

Third Exodus Assembly

Joseph The Saviour

Pastor Vinworth A. Dayal

31ST October 2004

JOSEPH THE SAVIOUR
Sunday 31ST October 2004

*...sanctuary, pure and holy,
tried and true.
With thanksgiving, I'll be a living
sanctuary for you.*

Blessed be His wonderful Name. How many know that's His plan for this age? The living tabernacle of the living God, "I will dwell in you, and walk in you, and you shall be My people, and I shall be Your God." God in this hour, perfecting this great tabernacle that He might dwell in it. The Bible says, "Know ye not, ye are the temples of the living God?" How grateful we are, this morning, for that.

We want to welcome you all in His house, in His presence. How many are happy to be here, today? Amen. May He bless our coming in, bless our going out? May this service mean something to us and we will find something special, just what we have need of, today. God in grace, will just move among us and minister these great things that we have need of, that truly He will be the treasure in our souls, today, amen.

We have a little dedication here. Brother and Sister Albert Alexander would like to dedicate their baby girl, Serene Faith Journey, and their daughter, (I trust, I'm pronouncing that right.) Raeshaad Kadisha, amen, to the service of the Lord.

The Bible says,

Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

And he laid his hands on them, and departed thence.

You know, there is something about the Lord Jesus; He could never fail to respond to the faith of His people. The Bible said they brought their children that He should put His hands on them and pray. They knew that there was a blessing in Him. He was the

Blessed. They knew it was the Word of God that lived in Him. And so, they brought their children with expectations, that they would have this audience, that they would bring them before Him, that He would put His hands on them and pray. And they knew, when He prayed, what blessing that He blessed them with they were blessed.

In that hour, there was so much oppression. There was so much of the Word of God that was made of no effect. There were so many vain traditions of men but they knew that they could bring those little ones to Him.

And the Bible says, "The disciples rebuked them." But He looked and He saw the faith of those parents, holding those children understanding that they had come from God and that they were placed in their care and their responsibility. And they desired that He would bless them, so that, they could raise those children for the glory of God. Coming with their treasures, approaching the great throne of mercy and grace that laid in Him, looking forward for that blessing, so they could walk away from His presence there, with those children blessed. They could take them back to the institution of their home and raise them to serve the Lord. What a great thing! He could never turn that down.

Because of the ignorance of the disciples, they failed to recognize, what a great privilege that was and how much He desired to bless and to pray and to impart to them what they had need of. Blessed be His wonderful Name.

Let's just bow our hearts in His presence.

Our brother and sister came in the Tableland meetings, when we had those services there. They certainly want to see their whole family walking in the place, where everyone could get their appointed portion, where the blessing that God has for each one could truly flow to their lives. We thank God for them. They never turned back. They never looked back since that day. And how God has been gracious to them.

Blessed be Your wonderful Name. Our gracious loving Father, we stand in Your great mighty presence. God, we are so grateful, there is none trying to turn back these but rather usher them into Your presence. Bring them, oh God, even though, You are not in the corporal body. You have given us faith to discern the body of the Lord, today, and to recognize that You live in Your people.

And you are still the same, yesterday, today, and forever, still the same to bless, to impart the grace upon the lives of the parents and upon the lives of the offspring, as they bring them in anticipation of this great blessing, that they can receive. Oh God, knowing that this is the desire, in the hearts of the parents.

The children are too young, dear God, not yet at the age of accountability, where they would have the responsibility to make their own confession. But dear God, the parents standing in their stead, and bringing them, oh God, with faith believing for them, dear God, knowing that You have given access, Lord, before Your great throne of grace.

And Lord, as we stand there, we give You thanks for our Brother Albert and His dear wife. How dear God, You sent us to Tableland and though they were not from that locality, You brought them there. God, I remember the expression on our brother's face. That Word going forth night after night and how it affected him, dear God.

His close friend did not walk but he walked. He made that decision, Father. And dear God, how they walked away from everything that, dear God, they saw did not line up with Your Word. And how they strove with all that is within them, to line up everything, dear God, that they could with Your Word, Father. And here, they are still walking with this influence, today.

And we are thankful to see that because it shows that they are not stagnated. They are progressing, dear God. May You continue to strengthen them. Continue to cause them, dear God, to walk with greater faith, in this hour and greater understanding. We pray that You would enlighten them, dear God, into the knowledge of this vocation.

And dear God, this stewardship that You have given unto them, that they will raise these children for the glory of God, enlightened with the understanding for the purpose, for which You have given them. And the discernment, dear God, that they could recognize what You have deposited in the lives of these children, that they might know how to cultivate, Lord God, this gift and grow them, Father, in the way that they could shine forth. As the little children sang, having this treasure in their lives, dear God, exhibiting it, demonstrating it, Lord, growing in the knowledge of it, Lord, taking their place in Your economy. May You grant it, Father.

And dear God, as we bring little, Serene Faith Journey, oh God, Father, the peacefulness, the serenity that You have filled the hearts and lives of the parents with. And also we pray, even as this child is named and they identify their experience her little life, dear God, would be filled with this serenity, Father, and this great faith that brings this calm blessed assurance. Oh God, and Father this journey that they have made, and that faith that has been revealed from faith unto faith in them, dear God.

Bless this little child, Father. May You grant her health and strength. May the peace of the Holy Spirit, oh God, fill her, dear God. May Your Holy Spirit have such an influence upon her life that dear God, as she would grow, oh God, under the instructions of the parents in the environment of the home, under the godly influence of the example of their lives, Father God, as she beholds the very image, Lord, that reflects You, dear God, and as she has been taught from the lips with the Word and she sees the light shine from them, God, she would grow with this influence, that the Name of Jesus Christ will have such meaning and value. Even as she begins to speak that Name on mortal tongue, the sweetest Name, oh God, will come from her lips, oh God, in praise and adoration because out of the mouth of babes and sucklings you have ordained strength and perfected praise.

We pray that You will give her health and strength and keep her from all harm and all danger and all evil, oh God. And dear God, she would shine forth, Lord God, with Your light and Lord have favour both before God and man. Grant it, Father. By faith we place her beneath Your precious blood, oh God, and Lord ask that You would ever watch over her and keep her in peace and safety that she would live to Your honour and live to Your glory. And dear God, Father, You would bless her and You would order her steps in Your Word. We now dedicate little, Serene Faith Journey Alexander, to You today, for a life of service, asking Your blessing upon her, in the Name of Jesus Christ, amen.

Lord, little Raeshaad Kadisha, in the Name of Jesus Christ, Lord, may You bless this girl. And may she grow in grace to be a fine looking girl, seeing she has such a respect and such a sweet spirit about her. Oh God, this is such a blessing, Father. Oh God, may her life, even from this day, the Holy Spirit as we dedicate her to you for a life of service. She didn't have the privilege because

the parents weren't walking in that light when she was born. But now, they see, Father, the need that dear God, her life would come under such godly influence. May the Spirit of God move in the child's life and may You bless her and may You give her favour.

Even as she goes to school, her life would perfume that classroom. She would be like a little Easter flower, sheltered under the Rock, oh God, to shine forth and give Your light, Lord.

We think of little Hannah, growing up as a little girl. A little Ruth, growing up as a little girl, their lives ordained to take a place in the economy. Little Esther being raised under the influence of Mordecai, oh God, Father, but You had great things in store for her.

So dear God, we pray in the Name of Jesus Christ, Your blessing will be upon this child's life and You would lead and direct her. In all of her steps, You will keep her in peace and safety and she will grow in grace and in the knowledge, of the way of the Lord and she will not depart from it. But Lord God, she would grow into such a relationship that she would come to know You by revelation and live to Your honour and Your glory.

Grant it, we ask, today, as we dedicate her to a life of service, in the Name of Jesus Christ. Once again asking Your blessing upon the entire household, dear God, in Jesus Name we pray, amen.

May God bless them and may He keep them in His presence and order their steps.

God bless You, You may have your seats. This morning, we are very happy to be in service here, in the house of God. Here where we have our posts of duty.

We still have Brother Ken with us. Last week, we were mentioning how we were leaving for Grenada, to go and conduct the exercise of assessing the damaged homes, of the brothers and sisters, of all the various churches over there and to be able to understand better what the need is, that those needs could be met.

And Brother Ken is of the assembly of Brother Byskal in Surrey British Colombia. You know he is on the trustee board in the church. And then, they are part of a group called 'Men of Vision', where they have felt led to undertake these kinds of responsibilities. And God has blessed them with the resources and opened up the channels and lay this burden upon them, that in a time of need like this when, it is such a great need. It is not just

providing some foodstuffs alone but where the homes of the people who have been displaced and who have been disrupted in their lives, they could have their homes restored and rebuilt. And it's a great exercise, in cooperation with all of the local Pastors in the land.

And so, we are thankful that we could have been part of being on the ground and being involved in something like this, that is certainly going to - not just the homes, because the homes are just the places that shelter the people. But there are so many things that take place in the home, where the family lives, where the children are raised, where you know, prayer takes place, where they minister the Word. Like Aquila and Priscilla used their home for a church and minister the Word to the people and out of their came Apollos, a minister went forth. So many things could happen in a home and you look in the Bible. So, sometimes it takes a roof.

When a person doesn't have that, they don't have a place to invite their friends, to display hospitality. Elijah went into a home, was ministered to and look at what happened to that widow and her son. Think of it. And Jesus went into a home and was ministered to by Martha and Mary and look at what happened there. Had they not a home and wandering from place to place.

You know, when a creature has its habitat destroyed, then they can't seem to survive, as they should because you know, in each home, in each habitat, so much takes place.

That Shunammite woman, she had a home. She built a little place for Elisha and look at what happened to her dead son, when he was put in that little place. It wasn't much, just a little bed and a little place to have some water and to lay his head, and a little table. But then, look at what happened there because of something like that.

And so, we realize that, sometimes we look at little things and we need to see beyond that and see what these things are. You know, the world do their humanitarian kind of relief but in the Bride, it is God ministering through the body and through the systems in the body, and it's the Bride ministering to the Bride. And that's fulfilling the scripture and the mystery of God, where these things are happening. Miracles, the power of God, the body being strengthened and God is proving that He has built the body and the Alpha is being restored. So, this is the way.

We believe that as sons and daughters of God, our lives are not just little historical lives; little temporal lives here on earth. This is people with eternal life, quickened in this hour by the Holy Spirit, and have taken their place in the Bible and they live and walk in this age, under the influence of the Holy Spirit in union with Christ the Head, Who is having the preeminence in the body. And proving that in the economy of God, there is a faith economy and God provides, Jehovah Jireh. And divine love and the power of God work among the elect of God, amen, without politics and all of these things. Amen, the Holy Spirit, showing Who He is and What He is and what His people means to Him.

So, to give you a few ideas and some of the events that took place and how it worked out, I just want to ask him to come. You know, he has been the one we have been kind of working with in this exercise. And it spread beyond the local assembly and into all the other churches there. And so, we would just like to ask him to come and give his few words, amen.

God bless him. He is a little kind of homesick. I don't know how he remained white and I got so black. I got burnt up and kind of extra crispy and he looks the same. I guess he knows more science than I.

[Brother Ken testifies]

Amen, praise His mighty Name. Well, you know, every time we are involved in something natural of such magnitude and especially the way that God foreordained the life of the Bride, you can look into the natural things and understand spiritual things because you know, they call the little group there, 'Men of Vision'. And now, 'Men of Vision' is trying to move people, who are displaced out of their homes back into new homes. And I believe that that is what happened in the Garden of Eden. Hurricane Ivan or Hurricane Serpent, whatever you want to call it, hit back there and then man, you know, bypassed the house that they were supposed to come into. They were supposed to come into their theophany, come into that house and then we come into this pest house. And then, we come into this pest house but I believe that God with His greatest vision ever, is trying to move us back into that house that we were supposed to come into, in the very beginning. And there are contractors, there are engineers, there are builders, there are workers, all working in harmony to bring this

great vision to pass. And we encounter a lot of opposition; a lot of strife, a lot of contention, a lot of pressures but our eyes are fixed on the prize. We want to rise up and finish the job, amen.

We refuse to be compromised by God's grace because this vision shall be fulfilled. Amen, at the appointed time the vision will speak. Amen, wait for it, amen. And the vision has come with the opening of the Seven Seals, amen.

This great mighty Angel descended from heaven to the Seventh Angel on earth. A message went forth, a call went out, to get the master builders and the contractors, and the workers, all those who were ordained. And God gave a great Seventh Seal vision, a prophetic vision. Amen, and the great Contractor, Who built the universe, amen, is the One Who is leading this great thing, amen. And brother, He had to carry some of the material up some far hills, amen.

You should have seen some of the places we had to climb. You would want to know how we would get up there. But houses were built up there to begin with and they could be rebuilt, amen. So, praise His mighty Name. We are thankful for that.

