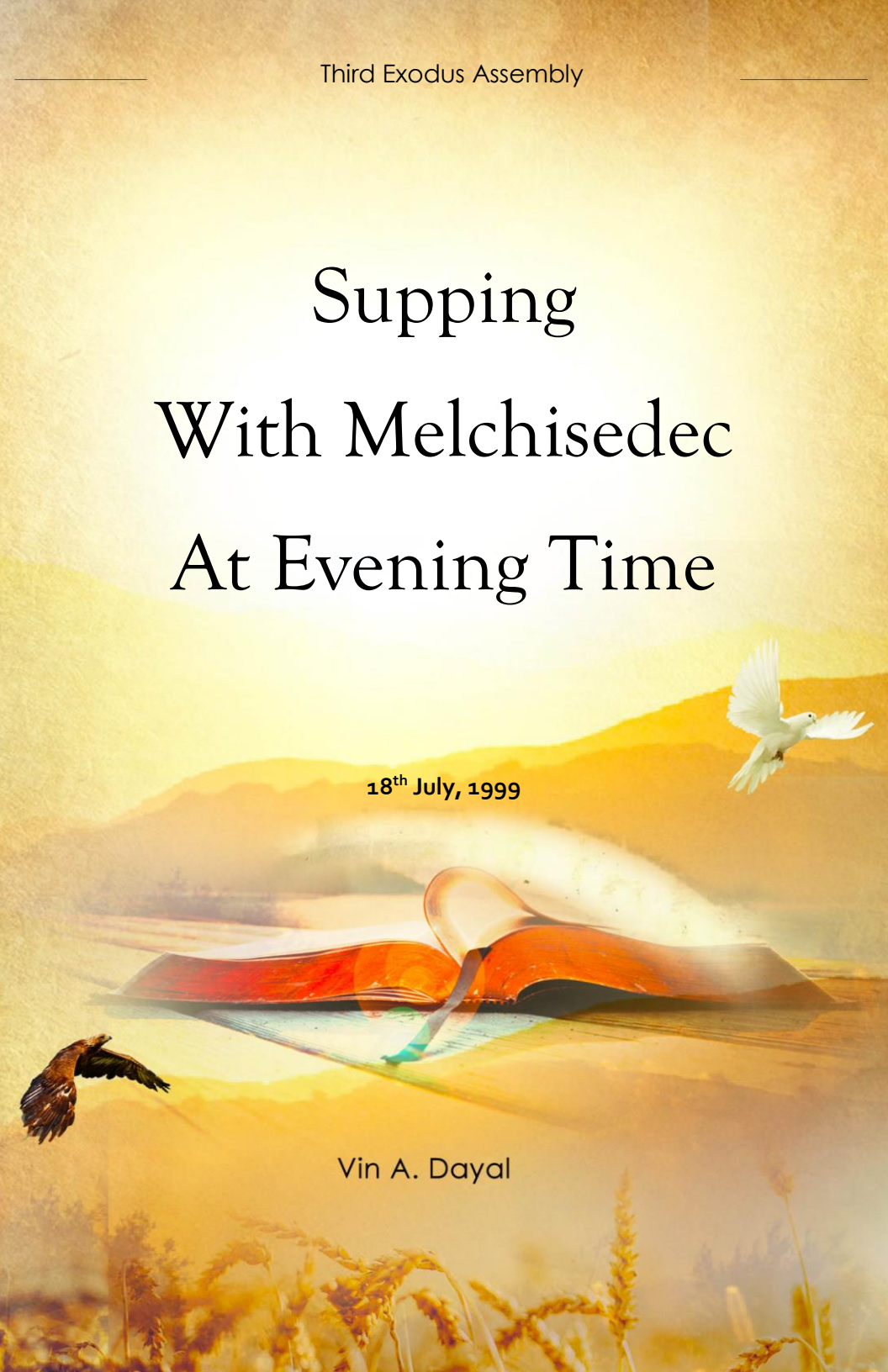

Third Exodus Assembly

Supping With Melchisedec At Evening Time

18th July, 1999

Vin A. Dayal



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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Look at that experience in Genesis 14. Look at that experience in Matthew 26. Look at that experience in the last days: God in a theophany. Has He come in a theophany in this Day? Bread and Wine, did He bring Bread and Wine? The Word and the Spirit: Take It and eat! Eat the whole thing. The spoiling of principalities and powers—Is the spoiling of principalities and powers connected to God in a theophany and Bread and Wine, the Word becoming flesh, the incarnation: Emmanuel, for redemption; to bring fallen man in resurrection. Isn't resurrection the Seventh Seal? Isn't that the Mystery of life after death? Isn't that coming back? Isn't that the greatest revelation that a man could ever have? Isn't that why the Word is made flesh to bruise the Serpent's head to bring us back to the Faith Civilization? The deliverance of captives and the restoring them back to their possessions and their position. Righteousness and peace: the work of righteousness shall be peace. [Page 66-67]

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18th July, 1999

SUPPING WITH MELCHISEDEC AT EVENING TIME

TRINIDAD
SUNDAY 18th JULY, 1999

BRO. VIN A. DAYAL

[# 639 Songs That Live -Ed.]

Oh, one more time, Let Your Glory Lord, ...

Let Your Glory Lord, fill this place

Let Your Glory Lord, fill this place

Let Your Glory Lord, fill this place

You have made.

Amen. All around this building everywhere, you all lift your hands and sing it one more time; Let Your Glory Lord... Hallelujah!

It's a greater tabernacle than Solomon's temple here today (amen); His true Temple. Hallelujah!

Let Your Glory Lord, fill this place

Let Your Glory Lord, fill this place

Let Your Glory Lord, fill this place

You have made.

Hallelujah! Thank You, Jesus. Glory be to God in the Highest. Praise Your mighty Name. Let Your Glory fill this place, Lord. Let It fill every heart. Let It fill every life. Let It fill every person, oh God! You said that we are the Temple of the living God (hallelujah!) oh God, Lively Stones that are building up a Spiritual House. Let Your Glory fill this place, Lord. Let the baptism of the Holy Ghost and Fire move in the hearts of Your children today. Glory be to God in the Highest! Thank You, Lord. Let Your anointed Word, dear God, let that Logos, that Pillar of Fire, divide Himself, dear God and move, Lord, in Tongues of Fire, Lord, into every heart of every believer today.

Let Your Glory, let Your Power, let Your wisdom, let Your might, let Your revelation, Lord; let Your blessing, Lord; let Your thanks and Your praise fill this place, Lord. Hallelujah! Hallelujah! Thank You, Jesus.

Oh, let's give Him a handclap this morning. He is worthy of all praise, amen. Hallelujah! Hallelujah! Praise, amen! Hallelujah! Thank You, Jesus. Oh, thank You, Lord. Thank You, Lord. Thank You, Lord. We praise You, Father. Oh God, may Your Holy Spirit move all in the rooms, all around the building. Lord, may You lift up the weary. Let the weak say, "I am strong."

Oh God, hallelujah! Glory be to God in the Highest! Oh, thank You, Lord, thank You. Thank You, Jesus. Let Your Quickening Power, let Your Transforming Power renew Your children, oh God. You said we are renewed day by day. Hallelujah! Let Your Holy Spirit, Lord, move in this place today, Father. Thank You, Lord. Hallelujah! Thank You, Jesus. Oh, thank You, Lord.

Turn around and greet each other; make everyone feel welcome. This is the House of God. David said, "I was glad...I was glad when they said unto me, 'Let us go into the House of the Lord.'" [Psalm 122:1 -Ed.] Thank You, Jesus. What a privilege to come into His Courts; to come into His House today with praise. You couldn't be in a better place. Move around a little bit, amen. Don't stand there like you're all formal. Just reach across to your neighbour; shake their hand. Amen. Hallelujah! Thank You, Lord. Let's praise Him. Amen.

Father, we thank You. We praise You. We welcome Your great, mighty Presence, oh God; what You have in store for us, what You will do in our midst today. Glory be to God! May there be joy in Zion. May every heart be made glad, oh God. Hallelujah! May there be Oil and Wine poured out into the heart of every worshiper. Blessed be Your wonderful Name. Thank

You, Lord. Thank You, Jesus. Amen. Praise His mighty Name. *Thou Art Worthy*: let's sing that before we go to pray. Thou art worthy, oh Lord, to receive honor and glory.

Do you love Him this morning? Amen. Let's just worship Him in Spirit and Truth. That's why He has called us out in this Age to be a Royal Priesthood, to offer the fruits of our lips, giving praise and thanks. That's why He opened up the Word and brought a stimulation of the revelation in our hearts, that it may excite us and make us happy. That's why He gave those things. Amen.

He put a strength in your heart. Because God spewed denomination out of His mouth because it's lukewarm. Amen! And anything that is lukewarm makes Him sick. Amen! You don't want to make God sick, you want to make God glad. Hallelujah! Glory be to God! You want to worship Him because His Blood has redeemed you, amen. The Life of that Blood has claimed you unto glorification this morning. You are quickened by His Quickening Power. You are raised up into a Place where you are alive from the dead. Hallelujah!

You are alive from the dead to worship Him. Then lift your voices, lift your hands and sing of His great worthiness in this place today, that the sick can be healed, the blind eyes can be opened, the captive can be delivered because there is no City like Jerusalem; not the earthly Jerusalem, Heavenly Jerusalem, City of the Living God. Let the praise of the Lamb go up from this Place today. Thou art worthy, O Lord.

[# 388 Songs That Live -Ed.]

*Thou Art Worthy, Thou Art Worthy,
Thou Art Worthy O Lord, (hallelujah!)*

To receive glory...

Give Him glory, (hallelujah!) glory and honor

Thank You, Lord. Give Him honor!

...glory and honor and power.

Tell him. He is the only Creator. For Thou hast created...

There is no other Creator besides Him. You are in the Presence of the great Creator; the one true and living God, the Lord Jesus Christ. Hallelujah!

*Thou hast created all things,
And for Thy pleasure they are created
Thou art worthy O Lord.*

One more time, sing of His worthiness. He is so worthy. Amen. There was not a man found worthy; none in Heaven, none on the earth, none under the earth (glory), but there was One that was worthy. He is King of worthy. He could never be anything less than worthy. He changes not. Amen.

*Thou Art Worthy O Lord,
To receive glory...*

Receive all glory, receive all honor and praise and thanksgiving, Father. Hallelujah! Thou Omnipotent One, the Life-giving Word, we praise You. You alone, dear God, are the true and living God. You are the great Creator Who has created all things.

*... thou hast created, hast all things created,
Thou hast created all things,
And for Thy pleasure they are created
Thou art worthy O Lord.*

Hallelujah! Thank You, Jesus. There is none else worthy. You alone art worthy, Father, the spotless Lamb of God, the Lamb that was slain before the foundation of the world, the great Creator Who became our Saviour.

Oh God, no wonder the songwriter, as it struck him, he began to sing: *Down from His Glory, ever living story, my God and Saviour came, and Jesus was His Name.* Oh God, when he thought of Your condescension, how You came down in a manger in a stinking stable, oh God; Lord and from there, Lord, so low, where You even washed the feet of humble fishermen.

You rose up, dear God, and ascended on High, far above all principalities and powers, far above the highest of Heaven, dear God, until You received a Name above every other name (hallelujah! Glory be to God!) where every knee shall bow and every tongue shall confess.

Father, we stand here Lord, Lord God, expressing our thankfulness, expressing our gratitude, dear God, that we were considered in this great plan of redemption, oh God, that You chose us before the foundation of the world. You put our names in the Lamb's Book of Life. You expressed us in our season, dear God. You came and You quickened us, Lord.

Lord, here we are today, walking in Light, Father, walking under inspiration, under the revelation of the Word; oh God, called out of darkness to walk in this Light that we might show forth Your praises, we might display Your virtues. Oh God, we thank You for that, Father; Lord, quickened by Your Life and raised up to this great relationship to come into this great fellowship that we have through the Blood. How we appreciate that, Father.

How we thank You today, Lord, that we can gather here under the Blood of Jesus Christ, knowing that the Holy Spirit, the Life and the Blood is here to minister every blessing that You purchased and restored for us. We thank You for it, Lord.

We pray that each and every one gathered in our gates today, whatsoever their needs might be, oh God, Lord, as they come, Lord, under the supernatural atmosphere of Your Holy Spirit, as they come in humility, as they come in sincerity, as they come believing that You are and You are a Rewarder of them who diligently seek You, may they find You faithful.

May they find that Your promises are yea and amen. May they find that You, the very God of the Amen, the faithful and true Witness is here, Lord, oh God, to make them a new creation, oh God, where old things

can pass away and all things can become new. Grant it, oh God that they might be the continuation of this great Creation, dear God. Hallelujah! Oh God, may You grant it, Lord.

Bless us together in Your Presence. Lead and direct us, oh God, in Your Word of Truth. May the Holy Spirit speak expressly and may our souls be brought into such a fellowship to grasp the Mystery of God, Lord, that has been finished, that has been made real through the sounding of the Seventh Angel's Message. Hallelujah!

And this great Supper Time, oh God, that You said that You will come and sup with us, our hearts are open; sup with us, today Lord. Make Yourself known in the breaking of the Bread. Pour out the Wine and bring stimulation of revelation into every heart, dear God, today, that we might know You and feed upon You. As Your Prophet said, "We are not feeding upon a man but we are feeding upon the unfailing Body-Word," that great Melchisedec, Lord God, the Son of Man that was revealed at Evening Time. Get honor and glory to Your great, mighty Name.

May Your great grace flow out to everyone that is in need today, Father. May there not be one that is in our midst that will have a need but will not be brought under the Divine consideration and the influence of the Holy Spirit where they might receive, Lord, the great benefits that You can load us up with today, so when they leave they leave rejoicing and thanking You. Lord, and like David truly can say like he said it, Lord, and the way he meant it, "I was glad when they said unto me, let us go into the House of the Lord." May You grant it, Father. We commit all things into Your mighty hands, for we pray and believe in the precious, worthy Name of the Lord Jesus Christ.

Could we all say, "Amen"? Amen. Praise His Name. Let's open up the Bible. Turn to the Book of Genesis.

I preached a little message on Wednesday night in a kind of amateur form; in a little more evangelical way for the young people. I would like to pick up that again. You know, the Holy Spirit is so strange. After studying all day yesterday and right until this morning, it just seems that the Lord wants me to go back right there.

