

Third Exodus Assembly

Rescued From The Cage

Pastor Vinworth A. Dayal
16th February 2005

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Bro. Vin Dayal

Hallelujah! Let's just bow our hearts in His presence tonight. That's in right where we are waiting for that body change. That's where he's posted us in his word. That's where he came down and showed that last sign before the change. That's where he opened up those seven thunders; shall I hide from Abraham that which I'm about to do. With the appearing of the angels came the opening of the word to set them in order for that change and they saw a sign demonstrated and confirmed that that visitation was none other than almighty God himself, the Lord himself. Blessed be his wonderful name! God coming down to sensitize a church, the elect, not many days from now according to the time of life I will return and Sarah shall receive dunamis.

Father, we thank you tonight for the vindicated proven word of almighty God, the rock upon which you have set us dear God, that we will know beyond a shadow of a doubt the day and the hour that we are living in, that we can come to recognize your great presence, though it might be unrecognized to the world, though this true sign might be overlooked, though this great God might be misunderstood, yet Lord you put something inside of us, Lord, to recognize that it is none other than you who descended fulfilling the scriptures Lord. Your prophet said, "This day is this scripture fulfilled". What is the attraction? It was the Son of Man being revealed and then Lord you confirmed it and made it an absolute for us that as the hour gets darker we can tie our souls to the unfailing words of promise, the infallible word that cannot fail.

Here tonight we are gathered, oh God, in your presence rooted and grounded, established and settled, oh God, not shaken in mind and troubled in spirit oh Lord, but through the opening of the word you have taken the fears and the doubts from your people. The spirit of wisdom and revelation in the knowledge of Jesus Christ moving in our midst Lord, just like Gabriel came to Daniel, so you have come back in the end of this Gentile dispensation like you did in the beginning of the gentile dispensation to open up these things to show the church how to get ready to go out, Lord.

God as we would come and come with anticipation tonight knowing oh God that our help cometh from thee, that you who promised that you was going to come back around just like you did, Lord, to Sarah Lord. Just like you did when you begin to appear after the resurrection, not to the world but to the elect that was getting ready for the promise. Dear God you begin to open the scriptures and open their understanding and breathe upon them and put them under expectations, setting them in order.

So Lord we realize that by the way you have dealt with us you have confirmed to us that we are a scriptural people and that the word is true and that we are part of that word and we are having that experience and how it has given us faith dear God, faith that has caused us to separate from the world, faith that has caused us to look up and lift up our heads knowing that our redemption draweth nigh. Oh blessed be your wonderful name!

And dear God as we continue to strive to do all that you have made us responsible for, Lord that everyone, dear God, that you have called, elected and called Lord, to be a part of this great move that you have brought in our midst, be made part of this assembly oh God. Lord, a place where we believe that part of the chosen, ransom church of God in this part of the world is being gathered together, is being made ready; an entrance is being ministered abundantly into the everlasting kingdom.

God we pray tonight that the Holy Spirit will continue to minister this divine grace to us Lord and you would cause the faith to even grow stronger and stronger even as it was written of Abraham, 'he believed in hope against hope' that even though dear God, when things looked, Lord, so dark and dismal the body now dead, yet he was strong in faith giving praise and glory unto God. Hallelujah! He had a channel Lord, where he can draw strength from. You came and you exposed the breast and you show I am the breasted one, I am the all sufficient one, I'm the almighty God, nurse from me the strength that would bring you into that new body and so you have exposed the breast, you have opened up the channel of inspiration that your Holy Ghost can come down through that word. You brought circumcision, you have shown us the new name dear God, Hallelujah. You called us by that new name. Oh blessed be the name of the Lord tonight.

Take into consideration everyone and every need among us, take into consideration, Lord, your children gathered out in the region also assembled at this time in the different places. Oh God and we look to you the very God who had ordained us all to be part of this great move. And knowing oh God you are our God and we are your people, God you just speak Lord, thy servants hearth. Lead us, oh God, and we will follow, dear God. Show us the way that we would go. May tonight Lord even as we sit in your presence may the Holy Spirit minister to us in such an individual and personal way. God, may you give the unction, may you give the utterance oh God, may you furnish and supply that which we have need of oh God? And Lord I prayer, Lord, that faith would be in attendance in every heart tonight and Lord you will make us so sensitive knowing that the angels of God encampeth roundabout us, Hallelujah! Oh God, that we can receive from your great mighty hand tonight, we can leave this place rejoicing, closer drawn to you, strengthen, more focused, oh God. We thank you Lord for what you are doing Father. We thank you, dear God, for the grace that we have seen and the blessings that have been poured out.

We prayer dear God that you continue to keep us thankful and rejoicing and praising you Lord and motivated and inspired to finish that which, dear God, you have shown to us, rise up and finish the job, refused to be compromised, keep your eyes fixed on the prize.

We thank you Lord for these things and for the inspiration and the blessings that come through the ministry of songs and the different ones who you are blessing, oh God, keeping our faith anointed, keeping us in remembrance of Your truth, oh we recognize it Father. We recognize, oh God, the body, Lord, under your headship, Lord, as your Holy Spirit brood upon the church raising it up in this great spiritual evolution that it might reflect all that you have spoken for this hour.

Have your blessed way among us now, get honor and glory, we wait upon you for asking these mercies in Jesus wonderful and precious name, amen.

Praise his mighty name. God bless you tonight. We are happy to be in his house, happy to be in his presence and we just like to invite your attention over to Acts chapter 8. Amen.

Trust that you all feel well tonight and God is blessing you. So happy...you know I was in the back there Sunday while the song service was going on. I was hearing the little children singing, wasn't too aware of all what the song was saying but I know it was some of the songs that our precious sister Sarah wrote. And then I went home and listen it back and I said, my, God has certainly blessed our little sister in such a tremendous way, I tell you the things that the young lady have written it could only be the Holy Spirit and when God can pour out that kind of grace, hear the words, hear the way it's constructed and the blessings.

And we so wanted to have some songs especially for the children and I'd ask her why don't you try and write some children song and let's make a little children CD. You know and she take it as a little assignment but it seems that it maybe was just a channel to speak God's thoughts because the volume of it that the Holy Spirit give to her and then the quality of it and it's certainly outstanding and you know, its such a special little gift there that when you see it you can recognize it and we are just so thankful that God can bless in this manner, amen.

Also I've been wanting to say for a long time. Every time I come in Sunday and I come to the desk, I say, I would like to publicly express our thankfulness for the great job that the brothers who do the parking does and I always seem to forget, so I want to say that in the church tonight, the brothers who handle the parking that God richly, richly bless them. It's such a great task and I think they deserve a round of applause by Gods' grace, amen. When we see something worthy of praise and worthy of mention in the house of God and among the body of believers and its for us, we certainly want to recognize it and say thank you brothers, amen, for the great job by God's grace, amen.

Also you know we have a meeting we would like to have. I was to mention it Sunday before I forget. On the Sunday 27th is the last Sunday of this month that we normally have our workers meeting at the beginning of the year but I was hearing that its quite a few of the people in the assembly that really was interested also to be part of the workers meeting and to get more involved in the work. And I think that's great for a church so we just felt that we would have the whole church and we would have that service Sunday, and we will have that service on the hill instead of down here. We would

get some tents and so on, like what we did the last time and have that general service there. And try to get, maybe, an input from different parts of the church from deacons, trustees, the Sunday school teachers and so on, each one of them would take a little part of the meeting together with myself and the ministers and so it could be something more of a church type meeting. How we can continue to go forward in the great work that God have made us responsible for as we see the time drawing near, we certainly want to give our best by God's grace.

Acts Chapter 8 verse 4.

Therefore they that were scattered abroad went everywhere preaching the word

Persecution caused the word to be scattered into different parts of the world in the alpha, in the beginning, when the Holy Spirit fell on the church there.

Then Phillip went down to the city of Samaria and preached Christ unto them.

And the people with one accord gave heed unto those things which Phillip spake... ..people with one accord give heed unto those things which Phillip spake, hearing and seeing the miracles which he did.

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with Palsies, and that were lame, were healed.

And there was great joy in that city.

Always when the spirit of God move, bring deliverance, there is great joy among the people, amen. That's what we desire to see in the church more and more, that there would be great joy in the church; the joy of the Lord is your strength, it brings revival among the people, amen.

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

This man had the whole city bewitched with sorcery. So you can see why the word needed to get there among them people and

you can see the results that the word brought because unclean spirits.

You get a people that is bewitched with sorceries under a sorcerer, you sure going to have a demon possessed bunch of people because that is what is being ministered, that is the source where that anointing is coming from and that is what they are open up their heart to and receiving and coming in submission to and that's what anoints them. And you find that there were all kinds of sicknesses, many were lame and many was taken with palsies and these things and they were all in crippled up condition because that spirit of the sorcerer had that whole city under a hypnotic spell as it were, under a demonic control. And that's possible.

I want you to see that in the bible here. I want you to understand, you walk in that city if you're sensitive, you would feel a heaviness. If you see people you could see a demonic influence upon them. You can see those things prospering, you can see a weakness of the reality of God if that devil have full control inside of there, if the church is all overpowered in darkness like the world is today. So much of churches but no testimony, like Lot in Sodom. Demonic control grip that city though it had Christians there it had no influence, amen, had no influence there because the darkness was so much greater than the light that was there.

And look but God is meeting the challenge by bringing a word that could break the power of the enemy and deliver the people from that control. And I believe that the word that God has sent in these last days, seven angels opening seven seals it is not just to break the demonic control, is to prepare a bride and show her how to be changed and come back to immortality. That's what is promised. Oh that we realize the full power and potential of the message that has been given unto us.

To whom they all give heed, from the least to the greatest, saying, this man is the great power of God.

And to him they had regard because, that of long time he had bewitched them with sorceries.

Oh my, a bewitched people bewitched with sorceries.

And when they believed Phillip preaching the things concerning the kingdom of God, and the

name of Jesus Christ, they were baptized, both men and women.

Then Simon himself believed also: and when he was baptized, he continued with Phillip, and wondered, beholding the miracles and signs which were done.

May the Lord bless the reading of his word, you may have your seats. Like to take for a little thought tonight '**Rescued From the Cage**' and speaking here a little bit following up what I was speaking on Sunday on 'Realization Of The Insane Age' and 'A World Bewitched By Sorceries' and when we think of this age, its called the present evil age because we are told the world has become bewitched by sorceries. So what we are seeing here on a city level is now on a global level. I want you to understand that. What we are seeing on a city level here is on a global level today and if there is deliverance out of that, the way God delivered out of that city, is the same way he would have to deliver again if somebody have to get deliverance out of the world. And this sorcery and this bewitchment knows no boundaries. It is so subtle and it comes in so many different forms and ways that the people are taken in such a deceitful way because it comes in the form of entertainment and it comes so unsuspecting.

It come in the form of little magazines and books and televisions and these things and the people have no discernment to it. It comes in the name of the church many times and the people can't tell what it is they're exposed to and there is such an infiltration within the ranks because if we read later on, maybe when you go home, in that same chapter 8 you found out that after a while when people are baptized, the church in Jerusalem sent down Peter and John because the church was not too interested in people just getting baptized, they were interested in people getting seal with the Holy Spirit because they knew that was the real promise. And so the church back in that day was so sensitive to, not just somebody coming and making identification and getting baptized in water and saying praise God we get another member, they was interested in seeing that person go all the way to be filled with the Holy Spirit.

