

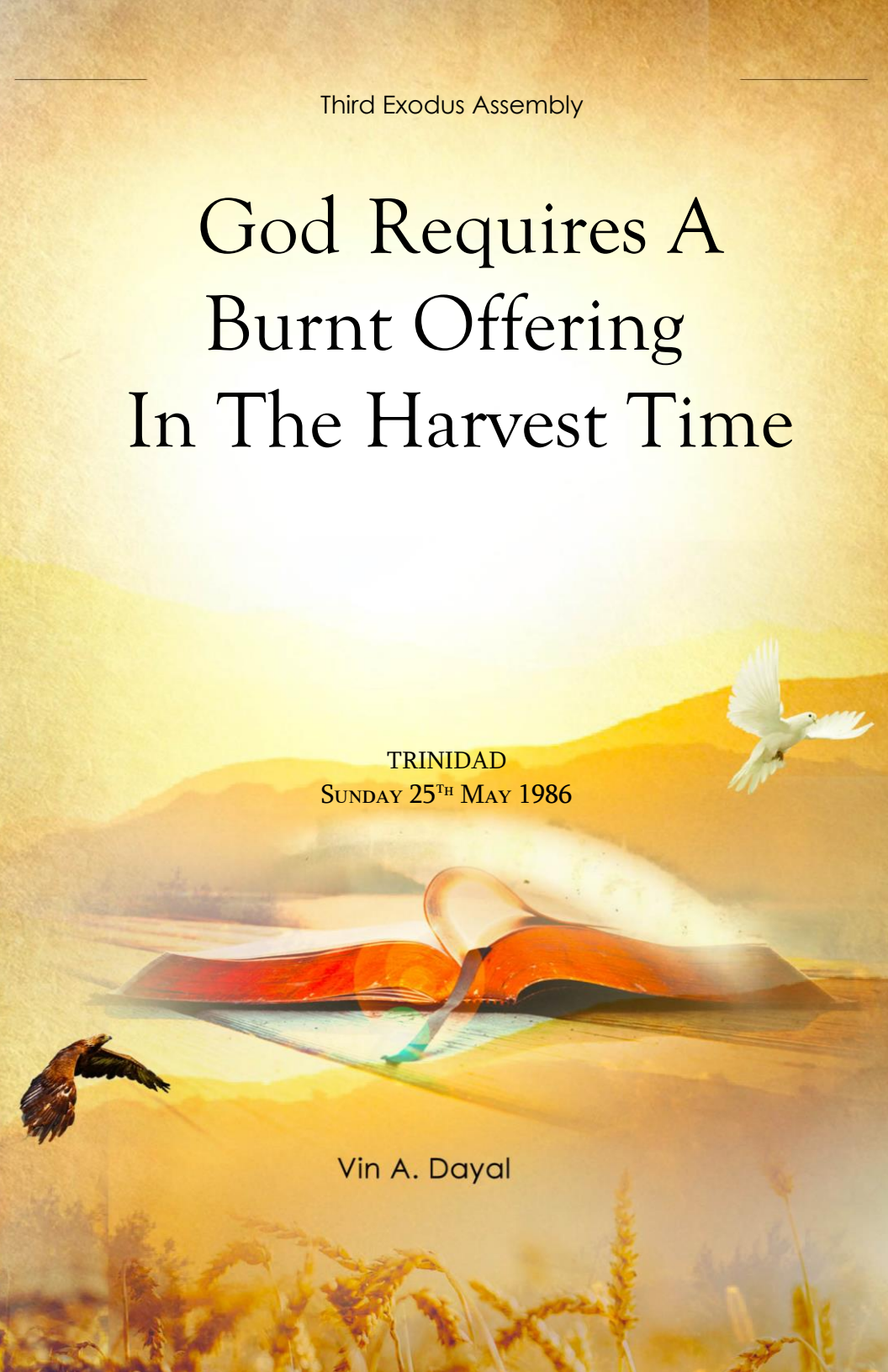
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Third Exodus Assembly

# God Requires A Burnt Offering In The Harvest Time

TRINIDAD  
SUNDAY 25<sup>TH</sup> MAY 1986

Vin A. Dayal





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**Excerpt:**

The preeminences was that burnt offering. The head had to be on that altar. The inwards had to be on that altar. The fat had to be on that altar. The feet had to be on that altar and when that Fire came up, it must be consumed because before any dynamics could come, God began to reveal to him, "Bring a burnt offering."

Now, we had the meal offering back there, when I preached and showed you; that is living for others. The woman took all that she had and it was self-sacrifice for your fellow men, not to God. The meal offering was a bloodless offering; it was oil, flour, frankincense, salt but the burnt offering was a life being given. And they called it a wholly burnt offering because all the other offerings, they would burn part and then the priest would eat part, and some would take part and carry it outside the camp but the burnt offering, the whole thing was consumed at the altar. Jesus said, "Love the Lord, Thy God with all your heart, with all your soul, with all your mind, and with all your strength." [Pages 43-44]

**God Requires A Burnt Offering in The Harvest Time**

25<sup>th</sup> May 1986



# **GOD REQUIRES A BURNT OFFERING IN THE HARVEST TIME**

TRINIDAD  
SUNDAY 25<sup>TH</sup> MAY 1986

**BRO. VIN A. DAYAL**

One more time as the parents of the child to be dedicated come.

[# 478 Song That Live -Ed.]

*...be the church,  
Let the people rejoice,  
For we've settled the question,  
... we've made our choice.  
Let the anthem ring out,  
Songs of victory swell,  
For the church triumphant  
is alive and well.*

One more time.

*Let the Church be the church,  
Let the people rejoice,  
For we've settled the question,  
And we've made our choice.  
Let the anthem ring out,  
Songs of victory swell,  
For the church triumphant  
is alive and well.*

1 Amen. We have a little dedication. Bro. Michael David would like to thank the Lord for his wife's safe delivery of a baby boy. When she was about two months pregnant, the doctors wanted to operate because the baby was stuck in her tube. After prayer was offered, there was no need for the operation and the baby is to be dedicated to the Lord this morning. Amen. The baby's name is Anthony David.

2 Matthew 19, verse 13 -14:

*13 Then were there brought unto him little children, that he should put his hands on them, and pray; and the disciples rebuked them.*

*14 But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.*

*15 And he laid his hands on them, and departed there.*

3 Let's bow our heads and close our eyes. Heavenly Father, we stand in Your Presence at this time. Lord, we just realize it is Your grace. The thing that You ordained to come to pass shall come to pass and there is nothing, no power, no principality can in any wise stop it, Lord. You've ordained that this little boy be born into the world at this time. Lord seeing, that according to this little testimony here, that baby was stuck in the tube, it was in the wrong place that it ought to be. The doctors, Lord, (man) wanted to interfere with it, put their hands upon it, Lord, but You were determined that man would not interfere. What is done will be done by the grace and the power of the Almighty God.

4 Lord, how You speak in these little things, how You use these little things in the lives of families many times. Lord, You come and You intervene and You do something for them that they would learn to appreciate You more, and their faith in You could be strengthened that they could have peace and understanding. They could have assurance, Lord, to serve You and to have confidence in You and to know that You keep every Word that You have spoken.

5 'Tis so sweet to trust in Jesus, just to take Him at His Word; Just to rest upon His promise; just to know [it is] "Thus saith the Lord." [#99 Songs That Live -Ed.] And as our



brother stands here with his wife this morning, to dedicate his little boy now, Anthony David; Father, in the Name of Jesus Christ, Lord, we offer him up to You for a life of service, asking that the same grace that brought him through to this stage would keep him until Jesus comes and Lord, You would overshadow him with Your Presence, You'd grant him health and strength. And Lord, You would just bless him, Lord, in every way and bless his family, his parents. It's a responsibility for them to bring him up in the way of the Lord, a responsibility that they have before You.

6 You've given the mother a safe delivery and she stands here at the side of her husband. I pray that Lord, You would work in their lives in such a way. You know that they are needy, Father and You know what they have need of You. I remember some months – it could be almost a year or more, I spoke to them in the office, Lord. Lord as they stand here, Lord, I know that they are needy before You, and I pray that the grace of God would be extended unto them.

7 Lord, as we know, the Hour is late and the time is at hand; everything would be set in order according to Your Divine and perfect will, and Your Word would have preeminence in their lives. And Father, every blessing that You promised in Your Word would make manifested in the homes. Grant it, Father. We dedicate this little boy now, in the Name of Jesus Christ, and together with his parents for Your honor and for Your glory in Jesus' precious Name. Amen.

8 We have a few notes of thanks. I'm going to leave them as we are kind of pressed for time. We have the other services; I don't want to be too long here. We have some prayer requests. I just want to read them quickly.

9 Bro. Byron Baker is requesting prayer for his father, who is in the hospital for a stomach ailment. The

doctors want to operate on him. He is, presently, on drips.

10 Sis. Melba Villafana is requesting prayer for general weakness, pains in her chest, arthritic pains in the right side of her body.

11 Bro. Rawl Budhai is requesting prayer for his mother with arthritic pains in her back. She is in the service this morning.

12 If there are any others with a special request, just have faith and believe God. Let's pray.

13 Almighty God, Author of Life, Giver of every good and perfect gift, You are our Healer. You were wounded for our transgression, bruised for our iniquities; the chastisement for our peace was upon You and by Your stripes, we are healed. We believe that, Father. Oh God, how You've manifested that in this Day, Lord God, and even in our very own midst, Lord. And Father, I pray in the Name of Jesus Christ, I lay my hands upon these requests, and they that are needy and are believing according to Your Divine promise, in the Name of Jesus Christ may the grace of God extend that faith unto them, Lord, that they might receive their healing that is already paid for on Calvary. And Father, I pray that everyone, Lord, that is sick would leave the service whole this morning. And Lord, as they are healed in the body, may they reach out even for a greater healing, Divine healing of the soul that they might pass from death unto Life.

14 Lord, I pray for Your Word in a special way, the Things that You've put upon my heart to speak to Your people. I know, Lord that we have two services this morning, and we're going to leave here for baptismal service. Lord, we might be a little pressed but Lord, let's not get ahead of the Holy Spirit and be too anxious but may Lord, we just be yielded unto You that the Holy Spirit could speak to our hearts, the Things that are so

necessary and needful for us to know and to come in line with and to meet Your requirement that You required of us that everything, Lord, that You desire in Your heart to do, You can work it in our midst. Grant it, Father. In the Name of Jesus Christ, we pray. We ask a special blessing upon everyone within our gates for Your honor and for Your glory, in Jesus' precious Name. Amen.

15 Let's turn our Bibles to the Book of Judges, Chapter 6; also St. Mark 12. Some weeks ago, I preached a little message here called *Go In This Thy Might, Have Not I Sent Thee?* [1986-0427 -Ed.], and just knew there was a lot more. And from there, we picked up other things along the same line but didn't spend much time on the particular Scripture that we have here. But the Holy Spirit just seemed to put something upon my heart this morning, to pick back up that little inspiration, a further part because I believe it is so appropriate for us at this present time.

16 We have a note of thanks. The Weston family would like the saints to know how much more they appreciate the Family of God and to thank them for their prayers and encouraging support during the past few days. They lost their mummy recently but they are here this morning worshipping the Lord. Amen. Sis. Ruth would like to thank the Lord for healing her nephew from a cut after prayer was offered for him about a month ago, also.