I just can't get off of this Melchisedec and for years, I have been desiring to see more and walk in more, and God has been truly gracious. He said, "Blessed are they that hunger and thirst, they shall be filled." And my heart hungers for Him and my soul thirsts for Him. Amen. Like a man in a dry and thirsty land, I find Him faithful. I find Him willing and ready (amen) to come to His children who love Him and want to live by Him. Amen.

From the moment I met Jesus new life for me began, I can't be the same again. I'm being changed. I'm being changed; I'm being transformed. I'm looking for my change, my great change when this mortal shall put on immortality. And I know we are in that Hour and I'm so thankful to see His great grace being made more real every day.

I would like to read out of Genesis 13. And to save some time, I will just pick up the places I need. Verse 14:

14 And the LORD said unto Abram, [after he was separated from Lot] after that Lot was separated from him, Lift up now thine eyes,...

Lot had lifted up his eyes before and he looked at Sodom. Now Abraham is lifting up his eyes. God is telling him, "Abraham, you lift up your eyes now." Amen. And look what he sees.

... and look from the place where thou art northward, and southward, and eastward, and westward:

He showed him the fullness of Canaan Land, the fullness of the Holy Spirit: a place where God wanted him to walk in and he was going to come in to possess.

Separation is a great thing. It was separation that brought Abraham to the condition to be led deeper into this great promise. It was only Word that he walked around in, but now God is coming down and making it more personalized to him. That's a good thing when you can separate; when you can obey the Holy Spirit when He speaks to your heart. It brings you always into a closer walk; brings you into a greater blessing from God.

15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Always Abraham and his seed.

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18 Then Abram removed his tent, and came and dwelt in the plain of Mamre,...

And Mamre means strength; you know that – fatness.

...which is in Hebron, ...

And Hebron is communion and fellowship. So separation brought him into fellowship to receive strength and power. Amen. And watch what happens.

...which is in Hebron, and built there an altar...

And the prayer and worship and sacrifice connected there. That's a life in the Holy Spirit. Amen.

...unto the Lord.

Genesis 15, verse 1:

1 After these things the word of the LORD came unto Abram in a vision, saying, Fear

not, Abram: I am thy shield, and thy exceeding great reward.

² And Abram said, Lord GOD, what wilt thou give me, seeing I go childless,...

God had spoken to him about his seed being like the dust of the earth, but here he is talking about, it seems that he's going to go childless. You know, sometimes you're confessing things that God has revealed to you, your promises for this Age, and yet you look at your own condition and you find yourself that you seem to be not able to stay in the place where God had spoken, where the Word is alive and effective upon you. And sometimes because of, maybe your present condition, you can't seem to confess that as you should. He is now talking about being childless. And Abraham said:

...and the [heir] of my house is this Eliezer of Damascus?

³ And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

⁴ And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own loins shall be thine heir.

⁵ And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou [art] able to number them: and he said unto him, So shall thy seed be.

⁶ And he believed in the LORD; and he counted it to him for righteousness.

Now watch something here. This time God comes and says now, "Don't look down now to the dust of the earth, look now to the stars of Heaven, for so shall your seed be." Amen. And he believed God.

Now I want to take this little portion here, in-between now. So God was showing him his seed, from the dust of the earth and then to the stars of Heaven;

a great Mystery of how He will raise His seed from the dust of the earth to the stars of Heaven. Because remember man was fallen, and this God was the God Who had spoken to Adam and Eve in Genesis saying, "The woman shall receive a Seed." And that was the Seed that God had told Abraham that in that Seed, all the nations of the earth are going to be blessed.

And Abraham looked for this great thing, and he desired to know more of what God was speaking, how this dust of the earth would become the stars of Heaven; how they would be raised up back to that Heavenly Place, where they could reflect the Glory of the Son, even in that Heavenly Place to reflect the Glory and Power of the Son to someone in a dark world. Did you get that?

Remember, Satan pulled one-third of those stars down with his tale, but there were some that he couldn't pull down. Amen. They were going to come forth in each Age, and they were going to reflect the power of the Son in a dark world.

Verse 17. Genesis 14, verses 1 to 16 tells us about the war that Abraham fought; how Lot was taken into captivity from verses 1 to 12. And then from verses 13 to 16 tells us how Abraham went forth to deliver Lot. Verse 16 tells us that he brought back all the goods and also brought again his brother Lot and his goods, and the women also and the people. So all that were taken into captivity, Abraham delivered and restored them to their position and their possessions.

¹⁷ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

¹⁸ And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand.

Now catch this now. This One was blessing Abraham, was blessing the one to whom the promises are given; was blessing the one who had the unconditional covenant. As Paul said in Hebrews, "The less is blessed of the better." [Hebrews 7:7 -Ed.] And Abraham by giving tithes acknowledged that "That One I'm giving this to..." Remember tithes is not just a thing you give, you know. Abraham was acknowledging that "This One Who is blessing me, Who I'm meeting here, is none other than the Creator."

So tithes is the acknowledgment that God possesses Heaven and earth, He created all things by His Word; that you recognize that the very air that you breathe, the very strength that you have, the very life that moves in you, the very food you eat, your very existence, in Him you have a reason and a purpose; He is the ground of your being. He is the very purpose behind your existence. And Abraham recognized that this One Who came to him was the Creator. And now, here is a prophet; here is the man, the greatest man upon the face of the earth at that time, the prophet of God, and this prophet who represented God to the people was paying tithes to Somebody. Think of it.

Remember, Pharaoh was blessed by Jacob. Even though he was king of Egypt, Jacob blessed Pharaoh. But here, Abraham was paying tithes to this One because Abraham was expressing that this One was greater than him.

To think, that for thousands of years, nobody could catch that; they couldn't explain that. They made this Man, a man from the nearby region where the earthly Jerusalem was. Nobody for almost two thousand

years could understand that. It took a prophet who was caught up into the Third Heaven: Paul, before that could be explained. Think of it.

And for two thousand years after Paul explained it, nobody could understand it until another Prophet went up into Heaven and came back to explain that. And if that was not explained, nobody could become the Word again. And if you can't become the Word, you cannot go in the Rapture because going in the Rapture is uniting with that Theophany.

Do you understand what I'm saying? So let's catch this what we are reading.

¹⁹ And he blessed him, and said, Blessed be Abram of the Most High God, possessor of heaven and earth:

He is revealing that the Most High God... In other words, there were many heathen gods in the land all around; everybody had their own gods. And this One was not coming as God of Israel or God of the Hebrews, or something. This One was coming as the sovereign God of the whole Universe, the Most High God, the Possessor of Heaven and Earth.

He is the One Who blew the galaxies into existence: In the beginning was the Word, and the Word was with God, and the Word was God, and all things were made by Him. He made the worlds in that form (as the Word) when He came from Spirit to that Theophany, the Word. It was there He created. In that form of the Logos, it was there He created the Universe.

Abraham was catching something. I wonder if it will shake you out of your shoes if I say that is the One fixing things for the Coming of the Lord; to say that is the One speaking to you. I wonder if you have enough faith as a seed of Abraham. If not, tell me where He is. Put Him somewhere. Is He in Heaven? Then who descended in Revelation 10? Who descended in 1st Thessalonians 4? Who is on the earth? Who is the

Holy Ghost? Tell me. Who is the Angel of the Lord? Tell me.

Do you get what I'm saying? Can the seed of Abraham wake up? The Thunders were to wake you up. Look. That's why that One Who was talking to the Prophet, it wasn't just an Angel from somewhere; that was the Creator. That's why he said, "If He tells me, 'Go and raise George Washington,' I will invite the whole world to come and see it happen." He never said anything that was not the Bible. Are you getting that?

That's why when that Voice spoke in the Light or came in a vision, or came in a literal form, with that Light hanging there in the room opening the Bible, he knew that that was that one Person. If you are saying today that your life is changed and raised up and you are walking in Light, and you pray and you talk to someone, it's this Person that you're talking to. Do you get what I'm saying? This is the Person Who opened the Seals. This is the Person Who died on Calvary when He became flesh.

*²⁰ And blessed be the most high God,
who hath delivered thy enemies into thy
hand.*

Abraham had just had a victory: he had slaughtered the kings but now, he was even understanding more plainly that this One is the One Who delivered the enemies into his hands. And he gave Him tithes of all. Where did anybody in the Bible pay tithes before? That was your first paying of tithes right there. And look what brought the revelation of tithe-paying. Are you getting that? Let these things sink deep in your heart. I don't want you to just read over these things.

*²¹ And the king of Sodom said to
Abram,...*

And I always say this here. Verse 17: it said that the king of Sodom went out to meet him. Verse 21: and the king of Sodom said unto him... he had now, met him. But between the king of Sodom going out to

meet him and meeting him in verses 18 to 20, Someone met him before. When the king of Sodom left Sodom to come to meet him, Someone had already met him before and given him bread and wine, and blessed him, and he gave tithes to Him. And when the king of Sodom came he was not there. That also, you could never find it anywhere. I challenge you. You can find that nowhere, not in any book (nowhere) where anybody could explain that. God appeared to him. Theophany, God appeared to him. Watch how he spoke to the king of Sodom after having this experience with Melchisedec.

...the king of Sodom said unto Abram, Give me the persons, and take the goods for thyself.

In other words, “Let all the people come back in my city so I can rule over them again. You do my evangelism for me. You go and deliver them and fill up my city for me.” See? Man always like to use some gifted man for their own selfish pleasure. And he tried to offer him money, you see, offer him the spoils.

²² And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

That is what Melchisedec revealed Himself as to Abraham. He said, “I am the Most High. I am the Possessor.” So when the king came now, Abraham said, “Are you offering me something? Could you offer me something? Who are you? You’re from Sodom; here, you have no continuing city. You’re in a pesthouse that’s dying. I met One Who is in an immortal Body. I met One from a continuing City. I met One Who spoke the world into existence. What you do want to offer me? Do you want to bribe me?”

That’s why he could send back the cheque for a million and a half dollars, it never even touched him.

Do you get what I'm saying? It never even touched him.

That's why Oral Roberts and all these people, asking man who owns racetrack and dogs and everything else, saying that if he doesn't get a million dollars they're going to die and all this kind of nonsense. That's why all these Pentecostals they're pulling for money, pulling for money because they have not met this One. You met this One, you know He is the Creator; God, the Creator in man which is His Church now.

...I have lift up my hands unto the Lord.

And every seed of Abraham who has the strain of Abraham has that strain inside of them; they have that dignity about them. They are not beggars. They will not be bribed because they've met Almighty God. Amen! They rather give than receive. But, "I give to Melchisedec!" And anything the king of Sodom wanted to give to him, he said, "I don't want that from you. Let me give. Let me be the giver. Amen! I'm receiving nothing from you, let me be the giver." Glory!

²³ That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

²⁴ Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

May the Lord bless the reading of His Word, you may have your seats. Wednesday I took the title *Melchisedec's Bread and Wine* [1999-0714 -Ed.] I want to take here this morning "**SUPPING WITH MELCHISEDEC AT EVENING TIME**", because He said, "I will come in to you and sup with you." And supper time is evening time and if God promised a supping, I want to be a part of it.

Jesus has a table spread where

the saints of God are fed,
He invites His chosen people
“Come and dine.”

“Come and dine,” the Master calleth. Amen!

I think the greatest thing any soul could have is to sup with Jesus. I think if He is going to invite you to a Supper, it will be the greatest Supper you could ever have. I think that if He is going to give you something, it is going to be something lasting. I think it's going to be something to your benefit. Do you believe that? I don't think that Jesus just wastes time and play around. I believe if He is the Eternal, He's the eternal God, He could give eternal Things. Amen.

Everything that man has need of, God can supply and had supplied in Christ. And this Message is the revelation of Jesus Christ; unveiling the One Who has come to us in this Hour. What is His Message? It's the revelation of Him Who has come to us in this Hour. There is Someone Who has come to us in this Hour but before we can even recognize Him or know why He has come, what He has come for, what He wants to do for us, how we should come into harmony with Him, how we can receive what He has come to give, how we can be in union with Him (amen!) and be under His influence, then He has to make that known. And in making that known, He makes Himself known and the purpose and the Mystery of His Coming.

That's why It says: The Lord shall descend from Heaven with a Shout, but It tells us, “I will gather My people together.” And the Voice will be a Voice of the Archangel: the resurrection. And the Trump, “I will change you and take you off the earth.” As He unveils Himself, we know what He has come for. We know what He is fixing to do and that gives confidence to the believer who recognizes His purpose being fulfilled in their lives.

That is what takes them out of the realm of church into the realm where the Word is being fulfilled.

Because they're not hearing something and imagining it, they are seeing it happening to them and it is telling them, "You are part of it." And when they see that become personalized it gives them faith, it gives them courage, it makes them thankful.

The reason for all the unthankfulness: people are not seeing the Word in their life. The reason for all the downtroddenness and gloominess, people are not seeing the Word being fulfilled in their lives. But the person who has seen the Word being fulfilled; there is joy, there is gladness, there is an association with Jesus Christ, there is an influence of His Presence upon them, there is an expectation in their hearts because His Word has brightened them, brother, it changed things for them. His Word has made them to recognize that they are part of Him and He has come to claim them.

They don't just have a picture with a sacred heart saying, "Well, I've become a Christian, you know. I go to church now. I like to keep my house spiritual, so I have all these nice pictures on my walls. That's why I sleep with my Bible close to me." No, no, no. All that is fine. That might be fine, praise God for that. That's a good attitude. That creates an atmosphere but that only creates an atmosphere for God to do something real. Amen. And the real thing is that, when you can see God Who has come to you, begins to make Himself known to you; He has come to claim you for glorification. Amen. And the reason you know your body is going to be changed: it's already come in obedience to the Word.

You're not struggling with how to dress. You're not struggling, brother, how to believe. You're not struggling, you know, trying to go to church and pray and stand for Him. You're not struggling and wondering if you're saved or not saved. You're not struggling for those things.

Your mind has been quickened. Like we had Friday night; your mind had been quickened by the Holy Spirit. And that was a quickening to raise you up into a Heavenly Place, to raise you up into the realm of revelation. Revelation to know, "Thou art the Christ. This is the Message of the Hour. I am part of it. The Rapture is on." Your mind has been quickened; it moves you into the realm of faith like Enoch. You are separated from the world. Two can't walk together except they agree: and you begin to walk with God because you come into agreement with God's Word. God says, "You are My Bride."

And you say, "Amen, I am Lord. Because I see that I'm bone of Your bone. I see I'm part of You. I see myself in Ruth. I see myself in Sarah. I see myself in Esther. I am part of You. I know you're telling me no lies. You're quickening me; You're taking my amnesia away." My! It's a great thing.