And oh how we tonight need to be awoken to such a place as the church of the living God and that you'll have spirit filled

people, sensitive to know how to keep that atmosphere and to keep that reality among the people. That people would not just sit down in a church after being baptized and saying you know I enjoyed there. They would say no, 'I want to receive the Holy Spirit.' There will be a word constantly letting them know, keep going on, keep pressing in, labor to enter into the rest, you're coming out of but make sure you come into.

Redemption has two parts, out of and into. God takes you out of the world but then he does take the world out of you and bring you into Christ. Is that right? You see when you baptized that is your passed sins being remitted but when your past sins are remitted the devil that is cast out walks in dry places then he's going to come back. If when he comes back, Jesus said in Matthew 12, 'and he find the house swept and garnish.' Oh my, he says, boy he's a real Christian, he get baptized, look at him he's so clean cut now, he's well dressed, he's shaved, he's walking around with that bible like he's so proud to be a Christian. Look at that lady, I tell you, she was one of the filthiest things that they had but look at here how she is dressed like a lady there now, look at how she is carrying herself, look at how she is taking them children to the house of God. And it looks all nice and Christian-like because we see a change outwardly. You know they have expressed their faith in Jesus Christ but then it doesn't stop there. God say I will give you a new heart. And they get the new heart, as a man thinketh in his heart so is he, that new heart brings a new thought. God didn't say that's all you need, he say, I'll give you a new spirit. Ezekiel 36, I'll give you a new spirit. That's not all that you need. He says, okay now you get a new heart, you have a new thought, I give you a new spirit, your affections is set on things above you have a new desire, praise the Lord. You're not running down in the cinema no more, you're not running down in the pub no more, you're not running down into them parties no more, you're not running down all them gambling and these things no more, praise the Lord. Look like you're changed. No you're just washed up a little bit. You come to a stage of sanctification but it don't stop there because the promise is, you shall receive the gift of the Holy Spirit.

God wants to come in and make his abode in you and so then God say, and I will put my spirit in your new spirit, amen. Then any man that comes in Christ is a new creation, old things are

passed away and all things become new. When God molds that vessel, when he sanctifies that vessel, then he has to put that vessel in service. He has to come down and fill that vessel. Until that vessel is not filled it is not in service, amen. So it is not just a decision. Many people make a decision to serve Christ, to walk in his word but it is something to go on from there, amen.

And so are we desiring to see people move on to be filled with the Holy Spirit. People who recognized this is what God have called them unto. Just like when Israel was in Egypt, they were born in bondage and then God came and delivered them out of Egypt. God sent Moses a prophet and you know how they came out when death was going through the land? God told Moses kill a lamb, put the blood on the lintel and the two side post. That is a type of the cross, the lintel and the two side post. What it was? A slain lamb and the blood there spoke that something died because the life is in the blood and when you see shed blood it's a sign that a life was given and that's a person who had made identification with the slain lamb. The lamb died in the place of the person. So the person doesn't have to die because the lamb took the judgment. Is that right? And then they are sheltered, protected from death. Death could not come there, why? Because the lamb already died; if death have to strike them then the lamb died in vain but the righteousness of the lamb was imputed to the person and the reason the lamb died because person made identification with the lamb. And being identified with the lamb, the person's sins were transferred upon the innocent lamb and the righteousness; the innocence of the lamb was transferred on the person. The lamb took the person's place; the lamb took the person's judgment. That lamb spoke of Jesus Christ, the Lamb of God that was slain to take away the sins of the world.

But after they identified with the lamb and they come through the Red Sea, which is water baptism, they believed on the lamb. The lamb died for them, they recognize it. Then they come through the Red Sea, type of water baptism but they were not in Canaan yet. They were not in Egypt neither because they started on their journey. They left Egypt but they was journeying to Canaan land, the land of promise, the land filled with milk and honey. It's going to take them a while to get there but they have to make the journey but they can be confident that he who begin the good work in them

will perform it even until that day because he had tell them what he had come for. I've come to take you out of here to take you into a land full of milk and honey. That's the same tonight. And so they come through the wilderness and that's where God really purify them. They were tried and they were tested. Is that right? But that's where many failed too. Many who see the lamb many who was identified with it, many who get baptized in the Red Sea, they didn't make the journey and that's where you see people backslide and fall away.

They start but then they get cold and then they fall away. Like they start with Jesus, baptized under John baptism but then when he begin to preach the word what happened? They say, oh that's a hard saying and many went back. Then Jesus say, these come for bread and fish because they didn't really come to go unto Pentecost but there was a little group in the end that made it. There was a little group out of the multitude that made it. About a hundred and twenty was in the upper room that the same life that was in Jesus came back in them. Is that right?

Many died who came out of Egypt but Joshua and Caleb and them went over in that land. Is that right? So it's good to begin the journey, it's good to make that stand and if you're not baptized yet, you're in Egypt. You're still in Egypt. Egypt is the world. They were born into that world and as long as you're in Egypt you're in bondage. As long as you're in Egypt you're in bondage. Until you don't identify with that lamb and come through that Red Sea you're there in Egypt.

You hear it have a prophet, you hear Moses is come, you hear about the pillar of fire, you say, I saw it one time too but you're still in Egypt, until you identify and come through that Red Sea, amen. It's a separation; it's a coming out of like when God called Abraham, get thee out of thy country and out of thy kindred. And what? And I'll bring you to that land, I'll give you that land for an inheritance, I'll show you this great land. Is that right? He crossed the Euphrates River. Is that right?

Sure, then he came and he was sanctified by the blood after baptism, that's your justified state, God sanctify you, so look you can go back and forth in Ezekiel, in Exodus, in Genesis, with Abraham it's the same pattern all the time. Just like the ark, the ark had three stories, God say three, had one door. To get in that

ark, you had to come through one door. How many know Christ is the door and there was three stories and man was to be in that third story. Is that right?

Animal nature was still below, that's right, but then when he came up to that third step now, oh, he had fellowship with God, that's where the dove was ministering to him amen. That's where when the rain came down, that's where he was. So it's a great thing. As a Christian you look at your experience, election, God reaching down his hand for you; when he reached down his hand for me I was lost and undone. That's why God, you know a man, a great man coming down the road and he sees a bottle down in the drain and he says, my goodness I have need of a bottle like that. I'm not ashamed to put my hand down in that filth and take it out, that bottle is going to serve my purpose well and by reaching down his hand he come to that low place. But that's election. That's not the bottle saying I want to be saved, come over here. That's him reaching down, taking you out, separating you from that filthy condition but he has a purpose in mind. He has an objective he has a reason for doing that, amen. The bottle don't fully understand it, all the bottle know I'm feeling a pull, I'm feeling a like separation, like I'm coming out of this, I wonder all what he has in mind for me. But then he begin to bring that bottle in a place where there is water. Amen. He submerged it under some water. Is that right?

And then he starts to scrub it, and he starts to scald it, amen. Sometime the bottle saying, 'oh God I never had it hard so yet. I was down in that drain, I never went through all this kind of thing. Look at this hot water coming here its like scalding me' that's right. And brother, and that bottle have some label marked Carib or something, wrong identity. Man take that bottle, man give it an identity, say you're going to be a beer bottle and keep you there all your life and after somebody use you and throw you in the drain, amen. But that man see no, no, they take this bottle, they put that label on it, but this bottle, that is not the identity of this bottle, Hallelujah! He take it out and now he has a purpose he's going to fill it, amen. Brother, and he's going to have some honey or something in it now, amen. It's going to be something that's going to be on his table, on the master's table in the master's house, something that is going to be in the master's presence, being used in the master's service. Oh my! You could imagine that bottle

sitting down there with all them other nice vessels on that table and he says, my goodness look what I used to be, when I think what I used to be, I use to be down in a drain, I use to have an old beer label on me. Look at me at the master's table, look at the master shave me and using me, oh my, look at what I'm filled with today, something that can give health and strength and nourishment. Glory be to God! Look what used to happen inside of me before.

First stage speaks about justification. Then sanctification means cleansed and set aside for service. And then the third stage, the baptism of the Holy Spirit; that's power for service. That's God's life coming in, amen. And when you're born you're not born a man, you're born a baby, but you have life in you. You have life in you, amen, Hallelujah! But you only know ggoo and dada and somebody have to teach you and help you to walk still, but you have a birth. You was shut up in a dark world in the mothers womb but now you come out into a bigger world and there's a lot of things you need to learn here because a big part of your purpose is going to be fulfilled right here, oh my. And then people begin to see you from small and know this spirit babe here look like he is specially equipped. You could see things from a youth in the child and form a baby you grow up to a child and from a child you grow up to a man, amen. You coming up to maturity think of it, and that's your spiritual growth. But what brings that birth?

First the mother, she had to show a show of water. That baby was in a water bag. Is that right? First element that comes out is water, second element that comes out is what? Blood. After water there's blood that comes forth. When she see that water bag burst she know the birth is coming, she's in labor, she's in travail. And then what happens? Then comes out that next stage, blood. And then what happens after that, life. Water, blood and spirit, that baby comes out and then that doctor hits him one slap there, amen and he expands his lungs and catch that breath and becomes a living soul standing there. That breath of life becomes a living soul, think of it and that's the three elements that constitute a birth. There are three that are in heaven, there are three that agree in heaven this is the Father, the Son and the word and these three are one and there are three which agree on earth which is the water, the blood and the spirit.

First thing is water baptism, then sanctified by the blood, then the spirit gives you birth, amen. You don't want to be some kind of miscarriage christian, amen. No, you don't want to have some kind of birth and you come out deform or something, no, if it is a defective gene, you going to have a corrupt birth. You come out dwarf or you come out in a Mongoloid or you come out with a big head, oversized head or something, hunched back with a, my, some kind of perverted christian because you're born of some Baptist seed or Methodist seed or Jehovah Witness seed, Seventh Day Adventist seed some defective gene. But if you're born with the same seed that the original apostles was born by, the seed from the son of man himself, the sower who sowed the good seed.

And how many know we are promised that that same ministry was to come back in the last days. And how many know that incorruptible seed has birthed the sons and daughters of God again, so that to bring that church back in the same condition like it was in the beginning. So in so many ways you can see in the very earth the same way God redeems man, he redeems the earth. How the earth started off without form and void and in darkness. What a condition, think of it. And then how God separated the water; day. The Holy Spirit speaking the word and then the spirit of God like a dove, the bible say, moved upon the face of the deep and then how after that God started his great work of creation by speaking that word, bring that thing from a dark, deform, decrepit condition all the way until it was a beautiful Eden. Where God had a man standing there in his own image and likeness. His work began with light and God always begins his work with light, amen.

What he did with his physical creation the same way he does with his spiritual creation because light brings life, amen and then you know also when the earth fell through sin. Then the days of Noah, God did what? Baptized the earth with water. Then in the time of Jesus, when he was lifted above the earth here, not human blood now but creative blood, he was the beginning of a new creation; in Adam we all died. Mary conceived by the Holy Spirit, not Mary had sex with Joseph, no, no, no Mary conceived by the Holy Spirit. God created the sperm and the egg in Mary's womb by the spoken word, a new blood, that's not Jewish blood or Gentile blood that's God's own blood, amen. Why? Because when man fell human life fell to such a degraded condition that the

man was polluted. Job said who could you bring a clean thing out of an unclean. So every man coming by sex, the male sperm having the hemoglobin the blood cell and that perverted life coming forth that the child is being born in sin and shaped in iniquity, come in the world speaking lies, coming dead in sins and trespasses but when that new creative blood came, here was a man again coming without sex.