I am happy to be here and I came in a little late. I was to pick up Brother Ken a little earlier and I must have run about forty-five minutes late. I told him, "You have to excuse me. I was still hunting the moose, early this morning. Then, I thought, I shot the moose." So you know sometimes, when you're hunting the moose, you go late into the night. You hold the gun up and you could hardly open your eyes to see it with the scope. So you say, "It's best I go and sleep. I trust, God brings it within range in the morning." Amen.

So by God's grace, I want to ask you to stand to your feet and open up your Bibles and get ready.

I would like to speak on **Joseph the Saviour**. I preached on *Joseph the Over-comer*, *Joseph the Dreamer* and Joseph tested and tried, Joseph an example of suffering, affliction, patience, and all of these things. We have been speaking on Joseph perfection and the Bride in this hour, and to all of you spiritual Josephs, amen, that make up part of this last day Bride, that God truly will bless you and use you mightily.

You know, it is strange that under this inspiration, so many things are happening and things are only popping up all over. And

others have witnessed it and others have experienced it, how that you know, things are happening in line with the Word, to confirm and reconfirm and to open up things in the Word.

And I believe that you know, for many, many, years, you know little Benjamin was born among all of those wicked brothers who killed Joseph, growing up with them but then one day he had to meet Joseph. Amen, Hallelujah! And brotherly kindness and forgiveness and all of these things, began to take place and people began to realize.

So, you know how God moves, and you realize that salvation and deliverance is to come through an ordained way. God has only one way to save and God has only one Saviour, that's Jesus Christ. And if Christ is in somebody, then salvation could take place. If Christ is not in that person, he could give out a book and a tract. He could sell a magazine but it takes Christ to redeem under the law of a kinsman. Amen! Praise His mighty Name!

And God wants you to be a kinsman. God wants to be a Kinsman through you, amen. This great work of redemption, by and through the members of the Bride, He is finishing up. So, everyone there is a little kinsman. Is that right? The great Kinsman Boaz, Christ, the Lion of Judah Himself is in the people, living out this mystery, finishing up the plan of redemption, making you a co-worker to finish the plan of redemption. Is that what He says? That's what the Holy Ghost is given for, an Intercessor, a Redeemer like Abraham was, like Moses was, (Glory be to God in the highest!) like Joseph was.

Let's pray before we read.

Father, we thank You. Your presence is here. The anointing of Your Holy Spirit, Your Intelligence is among us. We are in the mind age. And Lord, the Mind of the Age has come to us, through the opening of the Seven Seals, Lord, to put the secret that was in the back part of Your mind into our hearts. That now the Bride has the mind of Christ and she knows what He wants done with the Word. And she knows it is He in her, fulfilling His Own Word He left for this time. What a joy it is to become prisoners!

At first, we were afraid to surrender, to yield, to give over, to separate. Lord God, we walked as believers not fully understanding Your will, but today it's a joy. Today, we are glad we did it, Father, that we were willing to separate from all

unbelief, to follow You, dear God, into a fully surrendered life. To see, dear God, Your Word, Lord, being glorified and being admired in all of them that believe and to see You fulfill the work of faith with power, in this very hour, Father.

Take full charge. Bless each and everyone of us. Lord, let the Word come forth, Lord, with Your intelligence, so that there would be consideration as the Word is unfolding, Lord, to include all of these that feed from this bread throughout the region. Oh God, that when the time comes and it is put on the table before them, Lord God, they would have their due portion, when they would hear it, it would feed their souls. It will give them power to bring deliverance in their lives that would be complete. It would help them into a closer walk and a deeper experience with You. It would bring them, Lord, into such a relationship that they could become reflectors of You, in the places where You have placed them. May You grant it, Father. And may as they gather today, may You bless them all in a special way. And dear God, may they be richly blessed and provided for by Your mighty hand.

May You give to us our due portion as we stand here. We wait upon You, now. Bless the reading of Your Word and bless the preaching of Word and the hearing of the Word, Father. And may it produce the results that it was designed and intended for, for You had prayed, *'that they may be one'*. And Lord God, let that oneness that is to come forth now, Lord, be recognized and be understood in our lives, Father. In the Name of Jesus Christ, we pray and we ask these things, amen.

Genesis: I would like to read there, a little bit out of Genesis. And I would like to read from Genesis 45, just to pick up a couple of verses from where I was the last time and take a little more from that. Last week, I was preaching on *'Joseph's Hidden Power'*. And I was following up, *'By Faith Joseph'*, *'Bury my bones in that Land'*; and *'Joseph was a Fruitful Bough'* and *'Joseph the Overcomer'*. And now, we would like to look at **Joseph the Saviour**.

Sometimes, we think that salvation is only in Jesus Christ. Sure it is. That's where it was done in a work once and for all. But when it is being effective and brought into reality and understood and accepted and experienced, it's that same Christ working through His body, mystical body bringing it to pass. He always did that, down through the Bible.

If the prophet didn't come in this day, could we say we have been saved? We know Jesus died for the world on the cross. We know He paid the price for those names in the Lamb's Book of Life. But it still needed that, God to come now, in human flesh among us to do something for us. That is why, God still needs to send you and still needs to send me and still needs to send a brother and sister, who will make themselves available that He could work in and through. That is what the Holy Ghost is given for. That is why, without the Holy Ghost, there is not Christianity.

And if the Holy Ghost comes in your life, it comes for the purpose recorded in the Bible, that is to work in and through you to continue this great work. You don't have the Holy Ghost just to seal you. You have the Holy Ghost to make you a co-worker to finish the plan of redemption. The harvest is ripe and the labourers are few. Pray that the Lord sends labourers into the field.

Genesis 45, verse 4.

And Joseph said unto his brethren, Come near to me,

He was making himself known to them now, 'Come near to me.' They were astonished.

...I pray you. And they came near. And he said, I am Joseph your brother, whom you sold into Egypt.

And you know that was twenty-two years ago they did that to him. And he was standing there and his hands were no longer bound and he was not in a little loincloth. And he was not the commodity purchased by the Midianites and the Ishmaelites. He was standing there as lord over all Egypt before them, with death and life in his hands.

Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

"For God did send me before you to preserve life." He is looking beyond the actions they took against him through conspiracy and he was looking at God's purpose and God's objective that God wanted to achieve. They were just instruments inflicting suffering upon him but God had an objective and a purpose. And so, he transcends the carnal relationships and the

attacks and the persecutions and he gets into the mind of God and tries to free them from their condemnation.

For these two years hath the famine been in the land:

Seven years of plenty had already gone, and two years of famine, that's nine years. He came out of prison when he was thirty. He was sold when he was seventeen years. That's thirteen years he was in prison. Then nine years - after twenty-two years they stood in his presence.

They all had become older. They all had been married. They all had wives and children, standing there. They all had their own families. A lot of things had happened in those twenty-two years. As far as they were concerned, he was dead and gone. He said,

For these two years hath the famine been in the land: and yet there are five years, in which there shall neither be earing nor harvest.

And God sent me before you to preserve you a posterity in the earth,

Again, "God sent me," not "You sold me," not "You threw me in the pit," but "God sent me."

...and to save your lives by a great deliverance.

"He sent me to save your lives by a great deliverance."

So now it was not you that sent me hither, but God:

He is making that point. "You didn't do me that. God planned that. And I could accept that and I lived in that." That's the place where he was abiding. And they were living in, "We threw him in the pit." And he was living in, "No, God sent me to save you."

...and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Now Genesis 50, verse 19.

This is seventeen years after. This is thirty-nine years now, since they sold him and seventeen years after he had revealed himself to them. Because his father came down into Egypt when he was one hundred and thirty (130) years old and died at one hundred and forty seven (147) years old. And this is taking place, after they buried the father, so, this is seventeen years. After he

had made himself known to them, he said, “Go and bring my father down here.”

Verse 19.

And Joseph said unto them, Fear not: for am I in the place of God?

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

God’s plan was to save. It was a plan of salvation that God had in mind and God had made me a saviour in that plan of salvation. Did you get that? God had a plan of salvation in mind. Salvation means deliverance. Watch.

Samson was raised up to save his people. Moses was raised up to save his people. Elijah was raised up to save his people. Brother Branham was raised up to save a people. God still saves. God so loved that He gave, and when He gives, that one comes to do what? Save.

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

Now therefore fear ye not:

He was trying to drive the fear away from them.

...I will nourish you,

They were hoping that he condemned them and punish them. He said, “I will nourish. I didn’t come to condemn. I came to nourish. I came to save and nourish much people alive.”

...And he comforted them,

Nourished them and comforted them.

...and spake kindly unto them.

Psalms 105: verse 16.

Think of what was in God’s mind. They were all born into the world, into that family but God had a plan for that family. Do you get that? And God had a role for everyone in that family. Is that right?

Do you think the family of God is the same? Does God have a role for everyone in His family? Is God’s family God’s body? Is God’s body many members? Is each member designed to take a certain place and a certain function? And is that from Virgo to Leo, the entire Bible? That’s right.

Those twelve sons were the Bible, from Virgo to Leo, twelve tribes. They had the Lion and the Ox, the Man and the Eagle, how they camped and everything else. What was in heaven was represented on earth. Is that the mystery today? “*Thy will be done on earth*”? That’s right.

Psalms 105: verse 16, David, writing here in the Psalms. Watch.

Moreover he called for a famine upon the land:

Talking about – going down through the history of this great family. And then, he picks up the time of Joseph, how God called for a famine upon the land. God called for an Ivan on the land. Keep that in mind because it was through that, we met Benjamin.

...he brake the whole staff of bread.

He sent a man before them, even Joseph, who was sold for a servant:

...whom He sent before. That means David read Genesis and in writing this, he expresses that inspiration because that stood out to him, when he was reading about Joseph in Genesis. So, that means David had learnt that lesson. Nothing was happening to him in his life - because he was persecuted by Saul too. Is that right? And he had to come to the throne too, is that right? And there were steps from the sheep cote to the throne, (Is that right?) just like Joseph. Is that right? Same thing, same thing.

So look at how, when you walk in the Word, you can look to examples in the Bible and understand your life. Was David elected, called, anointed and placed? Was Joseph elected, called, anointed and placed? Were they both deliverers to their people, to their brethren? That’s right. That’s the Bible. Was David a type of Christ? Was Joseph a type of Christ? Exactly. Is the Bride part of Christ? Is Jesus in Bride form?

Whose feet they hurt with fetters: he was laid in iron: until the time that his word came:

He had a Word. He had a Word he was living under. He had a Word he was preaching. He had a Word of testimony. The Spirit of prophecy was going forth. He had a Word, he was looking with expectation in the time and season when it materialized and was being made actual in his life and experience. Is that right? That Word came through a channel. He had access to God. Is that right? Every time you see him speak when he was around his

brothers, he was speaking that Word. Is that right? That started the whole ball a rolling. That Word, that shook them up. Is that right? What shook up this nation? That Word. What shook up this region? That Word.

Brother Felix said, "I'm in the message for over twenty years." He said, "And I can't remember," he said, "about ninety," he said, "No, one hundred percent, I can't remember ever hearing one good thing spoken about Brother Vin."

He grew up among the brothers, who killed him. And he grew up, not seeing his brother all of these years. But when he met him he was not a little boy anymore. He was a man with glory and power, a man who was placed, a man who had authority, a man who opened the storehouse, a man who could give out the corn, a man who could save and deliver.

Every true minister is a Joseph. He should have corn. He should know where the storehouse is, with the stored up food. Did the prophet store up food for the famine? Did he say, "Get the Bride ready, in the storehouse?" Did he say, "Take this stored up food and feed the people?" That's right. Glory! If you meet a true minister, he went through prison, became a prisoner, not natural prison, confinement, stripped of self-will.

...the Word of the Lord tried him.

The king sent and loosed him; even the ruler of the people, and let him go free.

He made him lord of his house, and ruler of all his substance:

To bind his princes at his pleasure; and teach his senators wisdom.

He could bind and loose. Amen, may the Lord bless the reading of His Word. You may have their seats. **Joseph the Saviour**, God sent him forth to save. But David picked up the famine. God called for the famine. The vision could not be fulfilled, if the famine was not there. The famine was a specific part of the vision. That crisis to affect the place was a special part in the plan of God. There was no meeting. It was the famine that broke up their security and brought them out in the open and caused them to remember their sins that they suppressed and hid and buried in their lives for twenty-two years. But in that meeting they were going to be called to remembrance of their sin, in that

meeting. Because they couldn't be saved, (Now catch this.) the saving was not the corn. That saved the outward man. But they had unforgotten, long forgotten and un-confessed sin in their lives that they had to confess to be free. Is that right?

God could give you all of the food you want. God could give you all of the clothes you want you, all the shelter you want this morning and you have long forgotten and un-confessed sin in your life, you are as dead as a doornail. Because to be free, that soul has to be set free. Is that right?