Abraham—God, in the beginning of the Bible; this great Appearing, this great Visitation. You know angelic beings associate together when a man is born to be a candidate for the Supernatural; when he is born to be associated with the Unseen World; when he is more than just some human garbage walking the planet but inside of him there is a deposit of Eternal Life. He's been called. There is a hunger in his soul for something more than a house and car and job and food and clothes and fame and glory; something that calls to the great Creator because he came from somewhere! He fell from a Heavenly Place where he stood in God's image and likeness, where he reflected God, where he was an amateur god that fellowshiped with God. He was an offspring of God, where he was a priest and a king. He had access to God and he had dominion over the earth.

He looked from the earth and it seemed like he had no access. He knows, "I came from somewhere but how to get *There* I don't know the way. Who can give

me directions? Who can give me a road map to find that place? It seems that the veil of flesh, the curtain of time have me shut up, where I'm veiled from the Unseen World. I wonder if there is another World here. I wonder if it's real. I wonder if there are really angels. I wonder where the Creator is, if He's invisible, hiding, watching me somewhere. I wonder if He sees me; what I'm doing. I wonder if He knows my thoughts; what I think. I wonder if when all those filthy things pass through my mind, He knows that.

I wonder sometimes when I'm being tempted and it seems like I want to conspire together with the influence that is enticing me and trying to bring me into agreement with itself and I seem weak, I can't seem to have enough resisting power to resist that thing and shake that viper in the fire, I wonder if He sees me?"

Oh my, He sees you, sure. He surely see you. He knows everything about you. You walk in that realm, but He knows, "I'll take you out of that realm. I will let you know you came from a Heavenly Place. I will let you know that you didn't just start this way. I will let you know there is something that happened." Man is trying to find out. Priesthood always had to do with sin.

Now catch this. Something in man, every religion: Buddhist, Hindu, Muslim, Christian, denomination, whatever, every religion has a priest. Every religion has a temple. Every religion has a sacrifice. If you can catch that right there, you can see that at one time, before they were scattered into the different forms and interpretations and ideas, all man at one time, knew that they needed representation before God. Because the priest is the representation because man has a consciousness of sin that he can't approach a holy God, that there is a need for an Atonement. There is a need for something to give him favor so that

he can have acceptance before God. So he needs an advocate, one that can plead his cause.

Far back as you can find humanity, something in the man's mind when he sees his failures... And once man comes into this earth by mortal flesh – and every man except Adam, from Adam to Jesus every man came by sex. And from Jesus to this Hour, every man came by sex. Only Adam and Jesus didn't come by sex.

So that consciousness is deep-rooted in man: something to remove that, to slay the enmity, something to tear the veil away, man longs for in his heart. "The day I could stand without condemnation, the day I can stand with peace; the day I can enter into fellowship with God and not just trying to think, 'I wonder if God will accept me; I wonder if He will accept me. I wonder if I could really have that. I wonder if I can really merit that. I wonder, am I meeting the requirement? Is this going to be approved? Is God going to approve this cheque or is it going to bounce? I wonder if this thing is going to work out right or not.'" That is in man, fallen man, man being born of a woman; man, coming by sex desire. And sex desire is the only way man can bring his seed that is in him, into manifestation.

Adam was not like that to bring his seed. He was to bring his seed by different means but he fell. Jesus, coming for redemption, He bypassed that. He came by the Spoken Word: "A body hast Thou prepared. Lo, I come in the volume of the Book to do Thy will, O God." God, the Creator moved into that *enclosed garden*, moved right through that *sealed fountain* just like He moved through the walls of a shut house. Are you getting me?

That *enclosed garden*, Mary, that *sealed fountain*: words Solomon used to describe the virgin woman; God, having a child with Mary and she is still a virgin. Joseph could not do that because the penetration of

the male organ breaks the veil. It rents the veil in twain so that, the man could get entrance into the holy place only for the husband, into the secret of the tabernacle.

Glory! No wonder marriage is a beautiful thing. No wonder the greatest spiritual experience is typed out in the intimacy of this intercourse, this spiritual intercourse a man has with God; that God and His Bride has when He could bring Her into the Holiest Place on the inside of the Inside. Think of it. That's why I said the king of Babylon had laid a siege, had broken down her walls and entered through her gates and had defiled her temple and exalted himself in her temple: a temple that was designed only for the Glory of God to come in. Oh, thank You, Jesus. I know you see a lot of things right there already but watch something.

So God in Christ, coming; He came differently to redeem man out of that condition because man that's born, there is a consciousness of sin. As David said, "In sin did my mother conceive me. I was shapen in iniquity." Every man comes to that place.

There is not a man that is born upon the face of the earth, regardless of how holy, how much transcendental meditation, how much Christian science; mind over matter – how much he could shut that out of his mind and he is going to elevate to a higher self and different things; brother, man gets in the Presence of God, he realizes he is a sinner. Let the Holy Ghost come there and rent that veil, that he tried to veil himself with traditions and vain philosophy and that Word, quick and sharp and more powerful than a two-edged sword strikes that heart and convicts him; he sees, brother, he is a man born of a woman of few days and full of trouble. He sees that he is vile! Even Job, he said, "I'm vile."

Daniel said, "My comeliness is turned into corruption."

Peter said, "Lord depart from me, I'm a sinful man."

Isaiah said, "Woe is me, I'm a man who is undone with unclean lips." God brings man to know he is a sinner. Man must know that. Why? Because the Lamb was slain in the mind of God before the foundation of the world; that God is a Saviour. That's the Saviour's love. And if you are a sinner, you need a saviour. And if Satan blinds your mind and tells you, you are not a sinner then you have no need of a saviour. And then he is going to hold you in some formal religion, depending on some works that you can do to justify your own self.

That's why Paul says, "I thought I was Pharisee of the Pharisees. I thought I was a Hebrew of the Hebrews. I thought I was circumcised on the eighth day. I thought all this gave me a qualification before God." He says, "But brother, when that Light struck me and put me on my back, (amen!) and put me in the dust of the earth and made me to look up (amen) and see that Light brighter than the noonday sun, that Melchisedec standing there, the Pillar of Fire, that Logos that created the Heavens and the earth. I said, 'Who art Thou, oh great Jehovah? Who art Thou, Lord?'"

He said, "I'm am Jesus." Hallelujah!

He said, "All things that were gain unto me, I count it as dung."

Then that same Light could turn back and tell him, "I have chosen you as a chosen vessel to bear My Name. You will be a Light to the Gentiles."

He said, "Oh that I may be found in Him, not having my own righteousness but the righteousness of God which is by faith." Which righteousness do you want to have? You pray plenty, you read plenty, you could testify good, you listen to five tapes per week, your dress is longer than everybody else's, you're longer in the Message than everybody else, you study plenty; you don't want that righteousness. That's your own.

That's the filthy garments that Joshua had to be cleansed from. Hallelujah!

As long as he stays with... Get it. Oh, it's coming to me. As long as he stays with that first birth, he will stay under the Aaronic priesthood and that's his condition. He could never come to the crowning. He could never reveal the Mystery of the Branch. Hallelujah! But if that filthy garment is to be cleansed from him by a New Birth (hallelujah!), he will come into a Royal Priesthood. He will come into a place where he can offer a greater sacrifice and impart a greater blessing. He will come into a place where the accuser is cast down and he stands without condemnation. And "Who can lay any charge against God's elect?" He will know that in union with God, God justifieth. And if his heart doesn't condemn him, he can have confidence. He ceases from his own works and he enters into God's rest. He will have a greater access into a greater Veil into a greater Temple. That was always what was in God's mind.

Catch it. He had to bring man to know that. So man used to get the priest, man had to get the sacrifice, man... The first revelation given to any man by faith after the fall: By faith, Abel offered unto God a more excellent sacrifice and God had respect, not to Abel but to Abel's sacrifice, what was revealed to him, what was God's provided way if he was to be accepted before God.

Abel's works were expressing this revelation and God saw that he caught it, while Cain brought a sacrifice without blood looking to himself and what he can do. And God said, "Cain's works are evil." Any man who tries to meet God on that ground outside of the Atonement is evil; you could be as religious as religious can be. That's why Jesus said, "In vain do these worship Me. You are of your father the devil. You made the Word of God of no effect." Amen. Brother!

So, look at it from Genesis. Man—Noah offered up a burnt offering. Job, the oldest Book in the Bible begins; as you open the first chapter he is offering sacrifice, the burnt offering. Man wants access. Are you getting that? Man wants access. Can't you see that in this last Day? Can't you look around in this Day and see that: this great Information Age, this great Information Superhighway, this great Age of the Internet, this great Age when the world is uniting to become a Global Village? Can't you see the greatest thing that man rejoices in, that has given him the capability to operate in a realm that he has never be able to operate in since the fall? Did you catch that?

Natural man has come into this Information Age into the climax where Satan, the god of this evil world, the Tree of knowledge of good and evil in a knowledge-based civilization is getting ready to be enthroned as god. Why? He has given man—Bill Gates has opened the gates and the gates of hell... That angel who has the keys to the bottomless pit, gave to his false anointed ones, keys of knowledge to open doors to give man access, to cause this civilization to evolve from an Agricultural Civilization to an Industrial Civilization; and now into an Information Civilization, changing this Eden, building his Eden up.

But God too is building His Church up (hallelujah!); God, building His Church up until the very Intelligence comes down, (hallelujah!) until man will link up again with omnipotence and omniscience. That's why we heard what the Prophet said, "The Capstone will cap of the pyramid of your life. The Great Intelligence will come down. The Headstone will cap the Church (amen); the Dynamics will be the refilling of the Holy Ghost." And in that day, you shall know I, in you and you and Me. You shall know as you were known. And that knowing is a super knowing to what Satan has given to man through the Internet and the Information Superhighway.

I want you to catch my thoughts. I want to go deep here, this morning on this. Get your oxygen tank and your snorkel if you don't want to drown. You can't swim in these waters.

Abraham had this experience with this Priest coming to him. He had many suppers before with many great people but he never had a supper like that. In that supping, Things opened up to him. I will show you in a while, that changed his life forever. That's the grace of God to you. Because I will show you how He came to Abraham in the beginning of the Bible and supped with him; how He came in the middle of the Bible to Abraham's natural seed and He supped with them and how He comes down at Evening time and sups with you, "I will sup with you." Then He took us all from Seven church Ages; we are going to sup with Him in Glory, in the Wedding Supper.

Supping with Melchisedec; no Kentucky supping, no McDonald's or Burger Boys supping; brother, no Jenny's Wok supping, no Hilton supping or Holiday Inn supping could touch this kind of supping here. He makes Himself known in the breaking of the Bread. Their eyes are opened, they begin to recognize this resurrected One, (hallelujah!) how Abraham looked for that City, how Paul revealed to them that they are part of that City and in this last days, the Lamb's Wife, the Heavenly Jerusalem, that City, the King and the Queen come into union.

You watch it down in the Bible how it comes, how it unfolds; it is a great thing. You are part of the greatest thing that ever happened for all Ages. Think of it. You are part of the greatest thing that ever happened for all Ages. God has chosen you to be a part of this. Didn't the Bible say, "Blessed are they who are called unto the Marriage Supper of the Lamb"? Just to be called you are blessed. You haven't reach there yet but you are blessed already. "Blessed are they who hunger and thirst after righteousness for they shall be filled."

Brother, you are not filled yet but you are just hungry and thirsting, you are blessed. Hallelujah!

That's why... Hunger for It, crave It, feed upon It as He breaks It and passes It to you. Don't feed on anything else. Don't feed on the beggarly elements of this world. Feed on something that is going to raise you up in a place that will bring power and strength to your life and quicken you into such a quickening that you will be a changed person, a delivered person, a person set free, a person that can really worship God, a person that is called to be the fulfillment of the Word for your generation. Think of it.

So, Abraham, something was happening to him. Here was a priest because It says he met Melchisedec, Priest of the Most High God. A priest came to him. If a priest comes to you to talk to you, what do you expect him to talk about? If a mechanic comes to you he will talk to you about your motorcar. A gardener comes to you, he will talk about your garden. A carpenter comes to you, he will talk about your house. A plumber comes to you, he will talk about your pipe. Is that right? A priest came and this is not an ordinary priest. This is not a Catholic priest now. This is the Priest of the Most High God, Himself. Hallelujah!

Now Abraham was not an ordinary man. Don't see Abraham as some old farmer alone – maybe in the natural outward man, but this was a Prophet of God. He was a Prophet of God. He had access to God. See what we mean? And that's why it is so great to us at Evening Time here because this access that man desires, Abraham desired it, Job desired it. Job said, "If only I knew where God lived." Abel wanted to get in God's Presence and he would come and he would see those cherubims standing there guarding that way of the Tree of Life and he backed off. No man goes there. Why? Because when man ate God put cherubims to guard It, lest man would put forth his hand and take.

When God built the Tabernacle and they put the veil into the Holiest where God was, they embroidered the veil with cherubims representing the cherubims guarding the way to Tree of Life. It's still sealed up. And once a year, just for a short few moments, just enough time to sprinkle seven drops of blood (think of it), the priest, the high priest on one day: the tenth day of the seventh month – hallelujah! There is an access coming when Revelation 10:7 is being made known. When the Seal is being taken away, there is an access coming!

Brother, there will be an Information Age coming for the Bride: an Age of Divine revelation, an Age of Quickening Power, an Age where man enters into the Mystery of God because at that time the Mystery is finished. Brother, every veil that has hid part of the Mystery is torn away until the whole Mystery is exposed; until the Mighty God is unveiled before us, until the Seals that hid God and made Him a Mystery are no more. He stands unconquered by tradition exposing Himself: all that He is, all that He was, all that He ever will be, to His people in that Hour. And that's the very time I am coming to sup with you.

I want you to have confidence. I want you to have confidence. Let me try not to get you too excited with the preaching. Let me try to get this in your heart. I want you to have confidence in your heart to know with understanding, with purpose, with realization, "God, You have come in this Day. God, when You broke those Seals, this is what it means by 'man is beginning to grasp it': the Light of the knowledge of the Glory of God in the face of Jesus Christ is shining into my heart; my amnesia is leaving me. I'm beginning to know Your ways, I'm beginning to know as I was known, I'm beginning to know Who You are, I'm beginning to know I'm part of You. I'm beginning to see in the simplicity of my life and my surrounding and my background, Lord You put me here and You

sent Your Message to me and Lord, I am part of You. And these things... I look around in the natural and see what natural man is doing. They are only catching in a perverted form, a spiritual unseen reality that You have given to Your Church because we saw it displayed in Your Prophet.”

