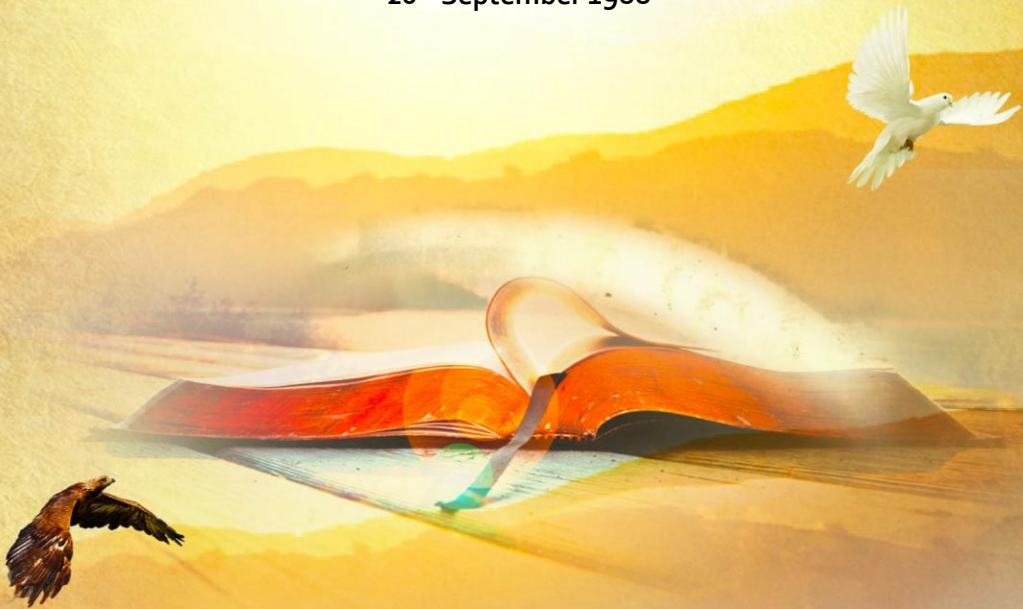

Third Exodus Assembly

Your Enemy Is Still Dead

20th September 1988



Vin A. Dayal

Wheat stalks in the foreground.

Third Exodus Assembly

YOUR ENEMY IS STILL DEAD

20th September 1988
TRINIDAD

Bro. Vin A. Dayal

Excerpt:

The sick man doesn't have to wonder whether he can be healed or not. The opening veil, on that day at Calvary, revealed the Way to the total victory. God give us the powers of His Spirit, to live triumphantly over all these things; asks us only to believe it. That happened on that day at Calvary.

Have you seen under this great Seventh Seal vision your enemy killed on a tree, on a mountain? The same enemy that brought the sickness to man, suffering to man for six thousand years, did you see that enemy destroyed under the Seventh Seal? Did you see you are going back into Full Redemption under the Seventh Seal? Is that vision breaking before you like the vision broke before his eyes? Why was the Book opened? To come back and let us know, at Calvary it was already finished. It's done! It's over! [Page 45]

Do you get it? What happened after that tree? At Pentecost the Dove came down. What did the Dove come down for? To lead them to write a Book of Acts, into a New Ministry. Hallelujah! Glory. What happened on the Mountain? The enemy was killed on a tree. What happened the next day? The Dove came down. What was going to follow that? A New Ministry. Hallelujah!

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Your Enemy is Still Dead
20th September 1988

YOUR ENEMY IS STILL DEAD

TRINIDAD

TUESDAY 20TH SEPTEMBER 1988

BRO. VIN A. DAYAL

[#569 - Songs That Live - Ed.]

*I just want the Dove
To lead this eagle home;
For I know the Dove is here,
He has come to lead God's eagles;
And I know He will guide me,
And keep me in His Word.*

As we bow our heads and close our eyes, let's lift our hands and sing: I just want to follow.

*I just want to follow
The way that You will lead me,
I just want to follow
The way that You will go;
For I know...*

Oh, You will lead me tonight.
...lead me

In the footprints...
*In the footprints that You have left,
And I know that You will guide me
And keep me in this path.*

And I just love that Dove tonight.
I...

Oh, don't you love Him? Why don't you express it to Him tonight?

For He is my Lord.
...is my Lord,
I just love that Dove,
Oh, for He has been my Guide.
For He...

Down through these years.

...has been my Guide;
Oh, He has brought me.
He has brought me up Seven Steps
To a Perfect Faith...
To a Perfect Faith I've never known;
And now He'll send me.
Now He'll...
Oh, that's a promise.
...with His Word
As He rides this trail again.
Let us pray.

How we thank You, Father. You've come down to lead us and to guide us, to watch over us, Lord, and to see that we don't come up lost. This dark Hour that we live in and these perilous times, how we thank You that we have You as our Guide. Oh God, our hearts just feel so satisfied, so filled with the blessed assurance to know that we don't have to depend upon our own ability. It's not by our might or by our power, but by Your Spirit. Blessed be Your wonderful Name.

Father, we thank You tonight to be gathered in Your Presence, to have this little time of memorial in commemoration to this great thing that You did in the life of Your Prophet. Lord, how he had suffered so long, but that day when that vision broke, his eyes saw something that he longed to see. What a consolation it was to him, Father. Then that Voice spoke and told him to go up into that mountain. Lord, You were going to confirm Your Word to him. You were going to confirm Your promise of healing to him.

Lord, he understood that You work in mysterious ways. You took his very own life to make a shadow, to make a type, Lord, to reveal Your Word in this Hour; something that we could look at, Lord, and see Your great Mystery unfold. And how we are so thankful that You've come back and You've ministered an entrance into these things that we might have a channel to relate to You in this Hour, Lord; Lord, for something that You

have promised unto us, that in this Hour we too could see this great vision break before our eyes, we too could hear the Voice of God speak unto us; Lord, we too could see this great thing confirmed. That is why we are here tonight, Father.

I pray, dear God, that that Spirit of the Dove would rest upon this congregation; You would take away all the anxiety, Lord, all the tensions among the people. Lord, put them in a relaxed atmosphere, Father. Let them not just be tight in their own selves, Lord, but let them come with a heart centered upon Thee, looking unto You, oh God, Lord, Who wants to bless us more than we could even ask or think tonight.

I pray dear God that You'll just let us know how to yield ourselves, Lord, how to humble ourselves in Your Presence; how to come out of the way that Your Word could come in, Father. Then we know, Lord, if we could become settled, if we could tender up our hearts before You, then the Dove could come down and rest upon us; then the Dove could lead us and guide us, oh God, in the things, Lord, beyond our own thinking. Oh, may You grant it tonight, Father. Quiet us in our spirits tonight and draw us close up to You where You could whisper these things in our hearts.

We thank You for everyone that is gathered here tonight. Lord God, we don't have the accommodation. We don't have the place. How we would desire we could have done something a little better, have a little better accommodation. But Lord, we are so thankful that we have You in our midst. And Lord, knowing that this is something that is special to us, Lord; Lord, these things that You have dealt with us two years ago in a special way when You sent us to Tobago. Lord, You came down and You manifested Yourself in our midst. Your great Presence filled our hearts. Today we stand here holding those memories as a precious thing, Lord.

Lord, as we come back two years after under the same inspiration, under the same Message, Lord in memory

of this same thing that You did for Your Prophet, Lord, we pray You would let us see it in a deeper way. We pray it would affect our lives in a greater way, Father. We pray, dear God, as it brought such a faith in his heart, caused him to rise off his ash heap, oh God, and prophesy, it will do the same for us.

I pray tonight the Voice would speak again, oh God, that same Voice that spoke and told him his enemy was dead. Father, how It struck his heart with a revelation. It wasn't just a Voice he was hearing, but something was happening on the inside of his heart. Oh God, It was the right thing that You could say to him, Father. The Words that You spoke were the right Words You could speak to him because it was something in his heart that he longed for that could relate to those Words. It could put him into such an atmosphere, Lord God, when he saw the very love of God being expressed unto him.

But, Father, how he loved You and how he tried to follow You close, and how he tried to live every Word, Father, and how he tried to hold onto Your Word in spite, Lord, that he couldn't get any inspiration from You to understand his experience, oh God, and in spite of his own friends, Lord God, his own...

[Blank spot on tape -Ed.]

Colossians Chapter 2, verse 14. Paul was speaking again about what took place on that tree on that mountain. The great prophet-messenger, Paul, a man that was caught up into the Third Heaven, had such a great revelation of the plan of redemption that he could separate law from grace. And here he was writing again.

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

All those things that condemned us that we needed to be delivered from, it was nailed on that Tree, on that

mountain. He took it out of the way, nailing it to His Cross.

15 And having spoiled principalities and powers, [that we needed deliverance from] he made a shew of them openly, [amen] triumphing over them in it.

1st Peter Chapter 2. Paul, the apostle to the uncircumcision and Peter, the apostle to the circumcision. Bro. Branham said, "Will Paul have to be judged? Will Peter have to be judged? Well, I preached exactly what they preached." Amen. And here it is, 1st Peter Chapter 2 verse 21, reads like this; speaking about the same thing: what happened on that tree, on that mountain.

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

That is why the Prophet said, "There is a measure of suffering left to be fulfilled in the Bride." You see?

22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24 Who his own self bare our sins in his own body on the tree...

Cursed is everyone that hangeth on a tree. See? Where He nailed those ordinances and broke those principalities and powers, showing an open triumph over them.

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were...

Not you are; you were.