Who were these men? These men were not just wicked men. Oh sure, the devil might have used them. But get this. These men were born to be leaders in Israel. Here is Levi with instruments of cruelty in his tent but in the mind of God, the priesthood is to come out of this man.

Here is Judah, brother, compromising and under pressure and going along with the lie to deceive the father, even though at one time he tried to help him too, good and evil. But the thing is, he too had the kingship locked up inside of him. And all of those other tribes had prophets, amen, like Jonah the son of Amittai from Zebulon by the seacoast, amen! Like Zephaniah and Amos and different ones coming down, coming out of the other tribes with **THUS SAITH THE LORD.**

So, among them were prophets, priests and kings, born to take their place as elders, so that men would camp under their standard. And a man would know he has an inheritance, camping by his father's house. And look at the condition of those men and yet they were carrying seed. What did he say? To save a posterity, in other words, "You all have seed. You all are bringing forth children and these children would become houses in Israel. These children would have an inheritance in Canaan Land, one day; where the Redeemer would come, where the resurrection would take place. And you have to lay up for the future. Otherwise if you lay up sin, your sin will go down to your children, but if you lay up righteousness, they are going to inherit something.

That's why the early fathers stood and gave their lives because they understood, "If we compromise and we live halfway, by the time we come to the last age, brother, all of that sin will come down." But because they lived and they walked in the Word, our

hearts could be turned back to the faith of the fathers, not the unbelief of the fathers, the faith of the fathers.

The fathers had a faith. That faith was the revelation of Jesus Christ. That same message that brought them to live in union, to walk in His presence and display His power, that Paul lay as a wise master builder, that foundation, the same Zerubbabel has brought back the Headstone with shoutings of grace. The same message of grace came back to the children and in that Word is a new body. In that Word is the Millennium. In that Word is the new Heaven and the new earth. Is that right? Oh my!

Because the fathers knew, *'at the last trump the dead in Christ shall be raised'*. The fathers knew, *'we shall not all sleep but we shall be changed'*. The fathers knew, *'if this earthly house of this tabernacle be dissolved, there is another one waiting.'* The fathers knew that we only have the earnest of the full complete redemption, amen. The Holy Spirit is the earnest of the inheritance, until the redemption of the purchased possession. The fathers knew that, *'I can do all things through Christ that strengtheneth me.* The fathers knew that, *'greater is He that is inside of them than he that is in the world.* And that has come back to the children in the last days.

That same message has come back to the children, in the last days. And there will be a powerful church on the earth in this hour, walking in that sphere, living in this realm, living under this influence. People, who will wake up to recognize; how to please God, what pleases God, how to stay in union with God, what to look to, how to live their lives in God's provided way; not just trying to plan this and plan that and influence people with that and the political world is competing for your mind. The religious world is competing for your mind. The business world is competing for your mind.

Every body wants to project their influence through you because Satan is powerless without a body. And he cannot create a body to live in because he has no power to create and only God could create. So, Satan has to try to find a way to plug into your system, disarm you, amen, throw you out of focus, invade you, bypass your defenses, penetrate your fortifications and get into the throne of your life, amen, and build up his strong holds inside of you and work through you to accomplish his will, amen. But God

has dropped the Word down, that has opened up to us things about ourselves that we needed to know to fight the greatest battle ever fought. Hallelujah!

The greatest battle ever fought, when so many are loosing their lives by making the wrong decisions, by seeing things the wrong way, by coming under the wrong influence, by being diverted and manipulated and exploited. Sex-ploited; until he sows his seeds of ambition and deceit and competition and strife and contention inside of them because they lost the battle in their minds. They failed to discern who the enemy is. They failed to discern how he fights, what tactics he uses, that they don't stand against the wiles of the enemy in the evil day.

They fight against flesh and blood, when the battle is not against flesh and blood. The battle is against principalities and powers, spiritual wickedness in high places, the rulers of the darkness of this world. But God had sent an over comer in this age, to train a people and he brought a message and he said, 'Put on the whole armour of God, wisdom versus faith, the greatest battle ever fought' is ready to take place amen." "How can I overcome?" He began to teach to us the tactics in warfare, the contest, oh my, getting a church ready in this hour.

And now, as we have been through many hard knocks and learnt hard and suffered many hardships ourselves, not keeping that guard up, getting knocked out, amen. You know, trying to rope-a-dope and everything else got thrown out of the ring, amen. Not getting enough combinations, not being able to take a punch. Lacking endurance and can't go the distance in the fight, can't go toe-to-toe with the devil, when the time comes, trying to dance and run all around the ring.

But then, God began to show to us, amen, that we had to stop all of that. And we have to undergo the training and we have to submit to the testing time and we have to get rugged, amen, to do battle with the enemy. Glory be to God in the highest! That's where it has come to, friends.

It has come to a place now, where you are not just coming to church, unconscious and hope you make it and you're tired and your mind, 'boy I have a migraine'. No, no, no, not that at all. "I see my place in the Word. I'm anointed. I'm commissioned. God opened my understanding. I sat in His presence. He spoke to me.

He woke me up this morning. He started me on my way. Oh glory to God! I walk where He walks with me and talks with me along life's narrow way. He guides me. He holds my hand. He helps me. I don't see Him as a Master with a big sledgehammer to beat me and I'm a slave and I have a slave mentality. No, He is a Father. I'm a son. He is the Bridegroom. I'm the Bride. Hallelujah! I could ask anything in His Name. I've begun to understand my security. I've begun to grow in the knowledge of what He has done for me. I'm learning to believe what He says. I'm learning to take Him at His Word, regardless of how I feel. I'm beginning to accept that it's not whether you feel it; it is whether you believe it. Hallelujah! And I've come to the place to believe it. And when I'm getting licks and it's going wrong, I don't feel badly and get bent out of shape. I go back and talk to Him, 'Father, You are My Trainer. What am I doing wrong? Show me because I want to overcome. I don't want to live in sin. I want to overcome. So when, I get knocked out, what am I doing wrong, Lord? Am I not throwing those combinations, you know, with a certain coordination? Is my timing off? Do I need more speed, Lord? Amen. Do I need – maybe I'm not seeing his punches. I cannot telegraph his punches. I can't move off in time. I let him corner me all the time. He is cutting off the ring on me. Lord, teach me Your strategy because You weren't like that. Paul and they weren't like that. There is something wrong with me. Let me get this law. Let me get a hold of this key.'" Do you know why? Because when He called you, He showed you your end before you started.

He did it for Abraham, "I'll make of you a great nation. I'll give you this whole land but you have to go through this. You have to put away your father. You have to put away Lot. You have to put away Ishmael. You have to be able to offer up Isaac." All of that was in between but God showed him the end before he started.

God showed Joseph, "They will bow down to you." But God didn't show him Potiphar's house and the prison house. God didn't show him those things. He down in the pit being sold for money, God didn't show him that. He had to go through that but God showed him the end, great glory and power and dominion.

Amen, and so, God has dealt with us in that way. But now, we find ourselves in the in between part, amen. And now, things are going wrong and it seems like it is out of alignment. Many times it's what we confess in the beginning, but the thing you have to get back to know is, "No, God spoke and that's how He deals with all of His children because these things are put for our examples. And He is the same, yesterday, today and forever. So, if He did Moses' life that way, if He did Abraham's life that way, if He did Joseph's life that way, then, I am the same because it is one elect which is God's genes. They are part of God and God has only one way to grow this life and these are the laws and the principles. These are the conditions necessary, for the cultivation of this Bride seed."

I don't get worried when I am getting tested. I get worried when I am not being tested. Why? Because knowledge is quickened inside of you. I want to know why the devil doesn't want to fight me and stand in my way. And why the devil isn't getting trouble. Am I popcorn? Am I some big marshmallow for the devil? Am I some laughing, you know, play thing for Satan that you know, he doesn't even feel a little intimidated when he sees me passing. And I'm talking about the Cloud, and the Seals, and the ages and the Thunders and the Vials, and the Pillar of Fire, and the Second Cycle and I'm not being tested. Oh God forbid. You know, no sticks in the tree and I'm supposed to be so laden with fruit. And as the first stick comes I get bent out of shape and "I'm planning for them. And I will do for them." Oh God forbid.

No, you are learning. *"I'm learning to lean. Learning to lean on Jesus, Gaining more power, than I ever dreamed."* How many could say that? That they are learning to lean, oh, you took a few hard punches but you are learning. You are entering a little deeper. And as you see the benefits and the value of going deeper, you say, *"Oh deeper yet I pray and higher everyday and wiser blessed Lord, rooted in thy precious holy Word."* Plant my roots deep, Lord. Why? You understand the ways of the Potter. In this season what did He reveal to you? He is the Potter. He is the Potter.

He is the Vinedresser. Is that right? Oh He nails down that vine, so He could hold it in the presence of the Son. He pulls it down. He bursts up relationships because He is bringing that fruit to maturity. Oh my, nothing is going wrong brother, sister, this

morning. God wants to raise you up and filter your thinking. Amen, that you can say, "God let that happen to me."

When Abishai drew that sword and said cut that dog's head off, "You spit on my king." David said, "You leave him alone. God told him to do that to me. He couldn't do that to me unless God tells him to do it to me. God is only giving me that for a test." Amen, they walked in that realm. Look at David's writing. "God did send him. God called for the famine." He didn't say, "A devil sent the famine. God called for the famine."

Who brought the hurricane that blew down Job's house? God. God said, "Do what you want. Take the house. Take the family." Who brought the sickness that hit Job? God. God said, "Touch the skin but don't touch his life," God. The book of Job is opened, showing us the unseen world and how Satan is ordered. His boundaries are established. God put limitations upon him. He can't do what he wants, friends.

Oh my, God had that watchdog, the moon, standing there. And all the billions and trillions of gallons of water in the Pacific Ocean, in the Atlantic Ocean coming like that, and this poor old man's house, right there by that sea and this thing was coming there and it was going to wash that house away. But that moon said, "That's far enough, low tide now. Change to low tide and go back out." Glory be to God in the highest!

Brother, in Grenada, we went and see, big million-dollar houses smashed up and some little old board houses just shifted a little bit, because even in there, there is Intelligence. It is God we are talking about, friends, the God of the Bible.

There are not two Gods, as far as I know. There is only one. There are a lot of false gods that people try to make a god and they are not God. They can't talk and can't speak, can't even do a thing. They have no power, nothing at all. There is one true and living God and that's Jesus Christ. Amen.

Now, we are speaking about **Joseph the Saviour** because Christ is this Joseph. And Christ in you makes you Joseph, amen. How many know it wasn't Joseph saving? How many know it was Christ in Joseph? How many know it was Christ in Abraham? How many know it was Christ in Isaac, Christ in Jacob, Christ in Joseph, Christ in Moses? Is that right? It was the identified Christ of all ages. There is only one form of eternal life. Oh my, glory!

Then, God always uses man in His plan of salvation. Was Boaz a saviour? Was Boaz a redeemer? Did Boaz redeem an inheritance? Did he purchase a Gentile bride? Did he do that by virtue of being kinsman to Naomi? Outside of that, he couldn't have access. It was by what he was. The tribe he was in put him as kinsman to Elimilech and Marlon and Chilion. Is that right?

That's how God's economy is set up. God's economy is set up by laws. So, Christ in you is the Saviour, the Lamb for the house. Was Joseph one for his house? Was he dumb before his shearers? He didn't open his mouth and they sold him for thirty pieces of silver. Is that right? Oh my! Could the Lamb save without being slain? He had to suffer. Could He intercede without becoming flesh? Look at Jesus. Get the picture. That is Jesus in that house growing up as a little boy, part of Jesus, attribute of Jesus, 'spoonful of the ocean' Jesus, in that boy.

Isn't there a spoonful of the ocean in you? Did you choose where you wanted to live? Maybe you made the choice here in your own mind but who influenced that? Who worked the events out to bring it to pass, so that that could take place? How many know, the footsteps of the righteous are ordered of the Lord? How many know, it is not within man to direct his own steps?

What was happening at the end was, Joseph was now understanding by experience and revelation, God's plan for his life and how it worked out. Because in one season, it was only a message he was preaching. He was only testifying about dreams, things being revealed to him that he couldn't manufacture in his mind. But as he kept walking and seeing events unfolding, it dawned upon him.

How many know, Brother Branham grew to know he was Malachi 4:5? How many know, though the Pillar of Fire came over the crib, It didn't say he was Malachi 4:5? When the Angel sent him on the field, It didn't tell him he was Malachi 4:5. And when he understood he was that, he knew he had to open the mysteries.

Without the mysteries being opened, the Church can't have restoration. Because the reason the Church fell to where it fell, the cankerworm, the palmerworm, the caterpillar and the locust ate down the mysteries, and the truth was lost and he fought battles to

bring that truth back. And with the restoration of the Word, there is a restoration of power. Is that right?