We saw it displayed down through Bible, how Elijah had an access: he could know what was in the king's bedroom chamber. He could know what to do in every situation. When the pot had death, brother, when he had to heal those waters, he knew he could get to God and come back out with a revelation. When there was that dead baby, he conquered every gate of the enemy because he had access to Something.

Like Saul who had an access one time, who came in contact with that great Channel but when the time came and he was dying, he had come to his end; he had sinned, he could not obey all the Word. And do you know what happened to him? He got a spirit of rebellion on him. He got a spirit of 'self'. Do you know what happened to him? No more access. His world began to get darker and darker and darker and darker and he couldn't get a dream. And God wouldn't talk through the Urim and Thummim and no prophecy could come and nothing could happen. And he was in the greatest crisis, facing the greatest battle of his life and he wanted a word from God and he couldn't get any. And he went right back into witchcraft, the same thing that he destroyed and drove out the land because the witch said, "If Saul finds me he would kill me!" not knowing she was speaking to Saul himself.

Man gets so backslidden with God when they fail to walk on in Truth; when they have that pride "I am Saul" (you see?) when they want to be somebody; when they start to think about themselves more highly than they ought to think. He went and tried to offer the sacrifice too but God did not honor it. See? He couldn't wait for Samuel; always wanted to run ahead

of the Spirit because he had an energy in the flesh, “I want to do something for God. I want to do something for God.” He didn’t see how Moses had to take them and wash them, bring them to the door and wash them and clothe them and anoint them; then anoint their ear, anoint their thumb, anoint their toe. No wonder they were hearing all kinds of false doctrine. No wonder they walked in the counsel of the ungodly; in the vanity of their own mind. No wonder their works were dead works: empty lives. No wonder it is filthy rags of false interpretation.

See? Because man was trying to get ahead of God, trying to do something but there’s a reality, this power, this fellowship, this communion. What did Adam have? Eternal Life, fellowship with God, power over the earth. Man wants power but they have no Eternal Life and fellowship. Fellowship comes out of relationship because relationship makes you ‘like with like’ because for fellowship it has to be of the same kind. That is why God made man in His own image and likeness for what? Fellowship! That is why God took part of Adam to make Eve. He did not take any more material because He was making her for fellowship, to be in agreement with him, to be in union for fellowship.

He brings you into a relationship and then fellowship and in that fellowship—the will of God is always associated with fellowship. You see when you have no fellowship with God, you try to study this or study that, study this and that; you must get misled. It comes by fellowship. He makes Himself known in the breaking of the Bread. He has to break It to you. He comes to you when you start to sup with Him. He gives you access to Him then there is a guiding Influence in your life; there is a leadership.

How could you have power and have no leadership? How could you have leadership without knowing the will of God and the plan of God for the Age? Do you

think somebody could hold down God? Every time they go to talk to Him, they try to hold Him down on a house, a car, a rent, a this. When will He get to talk to them about the Word? When will He get to fellowship with them on the Mystery of Christ, the fellowship of this Mystery that they can be about the Father's business? Amen.

Oh my. I'm just trying to shake you a little bit. That is the Thunder of God. Don't think that That's against you, you are on Mount Zion. Something just shook there and some of you got tense already and, "Oh my, the belt is out!" The belt is not out. That is just God trying to show you something.

I want to bring you to this access and this fellowship. Man in this Age, they desire... Let's look at the desire a little bit. Let's catch that: the desire for constant, immediate communication and contact. Why do you think the communication industry has evolved the way it has? Man is driven, they will not be satisfied... They were not satisfied with the telegram, they were not satisfied with smoke signals, they were not satisfied with the Pony Express; they were not satisfied with the carrier pigeon. They kept going; they came to the telegraph. Now they can communicate at a distance but they were not satisfied with that, they wanted telephone; they went to telephone. Then they were not satisfied with that, then they got to television. Because with telephone you are only talking and hearing and you are left in the realm of imagination, but with television, you begin to see with the eye. You begin to know the one. You begin to see face to face who you're talking with. See?

Then they wanted it quickly, they didn't want to go through a set of operators and all these things; they wanted it, person-to-person, anywhere! They didn't want it tied to some corded phone or something in some place and when they go there, communication

breaks and they have to wait until they get back to a next station. They wanted it with them if they were in the sea, if they were in the air, if they were under the water, if they were in the desert, if they were in the mountains, if they were in the forest, they wanted person-to-person communication, immediate, instant. And that's this Age.

And look at this, brother, long ago you had to put in your call through an operator and they would call you back when they got the call through. Now, it has gone beyond that. See? Now you find that TSTT [local telephone company -Ed.] they can't handle everything. Now they are getting ready to privatize and bring in other companies and brother, now you have all different kinds of choices of phone and caller ID and everything. Somebody calls you, right away you know who's calling you. What is it? It is the desire of natural man for communion with one another. Are you catching this? But with all that evolving, it's only bringing them into communication with one another; it doesn't take them into the Place where they could communicate with God.

But in the beginning, it was man and God Who had communion first, and then they had communion with one another after when God gave man a mate for fellowship. But science only brings back communion with one another, so fallen man has a way he could call up this one, call up that one. Now they could stay home and do their banking. Now it's become so versatile that brother, with that call they are paying all their bills and doing everything. Because why? They began to explore the capabilities in the power of communication. Are you getting my language there?

Communication has a power. You say, "Is that so?"

"What are you crying to Me for, Moses?" He said, "Speak to the sea and go forward, and prophesy and say, 'You will see the Egyptians no more.'" It's coming. He heard it speaking to him in Egypt, "Go and take

dust and throw it up in the air and call for flies; call for frogs. Tell them that the sun wouldn't shine. Tell them locusts will come and eat down everything, break their economy that they trusted in: their produce and all their export and their imports and all the trade and commerce, break it! – and cause the rivers and the fishing industry to collapse by turning the water into blood and make everything die and stink up the place and bring them to a place that I can humble them. And let them know that they challenged the Almighty God Himself.”

“You built the great system and shut it up and said you won't let My people go. And I came down on the mountain, on Mount Sunset with a Pillar of Fire and I sent a Prophet with two signs. And I sent him out with the First and Second Pulls and you disobeyed the Voice of the first and the second sign, and you said that you're not letting them go, and you're talking about Squeeze and you're talking about World Council of Churches, you are going to shut them up; well, it's now you get Me bloody vex.”

Brother, God said, “Gabriel, buckle on My amour. Michael, put the sword in My hand.” Amen! “Pharaoh does not know that I am a Man of war. Pharaoh does not know the Lord is mighty in battle. He has done it for the last time, I will bust up his kingdom. Did he forget what I told Abimelech or what? He and his whole kingdom will be destroyed if he does not give that man back his wife.” Amen! Brother, you don't play with God. Do you think the man of sin will sit in the temple and think he is something? Brother, this One came to judge and make war. His eye is like a flame of fire, His feet like fine brass, (amen!) a sharp Sword goes out of His mouth.

And then some of you Christians, some little old cancer, some little old leukemia, some old little back pain have you all bent out of shape. “I don't know God. I don't know the will of God, I am trying to understand.

Oh God, I'm suffering. I'm going to die. Oh, Jesus help me. Prop me up on all bending sides, Lord! Oh God, I will go before my time." Are we talking about the same God? Are we talking about the same consciousness? Are we talking about people whom the Seals have been opened to, who have access and revelation? Amen! Are we talking about people who are supping with Melchisedec at Evening Time when He is making Himself known in the breaking of the Bread?

Oh, no sir! Brother, man with their relatives, with their friends, associates, they want to be in communication with one another; it drives them. Do you know how much money is spent to put those satellites in the heavens so they can get clear communication; all those fiber optics at the bottom of the ocean, so they can travel for long and have continuity and the communication doesn't break up with a lot of static and interference? Because man knows the importance of hearing his voice clear, distinct, getting the message without it being broken up and still having to figure out what is being said.

Man knows the importance of being in a crisis, in a situation where you have to be decisive. You need to be able to speak immediately like Joshua, "What should I do, Lord?" Praying right in the control tower, "What shall I do, Lord?" in the Information Age, in the Ephesians.

The Captain of the Lord's host had dropped down. He said, "Fear not Joshua. Who did you unite with after the manna ceased to fall? When the old corn came, who was it that came down there?"

He said, "The Captain."

He said, "Who is the Captain?"

"The Intelligence of the army."

He said, "Who created that sun, Joshua?"

"Oh God, You, Lord."

"Who are you, Joshua?"

“I am Your representative in the line of duty.”
Amen!

“What was your commission? What did I say to you, Joshua?”

“Every place the soles of my feet tread upon that...”

“As I was with Moses, so I will be with you.”

“Then what kind of capability do you have because you have this access and this power of communication, Joshua? What can you do as the man who has been authorized to take this land and you are in the line of duty?” All of that was clear, no static, no interruption, nothing. Joshua looked, email on the screen; God with a big smile saying, “Hit them and hit them hard, Josh. Joshi boy, go into overdrive.”

Joshua sent back, “Praise God, thank You, Jesus. You are true to Your Word.” Amen. God and man linked up in the Ephesians. He said, “Sun, you stand still!”

Email: “Where, Joshua? Where? Say the place.”

“Over Ajalon!”

“Good choice. You are going to get them; they can’t hide. They’re boxed in there.” The light will be upon them.

He says, “Now you need to talk to the moon too, Josh.”

He says, “Moon, you stand over Gibeon!”

He said, “Good Joshi boy, you are moving like your Papa now. I could see that you are matured.” Hallelujah. “Oh my, you followed the prophet.” He said, “Joshi boy, you followed that prophet when he opened up Jordan and you came through those Seven Seals, and you came into the Ephesians and you started to eat this old corn. Since you are eating this old corn and the Captain came down (amen) Joshi, I tell you, brother, you are walking in the rhythm of the Word. You are in harmony, the same kind of harmony that existed between Me and Moses is now existing

between you and Me, Joshi.” Hallelujah. “I’ll magnify My Name.”

Oh, little Bride what are you moving into? Where is God leading you? What is God preparing you for? Why is God opening His Word? Why is God dealing with you? What is God showing you? Where is God trying to throw your soul to bring you into fellowship with Him? Can’t you realize? Can’t you wake up? Are you still there, shut up in some church atmosphere and can’t realize where He is trying to carry your soul? Man was made for fellowship with God.

Abraham had a Priest who had access and he was going to do something for Abraham that will tear away... (Get it! Get it! Get it! Get it! He put it in my heart.) He was going to do something for Abraham that was going to tear away every veil...every veil. And Abraham was going to walk in a place until he comes to see the very Creator. He will sit and talk with God and God will hide nothing from him. “Shall I hide from him what I am about to do?” And he will come down and stand in the gap and become the very priest on earth while God is Priest of the Most High God. He will go to the very place to see Jehovah-Jireh create and bring into existence like He spoke the galaxies.

God is not about trying to start some church and this church and that church, and this brother and that brother, and this idea and this group, God is looking for His Elected in this Age and lifting them up according to the promise! “I will come to you. You will not come to Me, I will come to you. I will sup with you. I will teach you about supping. I will give you the greatest Supper you ever had in your life, the kind of supping Adam and I supped with. I will sup with you until every veil... until you have that same access. You will be eating manna from that golden pot. You will be budding like Aaron’s rod how it budded. You will have the laws written in your heart like it was written in stone inside the ark. You will be the living

Tabernacle. Hallelujah! You will know those things; you will live in My Presence. While people go to church and join their religion and trust in their priest and go back to the Aaronic priesthood and looking for some man to represent them, I am going to let you know you are a Royal Priesthood. Nobody has to represent you, you're already represented. You can go right in because I have made you, Me and I became sin, I made you the righteousness of God. I didn't just give you some righteousness, I made you My very own righteousness. That's why you can ask anything in My Name. Don't sit there and question. Say 'Oh God, lift up my life to live there because that's Your plan, that's why You sent the Message.'"

We don't sit there and say, "Oh, I wonder. Well, I don't know, Well, the hour to be ready is not yet." No. You say, "Lord that's Your promise for this Age. We are at the end of the Age, the Gospel will go back to the Jews and we must move into those places."

He said, "You will walk, (Joshua, the high-priest) into all these places among these fellows. You will walk where Joshua walked when he stopped the sun. You will walk where Moses walked when he opened the Red Sea. You will walk where Elijah walked with God: rain and fire out of the heavens. You will walk where Elisha knew the secret in the king's chamber. You will walk where Gideon, brother, had the Sword of the Lord and the barley loaf. You will walk where all these fellows walked. The only thing is, you will have it in reality where they had it in measure; what they had in type and symbol because you've come into a greater Sacrifice.

You see Adam craved and longed for fellowship. The Bible said that God says, "It is not good that man should be alone." That craving; that loneliness like a man in a dry and thirsty land though the man was in Eden. He had power, he had riches, he had glory, he had dominion but Adam was craving for fellowship.

Did you get that? Do you see where a spirit-filled heart is? I'm trying for you to get to those places. See what a spiritual heart is. Fellowship in the Mystery where you eat... You and God feed on what? Man and God would feed on what? The same sacrifice. Man would feed on the breast and the right shoulder: the love and the power because faith works by love. In the Peace Offering man and God feasted together in thanksgiving. Because why? There was no veil. Man and God could fellowship; that is what is here, friends. That's why He said, "Won't you walk with Me?"

He said, "Oh God, I have big meetings – millions; so many letters, three years of appointments and meetings planned. I don't know which one to go to, which one to take. I could build a school, I could take the whole nation, I could build a monument but I do not want those things, Jesus. To walk with You, to walk with You, Jesus; that's the desire of my heart."

He said, "Come." And they began to walk and the storm began to come. God planned the walk when the storm was coming.

Can I say something there? When God wants to reveal something He knows how to bring the conditions. And when man is sensitive to God working in their life, brother, they know those conditions is nothing going wrong. It's only something that will allow them to go into a deeper fellowship, a deeper revelation to get a greater grip on God. When man lives in the outer court and man lives just in the social realm, in the religious realm, those things, as a little trial comes they get discouraged, "Boy, I don't know. I can't live this life. You see, God doesn't love me."