Isaiah was looking forward and said, “By His stripes you are healed,” because he was looking at Cross coming. Peter was living after the Cross, looking back at the Cross, and said, “By His stripes you were healed.” Do you mean there is healing when He died on the tree? When He broke the power of the enemy on the tree, was there a promise of perfect healing? Amen.

May the Lord add His blessing to the reading of His Word. You may have your seat.

I guess you already know where I’m going, if you understand why we are gathered here. You could just read the Scriptures and see (excuse me) what we are speaking of. Now we are trying to redeem the time and, you know, these nights are kind of special for us and as members of the Bride and believers of this Message and those who have followed close... Now it’s for you, even though you don’t understand. Amen. Because you could be in the Message and don’t understand. But maybe while you are here, God can give us a more perfect understanding (amen) because we are continually receiving a more perfect understanding as we keep walking in the Light.

You know, these meetings that God put in our hearts to have this week: the 20th, today; 21st, tomorrow; 22nd, Wednesday. Is that right? No, Thursday, and 23rd, Friday. We are going to have these four days of services because it was the time when Bro. Branham had some special experiences up in the Catalina Mountains. And you know, sometimes we have meetings... You know when people have meetings people get kind of in the meeting mode, you know and...

We kind of want—just kind of feel free. Amen. You see, you have to feel free and you have to have an open heart in order to be relaxed in the Presence of God for the Holy Spirit to move. Amen. Because I can tell you by the authority of God’s Word, what you are going to hear is the Word. You are not going to hear anything else but the Word. Amen. All you are going to hear is the

Message of the Hour. You are going to hear something that is to encourage you to believe in a greater way (amen) and to hold fast to God's Word that has every promise for us. Amen.

All that we need in this Hour is laying in the Word. And these meetings are just designed to help strengthen your faith in the things that you already believe. And as Luke said, that you might most surely know of the certainty of those things which are believed amongst us. [Luke 1:1 -Ed.] Amen. Because we have not followed cunningly devised fables, but we have a more sure word of prophecy vindicated by the Holy Spirit.

You know these days are very special. And the last two years we just had an experience where the Holy Spirit gave some inspiration out of the message *On The Wings Of A Snow-White Dove* [1965-1128E -Ed.]. And I believe that every believer who knows what it is to have the Holy Spirit evident in their life, it's a special blessing to them for this message *On The Wings Of A Snow-White Dove*. Because it tells us of the Holy Spirit. It tells us the nature of the Spirit. It tells us what the Spirit is sent for, (amen) what is the Holy Ghost given for; what it does in the life of the believer. This is what it's all about.

Because God, when He came down on the banks of Jordan, when God and Man were being united together, and the Holy Spirit came down upon Jesus Christ... John had introduced Jesus Christ as the Lamb of God. And God came down in the form of the Holy Spirit, and John saw It coming down upon Him in the form of a Dove. Is that what the Bible says? And the Prophet preached once *The Dove And The Lamb—The Lamb And The Dove* and how the Dove had come to lead the Lamb. Because the cleanest of the birds in the heaven is the dove, and the cleanest of the animals in the earth is the lamb. And it took those two natures to blend together. That is why God symbolized Himself as a Dove. So if it's God's Own Life in you, then it would be the Dove again. Amen.

Then any believer who knows the Hour that we are living in and knows the promise, we know that the promise of this Hour is the baptism of the Holy Spirit. That is the promise, (amen) the full measure of it in this Age to bring a full, complete redemption to take us back to the Garden of Eden. Amen. My. And that is our promise. And, you know, Paul said, “We have received the earnest of our inheritance” [Ephesians 1:14 -Ed.], which was just the down payment, but it was to wait until the fullness of that redemption which was going to come in the last days. Amen?

So we know that the Holy Spirit has come to us and this is what it’s all about: *On The Wings Of A Snow-White Dove*. And to many people, you know, it was a kind of strange message because it baffled many people, in that, the Prophet in preaching this message just one month before he died, you know, seemed so certain. He was a man that expressed great hope on that message. He was so enthusiastic about certain events that had transpired right there in his life during that hour. And he came to the church as he would always come whenever he received a visitation from God, and especially when it had special significance for the Bride. He would not just tell it as maybe an experience, but he would go to the Bible and bring it in a Scriptural way that the Church might have understanding of how these things were relevant to them. Amen. And that is exactly what was happening.

When he came with this message, he came and he took the Scriptures and he went to the Psalms. And he took Psalms 55 where David was crying out in travail about the accusers and all those people that were reproaching him and accusing him. It was so dark. And he said, “I wish I had the wings of a dove, I would have flown away.” [Psalms 55:6 -Ed.] And he was crying out and asking God, “Hide not Your face from me, Lord.” He was crying and pleading and begging before God for God to respond to him. Amen.

You know, he was being accused because it seemed like God had left him alone. And he was suffering and he was asking God, "Lord, don't hide Your face from me. Attend unto my supplication, Lord." And he said, "Oh God, then when these around begin to reproach me and all these things, I just can't take it anymore. I wish I had the wings of a dove, I would go in the wilderness."

You know how that Prophet tried to run in the wilderness one time, because he felt rejected by the people. And here now, on top of it he was being accused, because he suffered all these years and it just seemed like he couldn't get healed. And he was going from one doctor to the next to try to find out what it was. And every time he went, it seemed like it was just more darkness, because there was no hope. They couldn't give him any hope.

Here it was, right in that very hour he had certain visitations, which we are going to try to get to. And when those things happened to him, it was more than just an experience of his healing, because he took the Bible and he went there in the Psalms, and then he went to St. Matthew 3, where God and man, where Jesus Christ, the Masterpiece, God's Masterpiece, that had a ministry to redeem the world (amen) and He was now being anointed for service to go forth to bring redemption. In this Day it was going to be full Redemption, which was going to bring the Resurrection. And he took the Scriptures.

You know, as I was saying for some of the believers there Sunday, in the Bible we see the follower of this Message, Elisha, a type of the Bride, was looking at everything Elijah did. And Elijah, who was the Messenger of this Age, he came, and everything he did was from the Bible. He was a Scriptural man. Amen. Every move he made was the Scriptures. Amen. That is why he could stand up there, and said, "Look at Elijah, that bald head prophet, walking down there to Ahab with a message." He wasn't back there two thousand

years. Amen. He was right there, present tense! He said, "Look at Moses standing there with the two signs, with a commission to deliver the people, (amen) to bring them out of Egypt." He was right here, present tense!

His every move was the Scriptures. And because he could bring those messages, it showed he was conscious that his every move was the Scriptures. If he wasn't conscious that his every move was the Scriptures, he couldn't go to the Bible and give us understanding that we will know what was happening. And if he never preached those messages, we would have never known how to relate in the economy of God, because we wouldn't know what was really happening. But what was happening was already shown in shadow and type. So when the anti-type was being made, the Intelligence was there to find it in the Bible and show the Church exactly what was taking place. Amen.

That is exactly what it did on this message, *On The Wings Of A Dove*. And what baffled the people was that, here he was November 28th speaking those things and then December 24th he died. After he said, "Me, an old man, God healed me. I got to..." And because of those things, it caused people to hold the body all those days until April 11th before they put it in the grave. It caused people to stay believing he is going to come back and he is going to have the ministry and he is going to finish those things. Amen. And people that walked with him, people that maybe could tell more of the experiences that he had because they were there, stood there.

When you see people who were associated, who walked, who followed it for years, who were in every meeting almost believing that way, many times it's a strong influence for those who don't have revelation. Because if you don't have revelation you'll always feel, let me try to follow who was following. But following wasn't moving from meeting to meeting. Following was following through the Word! Hallelujah. Following was following through the Word. Because every move he

made, he went to the Bible. Because it was not a man we were feeding on; it was the unfailing Body-Word of the Son of Man we were feeding on. Amen.

It baffled people. So some thought, well maybe it was just his healing. But we say, watching every move Elijah made, watching him and keeping our eyes on him. And when he took certain Scriptures and he placed it there, he was doing it for a purpose. Amen.

Here on that message there were three great things that he told of his experiences. You know, maybe many of the people here tonight, I don't know how many of you might be personally acquainted with some of those things. But I want to, just for the sake of everyone here, to kind of lay a little background first of what the experience was, and to show you it was not just something about a little healing. It was a secret because he said, "I will ride this rail once more." When he saw that Dove come, that he looked for all those years, when he saw those things that he waited and he longed to see, and it happened, he was looking in the Bible and seeing the time it was happening. Because remember, "I will ride this trail once more," that's a promise in the Bible. That's something in the Word.

That's why I'm taking the Scriptures here to base this on and show you how those things were happening. Because whenever we read the Bible, what we call the Word of God today, is what God did in the lives of prophets, the prophets that wrote the Word. When we talk about Abraham, and Abraham and Sarah were changed and these things, that was a prophet. Amen. And God was revealing His Mystery through Abraham's life. And God told Abraham, "Go to Mount Moriah and I will talk to you there, and I will show you which mountain it is." He didn't know which mountain it was. God said, "Travel for three days, I will show you exactly where to go and what to do there." Amen.

God told Moses, "Go and bring My people back on this mountain." Amen. Then the Prophet came and

preached *What Is The Attraction On The Mountain?* [[1965-0725E-Ed.](#)] and showed us all down through the Bible: like Elijah on Mount Carmel, (amen) like Jesus on Mount Transfiguration, like Moses on Mount Sinai, like Abraham on Mount Moriah, it is a way God works in the Bible. And He is the unchanging God, the same yesterday, today and forever. And that was His works and His works were a reflection of His Nature, His Person. It is because the way He was, He worked that way. And if that was His Nature, then if He is working today, He will have to work the same way because He does not change His Nature! Amen.