The expressed image of the invisible God, the Son of God, Hallelujah, a new creation and God came down and dwell in him. Is that right? They saw the spirit of God descending in the form of a dove and he begin to teach what? You must be born again and that's what it is today friends. And to all you young ones here it is nice to be born in a Christian family, it is nice to grow up in an assembly where the message of the hour, the present truth, the original apostolic doctrine restored in the last days, you are growing and you are feeding and you are enjoying this. You are being enlightened but in all of that the Holy Spirit seeks you out whether you're in the world, whether you're in denomination or whether you're right here he seeks you out the same because each man has to make his own decision. You get that?

So it's not like God, well called you from denomination and you right here and he's not thinking about you. It's not where you are that means anything; it is what you are. You're dead here, you're dead there, you're dead anyhow. Why? Without the new birth you're dead. You come by sex here, you come by sex there, you need the new birth still. Whether in your intellectual mind you have a better intellectual understanding of the bible than somebody out there but by nature you're dead because you come by sex the same way. You get what I'm saying? And some of you can come by unclean sex here and some of the people could come by good sex over here. You understand what I'm saying? So its not denomination, is you must be born again. So that's why sometimes you sit down here and don't realize God have to call you. And you understand and say, well just now, in other words some people could be born here out of wedlock, somebody could born good, good marry over there. You get what I'm saying? Somebody could be born here through adultery or something, somebody born good out there but you're dead anyhow still. It have some people, maybe, better dead than you. (Bro Vin laughs)

You know them people in the tsunami didn't have time to even prepare for a funeral. You have millionaires there who died in that tsunami, big, big people, they went on a big nice resort for a vacation, fly thousands of miles, go in the most expensive hotel and end up bloated on a beach, rotting and then a man with a bulldozer, this is your funeral. This is nobody with no wreath or no get well card or no prayer or no priest saying no prayer for you, you know. This is a man with a bulldozer, bulldozing you and everybody else and you die with the beggar, you die with the beach bum, you die with the transvestites, you die with the butler, you die with the maid who making up the hotel beds, they just bulldoze all of you in the ground and by the time your family arrive they can't even find you. By the time they get the news, you were done dead, you were rotting already. So you see you doesn't know what your life is going to be and that's why it doesn't matter what your status is, that has nothing to do with it because when God takes your card of the rack that's it, amen. That's right and God determine these thing friends and you know sometimes God send his wake up call through these things to people and we look and we see these thing and we realizes the importance of what I am saying here about this new birth.

Look at the earth tonight; this is a baptized earth you're watching. You get that? This is an earth that was baptized in water in the days of Noah. That's why look at many Christians who was baptized too and correctly baptized by God in water, correct water baptism from God and then watch their condition. Look what is upon the earth, casino, cigarette factory, nightclubs. You understand what I'm saying? Then you see a man with the cigarette in the back pocket, the Carib in the hand; well on the earth have the brewery, Carib brewery up in the east and WITCO and the man walking around, Trinidad dirt now, he have Carib brewery here and WITCO in his back pocket too. Then they have the lotwaye and all these things and he have the ticket in his pocket too. So everything that is there on the earth, it is on this earth as well because he is a product of this earth. You get what I'm saying?

But then you meet a Christian in the midst of that and when he begin to talk, he begins to talk the word and that didn't come from here and he begins to reflect a life and that didn't come from here

and he begins to speak about a promise, amen, that is beyond here. You get what I'm saying? And you know as our sister sang she is not of this world, they're a pilgrim they looking for another city, they're reflecting another city that God is the builder and maker of. So to you young ones I take this little time to throw some of this out to you to show you there is stages in the way that you come and its important and you look for that in your life because that's what God promised you and there is something drawing your heart to the word and there is a love for him and there is an understanding being enlightened that you can begin to conceptualize these things and there is something you feel pulling you towards this, that's God.

That little seed maybe like a little lily down in that dark murky pond and down at the bottom of the pond is all kind of slush and muck and filth and everything else and all kind of lizard and spider and eels and things down there but there is a little Lily seed and in that seed, there is a beauty. But that beauty cannot be expressed as long as it stays down in there but then that sun, when that sun rises in the morning, the rays of that sunlight begin to penetrate that water, begin to contact the life in that seed and there is a power drawing that seed up.

It isn't drawing the lizard, it isn't drawing the eel, it isn't drawing the spider. You get what I'm saying? But it is pulling the lily to the top of the water, it is pulling it into the presence of the s-u-n. The same way you was down in the world but there was a seed down inside of there and the light of the s-o-n, the light of the gospel amen begin to shine. It didn't call the next person in school, it didn't call the next one on the job, it didn't call the next one in the street where you live but it begin to get to you and begin to draw you in the presence of God and all this time you're wondering, I'm going through this in my life and you think its strange. You want to tell somebody, you try to explain it, they laugh at you. You think you're going through some funny experience. You think you're being deceived but in your heart there is a pull, there is something that moves. You say, I sit under the preaching of the word and like I'm understanding and its like something even speaking on the inside of me telling me that's the truth and it is beginning to sound like music in my ear and I feel an

atmosphere around me. That's God drawing; no man can come except the Father first draws him.

He's drawing you, then you sit there under the word and down come the Holy Spirit in the meeting to you and you say, oh God this is my night and you say Jesus I want to make this stand. I want to surrender my life to you; I begin to see it is you calling me. I use to hear you does call people, I hear those things, I believe what I hear but I wasn't getting that experience but I heard others testifying and then I know my father, I know my mother and I know different ones who I know I can tell there is something about them and I'm longing that my time would come and then one day it start to happen to you. Then you realize, I have nothing to do with this, that's how it always been, you have nothing to do with this. This is God foreordain plan, this is election and calling, amen, those whom he fore-knew he predestinate, those he predestinate is them whom he called and they are the called according to his purpose.

You begin to see things in your life that you're gifted with, you begin to see maybe I can sing, you begin to see maybe I can sew, maybe early in life people find it so strange that I can do certain things. I can cook well, I can do things there. Sometimes I feel like... when I lay down to sleep I dream, everytime I dream God does speak something to me. And you begin to find ways of things, unique things, it might be little things to somebody else, might be meaningless to somebody else but to you there, that is coming by another knowing. And you say well I don't really know this you know, maybe I can paint, maybe I can do something there but you gifted. How you do that? You say I don't know this become natural to me and you start to discover your gift. You starting to learn that everybody is designed a certain way. You start to understand that you have a maker who was thinking about you a certain way, he wasn't just thinking about your hair and your nose now, he wasn't just thinking about your foot, inside your life, inside of there, there is a design because he has a work, he has a place where you are going to fit in his plan, amen. And that's what it is. It isn't joining the church, that is denomination but when God calling you, brother he prepare your birth.

He prepared your birth like Esau and Jacob. Remember the message I preached some weeks ago election **Jacob The Election Of Grace** before they were born, before they had done

good or evil he say, Jacob have I loved. And the boy fighting for the birthright in the womb, something inside of him, he can catch this will be important to me in life, I need to come out first and he's holding back this boy. Brother for his whole life he's going after that, he can't seem to stay away from it. God designed you that way. Sometimes you discover it late in life because it takes teaching many times. The world have so much of voices, it have so much of superstition in the world, sometimes all our lives we are around religious superstition. Somebody saying burn a candle, then we don't know how to judge things, so we see some of these systems so big; the cathedral so large; the steeple so high; the bell so big; the priest and them so classical; the altar look so big and so attractive, in our little minds we say that can't be wrong because who goes there the, Prime Minister goes there, the mayor goes there, the big business man goes there but then after you start to notice how they are drunk and go there and how in there they don't tell them their condition and nobody don't know their purpose in life.

Then you see the next kind of thing there and they saying, well they have the real thing and then you see then hair cut, face paint, women in tight, tight pants carrying on, you say but they are just like the world so what is the difference between the world and them, it can't be going to a building. You understand what I'm saying? And maybe your little mind can't fully understand some of the things yet too but then you start to sit under the word and when God starts to draw you. You start to say oh it is so he does be. You start to get faith the word being preached and it starts to show.

You look at Samuel from a little boy growing up God saying Samuel, Samuel and look what this little boy grow up to be. Look at David from a youth and you start to see how God plans your life and though it comes to you late in life maybe Abraham get his own when he was 75, he hear the voice of God calling him. Samuel got his own when he was about three or four years he hear God calling him. You get what I'm saying? Solomon a young boy in his teenage, his early teenage, God is saying I'll make you so great

you'll be above any king that was before you, why? The boy is catching something spiritual, yet Eli the old priest in the priesthood for all them years, brother he can't catch the things of God. God didn't even see it fit to talk to him. You get what I'm saying?

So you start to realize God is very particular. You see God is so powerful he doesn't need the majority of the world to back him up or endorse what he's doing. If God feel to chose one man and the whole world reject that, that man is in the majority as far as God is concerned. Like Noah, when God sent Noah, one man out there, as far as God concern, that man is right and that's the word right there. So after a while you learn to believe even as an individual, you're young, you have no set of experience but you start to know God does call you young and you start to walk with God and God does teach you what you need to know. And I trust by God's grace you've been sitting in the meetings, you been opening your heart, you been getting in the atmosphere of the Holy Spirit, you been keeping that word in your remembrance.

You shocked me Sarah, you shocked me when I hear some of the things you write there. I come up there in the car listening to the song about the eagle, going past the rhythm of the music, going past the joy of the saints, going past the clapping of the hands, I says you remember that you catch that and it come out in song. I say look at the word, Joseph the fruitful bough and all the archers that shot at him and all the different things and the branches grow over the wall and go out in the world. I say my goodness all of this is of you, so much God give in one shower. I say God blessed you man, you're inspired, you know and God keep you humble with it, continue to serve the saints and be a blessing and be a little Fanny Crosby only this time you're seeing. Your eyes are anointed and you're seeing clear, amen, writing the songs of the bride and when I hear the one on Joseph, I say that's no children song the whole church should be singing that song because look where the song is. So God bless you all and continue to inspire you all and raise up this new crop and see a church really moving in the spirit and I trust that you desire it and you looking for more in your life. Every time you come you're looking for more in your life because God wants to give more by the grace of God.

Watch this little scripture I want to take in the next few minutes quickly. From a bewitched city under the influence of a sorcerer to

a spirit filled church under the influence and the headship of the Holy Spirit, that's what it was. It was a city under the influence of a sorcerer; people bewitched, people crippled up and God send a man with the word. Never underestimate a man called and sent by God with the word because the way God send people he goes in them, as the Father send me so send I you but he says the Father dwelt in me and its not I that do the works it is the Father who dwells in me that do the works. So how did the Father send him, the Father came in him and as the Father send him so he sends us and he goes in his people and the people, the bible says begin to believe what he was saying. The man with palsy believed him and the next thing the man find the palsy spirit start to leave him. The man that was crippled believed him and then he find the cripple spirit start to leave him, the man with an unclean spirit say I didn't understand it the first night but tonight like it's my night and the unclean spirit went screaming out of him and they begin to get more faith to say God send this man.