17 Let's just read. I want to get much lower down but just for the sake of some of the strangers and to refresh your memory a little bit, so you might just catch back a little part of the Scriptures and background it a little bit. Let's take the first verse and read quickly because all is not necessary here, but we just want to kind of background it so it could give you a little bit to study. Amen.

[Judges 6 -Ed.]

*1 And the children of Israel did evil in the sight of the LORD; and the LORD delivered them into the hand of Midian seven years.*

*2 And the hand of Midian prevailed against Israel; and because of the Midianites, the children of Israel made them the dens which are in the mountains, and caves, and strongholds.*

**18** Could you imagine when the enemy forces people to make hiding places and you know, run for safety?

*3 And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;*

**19** Three powers mentioned here: the Midianites, Amalekites, and the children of the east.

*4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.*

*5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.*

*6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.*

*7 And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,*

*8 That the LORD sent a prophet [amen! Behold, I send unto you, Elijah, the*

prophet.] unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

<sup>9</sup> And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land;

**20** That is the prophet's message, you see?

<sup>10</sup> And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell; but ye have not obeyed my voice.

**21** As I said, that the prophet's message took from Egypt, right to Canaan Land (the whole Mystery of redemption); how God brought them back, bringing them to a time of restoration. That is what the prophet's message was about. And then he says here—the scene changes now, a little bit after the prophet went off the scene delivering the message.

<sup>11</sup> And there came an angel of the LORD [following the prophet's message] and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon, threshed wheat by the winepress, to hide it from the Midianites.

<sup>12</sup> And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

<sup>13</sup> And Gideon said unto him, O my Lord, if the LORD be with us, why then is all this befallen us? And where are all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? But now

*the LORD hath forsaken us, and delivered us into the hands of the Midianites.*

**22** Notice, there, he was quoting back to the Lord what the prophet preached; that was the prophet's message. That was the Lord bringing them out of Egypt.

*14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites. Have not I sent thee?*

*15 And he said unto him, O my Lord, wherewith shall I save Israel? Behold, my family is poor in Manasseh, and I am the least in my father's house.*

*16 And the LORD said unto him, Surely I will be with thee, [see? Giving him assurance and consolation] and thou shalt smite the Midianites as one man.*

*17 And he said unto him, If now I have found grace in thy sight...*

**23** See? Grace, he begins to get a revelation of God's grace being revealed unto him. He knows it is God's grace being projected unto him.

*...then shew me a sign that thou talkest with me.*

*18 Depart not from here, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.*

**24** Know that that is One that comes to every sinner. Every person this Message comes to, when the grace of God is revealed, they see it is not what they have done, but what God has done for them.

*19 And Gideon went in, and made ready a kid,*

25 That is a little goat. That kid, the little goat in the Old Testament was a type of the sin offering because the goat is a sinner and Jesus became sin for us. You see?

*...and unleavened cakes of an ephah of flour. The flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.*

*20 And the angel of God said unto him, Take the flesh [that is the flesh of the goat] and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.*

26 Notice that, *upon this rock*. You know what Jesus said, "Upon this rock, I will build My Church." That is what we have to come upon, 'this rock'.

*21 Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.*

*22 And when Gideon perceived...*

27 Revelation begins to strike here now, you see? It began to become crystalized to him.

*... that he was an angel of the LORD, Gideon said, Alas, O LORD God! For I have seen an angel of the LORD face to face.*

*23 And the LORD said unto him, Peace be unto thee; [Notice. First, it was grace; now, peace.] fear not: thou shalt not die.*

*24 Then Gideon built an altar there unto the LORD, and called it Jehovah-shalom:*

28 Now that means the Lord is our peace because now, the peace of God came to him. Did you see that? Have no fear, you wouldn't die because God accepted that sacrifice. God had received that present (you see?) when the fire touched it and consumed the sacrifice upon the rock. So he says:

*...Then the angel of the LORD departed out of his sight.*

*22 And when Gideon perceived...*

29 Okay, verse 23.

*23 And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.*

*24 Then Gideon built an altar there unto the LORD, and called it Jehovah-Shalom [the Lord is our peace]: unto this day it is yet in Ophrah of the Abiezrites.*

30 Now, that is what we took the last time. Now, this is what I want to get here. So we have that little background there but this is what I want to get here now.

*25 And it came to pass the same night, [the same night, get that now] that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath,*

31 Now, the father had an altar there in the house all the time. The prophet came with the message, and the prophet's message told them about how God took them out of Egypt, and restoration, and all these things and the father still had an altar in the house. He was there and heard the prophet's message. He was asking about the miracles and all these things, and seeing the altar in the father's house and wouldn't say a word about it,



but asking to see miracles; asking to see all these supernatural manifestations. Notice, nothing happened, yet. And he says:

*...throw down the altar of Baal that thy father hath, and cut down the groves that are by it;*

32 Now, that word does not altogether mean 'groves'. You see that is the best English word that they have. I'll explain it to you in a little while, after. But there were images that would go with it too because there were a lot of images of this Baal worship. You see you have to understand 'Baal worship' to know what the groves are. Okay.

33 A lot of people have their images of the people today.

*...which thou shall cut down.*

*26 And build [verse 26] And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the groves [or the images] which thou shalt cut down.*

34 I want to read over that verse because that is where my message is.

*26 And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, [that is of seven years old] and offer a burnt sacrifice [but offer that sacrifice] with the wood of [what you cut down].*

35 Do you understand what I'm saying? So that wood would be burnt completely, and destroyed and consumed and became ashes, but in the place of it, would come up, the new sacrifice. God was breaking down one altar to establish another altar but on that

altar, God began to reveal what type of sacrifice to offer. He asked for a burnt sacrifice.

*27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.*

*28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the images were cut down that was by it, and the second bullock was offered upon the altar that was built.*

*29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon, the son of Joash, hath done this thing.*

*30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the images that were by it.*

**36** Now, they were mad when he was acting upon what God told him, and he began to cut down all those images and began to erect the real altar with a burnt offering upon it because they didn't realize it was a burnt offering God had required at that time. Now watch something. Watch this carefully.

*31 And Joash said unto all that stood against him, Will ye plead for Baal? Will ye save him? He who will plead for him, let him be put to death while it is yet morning. If he be a god, let him plead for himself, because one hath cast down his altar.*

*32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against*

*him, because he hath thrown down his altar.*

37 In other words, it means, 'to contend with Baal; he who will contend with Baal'. He got a new name. You see?

*33 Then all the Midianites and the Amalekites and the children of the east were gathered [these three powers now began to unite] together, and went over, and pitched in the valley of Jezreel.*

38 That is the same place where the battle of Armageddon is going to be fought again. Now, watch these things in the Bible.

*34 But [while all that gathering and uniting time is going on] the Spirit of the LORD came upon Gideon, and he blew a trumpet;*

39 If the trumpet gives an uncertain sound, who shall prepare for battle? The blowing of the trumpet is sounding a message.

*...and Abiezer was gathered after him.*

40 Now, the sounding forth of that message began to gather the people together.

*35 And he sent messengers throughout all Manasseh; who also was gathered after him; and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali, and they came up to meet them.*

41 We are going to stop there, right there because if we go further that is another message right there. We want to take this little part here because it just shows something. After that burnt offering, watch the Spirit of the Lord come upon him to perform the miracles that he was asking for. Because when they went forth there

against those three powers that were united, in that showdown, it was then the miracles really took place.

42 Is that what is promised again? Alright. I want to get to St. Mark 12, verses 28 to 34. I want to take for a little title this morning, “**GOD REQUIRES A BURNT OFFERING IN THE HARVEST TIME**”. GOD REQUIRES A BURNT OFFERING IN THE HARVEST TIME. On God’s altar must have a burnt offering. It must be that second bullock of seven years old, in the order and place, then watch the Spirit of God come to perform the very miracles that we are looking for, in that very showdown.

43 St. Mark 12:

*28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?*

*29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord;*

*30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: [with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength]: this is the first commandment.*

44 That is the Burnt Offering, right there. We are going to see that.

*31 And the second is this: Thou shalt love thy neighbor as thyself...*

45 That is the Meal Offering: for man to live for others.

*...There is no other commandment greater than these.*

*32 And the scribe said unto him, Well, Master, thou hast said the truth; for there is one God, and there is none other but he.*

*33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices.*

*34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst to ask him any question.*

**46** May the Lord add His blessing to the reading of His Word. You may have your seats. Okay, I think we are just about ready. We are just about going with the right time. Half an hour is already gone, just with all the little preliminaries: reading the Scriptures, dedicating the baby, praying for the sick, all these things. Now, we've come to the main event, the Word. Amen! Praise His wonderful Name. Is everybody happy this morning?

**47** We are going to have a wonderful time today. I can just feel it already. Amen. That is the desire of every heart. Touch Your people once again, let that Mighty Rushing Wind blow in. I'm looking for It this morning. Let It blow right into my heart and soul. Amen. Let It quicken me with a great quickening to put me on the move, ready to give every man a reason of the hope that is inside of me; be about the Father's business. That is our great responsibility, to wind up this great Commission.

**48** So we are going to have the baptismal service. I trust all the people are here, those to be baptized and who are going to be ready, and repented in their heart and are

still repenting, all down to the water repenting. Because the Bible says: Repent, first, then be baptized. What for? The remission of your sins and you shall receive the gift of the Holy Ghost [Acts 2:38 -Ed.], the Mighty Rushing Wind coming in, the Quickening Power. That's a promise.

49 It was not for them on the Day of Pentecost alone because Peter said, "Even until the Lord, thy God shall call, even to the ends of the earth, even unto Judah, Samaria; to the uttermost parts of the earth, way down in Trinidad, in Barataria, to them also way down in the 20<sup>th</sup> century when time is running out before the Doors close, it is for them still. Amen! Blessed be His Name.

50 That original Apostolic Faith has been restored. The Bible said there is one Lord, one Faith, one Baptism, one God, one Father of us all, one Body. I like that this morning. It didn't say nine hundred denominations; It didn't say that. It didn't say many different interpretations; It didn't say that. It said one Lord, one faith. Amen.

51 Here Jesus says, "The Lord, thy God, is one Lord." First commandment: and love Him with all your heart, love Him with all your soul, love Him with all your mind, love Him with all the strength inside of you. If you are not loving Him that way this morning, then you don't have any burnt offering on the altar. Then maybe that is why there is no Dynamics coming, no power to face the challenge of this Hour. Amen.

52 The Prophet might deliver the message, the Angel of the Lord might come on the scene, He might reveal a promise to 'go forth in this thy might'. He might tell you, "Look, cast down all those old altars," and you might have done that. You might have broken down a lot of things in your life, but it wasn't just to break down the old things, it was now to erect another Altar. And

upon that Altar, don't just bring anything, bring a Burnt Offering.

53 Oh my, how the Scripture is so inspired! You know we could take one Word in the Bible... and after I preached that message, it was such an inspiration there. Some of the brothers were fellowshiping with me one night; they said, "Are we going to get another part then? We were looking for Part 2 of that message on Gideon."