Now look. So here it was, God was dealing with him. And He knew, he understood that he was a Prophet. Because if he didn't tell us he is a Prophet and didn't show us how to recognize a prophet and what a prophet's vindication is, we wouldn't know that he was a Prophet. We judge him to be a Prophet by what he told us a Prophet is from the Bible. Nobody just called him a Prophet first before they understood what was going on. No. Amen.

So here it is, because he knew that, he knew his life and his ministry was designed by God, it was predestinated for this Hour, and that through the things that God would lead him into... Because nobody chooses their experiences. It is predestinated to you. Amen. Sure, man could try to be different things, but that's going to fail. Amen. But God predestinates the right kind of experiences that would reveal God's Word. Amen.

That is why certain people get a hold of certain things and others don't get a hold of it, because God predestinated those things to them. And what God predestinated to you can't be impersonated, amen, because He Himself brings you into it! The Lord worketh hitherto. Amen. "My Father worketh hitherto," Jesus said, "and I work also." He said, "God is not back there with just a conception in His Mind, and God planned

everything and just left us to go like that.” Every day He is working. Even though He spoke it, He Himself is on the scene bringing to pass what He spoke. So it is always present. Amen.

That is why tonight we are here in the meeting and my intention in this series of services was not to preach something that you would kind of put on a tape and you go back and try to learn it. That is not my inspiration. My inspiration is to bring something to you that can cause you to receive your deliverance here!

We have crippled people here. Amen. We have people who are sick, afflicted, going blind with diabetes, brother, coming down to skin and bone almost; people walking... And I believe that everything has already been restored to us. And I believe the Holy Spirit, if He could drop that faith into the hearts of the people, if the people could draw it from God, if they could recognize in God’s economy all these things are ready, it is available and God wants to do it, (amen) if tonight God would just move upon someone and do something, brother, I believe it would be worth it all. Amen. It will be what we desire. Amen.

We have had a lot of times of teaching and different things, but to the Prophet, it wasn’t to go and study something there at that stage. It was God’s pure, sweet love. He said, “He sent me His Love. It was His pure, sweet Love coming to me. He remembered me.” Amen. “He knew all the times in darkness when I cried and I begged and I pleaded with Him.” Amen. “He knew. And He was waiting for the right time and the right place to do it in such a way that it is going to unfold a way to the Bride how to come into Her deliverance.” Amen. Alright.

So I want to lay a little background as I said here, and try to get through this quickly. On *Man Sent from God...* Now this book was—many know the book, *A Man Sent from God*. That was printed in 1950, that is why it only tells a little part of the healing revival. It was just between 1946, he went out on the fields, and by 1950,

they had the book printed. That just picked up about four years there of ministry and then the birth right up to that time. But during that time, way back there, was when this vision and these things came. That is why he went through all those years watching for those things to happen.

I want to read here because I want to show you something: that he had seen the vision back there and misinterpreted the vision. He thought he was healed quite back there, but he wasn't because he found himself, after he said, "I am healed," he was still sick. I'm going to read it for you so that you will know that I tell the truth and lie not. Amen. You see, because...

You see, sometimes if you don't study closely and you don't watch closely and follow closely in this Message, many times you will be hearing the Truth and you will be skeptical about it because you are not one that followed it closely. And many times you are looking for things and you are trying to anoint things to yourself and the way into it is so far from what you are doing because you haven't watched it close enough. What you are doing really is trying to grab at it. But it's a way into all these things. Alright.

[A Man Sent From God - pg 202 - 204 -Ed.]

In one campaign I stayed right in the pulpit and prayed for the sick night and day, taking only a little time for sleep. In other meetings the services often would run until two o'clock in the morning. I knew that I was making a mistake in doing this, but when I saw so many sick and afflicted my heart would go out to them, realizing that in many cases, for them it was a matter of life and death. Gradually I got weaker and weaker, but struggled to continue. Finally, after the campaigns in Tacoma and Eugene, I told my brethren that were with me that I would have to cancel all campaigns that had been scheduled and take a long rest. In fact, my nervous energy was so far gone that in my own mind I wondered if I could ever return to the field again.

1947, he came off the field for a whole year. After, he went on. Because with such compassion and love and under the anointing of that Presence of the Angel that was now anointing him to minister worldwide... The ministry had become public. Israel was in their homeland. What was happening there, when he began to see... He was a little Pastor before in Jeffersonville, but now it was going international. And when he began to see all those sick and afflicted people, he just with the compassion began to reach out and try to pray for everybody. Services were going until one, two o'clock in the morning. Thousands were being prayed for; taking a couple of hours and get back right on the platform. The people weren't even going home. And he continued to pray, until finally he began to get a nervous breakdown.

He said: *I went back to my home in Jeffersonville, but it seemed that I couldn't get my strength back. I thought I was going to die. One day one of my deacons, Curtis Hooper, came down and asked, "Aren't you any better?" I replied, "No, I am not. It seems that I cannot get hold of myself." He said, "Brother Branham, I have a job to do down at the flying field. Come with me, it will do you good."* [See? Give him a little outdoor.] *When I got down to the field, I felt so bad I thought I would not even get home again. I went out to the hangar shed and began to pray. I cried, "Oh God. [How] I know I have made mistakes. I ask you to forgive me. People want me to do different things. I am all confused. Only You can help me. Lord, I can't stand any more."* Somehow I got back to the house.

About this time I went to the Mayo Clinic to have a checkup just to see what was really wrong with me. So in the middle of the August heat, I was in Rochester, Minnesota five days. The doctors were fine men and they did their best to find what was wrong with me, as they put me through every kind of examination.

During this time I was praying. I told the Lord that people with every kind of a nervous breakdown had come into my meetings and He healed them. [See?]

He said: I told the Lord that people with every kind of a nervous breakdown had come into my meetings and He healed them. Also that He had shown me wonderful visions of the healings of others and they were delivered. I prayed, "Lord, You have never shown me a vision of my own deliverance..."

That is important.

He said: I prayed, "Lord, You have never shown me a vision of my own deliverance..."

He said, "I have seen many wonderful visions. I have seen many people healed. I have seen many people delivered. I have seen many people with the same kind of sickness like I have and You healed them. But why do You let me go on like this and like I almost want to die and my life wants to leave me?"

My strength was so far gone that it didn't seem that I could get a hold of myself to believe God's Word. The next day was to be the final day of the examination.

On this morning I woke up and said to myself that in a couple of hours I would go over and get a report of what was wrong with me. I will always be grateful to God for what happened next. Suddenly I was in a vision.

He had gone and the doctors took him through all kinds of examinations, and he was back there in the hotel waiting there to go out the next day for the results. And while he woke up in the morning, he was just begging God and praying again, "Lord, what is wrong with me really? So many people were delivered. You showed me visions of so many others. Show me a vision for myself – my deliverance. I don't want to see somebody else's deliverance now. I want to see my deliverance."

Suddenly I was in a vision. The first thing I saw was a little boy about seven years of age.

This was back in 1947 when that vision came.

He looked just like I did at that age. I was standing by him teaching him to hunt. Nearby was an old snag of a tree, and I said to the boy that he should not go near the tree because a dangerous beast lived there. I picked up a stick and rapped on the side of the tree. Suddenly, out on a limb ran a little animal about six inches long. It seemed to be a weasel, and it had tiny, black, sharp-looking eyes. Oh, he was a sly little creature!

Next I saw he was going to attack us. I didn't have any gun; all that I had was a small hunting knife. I knew I was helpless with that knife. I thought to put the boy behind me to protect him, but it seemed at this time he had disappeared. [He is in the vision.] Quick as lightning the beast made a dive at me. But just before he made the dive I heard the Angel of the Lord speak on my right side, saying, "Remember, it's only six inches long."

Then the animal made a dive for my left shoulder. He went from my left to my right and back again just as fast as he could go. I couldn't stab him with my knife and as I opened my mouth to say something, he ran down my throat into my stomach and began to gurgitate, over and over and over and over. I cried out, "Oh what can I do?" Again I heard a voice saying, "Remember, it is only six inches long."

When the vision had left [me], I looked over and saw my little girl, Becky, and my wife lying in the bed asleep [in the room]. I knew that the vision referred to my stomach trouble and nervousness. At that time nothing would stay on my stomach, and my weight had gone down to about a hundred pounds.

The only thing he had to hold on to is that Voice saying, "Remember it's only six inches long. It will end one day."

"When will those six inches come?"

"It will end one day!"

[1965-1128E - On The Wings Of A Snow-White Dove - para. 158 - 203 -Ed.]

He said: ...that's hung with me, as my dear wife back there can tell you. Year after year, I've thought of that.

Amen. Then he spoke about how he went—he began to find himself very weak, he could hardly run; his heart almost wanted to come out of him. He went to the doctor. The doctor told him to get a cardiogram; he went to get the cardiogram. Then the doctor told him, “Well, nothing is wrong with your heart.” He went to another doctor, he said, “Well, what is going on, it is your heart.” Then he got a vision saying...

Now watch it. God gave him a vision now about the sickness again, but no deliverance. God didn't show any deliverance. God said, “Just don't let them tell you that is your heart. That is your stomach.”