No, no, no. As this storm was coming God started conversation. Do you know what conversation God started? "I am Jehovah!" Do you know what Jehovah means? He was Elohim in the beginning, the Self-existing One but when He made a little one like Himself for fellowship, for communion, when there was

no veil between them; when His own had no consciousness of sin... Can you catch that?

Hear what Paul said, "The worshipper once purged, there is no more what? – consciousness of sin." [Hebrews 10:2 –Ed.]

"I know that is for the Millennium."

You must be a Catholic or something. And they don't even believe in a Millennium. The worshipper once purged there is now no condemnation. Who can lay any charge against God's Elect? Blessed is the man that God will not impute sin to. [Romans 8 –Ed.] As He was, so are we in this world. If He hits on sixteen thousand kilocycles, She will do the same when He rents the veil and brings Her into His Presence in the last days to sup together. For Him to sup with you, there can be no veil. You all have to be at the same table feeding on the same things.

He said, "I am Jehovah. You are My son. You are My offspring. Why do you think that I opened up the Seven Seals to you? Why do you think I took the veil off of Myself to you? Why do you think I let those Thunders utter their Voices to reveal the hidden Things of redemption? Why do you think I gave you this Bread that no man ever ate? Why do you think I told you to take that Book and eat It when cherubims sealed It up? Those same cherubims came and told you, 'Come and see, Malachi 4; come and see. Look what it is. John saw it in symbol form. I will show you It in reality form if the Book opened with Thunder. February 28th, 1963, a blast of Thunder, Seven Angels appeared; one Thunder, Seven Angels; Seven Seals were getting ready to be opened in reality form. Because it thundered when the Lamb left the Throne: Revelation 6 and Seven Seals opened in symbol form: the Mystery not yet fully revealed. But according to Revelation 10:7: *...in the days of the Voice of the seventh Angel*, when it comes to the last church Age it will be made known; it will be finished. I'll take the

veil off. There will be a man standing there, he'll say, "Who do you say this is? A greater than Solomon is here. The mighty God is unveiled before you. It is the rising of the Son. It is Christ the Mystery of God revealed. The last thing he'll preach to you was *Communion* [1965-1212 -Ed.]. Come let Me break Bread and give you Wine, children."

My! The potentials of the power that lay in the access and the communion which has been restored to us since the Opening of the Seven Seals. Isn't God wonderful? God has us in an Age when communion is restored, when the true Bread has come back, "I am the Bread of Life Who has come down from Heaven." Revelation 10: the Lord Himself, a Mighty Angel came down from Heaven. 1st Thessalonians 4: the Lord Himself shall descend from Heaven.

"I am the Bread of Life in this Age when all tables are full of vomit, where there are all kinds of leavened bread. I am the Unleavened Bread. I will make Myself known in the breaking; I will feed you, My children. I'll give you the Wine. All this kind of old grape juice that has turned sour from the seminary – I will bring the Thing that can give you simulation. Like David when he saw the Ark coming back to Jerusalem, you will do a dance while all those denominational Michals are looking through their denominational window and despising you." Amen. "Brother, you will say, 'My cup runneth over.'" Hallelujah!

It's that time when It is being made known to you – God – when communion is being restored. We are living in the Age where there's the greatest access and the greatest capabilities of contact, immediate contact, speed communication that has united man and brought them as one. No matter what part of the world they are, no matter how far apart they are, they are in touch. We are living in that type of Age and we are seeing daily that now, the world is not controlled by money or resources like oil and all these things; the

world is controlled by information. Who controls the information, controls the world.

And we are seeing how they are using information and they're doing things in business that they couldn't do before or dream of doing before until they got this access. And the power and the potentials that lay in that kind of access have loosed them and given them the capabilities to operate in realms, where they can stay from here and they could shop on the Internet and buy things and pay for it: electronic banking in cyberspace around the world at an instant.

And here is the church who said that they have the Seven Seals opened, who said God has come down, who said it is Evening time, who said Christ is on the outside, who said they opened up their heart and He has come to sup with them. And here they're saying, "Boy, I don't know. Boy, do you think this could be right? Boy, I wonder, yes." And man in the natural, science has taken man further in their five senses than ministers have taken the church in their soul.

Because the realm... Brother, man walks in there with that little laptop, sit down there playing; sending fax on the plane, thirty-seven thousand feet high. He is going to a business meeting in Paris and brother, he is now flying maybe, over London and he looks at his time and he gets the reading on the screen. Inside those 747's, they have the map that shows you how much time to get to your destination, how much speed you are traveling at, what is the altitude outside, what is the time you are going to land and different things. And he stays right there and he has his smart card and brother, he has his 1-800 numbers and he is right there. And he is arranging his car to meet him at the airport (*tack, tack, tack*) – email. He is sitting there, he is contacting his business associates about the meeting. He is right there and he is flying.

And the air hostess is saying, "Sir, would you like some more orange juice?" Or "How would you like

your steak: medium well or rare? How would you like it? Have a piece of this pie. We are having... Are you enjoying the service?"

And he says, "Yes, mighty fine."

And brother, here he is in communication. And he says, "Hey, I just crossed the dateline, it's my wife's birthday." "Okay" (*tack, tack, tack*) "Honey, happy birthday!" Amen.

Brother, here he's going this way, but he is sending back there, talking to his wife, talking to his business associates, talking to the car rental people, talking to different things. The man is cool, he has the world at his fingertips. What puts him there? Science. The man is eating; the man has communion with the devil. And Satan opened up his mysteries of science and technology and civilization and education. Satan opened up his bag and Satan started to have communion with him. And he's reading those big, big, fat computer books and he's reading all the different science digest, and he is reading all the different things over here and how to use the Internet and his mind is being flooded with that. And he is feeding on the tree of knowledge and he's growing and he's growing and he's becoming, brother, a walking library of information, a super intellect. His head is big like that. Oh, brother! Think of it.

And here is the Church, God drops down, pulls the Seven Seals back, Seven Thunders uttered their voices, showed the Mystery between the Gentile Prophet and the Jewish prophets: the Unknown Language. And they start to say, "I don't think anybody can know that. You have to ask Billy Paul." Or "You'll have to wait until this one comes and you have do this over here."

And all kinds of nonsense they are talking, and living in unbelief and can't even overcome, brother, a little lusting demon or something. You see what we are talking about? And they are full of unbelief and

their minds are confused and they are not sure, “What about that man who walked with the Prophet, how is it he doesn’t know that, and you said you know that?” Brother, my! Walking with the Prophet wasn’t going around from meeting to meeting.

Walking with Melchisedec is walking in the Word, the junction, and the changing of the beat and to make the right swing in the Symphony when the Spirit of the Composer drops down on you, and you begin to know what part of the Symphony you are playing out and your instrument is in tune, and you see the motions, the directives He’s giving you because your eye is on the music sheet and you know, “Just about here, He is to do that,” and He does it and you move right in.

When you don’t walk there you are not walking anywhere. You’re going to church and getting influenced by some man’s interpretation and idea. It was not *that* Melchisedec came to Abraham to give to him; it wasn’t that at all. Look at Abraham, God came to him, He said, “Abraham, I know right now you came out of Babylon; you are studying that your father just died. You are grieving over your nephew Lot, who left you. You’re in such a humanistic realm, an earthly life. You’re wondering whether you are going childless or not. All these battles in your mind: you’re wondering if those armies would come back and take advantage of you. You’re living in tents here, not in a walled city. You are really like the dust of the earth, you and your seed. That is your condition right there, your seed, dust of the earth.”

He said, “But Abraham, look. You see those stars in heaven there, none of them ever moved out of their position. They’re held by My power. My spoken Word have set them in their courses. They are like a great army with the North Star hanging there holding them together, in the center of them. The bright and morning star – they are all tied to the absolute there

and everyone moves in their seasons. I put them there for signs. I put them there, each one holding part of the mystery that the heavens declares the glory of God.” He said, “But Abraham your seed is like the dust of the earth, with all these earthly things that are dominating your mind, and you are wondering whether you could make it or what is going to happen to you. And you have your fears and your emotions and your hurts and your pains and your problems. I’ll raise you up to be like the stars of the heaven; from the dust of the earth to the Stars of the heaven.”

“You who are dead in sins and trespasses, I’ll quicken you and raise you up into Heavenly Places and reveal to you what part of the Mystery you are.”

“But how are we going to get there, Lord?”

“Genesis 13, the dust of the earth; Genesis 15, stars of heaven. But between Genesis 13 and Genesis 15 is Genesis 14. I’ll give you Bread and Wine because no man could come from there to there, except they feed on this Bread and Wine that is going to rent the Veil and bring them back by a new and living way, that is going to bring them right back into the Holiest, right back in the Presence of the Morning Star. I will break the Bread, I will pour out the Wine telling you Abraham, I am coming, I am coming, I am moving towards flesh. One time I was Spirit, Abraham. There wasn’t a molecule. Can you understand that, my boy?”

“Yes, Papa!”

He said, “One time there wasn’t even an atom, Abe.”

“Daddy, I believe that.” (Hallelujah!)

He said, “Abe, and what if I told you, you were in Me before there was even an angel.”

He said, “Oh Papa, Something in my heart is saying, ‘Amen.’ I can’t even open my mouth yet, but Something just started to say, ‘Amen,’ inside.”

He said, “That is why I came to you, Abraham. That is why I didn’t go down to the king of Sodom and those

fellows there. Think of who I could have gone to with this revelation but I came to you.” Hallelujah! Hallelujah! He said, “I’ll tell you something, son; those worlds that you see there, I’m going to show you those stars in a little while, in the galaxies; I’ll declare the Glory of God to you. I talked to Adam about it at one time, back there when you were inside of Me as an attribute; your father Terah and your great-grandfather and they, all the way back. You were in Adam at the time,” He said, “I showed to him, it was for signs and seasons. That was the cosmic clock; I tell time by that. And to every purpose under heaven, I have it there. And it is for signs and for season because to every purpose under heaven, there is a sign and a season.” He said, “I am that great Morning Star. You are one of those stars there. I made you what you are.”

Tears running down his eyes, he said, “Oh Papa! Papa, I believe it.” He said, “Tell me more. Tell me more.” Hallelujah! Glory!

He said, “Abe, I was not enjoying the nothingness, so I decided to move towards Word. I was King Spirit but I wanted to become King Word. It was time for Me to unfold another part of Myself.” He said, “I’ll tell you how it happened: Me, the great Fountain of Spirit, all seven colors of the rainbow – and I showed your great, great grandfather Noah at one time; I displayed it in the heavens, I showed it to him; something that I made a covenant with. I put My Cloud and my bow together up there, I have little ones; I’ll come and put my Cloud and My bow on them too. That is for you who know Who is talking to you because I have it in Genesis and I have it in Revelation. And My children know Me and My characteristics of identification and they know My children.

When these Mysteries of those Thunders are to be revealed when the Bride must say what I said through My Prophet when everybody’s claiming they’re saying

what he said,” He said, “they will say back the same Things. They will put It back into his own words and tie his own words together because I said It through him, scattered out on eleven hundred and twenty-six tapes. He tied the whole Bible together and brought It to one thing.” He said, “And through him, I scattered It out on the tapes and then I’m going to tie It back and bring It back to one thing, to show I’m the same yesterday, today and forever.”

Put that in your pipe and smoke it. It’s the Truth. If the Bride doesn’t have the Thunders, She isn’t going in any Rapture. If the Bride doesn’t have the Thunders, She doesn’t have any Rapturing Faith. If She doesn’t have Rapturing Faith, brother, She doesn’t even know what’s happening, She is still earthbound and sensual in the flesh. If She has no Seventh Seal, She is dead in sins and trespasses because that’s the Seal of life to quicken Her, and the Son is not risen. Then you are making the Prophet a liar and that his testimony is wrong.

He said, “But I climbed the mountain and I saw the Son come up. I was the first one – the waving of the first fruit, the first matured one.” And I said, “The Son is risen!” and it began to echo through the land.” He said, “And others down below began to climb up and see It (amen) and they began to say the same thing. (Amen.) It is the rising of the Son, it is the Quickening Power.” Amen! Glory!

He said, “Abraham, I’ll tell you something: I spoke those worlds into existence when those Seven Spirits came in a body shape like a man. That’s how you’re looking at Me right now, It was in this form, Abraham. One time I filled all space and time but I lived in a house, I came from Spirit to Word.” He said, “Son, and you and your seed are whom I’m going to make this covenant with. I will bring you from the dust of the earth to the Stars of Heaven; because Adam, he was in a Heavenly Place, he was not made to be bound in

time. He got trapped when he fell: he lost his glory, he lost that image, he lost that dominion, he lost that fellowship.” He said, “I couldn’t let him have it, it wasn’t time because for you to be partaking of the Tree of Life you had to be made flesh, so I put some cherubims to guard it. But that boy of his, Abel, I tell you,” He said, “that boy is an eagle. That boy soared up into a realm. He looked at his brother, Cain who was the firstborn, the Serpent’s seed, who represented the bright and morning star, Lucifer who was also called the morning star Up There,” he said, “he is the product of it; all his schemes. He is coming to build his science civilization, he is coming to set up his false altar and false worship based on his own works.” He said, “With all that great, big, powerful thing, that little eagle, he looked at that, he says, ‘Cain, you do not have that right. That does not hit the spot, it doesn’t ring a bell. It might be good for you, a theologian but it doesn’t ring a bell, Cain.’ He caught something, he brought a lamb.” He said, “I had it so fixed that the boy who was a shepherd could catch the Mystery of redemption in shepherd and sheep.”

Friends, God has it fixed for you. He has it fixed. Your life is fixed. Your life is arranged. The same way God arranged the stars in Heaven, He arranged you on earth. The same way God grouped the stars in Heaven in certain constellations, he gave you the right kind of friendships. The reason you fall and you get into sin and you get messed up, you start to get under the wrong influence and under the wrong friendships; but if you stay there and hold your place and let God reveal Himself to you, (amen! Hallelujah!), every move you make on earth will reflect what you are in Heaven but you have to know where you’re getting your influence from. You have to know where you’re getting your influence from. Brother, Abraham...[inaudible -Ed.]

Quickly. We are talking about supping, supping with Melchisedec. What was he supping? What were

they fellowshiping about? What was the communication? What was the fellowship intended to communicate? In the Bible, life came by eating and the fall came by eating. In the last days, redemption comes by eating and destruction comes by eating. It's what you eat. Eating was not just a normal thing. Eating has significance because, in all the feasts that God gave them, there was a 'partaking of' between God and man in the sacrifices that spoke of a fellowship; a place where man will think God's thoughts again.