They say God send this brother here, they say brother I know its persecution you get, you have to leave your home, you have to leave your family and these things to come down here with this word. I hear you have three daughters, young girls, I hear they does sing nice and like they does prophecy some times. Growing up, later on in the bible we are told he had daughters spirit filled and does prophesy. Is that right? And he came down there and when he came down there preaching it begin to create an atmosphere in that city. Maybe the first night was hard they see a strange man, maybe he begin to preach and it was a strange word too but maybe because of the grace and the love of the Holy Spirit he wanted to come down among them, he wanted to do something for a people who was in that bondage all there life under a sorcerer, a necromancer, a man who had them in darkness believing in three person in one God. A man who talking about bingo and raffle, a man who talking about beach party for the young people and bring the dub and the world to hold the people, a man who have woman cutting their hair and painting their face and these things, a man who talking about Novena and candle, a man who talking about Baptist with bell, amen, and then they hear a man say all that wrong.

And the man start to tear that down. No doubt the first night some people was getting offended, maybe he was kind of hard but then the Holy Spirit, you know, somewhere in the meeting, start to settle them and relax them and he says don't be afraid of that check the bible, check and see what good have that done for you all them years that you have been holding on to. Have it changed you? You're still the same old sinner, you're still fighting up with the temper, you're still fighting up here to curse, you're still fighting up here with all these things in your life and you can't overcome it, unclean spirits inside of there.

You still have fear you still don't know your purpose in life, you're still bound by all kind of sin and as they begin to open there heart to that word and that word begin to come in, brother it was beyond flesh because Phillip no doubt, brother when he went down there being one with a discerning spirit, sensitive because he was in the upper room, he was filled with the spirit, he was anointed and commissioned, God can take him on a one man move and send him out there and he walked in that city with boldness. He says I done suffer persecution already, so if I come here and get persecuted that's nothing new to me because I done have to run for my life already. Because they was persecuting them and so the word scattered. And as he begin to preach it begin to create an atmosphere in that place and people who was crippled up for years was going to come out because God's plan was just like in Eden.

He saw a dark chaotic earth, no light, so God had to call for light. You get that? Death everywhere so God says its time for light to come and Phillip, the light, the light that couldn't be hid. The light that was lit and put on a lamp stand, the light that was sent to lighten Samaria and they who sat in darkness was going to see this great light. Something was going to start to spring up among them and man could say in this city, we could have a revival boy? Some saying you think he great like Simon the sorcerer? This man wasn't coming with no sorcery, this man was coming with the word. He preached Christ, he preached Christ. Is that right?

Oh brother, think about it, by one man false teaching and one man demonic influence an entire city was bewitched. People don't know the power of a lie. The bible didn't say it was a bunch of men, it say one man had bewitched that whole city from the least

to the greatest they used to look on this man. One system today and one man say he's infallible have the whole. And from the poor little widow in Mexico and little Pablo, the prophet say, working and then carrying his money and put it to burn a candle on that golden altar to the big kings of the earth looking to this man sitting down there, the Pope. And he sits down there and he is infallible. And the bible says in the last days, Revelation 18, that all the nations of the earth was deceived by her sorceries. Let us read that, I had it there Sunday but let's read that. I just want to get from verse 1 and 2 and then drop down to the 23rd verse.

And after these things I saw another angel come down, this is Revelation 18, from heaven, having great power; and the earth was lighten with his glory.

And he cried mightily with a strong voice, saying, Babylon is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

For all nations have drunk of the wine of the wrath of her fornication,

This man, all the whole city had drunk from the wine of his cup that he had them drunken in and deceived with sorcery and superstition.

and the kings of the earth had committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

And I heard another voice from heaven, saying come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues

So look at the same God in Samaria, this same God prophesied to be here in the last days. He had people trapped under sorcery. He had people trapped and caged up in a cage of every hateful and unclean birds, a habitation of devils. Devils have the people so gripped and controlled so locked up so shut up in darkness and verse 23 says,

And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and the bride shall be heard no more at all in thee: for thy

merchants were the great men of the earth; for by thy sorceries were all nations deceived.

And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth

So here is a system that God is saying all nations were deceived by that system and she deceived them with her sorceries. The same thing Simon the sorcerer, the bible says, he had the whole city bewitched with his sorceries. Now it's very strange sometimes because when sorcery is on the move many people, you know they, can't catch those things to well. Many people they kind of wonder could that be really so, how could that kind of influence take place.

I'm reading a little dream here on a message called **Works Is Faith Expressed** and since I started this series, in the very first part there, I wanted to read this. I preached seven parts so far and have not even read it as yet. So I'm going to read it tonight in this service because this dream I want to show you it is more than a dream. This dream was actually a prophetic dream because there is seven things in the dream that is scriptural. And I want to point it out in the scripture to show you the seven things in the scripture and I'm showing you in on a city, the whole city is bewitched.

Today you have churches that's bewitched, you have whole congregation bewitched. You have people going in a parish and a man stand up there who is a homosexual preaching, they're bewitched. They don't even have strength to rise up and tell that man get out of there. They go in a church and they sit down under a woman preacher and she's carrying on and ranting and raving and you show her in the bible say suffer a woman not to teach and usurp authority over the man but to learn in silence and all subjection. And she will deny the word of God and she will take authority over them people and them people will sit down there and then eventually find it so blessed and they will fight you down and fight the word down to defend that. They're bewitched because what she's saying is a lie. Its contradicting the bible because let every man's word be a lie and God's word be the truth. You shall know the truth and the truth shall make you free. The truth make free but the lie puts in bondage.

I was telling my boys that this morning I think. I was saying there's nothing as diabolical; people don't know the power of a lie.

I say what brought the angels out of heaven and made them become demons? A lie, the tale that Satan told that deceived one third of the angels. What brought the human race in the condition that it is here today? A lie, he perverted the word and say you shall not surely die, put the whole race into death. And in the last days, to show you man don't change, II Thessalonians 2; God says, he give the world a strong delusion to believe the lie and be damned by it because they didn't have the love for the truth.

Some people just don't love the truth; they have no desire for God. The truth is a person. He says I am the way, I am the truth, I am the life, if a man love the world he do not have the love of the Father in his heart. Jesus Christ is the expression of God's love and if a man love the world and he holds on to the world and he refuse to submit his life to Christ and become a Christian because he want the world more than God. He rather live the lie, he rather live that way but God say, my people come out of her, my people. God has a people, my sheep will hear my voice. They don't have to fight up you know, he puts something in them to hear that word. When they hear that word they can't stay quiet brother that word will haunt them until they throw up there hands.

If they hear that word and they know it's truth and they trying to suppress it and they want to go in the world, that word does keep condemning them. You know its true, you're just on self. Look at you, you can't humble yourself, humble yourself and believe the word. What you're going back in that old darkness after you see light. Brother, finally they throw their hand up and they say, Lord I surrender all, Jesus be the Lord of all the kingdom of my heart.

Now quickly, let me get this dream to you. This dream the prophet tells it. I don't know if he got it at the end of his ministry but he tells it at the end of his ministry on **Works Is Faith Expressed**, one of his last messages that he preached. He says now this is only a dream here. He wasn't in his own tabernacle he was in Shreveport among the Pentecostals you know. They already was criticizing everything he was preaching. Preaching serpent seed, they say he's false, preaching have the discernment, they say its mental telepathy, seeing visions they figure, no it's some kind of hocus pocus thing, they see him teaching water baptism in the name of the Lord Jesus Christ, they say he's attacking people's religion. So he can't even talk hardly.

So he says, ‘now this is a dream: and I walk over this way I see a brother, Roy Borders, very good friend of mine lives over in California.’ Brother Borders, he even come to Trinidad in the early days of the message. This same brother here, he was one for the managers of the campaign. He says, ‘it looks like there was something wrong with his eyes. It was half closed and a great big, maybe a cancer or something over his eyes. Now someone was trying to pull me away from him. I screamed, Brother Borders in the name of Lord Jesus snap out of that.’

The man has cancer in his eyes and his eyes were shutting down. What is your eye? Seeing. You know that? He say, ‘I said in the name of the Lord Jesus Christ snap out of that and he barely could speak saying, Brother Branham it will have to take something more than that, I just can’t grasp it brother Branham, I just can’t grasp it. I said, oh brother Borders, I love him and someone pulled me away. And I looked and it was a lady standing over there. When I was a little boy, I used to haul groceries from the grocery store to the people. Her name was Mistress Fenton.’ I don’t think it is any family to our Fenton here but he’s still hauling groceries to brother and sister Fenton, amen. All these great things that is stored up, is stored up food. ‘And her name was Mrs. Fenton and she lives in Jeffersonville. A personal friend of the wife and I. And she say, Brother Branham deliver us from this. She said, this is a house of hell. She said, you’ve been miss-understood and you miss-understood these people too. These are fine people. I looked over there and like a great big cellar, big walls down beneath a great big cave and great big iron bars, eight or ten inches thick and people out of their mind.’

People was in a state of insanity, shut up in this cage. Watch the dream eh, watch the detail of the dream. I want to point out to you. ‘Twisted arms and legs beating their heads like that. And she was crying saying deliver the people Brother Branham, help us, we are in trouble. She herself I know her. She belongs to, I believe, the church of Christ, a Christian church, a church of brethren or something. I looked around and I said I wish I could and go on looking around. My little bitty body and them great big iron bars and those poor people in there and you couldn’t get to them. Them iron bars was setting close together and I looked and they were beating their heads like they were out of their minds.’ Second time

he says they were out of their minds. 'I see some lights flicking round about in there and I looked and there stood the Lord Jesus with the lights of the rainbow around him.' Revelation 10:1, rainbow covenant, Christ. Revelation 18, this mighty one that come down.

Watch, he's describing how he see it, he see Him, not like a light, he see Jesus standing there and he see the rainbow covenant over him.

'He was looking right straight to me and said deliver those people and he went away and I thought well how could I deliver them I haven't strength in my arms to break those bars. So I said house of hell give way to the name of Jesus Christ.' Spoken word coming out of his mouth speaking it in the name of the Lord.

'And all the creaking and popping and the rocks rolling and the bars are falling and people running, screaming delivered and screaming at the top of their voices and was all delivered. And I was screaming then, "Brother Borders where are you, where are you? God is delivering his people. Where are you Brother Borders?" I've wondered about that, you know brother Borders is very scared. You know the prophecy.' See, he lived in California so the prophet say, 'you know the prophecy, many of you do, you take the tape and so forth about the west coast.' So that's the dream.

Now the first thing is the cage. The great iron bars setting close there is a cage and they can't be free. Second thing, there is people of God, elected people who was caged up and crying for deliverance. Deliver us. Deliver us. Would you please deliver us? They didn't go in that cage of their own will, they were lured, they were snared, they were hunter, they were caught and they were caged up but they start to realize what they were caught in but they can't come out for themselves. They were in a state, in a condition where it was going to take one to deliver them. Revelation 10:7 had seen Revelation 10:1. You getting me now? Watch the picture here, this mighty one that come down whose glory lightened the earth but there is a voice saying come out of her my people, call them out of that cage. Watch.

Three, the insane condition of those people trapped in the cage. They were an insane condition. What age are we living in? Says, the insane age. You can see insanity walking around the church

pew, you can see what it is, the bewitched people, the sorcery. Now watch.