You know it comes like when the Lord came to Paul in chains: “Be of good cheer.” [Acts 23:11 -Ed.] He didn't tell him anything about the chains or anything about coming out of those chains. He was giving him more orders for more service. So God just came to him. He was pleading and begging and crying for deliverance. A vision came and told him, “Don't bother with those doctors who are telling you it's your heart. It is your stomach.” So God let him remain in the trial. The mother's vision only showed six doves; his vision showed six inches long. And then God said, “Don't let them tell you it's your heart. It's your stomach.” And he stayed right there still.

So he went to take some more tests because he was getting ready to go overseas to preach, so he had to go and take his little inoculations to go to Africa. When he went there, he was talking to the doctor and the doctor said, “Well, what is wrong with you?”

He said, “I went to almost every doctor, Mayo's Clinic, the best, everywhere. They can't give me any hope.”

The doctor said, “Well, let me tell you something. There is this doctor who discovered an instrument to look in your stomach. And he is a Christian man. I'll give you his name. Go and check him out.”

So he went to this man. He said, “He is a fine man.” This man was supposed to be the real stomach

specialist now. He was supposed to be like... He had something a little higher than what maybe Mayo's and they didn't even discover; this special man. He was a Christian man too. The man believed in the Bible. He said, "Oh Bro. Branham, I read your book, *Man Sent From God*." He said, "I heard about your stomach and your sickness," because the stomach is in here. I just read it out of here. He said, "I read your book." You see.

So here he came now, and he said now, he went to the doctor and the doctor told him, he said, "Well, let me give you some tests and so on." So the doctor had checked him out. And listen to what that doctor told him. He said the doctor had told him here, he said, "It is gastritis." ...and I went and looked in the dictionary and it said, "something that's withered away." And [he] said, "You can't get over it. You'll always have it." He said: *And I would've been a discouraged boy if it hadn't been for the vision of the Lord.*"

Because when he went to this last straw now, maybe a Christian man, a man who could actually see down inside his stomach, so he will see everything that is going on inside of there now; he would zero in your condition and tell it to you now so you will be able to know how to come out of that situation. Since you can't get a vision from God, maybe a man could help you. Do you understand what I'm saying? Now I'm laying this for my message, but I have to bring this first.

So he came back from the doctor's office. That was September 19th 1965 when he had that interview. And that was the day he preached *Thirst* [[1965-0919 -Ed.](#)]. So the night he went and preached *Thirst* – thirsting for the Living God. Do you see what he was preaching? Thirsting for the Living God. So the next day, 20th September, 1965... And that is what today is. Today is 20th September, 1988. Alright? Do you understand what I'm saying?

You cried for healing both night and day? You cried, you begged. Do you have your condition you want to be

delivered from? Did you come through the prayer line many times? You went to many churches, you went to many different services, you went to many different prayer lines; all kinds of different things. Alright.

And then the next morning, [September 20th, 1965] I raised up in the bed and looked around, I looked over in the twin bed; my wife over there, she hadn't woke up yet. And I was looking out the window towards the great Catalina Mountains [Catalina Mountains] there where I live, and I looked up there where the Angel of the Lord put that Sword in my hand...

Now hear how he was saying it now. Now this message was preached November 28th, so it's about two months – September, October, November, two months after the experience happened. So for two months he went over it in his heart, went through the Scriptures and he was bringing it to the church now, two months after; one month before he left the scene.

And here he said now, he said, “And I looked over, when I got up that morning into the Catalina Mountains. He looked through his window because his window looked straight up to the Catalina Mountains right where the Lord put that Sword in my hand.”

Remember one time he went there praying, “Oh God, that blast, if it's my life, Lord, and I have to leave; I am going to be killed in that blast, Lord, take care of my wife and my family, Lord, if You are going to call Your servant home. Maybe I wouldn't have to tell them anything, you know. Just don't let anybody know it. It's going to alarm them. And a Sword dropped in his hand, and said, “It's not your death. It's the confirmation of your ministry. This is the Third Pull!” So he was looking up there now, where one time he thought he was going to die too, where the Lord put a Sword in his hand.

He said: ...[and] *where the Seven Angels that you see in the picture [there] appeared, great things taken place [in that place].* He said, “I was looking in that place.”

Look in the right place tonight where God does things. Amen. Jonah looked to a place one time (is that right?) in the Bible. Brother, down in the fish's belly (amen) he turned to the right place. Sure. He said, "And I looked up there where those great things take place."

And I looked, and as I looked, there I was standing by that tree again...

He was in his bed.

[But] as I looked, there I was standing by that tree again [vision broke], right where that squirrel was. I looked up there, I thought, "That's that squirrel's den." And I thought, "Wonder if he's still up there?" in the vision. I raked the side of the tree, out he come. And before I could even bat my eye...He was the oddest looking squirrel I ever seen...

And hear what he said here; and this is important:

...now, you'll have to know my ministry to know these symbols and things.

Do you understand what I'm saying? Because that mountain meant something; that tree on the mountain meant something; that weasel meant something; that Dove meant something; that writing on the rock meant something. Amen. Because he said, "If you know my ministry, you will know those symbols." Because one time in his ministry he was talking about he was fishing in a lake. One time he was lacing a baby's shoe. One time he was walking down on the map of Palestine and he was two thirds of the journey. Amen. One time it was little birds, doves, and then angels. One time it's King's Sword. "If you know my ministry, you will know those symbols," he said. Amen.

He jumped at me but he missed me; he missed my mouth, hit on my chest and fell off.

Here now, the same vision he saw since 1947, where it said, "Six inches long..." You see, the sickness didn't start in 1947. He always had the sickness, but the vision told him, "It's six inches long." And here he was now, while he was there, 1965, he was seeing the same

vision again, the thing he longed to see. Now, God was going to reveal to him his deliverance. Hallelujah! All he was seeing before was other people. You know, maybe what happened to Luther, what happened to Wesley and what happened to the Methodists and the Pentecostals; what happened to Israel. But you want to see something happen to you – your deliverance! Hallelujah! Amen. You want to see your part of the Word. You want that vision to break to you. Amen. Listen.

“And I was looking out there.” He said, “So I turned around.”

And as soon as he did, [when the squirrel hit his chest and fell off] I heard Something said, “Go to the Catalina Mountains.”

The same Voice that when it jumped in his mouth... Get it. The same Voice when it jumped in his mouth in the vision in 1947, said, “Remember it’s only six inches long.” Same Voice now. Are you getting me? Same Voice now was saying, “Go to the Catalina Mountains.” Now watch. That is why I’m saying, “This week, we are in the Catalina Mountains. You are not in Barataria; you are in the Catalina Mountains.” Amen. Hallelujah! We are on that trail.

He said: *So I turned around, I said, “Meda, are you awake, Honey?” And I woke her up.*

[Bro. Vin knocks the pulpit two times –Ed.]

Wake up the sleeping Bride, man. Amen. The vision broke. Hallelujah! Deliverance is being revealed and (hallelujah!) the Church sleeping. But here was the Prophet at five in the morning, at daybreak, when the morning star was shining in the darkest time; a vision of deliverance (amen) that he longed for was breaking forth. And the first one he tried to tell to see it was the wife! “Meda, wake up!” Amen. Hallelujah! Glory! Oh, brother... And she was like some of you who come in here tonight.

She said, "What's the matter?" About five o'clock in the morning.

I said, "I was looking out here, and I saw that squirrel again, Honey."

"What squirrel?"

She said, "What squirrel?" She may have washed so much clothes yesterday, swept out the house so late, sleeping late and can't get up. And he was catching the vision. Brother, he plugged back into 1947. He plugged back into six inches long. He was hearing the Voice speaking from Heaven, "Go to the Catalina." He was trying to wake her up and, brother, she was all asleep and didn't know what was going on. Hallelujah! The thing that doctors couldn't give him any hope for was breaking before his eyes! He was seeing it! Those eyes... "Now I see with my eyes!" Those eyes had longed to see a vision. He had longed to see deliverance! He had longed to see full restoration! He had longed to see his suffering ended! He had longed to see his enemy dead! Hallelujah! My!

The trouble is: many people have a condition, it causes them to suffer, it causes them to can't serve God the way they should, and they don't cry and beg and plead with God for deliverance. Amen. Hallelujah! They don't long to see a revelation come to give you power to raise up and claim what is yours. But not that Prophet. As a son of Abraham, he was living expecting revelation. He was living expecting God to reveal something to give faith for that hour; faith for that deliverance. Amen.

Now watch.

[She said] "What squirrel?"

I said, "The one I seen up there at Mayos'."

At Mayos' when he saw the vision, she was sleeping in the bed again. Is that right? He said, "I looked over in the bed and saw that she and Becky were sleeping."

A lot of the Ministers are getting visions and they are trying to bring it to their sleeping wives and they don't even know what is going on in this Hour. Amen.

I said, "The one I seen up there at Mayos'." I said, "You know what? He missed my mouth this time, he never hit me, he went out on my chest." [And here he said] I said, "Praise be to God! I've looked, oh, since a little boy, I have longed to see that happen. If I could ever see that happen... He said: Before I knowed what a vision was, if I could ever see that happen, then I said, 'I'd be all right.

He said, "All those years I was longing." That is why he said, "Faith wasn't forgotten. Revelation wasn't forgotten by the Father Above!" He said, "I cried for healing both night and day." He said, "I longed all those years." Listen. He said, "I used to say, if I could ever see that..." What his eyes were seeing in that hour, he knew there was no more defeat, there was no more slump down, there was no more half-way; there was no more trying to serve God and you could hardly do it. No, sir! He knew when he saw that, it was victory (amen) deliverance!