You heard Brother Byskal giving the testimony. They were driving in the car and they were looking for the moose. The moose was crossing the road and he says, "Brother Ed, Eddy, what do you think of this last day ministry? Do you believe it is like that of Elijah in the Bible? What do you think?" Well he didn't know he couldn't say. So far, he was getting trouble with the trinity, the serpent seed and other things and all the rain on the just and the unjust. He said, "Well, Brother Branham, I guess, maybe it is so." He asked his wife, he said, "Honey, am I called?" She said, "Oh Bill, you ought to be ashamed of yourself." He was a human being. He was a man. Didn't John say, "Go and ask Him if He is the Messiah," after John pronounced Him the Messiah?

God has it that way to test you and try you because you have to overcome your bumps. You have to cross your hurdles. You just can't get discouraged and get confused, no. You hold on because something in you makes you hold on to things that bless you and that God reveals to you, and that God shows you in the Word. You hold to that without understanding everything and you're walking. And God unfolds more, when you walk in the light more unfolds, (Is that right?) because there is a power in the seed to transform itself to manifest all the potential.

And this Word that is being planted in you, how many know your new body is in that Word? How many know your Eden beauty is back in that Word? How many know the dominion you had in the beginning is back in that Word? How many know the fellowship with God you had is back in that Word? And some of you could only understand water baptism right now, because that is first little stem of the seed life growing out, water baptism.

At one time that was all I knew myself. But look at what I know today because I kept walking. Look at how many battles I've come through and look at the interpretations that passed through the message over these years. And my mind is as clear as clear can be. I don't have a confused mind. My mind is not muddled up. I walked through all of that. Do you know why? Because no matter how great people were, who walked, who hunted, who fished, who did what, I held what was in my heart when I saw predestination in the Word. I know God is no

respector of persons. And I held that Word in my heart. I didn't care whether I grew up in a cane field. I had to cut my "washy kong" (sneakers) to leave my toe outside when my feet got too big. My parents couldn't buy a new one. They cut the front and let the toe stick out because the sole was not finished as yet. Is that right? How many know those days? You used to have 'washy kong' right? You cut the front out. Your foot grew too big for it and your toes are squeezing, so you cut the front out and you make a kind of 'washy kong' sandals. Your two big toes lap over and you are still going.

When God called Brother Sammy, he had a pair of plastic shoes that was breaking up. And he was liming with Brother Joe because he had no clothes to dress and go around the place. And the police were looking for Joe and Sammy now, had no clothes. So, circumstance forced them together but Joe needed what Sammy had. So Sammy now, was chained with Joe, telling Joe spiritual things. That's right. Teaching him to read and sharing things with him out of the Bible. Oh my! Hallelujah! Little minute things but the hand of God, the fingerprint of God -

Moses, a little boy born there, but the parents knew he was born to be a deliverer. He was born to be a deliverer, and to be a deliverer he must catch the mystery of the slain Lamb. He caught it. Is that right? He must catch the mystery of broken unleavened bread. He caught it. Is that right? He must catch the mystery of the Red Sea and where the enemies had to be drowned. Is that right? He must catch the mystery of the brass serpent lifted up (Is that right?) to deliver.

A man wants to deliver and he doesn't know divine healing is in the atonement. A man wants deliverance and he doesn't know all the power of the enemy that had you in bondage that you were born into, was destroyed in the Red Sea. The man doesn't know about the male ram without spot and without blemish and he wants to deliver.

Oh my, that is the family we came from. We came from that family, friends. Those mysteries were always in that family from the very beginning. It was written in the heavens, Virgo bringing forth the corn of wheat, in the heavens; all the way until Leo the Lion comes in, in the last days to reign as King of kings and Lord of lords. We are in that family.

Seven Seals opened and told you that you are not a Trinidadian. Seven Seals opened and told you that it's just dirt, Trinidad dirt but inside of you are eternal life that had no beginning or end. That's why the Holy Ghost comes to you. That's why, when you left the organizations, the rest of the organization stayed but you came out. When He said, "Lazarus, come forth." He called you by name, all the rest of dead stayed there but you came forth. Don't forget those things.

That was part of your journey and He did it that way to tell you, you were special. Some ran after Bingo and ran after Bazaar and ran after political parties at election time, but something in you kept separating you from the world. And you are being criticized and you're being pressured and you can't explain these things to them and you have nobody to fellowship with and you're getting lonely, but you're coming along anyhow.

But then, God began to let people, who were just like you cross your path, with the same experience. To let you know, you might be a funny bird in that chicken house, in that chicken yard you might be a funny bird, but you were eagle from the egg. There was something real inside of you. There was always something special and different about you but now, you understand it in the Bible, "Many are called but few are chosen. *“Those he foreknew, he predestinate. Those he predestinate, them he called. And you are the called according to his purpose. And all things work together for good.”*

Joseph was preaching Romans 8: 28 and 29 to them. He said, "Do you think you sent me? Don't be troubled, thinking that you did that to me. God sent me. All of that worked together for good to save your life. That proved to you I'm the saviour. Not just that I was dreaming dreams and seeing visions, I could take your persecution and forgive you. I could take your conspiracy and still break through that and reveal myself." Amen, hallelujah! "And show, "No, no, no, walk in deliverance from condemnation. I will nourish you. I will comfort you. I will strengthen you." He was overcoming evil with good. He was overcoming evil with good. He was without revenge.

Rejection and persecution inspire revenge. A man has to come into something eternal where love suffereth long, where love doesn't behave itself unseemly, where under all kind of

provocation, is not easily provoked. That has to be designed. That has to be designed because with the old nature, under the first birth the law is, '*an eye for an eye and a tooth for a tooth*'. Do you get what we are saying? So, that had to be Christ because Christ is the New Birth, (Brother Melville, is that right?) Christ is the mystery, Christ being revealed.

Oh my, Abraham was a saviour. Did Lot know that Abraham was a saviour? He didn't know it at one time. Abraham brought him from Dan to Beersheba and slew the kings, who had him in captivity and brought him back to his right place and his possessions. Is that right? Then he went down again. Then from saving what did Abraham become? From spoiling principalities and powers, to deliver him. Is that right? And Melchizedec brought bread and wine, the body and the blood.

And that work of spoiling principalities and powers brought redemption to you and your family and your possessions because Lot and his family and his possessions was in captivity under the kings. Is that right? And Abraham was Christ doing that.

Then Abraham, from his purchasing work, from his spoiling principalities work, he went into a mediatorial work. For the same one he paid the price, he was interceding for him now. Oh my! Do you mean, a natural man in the Old Testament, amen, before the new birth was given, in the new covenant? Do you mean to say, a man under animal sacrifice could live out that work, could live out that brotherly kindness, brother, could spoil principalities and powers, could put his life on the line for his brethren?

Do you mean Boaz could jeopardize all of his inheritance for a Moabite? Do you mean Moses was born in a time of persecution and then began to find out, he was born to deliver his brethren who were born in bondage? They were saviours. They were deliverers because their lives were Christ.

And if their lives were Christ, then Christ could change His form but not His nature. Christ had to be the same, yesterday, today and forever. You are His hands. How many know you are His hands, today? How many know you are His mouth? How many know you are His feet? How many know He works in and through you? Then, what is Christ doing? What does He do? He is saving people. He is redeeming people. Is that right? He is healing people. How many know the Bible says, and the apostles

healed them. Sure, many, many times it is written in the Bible but it was Christ in them, doing it.

Sometimes, the Spirit speaks and lets you see how man sees it from the outside. Then the Spirit shows you, God from the inside. Because do you know what it is? It is deity and humanity in a union, deity and humanity in a union. Your soul is deity.

My brothers and my sisters in this hot building, this morning, while you are fanning and you're sweating under this Word here, know that there is something in you, more powerful than the atomic bomb laying inside of you.

A doctor puts a stethoscope on his ear, put it by where that thing lives and he hears, tick tock, tick tock, tick tock inside of there, boop, boop, boop. Some of your hearts might go, boopboopboop, but inside of there, where that sound is coming from, somewhere right inside of there, what his stethoscope can't pick up, and his x-ray machine can't pick up and his cardiogram can't pick up and the ultra sound can't pick up, is the throne of God; is the throne of God and this gene of eternal life; this sub-conscience, this soul, this part of God, this seed that could grow a man into the stature of a perfect man into a manifested son, adopted and placed, an amateur God is laying inside of there.

And God sent the type of water for this age, seven showers, (Hallelujah!) seven showers in two rains (Do you get that?) to bring you into maturity, to bring you to a mature grain. And men of vision, working with that are putting you back into your new house that you've bypassed. And in this house, no Ivan, his brother, his sister and his uncle can move you from there. You live in a land where there are no hurricanes. Praise His mighty Name.

The point I'm just fooling around here, trying to make is, a saviour, Joseph was a saviour. Moses was a saviour. How many know that Elijah was a saviour? When Elijah came, a king, Ahab, followed his wife Jezebel. Is that right? Who had the religion of the serpent and he threw the whole land into death under a drought. Is that right? And that came on the land because of the man and his wife. Is that correct?

But when Elijah came walking, what did he come to do? Remove that curse. He slew a lamb. He brought the rain back. He ascended into heaven. Is that right? He sent the mantle back. Did Jesus do all of those things? When Jesus came - Did Adam the

king follow his Jezebel wife Eve and throw the whole creation into death? And when Jesus came, what did He come to do? Remove the curse. Is that right? And make the sacrifice. Is that right? And then, the rains came back. He ascended into heaven. The robe came back. That's right.

Were seven thousand hearts turned back when Elijah came? Was there a restoration when Elijah came? Was the curse removed from the land when Elijah came? He was a saviour. Men were living out the mystery of Christ.

Now, let me ask you this, now. If men in the Old Testament before the coming of the Holy Spirit, and after the sacrifice was made, through the shedding of the blood when God Who was above us lived out this mystery, what about when the Holy Ghost comes in the Church now? Because remember Christ is the substance of better things to come.

The law is only a shadow of the good things to come and all of the good things were in Christ, but where is Christ today? *Christ in you is the hope of glory.* In that day you will know what? *I in you and you in Me. And greater is He that is in you.* Is that right? *And the Spirit and the Bride say come.* Is the Holy Spirit different to Jesus? Is the Holy Ghost the third person in the trinity, and Jesus is the second person in the trinity? Or is it one God changing form, God above us, God with us and God in us? Is this the hour of God in us? Is He the substance? Was He the One in all of them, in part, in part, in part? Does He come in the fullness of the Bride in this hour? That's right. That is about established. I think, now all of you should've seen that clearly.

Then, if Christ is in you, this morning, is He saving in you? Are people getting deliverance? When you see a man in sin, what do you do? Condemn him? That is the law. That is not Christ. That is the thing that condemns the man but can't save him. Christ could save him. Grace brought the Holy Ghost. The law had condemnation but grace brought deliverance. The law showed you the need for a Saviour.

Now, get this. If Joseph is a saviour and he saved his people then they needed something to show them their need for a saviour. Does God send a saviour when you don't see the need for a saviour? How many know man tries to save himself. Did Adam and Eve, after they fell, went and made aprons? What did God do?

He said, “You are saved.” Man cannot save himself. God had to kill a Lamb (Is that right?) to save them.

In the time of Judges, when they dig dens and caves and these things, in Gideon’s time, trying to save themselves from the Midianites, was that the way to get saved? Gideon came and the Angel told him to offer the burnt offering (Is that right?) to bring salvation because God has to save man always. Man cannot save himself.

So, when somebody is being saved; how many know the Bible says, ‘*by the foolishness of preaching people are being saved. And how shall he preach except he be sent.*’ Did the Bible say that? “*How shall they hear without a preacher?* How shall he preach except he be sent and by the foolishness of preaching, that the preacher preaches they are saved. That’s right. That’s the Bible.

You see, sometimes, everybody tries to put everything on the Hoffman head. The whole plan was not in the Hoffman head. Other wise when that was finished, it was finished. That is what he had to do the purchase work in. So, He died and He put that Body in heaven.

And did He stay in heaven? No, He came back in the form of the Holy Ghost and He went into people. Is that right? And now, Jesus was in Peter and Jesus was in Paul and Jesus was in John. And when they asked Peter, “What shall we do to be saved?” Saving grace was coming out of Peter through preaching. Hallelujah! The Word convicted them. The Word showed them their sin. The Word showed them the provided way to have their sins remitted and come into the Holy Ghost. Is that right?

This hidden power, *Joseph’s Hidden Power*, I was preaching on last week, this Christ that is in you that has come through this new birth, this Saviour, this hidden power, this Saviour has saving power. Could you get blood out of a turnip? Why? Turnips have no blood in them, right? Could you get healing out of a post and the radio? No, so if healing has to come from somebody who has no healing in them, the Healer would have to come into that person to impart the healing blessing.