Every move they make, every thought they speak, it will come back to what it was with God. That is why you are being built up into the Headstone. You are being built up into the very mind of Christ. The great Secrets in the back part of God's mind was to be put into the heart of the Bride so God could have the preeminence and the oversight and the leading. Without that Secret there could be no preeminence, there could be no oversight, there could be no leading.

What is going to lead you? How do you know where you are being lead is right or wrong? What are you going to die to for that Word to live in you? If that Word does not come and show you your ambitions are wrong and your desires wrong, you will always live for those ambitions and desires. But when God shows you a greater thing to live for being revealed by the Word, you set your affections on the things Above.

When God showed to Abraham in a fellowship a celestial body, a Heavenly Jerusalem, theophany, dimensions—did you catch that? You didn't catch that. In that feast, Melchisedec, God was ministering to him the elements of bread and wine. Now He could have brought anything, he could have brought juice and biscuits. He could have said, "Okay, you are hungry, look some bake and saltfish." He brought bread and wine. The first time you read of bread and wine coming together was in that meeting, that supping.

And bread and wine had a mystery because Jesus took bread and wine in the middle of the Bible and said, "This is My Body that has been broken for you. This is My Blood which has been shed for you." And when that body was broken, the veil of the temple was rent in twain, to do what? Open up a new and living way for man to have access back to the Tree of Life again.

Watch. So God was saying, "Boy, I spoke those worlds into existence as King Word, Melchisedec, just like you see Me here but I am giving you this because the thing you crave, the thing you longed for, I am coming towards flesh. One day I will become man." Abraham began to catch the Mystery. Get it. Watch the first supping. When Melchisedec gave him bread and wine, it looked back into the mind of God where the Lamb was slain for the names in the Book. It looked back to that and it looked forward to the Coming when He is going to become incarnate, put on flesh, become Emmanuel through the virgin birth, the woman's Seed to go on Calvary and die because the woman's Seed will bruise the Serpent's head. What for? To destroy death's power that caused man to come from the Stars of Heaven to the dust of the earth so man can be partakers of a new life, a new nature and come back up.

When He came in the middle of the Bible, He said, "Take this and eat, this is My Body and this is My Blood. As often as you eat it and drink it, you do this, in what? Remembrance - Of what? Me, Who was broken for you and Who poured out My Blood for you. Why did I do that? To slay the enmity that separated you from Me, because by the Blood of His Cross He reconciled us back to God. He tore down the middle wall of partition and of twain made one new man, brings God and man back into holy union.

As often as you do this in remembrance of Me, you do show the Lord's death till He comes. In other

words, when He came the second time in the middle of the Bible and He gave it to us, it is looking back because He was giving those apostles, Abraham's natural seed in the middle of the Bible, a greater communion, a greater Opening of the mystery that Abraham had. Abraham was catching the mystery in part.

Didn't Jesus say in John 8; He told those Jews, "Abraham rejoiced to see My day and he saw it and was glad." Well, the word *rejoiced* there is not really *joy* because if it means that, then you are saying the same thing twice by different words. Because He said he *rejoiced* to see My day and he saw it and was glad. It means he *longed*, he *desired* to see My day. Abraham knew that this One God was telling him, "You are going to have a seed, Abraham. In thee shall all the families of the earth be blessed." Abraham knew that that wasn't a seed that was going to come from his body because he knew, "I came by my father's body and I'm a sinner. If I bring one by my body it will be a sinner too." He said, "But in my heart, I want to see God, I want to see God in my life, I want to see God come back and live and dwell and walk in me, I want to be like God!"

And out of Abraham's faith, God told him, "Okay Abraham, I will give you a Son, not out of your body, I will give you a Son out of your faith. You are going to have a faith-Seed, and the faith-Seed is Christ, Who is going to come without sex because the only way Abraham could bring his seed was by physical contact, by sex. And if he brings it by sex, it comes in a realm of five senses, it's born under the bondage of the elements of the earth, it's born in sin and corruption and needs salvation. It's born separated from God if it comes by sex.

But God was saying, "All this corruption, all this death, all this sickness, all these enemies, all this weariness, all this tiredness, all this gloom, all this

doubt, all this frustration and oppression, these enemies that hold you in bondage, I will give you a Seed out of your faith that will possess all those gates. It will break every power and strip the devil of every legal right and hold around your life. And you will raise up from the dust, back to the Stars, back into the Heavenly Place you fell from, when you fell from Word to flesh, when you fell from life to death, when you fell from health to sickness, when you fell from youth to old age, when you fell from dominion to captivity, I will bring you back up There, you will stand There again.

Melchisedec was giving him something to sup on and Abraham was catching, "Oh God, the incarnation, His Body is becoming flesh." The Word is going to become flesh, Melchisedec, the Word. Who was Melchisedec? God in a Theophany, the Word before It became flesh. Abraham was catching, "Theophanies, oh God, this is not all of me here, a part of me is somewhere." In that experience, he started to understand theophanies.

Outside of eating this Message (Bread) and drinking this Wine, did you know about theophanies? Outside of eating this Message, did you know about dimensions? Abraham started to understand when he saw the Man appear and disappear. He said, "Oh God, there is Another World right here, this curtain of time had me veiled all the time. Oh God, something is happening here. I wonder how far that is; the Man disappeared in the air. He materialized when He dropped down in these three dimensions, He disappeared again."

The Man in the cave – he is trying to pray, "Oh God, why is my life like this? I cannot understand my life, Lord. This gift coming, this thing that is happening in my life, ministers are telling me it's of the devil, I don't want anything of the devil, Jesus. Lord, I love You and I want to serve You."

About eleven, that night, just as they were hoisting the flag in Israel, the Light was coming and they were hoisting the flag, and the flag stood, the six-point Star of David. And here is the Morning Star, that Six-Point Star stepped out of the Ball of Fire; the One Who told Nathan, "Go tell my servant David, I will make a covenant with him." That same One, the Root and the Offspring of David, the Bright and the Morning Star, the Fairest of ten thousand came to a Baptist preacher who used to hear voices and see lights. "First time," he said, "I saw the Image of the Voice that was speaking to me from a little boy. And He stepped out of the Ball of Fire and He stood there without any Bible in His hand. And he had the Bible there, all sixty-six Books. He had the printed form of God and here was the real God, the Living Word. He had the written One. Here was the Word Himself; he had the Word Itself. "And the Word Himself began to refer to me, many Scriptures of Himself in Itself."

"Read over there in St. John, where Jesus talked to the woman and a vision broke and told her what her sin was. Read over there, when Nathaniel came to Jesus. Turn over here, Moses had two signs. Turn over here, where It says the fig tree put forth its bud. That's why I am here because the flag has gone up, the oldest ensign on earth flies again. The fig tree is putting forth its buds, it's time for Gentile trees to put forth their buds and a servant at Supper Time must go forth because you have the invitation to bring them to the Robe, and when they change robes they will change dimensions. I have come back to reveal these Things in the last days." Think of it! Hallelujah! He started to talk to him.

Jesus spoke there in the middle of the Bible with Peter and James and John, Matthew, Mark and different ones. Oh brother, look at Him standing there, Melchisedec in flesh. In the beginning was the Word, and the Word was with God, and the Word was

made flesh by the incarnation – what He showed Abraham and Abraham saw His Day: Genesis 14. Genesis 15: Abraham saw how He had torn the sacrifice in two and He walked through the pieces, saying, “You take one part, Abraham. I will take one part.”

In other words, “When the Bread and Wine come... (Catch it.) When the Bread and the Wine come, when I become incarnate, I’ll become Bread and Wine, I’ll become Body and Blood. Why do I need to become flesh and blood? Because you all need Redemption to come back to the Stars of Heaven. You are the dust of the earth, you are fallen, you are shut out. There is no access for you to get There but I am showing you how the access will come. I am showing you how it is going to come back into what? Communion. I am having this Supper with you.” What is it called? The Lord’s what? The communion of His Blood and the communion of His Body: the Lord’s Supper. 1st Corinthians 10 and 1st Corinthians 11.

The first time, Melchisedec was giving it to him. Then God said, “Show him Genesis 15, tear the sacrifices, come down and walk through the pieces.” What was it? Calvary: God, taking the body, the man-part to Heaven and sending back the Holy Ghost, the God-part. God was giving Abraham’s seed the God-part. The corporal body of Jesus went up into Heaven and then the Holy Ghost came back that day at Pentecost. Is that right?

And when they began to eat, they were quickened and raised up in Heavenly Places and Paul began to talk about an access. “We have entered by a new and living way and we began to have fellowship.” And John said as you walk in the Light we have a fellowship with the Father, the Word that was from the beginning. We have seen It, we have looked upon It, we have handled It and It brought us into a fellowship! And Paul began to talk about a fellowship with the

Mystery, a communion that we are having, something that we are feeding upon.

And that access and that communion, He said, “Simon.” He’s in Simon, the tanner’s house, at Joppa. He said, “Simon.” Brother, an alarm went off. He opened up the laptop; showing on the screen, a vision broke, email from Headquarters. He had a website Up There. He had a channel of communication. God brought it right into the set, a transmission from Glory while he was awake. Do you want to go back there? That was Jerusalem before it went into captivity when the king of Babylon took it. Now it is being rebuilt. Do you see what is coming back? Do you see the kind of access that Royal Priesthood had?

Do you see why Paul called them Heavenly Jerusalem, Temple of the Living God, City of the Living God; Mount Zion, Spirits of just men made perfect; fellowship with the Mystery. He said, “What was not revealed in former times is now being revealed to the apostles and prophets; what Moses didn’t see only in part and symbol, what Elijah saw in part and symbol, what father Abraham saw in part and symbol. We have seen in the shadow.”

He said, “I am the true Vine, I am the true Bread, I am the true Light.” *True* not as in contrast with *true and false* but as substance and shadow. They had shadow. Moses had shadow manna – “I am the living Manna.” Moses had natural rock – “I am the Rock.” Moses had, brother, the rod – He was the Rod of God, the Stem of Jesse. Here He was. They had an Aaronic priest – here was a Priest after the order of Melchisedec. When He met that other Aaronic priest on the rooftop, and the Melchisedec–Priest (which was the Word) started to talk to the Levitical priest about origins, about birth and life...

Did you hear what the conversation was? And the Levitical priest did not know anything about origins. He did not know anything about life and birth. He

couldn't talk! He said, "Do you know something? You must be born again, you must move from the Aaronic priesthood to the order of Melchisedec, otherwise, you will be shut up in this realm, you see because right now I'm in Heaven. The Son of Man Who spoke to you on earth here is in Heaven right now. [Inaudible -Ed.] He was the Word made flesh. He had a different kind of birth." He was talking to a man with a...

The man who had the Word-Birth was talking to the man with the denominational birth. And the man with the denominational birth only knew his church traditions, but this Man was calling people out of church traditions to live where He lived. "That you may be where I am also, and because I live, you shall live also." And He had to break His Bread and pour His Wine out to bring them into that kind of fellowship of that Mystery, because there is no way to get in the Holy Ghost outside the Cross.

When He came back in this last day to the Royal Seed... He came to Abraham, He came to Abraham's natural seed—a greater supping. He came to the Royal Seed in the last days. (Let's close up.) At Evening Time, He came to the Royal Seed at Evening Time. God, help me. We are scratching the surface; we are still scratching the surface here. You should see what I have here but I can't keep you.

As I told you the other day, I said John is the eagle – St. John, the eagle; Matthew, the lion. Seven Church Ages, Matthew 13; Seven Seals, Matthew 24. Both the Afterlife and the Hereafter: Enter into the joys of the Lord at His Coming when He's giving, He gives rewards for service into the New World. Matthew taught all those things. The Lion Gospel holds all that Mystery: Church Ages, Seals, Thunders; the Seventh Seal: "No man knows the day or the hour, not even the angels in Heaven. Seal It up. But as it was in the days of Noah..." He gave a type; spoke It in parables. All the

Mysteries of the Seventh Seal, His Coming, Matthew the lion has it there.

John, the eagle on the other side; brother, the glorified body came through the wall, moved out of the linen clothes, "Handle Me, it is I"; breathed on them, "Receive ye the Holy Ghost" – St. John 3: The real teaching on the Holy Ghost.

St. John 4: "You must be born again." St. John 4, "I'll give you water to drink, you'll never thirst again."

St. John 7: Out of you, a living river...rivers of living water.

St. John 14, 15 and 16: (Brother) the Holy Ghost, the Comforter, the Spirit of Truth.

St. John 17: Oneness. Amen!

St. John 11: Threefold Mystery: *The Master Is Come And Calleth For Thee*. In St. John, He started with the Logos, way back from the eternities, Who created all things, and all things were made by Him and there was nothing made that was made except what He created and how He was made flesh and dwelt among us. Oh, thank You, Jesus.

And brother, here St. John, he had ten things. He was the only one who recorded it, that Jesus revealed Himself as the I AM. I AM the Bread of Life. I AM the Bread of Life which came down from Heaven. I AM the living Bread. I AM the Light of the world. I AM the One that bears witness of Itself. I AM the Door to the sheep. I AM the Good Shepherd. I AM the Resurrection and the Life. I AM the Way, the Truth and the Life. I AM the true Vine. Ten times – and the first one is I AM the Bread, and the last one is I AM the Vine. The Bread and the Wine constitute the whole Mystery. "Seal up the Eagle's Message!"

Watch something...watch something. When He came to the Royal Seed in the last days, Revelation 5...Revelation 5, when the Lamb leaves the intercessory post, coming forth to do the last part of His Kinsman Redeemership. He had done the

purchasing work at the Cross, He had done the mediatorial work in the Father's Throne, now He is coming toward the claiming work. He has to take the Seven-sealed Book; the priest of the Most High God, the One that Paul says, "We have a High Priest, Who passed into the Heavens but if you look for Him, He'll appear a second time without sin unto salvation. He will come again in like manner." Revelation 5, He is coming out.

Revelation 10, He's coming down with the Book opened after He opened up the Seals in Revelation 6, and He cried with a loud voice as when a lion roareth. In Heaven, It says, "Don't cry, John. The Lion of the tribe of Judah, the Root of David, He had prevailed to open the Seals." By virtue of His victory, He can take that Book. He has claims upon It because He had paid the price to purchase the purchased possession. Do you know what was happening as He was stepping forward?