54 Out of that, Bro. Branham came and wrote a song. Here, I was not thinking about it. I said, "Yes." but maybe... You know I just left it alone like that. Because I wanted to preach on the fleece and different things and you know, how that reasoning is there and still looking for confirmation, and double confirmation, and you know, faith has not really dropped in the socket yet to anchor the soul and still there are mind battles, and you wanted to be positive before you went forth until God had to send dreams after those things too, to go down there and hear the man talking about the barley loaf and all these things. And God was taking all the fears and doubts out in that Hour.

55 So I thought I would go quite there because all the time, I would read this but never saw... it looked like a little formality: build an altar, offer a bullock, so-and-so-and-so. Then the other part looked like the Supernatural part, with the fleece and different things. And this little part here, it seemed like it is not even mentioned so much but you know, right in there, the Holy Spirit—yesterday I was sitting there, taking a little time to go into the office and study a little bit and all of a sudden, like something just got right.

56 The Holy Spirit just kept bringing back to me – I preached that out of that message *If God Be With Us, Where Is All The Miracles?* [1961-1231E -Ed.]. That was where I was taking my inspiration from. And there were

many things in there that I wanted to catch in the service. I am preaching a little short these days so I couldn't catch all those Things, so I left It. And then out of that, so many Things opened up, from one to the other.

**57** Even last week, preaching here about, '*Man shall not live by bread alone but by every Word that proceedeth out of the Mouth Of God*' which was the subject the Prophet used for the message *Harvest Time* [1964-1212 -Ed.] and he said, "I don't know why I'm calling it *Harvest Time*." And he was showing there that a man must live by every Word in the Harvest Time because, at harvest time, the seed had come back to seed, and that's the entirety of the life. And you must have all the Word to become Seed.

**58** Adam was a corn of wheat. See? That was the Wheat Age back there and he had to live by every Word, and to break one Word, was to throw the world into death. Then when Jesus came in the middle of the Bible, He was the Wheat again. And then He said man shall live by every Word. [Matthew 4:4 -Ed.] And then when we come to the last days, in the Wheat Age again, He says, to add one Word or to take away one Word, all the plagues will be added and your name will be taken out of the Book. [Revelation 22:18 -Ed.]

**59** So we realize, look what it comes down to in this very Hour. And all the Life, the Token would live all the Word. Amen. She would be the Principal Theme of the New Testament. She would man... every parable, prophecy, type, shadow, every mystery, She will show She is bone of His bone and flesh of His flesh. If He's on 1600 kilocycles, She will hit the same thing to prove that She has become Him. See?

**60** That is a great challenge for us, because why? You are not trying to keep a commandment. You don't want to live like, "This Word is hard and this Word is easy,"



and you're fighting up there in your own human spirit to live the Word. No, sir! It is showing forth it is redemption time; you could live by every Word. Everything has been restored; the entirety of the Life is here; the entirety of the Seed is here. There are no more Ages. Hallelujah! The full Thing is made manifest again.

61 Then you know, preaching that there, I was going to come on Thursday night and pick it back up and then take for a little subject *Living By Every Word in the Harvest Time* and I just cut it off and played the tape instead. And I was going to pick it back up this morning and then it just changed around a little bit because sometimes, God has a different way to say things to help others. I kind of like it this kind of a way. It is kind of going down better with me this type-of-a way because you can have something to relate to and you could just keep going further and further and further.

62 And here it is, I remember when I preached *The Bride And The Meal Offering* [1985-0131 -Ed.] sometime back and what a great blessing that was, and has been to many others. And you know I always... I had mentioned one time, I was going to preach on the *Burnt Offering* one day. I didn't know how I would approach it, I didn't have any book on it, nothing at all. And then off of that message *If God Be With Us Where Is All The Miracles?* [1961-1231E -Ed.], the Holy Spirit laid out that little scene there, it just began to come and pick up that Burnt Offering. And that is preeminences.

63 So we will see how that Burnt Offering is preeminences because what they would do in Leviticus, how they would take the head of the bullock, take the feet; take the inwards and then they'd take the fat and it had to be burnt upon the altar, and what the head represents, how it represents the thoughts. The feet represent the walk and the inwards represent the desires and the affections. You know, all these things,

it just goes to show how the whole thing is really taking place and how Christ laid down His own thoughts, how Christ's walk was perfect before the Father; how Christ's inner affection was to do the will of the Father and all these things. See? And then when He comes back in us, we must have that Burnt Offering.

64 It's not just one Scripture. Look at Noah there when he crossed over, the first offering in the entire Bible, was a burnt offering offered (did you know that?) because there was no sin offering then because the law didn't come to show man what sin was yet. Sin wasn't imputed unto man because they weren't under the law. The law showed them what sin was. So back there (man under grace), Job offered a burnt offering. See?

65 Then when Moses came and man wanted the law, God began to come and show what sin was now, he began to bring in these other offerings to bring a further revelation of Jesus Christ; how He was going to become the curse for man, to take away man's curse. See? Here, this Message brings us back because the opening of the Seven Seals brings us right back to what Calvary made available for us when the curse was taken away when He broke the power of Satan and bruised his head. And now, the Book is opened to reveal to us how to come back to Eden, back into a full inheritance, right back to where we were before the fall. Amen.

66 Then you know, while I was there thinking about that and looking in on those Things, I began to see Genesis 22: Abraham. Abraham was going to offer a burnt offering. God said... (Remember when I preached that little message *The Place That We Shall Call Jehovah Jireh* 1984-0318) ... He said, "Offer him there in a particular place." And that is what God saw in Abraham, He said, "Now, I know...." and that brought the Third Pull, the Spoken Word, where Abraham preached that faith into Isaac's heart.

**67** Watch in the Bible. It was a burnt offering God asked him to offer and he said, “God will provide a ram instead for a burnt offering.” [Genesis 22:8 –Ed.] Now, we miss that Burnt Offering all the time but watch here this morning, as we try to break into it. May the Holy Spirit crystalize It to us that we will see what God is talking about. Because remember, your sacrifice reveals the revelation of the God you worship.

**68** When Cain brought a sacrifice, God had no respect for it because it showed Cain didn't have the right revelation. When Abel brought a sacrifice the Bible said: By faith, by revelation, Abel offered unto God a more excellent sacrifice. Is that correct? He bought a lamb and that lamb represented Calvary; a slain Lamb! Cain built a nice, pretty altar with fruits and flowers, representing all these modern-day religions without Blood, no redemption in it, no death inside of it; nothing that could atone and wipe away sin.

**69** Without the shedding of Blood, there is no remission of sin. Is that what the Bible says? If the place was full of water and no Lamb had died, it would have been in vain to baptize these people this morning because water is only a symbol of the grave; water has no virtue. Without the shedding of Blood, there is no remission of sins. The water is only a type of the grave showing that the person believed that Jesus died, He shed His Blood, and then coming to be identified with His death and to be buried like He was buried, showing that they have accepted that propitiation for their sins.

**70** So as we look in the Scripture here and see how Samuel – in the time of Samuel when he offered the burnt offering. That is why Saul was rejected. Samuel was to offer the burnt offering; Saul rushed to offer the burnt offering and in doing so, he was rejected. Because why? He was offering something but that was his revelation; his offering was different to his life. His

life wasn't complimentary to the offering he was offering, so it was more a formality, an impression.

**71** Look at how he struck that spirit of Saul by inspiration. I just took this here and showed you again this morning how true it is. Because it was even when the time came and they were going to keep all the rams and things for burnt offerings in 1<sup>st</sup> Samuel 15 now (the second time when he did wrong again and tried to perform the Word of the Lord) and he saved all the sheep and he was going to offer it to God. And he [Samuel -Ed.] said, "Does God delight in burnt offering and these things?" Because you're offering a burnt offering unto the Lord and that represents a complete surrendered life to God, and then your life isn't surrendered to the Word because you're not obeying all the Word. You're trying to make an offering here that is not showing obedience to all the Word. Do you get what I'm saying?

**72** And here in the harvest time, in the wheat Age when Gideon was threshing the wheat after the prophet delivered his message and the Angel came on the scene the next night, God required a burnt offering. After, God broke down all those false altars to establish the true Word, to bring them into worship with the true God in that Hour after they departed; to bring them back to the original God Who brought them out of Egypt to show what He required of them in the harvest time when those three powers were gathering together to come and impoverish the land and destroy everything in the land. Religion, politics, and demon powers like locusts, all those Midianites, and children of the east and those Amalekites, those three powers there, coming up in that harvest time.

**73** The scene is so much because in one place we see the harvest time. In another place, we see the prophet's message. In another place, we see the Angel of the Lord comes, after the prophet's message. In another place, we see the inner fears and doubts and personal

problems and questions of Gideon's life. In another place we see the kind of Word God was speaking to him because God knew his condition, God knew what he was called for, God knew why He came on the scene to him. God knew what He was going to reveal to him: how God was revealing His program for that Hour. God knew the part of the Word he had to fulfill, so God knew exactly what to speak to him because every time you see God speak to someone in the Bible, it is the Supreme Intelligence speaking. He doesn't just talk vain words. What God says is what you need. But Gideon there was blocked-up with his own conception and the Angel was speaking to him. Amen.

74 He said, "Go in this thy might."

75 And he was trying to say, "Well, I'm poor. I'm this and I am that." No doubt he deliberated, he lived in that world so out of the abundance of the heart the mouth speaketh. But the Angel, out of the good treasures of his heart, was bringing forth good things and was speaking faith to take away the inferiority complex. Because in the harvest time, the Bride must have no inferiority complex.

76 How could we believe the Prophet's message, how could we look for the miracles; and how could we be blind to our own personal problems? How could we think that the real need is miracles and can't see the real need is deliverance from our own self? But God wanted to show Gideon first, what real Power was, greater Power: conquer yourself first; lesser Power: do miracles after. Amen. Hallelujah. See?

77 Watch. Watch those qualifications. He knew the message, he began to speak what the prophet said to the Angel. He said, "Yes, but our fathers came out of Egypt, God delivered them by a mighty hand, brought them out, and these things and when He did, they had great miracles. See? Seven truckloads of wheelchairs

down in South Africa.” See? He said, “The Sword came up on the mountain and all these things. The Cloud appeared in Sabino Canyon on Sunset Mountain; all these things took place.”

**78** They knew about it all. They knew when the squirrels were created by the Spoken Word and all these things; how at Kadesh Barnea the Pentecostals fell off and Joshua brought them over into the Ephesians at the end of the Age after the Seven Seals opened. And Joshua with the Spoken Word, being thoroughly vindicated in the sight of the people – power over the elements and all these things. Oh my, I tell you, it was a great Message!

**79** No doubt that Message really brought a stirring. But look, even though the Message brought a stirring, it didn't bring a real cleansing to many. Now, many people get stirred and are more concerned whether they were being stirred or not, and not concerned whether they were being cleansed or not. Jesus said “I've made you clean by the Word I've spoken to you. Father, sanctify them by Thy Word. Thy Word is Truth.”

**80** It's to bring a cleansing. God knew the impurities that were inside of them that needed to be cleansed and God wasn't mincing words. By what God was speaking, He was putting them on a spot to manifest their unbelief. God said, “Go in your might. Let Me see ....” He sure was not going to walk out there and go in his might. That was going to reveal to him he had no might. Amen.