What do you want to see tonight – what the sister is wearing or what the brother is wearing; how the Minister is saying it? You want to see your vision of deliverance for you in this Hour! Hallelujah! In this hour, as the sisters sang, "*We're looking for our change!*" [#674 - Songs That Live -Ed.] What would you do in the midst of a Nuclear Holocaust? You want something to change you! Amen.

Listen. You don't want to see what is happening to the Jews, and what is happening down to the foolish virgins, and what is happening to the souls under the altar; what happened back in... You don't want to see all of that. That is good vision. Sure. But he longed to see: "Lord, why can't You show me my deliverance; something to lift me in that level." Amen.

He said: *...Whatever that told me [talking about the vision], that's what I'd be.'* He said, "I longed; I asked God, 'Lord, show it to me.'" *And for forty years [for forty years], I've looked for that, and there it happened."*

Oh my! For forty years he was looking to see that thing, and there it happened.

Before, when I was at Mayos', the same time I was up there when they give me that message, and I saw the vision...

He was telling it back now. He said, "When I saw it the first time at Mayos', and they told me that I can't be healed..."

My ol' mother's gone on to Glory now, very odd woman. She had about three or four dreams in her life, and they were always true. She'd start to tell me, I'd say, "Stop right...Mama, I'll tell you what the rest of it is."

He used to see it. Amen.

He said: *Now notice. [Listen to the dream.] And Mama, she said, "Billy," when I come back, [when he came back from Mayos'] she said, "come here, son, and set down." She said, "I had a strange dream. I dreamed that I saw you a-laying sick, just about to die, with your stomach as usual." How many diets has she cooked me! [he said] And she said, "You were building a house upon a hill."*

Now in September, when he saw this, he was building his house right by the Catalina on a hill. Back in 1950 when he saw the vision, he wasn't building any house yet. But in the mother's dream when the six doves had come, then he was building the house on the hill, and then he was going to be healed. And God left out the part with the Seventh Dove. Because in 1965 he was building the house on the hill and then the Seventh Dove came. And then he saw the very animal that had troubled him and brought the sickness all his life. He saw it in the vision now dead. Now watch.

And she said, "You were building a house upon a hill." And said, "I seen six white doves come down from heaven, cooing, in a letter 'S' and they set upon your chest."

Now if those six doves were coming from Heaven, where did the Seventh One come from? He didn't fly from some dove's nest out there. He said, "Little Dove,

what are you doing here in the wilderness? Where did you come from?” Because the first six came from Heaven and still couldn’t bring healing. Amen! The One that came on Jesus, where did that Dove come from? On the Son of Man the first time, where did that Dove come from? Alright. Elijah saw that Dove. He was at the end of a dispensation. Is that right? And the Word was supposed to come to him, the Word that was going to redeem the world; a ministry. Amen. His sign of confirmation was going to be a Dove coming down from Heaven, a Heavenly Dove – the first Elijah’s ministry, John, who foreran the first coming.

...*“They was real glossy ... [they] were trying to tell you something.” And they took their little heads and put against your cheek, and going, ‘coo, coo, coo.’” And said, “I couldn’t understand it.” Said, “They just kept going, ‘coo, coo, coo.’” I said, “Oh, I see it, praise the Lord!”*

He said, “I see it!” as she began to tell him the dream.

And said, “They formed their letter ‘S’ again and went back up into the skies, going...going back home.”

They came down from Heaven and they were going back home. Does up in Heaven have doves? Yeah!

Well, the little animal that I... [Get it now; six doves] Well, the little animal that I saw was six inches long. The string of doves that Mom saw was six, [He said] six is incomplete.

Six Seals are incomplete. That was good. He said, “That was good.” But that Seventh One is the thing I wanted all my life. That meant more to me than the rest! Hallelujah! Okay, I put that there for you so you’ll know where I’m going.

I knew that someday [I knew that someday] I’d see that Seventh One.

“I knew that someday I’d see the Seventh One.” Now watch something. There were only six in the mother’s dream. It didn’t have six and then one coming after in the dream. It only had six in the dream. But by revelation he was saying now, “Six.” At first he was

trying to say six months. “No, that doesn’t sound good.” Six days. “No, that doesn’t sound good.” See? Now he said, “Six, that’s incomplete.”

He said: *That was man, suffering...*

Six was man’s suffering. Now watch. The enemy that was killed on the tree on the mountain is what caused man to suffer. Do you get where I’m coming from? We had an enemy in the Garden of Eden that took us out of Eden (amen,) that caused every heartache, every hospital, every graveyard; all the suffering in the world for six thousand years. Hallelujah! Tell me, was that enemy killed on a tree? Was that enemy killed on a mountain? Hallelujah! Glory! Amen!

Now watch. Brother, I have to try to hide away some of these things here, put It on the left side; put It on the right side here. Amen. Now watch.

That was man’s suffering. Six is incomplete. That was man’s suffering. It’s only six inches long. Do you mean that man’s suffering for six thousand years will come to an end one day? Hallelujah! Do you mean man, that an enemy troubled, (amen) the enemy that troubled us and had dominion over us, made us suffer, and we pleaded and begged and cried to be delivered from that enemy completely, that we can enter into full restoration, perfect healing; a total deliverance? He nailed it on a tree.

Now let me give you this here. Joshua took the king of Ai and hanged him on a tree. [Joshua 8:29 -Ed.] Is that right? Then he took those ten kings and hanged them on trees. Then Bigthan and the other one who had the conspiracy in the Book of Esther Chapter 2, she hanged them on a tree. [Esther 2:23 -Ed.] The Bible said, “Cursed be everyone that hangeth on a tree.” [Galatians 3:13 -Ed.] It represented sin being judged! The enemy was always killed and put on a tree! And they had to stay there until the sun went down. The sun rises in the east and sets in the west. Hallelujah. Glory!

The sunlight comes across the world. Isn't that right? And, brother, civilization follows the sun. And the Gospel came with civilization. Because that Son, the Light of the world, was Son of Man, Son of God, Son of David. Is that right? Then was He the One who killed the enemy on the tree? Was that tree on a mountain? Amen. Hallelujah. And for two thousand years the Gospel light started in the East and coming over to the West in the Evening Time.

Now that Sonlight was to show the enemy killed on the tree, which represented the Gospel Age. And for two thousand years every messenger had to point back to Calvary, where it was paid for, where the Lamb was slain, where the power was broken, where the enemy was hanging on a tree; where He said, "It is finished!" Hallelujah! "Your enemy is dead! It is finished!" Amen. Now listen here.

He said: *That morning, I got up after seeing this vision...*

Oh my! What vision did he see? He saw his enemy killed on a tree. Amen. What vision are you seeing? Let me tell you, the only way you could get deliverance, you have to see where your enemy was killed. Hallelujah!

I got up after seeing the vision; I obeyed the Lord.

The Lord said, "Go to the Catalina Mountains."

"I obeyed the Lord."

Amen. That's what we are doing here, we are obeying the Lord.

I took my little boy, Joseph, to school. He's listening to me now, in Tucson. I took him to school, and told Meda I didn't know when I'd be back.

And I took off up into Catalina, up into the foothills, and went up into the place where the Angel of the Lord put the Sword in my hand.

He didn't reach the part with the Sword but that was where he was going, because he knew that that Sword was what was going to strike that enemy. Amen. Hallelujah! Now watch.

Real early [real early]; and started climbing up the mountain.

Amen. Coming up the rough side of the mountain. Amen.

Well, instead of going up in the peaks this a-way (which there's a lot snakes, scorpions, you know how Arizona is), I turned to my right [went to the right side]; Something said, "Turn to your right." I went way into the peaks; I went around, and I was going around those great huge rocks...

Now catch this now. It came by revelation first. It came by vision, but God was taking him into a place where he would have the experience of seeing what was revealed in the vision, manifested. Hallelujah! Do you understand what I'm saying? But what starts you moving is when the vision breaks before your eyes. When you could see the vision, it could get you moving into the place where the experience will take place.

Amen. So God didn't say, "Go to the Catalina Mountains." God showed him the vision first, and said, "Go into the Catalina Mountains now."

He said: ...[climb high] *where seldom ever a person could get.*

And along about eleven o'clock, I was going into a little cove...a little place turned in like this over a little deer trail. And I had my shirt off, my hat in my hand, because I was just lathering with sweat. And so I turned in there, and as I turned into that little cove, I felt the presence of the Lord.

Oh my! The God who gave him the vision down in his home and told him, "Go up there," that God, he felt Him there in that mountain. He felt Him in that mountain. Amen.

I jerked off my hat and looked around. I thought, "He's here somewhere. I know He's here." I thought, "What is it?" I made a few more steps.

First day he didn't see anything. He just felt a Presence. Next day he saw a Dove. Amen. You don't

understand what I'm saying. Next day, something was revealed; written on a rock. Next day, he was prophesying about going to a ministry, to a next ride. You see?

"So about eleven o'clock, I went in there." He said: *I said, "Lord, You're here somewhere."*

And I looked laying on the path, and there laid that little squirrel; had jumped at something and missed it, and it hit a bunch of cholla (that's jumping cactus). It rammed through his head, chest, stomach, and he was dead.

Stuck up on the tree. Head rammed through, his chest. He was speared. And now he was seeing his enemy hanging on a tree, dead on a mountain. Amen.

He said: *And the Voice of the Lord [spoke and] said, "Your enemy is dead." I stood there, and I trembled.*

My title of my message tonight is, **"YOUR ENEMY IS STILL DEAD"**!