I'll bring it to a close here. I want to show you the supping. Abraham supped with Him. The apostles supped with Him. Their supping was a greater supping than what Abraham had. When He came, He said, "Now you remember My death and look for My Coming." He told Abraham... Bread and Wine, it looked back to the Lamb slain in the mind of God and it looked forward to the incarnation when He is going to become flesh to do that work.

When He came, He picked it up there and brought it to Himself. He said, "This is My Body," and they moved up into another realm, from the bread and wine to the Body and the Blood. "If you don't eat My flesh and drink My Blood," He said, "you have no life in you. But if you eat My Flesh and drink My Blood, you have Eternal Life. And I will do what? – raise you up at the last Day. Eating and drinking is connected with what? The resurrection – the mortal, the dust of the earth, putting on the immortality, the terrestrial coming to

the celestial; from the terrestrial to the celestial, from the dust of the earth to the Stars of Heaven through the eating of the Bread and Wine.

He said, “You eat this and you will be sealed away until the day of your Redemption, but keep looking forward for My Coming. I will appear again a second time without sin unto salvation.” Are you getting that? And the Mystery of the Second Coming; here comes the Priest; in Heaven, they looked for a Lamb and it was a Lion. Why? He is a Lion-lamb. He is a Priest and a King. Melchisedec, Priest, and King; King of Righteousness and King of Peace, Jehovah-Shalom.

He showed Himself, that Great JVHU: Peace. “Don’t let this white wig terrify you, you are justified; I dropped the charges. I’ll take away your filthy, denominational robes. I’ll give you a New Birth, not a Baptist or Methodist seed, or Pentecostal seed, or Catholic seed, or Seven Days seed – corrupt seed. I’ll give you a New Birth of the incorruptible Seed of the Son of Man, the Word of God. Those Seven Thunders abideth forever! I will reveal to you the hidden Secrets of Redemption that was sealed in the Book of Redemption. I will make you partake of It.”

Here He comes, friends, King Theophany, Jesus, not the corporal body, Theophany. As He came to Abraham, then He put on flesh as He came to the natural seed. And He came to the Royal Seed. Here He was giving Malachi 4 Bread and Wine that no denomination, no priest, no pastor, no theologian, no Bible school superintendent – He brought him to a feast that no man ever had; that kind of feast.

The Seventh Angel, to him the Mysteries shall be given. The hidden Things that He told Daniel, “Seal up those Thunders.” “Don’t write It, John, seal It up! All these Things are about Myself: how I was El-Elah-Elohim, how I became Jehovah, how I became Jesus, how I was King Spirit, became King God, Theophany, King Theophany and become King of kings, Jesus

Christ in flesh; how I condescended, how I had to become Word to come to these who bypassed the Word, to open up the Mystery of Myself to bring them back to a fellowship, to give them back that access and begin to teach them the capability of that access, how to use that; the kind of power and influence it can bring to them. And I'll put them in an Age, brother, when Satan has evolved his world into the greatest form of communication that they ever had but the kind they have could only link them up with one another. But the kind you would have will link you up with God and your brothers and sisters. You could even use their kind but they can't use your kind." Think of it.

After he revealed those things, that Prophet; God in a Theophany took the Book and began to tear the Seals one by one. When he hit that Third Seal; hurt not the oil and the wine, he said, "I felt like that woman, how she got all stimulated when she began to see the revelation break." He said, "That's how I felt when I was in that room and He began to open these Things up." The Mysteries were coming to him, he was feeding upon the Bread of Life that came down from Heaven.

It was not a man, it was the Angel of the Covenant, it was Melchisedec Himself, revealing Himself by the hidden Mystery. Not natural bread, not the physical body and the physical blood now, but by a fellowship of what these things had symbolized and meant, to bring man into relationship and union and fellowship and to live in the dominion by him recognizing his position again. And wherever he was, whether it was in the mountains, whether he was driving his car, whether he was in church, whether he was in the woods hunting, he had that access person to person.

Then He put on flesh and He came to you and me to begin to open It up to us. And he said, "Good evening, friends," and he opened the Book. He took the Book

and he opened the Book and It began to speak. And he said, "Father, let me speak It and make the way so clear for them where they can come back to that great Place, to make the trail so clear that they will know: Let the Dove lead the Eagles. Bring them through the secret passages that You said that You would meet us in that Place where You placed Your Name, and that would be the Third Pull and that would be the thing that would start the Rapturing Faith to the going away, where they know that they are under the Blood in Heavenly Places; where they can live in their God-given privileges again, Father."

And then when He took that flesh off; *Communion* [1965-1212 -Ed.] was the last thing he preached. And then He came to us around the world, one by one, one by one. I have something on that, but next time.

He vindicated the Exodus Prophet and so much confusion about the priesthood existed; man started to question who should be in the priesthood and who should not be in the priesthood, who thinks everybody is holy and all kinds of different things. He said, "Bring the rods; let every man put their name on their rod, bring it before Me in the Third Court, in the Holy of Holies, in that Third Pull – five Supernatural vindications. I will confirm which rod has Resurrection Power. It was alive one time in the almond tree; it was dead but it was raised up to new life by creative power. Is that too hard for you?"

I'm finished. I'm finished. In that fellowship that He had with Abraham and He had with Abraham's natural seed, what He has with us now, He began to reveal to us way back before the foundation of the world, when there wasn't an atom, when you were with Him, when the morning stars sang together and you were in your glory and the sons of God shouted for joy; but then how you bypassed the Word through the fall and you came down.

You were supposed to come from thought to Word to flesh, but you came from thought to flesh and you live as fleshly man, a Trinidad man in Trinidad dirt. Some of you are living in Cedros and some of you live in Tunapuna, some of you live in Siparia, and some of you live in Carenage, some of you live in Couva, some of you live in Chaguanas, some of you live in Cunupia – Trinidad dirt. But He was going to come to you and He was going to begin to quicken you.

And when He began to quicken you in that Trinidad dirt, He was going to raise you up to such a Place, and he said, “You have heard from your theophany.” Abraham in that feasting... Remember Jesus, they constrained Him at evening time? “Come and sup with us!” And He moved to the head of the table and He took the bread and He broke it at evening time and He opened the Scriptures and their eyes became opened.

When He came in this Evening Time, He did the same just like He did to Abraham’s natural seed, just like he did to Abraham. Look at God, ministering to Abraham: Genesis 14; because Abraham, ministering back to God and even washing God’s feet: Genesis 18.

Look at Abraham through the association, standing in the gap, he became the very priest, he had the Mercy Seat in him. He stood in union having part of God’s Name in the hour of judgment. He had the access. Look at Peter and they: Angel appeared to them, Angel appeared to Paul; Angel appeared to Philip. They had an access. How did they get that? The baptism of the Holy Spirit makes you a candidate for the Supernatural and the Unseen World. Because they had the Holy Ghost in them, the Angel of the Lord could come to them and quicken them and lead them and direct them.

Look at Ananias. “Ananias, go to the city of Damascus on the road called Straight, go down to that house, the seventh house, turn right, fifth house,

down in the basement you would see a man there, he is waiting for you to come to him.”

Oh my, the alarm went off! On the screen it flashed; here comes Bro. Saul, “The Lord Jesus has sent me to you.” The Head was moving through the Body. There was a union, there was a oneness, they were united.

Abraham was united with Him. He walked into justification, sanctification, the baptism of the Holy Ghost, into a New Body and he walked on Mount Moriah, the last thing written of him, Genesis 22. Mount Moriah was where the temple was built, Jerusalem, right where David was going to have his son, Solomon. Because Abraham’s son and David’s son were the Mystery of Christ: Solomon and Isaac. He built it and the Glory of God filled it! He looked for the City whose Builder and Maker was God. He came to the very spot. Because why? He was in association with a Theophany.

What is this strange feeling that you feel? Things that are to be. What is this Mystery of the Rapture? What is this access that the Bride has? What is this feasting? What is this supping? What did it do for Abraham? It gave him a New Body. What did it do for them? It gave them the baptism of the Holy Spirit; associated with angels, resurrection from the dead, brother, healing the sick, everything; opening of the Mysteries, imparting Eternal Life; the Seed coming through the Body: While Peter yet spake, the Holy Ghost fell on them that heard It.

Paul, laying the foundation that no other man can lay, as a wise master builder; a man caught up into Heaven, went into that theophany, came back young, came back to write 2nd Corinthians 5: If the earthly tabernacle be dissolved, you go to a celestial body. When you put away this terrestrial, the dust of the earth, you will come to the stars of Heaven through that Bread and Wine.

Brother, here we are coming back to a glorified condition. How could we have it without Bread and Wine? We are coming back to the baptism of the Holy Ghost in the fullness. How could we have it without Bread and Wine? We are coming back to dominion and access again, a priest and king, a royal priesthood! He has made us kings and priests, He has loosed us from our sins when He washed us in His Blood. He redeemed us back as kings and priests to God when He opened those Seven Seals: dominion and access. He said, "Father, she didn't mean that, Lord." He had access.

He said, "Stand to your feet, speak it." – Dominion. He had access. God could talk to him, "Won't you walk with Me?"

"Sure, Lord."

"Speak to the storm."

"Storm go back where you came from."

He had dominion. He had something that he could impart to denomination. Ministers in Bible school, hatched out in a seminary, he called them chickens, who do not know their papa or their mama, hybrid religion, he called them, couldn't declare their pedigree, shut up in an Aaronic order! He was being born by the Mystery for his Age because he heard from that Theophany.

I'm supping with Melchisedec. He told me some things about Himself these last few weeks. Everytime I come here I try to preach It; I open up one or two verses and I'm gone. There's something about this One because He is the One Who is fixing things, He's the One Who is guiding, He is the Intelligence of the Body. He's the One Who said, "Speak to the fish. Speak to the storm. Speak to the tumor." He was the One Who said, "Give Hattie Wright her two boys, give her what she asked for." He was the One Who said, "Let there be a squirrel." He was there linked up to that Theophany.

Abraham saw theophanies. He understood there was another body, so when God said, "I'll make you like the stars of Heaven," he knew, "I am not only terrestrial, I bypassed the celestial. I've come now like the dust of the earth but I'm being raised up. That Bread and Wine opened up a way for me to take me back to that Star, take me back to that Glory. He is bringing many sons back unto Glory. He is the Way, the Truth and the Life.

No man could come to the Father but by Him. He, by a new and living way, opened up a way to come into that fellowship again. By the veil, that is to say, His flesh, gave us access by Blood when His Body was broken and His Blood was shed. When that spear hit the Temple, it rent that flesh veil and exposed the Blood that could redeem and the Voice that spoke pardon for the sinner.

Friends, we have sat under the Message but we have yet to realize what has come to us in this Day, and it is not a coming of something, it's already here. He is changing your seeing to see what has come to you. The Holy Ghost is here with all the power but it takes your faith to charge it! So, He's trying to perfect what is lacking in your faith, giving you faith as a grain of mustard seed! You have to feed on that Bread and Wine, the hidden Secrets of redemption, and It has stimulation: the Word and the Spirit!

Abraham understood dimensions, Abraham understood God en morphe when he saw Him in a Theophany as a Man Who he could talk to, who could minister a blessing to him. Abraham understood a Royal Priesthood because He is a Priest and yet He was a King. Abraham understood Heavenly Jerusalem because He was King of Salem and it wasn't the one right there geographically. It wasn't geographic Salem right nearby that all the theologians and expositors thought it was. Only two times it was spoken of; Genesis 14 and Psalms 110. And then a thousand

years apart, never heard of, never seen, never spoken of, then Paul came almost a thousand years after and opened up this Mystery.

And for two thousand years it was not seen again and in the last days one came and said, “Who Is This Melchisedec?” when He descends from Heaven, King Theophany Jesus Who is here among us now, the Holy Spirit, God in the form of the Word. The Word and the Spirit are the same. It is not a wind blowing somewhere; He sees all things and knows all things but He lives in a house. He has a body; it’s a body shape.

Moses: “Lord, show me Your Glory.”

“Go in the cleft of the rock, eagle.” God passed by. He moved his hands from his eyes and he saw the back part of a Man. Melchisedec telling you, “If you are part of Me...” Aaron’s priests came out of Aaron’s loins. Levi was in him, but Levi paid tithes in Abraham who was the progenitor of the race. And even the progenitor with all the progeny in him paid tithes to this One, acknowledging that He is greater. And He blessed Abraham, showing it is the better who blesses the lesser. Abraham said, “You are greater than I. I am the greatest man on the earth but You are greater than I. I could see visions, I could hear the Voice of God, I could catch the Mystery in part but You are the Mystery, You are the God, You are my Creator.”

He said, “Before Abraham was I AM.” He said, “Abraham longed to see it when I gave him Bread and Wine but when he understood that the incarnation was coming, he said, ‘Oh God! Lord, would I live to see it?’”

He says, “No Abraham, you would go to sleep in your good old age; it is for many days. I’ll show you in symbol form, I’ll give you the mystery in part, not fully revealed.”

Then He comes to Peter and them, "I'll give you the Mystery in part but not fully revealed. It is broken in symbol form down through Seven Church Ages but at the Evening Time, it shall be light. Supper Time, I'll come again. This time is going home time. This time is going to the theophany, Abraham, not going to sleep. You shall not all sleep, you shall all be changed. I've come to awake Lazarus."

Oh my, where are we going? What is this Jerusalem? What is this thing that is happening? My brother, my sister, live for something. Don't waste your time living for nonsense. Don't just feed on the beggarly elements of the world. Don't just think of natural hunger and natural thirst. That is the thirst of the body, Satan has perverted that thirst and he has perverted the thirst in man too, to thirst after perverted things. But in your soul, long for that reality.

Like David said: "I'm a man that thirsteth for the living God. As the hart panteth after the water brook, so panteth my soul after Thee, oh God. My soul thirsteth for the living God like a man in a dry and weary land where no water is. The Desire of all nations that they longed for, the One I'm thirsting after, He will come to you." Abraham saw God's creative power. The Man brought Bread and Wine that didn't grow in any natural vineyard; it didn't come from any natural wheat. Abraham understood the Mystery of tithing when he recognized in the Presence of the Creator Who created all things.

Look at it. From theophanies to dimensions, God en morphe, a Royal Priesthood, Heavenly Jerusalem with His other theophanies, that this King has subjects. He's the bright Morning Star and the other stars in Glory, the terrestrial bodies. Abraham was in the earthly pesthouse and he was looking at Melchisedec in the celestial body and He said, "Abraham, your dust will be like the stars here." Now catch this now, catch

this here now. And when He did that to Abraham to bring him from dust to stars, He was showing in this last Day what every Royal Priest in that Royal Priesthood must possess to be Royal Seed – to minister to the Royal Seed. He gave Abraham something that opened up a way to bring him from the dust to the stars. He opened up something to Peter and Paul and James and John and them to bring them from the dust to the stars.