**81** God said, “You will smite them as one man.” Look right here, he took ten of his father's servants and ten of his servants: five deacons and five trustees. And still, it was in the night, he was going to break it down because he was afraid to go in the daytime. Amen. You see? So it shows that the fear was there.

**82** Look when God began to do Supernatural in the midst and he saw it, and he touched it, and handled it, he was right there when it happened; he asked for the witness and when he got the witness and the confirmation, he still was doubting.

**83** How many would ask, “Lord, God, if this is You, let me see so-and-so; I will surrender my life. Lord, I’ll humble myself. Lord, I’ll do this, I’ll follow It every day, I’ll line myself up.” And then God gives the witness, (*Boom!*) that’s it. In your heart, you can’t deny It, you saw something and then, you want another thing. You’re playing games with your own self. Do you think God has time with unbelievers? Amen. God doesn’t have time to waste. The time had come for action. Hallelujah. The time had come to quit playing church. The Angel of the Lord appeared on the scene to act upon the prophet’s message and God was looking for channels to manifest that and bring deliverance in that Hour.

**84** The Lord sent a prophet, the Bible says here. The time of Judges is this Day. Any Bible reader knows that because Joshua is the Book of Redemption. And Judges was in that time when they were to possess the inheritance. And there was inheritance here to possess and Joshua had died and gone. You see? And all these people here, look at them, they were standing there, milling around. Some were going up for the inheritance and some were content to let some of the enemies on the land live together with them. “Well then, I can’t die out to that. I will try to live a good life and still have this. Maybe God might accept me on that term.” That is no real believer talking. No, Sir! See?

**85** Some were content to dwell with those people until afterwards, that little sin that they had there on their inheritance, on their land, it began to pull them away (back). And when the enemy started to oppress them under the oppression—read it in the Bible; do you think

that is a coincidence? Now that the Seven Seals are opened we know what every Scripture for the Hour is. And we see the Divine Intelligence of God, so accurately, set out the Picture and put every minute detail that we will not miss what God's objective is working to achieve in this Hour.

**86** God doesn't give you a chance to reason. You reason because you want to reason but God lays His Word plain as ever. See? And right there in that time, that message came forth and shook them, they were crying out from the oppression of the enemy. They had come into a blessing years ago; came out of Egypt under a prophet's message. And the people who came out with that message, who saw the great signs and wonders, now they were backed up in a corner. Now they were crying for deliverance. Now they were in all kinds of fixes, and here was Gideon hiding by the winepress. I tell you it took some really good reasoning to go by the winepress but that wasn't revelation; that was fear.

**87** Somebody might have said, "Well, let us go under that tree or let us go here."

**88** And he could have explained, "No...."

**89** You see the winepress, you know it used to be a big hole they would dig; like a big vat, (right?) and they would put all the bunches of grapes—the clusters of grapes in. And that land had real, real grapes because two men packed one bunch. So you could imagine the kind of wine cellars and things they had there, and wine-presses that they dug. And since Gideon had ten servants of his own (not talking about his father's servants), you know they were well off. Amen. See? That 'poor' wasn't necessarily poverty. He might be the poorest in his father's family but he had ten servants. I would like to know how many servants the rich ones had. See?



**90** So then watch. Then when that time came, they began to hide all that wheat down by that winepress because they had the winepress and then the wine vat. And they would get a bunch of men and women and different ones. They had a big beam across, they would hold on to the ropes and they would stand, trampling out those grapes. That's why the song says, He was trampling out the grapes of wrath. See? He's trampling it out.

**91** And while doing that, they would sing a certain song; maybe a song to keep everybody going like that and they would be trampling that grapes. Then while the vat was getting full, it overflowed into another one, where the grape juice that was being crushed out was going into. That would be very deep because, at harvest time, it was one of the main crops; the grapes. They'd have it as part of almost, every little feast and different things. You had to use wine because wine represented stimulation. It's connected together with worship and these things. See?

**92** Now watch something, quickly. We don't want to spend time on those little details but then, he went there because he reasoned it was a good place to hide this wheat. And he had to have a good amount of wheat, as far as I see here in the Bible because he took an ephah of flour. In that time while he's hiding, threshing wheat, he took an ephah of flour to offer a sacrifice. So he had (you see?), and he was going to offer his sacrifice. But watch something.

**93** So while he was there reasoning out what might be the safest place, you could see a man in the intellectual realm figuring out this and trying to figure out that, and figure out and figure out but no revelation; it's fear. Because when God came and started to talk positively now, according to what God's plan was, you see all that shrewd, intellectual genius started to wither away and melt away because God was talking faith now.

Reasoning and imagination can't touch faith, (you see?) they can't get a hold of it at all. It has no way to work itself up in that Realm. It is by the sovereign grace God picks up a man and puts him in that Place. Amen.

94 Now watch. So here it was, while he was there, in that Hour just like with us today, it is Harvest Time. Because harvest time, you don't have wheat until it is harvest time. You plant your crop, yes, but you get a stalk, and a tassel, and a shuck, and it is growing just like a grain of corn. It brings up two leaves and a stalk and an ear but when the seed comes back to seed then it is harvest time; it is crop time, it has reproduced itself.

95 Here it was, he had wheat and he was threshing it now, so he could store it away because he had some people who needed bread. He had a responsibility to feed his household who depended upon that bread. Amen. And it was in that very Hour that the prophet's message had come and was delivered and directly after the Angel of the Lord appeared on the scene. And while he was threshing all his fear, yet he was meditating upon the Word because he was thinking; his heart was burning him, "Where are the miracles? Where are the signs? Where is the power?"

96 It always was with God's people, but you see, he failed to realize that when Moses did miracles, Moses became a miracle first. When Elijah did miracles, he became a miracle first. When Joshua did miracles, he became a miracle first; a paradox, a miracle, something man can't explain. And, "If God be with us, where are all the paradoxes?" Amen! Hallelujah!

97 You see people; something comes up – they looked so good for a season and something comes along, (*bap!*) you see the same old nature.

98 He says, "I thought you were changed? You were no paradox all the time. You were no real miracle."

**99** Hallelujah! As the Hour comes down, as it gets more tense and the pressure comes on, all those Robert's guns [used guns -Ed.] that try to convert now, whether they be magnum, are being blown up by the load because it can't take the pressure of this Hour. And the pressure is coming down, and the real Bride is to be pressed right out then, watch the Third Pull. Hallelujah. Watch the Paradox perform paradoxes. Hallelujah. As that press comes on, people are showing their colors; they were so-far Christians, they were self-styled Christians, they were deceived Christians. They were nominal Christians, a little flesh around the camp, husk around the real seed. Hallelujah. And we could say, it is while Gideon was separating the wheat from the chaff, God had come on the scene.

**100** Now watch. In that very time when that was happening there; here he was, God was going to show him and began to reveal to him—and don't put your mind quite back there, it is here I am talking about. Amen. See? And while he was there, God had to reveal to him, first: "What did you hear the Prophet say, Gideon? I haven't changed My mind about My Word and I cannot change My nature. I have to do those things. But you missed one last speck, you are looking for it without becoming a miracle first. And I have come to perform a paradox. I have come to make you a paradox, Gideon." Amen!

**101** Specific messages begin to proceed out of the Angel's mouth; Spirit-spoken Words; special Words coming out of that Angel's mouth to bring him conscious of what was in him, hindering him from becoming a paradox to see more paradoxes. Because to see God on the outside, God must be in you, first, on the inside. That's why many people who want to see God, don't see God because God has to be on the inside of you first, to see God on the outside, otherwise, you're only walking and looking at flesh-man in your five

senses. The veil will always stumble you. Amen. Hallelujah!

**102** God came first and began to show Gideon, “Speak those Things.” And no doubt under those messages there, he began to see himself. He couldn’t deny his fears. He began to get conviction; “I am the least.” He began to make excuses; the reasoning powers that made him such a shrewd man to have all of them hide his wheat by the winepress, and you know, all this time he was trying to hide his unbelief, too.

**103** You might hide your wheat from the Midianites but you can’t hide your unbelief from God. Hallelujah. Amen! Glory be to God! Amen. You’re not going down in any dark hole inside of there to push that and stuff it away. God was calling it out. Amen! Then God was going to try his obedience. See?

**104** He said... [Glitch in audio -Ed.]

**105** ...something to really give you the awareness. It’s something going on a little strange, a little different to the normal trend, “I went to denomination. I tried that church. I saw that on the TV, but it just doesn’t go down right.” And you wanted something real.

**106** Here he sat in the Presence of the Angel speaking (after the prophet went off the scene), delivering his message. And God had come for action. Amen. Hallelujah. And God had come to make a paradox, to perform more paradoxes. God had come to commission His own elect in that Hour; “Have not I sent thee?” [Judges 6:14 -Ed.] How shall they go except they be sent? [Romans 10:15 -Ed.] Amen. Many are going but they are not sent today but when God tells you, “As the Father sent Me, so send I, you.” How did the Father send him? The Father Who sent him went in him. Hallelujah.

**107** “I AM come down Moses and I AM sending you, Moses.” How did He send Moses? He went walking in Moses.

**108** “Behold, I send you, Elijah.” How did He send Elijah? He came walking in Elijah. Amen. The Bible says the Lord sent a Prophet (is that what the Bible says?) and the Prophet delivered a Message.

**109** And now, God says, “I am sending you.” Hallelujah! God is still sending people after he sent the Prophet, not to say anything else, but to bring to pass the miracles and show the God of Light that the Prophet talked about, that the Prophet demonstrated. Hallelujah! Amen. But many people like Gideon, they’re in a daze. They don’t perceive it is the Angel of the Lord following the Prophet’s Message, yet. They can’t perceive it. Oh, they are still in the hearing realm. They are still in the defensive realm; trying to defend this and to defend that but they are not seeing, it is the Angel of the Lord. Then you go to the Bible and figure it out. Amen. Hallelujah! See? When God moves and speaks, no human mind can touch It. It makes a human mind look like a frog’s brain when God pulls those things out of the Bible. See?

**110** Then watch. God came there and was speaking and he sat there wondering, but under the conviction—you know some people are like that. Under a little conviction, you know what is going on in your heart, but you can’t make a public confession yet to say, “It is the Angel of the Lord,” and these things. So in your heart, you want to do something that’s maybe, right but yet your confession is still kind of being held back because you’re still not clear yet. You’re still kind of wavering between two opinions but you’ve received enough blessing to come thus far. Amen! Glory. Amen.

111 Then look at him, he said, “Wait a minute.” And the Angel—I tell you the grace of God. No wonder he said, “You showed me Your grace.”

112 The Angel said, “I’ll wait for you.” Oh, my, the longsuffering of God! Oh, it takes me to a Scripture right away, 1<sup>st</sup> Peter 3:18-20. He points to this Day when the longsuffering of God waited. Amen. God said, “I’ll wait for you.”

113 Quickly, he went and got the kid, by inspiration maybe; he didn’t fully understand everything.

114 It’s like a sister came and told me recently, “I want to be baptized again because when I was baptized, I wasn’t baptized.”

