Give it to them, Father, we pray, in the Name of Jesus Christ. Give it to them today, Father.

You are faithful, Lord. Let that faith be anointed in their hearts that they will know that You will give. If they ask for a bread, they will not get a stone. If they ask for a fish, they will not get a serpent. May they ask that their joys may be full, Father. May You grant it, Jesus. May You grant it, Lord.











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