Four, a rainbow covenanted Jesus. Revelation 10:1, Revelation 18:1, a rainbow covenant Jesus who descended. He descended, he come down there but deliverance is coming by the mouth of Revelation 10:7, his prophet who is in union with him, who is his voice on the earth.

Five, the prophet messenger Elijah, the earthly angel.

Six: a commission given to him; deliver those people and the Lord come down. A commission given to him, deliver those people. And seven, deliverance by the word. Seven thunders come out of the mouth of the prophet because when he came down in that rainbow covenant was seven thunders, was to deliver them out of that cage. Seven thunders coming from the mouth of the prophet between that sixth and seventh trumpet to deliver the people that was in that cage. Seven things. This dream I'm showing you is symbolic of something that was prophecy laying in the bible.

Brother Border with his eyes closing down with cancer, people in the message. This is already a message person not in the cage but with cancer over his eyes. And this is when? He say is when the prophecy of California to go down. This is before it goes down. This is a dream like Daniel had a dream, like Joseph had a dream, like Nebuchadnezzar had a dream but what they dreamt was prophecy. What they dreamt was prophecy in symbol form. This is a prophetic word because God have three ways to bring his word; by vision, by dream, by urimthum back in the old days, amen. So watch here now.

So here there is a need for eye salve, for healing, to see the insane age, to see the cage, to see the schemes of the enemy. A mystery of prophecy in symbol form in the last days. Something on the earth here, cancer over the eyes in the seeing age. A little bit of cancer and they can't see and he says, snap out of it brother, snap out of it see what is happening. People are being delivered. The cage is being busted and God's elect is coming out because Jesus Christ has descended and he has commissioned me and the word is going forth. Brother Borders where are you? Something is happening. Now watch.

The people who were caged up in that cage had grown into an insane condition and they were just beating their heads and they were just wary and they couldn't come out but God was delivering his caged eagles. Between Revelation 17 the mystery of the cage, the prison house of hell being reveal and between Revelation 19. Revelation 18 is what? Revelation 18 is between Revelation 17 and 19. Revelation 17 is uncovering this great system, this evil system, this mother of harlots that has drunken the whole world. Revelation 19 is the marriage of the Lamb. Revelation 18 is the call delivering the eagles from out of the system: come out of the system. What for? For the marriage of the Lamb, for the rapture. Jesus Christ, the rainbow one, come down on the earth speaking by the mouth of a prophet to deliver a people, to take them into Revelation 19, the marriage of the Lamb is come. Now watch.

Revelation 10:1, Revelation 18:1, Christ, this rainbow covenanted Christ speaking to Revelation 10:7, to Revelation 18:4 his prophet Elijah outside of the cage. Outside of the cage, outside of Laodicia, outside of the insane age to deliver from this present evil age, to bring a rescue, to bring a rescue out of the cage. Out of that system who have deceived the nations with her sorceries. Phillip went down to Samaria and Samaria was a cage because all them people were trapped in that cage. All of them was blind seeing a sorcerer as a great man of God. All them people were in submission to a sorcerer whose inspiration was coming from the bottomless pit. All them people sit down there believing lies all them years out of the mouth of some religious infidel but then the word was coming out of the mouth of an anointed and commissioned Christ, Hallelujah! To deliver them people in Samaria, God had many people inside of there and when God bring them out and they got baptized under Philip, God says it can't stop there, time to send Peter and John down and Peter coming with the keys brother Hallelujah! He's coming with the keys why, because Samaria a city that was demon possessed, a city, amen, a type of a church.

How many know that the cities in the Old Testament was type of churches? The elders were in the gate that's how it's set up friends that's how the system was. But here come a man walk in that city, walk in that church with a word, brother he knew Elijah had come, he know the son of man had been revealed, he know the

life that was in the son of man the one man scripture had come back in a many member body. He know it was a body ministry going forth and the angel of God directing them in service in that alpha and direct him down to that place and he had a word in the mouth that was going to change the atmosphere around that whole city amen. That was going to call them out of sorcery, call them out of that bondage, call them out of that crippled demon possess condition that even the sorcerer himself start to realize my magical book doesn't have non of this. I missed something, like I and all get deceived

Like I is just a deceived man, deceiving other people with my deception but when he saw Phillip preaching he knew there was something real. He knew there was an atmosphere there, he knew there was a power to deliver there and the devils went screaming that's why they say we know Jesus and we know Paul. Them devils down in Samaria know Phillip and when they come he had the barge of authority, they saw he was no carnival police, this wasn't somebody trying to play police. This was an anointed and commissioned Son of God in the line of duty sent down there with thus saith the Lord. Brother that message begin to wake them people up in Samaria, Samaria begin to have revival, Samaria begin to go through a phase where it could no longer be the same again, Samaria was coming from a place of a bewitched city, it was coming to a place where now you have baptized people, people filled with the spirit and God sending a ministry to empty out and God sending a ministry to fill up. Is that right? Phillip come down with an emptying out ministry and empty them out, brother when he turned that place over there everything that was inside of them vessels he knocked it out. It had all kind of different superstitious spirits, had all kind of different ideas in there had all kind of enticing spirits and seducing spirits, all kind of sex demons, all kind of gambling demons, all kind of smoking demons and everything else, all kind of alcoholic demons inside of there, all kind of religious demon inside of there and he shook that thing out with the word.

Brother when you see God do something one way in the bible where ever you have people under deception, wherever you have people sit under lies and get under the delusion and begin to see lie as truth and begin to submit to lie and begin to conform to lie it

takes a spirit to bewitch them people because the mouth that's telling that lie is a lying spirit. How many know the bible says between the sixth and seventh vials Revelation 16 verse 13-16 and out of the mouth of the dragon and the false prophet and the beast came three unclean spirits like frogs. How many know that out of Zedekiah mouth came a lying spirit to deceive all them people? Is that right? But how many know that out of Michaiiah mouth came a word that was opening the vision of Elijah and showing that judgment was coming upon that system? How many know that's this hour, that them demon spirits while they were speaking were filling all them people and they were trying to bless what God had cursed? Is that right? How many know Revelation 10, seven thunders came out of the mouth of God? That's right friends.

Something was coming out of Phillip's mouth. The bible says he preached what? Christ, Christ is those seals that was opened, Christ is the mystery of God reveal, Christ is reveal in his own word, Christ is the anointed messiah, the anointed word. What shall we do with this Jesus called the Christ? He was bringing that, Christ is the light Christ is the mighty conqueror who conquered death, hell and the grave. Brother there was great deliverance in Samaria.

When you watch today how people see the Pope and all these Protestant religious leaders as great men, people look at Benny Hinn and see such a great man. A man who stand with all kind of hocus pocus, all kind of contrary spiritual doctrine, a man involved in necromancy going by the grave and talking to the dead and talking about how he feel this great power and all these kind of different things. See? A man who speaking all these lying visions and have a whole generation of people deluded by the millions, going from nation to nation and going in his private jet there have on his envelope \$10,000.00, you know how much you want to put here. You could put \$10,000.00. You can put \$5,000.00, be a covenant partner, sow your seed of faith all these diamond ring and while he stands up there he's saying oh the Pope is such a great man and I know Rome is doing such a great work here and we have to line up and support this here and swinging all the people into the Catholic church.

People sit down there on all them pouch and them there on that TBN and the man in charge there being a homosexual have them

people bewitched. Think of it. Boy and it have this whole Pentecostal world can't wait to see them things. Think of what I'm talking about. The bible says try every spirit by the word and see if it is true, search the scriptures see whether these things are of God or not. Let every man's word be a lie and let God's word be the truth but people don't want that. People just want something that doesn't tell them about their sin. You don't hear these men talking about judgment and the second coming, you don't hear these men talking about a real experience of getting the new birth. They try to shake people into some kind of sensation, the people come in the same way and go back out the same way. That's right. But they give themselves as so great. As I say every time they talk to somebody, "oh and somebody there is sitting at their home right now watching this program right now and while they have been longing for this day to come because they have been in that wheel chair for a long time." Well when that broadcast is going over two hundred countries you must get somebody in a wheel chair somewhere even if it is one person self who is going to kind of feel that kind of way. And then nobody isn't coming to say I was one on the wheel chair, and when you said so and so I walked out my wheel chair. But you see the people are so shallow in this day, they love these things. God says my people love it so. He says that's why they are destroyed by lack of knowledge, by their ignorance they are destroyed. Yet you hear Paul say if an angel come from heaven and teach anything different from what they had teach let him be a curse because Satan is able to transform his ministers into angels of light. That's right.

Lying spirits bring a delusion upon the people in this age and people get caged up under this kind of superstition and in their own life they can't even get delivered from the smallest of habits, oh my, but how God wants to bring people, friends, out of that delusion to the reality of truth. By one man teaching and a divine influence, that city was transformed amen, through the power of a Holy Ghost revival. By one man preaching and the loosing of the power of the Holy Spirit bring a revival and changed people, that a city that was bewitched end up with people rooted and grounded and established and filled with the Holy Ghost and brought the end of that sorcery in that place. That even the sorcerer himself was in fear and trembling. Peter say, I perceive you the gall of bitterness

and the bound of iniquity you better repent or your money perish with you. Brother the man was so scared the man who thinks of himself so great all them years, that's right. Because now he didn't meet a pack of jokers who come down there to pat him on his back and seduced him and tried to play great too. He met men of God who was born and filled with the Holy Spirit. He met men who the word was real and alive too. He met men that brother, who walked under the ministry of the son of man that was reveal in that day, that's right friends. Because there was no true teaching of spirit, because there was no true discernment of spirit they didn't know how to try the spirit. So that man carried on and carried on and no body could try the man's spirit. No body knew how to prove what the man was saying whether it was the bible or not, so they was calling the devil God.

That is the identification of a bewitched people, when they call the works of the devil God, when they call every kind of hocus pocus God, every kind of lying sign God, when they're calling all kind of false baptism and all kind of man's old carnal reasonings, when they start to call that God because they themselves don't read the word of God to know what God says. But the bible command us prove all things and hold fast to that which is good. This is an hour of deliverance friends; this is an hour when God is delivering his people. The prophet say we see the insanity in the making, we see how the people are moving into it and I've been bringing them messages showing you how that insanity is taking place last week there preaching on the **Sign Of Sodom** and the GAY Rights parade GAY Pride parade, see? And all the Gay rights and it was a plan of President Clinton and I show you when he came and he says 'I have a vision' I'll read it for you. The man's own speech that he made when he was president, he loose all them homosexuals. Here was an angel with a key opening up all them demons that was shut up in a prison by legislation and now today the laws are being passed in every city and they're going for national now and from national other nations following suit in the same way.

It's going on in Canada that more than half the country in the different providences have believed and they are supporting gay marriages. They give them privileges to go and adopt children. You have two men walking; one is a mom and the boy calling this one mom and he calling this one dad. Who is doing that?

Politicians, not in Guvae somewhere United States, Canada, Briton, the big nations of the world, the leaders of the world, the kings of the earth. Where is that perverted spirit coming from? The head of it in Rome that they all go and they bow to because she is the mother of all abominations according to Revelation 17. But Jesus says as it was in the days of Sodom so it shall be in the days of the coming of the son of man. He had prophesy that the world was going to come back in this condition and this was going to be one of the end time signs in the last days. My time is up. Let the musicians come for me.