When they walked up to the man at the Gate Beautiful as he sat there, what did he say? He said, “Look on, look on us.” Did Jonah look at a temple in the Old Testament? Did he come out of the belly of the fish? Did this man look at another temple? Was Peter

and John that temple? The God, Who was dwelling in Solomon's temple came a lived in Jesus, a greater Tabernacle, then came and lived in the Church, *'Upon this rock I will build My Church.'*

You are Joseph. You are Joseph, Christ in you. Christ in you. Do you mean that salvation is standing in your home and your unsaved family can't see it? You mean healing is standing in your home and they can't see the Healer. You mean comfort and nourishment is coming to the home and they can't see the Comforter and the Nourisher in you? Is it because some of you don't know how to release that power, how to let it loose?

How many know in the atmosphere there, there is electricity? Did Benjamin Franklin discover that? Did Thomas Edison, brother, find a wire to conduct that? Has humanity benefited from the work of these two men?

Was that power in Jesus that raised the dead, healed the sick, forgive sins, calmed nature and everything? Did that power flow into a Church that, *'the works that I do shall you do also. Because I live, you shall live also'*. Because the God Who's with you right now – God was with us but God was in Him. Do you get that? That is what He told Phillip, *"When you see me. You see the Father."*

But then, when that veil went away, that God came in them." And to those who were around them, God was with them but God was in them, the Church. And those who were around the Church, God was with them. Is that complicated? Well, you can't think those thoughts really, without the New Birth, you know. Here is what I'm saying. You can't think those thoughts without the New Birth. Not just hearing it, you know, and realizing the explanation clearly, because you could forget after five minutes without the Holy Ghost.

But when it stays with you and you walk in a room and you know, "God is in me and I'm not coming with just a boast, but that's His plan to be in a people to finish His work. And I am so thankful that I am elected and called and anointed, and placed in that body that carries this life. 'God, to be made manifest in the virgin', this is the secret. The Word is in the Bride and she knows it is He in her, fulfilling His own work at this time.

And the Angel said, "Get them to believe you." He said, "Now, I know you believe Jesus, you know. And I know you believe the

Holy Ghost, but that is not the question. Do you get that? He said, “The greatest problem God ever had in all of the ages, was to get one man to believe a next man.

Jesus said, “*If you believe in God, believe also in Me.* Because they had believed God of the Jews; they didn’t believe Baal, they believed God. Our father is Abraham. We believe God. We are Abraham’s seed. We are of the Bible and the Prophets. We have the covenant sign in our bodies. But when, they looked at Jesus, they saw a man, Joseph and Mary’s son. And that man is saying, ‘No, you believe in God but you have to believe in Me to get the benefit of this.’

When the Prophet came, he quoted that scripture and said, “The Angel told me, to get them to believe me.” Moses said, “Lord, they wouldn’t believe me, they believe You promised Abraham deliverance and they are looking for that, but they wouldn’t believe me because they rejected me saying, “Who made you a judge and ruler over us? And I have to run for my life.” God said, “I am sending you, because you are their saviour. I am sending you and here I’m sending you.” How did He send them? He went in them. How did He send you? He went in you. “*Behold, I send you Elijah. As the Father sent me, so send I you.*” He came in Elijah.

How many know Revelation 10:1 was revealing Revelation 10:7? How many know Brother Branham said, “I can’t heal.” He said, “Dr. Best,” (he called him and says,) “You wouldn’t call yourself the divine Saviour because you preach salvation?” He said, “Neither would I call myself a divine healer because I preach divine healing. We have only one Healer and Saviour. But I’ll have to agree with you. I have the Holy Ghost. I received that birth and I see my name in the book. And the Angel told me, I’m born on the earth for this.”

Are all God’s children born on the earth for something? Are all God’s children elected, in the Bride; those in the Bride are they elected? Did all God’s children in the Bride have eternal life before they got the Holy Ghost? I just want to check that because some of you are looking at me, as if I am talking one thing and you believe a next thing.

When your theology can’t slide into the Word, something is wrong, you know. This is only skin, friend. How many know the glory of God was behind badger skin? Man looked and saw the

badger skin and he knew, “At one time there was badger life behind that, I am not taking a chance because that could be more badger life. That wasn’t badger life, friend. That was the Holy Ghost behind that. That was the Shekinah Glory behind badger skin. The New Birth got rid of the badger and put the glory of God behind. My! Christ in you, the Lamb for the house, bringing salvation, bringing deliverance from sin and condemnation and death in the hour of judgement. Did you get that? Bringing deliverance from sin and judgement and these things, in the hour of judgement.

Quickly – I could call for the musicians now, you know. I love that. Joseph tested his brothers, you know, to see if they were changed. When he decided that they weren’t changed as yet, he said, “Okay, I’m keeping this one in the prison. Go and bring your smaller brother here for me.” Then he put the cup in the brother’s bag because he was going to intensify the pressure. What was he doing? What was he doing? He was going to bring them to a place, to look deep within themselves because they were living their lives and going along, after carrying bitterness, carrying strife, carrying contention, committed sin and buried it, shut it out of their minds. Twenty-two years passed and living normally, eating and drinking and wearing and just going along as normally as ever, but they can’t come into their ordained position.

In Genesis 49, the father was going to speak and reveal to them things about themselves that they never knew. “Judah, you, the scepter shall not depart from you.” Wow!

“Levi, the priesthood would come from you.” “Oh my God! And Simeon and I did all of those bad things? Amazing grace how sweet the sound, that saved a wretch like me. I once was lost but now...” He began to see grace. What was he going to do? Stand as an intercessor. The most cruel one was going to become and intercessor because he knew the condition of man, so he could intercede for man.

Didn’t Jesus have to come and put on flesh and suffer on the earth, so He could know man’s weakness to know how to help us in our time of temptation? Is that the Bible?

So, do you realize that God has greater purposes behind your trials? And God wants to elevate you in your thinking, so you wouldn’t look at your life ordinarily and look at your life through

institution and church membership. But God wants you to live and walk in relationship to Him, conscious and enlightened with the revelation and becoming more and more like Him. Do you want to be like Jesus? How many want to be like Jesus? *Oh to be like thee, to be like thee.* “Empty me, Lord, so You could fill me.”

Quickly, let's drop into Genesis 42, quickly.

I'm going to try to, as Ellis says, “Take here and bust out over here in a next place.” When we're driving in Grenada, you know. He was telling me, you know, “We are passing here and we go bust out in that road. We go bust out in that road here.” So, I want to take this scripture and may we bust out down here to the end. And we can get you going on the road, by the grace of God.

Hallelujah! Isn't the Lord wonderful? He makes you feel a little relaxed in the heat. As Brother Branham said, “I just said that to relax you a little bit.” Get you relaxed a little bit. You know, the heat could get you uncomfortable. But I'm trying to take a short cut. Those 'bust out' talks are short cuts we are taking. So we drop down here. (Brother Vin laughs) You like that? Oh my!

Now 42, 43 and 44, Genesis 42, 43, and 44 are very, very important. In there, the emphasis is not so much on Joseph, though it is, as it is his brothers. Because the famine begins now, and when the famine begins, then, that was the starting of a new season. The famine, the crisis, brought an end to one season and ushered in a next one. And from 42, 43, and 44, God is going to bring these men, whose world had been affected by the famine; He burst up their comfort zone to bring them out, so he could get to their hearts. And the sins that they had long forgotten –

My goodness! God help us. A lot of us forgot a lot of things. We suppressed and put it away. And the prophet said, “And in between that time, we're making a lot of confession too, you know. But we are not making the one that God wants, and the kind God wants, and the depth God wants it from.”

But God knows, “All of these men are doing this and this power has such a hold on them, (Get it now) because they are unconscious of the higher purpose they were born for. Levi, you are born for a higher purpose but you don't know it. Judah, you are born for a higher purpose but you don't know it. Reuben, you are born for a higher purpose but you don't know it. Reuben, if you had only known that boy, you would not go in your father's

couch and defile your father's couch. Judah, if you had only known that boy, you would not play politics with those children and Tamar." Do you get what I'm saying?

"Simeon and Levi, if you had known better, you wouldn't plan that revenge upon Shechem and they, and make your father's name to stink but you didn't know. You're walking out there unconscious of what you were really born for. God told your great grandfather Abraham, 'I will have a great nation'. God showed Moses, your prophet up there. Did Moses come from Levi? Was he a great prophet? That's right. Priests came from there. Prophets came from there.

Now watch, and Moses saw in heaven, the standard, he said, "Judah, the lion is your standard. Ephraim, the ox is your standard. Reuben, the man is your standard. Dan, the eagle is your standard." He said, "You have to march first, Judah. You have to come afterwards." The Prophet started to teach them things about their lives they didn't know.

You see we are born for things. We are born for greater purposes. And if Satan could cut you off from that, blind you from that, tie up your life, confuse you, make you miss these things, for years, you would struggle and struggle and struggle because you are not watching it, through the eyes you are supposed to watch it with. You watch it through desire. You watch it through what other people are doing. "They are doing that, I should do that too. So, why can't I do that? So, why is that wrong?"

No, you are different. You are not like them. They have feet and hands and ears and mouth like you and go to the same school and they live in houses like you and maybe there is nicer that yours too but inside you're different to them. When it comes down to the real you, one is God's seed; one is serpent's seed. One is believer, one is make believer, one is unbeliever. You are different. One is elect; one is reprobate. One is a vessel of honour; one is a vessel of dishonour, in the Potter's mind. One is eagle and one is chicken. One is wheat and one is tares and that could get close, real close because Ishmael and Isaac was in the same house. Esau and Jacob were in the same womb. The dove and the crow were in the same Ark. Jesus and Judas were in the same tribe. Cain and Abel were in the same womb. That could get close.

So, that is why you have to have that inside teacher, inside teacher, that still small voice that is talking, talking, talking, inside of there. Never shut that down. When you shut that down, that is what they did. They hardened their conscience because a man is not made to lie. And they sold the boy and lied to their father because they couldn't handle their jealousy and their envy. These were passions in them, ambitions in them and they felt he was like more privileged and more blessed than they. So, they began to get contentious toward him.

You don't let that happen to you with people. You have to learn that you have an allotted portion, before the foundation of the world that God ordained for you and nobody could take your place. You have to learn to trust God to lead you and bring you into the place that He has reserved for you. And teach you how to come into it and you will have to fight battles to possess it and He'll teach you the warfare to possess it. Did He teach Judah how to possess that inheritance? Did He teach Caleb in Judah, how to possess his? Did He teach David how to fight his battles before he came to the throne? Did he inherit the throne?

When they took Jericho and Ai, did God give them the strategy to fight their battles, to possess their inheritance that they were predestinated to obtain, even while they were in Egypt? It was lying there and when their mother gave birth, a spot was marked out there for them. Is that right? And God had a ministry with discernment in the hour, to tell them where their place was, to preach them into their place, to teach them how to fight and take it. Are you getting those thoughts?

You came into this life and everything was already prepared for you. Life does not consist of the abundance of things, a man possesses because *'what shall it suffer a man to gain the whole world and lose his soul? But godliness with contentment is great gain'*, and God has a portion for you. And when He told the parable of the son with the inheritance, He had a portion. When He took them into Canaan land, there was a portion for everyone. God had dealt every man a measure. And God has gifted you in relation to your measure and your place. Is that right?

You are previously marked out by a design. You don't have to compete. What you need is not power to compete. You need humility to be led by God. You need submission to let go and let

God because He is the author and the finisher and your confidence is, He has begun the good work in you, He will perform it even until that day. And He knows how to bring you step by step into it. How did I know this was my portion to preach the Word? Look where I was going. The Prophet said, "I wanted to be a trapper." Look where he ended up. Do you get what I'm saying?

David's father and they put him down in the back of the house, doing all the menial work while everybody was walking along there. And when they came to anoint a king, they didn't even call for him. They didn't see him as kingly material, but God ordained experiences to bring him to the forefront and gave him a place that no man could take. Is that right? And he said, "The lines have fallen upon me in pleasant places. The Lord is the portion of my inheritance."

Korah tried to take a place and got two hundred and fifty princes to back him up and when the time came, God told Moses, "Put your honour on Joshua." Is that right? Balaam wanted a place and then, he sold his gift and made a market for it, thinking he would come into the place and he ended up under Israel's sword. Judas didn't recognize the place he had and he tried to get alliance with the Pharisees to get money. Yet Paul could say, "At the end of such a ministry, I covet no man's silver or apparel or gold." Do you get what I'm saying?

You want your heart to get so peaceful and quiet, where you could hear God's voice from the throne, talking to you and instructing you. In quietness and confidence shall be your strength, in this hour.