115 I said, “What are you talking about, you weren’t baptized?” Amen! See? You want to be baptized over? We don’t baptize people in this church twice; especially when we baptized you here. God doesn’t make mistakes. If you got baptized in some denomination, that’s something else but you walked in this church, you have been spoken to and you got baptized, you’re good-for-life baptized. (Amen. Glory! Amen! See?) You just keep believing, you shall be saved.” Glory. Amen.

116 She said, “I got a little kind of confused, you know how the devil comes and brings thoughts in people’s minds. Well, you know, I really didn’t....”

117 I said, “Well of course, what you’re seeing today, you sure did not expect to see it, years ago. Do you think you don’t get more revelation on baptism when you’re already baptized? Baptism ties the whole Bible together. You may just see enough to make a confession and identify with Christ but later on, as you begin to keep walking, that one revelation of baptism, you realize that’s not all that lays in the Truth. That is the Mystery of death, burial, and resurrection which is God’s entirety; God’s Mystery of Himself. Water, Blood

and Life, brother that is Noah, Jesus, and the earth to be purified back in the last days. (Amen! Hallelujah!) It depends on how you look at it. When you just get baptized, you can't know all these things."

**118** So she was kind of beginning to come along and maybe now understand one or two things, you know.

**119** So here he was, maybe just went and got the little kid and the unleavened cakes. ...but you know how God fixes things. When God wants a man and gets him in the right spot, God fixes things, man. That is what I love about God. Amen. It is not him that willeth, nor him that runneth, but that God showeth mercy. [Romans 9:16 -Ed] Amen. The Bible says: which one of us, by taking thought, could add one cubit to our stature? [Luke 12:25 -Ed.] Amen!

**120** Brother, he got the cakes. And for all you know, he might have tried to get some leaven to put in those cakes or something and looked, and there was no leaven around because God didn't want leaven that day – unleavened cakes because the kid was Christ, the unleavened cakes were Christ. Hallelujah! The broth itself was Christ, the Holy Spirit that he had in an earthen vessel and he poured It out. Hallelujah! Brother, in the Presence of the Angel, he's acting out these things, but not even with a full realization of what he was doing.

**121** Here it is, they had those things in the household. Moses told them to have these things. Moses told them, on certain days don't bake certain things a certain way, and how to cook certain things a certain way because that was the natural way of life. But it was to be later revealed, it was Jesus Christ. He was the Corn of Wheat, He was the Unleavened Bread, He was the Feast of the Firstfruits, He was the Passover Lamb; He was everything.

**122** Here he had the little kid and he took the kid there and he brought it. While he was bringing it, he better be careful what rock he put that on. Amen! Hallelujah. God didn't want just any rock. That Angel sat there waiting, patiently. Amen! And here he's coming; he's coming to make a sacrifice like many of you are coming this morning. You are coming with your Sin Offering. Hallelujah! Don't come if you are not coming with your Sin Offering. When you come, come with your Sin Offering. But let me tell you, it's no goat or no bull, it is Jesus Christ Himself, the revealed Word, is your Sin Offering.

**123** Paul said He was offered once, and once for all, and every man is perfected by that one Offering. [Hebrews 10:10 -Ed.] We don't need any other offering. In that offering is locked up every other offering. He is the Meal Offering, Burnt Offering, Sin Offering; Trespass Offering. Amen. He's all those Offerings, right there: Peace Offering. He is Firstfruits, Unleavened bread, (amen, Bro. Brian!) He's all! Hallelujah!

**124** When they were coming forth with that, don't just watch at... yesterday, it was a man coming forth with some flowers and fruit, and God almost spit on it. He didn't even want to look at it. When Abel was coming forth with a sheep walking there, he was expressing his revelation. Today, when you come, you're coming with something too. You may want to play that you're a Christian and want to say this, and say the other, and be a certain way, but remember, what you're expressing is what you're coming to God with. Hallelujah.

**125** Gideon had to come with those unleavened cakes. That unleavened cake means there's no leaven inside of there - Jesus Christ without leaven. The corn, the wheat, the sustenance of life; that is what it was. It was the staff of life. It had to be ground and sifted; fine flour it was, no lumps inside of it. Amen.



**126** We don't want to get sifted; we want to do a kind of fast thing. We see some people are so hungry that they can make it anyhow [carelessly -Ed.], "Just let us do it quickly!"

**127** It is God to eat it, not you, and God requires it a certain way. Which wife wants to give the husband something and says, "Take it just like that, I didn't have time." She must be from the mental asylum or something. Do you think God is going to accept...? God came so specific in the Bible, showing He's head over His Church. He wants things done a certain way. He likes it a certain way because every way it is done, it's for a purpose; to reflect Him.

**128** That is why the Bible tells you how to walk. The Bible tells you about your conversations. It tells you when you're home quiet, what to sing and how to sing: make a melody in your heart, singing Psalms unto the Lord. Amen. Hallelujah! It tells you what kind of look to have. It tells you God doesn't like certain types of looks too. It tells you how to dress. Amen. It tells you how to wear your hair. Glory to God, amen!

**129** God is a specific God. God wants things a certain way and God's people are God's Life. That is the only people that could really please God because they know what God likes and the Life in them doesn't resist or argue, or put up any obstacles from giving God what God likes. That's why before God could make people real servants, He burns that old nature out of them and puts His Life in them so that they can really serve Him.

**130** That's why the Holy Ghost is Power for service, God's Life coming in you; otherwise, you're only cleansed and set aside. Hallelujah! You can't go into service yet. That's why sometimes when you go into service without being cleansed and set aside, it backfires and blows apart. You have to get a vacuum cleaner to pick up the pieces. Amen. Hallelujah! But

watch God's real people when they stand there; they come the right way. They come according to God's Word. It is God inside of them; Himself.

**131** That is why some people have a wrong concept of what the Bride of Christ is. They look at some denominations and they just try to reach a standard, a little better than what is looking good out there. God doesn't want that at all. God wants what is inside His Word here. Amen! God only respects His Word. That's why we don't look at a man, God is not going to judge us by any man. God is not going to judge us by a feeling. God is not going to judge us by what somebody says; by His Word, we are going to be judged. Amen. See?

**132** So he came there with that offering and it was reflecting Christ. He was coming with a revelation, as much as was being revealed at the time. The most he could see was like, the kid, the unleavened cakes, offer it. But then look at him, he knew his father had that there all those years. Amen! You're supposed to be a Gideon. And yes, he walks in there and maybe a little, soft compromising spirit on him. "Well, I don't want to be offensive. I don't want anybody to tell me anything, so I won't tell anybody anything." He doesn't want to offend.

**133** Jesus said, "The world hates Me; I testify of the evil of the world." You have no image to keep, the only image you have is His image because that is the only image the Master Sculptor will strike. Every other image Satan will mar. Amen.

**134** Now, watch. And here he comes, and as he comes in there, he thought it might have been (*Boom!*) and it is consumed, God accepts it – justified. You come to the waters and get baptized this morning; praise God you've made a big step. Yes, but it is a small step; you don't stop there. No, sir. That isn't it. That is only to

put you in the local fellowship, but it takes the other baptism to put you in the Body of Christ.

**135** “Fear not, there is one standing among you who baptized... I can only baptize with water but there is One standing among you.” Amen. Hallelujah! The same One that came to Gideon, He’ll baptize you with the Holy Ghost and Fire. Oh, he was happy, the first real revelation: Jehovah-Shalom, *‘the Lord is our Peace’*. Why? Isaiah 53—do you know that was one of the seven compound redemptive Names of Jehovah? Amen. He began to get an insight, catching the Mystery of redemption not fully revealed. He caught one of those Names, Isaiah 53: *the chastisement of our peace was upon Him* because *all*, every redemptive blessing lays in the Atonement. Hallelujah!

**136** As he brought his offering and the Fire touched it, he saw God’s grace and God’s peace. He said, “Fear not, you won’t die. I’ve seen your sacrifice.” Because if you come in the Presence of a Holy God, you are sure to die if you don’t have a sacrifice. Amen! But God looked and He saw Jesus. He said, “Fear not, you won’t die,” because He’s seeing the Blood that covers you. He is seeing your Identification; you’ve come with your Kid. That kid is a goat; it has become a curse. Hallelujah!

**137** Now, look. But all that time on another altar in the house there, Gideon’s father had a bullock, the first bullock on that altar, offering it to Baal. Now, I searched for what this Baal worship was. It said: *This worship is said to have been an imitation of the worship of Jehovah.*

**138** Now, get where I’m coming from now. We are in the Harvest Time. The Angel of the Lord has come after the Prophet’s Message. He has revealed His program for this Hour. All those Midianites (powers that are coming together) God will smite them. It will not touch His Bride; She is going to go out. She will wind up this commission. The very thing that would make the land

shake, the very thing that devours the whole land today; inflation eating up this, recession eating up that, unemployment eating up that, economy falling apart, the religious world falling apart, it is devouring the whole land; it had many people shaking, they're trying to stash away what little they have, store it away but God appeared.

**139** The God of Glory descended (amen, my!) in a little church in Barataria, on 36 Tenth Street; came down there in that Hour, talking Things. And people there, you know, "Should I go to church this evening? Well, I don't know what's going on. Yes, he's talking something." A bunch of rattling noise to them because to hear anything, you have to get in the Spirit of the Director. And when the Music Sheet is being played out, you know when the Spirit of the Composer is there. You see?

**140** Now watch. That wasn't all God wanted. How could we think we came there and made a decision to accept the Lord now, and that's alright? No, God doesn't want that alone. And it came to pass the same night, from the time that sacrifice was offered. You get to offering ... like you come with your Sin Offering this afternoon, tonight He might come to you (oh my), the same night! You don't need a Sin Offering anymore, you already offered it up this afternoon but by night time, He would come in another form now.

**141** Well, He alone didn't want to be identified with Christian people because He already spoke, "Have not I sent thee?" He already revealed those prophetic thoughts of what was coming, where the answer and the desire, and the deep in His heart to see the miracles were going to take place when that three hundred began to move; Gideon's three hundred. Amen. Hallelujah!

**142** Oh my. I just feel God plugged me inside of Gideon here, in this Hour. Amen. I feel the whole sin like

Gideon is repeating itself again. Amen. But watch. God requires now... Now the real revelation is going to come. Oh, it wasn't just going to be a little identification with the sin offering that was going to take him through. No. But to really identify now with the sin offering, and you die there and that sin offering dies in your place and takes your sins, then that burnt offering which was the greatest of all the offerings is always mentioned first.

**143** It's just a few places where the sin offering appeared together with the burnt offering and it comes before the burnt offering, and that is where it shows, that our sins must first be dealt with and put away in Christ before we can offer ourselves now a living sacrifice for God's service. See?

**144** He said, "You can't come to God with that kind of life." No. God has to put that away and get rid of that now, then you can offer yourself, then God comes and has the preeminences now. God doesn't have preeminences and then you come and get baptized. You go and get baptized to identify with God so He can come and have preeminences in you after. And that is why you go on because your conviction is, "I have seen the Truth. I am awakened to It. I recognize it. So if I am identified there, I know the promise, 'You shall be filled with the Holy Ghost after.'" Hallelujah.