Think of it. How can the world come into such a condition like this? I was reading to you all, the United States supporting all these programmes. One of their US aide programmes. I just want to read this one for you tonight as we close with this, it will shock you when you see some of the things there, it shocks me.

‘More evidence of US Aides abuse of children and promotion of homosexuality.’ Like I tell you Latin America, Africa, Asia, the third world countries they have their programmes for these countries and it is so diabolical all these United Nations funded programmes. First it was the woman’s lib to break the nations, moving women out of their place, secondly then they had the women out into every kind of job, then they begin to strip them naked and put them on every billboard. To advertise a watch you have a naked woman, to advertise a motorcar you have a naked woman, to advertise a sweet drink you have a naked woman and they degraded women and they bring them down like trash just something for sex. Every time they show a woman, they show a naked woman in some suggestive pose, some erotic thing, some sexual thing. No decency, no real mother they bring all this Falcon Crest and Dynasty and Young and Restless all these different things in the home and they pollute the minds of these women and they show them how they can find fulfillment now in career and not in raising their children and fulfilling their role in the place that God designed them and give to them.

So now they have them in government, they have them in the police force, they have them out their in the big corporates, they have them in the pulpits, they have them on every advertisement, now the children in day care centers. Now you’re hearing about all the pedophile and all the little children being abused all over.

Why? Because the women when they were suppose to be raising their children, then with all these population control programmes that they have in the third world how they have bewitched the age. How they have bewitched the people with these things. How they glorify sin. For years they sell cigarettes until they kill so much of millions, more than Hitler and them kill, they kill with cigarette advertising entertainment. Yet for years and years and years ago they know it's proven to give cancer but they can't stop all these big multibillion-dollar corporation. What kind of world is this? I can't stop talking about this because this one make it very plain, how they glorify sin.

That's why I say years ago the way-way banker in the cane field but now they bring it out, a woman sit down there with a computer, the little ticket coming out, advertised on TV nice, everybody line up in their queue waiting to go and say "I want ten dollars on monkey. I want twenty dollars on shrimps." They decriminalize the thing by a word, by a word, by a stroke of the pen they say it is decriminalized because they find a way instead of people make that money on the outside, we will make that money and they cultivate the people into more gambling. God says by the sweat of their brow they will eat bread. They find now that you can make more money through gambling on the side and since it is decriminalized it is not a crime no more so they send the little children go and play the mark for me. Go and do this. How people can go university and get a degree and then come to a big position and then come out with these kinds of programmes to make a better world? Ask me, it is a bewitched world and you go to speak the truth, the truth does offend because why, they cultivate people into loving the lie. But you know what is the thing when you look in the bible and see gross darkness is upon the earth and upon the people but arise and shine your light has come.

People trapped in the cage and trapped in this system. Where I was reading for you last week there where he says, this is Bill Clinton when he was in power there. 'It was though the leadership of Bill Clinton, his vision of 21st Century America where homosexuality is a normal lifestyle. Mr. Clinton repeatedly addresses homosexuals saying I have a vision and you are part of it. On Nov 8th 1997 President Clinton became the first sitting president to address a homosexual rights group when he spoke at a

sold out dinner speech to The Human Rights Campaign, the nations largest homosexual and lesbians group. In his speech he urged congress to past legislation against homosexual job discrimination. He says should we change the law, you bet. Should we keep fighting discrimination, absolutely but we have to broaden the imagination of America. We are redefining in practical terms the immutable ideals that have guided us from the beginning.’ He says now we are going to re-define the things that guided us in the beginning and we are broadening the American people imagination and we will bring this for them to see that if we give the black people civil rights, under the constitution of equal rights, give the Latin American people equal rights all these minority groups now have equal rights as citizen, he say, then these people as a minority group must have equal rights too. I’ll show you how these things are in the elite. It’s an end time sign here.

Here this is one of US Aide which is the United States of America, they have the programme and these are government-sponsored programmes. ‘Say August 27th Weekly Briefing, the Population Research Institute provides more evidence of US Aide programmes in South America which exploit children and promotes homosexuality. In respond to PRI (that is Population Research Institute) recent charges, the United States Government International Aide Agencies’, which is US Aide, United States International Government aide agency giving aid to different countries but watch how they are giving aid to these countries. They implementing the programmes but you can only get the benefit if the program is implemented the way they say to implement it. Just like the IMF, just like the World Bank all these people they restructure your world the way they see fit and governments are under such pressure they carry out these things because they see it as the way forward. ‘PRI, Population Research Institute, responded that it has obtained more US aid material which clearly shows that US Aide continues to support abusive programmes overseas. They say the evidence reveal that USA promotes chemical contraceptive to children and that in guidelines which remains in use through out El Salvador, today US Aide states that as a first option contraceptive pills are to be given one month before starting sexual activity regardless of whether she has

started her period.’ That’s why you end up in hospital and get yourself under the bondage of programmes and no doctor wants to explain nothing sometimes because by policy and foreign aide they carry out a lot of these programme in Third World Countries who need the aid to carry out these programmes.

It is a pressure coming on the people. It is the same thing as in Exodus 1. Pharaoh says we will deal subtly with the people and they devise policy to break the spirit of the people economic and health. Then he say kill out all the children and so on and they started infancide and Amnon and Jochebad with Moses had to put him on the Nile. You know the story, those things in the bible teach us the first Exodus is a type of second Exodus, Herod was doing the same thing, the angel had tell Mary and Joseph take the baby and flee into Egypt and the first Exodus and second Exodus when it come to the last days it comes back to the same things but these things are presented in a very subtle way. Watch.

‘PRI says the evidence is that US Aides bureau for global health circumvent El Salvador restriction against abortion with chemical abortion or emergency contraception by cooperating with UNFPA’, this is United Nations Food Programme and so on because the poor nations need food. So these two United Nations and US Aide they working together, one bringing food for the third world countries, one have things that dealing with health, family planning, contraceptive, abortion which is population control and you carry out this if you have to get this food. You understand what I’m saying? You are going to carry out this programme this way if you expect to get this aid. So the people is actually being blackmailed and put under pressure because they want that foreign aide. Now I’ve been to all this places El Salvador, Honduras, Guatemala, Nicaragua and these places so I know the poverty in them places.

‘PRI quote from currently used US Aide literature indicating its’ promotion of homosexuality in children in El Salvador and Guatemala with programmes designed to prompt boys to have sex with other boys or men.’ Remember I took that article and I read it for you last week, where they made that book that was given out by United Nations, funded by the United Nations and the Mexican government print it in harmony with the United Nations to give out in Latin America and when the people begin to retaliate because in

that book they were showing them ways to divert sexual energy and activity in ways that do not produce children because their whole thing is, the big problem is over population so we are going to try to stop the over population rather than teach you morals. Any way and any method where we can keep down the population because you all are third world countries, you all are in debt, you all need aid. We have to fund your medicine, we have to fund your infrastructure, we have to fund all these things, we have to stand the cost of half of these things and you all are only multiplying, multiplying, multiplying and then can't provide employment for all these people and we have to come in behind now and give that extra aid. So we will determine the measures that go on in these places.

You all want to have sex down there, fine. So they give them a book and show them; now you have preferences you don't have to go only one way and make children every time. If that's the lifestyle you want, well here is other ways and they start to show them ways in the book. When they bring it back to United Nations, they say how come you all funding this. They say well we have a disclaimer in the foreword saying that, well though we fund it, we are not necessarily agreeing to all the ideas. Could you imagine that? We are talking about United Nations. What kind of world is this? What has it become? What kind of bewitching the nations are bewitched with? You think the people were bewitched in Samaria to this? This is the end time, this is when the atomic bomb is going to burn the earth. Oh my, it's frightening.

'They are promoting homosexuality as a basic human right, the population watchdog organization says in its weekly report that these abuses must stop. UN Aid cannot continue to undermine families and health of children overseas.' You see they are breaking up the family, the whole thing is to destroy the family unit, the whole thing is to build up more population; homosexual population. You can lobby for rights have a stronger lobby because you have more population behind you, more votes towards the cause and then pressure is going to come upon nations where they have to restructure those things in the constitution and admit that it is a discrimination to tell a man he cannot have sexual preferences, so they change the word from homosexual to gay.

They call it gay pride. Long ago they used to call the fagot and queer but they call it gay pride now. Instill a pride in them. You walk out there proud and they term it a sexual preference and then it becomes a hate crime and discrimination and prejudice for you to tell them. As I told you, right now it have some Christians in Philadelphia facing a forty seven year prison term because they had a homosexual parade and these people gone out there with their bible talking about Sodom and the days of Sodom and these things and start to carry on. They charged them for hate crime, disturbing the peace, want to violate the rights of other people, want to use there persuasion upon other people to convert them to their idea and they can't respect somebody else's belief.

And these people know that to change a culture, which is straight life, you have to get the youths. So all these things is geared now to catch the little children, all the little toys. We was talking there Sunday after the service, we saw it in the papers yesterday, a woman advertising she sex shop with her sex toys and all the people who come in buying for valentine. Because you see after the pornography come and they had their former rain and they plant the seeds and it begin to grow they have to cultivate the seed now to bring it to maturity. So they never had these sex shops here before though they used to find it in people's luggage when they coming through customs because they buying it in the States but now it open up here in the malls and the woman say, you talk about sale. She says, I know this is going to be a good business and the valentine day kick it off strong because I was showing you Sunday and in times past before where that spirit come from, what is behind it.

And then when I saw it in the papers yesterday I say you see, I say look at this. The evil friends, it is all around you.

As a Christian you have to have a discerning eye. As a Christian you have to know what you stand for and what you believe. As a Christian you have to know this world is a bunch of compromisers. As a Christian you have to know the people is given over because homosexuality is the sign and condition that the human race comes into before it is destroyed. That is the sign of coming destruction because they are given over to a reprobate mind to do things contrary to nature, not convenient, unseemly.

Why? Because they reject God from their knowledge. That's a sign friends. I just want to hold you with some of these things.

I want to tell you something in Kenya the same program. This Kenyan doctor says, I have thousands of people dying with malaria. He says, I went down to this big American place, warehouse where they have all the medicine. He says, medicine to the ceiling, they have nothing for malaria only contraceptive. He says, what is the matter with these people, I have thousands of people dying here and they aren't interested in all who die with malaria. In an article called the depopulation bomb population control, let those die out in the poor third world countries like in the tsunami and these things here. Everybody pacify the thing, who promising million, million, millions, they say don't run after that too fast. They say previous earthquake and previous disasters they had no record where all the things promised was ever paid. But people does just get on the band wagon to give the impression that they are their in a cause and they are interested in humanity but who is going to build back fishing village for all them poor people. Who going and do that? Who is interested in that when the world is overpopulated, when them was sex tourism destination, when in Thailand you have boys fourteen, fifteen years who take hormone shots they is man below and woman on top because the country so perverted. That is place where they sell children normal, parents does sell their children to try to survive and people does prey on them and buy them young children to put them into brothel and these things mercilessly. And then you have all these tourist from Australia and Europe and America, brother they can't wait for vacation. That's the place they head too because they have all them thirteen, fourteen year old girls pump up with hormones and these thing. You know why? Because them countries the aids is so much and you see how they say a new strain in the aids now, it resisting the treatment now.