In that hour before the unveiling of Joseph and before Genesis 49, where out of the mouth of the prophet, the prophet father, who had the message of grace, he revealed to them every man his place. "Naphtali, you are like a hind let loose. Judah, a lion's whelp, Dan, like an Adder in the path and he was placing them. And now, they were understanding the mystery of their life as God saw them, not what they tried to do, not what they tried to do. But these men before they could come to that place, before these men could come into that place, God had a famine. And God's purpose in that famine was to awaken the consciences of these men, because these men's consciences went to sleep.

You know the prophet talked about the woman, who suppressed the thing and when she was dying that soul came back. She tried to live the lie all of those years. He said, “But when, you’re dying your spirit breaks up. Your body dies and goes in the grave but your spirit breaks up and goes and your soul comes back and *‘the soul that sinneth shall surely die.’*”

That’s where he said, “Today with the hypo needle, it stopped too many death bed confessions.” You know what they call it? Mercy killings; “The man is suffering.” He said, “And when people,” he said, “What causes them; this is not just they’re hysterical.” You know, “Sedate them. Sedate them. They are hysterical.” The doctor comes, “He is hysterical.” Injects them and gets them quiet again.

He said, “What is happening is, as they are getting ready to leave this body, they’re beginning to see the unseen realm. And they begin to see those demons from hell and they realize that they are not saved. And they start to get terrified and the doctor can’t see the unseen realm, so he doesn’t know what is going on. So, he comes now, gives them the hypodermic needle and sedates them.

And they say, “Doctor, we thank you. You took care of her well. We couldn’t sleep for weeks with her like that in the house. And she was screaming and talking all kinds of nonsense and everything else and you know, it shocked us some things, how many times...” I don’t want to say it so. I imagined this one was so, but what happens is, you can’t take some religion and paint it over an old nature and go along for years like that. When Jesus came, he said, “*Whited sepulchers full of dead men’s bones.*”

Now many times people think absence and no judgement of something means free from it or God doesn’t mind, and they kind of figure that God forgot that. No matter where Jacob ran and all that he went through, he still had to come and meet Esau, right there. Was Esau the door he had to pass through to get back into the land?

When Saul broke the covenant with the Gibeonites and the time came and famine hit the land, David said, “What? Three years, something is wrong here.” He went to God and God said, “Because of Saul’s sin.” When he inherited the kingdom he inherited Saul’s sin in the kingdom and he inherited those curses and those plagues on the land that was not atoned for. How many

know, when Saul himself raised Samuel back up, trying to get a favour, he said, “No, since that time, that day.” And he pointed back to years in his life. He said, “There that day when you tore the skirt, you were finished there. You became an enemy to God.” He said, “Don’t you know God gave the kingdom to that man, the man you’re hunting down? He has no crown on his head, right now. He is in a cave but God gave him the throne.” He said, “You can get nothing. Tomorrow you will be here with me.” How many know that is the Bible.

Hear where we are getting now. Saul tried to go on and live as if that didn’t mean that on that day. And the next time he talked to Samuel after that day, was years after and Samuel continued the conversation from that day. Joseph brothers went to see him, he said, “I am Joseph whom you sold into slavery.” He carried them back to the point of the sin, the crime, thirty-nine years ago. He carried them back to the point of the crime. But now, he has more understanding, now, the whole picture had unfolded.

So, what he couldn’t see by foresight, he could see by hindsight, now. And the insight he had into the matter, he said, “You meant it for that and your shape and the place you used to live, you got influenced. And the conspiracy seemed to prosper because you all did it. And then, you put pressure on Reuben who didn’t want you to kill me and he put me in the pit, and on Judah who didn’t want you to kill me, and he let you all sell me. But then, you turned around and put pressure on the two of them, to tell daddy that the beast ate me up and to handed him the clothes stained with the goat’s blood and lied to him.

And the father now, in the house was believing a lie for twenty-two years. And anytime the father talked about him, he would say, “And the beast eat up this boy. And the beast ate up this boy and it’s only this little one I have now. The poor little boy never knew his brother because he was too small at the time, to play with him and understand him. Think now, if that boy was around you now, what these two boys here would have been?” And the love he had for them. Think.

But God now, (Catch this) God created a crisis. David said, God did what? Called for the famine. God said, “Okay, sin must be brought out from its grave.” A resurrection trumpet was about to blow for sin, that was buried deep down in the heart, in the

grave of the mind and the heart, down deep, they hid it away. And like the Romans, put a seal upon it and sealed it up, "I'm going to my grave with this. I'm not telling a soul."

God now, knowing they were called for a greater purpose, (think) knowing they were called to a greater purpose, He knows how to ordain events and circumstances in their lives. "They need this here. They need to get pricked here in their hearts, now." In other words, "This famine is going to throw them back into Joseph's lap." That is what the famine did. It sent them in Egypt to buy corn.

And when he came down there, he remembered his dreams and they didn't know it was he. And he started to talk to them roughly, and he started to put pressure on them. What was he doing? Seeing what they were deformed into, trying to hide sin, trying to live the lie but they couldn't come into their position.

When that rain was falling out of their father's mouth, that latter rain was falling from their father's mouth, at the end of his ministry, placing them and blessing them, they in that hour must be free from sin, so that the seeds of that faith, brother, could come forth and be expressed through them. And they have a heritage to pass on to their seed. Do you get what I'm saying? He said, to do what? Save you a posterity.

He said, "Judah, you have to bring forth an Othniel." He said, "Ephraim, Manasseh, you all will bring forth a Joshua." He said, "Judah, you have to bring forth a Caleb." And look at the condition they were in but they were carrying this life, a Caleb life in them, an Othniel life in them.

You see you don't know the potentials inside of you. So, you are living your life anyhow. You are living your life on a low level but God wants to say, "No, you are marked out. You are chosen for a purpose." And He wants to bring you up into a place but the only way to get you there is, He has to awaken the sin you buried deep down in your heart. So that, when that comes forth, now certain revelations could start to come to you about yourself and your future, and your real ministry.

God is determined to bless them and bring them into a Super Race and a Super Church and the manifestation of the sons of God what they were really born for. He has some working in Petrotrin. He has some working on the LNG plant. He has some doing

domestic work. He has some working in the government. He has some teaching in the schools but He called them for something far beyond than that.

He put eternal life in them and He put prophecy in the last days concerning them and He brought them under a message that is designed to show them what they are coming into. But they carried things in their lives from their past and their history and things that they did. And God now, when the famine started, it was a series of experiences designed to awaken this thing and bring it out, so that they could be purged from it, to come into the blessing that they were ordained to come into. And Levi could start to get the Priesthood thoughts. And Judah could get the kingly spirit. Amen!

They had not yet come to the knowledge, of what sin is and the cruelty of sin and why sin could not be harboured and why sin can't be in their life, 'a little leaven leaveneth the lump'. God had to teach them that you can't have that in the house, leavened bread. You can't have that in your life. God had that there. What you're seeing is, how God provided a way to release them from their guilt.

If they died, they were going to die with hidden sin. Even though, their father didn't know, the stewards around the house didn't know, nobody knew, they were going to the grave with that in their lives but they were going straight to hell with it. But God said, "You are ordained to eternal life. You can't go to hell with that." And since eternal life doesn't mean that you could die with it and still go on to eternal life, it doesn't mean that." God said, "I have to put experiences to bring that out."

And God knew only Joseph; all the hate that they had, all they did was because of that man. That man was their trouble. They didn't want that man in their world. They sell him out of the world. They threw him out of their world. They tried to kill him and get him out of their world. As long as he was in their world, they had problems. Get rid of him and their world was easy.

That is what they tried to do with Jesus. That is what they did with the message of the hour. All the denominations are going along freely now. Every man is a prophet, now. Every man is gifted now, why? They got rid of the prophet, the real prophet. Do you understand what I'm saying? Now, he is not the saviour. Morris Currello is claiming it. Benny Hinn is claiming it.

Everybody is claiming it. Everybody could say, "Cancer is being healed right now. Somebody is in a hospital and am, yes, you there in that wheelchair. You have been crying to God to come out of it. Is that right?" And that is going on nationwide and across the seas. You know, how many thousands of people are in wheelchairs, crying to come out of those wheelchairs? You think wheelchair is a nice place to be? "Yes and He is speaking to you, right now." All that kind of nonsense but God has a way to bring it out.

Those fellows maybe never even spoke about it anymore. They said, "This is taboo. Nobody must bring up this thing. Don't even call that name anymore. Joseph doesn't exist. The lion ate him that day. We carried the clothes back to daddy. That's it, end of the story. No Midianites, no sale, no pit, no tied up in chains, no negotiation for money for him. Don't mention a thing." Nobody knew but God and they knew. "We have to get rid of it." God, in this hour is forcing it out.

Brother, if it was not for hurricane Ivan, you know how many things we would never see. Hurricane Ivan made me see things deep, deep, deep into the hearts, that people tried to hide and suppress and put on a religious front and a cape in front and a mask and walked around in. But in crisis, things that men buried and suppressed and tried to get rid of.

Look at all of this persecution here and people tried to say, "We never believed in an eighth angel. We never believed that, so and so and so. We always believed the prophet." After you killed what you wanted to kill, then you tried to come out with a new identity. But you have cobwebs and skeletons in your closet. You have spiders inside of there.

Once they are elected, they can't go to the grave with that. Once they are born for a higher purpose, they can't go to the grave with that. And you, you might say it is a small thing. But that is why God put a laver there. You walk out in God's presence, into God's presence to offer sacrifice. You come back to the laver and you wash. You go back in because the tabernacle had no floor, so you are picking up the dirt from the earth. You are picking up defilement.

And God knows, in your daily walk, you will have defilement, being in contact with the world. So, God provided a way to keep

you clean. You have to learn the value of that in your life everyday. You apply the blood in your life. You ask for forgiveness. And where restitution and where fellowship and where honesty is required and where let us say, bitterness exists, you have to start to make a move. Get your cruise and your salt and go to your bitter water with your cruise and your salt. Get your handful of meal and get to your vessel with death in it and throw it inside of it. Why? You have been ordained to come to adoption, to be a super race and a super church. And God wants to bring you into it. And God, in this hour is shaking everything that could be shaken off and only those things that cannot be shaken may remain.

Let the musicians come for me now. Play for me *Empty me*. Total deliverance could not come, until that conscience was convicted from sin. They started to learn to live with that inside of them and got comfortable because nobody knew and got a false sense of security. But they could not see, that that was keeping them from what they were ordained to fulfill. Satan still had a grip on their lives and Joseph, their saviour, was to cause that grip to be broken.

We have to learn to redeem. We have to learn to deliver. We have to learn to bring out from darkness into light. We have to learn how to bring, those who are out of fellowship into fellowship with God. We have to learn how to learn how to strengthen and establish and settle people in the gospel. We have to learn how to minister an entrance abundantly into the kingdom to people.

Paul knew how to bring Apollos and they, without the Holy Ghost, into the Holy Ghost. Peter and they knew how to convict the people of sin and then bring them to have their sins remitted and then bring them to the Holy Ghost. The early church knew those things.

Abraham knew how to intercede and take a man from under judgement and bring him out. And God brought Lot out because He remembered Abraham.

Boaz knew, how to get an inheritance that was lost to be redeemed, when the nearer kinsman wouldn't to it.

Aaron knew how to stop a plague in the camp.

Moses knew how to take the people out of sickness and bring them to health.

Elijah knew how to take them out of famine and bring the rain back to them and to be blessed. They all knew those things. That's what the Word is given to us for. The Word is a title deed. That's what the Word is given to you for. You are who you are. Those children of Israel were who they were. They were God's elected people, God's chosen people, God called people, God's predestinated people.

That was the vine but God was the Vinedresser and God had to prune that vine. Why? To make them more fruitful because He knew their potential. They could bear, but they had things, vines that were wrapped around them. They had fungus on them. They had too many clusters on one branch that God had to thin down. They had vines that were running loosely because they weren't nailed down. And God had to nail down the vine and tie it in certain places to bring it under His control, so that it doesn't run wildly, so that the fruit could ripen evenly. It could make good wine and give stimulation and be offered up in worship.

God has such beautiful plans for our lives. God's work is so intricate and so unique. God is so interested that in these things, He is trying to say, like the dentist, he looked and he saw the cavity, he said, "I could still save that teeth, you know. (That tooth, my English brothers) I'll drill into it. He said, "It has gone a bit far but I could even get into a root canal, rather than put a false one there." He said, "It's a good thing I didn't drop out of dental class and I went into a higher dental science. So, a next man will just take his pliers and jerk (pull) it out of your mouth. You'll remain with a big gap in your mouth. When you talk, your voice would not be normal. But if I fix this for you, you will look the same way. You will still be you but without the cavity."

That is what God did with us. We have cavities and you are you and God is the great Dentist and God wants to take it out of you but you could still have all thirty-two. He is not there to condemn you. Any condemnation He came to do is, with the cavity. He will separate it from you so far, as the east is from the west. And where God throws that cavity it cannot come back to you at all. Because He will teach you some dental hygiene and give you the tools and the equipment, to keep it nicely and keep it free. So, don't be afraid today of this.