And when He comes in this Day He has given us something, this Seventh Seal; this Seventh Seal communion, supping with Him, a seven-course menu. Evening time, Supper Time, God calling, *Come home, come home, it's suppertime. The shadows have lengthen fast* – a communion, a communication that the world does not know.

They say their novena and they hope God answers. They do their penance, they go to church; they wear their Easter bonnets and all these different things. They eat their good salmon on Good Friday. They go to their denomination and they enroll in their Bible class and they still can't come into it. It was going to take the breaking of the Seals, it was going to take the Opening of the Word, the Third Pull, the Mysteries revealed; the secret passages into the hidden Secrets of redemption that will literally turn your heart back to the faith of the fathers to feed upon something that can change you.

Look at that experience in Genesis 14. Look at that experience in Matthew 26. Look at that experience in the last days: God in a theophany. Has He come in a theophany in this Day? Bread and Wine, did He bring Bread and Wine? The Word and the Spirit: Take It and eat! Eat the whole thing. The spoiling of principalities and powers—Is the spoiling of principalities and powers connected to God in a theophany and Bread and Wine, the Word becoming flesh, the incarnation: Emmanuel, for redemption; to bring fallen man in

resurrection. Isn't resurrection the Seventh Seal? Isn't that the Mystery of life after death? Isn't that coming back? Isn't that the greatest revelation that a man could ever have? Isn't that why the Word is made flesh to bruise the Serpent's head to bring us back to the Faith Civilization? The deliverance of captives and the restoring them back to their possessions and their position. Righteousness and peace: the work of righteousness shall be peace.

What is the work of righteousness? God on the Cross becoming sin to become righteousness. What for? To tear the veil, slay the enmity because it was enmity between God and man. Man had a nature that was enmity with God, the carnal mind through the first birth, but to bring us back into reconciliation – "Father, that they may be one as I and You are one. Father, that they may come to Word again that they bypassed; they may come back to the stars of Heaven to shine with the original Glory."

Look at the prophet, priest, and king. He was King and Priest, Abraham was prophet. When He came to Peter and them, He was Prophet, Priest, and King standing there. When He came in these last day, King Theophany, Revelation 5: Priest. Revelation 10 as a lion roareth: King. He came to the Prophet as Revelation 10:7. Prophet, Priest, and King; came back in the last days. Brother, think of it. And when He was veiled in that Prophet, here He was Priest, and King veiled in the Prophet. "Who do you say this is? A greater than Solomon is here." Think of it.

If Abraham could have fed on that, he would have found the real Jerusalem right there and then. If Peter and they had come into that in its fullness—Paul sealed it up, they couldn't understand it. It was too hard for them to understand. They had to wait until Malachi 4 comes. In Hebrews 5, Paul says, "I want to tell you about Melchisedec but seeing you are dull of hearing and still have need of teachers, and you want

one to teach you when you ought to be teachers because you are unskillful and you use milk and you're a baby in the Word. But he says, "Let us go on to perfection. Let us go on to this Melchisedec. Let us come up to the Place. Let us keep eating all the way up until we come up into the Headstone and become a mature Christian. When you become the Word again, this body could materialize around the Image of the Word that you bypassed; this Bread and Wine that I am going to give you at Evening Time when I make Myself known in the breaking of the Bread."

He said, "Friends, you're not feeding on a man; you are feeding on Melchisedec, the unfailing Body Word of the Son of Man. He is those Mysteries, He is those Seals." What were those Seals? Revealing Christ; He is the Mystery of God revealed; He is the Bread of Life that has come down from Heaven. If a man eats This and gets away from those denominational tables full of vomit, brother, he'll come into a Rapturing Grace; he will come into a fellowship. He'll leave those blasphemous names and come into the Place God placed His Name. He would come into a Quickening Power and a Transforming Power that could change him. He'll come from hybrid religion back to the old-time religion, back to the faith of the fathers.

Oh Jesus! Let's stand to our feet. He broke that Bread down through these years in this Assembly. He broke It and that Bread kept multiplying. Many people thought... Now just—where are those deacons at the door? You don't want people just running helter-skelter. This is the time you need to just pause right here and wait before God. This is the time when you need character, character and sensitiveness, that you know you are in the Presence of God and God has spoken to you.

Think of it. He broke that Bread. People thought there was no more. "What else can we preach? What else will He come and reveal?" It is an eternal Bread.

That could never stop, friends. It is not just a new body, it is not just the Wedding Supper, it is not just the Millennium; it is going all the way back into the great eternal Ages, into the Future Home. We are called unto it here in the last Age when the Mystery is finished, when He's in the claiming work. What is the claiming work? Claiming the bodies for glorification, revealing the names; those who the Lamb died for, those who became incarnate. "All that the Father hath given Me will come." The Good Shepherd laying down His Life for the sheep through the Blood of the everlasting Covenant, at Evening Time when the Shout gathers them that there might be one Shepherd and one fold.

The One Who went out saying, "Adam, Adam where art thou?" started to unfold that Mystery, is the One Who came at the Evening Time: why it had to be shepherds? Why was it humble herdsmen hastening with the greatest Message ever that, the Messiah is on the earth? Why would Angels appear to humble men? Why did theophanies come down to men to reveal to them hidden Mysteries in the Book about the greatest event? Why did wise men follow that Star and come to that holy union of the Word, becoming flesh, the incarnation of the woman's Seed Who was going to go to the Cross, where the Bread was going to be broken and the Blood was to be poured out.

The story only had pauses in the Symphony and when He came He had to do things to say, "I'll turn the back. That proves I was with Abraham." He did something after His resurrection that He did before when He broke the bread at evening time and their eyes were opened. He said, "I was the One there Who met the woman at the well and said, 'Go get your husband.'"

You could say, "Behold, an Israelite in whom there is no guile." And He came back in the last days to say, "It is still Me. I came to your father, Abraham. I've

come to the natural seed. I am here among you, the Royal Seed; taking you out from all nations. Can you recognize your Day? Can you recognize your Message? Can you recognize your visitation?"

Is the Presence of God unrecognized? Recognize your Day and your Message. Don't let it be a true sign overlooked. Don't let it be God being misunderstood. Who do you say this is? He is talking in a language. The Mighty God unveiled before us; Christ, the Mystery of God revealed; Super Sign, Emmanuel. What is he telling...Who is this Melchisedec? Things That Are To Be. Why do you feel that strange call? He's talking, He's telling you something.

From 1965, brother, He began to move across the face of the earth, picking up, appearing to shepherds to find the Messiah, quickening seeds, the mind, to the promise and the life to the Age. In 1973 in Santa Cruz, down He came, down He came.

In 1999, you who are being connected with it know that it can't stop and it can't go off the Word neither because it is Him. And the proof that it is Him, it is supposed to direct you back to what he already said to say it back when it is more in season. And your eyes become open because it glorifies His Message and it makes Him real among you, but you have to surrender to that Word. You have to lift your hands to El Elyon, the Possessor. You have to recognize God.

"If you get the people to believe you, not even cancer will stand before you." Because 'believing you' doesn't mean, "I believe you. I believe you." When you know who Jesus is, you know who you are. And if you believe this is God, you would know you are part of God too, the same way. And when you are part of this, you will know that you have the potential in this Hour because His Bread is His Body that is broken and we are members of that Body. We are all grains of wheat that have been grounded to come and make that one loaf, and break it up that each of us partake of it and

that whole loaf goes into all of us and we are united because that Loaf has us united. It has to be crushed and ground into powder to become bread and that grape had to be crushed to become blood, to become wine – one cup and one bread.

That is why when you have man trying to make their own little private bread; he makes a sweetbread. People like to make their little sweetbread, some like to make their other kinds of bread, hops bread and the different breads. It is one bread, one bread. He has come down in this Age as one person, one Head, one Body, one Bride; one Life. If you would firmly believe, if you recognize, faith comes to your heart.

It is with that faith that I am believing this. It is that faith having the courage to walk, even though you never heard anybody say this or say that; that Inside Teacher is telling you, “That is what He’s saying, He’s taking that from that Scripture. He is saying that here and that message and this message goes together and it ties together with that, and look the type here. Look the reality, here and you will find the shadow in the Old Testament and you will find it in the New Testament and it brings it together and it shows what is going to happen in the last days. And you know that is right because it starts in Genesis and ends in Revelation.” You must know. You have to believe it.

When He says, “Eat My flesh and drink My blood,” somebody says, “Eat Your Flesh and drink Your Blood? Not me. No man is controlling my life. I’m not going there.” Some wanted to be kind of proud among their fellows, some wanted to appear to have some special form of revelation and communication with God too but it doesn’t work like that. That is why God said, “Bring all the rods and put it in the Holy of Holies. You are going to find out what truth is, what God’s election and calling is.”

Can you believe that we are in the Presence of Almighty God, friends? The veil has been taken off of

our hearts and we see the Word for the Hour coming to pass and we recognize that we are part of the Mystery and we realize that's elective Love, that's the grace of God. And the faith: *Our hearts beat high with joy whenever we hear that glorious Word.*

Let us sing that little song, *Faith of Our Fathers*. [#16 Songs That Live -Ed.] Those Divinely revealed Mystery-truths, those hidden Secrets of redemption, those Seven Voices, those Seven Thunders will literally turn your heart back to the faith of the fathers. And what they had in earnest will come in its fullness in the last days. "And at Evening Time I will sup with you and then sup with all of you again in the Marriage Supper. But I have to sup with you in this Age because you have to have a power to draw them from the grave and I must become you and you must become Me."

[#16 - Faith Of Our Fathers - Songs That Live -Ed.]

Faith of our fathers, living still

Faith of ...

It was the faith of our father Abraham with the faith of the Apostle Paul; the faith of Bro. Branham is our faith today.

In spite of dungeon, fire...

Just get sweet in your spirit. Just relax in His Presence, just yield yourself to Him. Let this great King Theophany just brood among you now.

With respect to Him, with reverence to Him, you have a need, you can look to Him Who is Possessor of Heaven and earth. You can lift your hands to Him. Your faith can draw Him to you. He can give you that Bread and Wine that will take you to every Divine blessing because that Bread and Wine was broken and poured out to bring those blessings to you.

CHORUS

Faith of ...

This is the Hour. These Seven Thunders will show you how to come into a Rapturing Faith, a Rapturing

Grace. It will raise you up from the dust of the earth to the stars in Heaven again.

We will be true... The stars that Lucifer's tale could not pull down.

Our fathers, chained in prisons dark, [think about it.]

Were still in heart and conscience free; Hallelujah!
...and conscience...

Are you free in your conscience? Is your conscience made perfect by a perfect Sacrifice?

How sweet would be their children's fate, [if some of us have to go that way.]

... they like them, could die for Thee

If it is the same Life from the same corn of wheat that comes back in the grain, It will do the same thing again.

CHORUS

Faith of our fathers, holy faith!

Could you pledge that? We will be true, Lord. Lord Jesus, in a dark, evil Age, we will be true.

We will be true to Thee till death!

And when iniquity shall abound and the love of many wax cold,

Faith of our father we will love.

This Age is so cold and hard, callous. We must have that Perfect Love here before we enter There.

Both friend and foe in all our strife;

And preach thee too as love knows how,

By kindly words and a virtuous life!

...and virtuous life.

CHORUS

Faith of...

Oh God, in this Hour of the restitution of all things, Jerusalem is rising again, the King is in the City. The Headstone has come to the City. The City whose

Builder and Maker is God is come with shoutings of grace, Lord.

...to thee till death!

This great King of Salem, this One, this Royal Priest (every head bowed, every eye closed), this King of the theophanies, this great majestic One, this great King Word in Whom was the thoughts, the eternal thoughts that had the potential to be Word also. Hallelujah. You were in Him when He was giving father Abraham Bread and Wine. You were in Him when He was giving those apostles Bread and Wine. You were in Him when He was speaking to the Prophet in the cave, giving him Bread and Wine but you are here today expressed in His Presence, feeding upon that Word. He raised you up. He changes you, renews you everyday; brings you to live by this great faith, to live in this consciousness. *You are the Word made flesh today. This is what the Scripture says. And your names are sealed within, redeemed and perfect from all sin. Yes you are anointed and inspired by our God, the original life; this great Melchisedec.* [#582 - The Original Life - Songs That Live -Ed.]

As we bow our heads and close our eyes as we look unto Him, I want you to have faith around the building if you are troubled in your mind, if you are sick in your body, you have a need, whatever your circumstance is. You have never really fed upon That. Today all of This has become new to you. You've begun to catch what it is. Your soul seems to break through veils right into the Presence of God. The Word has become alive in your heart, your eyes popped open. It can stay like that all the time. God can do that for you today. Believe Him. Believe Him, right now.

Around this building, all in the rooms give respects to Him, on the outside give respects to Him, right where you are. Let's all be under His influence. Let all our hearts be centered upon Him because there would

be those that are in great need, even at this moment. There is no secret what God can do.

I'd like to invite Bro. Hugh Thomas to come and pray.

Also, we have a little request, I want to remember that. Bro. Peteoni is requesting prayer for his wife who is down in bed with the virus. A small thing for Melchisedec, this great King; small thing for those who feed on this Bread and Wine. Let us all unite together. As our brother would pray, let's all stand and unite together. All of you from Cedros, who come week after week, traveling, journeying just like the Queen of the South, coming up into Jerusalem to hear this great wisdom of a greater than Solomon.

[Bro. Hugh Thomas prays. -Ed.]

Could we lift our hands around the building and thank Him and give Him praise, give Him glory, give Him honor? Abraham said, "I lift my hands to El Elyon, the Possessor of Heaven and earth. He was marching the victors' march. Hallelujah! Hallelujah! Glory be the God! We thank You, Father. We praise Your Mighty Name. Oh my.

SUPPING WITH MELCHISEDEC AT EVENING TIME; Bread and Wine will open up the Mystery to bring us back from the dust of the earth to the stars in Heaven. What a great thing, showing us the power and the capabilities that lie in our access and communication; put us in a realm that we can exercise in this kind of capability, we would be so linked up with Omniscience and Omnipotence. What a communion!

Oh my, let's sing the song: *What a fellowship, what a joy divine, (leaning) leaning on the everlasting arms.*



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