Two years ago; two years ago... Listen to me. Just now you will be able to see where we are getting with this. Two years ago I told you, *Your Enemy Is Dead*. [[1986-0920 -Ed.](#)] I'm telling you two years after, "Your enemy is still dead." Our enemy was killed on the tree back there. Every promise: the change of your body, your healing, the Holy Ghost, every promise, you have to identify it back there where your enemy was killed. That's why he said, "If Jesus comes right now, He can't do anything for you. He could just reveal to you and lift your faith to accept what He already did back there on that tree where He killed your enemy. Amen. Listen to what I'm saying. My! Lord, You are here somewhere. Amen. Hallelujah!

The Voice said, "Your Enemy is Dead." What about your enemy tonight? The thing that made you suffer all your life. The thing that made you cry and beg and plead before God. Amen. May God break a vision before your eyes tonight, and then may the Holy Spirit commission

you to go up inside that place (amen) that you can see in reality form what you see in vision. Amen.

Now watch.

He said: *Usually crows would've eat it up. I killed a snake, couple days later than that, it laid on the road about a half hour. There's always eagles and crows flying through there, and they'll pick it up right now. I killed a coral snake, that's the most dangerous snake we got; laying right beside of me, a few days after that. I started to come back to pick it up to show it, the crows had done got it, the ravens passing over.*

He said, "I killed—two days after, I killed a coral snake. I went back up there to show it to somebody, because it was a dangerous snake, and it was gone. The crows had already eaten it." He said, "But that had been laying there ever since I've seen the vision two days before." Two days after... See, it was killed two days before and two days after, when he went up there, it was still there. No crows could take it. The evidence could not be removed. Amen? It didn't regain any strength; it couldn't revive. Two days after it was still dead.

Now let me ask you something. Was your enemy killed on a tree? Was it killed on a mountain? Amen. Was it killed two days ago? Two thousand years? Was it killed two days ago on a tree? Is it still dead? Amen. Is it still dead? Listen. Well, if it was killed two days ago and it's dead... Now listen now.

...and I went up there on Monday. So there he was, laying on there dead. I mashed through it with my foot.

He took his foot and he put his foot and put it (hallelujah!) and took dominion over the very enemy that had caused him to suffer; the enemy that caused man to suffer for six thousand years, that was killed two days ago on a tree, on a mountain. Two days after, it is now under the feet of those (hallelujah!) that he caused all that suffering. Hallelujah! Two days after. Hallelujah! Two days after. It was six inches long. That was man's suffering. It caused... That enemy taken out of the

Garden of Eden made us suffer for six thousand years, but it was killed two days ago, two thousand years. But two days after it was still there, dead, powerless before him. His enemy was powerless before him!

What did he say? "When that vision breaks to you and you come to know who you are, what you stand for, and that you can do the greater works, your enemy that is dead on a tree (amen) that caused all the suffering, will be powerless before you!" Amen! Oh my!

I went back around, [he said] set down again; set there and cried a while...

This time he wasn't crying for pain. This time he wasn't crying for deliverance. Oh, he was crying with gratitude and appreciation. Hallelujah!

...and prayed; looking down over Tucson [Jerusalem. Amen. Glory!], miles below me.

Turned back around and come back, it still laid there. When I entered that cove the Spirit of God come on me again.

I went on around, went down the mountain. Went in and told my wife, I said, "Honey, I don't know how, but I'm going to get over this."

He said "I don't know, but I'm going to get over this." That is why I come back to tell you, get you here to tell you, "We are going to get over this." Hallelujah! Listen. Okay. Let me preach a little bit now.

So what about us? Give me a few minutes, right? Amen. I didn't know I would take all that time to put that background in, but it won't strike you right if you didn't know the background and the details. The details were necessary. I'm going to show you why he said, "I will ride this trail once more." See, we are going to get those things. You are going to see now why he came to the church loaded, charged with inspiration, taking the Bible from Genesis to Revelation and unfolded these Things right down through the Book. Amen.

Now many of us... Look at that. Then I told you the night before he preached what? He preached Job: *I Have*

Heard But Now I See [1965-1127E -Ed.]. Job 42. And when he went to Job 42, he said, “Strange text.” And he said, “Bro. Ted Dudley listening out in Phoenix tonight,” he said, “I want you to know something.” He said, “We were talking two weeks ago,” just before he came to the meetings to explain what happened on the mountain, those three things.” He said, “We were talking about this text here in the Book of Job, and I told you it would be a text to me some day. I want to use it tonight.” He said, “And it’s a strange text.”

I showed you that the Book of Job started from Chapter 1 to Chapter 42. Job has forty-two chapters. And Job deals with the sufferings of a righteous man. Is that correct? [Congregation says, “Amen.” -Ed.] Amen. The sufferings of a righteous man. And the forty-two chapters are suffering. And forty-two is six sevens.

Now watch something. Look at the mathematics of the Bible. The same God... Now the same God Who wrote this Bible and laid it out mathematically, wasn’t He the same God Who was speaking the vision to the Prophet? That was the same God who was dealing with a Prophet now, who suffered all his life for forty-two years, six sevens. Forty-two years he was sick and the Voice said, “Remember, it’s six inches long.” And when he came to the end of his suffering (now watch it) he had seen something. He was on the ash heap and he knew he was justified so he came and preached *Invisible Union* [1965-1125 - *The Invisible Union Of The Bride Of Christ* -Ed.] first: sinless, spotless. Blessed is the man God doesn’t impute sin to. He knew he was just. He said, “Job knew he was just. He knew how God loved him.” Because he knew the love of God: “Had it not been the grace of God, I would have been a murderer,” he said. “I would have been a quitter.” He knew the love of God. Amen. Alright.

Then he came and preached, *Works Is Faith Expressed* [1965-1126 -Ed.]. He said, “Job had a grip on God. He had a channel by revelation.” Amen. And he was expressing there how the enemy for forty-two years was

cuffing him up. But he couldn't get any inspiration why he was suffering. But he stood flat-footed. He had longed to see a vision he couldn't see. He had many dark nights. Amen. But man could look with the eye and see that man standing there at his post of duty, regardless: live or die, sink or swim, friend or no friend; amen, sick as ever. But he was packing a Message like the wounded dove flying, amen, brother, shot in one wing, shot in the chest Bro. Winston, amen, but he was flying, amen; flying, bleeding with the Message across the world.

Then he came and preached, *Trying To Do God A Service* [[1965-1127B - Trying To Do God A Service Without It Being His Will - Ed.](#)] and began to open up the Channel. Amen. The Pentecostals had the Word in the wrong channel. They had the Ark in the wrong place and it was bringing death. And if they had consulted him—he knew the channel that the Word must come in, but they didn't consult him. Amen.

Then he came the night, *I Have Heard But Now I See* and he began to say, "Somehow I was breaking in that channel." And he took Job 42, the end of the Book of Job, where Job said, "I have heard, but now I see." He was expressing a perfect realization. Job's suffering was ended because he was laying there, couldn't get any inspiration. He knew he was justified. All his friends, the church members, were telling him, "Job, you are a secret sinner." They were accusing him of different things. Amen. And he couldn't understand why. Many dark nights – he came down almost to the grave; the skin worms. He had boils from the crown of his head to the sole of his feet.

We took Sunday how he had those testing in the three realms. God took the riches and these things, touched the flesh, then went to the spirit, amen; then had him there all humiliated. See? Brought him down there, took away all his prestige, all his honor, everything; brought him down like a pauper almost. But Job stood there

anyhow. He would not sin with his lips; had that tongue bridled. Amen.

Then they came against the Word, the soul, his revelation, trying to make him feel God was punishing him. Amen. "He sinned and he was reaping what he sowed." But he was a spiritual astronaut; he broke those sound barriers. Amen. Hallelujah! He knew God Who loved him would give him inspiration. It was all around him. It was in his environment. He was watching the flower and that was him. He was watching the tree and that was him. He was watching the sun and that was God. And he never saw how botany life was connected to cosmic light, amen, and the same way, that Eternal Light, how it was connected to spiritual Life. Amen. And the Mystery was right there of the resurrection and he couldn't see it.

But when the inspiration struck him and he realized, he was that flower that was going to rise again, that served God's purpose; he was that tree that was going to come again, because there's an appointed time for full restoration, when the spring sun returns (amen) and enforces a rightful condition of restoration. And Job began to cry out, "I know that my Redeemer liveth." What happened? Job had longed to see that vision, and when that vision came, he got the inspiration. He got under the effects.

Let me tell you, it's a revelation that does it. It's a revelation that does it! What made Job rise off? A revelation! What made the Prophet rise off? A revelation! There is no prevailing power... Amen. Many people say they have revelation and are beaten down and frustrated. That isn't revelation. Brother, when that thing is inspired to you, when Job came under the effect of his revelation, he rose there and prophesied, "Though the skin worms destroy this body, yet in my flesh I will see God!" Amen.

He was in his last seven. Amen. He was in his sixth inch, Chapter 42, and he rose off his ash heap, and

said, "I've heard with the hearing of my ear, but now I see." And what happened afterwards? Job went into full restoration.

And that God Who laid out the Bible mathematically, Who had another Prophet who was sent to reveal the Bible, (amen,) who suffered all his life like Job suffered all his life, (amen,) who at the end of his suffering, God was going to raise off of his ash heap and give him a vision of full restoration that he could walk back into; who was going to prophesy when the inspiration struck him the same way Job prophesied.