He knew He had chosen them for a great purpose but they had to discover the magnitude of their sin. And then, they had to be delivered from the power of indwelling sin. He had to take them from the guilt of sin. Then, He had to deliver them from the power of indwelling sin that they don't go back to live in sin and continue in sin, expecting grace to abound. And then, finally He delivers them from the presence of sin, in a world where there is no sin.

When we came to the Lord and walked in the water, He delivered us from the guilt of sin. You stand justified, legally and formally acquitted from guilt by God as a Judge; justified, never did it in the first place. But then, the Holy Ghost had to come in there to take away the nature that makes you sin, to raise you up now into heavenly places, to walk in a higher realm with God.

And from Joseph the saviour that sin had to come out. That nature that did the sinning had to come out. And he put them under certain, specific trials that their sin came back to remembrance.

I'll read it to you quickly now. Let's stand to our feet and read it. We break right in to these scenes here. As I told you, Genesis 42, 43, 44 are the experiences that came from the famine. And this is between the famine and Joseph making himself known to them and they being forgiven and being loosed from all sin.

And then, in Genesis 49, the father is speaking to them, pouring out the blessing upon them. And they began to understand God's perfect thoughts concerning them.

Genesis 42:

Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us From thence; that we may live, and not die.

And Joseph's ten brethren went down to buy corn in Egypt.

Joseph down in Egypt, eleven - Benjamin home with the father, twelve.

But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

See, God brought the famine, right where they lived. That they could be affected by the conditions, it turned into a crisis. And he said, “You all are standing here looking at one another. Get down in Egypt. There is corn down there.

And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph’s brethren came and bowed down themselves before him with their faces to the earth.

And Joseph saw his brethren, and he knew them, but made himself strange unto them; and he spake roughly unto them, and he said unto them Whence come ye? And they said, From the land of Canaan to buy food.

And Joseph knew his brethren, but they knew not him.

He spake roughly with them purposely and he began to accuse them, “You bunch of spies. You’ve come down here.” And he called for the guards to come. And so, all of those guards came with their swords quickly around those men and those men were scared and all of the people were standing, watching them. And they hustled them off in a carriage and they brought them to this big room and he sat down there to interrogate them now. And brother, they started to question them.

Verse 10:

And they said unto him, Nay, my lord, but to buy food are thy servants come.

We are all one man’s sons; we are true men, thy servants are no spies.

And he said unto them, Nay, but to see the nakedness of the land ye are come.

And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

So, he is hearing the story that they tell people about him. They were saying it to his face too, “And one is not.” But the one, who is not, is, he yet is.

And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:

Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies.

And he put them all together into ward three days.

He locked them up for three days in prison.

And Joseph said unto them on the third day, This do, and live; for I fear God: If you be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

He threatened them and put them under real fear, heavy intimidation here, holding back one.

And they said one to another,

Now he is talking to them through an interpreter. And they are talking Hebrew but they don't know, it is Joseph. But he is hearing what is coming out of them. Twenty-two years after, hear what is coming out of these men. After the famine brought them down in this man's presence and that experience is designed to connect them back to their sin and awaken their conscience they tried to suppress. It can't be suppressed, friends. They were elected men. They did wickedly but they were God's children. They were his brothers and God had a way to free them.

And verse 21 said,

And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we

would not hear; therefore is this distress come upon us.

It was like he was actually mimicking them, the way they treated him. But they couldn't connect it. They said, "We are true men." "True what? How are you true? You all are a bunch of crooks. Do you think that all Egyptians are foolish? Do you want to insult our intelligence?" Because when he was in jail, he said, "You all don't kill me. Don't kill me, please." "What happen to your dreams now? You are this big preacher. Always exalting yourself to a height and looking down on people, always talking about some revelation you got from God." See?

So, the way he treated them there, it was designed to connect them back to that, because the purpose for this was they couldn't get saved, if they didn't confess their sin. And the sin is the evidence and the basis for their condemnation. And they couldn't be released from that guilt, even though, they tried to mimic confidence, and walking powerful and talking about the grace of God, 'and we are true men'. They were a bunch of liars, misrepresenting the Word and everything else, full of envy and jealousy and deceit.

But that is the cavity that had to be drilled out and he had them in the dental chair. And he had their heads backward here and he had their hands strapped down. And he had the drill and he was drilling away without any cocaine because they had to feel that pain while he drilled. He was not doing it for wickedness. He was doing it for them to understand their guilt and the magnitude of their crime. If they did not understand that, they couldn't be released because they couldn't bring the right kind of repentance.

The goodness of God leads to repentance and all things work together for good. And the goodness of the famine was to bring these men into a condition and to see their lives and the condition of their lives. That was the goodness of God bringing that famine and that chastisement.

Brother Felix told the brothers in testimony; I showed it on Wednesday night, in the service on Wednesday night in Grenada. He said, "I'm sorry Ivan had to do you all that, so Brother Vin and I could meet here. And though we know of each other all of these years, we met in the disaster of the hurricane." Both in a time when people need relief and are looking for relief, after the

devastation on the land and there's no food, all happening in this season of Joseph for the last two months. The Potter; the Potter is going to mould over vessels that have cracks on them.

Listen friends. Listen. It is beautiful how God works in our lives, to free us from the enemy within.

Verse 12:

And he said unto them, Nay, but to see the nakedness of the land ye are come.

And they said, thy servants are twelve brethren,
I passed this, didn't I? Where was I, 22?

And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child:

Do you hear how what they are talking? Reuben now is remembered, "I remembered that day. I told you all not to kill him and put him in the pit. You see the same thing." The blame that they tried not to share and they tried to pretend did not exist, came back twenty-two years after.

Friends, I believe this message is very straight to all of us. Me, first, me first, standing preaching. Look:

...and you would not hear? Therefore, behold, also his blood is required.

They were associating; they were getting revelation. This is happening to us now because of that, you know. Does trouble ever befall you and sin comes to your remembrance. What about the widow of Zarephath when the son died? What did she tell Elijah? "You came this day to call my sin to remembrance, you."

When trouble comes, friend, somehow in the working of man's subconscious – I might take about three weeks to preach this. Every time I come to the service, I can't really go how I want to go. God wants to get into the subconscious.

My brothers and my sisters, you do things and you think you're taking chances. You do things and in your little carnal mind and where you live, you think that is okay with God. You do things and you think your little, half way prayer by your bedside means that God has forgiven you. And there is no repentance in that prayer, there's no sorrow, no remorse, no guilt, no understanding the deceitfulness of sin and you go along.

But because there is no judgement and because you like to keep secrets for each other; ten of them kept secrets for each other. Ten

of them kept secrets for each other. You know what they tell people, “You, don’t tell anybody about this. You, don’t tell anybody about this.” And you’re putting pressure on one another to hold your sin for you. And you even make a pact and you kind of compromise too because I have cocoa in the sun too. So, I’m really easy to put in bond because if I go and tell, they will expose mine too.” So everybody gets trapped.

Friends, I want you to see very clearly in the scripture, how that’s the working of the Holy Spirit to free His people, so they could take their position they were born and ordained to take in life. And not live half way with half way blessings, when they were called for a higher purpose.

Today, with your own self, you look into your heart, then you look to God and then, you talk to Him, and you talk to Him. And you come to a place in your life, you say, “Lord, I was born for something more, and I started to believe that. And I see my faith really wanting to come to its full potential now and really break free through my hindrances, whether it is to bring my healing, my deliverance, my full salvation, where I don’t have to live in bondage, where sin has no more dominion over me. Sin’s reign has come to an end. Its power is broken. It is taken away from my life. I have come to that place.”

And if you are an eagle, this morning, you rise up to the place that God has called you for. Live as a Son of God, as a daughter of God. How could the Holy Spirit give us a message in this hour like this Joseph? It is all clear in Joseph. Look where it worked down to the crack. It worked down to the crack in the vessel. Why? Prepared unto every good work. A vessel of honour, sanctified, meet for the Master’s use, prepared unto every good work, a chosen vessel to bear My Name.

When this started in the convention and we put that banner up, the Holy Spirit came back and said, “Change it. Change the first one. Put up this one. Put the scriptures.” And I preached the message on the ‘*Potter’s Power and the Potters Purpose*’. And brought it right down now, to find the cracks in the vessels and the places He must break us, so that we can be in the condition for the work and fit for the Master’s use.

How many are understanding me, so far? All of you understand me. That is why I preach, friends. Would you promise me

something? Would you finish reading it when you go home? Because I feel I don't want to go on reading it, it will take my time. And this anointing that's upon me here, every time I hit one Word of scripture here, so many things open that I want to speak. And I don't want to linger much longer. Where your heart is here and you see it already, I don't want to go for an over-kill on that. I want you in your heart now, with that feeling before God.

And some of you who have strife and contention, who have enmity and you don't talk to this one, and you don't talk to that one. And "It's that one's fault and they started it, and this one did that." And "It's not my fault and you could ask this one, if it was my fault." All of that, let's break through those hindrances. And let's draw the circle bigger.

And even though, you know, you are sensing ridicule and retaliation; it is not going to paralyze your faith from trying. You are going to rise above that fear and still say, "I want us to be friends. I don't want this kind of thing between us. I want trust." You know the song we sing, we sang it last night. *I need you. I wouldn't hurt you with the words of my mouth. I need you to survive. You need me. I need you.*

We are going to sing it at the end of the service. Now let's just sing *Empty me*, as we look into our own hearts. As we come to this place this morning. **Joseph the Saviour**, that you could be a saviour. That your heart could be so full of love, 'not easily provoked, doesn't behave itself unseemly, thinketh no evil, suffereth long, is kind, not puffed up.

(Empty me, oh my loving Lord)

Empty me, oh my loving God

Until I'm just like a little child

So your will could be done in my life.

(Oh Lord, I've heard Your Word that has called me. The same Word that called you many years ago, the same voice, the Holy Spirit.)

...I've heard your voice,

(That has called me. And now, today under the compelling power, I can't turn away. I can't, I can't turn away. Oh I feel compelled. Do you feel compelled? I'm compelled by the truth.)

I'm compelled by the truth,

That I hear,

(Just to walk with you - Isn't that what God said to the Prophet, "Would you walk with me?" He said, "Oh God, this is the desire of my heart.")

This is my prayer.

And I know,

And I know...

(That in myself... I've come to know a deeper way than before.

That I'm not worthy, Lord.

Of the place,

that you prepared for me.

(Don't you love Him with all of your heart, friends? Hasn't He been good to you? But I love you.)

But I love you, and I really

want to serve you,

(So each day)

So each day,

(Of my life... Purpose in your heart, I will live for you. Let's lift our hands and sing it to Him. Empty me, dear Lord.)

Empty me, dear Lord,

(Of all myself and pride,

Empty me, dear Lord,

Remove secret sins inside. Oh God, hear our prayer.

Empty me, oh my loving Lord)

Until I'm just like a child.

(They have no malice. So your will could be done...

...could be done in my life.

(Oh, sometimes from within...)

...from within, how I groan and cry,

(How I hunger,)

...for thee,

(But I would not be satisfied... My conviction goes too deeply. I must have it. Must have that Holy Spirit, until I be filled with you.)

...be filled with you,

*Empty me, so that I could be filled
with you.*

(Empty me, dear Lord, of unbelief inside. You want a deliverance from the power of indwelling sin, this unbelief inside that grounds me off and brings back that carnality so many times. Lord, let me never pretend. We don't want a double standard life. Remove fears and doubts within. Empty me, oh God.)

*Oh my loving Lord,
Until I'm just like a little child,
So your will could be done,
in my life.*

(Okay, as we sing the chorus once more.

Empty me, dear Lord.

If you know the Holy Spirit has compelled you, today, He is bringing you to a place, where He wants to bless you and move you to your real position.

(Empty me.)

Is that the cry of your heart under the influence of the Word like this? Remove secret sins inside. Take away all pretensiveness. Rise up and take your place. Live in your true God-given potential. Don't be robbed and cheated by the enemy.

This altar is opened, deliverance is here. Let Satan's grip be broken from around your life, today. Let that devil know that you are not a make-believer. He might trap you. He might get you to make a mistake but he is not going to hold you there and cause you to live a false life and trying to live the lie. Friends, if you want to live and walk in a place, you say, "That was ten years ago. That was twenty years ago." It makes no difference, friends.

That sin could not be removed. They tried different things. From the time they were put in that prison and from the time they were in a condition where they couldn't come out, they started to talk to one another. They said, "You see the same thing." It was right there, all of the time. They thought they shut it out of their minds. They thought they had it under their feet. They thought that maybe God forgot those things. They thought that that sin wasn't laid in their account but it was there, friends. It was there but God was gracious.