In the papers they have it here and the next article right next to it is the woman advertising her sex toys, how the people going after it. It's the age, this is the cage friends, remember, but there is a voice calling out, Jesus Christ is come down. There's a commission given and what was left back is to be fulfill by and through the members of the bride, taken out of that evil cage to break that influence and say will you receive Jesus Christ. Or do

you want to live in that world. Are you satisfied with that kind of lifestyle? You see friends there you like and you can't even tell them? You see people there you want to be like? You enjoy the music of Elton John? I say these men does walk in the White House, in Buckingham Palace they make him Sir Elton John, he's a knight, he's being knighted, long stretch they put about from here to by Bro. Sammy, steps out with his mate in the big function. You know why he could go in that environment because it's all the same?

When you have president Clinton in the white House advocating the thing, when you have mayor Julianne who they want to bring down here, cross dressing, marry about five times, end up in an apartment with two homosexuals. They call him king Rudy, he call them queen Howard, I read it for you and when they order him and they say would you appear in one of our plays. A play where some fifty year old man sexually abuse a fifteen year old person and he have to act the part of the transvestite and he gladly accept it because he did it in times past before too, have never missed a gay parade walking down there in New York. The great men of the world, friends. When the king of Sodom came to Abraham, Abraham looked at him and he's trying to make Abraham feel well you really did a great noble deed and we would like to honor you because what you did here you know was very outstanding and we would teach this in our schools and we would like to give you some reward for the great sacrifice that you made. Abraham looked at this king of Sodom, he says I don't want a thread nor a shoe latchet from you. He says I lift my hands to Elohim. I refuse to take anything from you. Who is you? I didn't go out for you to begin with, it is my nephew I went for. He didn't care whether he is the king of Sodom. He know you is the king of a city of evil. You is the man who build that whole cage down there and have every body caged up there. Make your stand friends.

People tonight if you are confused with some of these things, search the scriptures and see what it says in the last days. The whole world would be deceived is what it says. It says this world will worship the devil. It says Jesus Christ is put out of the church Revelation 3:20. II Thessalonians 2 say, God will give them a strong delusion to believe the lie and be dammed by it because

they didn't have the love for the truth. Matthew 24:24 say that if it were possible even the elect would be deceived. II Timothy 3 says they have a form of godliness, reprobates concerning the faith. II Timothy 4 says seducing spirits they give heed to it and they depart from the truth unto fables and they refuse to endure song doctrine. I Timothy 4 says the spirit speaketh expressly in the latter times, seducing spirits will make them depart form the faith.

And then it says they have doctrine of devils. Jude 1 say, men of old taken unawares turn the grace of God into filthiness and lasciviousness denying the only Lord God Jesus Christ. You be counted, you take your stand as believers. God finds you right here. God find you right here in the pew and we're not talking about no kind of dry eye confession neither, we not talking about no kind of fear or some convenient kind of Christianity because that can't come through the door. We are talking about real identification, surrender to receive the Lord Jesus Christ because you want to live for him because you see there is a voice. There is a word in the bride going out and there is a deliverance that is being wroth and there is an insanity and a bewitched state that people are being taken out of and waking up to recognize what is upon the nations of the world deforming them into this kind of condition but a bride is being washed and dressed and let us be glad because the marriage of the lamb is come and his wife had made herself ready.

Revelation 17, he reveals the harlot, the deception, the evil. Revelation 18 he calls out. Revelation 19 he takes her to the marriage. There is a voice calling out tonight come out of Babylon, come into the bride of Jesus Christ, come into the elected call out church because at midnight there is a loud cry, "behold the bridegroom cometh." A message to wake the people up, to what? To the coming of the bridegroom but not everybody went in, five wise went in because they had oil in their lamps, when the five foolish came the door was shut and there was weeping and wailing and gnashing of teeth.

These things that's passing through you this is not just to preach some messages as our sister was singing tonight, this is to wake you up, sensitize you like it did Abraham and bring you to the understanding of the insanity of the age. People there living under that kind of influences, when you see the kind of lifestyles, when

you see what people are being cultured into daily. You have to know, you have to have discernment of spirit, you have to be able to see how diabolical many of these things are and you have to know are you going to be a temple of the living God. God wants to come in and live in you. When they rejected God then they were given to a mental state of corruption, they become perverted in their mind. When they become perverted in their mind they become perverted in their bodily acts then they became filled with all unrighteousness they were given up to vile affections, they were given over to a reprobate mind but it started first when they begin to reject God because decisions are made in the mind. And when truth was presented, what shall we do with this Jesus called Christ, they had to see that that was the truth, if that is the truth then today if you hear his voice harden not your heart. Walk in it.

Let's stand to our feet.

*Pass me not, oh gentle saviour
Hear my humble cry
While on others thou art calling*

Old hymn of the past ages depicting blind Bartemius who heard that Jesus was passing by, something struck his heart. That same Jesus tonight is passing by this place friend. How shall they hear without a preacher, how shall they preach except they be sent? God sent his son to deliver us from this present evil age, this evil age that's deceived by sorceries, bewitched, a bewitched age. An age so bewitched they put Jesus Christ on the outside and exalt Satan. So bewitched, an age under the delusion, an age that the spirit of God is drawing back from but you have the privilege tonight, if you are not a Christian yet, to receive this. No psychology, the word. You sit and you hear it, you think about it, you look at it, you want a confirmation, ask God, say Father I don't understand everything if this is true reveal it to me. This is not to pull and no pressure is put upon you but yet the word is there to save. Where do you stand? What kind of life are you living? Where is this word meeting you tonight? What are your convictions? Do you realize the hour we are living in? Do you see the age we have come too? Pass me not

Pass me not oh gentle savior

Hear my humble cry

While on others thou art calling

Do not pass me by (blind Bartemius wasn't ashamed he screamed out)

Savior, Savior

Jesus thou son of David have mercy on me. He saw his opportunity. Can you catch this tonight? He was blind he just heard, he couldn't see him but he believed and he moved into it. He could feel that moving down in his heart, he capitalize upon that opportunity, he didn't know it was going to have another time so while it was happening he know he got to have it. You don't come when you want to come friends you come when God call your heart.

Do not pass me by

let me at thy throne of mercy

Find a sweet release (let that burden of sin roll off of you amen, let all that guilt and condemnation be obliterated from your life)

Kneeling there in deep contrition (a broken heart and a contrite spirit God will not despised)

Help my unbelief oh God

Oh savior, Savior, not a man but Jesus Christ the only one who can save tonight.

Hear my humble cry oh precious Jesus, Lord have mercy. You say he that cometh unto you, you shall in no wise cast out. Did you not say come unto me all you that labor and are heavily laden and I'll give you rest onto your souls? Because all that the Father hath given me will come and I'll raise them up again on the last day.

Do not past me by

Trusting only in thy merit, oh my sometimes you try to come when you're good friends. You say, I want to kind of straighten up my life and then come. No, just as I am that's the way you come just as you are.

Would I seek thy face

Heal my wounded broken spirit, tonight halleluiah he is all that we have need of tonight he can solve every problem that we have tonight

Save me by thy grace

Savior, Savior, look to him all the ends of the earth, call upon the name of the Lord he will hear and answer, he'll deliver you. If you draw near onto him he'll draw near unto you the bible says)

Hear my humble cry

While on others thou art calling

Do not pass me by

Oh God deliver me from my sin, break the power of darkness from around my life, take away the evil habits from me oh God. You, what ever it is tonight just ask him, cry out to him tonight.

Thou the spring of my comfort. Is he the spring of all your comfort or do you have another broken cistern or something that you look for worldly pleasure to satisfy that soul. But if he is the spring of all your comfort tonight.

More than life to you, you've tasted of his grace, you know that the Lord is gracious.

Whom have I on earth beside thee.

Whom in heaven but thee

Savior, Savior, his ear is not deaf, the bible says, that he cannot hear, neither is his arm short that he cannot save, Hallelujah! This blessed Lord Jesus the great Shepard of the sheep, seeking that lost sheep, looking for those whose names are in the lamb's book of life. Looking for those honest in heart, hallelujah.

While on others Thou art calling

Do not pass me by

Is there any here tonight who have not been baptized in Christian baptism, who have not identified himself with him? The bible says he that believeth and is baptized, the same shall be saved. There will be no excused on that day for people who have sat in a service and the word have been preached and the invitation

had been given. Remember to refuse that call is a rejection of him. I want you to understand that, sometimes people don't understand that I don't say that to frighten you I say that to edify you. I say it in a way to edify you in case you didn't think of it that way because the bible says by the foolishness of preaching we are saved and when that word come forth that's God's way because faith comes by hearing and hearing by the word and thy faith have saved thee.

And when you can believe that word, that's why that man comes, he say Lord help my unbelief. There was an unbelief fighting him still, there was a spirit there trying to make him doubt, maybe its not for you, maybe it's not today for you, had them in a confused state but sometimes people have to catch while he's calling, calling today while you hear that trumpet of jubilee being sounded that slave say I'll obey from the heart the gospel trumpet that's proclaiming liberty for me.

I see the evil age, I see the condition of the people and if I'm not in Christ I'm in the world because there is no middle ground and the way to come out of that world is to come and make my identification with Jesus Christ and that's a public identification. And that's why the bible says I'm not ashamed of the gospel. He says if you're ashamed to confess me before men, sometimes people like a private interviewing room, that's not the bible way friends. The bible way is you confessing before men because people, you see them on carnival day, they wasn't ashamed to be in the band, they wasn't ashamed when the calypsonians say take out your flag and wave. They weren't ashamed.

Sometimes you as a Christian need that salvation so bad, you need that deliverance so bad and yet its right there and God wants to give it to you when you think of his blood was shed to purchase you. It did not come free friends, he had to die to make it possible. It came with a price that's why you can't treat it the wrong way, you have to receive it the right way and God would be gracious. Our brother here used to be a man just like I preached tonight, out in the system, out under all kind of creeds and unscriptural ideas and these things but something begin to draw him and he begin to come to hear the word and just like it was in Samaria. One that was bewitched with false teaching and all these things, give a big part of his life to it, went along with it but at this stage he wants to

separate from that to be identified with Jesus Christ. What about some of you who grow up right here? Sometime your heart can be harder than some sinner, hardened sinner in the world. You cannot think that because you know why you hear it hundreds of time and can't make a decision and some people does come in hear it once, don't matter how deep their sin is, they could walk out years and years of sin, then what is the difference. Maybe you get accustomed to it? Maybe you think that because you're in church you're saved? No friends, you ain't saved until you receive Jesus Christ by faith and walk in it and see the result of that what he did on the cross for you, come and apply it in your life then you know it. God bless this young man here. Is there another one tonight who would make this great step tonight and would receive him? Not to be ashamed, not to turn him down tonight, God bless this young man. I remember him he was under the tree when we were speaking there. God bless him, amen.

God bless you son, we had such a time under the tree on Sunday I know the Holy Spirit is dealing with him. I felt so connected with this young man here I see him come tonight making a stand by the grace of God. God bless you my precious sister. God bless you this is the time friends this is not a convention. When God speak to your heart. God says young people service for young ones, he give you a time like this and maybe you don't know it but when you have to make that decision the devil stand there and begins to fight you right there. You come so near, you pray for it, you cry for it and the moment you have to make it that devil comes right there and try to battle you in your mind right there. You break through that tonight. You ask God to be merciful to you and God will set you free. Praise his mighty name. God bless them, many of them have never been baptized, sit down there, hear that word and grow up under that word but sometime right there Satan give you that false complex to make you think you're secure when you're not secure.