**145** Repent, stand with your Sin Offering but then you'll have a Burnt Offering after. The Fire of the Holy Ghost will come down upon you. Amen. You will be a living epistle, read of all men. Your walk, your thoughts, your affections will be there being expressed before man. Then watch Jehovah-Jireh speak. Then watch Him smite the Midianites as one man. Then watch the Rainbow Covenant come down again and flash those Seven Rainbows. Amen. Hallelujah. My, my, my.

**146** So watch. At harvest time, Baal worship was so predominant in the land, and that was an imitation

worship of Jehovah. They said it was an adulteration of that worship, in which they put Baal in the place of Jehovah. And the thing is, the symbol of Baal was a bullock. Now watch this here. Remember Elijah in 1<sup>st</sup> Kings 18? What did Elijah offer? A burnt offering. Go back to the Bible and check it. The Mount Carmel showdown; burnt offering. He said, "Get two bullocks. You take your bullock because your impersonators were saying you all are the voice of God. And I will bring my bullock." Because you see, they were impersonating because that bullock was Christ.

147 Mark's Gospel speaks of Christ; the Ox, unceasing labor, untiring labor; the servant fully surrendered to Jehovah; burden bearer, untiring labor, steadfast, patient, laboring, toiling; it was Jehovah. When God made the ox, (just like He made the lion and showed His Kingship) He was showing His sacrifice Age. He was showing the Martyr's Age right there. He was showing that He was going to be used there as a servant. And here it was, God Who created that life to reflect Him, His Mystery, Baal was taking It now to pervert what was the Word and put It on a false altar to misrepresent that Sacrifice.

148 When they had all the people deceived, they didn't have Elijah deceived. No sir. Elijah had a sharp sword waiting to cut all their heads off when the showdown came. He said, "Look, we're going down to Mount Carmel. We don't want to hide in a valley. Nobody can see... When we are coming, everybody should see. All of Israel should be gathered."

149 Well, I said the burnt offering is always on a rock you know. Look Abraham goes up to the mountain, Mount Moriah up there. Amen. Come up to the Seventh Peak with your Burnt Offering this morning. Amen! In the Harvest Time, God requires a Burnt Offering. Oh my, the time is going, but I just want to keep putting That inside of there. Then watch.

**150** Now, remember, God is requiring that you bring something. In other words, God is giving a revelation. Joash had offered that first bullock and put it on a false altar and no Dynamics ever followed that. One time Gideon offered that bullock on the altar; the Spirit of God came upon him, the Bible says, and he blew a trumpet; the people were gathered. Watch those things in the Bible; sounding forth a Message, the Final Voice, Trumpeters throughout all the land. Then they sent messengers, "Go into Dan, go over here, go over there, testify, tell them." The Bible says Abiezer and his father's house were gathered there.

**151** Now watch. Because all the time, he had this little compromising spirit still; with the sin offering, yes. Oh, you died there, but you had to be sanctified. You also had to have power, you see. And God began to reveal here, it came to pass, he said, "Bring the second bullock, even thy father's bullock, the one seven years old," he said, "and offer it in the ordered place, in God's only provided Place; it can't be offered anywhere," he said, "upon this rock." And watch something. "Offer it with the wood of those groves." All those wooden idols that they cut down there; all those images that you had lifted up, bowing down to and influenced by, away from the real God that the prophet talked about," he said, "from tonight you are going to start with your sword in your hand and chop down every image." Amen! Oh my!

**152** You let God put that Sword in a Gideon's hand in this Hour, brother, he'll begin to walk down and chop down every image that stands there, influencing God's people, (amen!) cut it down, right down. He said, "And that altar, that is to put up offerings and send up things unto somebody, other than the right God, ignorantly worshipping the Devil, thinking that it's God they are worshipping, perverting the true way," he says, "break it down."

**153** Like Jonah, when that kind of thing came, you will realize that you desire popularity. No man acknowledges it but when that time comes, go to your friend and watch him in the face and tell him he is wrong and he should repent and make that thing right, and you don't want to offend. And who should I please now, should I please man? Well, I wouldn't be a servant of Christ. Because why? You fear now when you tell this one; this one and this one are close, and the one who they are close with helps you. So they now are going to undermine your influence and it is going to cut off your assistance.

**154** Let me leave that alone. Amen? I'm just saying that, for you to get a little idea of how those things work, you know. You see, to cut down image, you must not have any image. Because if you have a little image, everybody likes you, and then God has to cut down the image now, then automatically your image could get cut down too. I tell you God requires some really hard things.

**155** After the prophet's message, in that time while he knew dynamics were going to come, and the way it was going to come was through the burnt offering, it was then the Spirit of the Lord came upon him after he offered the offering, not before. God talked to him. He had that revelation but no power. Amen. Now watch. And then here he comes and God begins to reveal to him and says, "Take the second bullock, go in the ordered place, and 'upon this rock' and offer it for a burnt sacrifice."

**156** I'm tempted here to jump straight to the burnt offering in Leviticus, but I know to go there, I'm going to spoil everything right now because I'm watching my time. It is 12:30 pm already. Okay, just a few more minutes. I'm going to cut it but I just want to finish laying this thing out here.



**157** [Glitch in audio -Ed.] ...was veiled in Revelation 10:7 spoke Revelation 10: 3-4 to Revelation 10: 8-11; they like those things. That is a fictitious mind; a figment of the imagination. But when that Angel comes and really begins to speak to you, then you'll have respects in your heart. Then you are going to start to fear the Lord. Amen. Then you are going to recognize what God promised you, and how He is doing it, and through whom He is doing it. See.

**158** Then watch. So in the harvest time, it was so predominant and we see it all over the land today. Everybody has their little groves, filled with their little images. Oh, they believe the Prophet's Message. Israelite prophets preached all these things looking for the promise too, but you know something? It never cleaned them. They were never cleansed. Everybody had their little image and their little idols; never cleansed. But when the Angel of the Lord came, He wasn't going to bypass that because you must be cleansed, before you're commissioned. He had to make a confession first. "I am the least in my father's house." He had to come with that sin offering. He had to get cleansed. God began to try him in little things first. "Obey that and then when power comes upon you, you would sound a message and gather everybody." But he had to obey that first.

**159** A lot of people are looking to jump straight into power (*boom!*); imagination again. Pull that stronghold down. Obey little things first, bring a Burnt Offering. God specified the offering in the Harvest Time while he was there in the Presence of that Angel, under the inspiration of that revelation with that desire in his heart, looking for these Things, but how could he come without preeminences? Could you see Omnipotence without preeminences? Imagination again.

**160** The preeminences was that burnt offering. The head had to be on that altar. The inwards had to be on

that altar. The fat had to be on that altar. The feet had to be on that altar and when that Fire came up, it must be consumed because before any dynamics could come, God began to reveal to him, "Bring a burnt offering."

**161** Now, we had the meal offering back there, when I preached and showed you; that is living for others. The woman took all that she had and it was self-sacrifice for your fellow men, not to God. The meal offering was a bloodless offering; it was oil, flour, frankincense, salt but the burnt offering was a life being given. And they called it a wholly burnt offering because all the other offerings, they would burn part and then the priest would eat part, and some would take part and carry it outside the camp but the burnt offering, the whole thing was consumed at the altar. Jesus said, "Love the Lord, Thy God with all your heart, with all your soul, with all your mind, and with all your strength."

**162** Let us jump a little bit. I think I'll get a part here. So look. The time had come for action and the first instructions were, "Cast down those strange altars, then cut the images down that were connected to those altars because each altar had their images with it." That is how the Baal worship was set up. They had Ashtoreth and they had Baal. If you go back to Nimrod, all of them were the old, pagan religion, coming down. And when Elijah was there in that time with Jezebel and them, right there they had the same thing. Today, we have the same thing again when Elijah comes. What is it? An impersonation of Christianity, true Christianity.

**163** When that Prophet came on the scene and that Angel came afterwards, in that Harvest Time, he was going to replace that impersonation of Christianity with a Burnt Offering. That impersonation Christianity was not going to bring any Spirit upon anybody. It may get them emotional, it may get them to roll on the floor and cry and holler and feel all kinds of different things, run up and down the platform but that you see that isn't

living. When That comes, the only thing that God wants is preeminences. He said, "Bring a burnt offering."

**164** Now watch. God wanted impersonation replaced by a burnt offering, then the Spirit: power for service. The Bible says, first the Midianites, and the Amalekites, and the children of the east were gathered together (uniting time) and they went over and encamped in the valley of Jezreel. They were coming against them. When the enemy began to come like a flood, watch the Spirit of God begin to raise a standard. The Spirit dropped upon Gideon and he began to blow... the Spirit came upon him, he wasn't rolling on the floor; he blew a trumpet. Hallelujah! Oh, thank You, Jesus! Amen!

**165** In every Age: he that has an ear to hear what the Spirit is saying. He says the Spirit is speaking (*is speaking!*), that is what He is doing in every Age. It's the Voice, which you could have any kind of sign you want, but what kind of voice does it have? What kind of voice does it have? But under that gathering had all kinds of spirits to tell you things but God was going to drop them off along the line.

**166** Brother, that revival started there, it brought them from all over. Amen. They were swiftly coming. The eels were getting in the net; crabs were getting caught up in the net. All kinds of lizards and spiders were getting caught up in the net. Gideon blew that trumpet, threw that big net out, caught all those things, God said, "Alright, start to throw them back now, Gideon! Bring it down to just about three hundred."

**167** He said, "Whoo!" Twenty thousand, let's go and get some land, build a bigger church, bigger mother's room.

**168** God said, "No, Gideon, we'll get rid of them." Hallelujah! Amen. He said, "When I start to ask for the burnt offering and the meal offering that will do it. Don't make it a problem. Bring it down to a size where God

could have the preeminences because God wants character, quality!”

169 And Gideon now, from that revelation begins to go into worship but the worship was conscious worship, revealed worship, knowing what God wants, where He wanted it, in the ordered place, upon which rock it must be, what kind of offering it is to bring the Spirit down.

170 You listen to me as a servant of God here this morning. This is not make-belief. See. You sit down and you hear the Word *real good*, and let It soak in *real deep* and sit down and weigh It out *real good* and realize if God is not that kind of Person. And if somebody tries to... the Prophet said “We are hanging over hell, hanging on a chain and one Word broken...” He said, “Don’t let anybody squeeze anything into you that is not THUS SAITH THE LORD. You’re coming to worship God in the Harvest Time after that Prophet’s Message you better come direct, on the button.

171 God doesn’t want campground stars. God doesn’t want a bunch of emotions and carrying on. No, sir! God wants, the Father seeketh such to worship Him, in Spirit and Truth. [John 4:23 -Ed.] Come with the right sacrifice, come in the ordered place, come on the right rock; come with the right bullock. God preserved that first bullock—that second bullock. Joash’s pagan hands were not going to get on that bullock, not on the second bullock.

172 God had that second bullock preserved and when the Angel came, He began to reveal that that second bullock was a burnt offering. Hallelujah! It had a Mystery connected with that second bullock. It was there all the time, in Joash’s yard and God wouldn’t let his pagan hands get upon it. He went through all those books and they don’t make sense to him. Amen. Hallelujah! Glory be to God. Because that bullock was

connected to the Spirit of God coming down. Amen. Hallelujah.