Their Joseph, their Joseph, a type of the Lord Jesus, our Joseph, knew how to put the pressure in certain places to awaken their conscience that went to sleep, that which they tried to hide and

bury. God was bringing it out because there was only one way to deal with it. If they confessed their sins, he was just and faithful to forgive them. *'Nothing but the blood of Jesus. What can wash away my sin? Nothing but the blood. Oh there is power, wonder working, power'*.

Deliverance is here, friends. God has a place for you. He ordained you to take a stand, to walk in the Word. God wants to move you into a place of power. Some of you have lost the battle in the mind. Some of you have been taken prisoner and captive for many years, like they were taken. Satan had taken them captive but the hour had come for their deliverance. Amen, glory be to God! Because the blessing had to come before Jacob went, amen! And he began to speak and that blessing began to identify each one of them, who formally was bound, who formally tried to live their lives, who formally was stripped in that condition.

I want you where you stand here, to let the Holy Spirit meet you individually here. By God's grace, we'll pray collectively, myself, and all those that stand around you. We are one body. We have different circumstances. We have places. We've come to conditions. This enemy, his subtlety, his craftiness, his deceit, he comes to steal and to kill and destroy. He comes to put the blinders on us and keep us blind, shut us up in his prison that we don't get loose. Hold us in fear and condemnation. Hold us in bondage.

But *'you shall know the truth and the truth shall make you free'*. And *'you can stand fast in the liberty, by which Christ has made you free'*. You could stand in that place where, *'there is no condemnation to them that are in Christ, who walk not after the flesh but after the Spirit'*. He could raise you up to know, *'all things work together for good.'* Until you come to a place, where you can say, *'What shall separate me from the love of God in Christ Jesus?'* To make you, 'more than conquerors, through Christ in all of these things, famine, pestilence, tribulation, persecution, peril, all of these things. Make you a real over comer in this hour because you were born for this. You are born for this.

Let's just pray now and in your heart out of your *"If you believe with your heart, you confess with your mouth and you shall never be ashamed."* the Bible says. For with the heart man

believes and with the mouth confession is made unto salvation and you know the power of true confession.

The Prophet says in the message, *He Cares Do You Care?* He said, God told him to bring the people to make sincere confession. He found that they were not making confession with deepness of sincerity. And many of God's children, ordained in this age to fulfill the Word, to live in victory and walk in the power of the Spirit were living beneath their God-given privileges. Because Satan had enticing spirits, seducing spirits with their poison acids of malice and these things, wickedness, jealousy and envy, lust, pride, had infiltrated them, had defiled them, put their conscience to sleep, tried to make them live double standards, a life of pretentiousness, live the lie.

Balaam knew he couldn't curse those people, so, he knew, he had to trap them into sin. Then, God would have to judge them because God is a righteous Judge. And so he trapped them into false union because he had tried to curse them and ended up blessing them.

Satan knows, friends, if he could trap you there, he will hinder you. He will keep you back. He can't take you from the Bride because you are Bride, but he could hinder you from your real place. He could hold you back in unbelief. He could make you a stumbling block, instead of making you a saviour and a deliverer to someone. He makes you a stumbling block.

Many times you have that life inside of you but you don't know how to carry it. You don't know how to carry that ministry but God ordained that ministry in you. He deposited that eternal life in you. He dealt you a measure but Satan tries to manipulate you and use your God-given abilities for the wrong things. But today, take back what the devil took from you. Come up to the high places and take it back. Put your feet upon the neck of those kings, today. Through confession and faith, all the powers of God are subject to a son and daughter of God.

Lord Jesus, as we stand here, today, Father. Thinking on the thoughts that have been expressed to us, out of the life of Joseph in the Bible; a mystery that laid in the book of the Church in the last days; the Church that would come to perfection, the Church that has come through suffering and entered into glory.

And dear God, as we have examined the lessons that are recorded here, that were designed for us to learn and understand our battle with sin within our lives and how the enemy could exploit and manipulate us, by planting these seeds within us and holds us in bondage and continue, dear God, to keep us from the blessing that You so desire to give to us. But had it not been for Your great wisdom and Your love and Your power, God, to counter the move of the enemy, knowing what he would do, You were able, oh God, to take the things that He did and make it work together for good.

And our lack of cooperation with you and our making ourselves available to the enemy, to be used of him, to be influenced by him, God, have wrought so much damage sometimes, that we hurt one another. We bring pain. God, we become stumbling blocks. We become blinded from what You desire to reveal to us of our Lord Jesus Christ, that life that You want us to behold and be changed into. How Satan puts a veil over our hearts that we can't see this lovely life of Christ.

Then, he holds us in selfishness and self-centeredness because he weakens us. And we fail to see that each one of us has been allotted a portion. It comes to us in our own season. The lines have fallen upon all of us in pleasant places, for You have only planned good things for us. Yet, because that faith is not cultivated, because we live on such a low level many times, we become blind to it. We can't seem to believe it and grasp it and walk in it and so we become influenced by others around us.

Others who walk in the flesh, others who walk after the course of this world, children of wrath by nature, children of disobedience, who are conformed to this cosmos. We let them influence us because we fail to lift our eyes to that other horizon, to look to the unseen, the eternal things. How it has caused many of us to suffer. How it has caused, oh God, us to walk in blindness. How oh God, we have lived short and fell short of what you want us to be.

But today, the light from Your Word have found a place in the scriptures, that many of us oh God, can look to and see a more excellent way and understand why you deal with people, in the way that you deal with them. And correct our thinking that we

don't have to run and evade and hide and keep on lying and bluff our conscience.

Like Your prophet that time when he was lost, going around in circles on the death walk, he had tried to bluff his subconscious, saying, "Bill, you are not lost. You are not lost." And the storm was coming in. His wife and son were going to die that night. Oh God, only because of his pride but then he heard that voice and he began to get broken up. As he began to see his own folly and repent, he heard a voice saying, "God is a present help in a time of trouble."

He saw something happen on Hurricane Mountain, when that whirlwind blew a hole in that fog and he saw the lifeline. That line of communication that took him back to his family, oh God, when he was going in the opposite direction, straight to his death because he was running after his own lust. Running after the bear and running after the cougar and running down all kinds of elusive dreams, things of his own fancy, taken up in self, dear God. Lord, you gave him those experiences, so his mistakes could become a stepping stone for us, so that he could open a way for us, Father.

Today, dear God, we stand in Your presence. Where we have sinned, dear God, we ask in humility for deep forgiveness. Each of us knows our places. And Lord, oh God, I pray that the same Spirit that went into the Word and took these things out and brought it like a sharp dagger to our hearts and our conscience, oh God, will even bring us, oh God, to the place today, to realize it is all good, Father, because of the great blessings and the conditions that are required of us to meet. So that we might prove ourselves worthy of what you want to give and we might overcome and pass the test.

So, Lord, as we take inventory now, as You bring our lives into scrutiny and self-examination, in the light of your revealed truth that You have ministered to us, today, filter our thinking. Break every fetter and every chain. Bring us to the depth of conviction and remorse, to the place where our principles could be so driven down. Our convictions could go so deeply that it would cause us to purpose in our hearts to live uprightly, oh God, the cross before us and the world behind us. We will not go that way again, Father. But Jesus, we will be what You want us to be. Whatever it takes to draw closer to Thee, that's what we are willing to do. We'll trade

sunshine for rain, comfort for pain, oh God. Take our houses, take our lands, take our dreams, take our plans. Bring into us to that depth of sincerity. Help our insincerity we pray, Father.

We realize, when we have to stand in the gap for someone who is at the point of death, we cannot have leaven. When oh God, we have to be used of You to bring salvation and deliverance and healing, we can have no leaven. We cannot be pretentious and hypocritical and oh God, to live the lie to deceive others and then, to deceive ourselves. That is what the Bible says in the last days. Many are deceiving and are being deceived. They deceived the world, Father, yet they were deceiving themselves.

And yet oh God, the Father had to come in that hour, to know they had deceived him because with their very own lips, they had to go back and say, "Joseph is alive." And with their very own lips, oh God, they had to confess that they were wrong, dear God.

Fill our hearts with Your love, Father. A lack of that love brings so much selfishness. It holds us in those places so long, oh God. It makes us so unmindful of others. It makes us live in places where we become so callous and hard, where we lack the sensitiveness that is needed to enter into another's sufferings. Jesus, search us, oh God, and know our hearts, today. Try us, oh Saviour and know our thoughts, we pray. See if there be some wicked way in us. Cleanse us from every sin and set us free. Take Your sharp knife and circumcise, Lord. Circumcise our eyes, circumcise our lips, circumcise our hearts, circumcise us completely, oh God. May You grant it, Father.

May Your Spirit of humility - for we know the hour is here, Father. You want to pour out the fullness of that blessing upon Your Church that is called and appointed in this hour, Lord, to finish the ministry of redemption, the ministry of Jesus Christ. What a great calling You have called Your Church to in the last days. What a great responsibility You have put upon us. Help us, today, Father. Help my brothers and my sisters, here.

Lord, You know why each and everyone are standing here. You know the condition of each one. You know to the extent, oh God, that You have dealt with each one. But oh God, whether little or small, whether in a deep way or a half way or a shallow way, whether we have walked blindly, oh God, down through years, whether we've come to the services still self-centered and selfish,

insensitive, God, let us not go back that same way but let us, oh God, walk with Thee, Jesus. Don't ever leave us alone, oh God. Walk in us, oh God, overshadow us, Lord.

Let us be such a reflection of You. Let our lives be a picture of You, a letter written by Your hands, for the world to read and to see and to feel, and to know that You live in us, Lord. We want to live the way You want us to live. We want to give, where even though it brings heartache and pain, oh God.

We want to have the kind of convictions that we would not think about what it is going to cost us, where we are bound oh God, with the convictions knowing it is the right thing to do. May You grant it, Father, that truly we can be written epistles read of all men, where we can be a vessel of honour fit for the Master's use, sanctified, prepared unto every good work, chosen vessels bearing Your Name. That's what we desire.

Blot out now all confessed sin. That's the only kind that can be blotted out. Bring depths of conviction that we will not leave things that we know need restitution, or going to others, we will not leave it undone, Father. Give the strength. Give the grace today. Let Your love come down. Force and threats and intimidation can't do it but the goodness of God will lead to repentance.

It will bring a heart to see how much You love him, that You bore our shame. You despised the shame, oh God. You took the ridicule and the humiliation and You endured the cross because You saw the joy that was set before You. Put our hearts and minds in that same channel, where we can live and walk there, Father because it's our time now, at the end of the age. We too must walk there. If the Bridegroom went on 16,000 kilocycles, the Bride must hit the same to show she is life of His life, Spirit of His Spirit, Word of His Word, works of His works. She is Him revealed. May You grant it, Father.

Bless each one with this blessing, today. Bring this deliverance. Let them walk in this liberty. Let them not have to look back, oh God, from this day. Do it, Father. We ask it sincerely, in the Name of Jesus Christ. Let this little Church rise up.

What a great responsibility You have given unto us. With what grace You have dealt us, down through these years. And if You can dwell richly with us like this, even to the measure that You

can, and blessed us into the measure that we have received, yet knowing, it is not the fullness that You have promised and You are willing, even to give us that portion. You told Your Prophet, 'Be more sincere and I'll increase it'.

So dear God, we ask that You make us more sincere, so that we can walk in all that You require of us. We purpose in our hearts. We lift our hands to You and we pledge this today, with undying faith, trusting in Your grace, believing in what You have done for us, and oh God, looking unto You, the Author and the Finisher of our faith. In the Name of Jesus Christ, may You hold our hands and lead us into this, we pray, for Your honour and for Your glory, amen.

Just lift your hands and give Him thanks. Say, "Thank You, Jesus. We love you, Lord. We appreciate you. We thank You, Father."

With all sincerity in your hearts, my brothers and my sisters go and sin no more. Let His peace settle into your hearts. Let His grace abound in your life. Strive my brother, mount up with wings of an eagle. Cut all ties with that enemy. Expose him completely. Let him have no grip in your life. This is a fierce battle but you must be determined to win this battle. Put him under your feet, today. Send him on the run, today. Cast him away from your life, today. And draw closely and yield yourself to the tender embrace of our loving Lord Jesus Christ, this faithful One, this true One. Thank You, Lord.

I'm going to live, let's sing that. God bless you.

I'm going to live, the way

(He wants me. He is opening His Word and He is shining light and He is showing me the way, He wants me to live. And I'm going to do just that.)

...just no more to give.

(I'm going to love,
love till there's just no more love.

I could never)

Ever out love my lord.

(So, let my life.)

So, let my life,

Be a picture of you.

(Oh, let my life,)

...be a picture of you.

(How many desire that? Let it be a letter)

...written by your hand.

God bless you. Stay right there in His presence. Get that much closer to Him. And leave through those doors, only when you know it is settled in your heart. God bless you.