If it strikes you tonight and you could see it, it's the same way you are going to say, "Tonight I drive my stake down. It's finished with me!" Amen. "I receive it, Lord. You spoke to my heart. It's settled." Not what you can read and study; what the Holy Ghost puts in your heart and anchors your soul and tells you, "That is for you." Amen.

Now you watch the very Church here in this Hour, the Body of Christ, he said, "It was the sickest Body it had on the face of the earth." Amen. But brother, there's going to be healing come for the Bride too. Because he saw in a vision the sickest Body was a Super Church and a Super Race where Satan will be powerless before Her also in the last days. He saw it. Amen. Did he see it? [Congregation says, "Amen." -Ed.] Oh my!

Then I wonder when we are suffering, could our vision break before us where Satan is powerless before us? Could your vision break before you with Samson with a once more, doing the greater works? Could your vision break before you with Esther with the sceptre? Hallelujah! That is your vision. That is your deliverance. That is your Seventh Seal (amen) – a vision that the Bride longed to see. Because he said, "When we see it, the Rapture will take place." Hallelujah! You will be an invincible army; you will do the greater works, when you see it. Amen.

Look at how we suffered. We were tormented and depressed over these past twenty-three years; begged and cried and pleaded for deliverance both night and day, longing to see a vision (oh my) to receive the faith. Because unless you don't see the vision, you can't have faith. You'll try to work yourself up into faith. He saw the Pentecostals trying to work on emotion, trying to work themselves into a faith, but they didn't have a grip on God. When the Devil starts to cuff them up, they are sinning with their lips, saying all kinds of things; saying the wrong things. Amen.

Twenty-three years, a measure of suffering left to be fulfilled in the Bride. Amen. But we know that there is going to be a full restoration and we long to see that vision, an end to our suffering. Oh brother, and Dr. Reasoning and Dr. Imagination tell you, "You will never get out of it." Amen. "You will have that all the days of your life. You are not Bride." Dr. Unbelief, Dr. Fear, when they examine you, say, "You can't go in the Rapture. You aren't going with that condition you have there. You are a Serpent's seed. You are not one of His. You will never make it. It's impossible." Amen.

Brother, while he had to go through all of that, all of those doctors' voices... Amen. All kinds of visions; all kinds of revelations he was seeing. Not that he wasn't getting revelation. He was getting revelation. He was seeing visions. He was seeing people being delivered. Amen. He saw all kinds of visions the same way we saw, but we long to see a vision of our enemy destroyed; when I could stand and say, "Satan has no part in me. I do always those things that pleased the Father. When you see me, you see the Father." Amen. Hallelujah! That is the vision we long to see, when He could say, "This is My beloved Bride, hear ye Her." Amen. Oh my.

Unless we don't see that vision, unless we don't come up into that place and stand there, oh, we are going to find ourselves cuffed around, pushed around; depressed. Amen. A vision that could bring peace to our

troubled soul. A vision that could bring comfort. A vision tonight that could tell you...

Look at some of you sick here, eaten up with all kinds of different things. Amen. The Devil in your flesh, in your body, sapping your strength; have your mind... Some of you, your soul is tormented. Amen. Some of your minds are in almost a neurotic state. Some of your homes are almost broken apart. Amen. Oh my. But we are coming along anyhow. But we know we don't have to stay like that. Brother, that Voice is saying, "That suffering has to end!" Hallelujah!

That's why these meetings here, that is where we want to break into. Amen. Some of you are up and down, up and down. The Devil comes and cuffs you around, throws you down. Brother, you are ashamed, you are in disgrace. You come back up around again and he beat you back down again. Oh, you want deliverance. Amen. But that's why you come to the Catalina Mountains, so He can say, "Your enemy is still dead. Put your feet upon it." Amen! Hallelujah!

Now watch. All kinds of visions. The vision of those first Six Seals was good. Oh my. We saw those first Six Seals were good. You heard the song tonight: *What will you do in the midst of a nuclear holocaust?* [#1323 - Songs That Live -Ed.] That's where the inspiration had started with the meetings right there. The earth is destroyed; desolate. Amen. The earth like a wilderness; the ashes of the wicked spawn all over; atomic ashes. Amen. What would you do? All nature is being destroyed.

But then look at the next song the sister sang there: *"Our desert is going to bloom like a rose again; our thorns are going to unfold like leaves."* [#674 - Songs That Live -Ed.] This Baptism of Fire making us put back on our Edenic beauty. Oh my! One vision showing destruction and suffering, but another vision showing us, brother, we are going back Somewhere! And then a sad lonely Hill, a lonely Hill where there hung a Man dying; (Hallelujah!

Glory!) on a Hill where the enemy was destroyed! Hallelujah! Oh my!

Now listen. Those first six visions were good. Those first six angels were great. Amen. Those first six doves were good. But six is incomplete. Amen. But that Seventh Seal, that Seventh Seal vision, that Seventh Dove, that Seventh Angel, it meant more to us than the rest. Amen. Because it showed Her... What did the Seventh Seal show the Bride? The end of *all* things is at hand. The end of the plagues, all those diseases and sickness; the end of struggling nature – struggling to live for God, struggling to be a good housewife, struggling to be a good father, struggling to be a good son, struggling to be a good Christian; struggling nature. Amen. Plagues. Amen. But the Seventh Seal showed us the end of those things.

What did It show us? The Millennium being ushered in; the Eden coming back! Hallelujah. No more sickness, no more pain, no more sorrow, Full Restoration, Full Redemption! What did that Seventh Dove show him? Full Redemption. This sick body was going to come back into perfect health. Hallelujah! My. It was going to show him that condition that the enemy brought, he was going to be delivered totally from that condition. Amen.

Luther longed to see it. Wesley longed to see it but they couldn't. But here this vision is breaking before our eyes. He lay in his home in his bed and the vision... What brought the vision? Sovereign grace. The One Who held the vision had an appointed time to pull the Seal back. Hallelujah! His eyes longed to see under that Seal. What is under that Seal, Lord? What is laying there? Amen.

You see, because those first four visions, first four Seals... I'm talking about... I hope you are catching spiritual things. He was seeing many visions: vision for this one, vision for that one, but it showed no deliverance for him. Oh, you hear a man come and talk

something, and he talks on this and he talks on that. You say, "Boy, that man knows the Word. That man could preach." But the man isn't delivered. He has to see a vision for himself. Oh my!

Listen. First four Seals showed deception. Amen? The first one showed deception. The second one showed what? Bloodshed, war. The third one showed darkness, blackness. The fourth one showed what? Death. The first four visions showed a deceived church taken into apostasy. Amen. They became Hell veiled following Death. Fifth Seal vision, what did it show? Great vision, but it showed the Holocaust, amateur tribulation; persecution of the Jews.

Sixth vision showed what? Plagues, tribulations, destruction of all nature; destruction of the world. All those visions showed what? Man's suffering. Amen! It showed man's suffering. It showed the world being destroyed from Genesis right down, until all nature gives way under the Sixth Seal. But it never showed a man back in Eden. It never showed Full Redemption. And his eyes... My!

Brother, after the Fifth Seal, the Holocaust, when you think we are going to see something about Redemption, the Sixth Seal, the whole world is destroyed, desolate. Devils take over. Satan is god on the earth. My! Atomic fodder! Man's suffering, bloodshed, deception, war, blackness, hell. Man's suffering, six inches long – for six thousand years. Hallelujah!

But on that Seventh Seal, where that Seventh Angel, that Seventh Dove, the Notable One (hallelujah!), brother, the One Who killed the enemy was going to come back with that Seal. Hallelujah! The very One Who killed the enemy on the mountain on that tree, He was going to come back with that Seal for the very ones who He killed the enemy for. He was going to come back and make them put their feet two days after.

What has Revelation 10:1, that Seventh Dove come down for with that Seventh Seal? To make... Put one

foot on the land, one foot on the sea. Amen. Glory! Hallelujah! He has come to make you... His feet are your feet on the earth today. Footprints speak of possession, dominion. Hallelujah! "Put your feet on the neck of those kings, Joshua." Amen. Hallelujah. All things (my!) under their feet. That Dove has come. No wonder it was the Chief Authority going after the Dove came. Hallelujah!

Do you realize now it's not any little story? It's Redemption. Dove was used for atonement, for cleansing, for signs, to bring the Message of redemption, to carry messages in a time of war; a symbol of peace to bring back the Millennium, the restored Eden. Oh, hallelujah! No wonder the Prophet said, "God sent me His pure, sweet love." Hallelujah! Sent me!

Brother, I remember the days out in darkness outside there, amen, one joint [rolled cannabis cigarette -Ed.] after the next. Brother, when you couldn't get high enough, you were drinking rum and all kinds of different things. Amen. Vomiting, lying down on the street; could hardly get up. But here tonight, I'm seeing Redemption. I'm going back to Eden. When I walk into that Fair City where the angels all praise Him, I'll thank God for Golgotha's Hill. Oh, I thank Him to see the white horse rider. I thank Him to see the red horse. I thank Him to see all those first Six Seals, but I'll thank Him for that Seventh Seal that shows my Redemption, shows my perfect healing. Hallelujah! I'll thank Him when we go back in that City.

Oh, do you love Him tonight? Oh, hallelujah! My. Let's all stand to our feet. Oh, receive your healing tonight. Receive your deliverance tonight. May you move by faith into that place. He has come back two days after to make you put your feet upon your enemy. This is your Hour. God is coming by His Word (hallelujah!) to reveal and give back to you what is rightfully yours in this Hour.