**173** You know what I'm talking about. Amen. If you don't know what I'm talking about, well then, it is not to you I've preached to all these past years. Amen. God said, "Take this bullock. Look, it is right there. Your father walks it out every day (he quotes It, talks about It), feeds it, ties it, but I held that back from going on that pagan altar." Amen!

**174** When you get that Bullock, you'll have a revelation of the only provided place. You will know which rock, (hallelujah!) and when you come here to worship, your worship would be according to God's provided way and watch the Power of God come. And when it comes upon you, you're not going to roll on the floor; you will sound a message out. Hallelujah. And watch that message gather the people together to face the challenge of the hour and then watch the paradox start. Amen. Hallelujah.

**175** I'm trying to stay away from going into the Burnt Offering; we wouldn't have the time. Now watch. He says, "Offer it on the wood of the groves." In other words, all these groves that they had and they lifted up and exalted; use that for fuel. Out of the ashes of all those false things would come forth a true altar, a true revelation; a true burnt offering. In other words, there will come forth a real revelation of preeminences then watch what follows that offering.

**176** Read in the Bible about what followed that offering. When Joah offered the offering of the first bullock, nothing happened. The Bible says, "Break that thing down. Cut down all those things." I could imagine somebody sees and they... you know, they are afraid to talk because I mean, the way he was swinging that axe. They were trying to keep a safe distance, you see, but the next morning when they started to inquire, they

knew who did it. They knew who was saying, “No one-man Scripture after the one man. They have a funny kind of way, you see?” When they saw all those things there, they said, “We know there is only one person who hates these types of images like that. They let no image be exalted that’s concerning the prophet’s message.”

**177** Now, let me tell you if you are a Gideon, Gideon means ‘*cutting off iniquity*’. It means ‘*he that bruises or breaks; a feller of trees*’. Do you know what iniquity is? Jesus said, “In the last days, many will come and say, ‘Lord, didn’t we do this; we prophesied, we sang, we shouted, we did that?’”

**178** He’ll say, “Depart from Me, you workers of iniquity.”

**179** They knew what was right but they wouldn’t do it: compromisers. And God began to raise up people to break down all those images. And if you see somebody who has some image they want to hold on to, that is the spirit of Joash still alive under the covering of the Prophet’s Message; being called an Israelite but you have your little image.

**180** Watch the elected group. Gideon is every little Elect here this morning. Every one of you is a little Gideon. You got an angelic visitation; it brought a revelation of God’s program for this Hour. It comes after a Prophet’s Message, in the Hour when every man was doing what was right in their own eyes, when those three powers were uniting and coming over the land, brother, destroying the whole land and the enemy comes like a flood, God is raising a standard.

**181** Watch God’s standard. If you are part of God’s standard, you have God’s kind of Spirit that’s in the Bible here. You’ll come with God’s kind of offering. Don’t jump in and say that you’re a Gideon and then your head is not on the altar. You still have your own thoughts, your own conception, your own little ideas; your walk, your feet are not on the altar. I’m just

putting that out for you because we'll be getting into Leviticus.

**182** When you go home read It in Leviticus 1, so when we come back next service, we could break It down and bring It down to your personal life now and see if you have that on your altar or you still have an altar, like Joash's altar. Let me tell you, God is going to break down your altar if it doesn't have a Burnt Offering on it. You might come with a good, little peace offering but that was only for your sin—I was thinking peace, it's the Sin Offering. You get a kid and you would offer it just before the burnt offering because your sin has to be put away, first and then you could offer yourself a living sacrifice, wholly and acceptable unto Him. This is your reasonable service. Then He comes now to give you Power for service, His service.

**183** But I want to stop there. GOD REQUIRES A BURNT OFFERING IN THE HARVEST TIME. The burnt offering of the second bullock in the ordered place – God's only provided place. 'Upon this rock', it's a special place they have to bring it. You have to find that Altar, that part of the Word for this Age, that Rock where the Fire of God is going to come down. You have to bring that Sacrifice on that Rock that is going to show preeminences before a Ministry of Power could take place.

**184** We took that Meal Offering and I showed you and brought it back to Jesus. He said there are only two commandments in the whole Bible: Love God with all your heart, with all your soul; heart, soul, mind, and strength. And I showed you the inward, the head, the feet, and the fat in that bullock, what it was.

**185** Your walk; are you walking worthy of your vocation? Are you walking in the Spirit? Are you walking after the course of this world? Are you walking in the vanity of your mind? Are you walking before God and being made perfect? What kind of walk do you have? Ephesians

tells you about your walk, whether those feet are washed in water; otherwise, you have no Burnt Offering.

**186** What is the use of giving God an offering and it is not the offering that God requires? That is what Cain did. So you see what we are speaking about. Many of us – all of us, maybe, here; all of us and those who yet will do it today, have come with a Sin Offering, but God requires a Burnt Offering. The very same night, after he came with the sin offering, God came and required a burnt offering. And they had to start to put everything on that altar; had to sacrifice everything, because why? The Midianites, the Amalekites, and the children of the east, they were not waiting for anybody, they were coming. And they were all gathered together now and they were coming up to destroy the whole land.

**187** In that very Hour, the Spirit of the Lord came and the message began to be sounded out and God began to gather His people. You say, “Brother, how are you so sure that that means what you’re saying? You take a story in the Bible about something years ago, and you’re trying to say that is happening now?”

**188** That was only a shadow. There was no other time called the Harvest Time during the Ages but this time. The Harvest Time is the end of the Age when there are no more Ages; when there is no further stage for that wheat to go. We had a time of the waving of the First Fruits, but we are in Harvest Time when the rest of the field is becoming ripe, when everything is matured; when the wheat is being gathered. Gideon and they are gathering the wheat and the tares are going to be gathered: the children of the east, the Amalekites and all these others.

**189** Look at what was happening on the inside life and where God was working with His Elect. That’s what I am on. Look at what was happening there on the inside Life with God’s Elect. Look at the things God was doing.



What about you? What are you looking for? Do you see those three powers coming? Do you see the land being devoured? Is the Spirit of the Lord coming upon you? Do you have a Burnt Offering on your altar? Did the Angel of the Lord appear to you?

**190** Look at Abraham, he had to bring one. Look Noah had to bring one. Look Saul tried one and his life was different to what he was bringing and God rejected him. He didn't choose to bring that. He didn't try to establish that for himself. God said, "Bring that kind of offering for Me." While those powers were uniting, he brought that kind of offering, then you'll see the Spirit come, then you will see power for service, then you will see the miracles you want to see.

**191** When you're faced with the Word and you realize what God wants... Do you realize that God's thoughts have already been expressed? Do you want God to think new thoughts? Or are you waiting to get a revelation of His will? All His already expressed desires are in the Word here. And pray that God changes you to line up with God's Word rather than God changes His mind to come into your little world.

**192** Oh my. Every thought; that head had to be there. There was not one thought Jesus had that He allowed to continue in Him, to make Him go different to the will of the Father. Every time Satan came with something and started to pregnate Him as he did Eve, he said, "It is also written..." He was a Man. He had thoughts like a Man because He said, "I'll sanctify you by the Truth." He said, "Father, sanctify Me for their sakes." And the same Truth that sanctified them, He sanctified Himself by that same Word. He said, "My meat is to do the will of Him that sent Me and to finish His work." [John 4:34 -Ed.] There wasn't a thought there.

**193** His feet, His walk wasn't after the course of this world. It wasn't in the vanity of His mind; it wasn't on

the steps of worldly success or worldly ambition. He didn't try to climb the social ladder. He had a chance to choose whether He was going to put those feet on the Altar with the head. The inwards; the inner affections and desires were never for Himself. Do you think you can read the Gospel and find something that Jesus did for Himself? Do you think you could find one?

**194** Now, remember, your sacrifice that God requires and the time that you're living, is the revelation of Jesus, and God doesn't change. There's nowhere to jump all over the place. Bro. Branham said, "You stand up by the hole and let the rabbit run wherever he wants. It has only one hole. It runs day and night and gets tired and comes right back to the hole. "Every affection, every desire, (he said) let it be set on things Above (see?), not worldly affections."

**195** Everything that He had, all His strength, He loved the Lord, the Word, with all His strength. All the fat (the riches), the part that you need to be consumed in the Fire, the head, and the vigor of the... you know people used to carry this lean, thick bullock. God said, "Bring one that is fat." He said, "You keep the fat ones...keep all the fat ones." He said, "Is hearkening more than the fat of rams?"

**196** Remember what the Bible says? They carried up all his choice things but hearkening is more than the fat of rams. Because the fat of rams only represents hearkening. Do you get that? And the head only represents his thoughts; all the little plans, all the ideas because God required a surrendered life. And God told Gideon, He said, "Bring that type of offering."

**197** In other words, God could have said, "I want your thinking to be a certain way." and give him a bunch of messages on the type of thoughts, on the battles in the mind and all these things, and God could have given him a set of messages on the walk and the conduct and

vocation and responsibility and all these things; and God could have given him a bunch of messages on desires and what it should be upon, but God said, "Bring a burnt offering." It is all there in the Burnt Offering. It shows what you're sacrificing because it's the ... of the offerings; *then* Abraham saw Jehovah-Jireh, *then* Noah saw the rainbow, *then* Gideon saw the Spirit of the Lord come upon him.

**198** Even Jesus, when He was offered up, everything, the Spirit of God came down; "This is My beloved Son." It was a Sweet Savor Offering. It was the greatest of all the offerings and God is requiring it of you and He requires it of me in this Hour; we who desire: where are His miracles? We, who see the enemy coming like a flood; we, who know it's a promise of the Spirit to come back upon the Church for a 'Once more, Lord!', but it couldn't come until he brought that offering. And God wanted to give the Spirit because God wanted to fulfill what that deep was calling for.

**199** The reason there was a deep calling, is because He had That to come. But the only way God could send It, and the only way for it to be manifested, he had to bring that offering because that was preeminences; everything surrendered the Jehovah. If you come this evening with your Sin Offering and get ready after to bring your Burnt Offering, then you will have a Meal Offering because you can't live for others if Christ is not in you.

**200** I could show you that widow with the meal, she had the burnt offering right there first before she... her own thoughts she had to put it down, to do what the prophet was saying. God give me that yesterday, right there.

**201** Gideon – something was happening; in Judges God is saying something. God is breaking us into a scene that deals with what it has on the inside of us, and what God's thoughts for us are; to live by every Word in the

Harvest Time. It's not another way, not by bread alone but by every Word. Then he was ready for greater service. God was getting him ready for greater service: new ministry. You see what we are looking for?

202 Let's stand to our feet; every head bowed, every eye closed. What about you, would you bring yours this morning, your Burnt Offering? To know that we are here at this time, for months; it has been hard, it has been crushing, it has been cutting but God has been dealing with us in a way that He takes us deep within our own selves.

203 *Search me, O God, and know my [thoughts] today; Try me, O Saviour, know my thoughts, I pray; See if there be some wicked way in me; Cleanse me from every sin, and set me free.* [#61 Songs That Live -Ed.] Who is my enemy? Myself.

204 May you become a miracle first; a paradox: 'something incredible but yet true' that God could change you from what you once were to what you are, like a caterpillar being changed into a butterfly and the change is irreversible. You can't ever become a caterpillar again; like an eagle in an egg, you pipped your way out and you could never go back in the egg and live.