And I trust that you young ones here tonight you don't just come because you see one of your friends come, you have to honor Jesus Christ with this. This is a decision to honor Jesus Christ, this is a decision to say God almighty I never knew that I was your son but you reveal it to me. I'm your son and Lord you have come down in my life and Lord who am I, when I think of the things I

did I'm so ashamed sometimes. Friends, when I accept this I wasn't an old man, I was a young boy like many of these boys standing here, young but at that young age I was so deep in sin, my heart was so blacken in sin I was in the depths of sin in the world. The kind of thing I've gone through as a young boy already but I had to make that decision that night and the love of God reached down, when I felt like my life was about to explode and just go into oblivion looking for love, looking for parents love, looking for love of friends in the world, looking to find satisfaction, being taken down the paths of sin and these things yet something in my heart knew that that couldn't satisfy I tried it all and it didn't satisfy. Then I found only Jesus can satisfy that soul, only Jesus can cleanse and make that whole. When I heard that word that night come forth something in my heart, it was supernatural, thirty two years ago I never looked back, never had the thought not one moment to go back and I've been through some hard things, I've been through some hard time. I've been through some deep discouragements but God not just saves but God keeps.

He'll keep you my brother. My sister, he'll keep you. You mean it in your heart tonight he'll keep you. I want my minister brothers to stand around and all you workers, some of you deacons and workers we wouldn't take this one by one but you stand around them with your faith tonight. And you congregation some of these is your families, some of these is your friends, some of these is people you talk to and you long to see God do something even for its church and for its children tonight. And these who are here let us believe for them and to you my brother and sisters with all your heart you do it for Jesus Christ. Don't do it for me. God use men to preach the word but that's all what we can do, is point you to what he did and I trust that I point you to what he did. You are coming here knowing its not some magic from me. You heard his word and you believe it and you draw near unto him and that's all he asks of you, you make a step of faith towards him. When you make one step towards him he makes two towards you, like the prodigal son he was coming back, he was coming home and he was coming back and the father saw him coming and the father ran to meet him and embrace him and say my son who was dead is alive. My son who was lost is found, amazing grace how sweet the sound that saved a wretched like me I once was lost but now I'm

found, was blind but now I see. You in your heart the bible says to repent, it's easy for you to repent right now because you carry the burden of sin.

Some of you, you kind of trying to figure out what are you needing to repent for but look in your heart tonight friends, sometimes because we don't know God and we have never been close to him we don't realize how even our very thoughts can grieve him away from us, how our very ways that are carnal our very birth the way we was born condemn us and have us separated from God. And if we never drank, never smoke, never committed adultery and we live clean all the days of our lives and never receive the Holy Ghost we're still a rotten dirty sinner like the man who did all those things because we still need Jesus Christ to die for us to save us and know this if it was you alone he would have done it for you.

I want tonight that you in your heart, in your sincerity as we stand in the Lords' presence my brothers and you in the congregation, fathers and mothers, workers, deacons and trustees, helps, I'm asking you to support with your faith here for these that have made this step tonight towards him, this one who died for us, the Lamb of God who was slain to take away our sins.

Gracious heavenly father in response to the preaching of your word tonight, these your children, father, after hearing, listening attentively to that word and then the call of your Holy Spirit calling them to a place of decision just like Elijah did that time when he said choose this day whom you will serve, why halt you between two opinions. He saw people deliberating, he saw people contemplating whether they should or should not and Lord he even say, why halt you between two opinions, he knew that a double minded man was unstable in all his ways and any man asking anything of the Lord in that condition could never receive it. So he shook them away from that so they could make a clean cut decision and so dear God tonight I say "God be God, serve him." And Lord as they recognize that I didn't try to introduce myself, I didn't try to introduce this church Lord, I didn't try to introduce some great man in the earth Lord, I'm pointing them to you father. You who became flesh and died on Calvary's tree for us oh gracious God, you who was wounded for our transgressions and bruised for our iniquities and the chastisement for our peace was

upon you, by your stripes we were heal and to know that you forgive us of all our iniquities and you heal us of all our diseases. Its an atonement for body and soul, a dual atonement oh God and so tonight Lord as they have come and Lord in their heart confessing their sins to you, confessing their unworthiness to you, confessing that you are Lord and savior and that they are a sinner, oh God and they have heard your word and they are believing it, oh God and they are believing with their heart and confessing with their mouth and you said they shall never be ashamed and they are drawing near unto you and you say you will draw near unto them tonight and they are coming, oh God, making the step and identifying themselves with the word that have being proclaim and you said if you obey from the heart the form of doctrine that have been delivered to you, you are freed from your sins oh God, Hallelujah.

That Lord sin powers have been broken and has been taken away because Phillip went into Samaria and preached Christ and evil spirits came out screaming from the people and them Lord that had palsy and was crippled up had to leave, oh God, because that word was zeroed to that devil's power to break it oh God and Lord that Holy Spirit went to the heart and convicted the children of God and draw them out to receive you, oh God, and in the name of Jesus Christ tonight I take authority together with the servants of God, Lord the church of the living God we stand here upon the foundation of your finished work and we command this devil to take his hand off of God's children. Satan you're defeated tonight these lives that you try to hold in bondage that you try to even hinder here tonight but they broke through your wave of unbelief tonight and they step forth to be identified with Jesus Christ and now you have no power over them. Satan we command you to depart from them in the name of Jesus Christ.

And heavenly Father I pray that your blessed Holy Spirit knowing no man can come except you draw them and you have spoken to their hearts and you have drawn them and Lord they have broken through their fear and their unbelief and they have stood here tonight, Lord, to confess their sins and to receive you as your savior now dear God in the name of Jesus Christ I pray that your Holy Spirit would give back witness to them dear God that you have receive their confession, oh God. Oh heavenly Father

tonight that Lord they can mark the spot tonight like Ruth marked that place dear God she made a clean cut decision where thou go I shall go, your people shall be my people, your God shall be my God, where you die I shall die and where you buried I shall be buried. Like Rebecca said I will go when she heard the word. Elijah said as the Lord liveth and as my soul liveth I will not leave thee or forsake thee. Oh my God bring it deep bring it real down in their hearts tonight. Like it was dear God Father in Samaria, like it was in the house of Jessie when David stepped forward elected and called and Samuel poured the horn of oil because you have called him oh God. That was the day that was the moment that was the time oh God and may tonight Lord there would be a spot in their lives, a junction time that they would look back to in days to come and know that night when you passed my way I was like blind Bartemius I cried out, 'pass me not oh gentle savior, hear my humble cry while on others thou art calling, do not pass me by.' Oh God I receive, I partook of your amazing grace that night how sweet the sound that saved a wretch like me when you reached down your hand in that service, that young people service that night a message delivered from the cage, I felt the bars popping around and I begin to cry delivered, delivered, delivered oh God Lord to be restored to my sanity, to wake up to receive the mind of Jesus Christ tonight. May every young man and young woman, every brother and every sister, every believing soul that have drawn nigh to you tonight may dear God your very angels stand there, oh God Father, around them and guard them and watch our them tonight. This momentous decision they have made here tonight to receive you as their Lord and savior through the preaching of the gospel and may this faith dear God and this work that have started Lord oh God continue on and that Lord God they would follow even in water baptism and dear God have their sins remitted, oh God. As I was explaining tonight, reaching down in that drain picking up that dirty bottle, oh God but you had a purpose for it Lord. You're going to cleanse it afterwards you are going to fill it oh God and Lord let them have the confidence that you who begin the work in them tonight will perform it even until the day of Jesus Christ.

Lord God they would never have to look back with fear or doubt or wondering that the Holy Spirit will confirm and make it

so real in their heart tonight for the glory of God. I prayer together with these your servants and the people for these your children father in the name of Jesus Christ we give you praise. Let's lift our hands and give him thanks, thank you Jesus, thank you blessed Lord, thank you Lord, how we worship you tonight, how we thank you for your grace. Oh God, millions of angels rejoicing in heaven. Oh God, Lord you say come rejoice with me, I've found my sheep that was lost, oh God Hallelujah, Lord you left the ninety and nine and you went after them Lord. Oh God, you came back rejoicing like the woman that found the lost coin. She searched and searched until she found it, so these tonight clothed with your grace, we commit them into your hands for your glory and for your honor, amen and amen.

God bless you and may Gods' peace be in your hearts and may these things go deep. And friends let me say tonight, be sincere with him, God will not disappoint you, God keeps. You going to have trials, your going to have temptations, the devil is going to say, aha, you was out there in that group, a lot of believers there all around you praying, I'll meet you by yourself now, I'll wait for you. Your friends and them ain't here now but know this, Jesus is with you because when you receive him and 'he that cometh onto me, I will in no wise case out' and God has honored the decision that you have made to draw nigh towards him, you are now his responsibility. And I'm saying this in his presence and he's hearing me saying it and he knows I'm saying what needs to be said to help you and he don't need to be reminded of his responsibility but he love for us to know that he would be responsible for these things that we commit into his hands, that he is able to keep that which we commit unto him even against that day.

You didn't have to wait for a Convention, you set a real example here tonight and God bless you. You don't have to wait for no special meetings you can receive it out of the sincerity of your hearts when God speaks you follow. And God bless you, may he make great servants out of you. May he follow this with the Holy Spirit. When they went down in Samaria, Acts 8, eight is a new creation, that is a good place tonight. Eight was a work of the Holy Spirit for deliverance, eight was breaking the powers of darkness around them and then after, the first part was repentance, receiving Christ as they savior and these things had to be preached

to them, then the Holy Spirit follows as a next phase with the Holy Spirit to fill them. So be confident that he who begins the good work will perform it in the name of Jesus Christ. God bless you and we the church certainly appreciate and admire your great stand and your great confidence tonight in the Lord Christ, God bless you, amen. The whole church tonight had a part in this, we all prayed for you, we all gathered around you all, we all are happy tonight, we are all standing here with you all, amen.

You are part of this great family of God we stand here behind you, amen. We stand here to talk to you, to encourage you, to strengthen you. Never feel lonely inside of here, never feel not wanted, know that. Feel secure, feel love, feel accepted, feel appreciated and I pray that God will help us to make that so in your heart. God bless you, you may have your seat.

Amazing grace, let's sing that old fashion song, how sweet the sound that saved a wretch like me. I once was lost but now I'm found. And the ministers will get to you maybe on Sunday, sometime, all of you who came up. The ministers will get to you Sunday and they will talk with you concerning being baptized and so on and take it from there by God's grace. So hold your decision, stay firm in your decision and now get in God's presence that you can really cut ties and surrender all to Jesus Christ. Offer yourself a living sacrifice holy and acceptable unto him.

As we sing this old blessed hymn before we go. I want to ask Bro. Junior to come and close in a word of pray tonight, amen. God bless you tonight certainly appreciate your support in these services as a church, this is for us as a people we long to see the Holy Spirit saturate right down to the least member, to the small ones and that's what we are desiring that he will reach down in all them places he has not, touch a life somewhere that everyone would come under the influence by God's grace. Let's just bow our hearts as our brother would prayer the dismissal prayer (Brother Junior Noel prays).