205 A baby born out of a womb, could never go back in the womb and live again. Break into a New Realm, a New World; a World of Perfect Faith where you become a mystic to the people. What for? So that God could manifest His promise for this Age because, by predestination, you are part of His Word. Can't you believe that children? Can't you reach out and see those things this morning?

[#61 Songs That Live -Ed.]

*Search me, O God...* Mean it deeply, sincerely. ... and know my heart.

206 Is my heart turned back to the faith of the fathers?  
Is God in the control tower of my heart?

207 Oh, try me...

*Try me, O Savior*

208 Know my thoughts... [Put that head on the altar.]  
Oh, see if there be, some wicked way in me; put all the  
inwards, the inner desires, the inner affections, let it of  
the inside.

*... wicked way in me.*

209 Oh, cleanse me from every sin... Every unbelief:  
unconscious or conscious.

*... me from every sin, and set me free*

210 I praise Thee, Lord...

211 Oh, from the depths of my heart this morning. Let's  
lift our hands and sing it in worship, in adoration, in  
thankfulness, in sincerity, not just stirring you but  
cleansing you through His Word; washing by the  
washing of the water. Wash those inwards and wash  
those feet.

*Fulfil Thy Word...*

212 Make me pure within, [Amen, then the Fire of  
God...]

213 Fill me with fire, where once I burned with shame;

214 Ashamed: to be embarrassed by this Gospel. Don't  
be ashamed of Him and His Words.

215 Oh, grant my desire to magnify that Name.

*Grant my desire to magnify Thy Name.*

216 Lord, take my life and make it wholly Thine, this  
morning.

*Lord, take my life...*

217 Oh, mean it, children; mean it. ... make it wholly Thine;

218 You, young ones in the front. Oh, what a consecration!

219 Fill my poor heart with Thy great love divine;

*Fill my poor heart with Thy...*

220 Oh, let it be shed abroad in your heart by the Holy Spirit.

221 Take all my will, my passion, self and pride;

222 Oh, now we are surrendering. When you could mean that then you're surrendering. All that veil of self-will, tear it down, Lord.

223 ... my passion... May it be a passion wholly to know His Word.

224 I now surrender...

225 Lift your hands as a sign of surrender if you mean it; a universal sign of surrender.

*... surrender*

226 Then watch the real revival. Holy Ghost, revival comes from Thee;

227 Bringing back to life, those Things, that Third Pull Ministry, Super Sign, bringing it back to life; "Why Cry? Speak. Speak to this mountain."

228 Revival... a move of God in power.

*... revival comes from Thee;*

229 That revival of the just, send the revival, start the work in me Lord; in the individual, me. Make it personal this morning. Oh start it in me today, Lord.

230 Thy Word declares Thou wilt supply our need;

*... Thou wilt supply our need;*

231 [Oh] blessing now, O Lord, I humbly plead.

232 That blessing on High, the blessing of Abraham, the Power of the Holy Spirit.

*...bless me now, oh Lord, I humbly plead.*

233 Oh, thank You, Jesus. Thank You precious, Lord. Glory to Your Name. Glory to Your Name, Lord. Oh, God, in sincerity, with deepness of heart and respects to You this morning, in reverence, oh God, we come in Your Presence knowing, it is just by Your grace that we could come, Father. Lord, God, knowing that we have peace as You draw us nigh by the Blood of Jesus Christ, we who were once afar off could now come. And Lord, we come with boldness as You did bid us, to come, Father, but Lord, we come, Lord, offering ourselves now as a living sacrifice. Lord, our sin has been dealt with, oh God. We lay our lives down, Lord Jesus.

234 And Father, I pray today, that this little message You've put upon my heart today that has been delivered, oh God, in part, showing You require a Burnt Offering in this Harvest Time, Lord, showing according to Your Scriptures, showing according to Your Word that there must be preeminences, first, Father. And the Holy Spirit has come, Lord, speaking these Things to our hearts, Lord, showing it in ourselves, the things, oh God, we have to break down, Lord; the order in which we must approach You, the way we must come, dear God, seeing, oh God, it is according to your Word, Lord; seeing the thing that would follow it, oh God. What a confidence it would give us now, Lord, that we could come knowing that we are coming according to Your Word and then pleading the promise according to Your Word.

235 Oh, God, in the Name of Jesus Christ this morning, Father, I pray for these that stand here, oh God, in this building. Lord, God, Your Word has spoken to them, Lord, and Lord, they look and they see and realize in

themselves, Lord, Lord the quality of surrender it is Lord, the quality of preeminence that You're talking about and Lord the type of sacrifice that You gave to indicate these things Lord, to reveal it, Lord, to bring to Light the things that must be surrendered before we could claim preeminence, before we could become a prisoner, oh God, before we could go into a ministry of power, oh God, we see it coming, Lord, before the Dynamics, the Holy Spirit, Lord, could come, oh God. And Father, we see the enemy come like a flood, moving in to devour the entire land, oh God, but Lord, we are hidden back, oh God, here, Lord.

**236** You've appeared, You know where we were, Lord and You've come down following the Prophet's Message, Lord, and then revealing these Things unto us. Oh, Father, we thank You that we can look in the very Word and see our experiences, Lord, matching Your Word, Father, knowing, we are the perfect matching piece with a promise, Lord. What a faith that should give us, Lord! For Father, as You stood up with perfect faith and said, "As Jonah was in the belly of the whale," oh God, like Solomon, like Moses, and all those different ones, we look in the Bible and You stood and You spoke that, "If they destroy this temple, I'll raise it up in three days' time," because You had faith. You had confidence, Lord that You were the reality; You were the anti-type.

**237** The shadow was becoming Substance. The true Light was now shining, oh God, so we can look and see, Father, and we can stand here with the same Perfect Faith and say, Lord, as Gideon after he offered that burnt sacrifice, the power of God came upon him and he went and smite the Midianites, so we shall smite the enemy, oh God, as the power of God would come upon us, oh God, in this Harvest Time. As we offer our Burnt Sacrifice by a revelation, in the ordered place upon the set Rock that You ordered it should be done in, Lord. That very bullock that You preserved, pagan hands



couldn't touch him, Father, You gave a revelation to those who were to fulfill what the prophet's message was all about.

**238** Oh God, we thank You, Jesus, Lord, to see the reality and to see Your Word being personalized in our hearts, Lord. What a faith that gives us, Lord, to know that this is what You said is a world of Perfect Faith.

**239** Lord, may the hearts of the people be encouraged today and oh God, may the Spirit of God bring them, Lord, oh God, even to the finer and the deeper Things, Lord. Everyone could see the Harvest Time. Everyone could see the Prophet's Message. Everyone could see the Angel of the Lord, but Lord, as we go finer and begin to see the Burnt Offering and see the type of sacrifice, and see the type of walk, and the type of thoughts, and the type of desires that we ought to have in this very Hour, and what is to be expressed to reveal You on the earth that Heaven and earth might be united, that the Spirit could come upon man to bring a Super Sign: man and God being united together to go forth in this Hour, an Everlasting Sign, Emmanuel, oh God, as we look and we see these finer Things, Lord, may It strike our hearts and may It inspire our faith that we can Lord, move in the rhythm of Your Word for this time, Lord.

**240** And even them, oh God, that are to come this morning, Lord, to be baptized in Christian baptism, what a gallant decision they've made. Oh God, they have stood in this generation, what grace You have shown, Father, this generation running out, oh God, that all things will be fulfilled before that happens. And we see the Word being fulfilled with such a rapidity and Lord, even here we can recognize You, in Your grace and mercy bringing in these last ones and twos. You went back for the honest in heart. You found some of them, Father, like Zacchaeus, like Bartimaeus, oh God, like the thief hanging on the Cross, and here they are coming now to be truly identified in Christian baptism.

241 Father, as we go down there, may it be such a great outpouring of the Holy Spirit, such a great blessing and inspiration. Father, this Day, oh God, would be something special; it would be a turning point in their lives, oh God. It would be a notable day for them, Lord. It will be a memorable day for them, Lord, to go deep down more than just a natural thing but Lord, such a spiritual experience, a Divine realization coming to their hearts, Lord, as they come to make this type of commitment unto You. Oh God may You grant it.

242 And if there are any others here, before we dismiss the service, that desire that, Lord, Jesus, to be identified with You; they have come and they have heard Your Word and they feel that You have spoken to them, Lord, God, we don't want to leave them behind. The Bible says why tarry, rise, call upon the Name of the Lord, and wash away your sins. Oh, God, so let it be for them, Father, I pray, in the Name of Jesus Christ.

243 As we go, may You dismiss us in peace and take us safely down to the place of baptism, and where we continue the service now from the private here, to the public, Lord. And Lord, as You are being here with us, and tarried with us this morning, we pray that You would show Yourself alive now on the outside, in the midst of the people oh God, as a witness because Your Token must be displayed publicly, Father. As we go there, we go in humility, we go with sincerity, we go with reverence, oh God, and in action.

244 Oh God, and humility, Lord, as Your servant, Lord; not trying to fly with six wings but in decency and in order, that the Glory of God could accompany us, Lord, and the beauty of Jesus Christ could be seen. Grant it, Lord. We thank You, Father, and we commit the remaining portion into Your hand, awaiting Your Divine leadership and direction in what we undertake to do. We pray and we ask these things, in the precious Name of Jesus Christ. Amen.

**245** God bless you, you may have your seats. We have the names here: Bro. Fitzroy Huggins, Bro. Jason Gour, Bro. Lloyd Mayers, Bro. David John, Bro. Billy Paul Williams, Bro. Daniel Wilson, Sis. Indra Ramnarine, Sonardaye Mowassie, Joy Bynoe, Christine Lawrence, Ira Bowen, Frank Williams, Keturah Wilson. All these to be baptized in Christian baptism, see the deacons. They would be at the door at the back, right there. They would give you the directions to the place of baptism and if you don't have transportation then see them, they will provide the necessary transportation that you can go down there.

**246** We don't want to delay much time. We have canceled the library for the day, so we can save some time. I tried to be over early too to save—I cut off part of the message to save some time so we could go down there. And we're going out now in the eyes of the public, we want to go in humility, in reverence, in action, that God's Presence could be there with us. And that whatever He wants done could be done all for His honor and glory; we would carry out His work in decency and in order. Amen.

**247** If you want to be baptized, you have never been baptized, you see some water; that is all you need. You don't need a long lecture; you don't need a baptism class or special anything. All you need is a broken heart and a contrite spirit, repentant heart, and you're coming with faith looking to your Sacrifice, and not ashamed to be identified that His life could come back upon you. And if you believe and are baptized, you shall be saved. That is what the Bible says.

**248** So as we go, we just want to go—many of you might know the place, but I just don't want to confuse people with direction but those who know the regular place of baptism, I believe that the place has not been changed. We can make our way down there quickly. So if we can avoid congregating outside, unnecessary lingering, as

we go, we could just go down there quickly and dismiss, and have a wonderful time quickly, and you go straight to your homes or where you have to go afterwards. And may God richly bless you.

249 Did you enjoy the service this morning? Amen. What an Hour we are living in. So God bless you as we are dismissed from here.









## **Third Exodus Assembly**

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