Oh, thank You, Jesus. Glory. *On The Wings Of A Snow-White Dove*. Oh, Father, we thank You tonight. Your enemy is still dead! Your enemy is still dead! Two days after, put your feet upon it. Oh my. Hallelujah. Oh, I can go on and on, but I just feel to stop here at this time. Oh, thank You, Jesus. Glory to Your Name, Lord. Glory to Your Name.

Oh, Father, Lord, let it break forth before the eyes. I have heard of Thee by the hearing of mine ear but now my eyes seeth Thee. Oh God, unveil Yourself to everyone that is here. Let their eyes behold You, Father. Let it give them courage, oh God. Let it cause them to rise off their ash heap in this Hour. Let them see the enemy is dead. Oh God, that day on Calvary, that day on Calvary Lord, You settled it; You broke the power of the enemy. Oh Jesus, Jesus. Hallelujah. Oh, hallelujah. Hallelujah. Oh, *on the wings of a dove*.

[#63 - Songs That Live -Ed.]

On the wings of a snow-white...

That's the Holy Spirit all over the building.

...pure, sweet love,

A sign from Above,

Oh, *on the wings...*

Noah had drifted

Oh, *on the flood many days,*

On the floods many days,

He searched for land

In various ways;

Troubles he had some,

But not from Above,

God gave him a sign

On the wings of a dove.

Oh, *Jesus, our Saviour*

Oh, the One that broke the power of the enemy on the mountain, nailed the handwriting of ordinances to that tree; spoiled all principalities and powers.

In a manger of hay;

*Though here rejected,
Oh, but not from Above, children.
But not from Above,
God gave us His sign
On the wings of a dove.*

On the wings of a...

Oh, let His pure, sweet love brood into every heart.
Sweep over every soul, Father.

Oh, could you lift your hands now and sing: *Though I have suffered*. Deliverance has come. The Hour is here. Another Nature has come down, the Dove now. Oh, deliverance is here.

...cried for...

Put your foot on that enemy tonight, that dead enemy. He is still dead. He has come back to show you, you can do it. Oh, can't you see the vision breaking before your eyes tonight, coming through His Word, His pure, sweet love opening it up to you? Enter right in.

...us His sign

On the wings of a dove.

*On the wings of a snow-white dove,
God sends His pure, sweet love,
A sign from Above,
On the wings of a dove.*

Oh my. While the musicians continue to play softly, as your heart is centered upon Him and we close out the service tonight, your enemy is still dead. Early this morning, the wee hours of the morning, studied until late after a long practice with the saints. Then I went to lie down on the floor to sleep and while I lay there something just came in my heart and said, "Go and pick up, *That Day On Calvary* [1960-0925 -Ed.] because the enemy was killed that Day on Calvary. That animal, that enemy that brought all the sickness and suffering to man was going to end one day before man goes back

into Full Redemption, that enemy that was nailed on a tree, on a mountain.

[That Day On Calvary - para. 53 - 78 -Ed.]

In this message He said: *There's no man that's ever visit Calvary, and seen it the way it was...*"

Remember Tucson is Jerusalem too.

There's no man that's ever visit Calvary, and seen it the way it was, that can ever be the same. Everything that he ever desired or longed for, is met, when he reaches that place.

It was such an important day, and such an important thing, it shook the world. It shook the world, like it was never shook before. When Jesus died at Calvary and paid the sin question, [what did it do?] this sinful world had a blackout. The sun went down...

What did it do? God zeroed in, on Calvary. He wounded that animal, called Satan, forever. ... Now, Satan was knocked out, at Calvary.

The price that was paid, and the bondage of Satan was broken. God put back into the hands of man, a way back to what he was looking for. He had to weep no more...

Oh, how he wept and he begged and cried.

He had to weep no more when He broke the backbone of Satan, there at Calvary, the backbone of sin, of sickness! And it brings every mortal being, on the earth, back into the Presence of God, with sins forgiven.

He said, "I felt the Presence as It came on me again."

He broke the powers of Satan. He opened the prison doors of hell...

Oh, why is he giving you a vision tonight? See your enemy is still dead.

...to every man that was shut up, in this earth, in the prisons, fearing that when he died, what death would be to him. On Calvary, He opened those cell doors, let every captive go free. You don't have to no longer be torn down by sin. You don't have to no longer yield your members to sin, drinking, smoking...

You may have a different kind of sickness tonight that you cried and begged God for deliverance for.

...gambling, telling lies. You can be honest, just, and upright. And Satan can do nothing about it, because you've got a hold of a line, a Life-line that's anchored in the Rock of Ages. Nothing can shake you from It. No winds can shake you from It. No nothing, not even death itself, can separate us from the love of God that's in Christ Jesus.

He is sending down that love, His pure, sweet love tonight.

That's what Calvary meant.

Men that were in bondage were set free. Men that were once under fear of death can no longer fear death.

Abraham doesn't have to wander any more, across the country, seeking a city. The sinner doesn't have to wonder [any more], whether he can be saved or not.

What about the sick man tonight?

The sick man doesn't have to wonder whether he can be healed or not. The opening veil, on that day at Calvary, revealed the Way to the total victory. God give us the powers of His Spirit, to live triumphantly over all these things; asks us only to believe it. That happened on that day at Calvary.

Have you seen under this great Seventh Seal vision your enemy killed on a tree, on a mountain? The same enemy that brought the sickness to man, suffering to man for six thousand years, did you see that enemy destroyed under the Seventh Seal? Did you see you are going back into Full Redemption under the Seventh Seal? Is that vision breaking before you like the vision broke before his eyes? Why was the Book opened? To come back and let us know, at Calvary it was already finished. It's done! It's over!

I consider not what the doctors—what Dr. Imagination and Dr. Reasoning say! They say, "It's impossible for me to be delivered." They say, "I'll always have this condition." But what is the vision saying

tonight? The vision of His Word breaking before your eyes, what is that vision saying tonight? Hallelujah! You don't have to go back home in that condition. Put your foot upon that dead enemy. Receive it tonight.

That day was the death blow to Satan's power. It ended everything.

He said, "That broke the back of Satan." Amen.

... Now, in returns, when Jesus died at Calvary, on Calvary that day, He not only paid the price for our sins, but He also paid the price and made a way that we could follow Him...

Do you get it? What happened after that tree? At Pentecost the Dove came down. What did the Dove come down for? To lead them to write a Book of Acts, into a New Ministry. Hallelujah! Glory. What happened on the Mountain? The enemy was killed on a tree. What happened the next day? The Dove came down. What was going to follow that? A New Ministry. Hallelujah!

Isn't that the Bible: that the blessings of Abraham, the promise of the Spirit will come to us because He hung on the tree? The Dove is going to come because He hung on the tree? And Peter said, "By His stripes you were healed." [1st Peter 2:24 -Ed.] That was His perfect healing when He hung on the tree. Oh my! Every principality and power was broken when He nailed it on that tree, when He said, "It is finished! Your enemy is dead."

And two days after He came down with the Book, two thousand years after, in Revelation 10 and said, "Put your feet upon it." Glory be to God. It's still dead. It's powerless before you now.

...that we could follow Him; for we, as the fallen Adams that's been redeemed. As the Spirit led Adam (the first Adam) by the Spirit, [he] had control of all nature...(the Second Adam), or the men of the earth has been redeemed by Christ, from the day of Calvary, can follow Him. Now, when He died at Calvary, He made a way. He gave up the Spirit, the Holy Spirit, that sent It back to the earth, for you and I to live by.

The Dove. After He died on that tree, after He killed the enemy, He sent back the Holy Spirit to lead us back to where? Eden. Dove leading Eagle, where? Back to the restored Eden. No more sickness, no more suffering, no more pain.

That's what Calvary means to us, to follow Him.

One more time, *Though I have suffered*, as we pray and close. May God seal these things up in your heart. May you go home and ponder it; bring you back tomorrow. Come early and pray up.

He said, "The Lord is coming tomorrow."

[1965-1127E - I Have Heard But Now I See - para. 38 -Ed.]

Tomorrow night, "The Lord is coming on the wings of a Dove. ...if the Lord willing [and] my voice doesn't get too bad.

I'm reading a quote here. The Holy Spirit told me to close the service with that. Tomorrow night, the Lord is coming down. The enemy is killed. Tomorrow night, the 21st, the Lord comes down on the wings of a Dove.

Talking about Job and his suffering.

[para. 92 - 93 -Ed.]

But Job stood flat-footed, for he knew he had heard God's Voice!

He said: *O God, help [me], tomorrow night...*

And I say, "Lord Jesus, Who hears my voice tonight, God, help me tomorrow night."

...that I can get that Wings Of A Dove. [See?] I heard the Voice of God that said something, and it's going to happen that way! Just the same as these other things has happened, it's going to happen!

And there are some standing here who will not see death. Hallelujah! This mortal will put on immortality. This corruption will put on incorruption to show that the enemy is really dead. Hallelujah! And the sin that had dominion over you, has dominion over you no more. Because when that weasel nature was killed, another Nature came down, a Dove Nature that can lead you back to where the enemy had taken you out of; a Dove

Nature to take you back in. Oh, the Spirit, the Dove, and the Bride, the Eagle say, "Come." And the Dove will lead the Eagle all the way back.

Though I have suffered.

It has ended, children. Receive it tonight. Have faith.

Though I have suffered

In many a way,

I cried...

Oh, I remember those dark days. It seemed you could hardly make any progress.

Oh, but *faith wasn't forgotten*

Look where we are standing tonight. Can't you see the vision breaking tonight?

By the Father above,

He gave me His sign

On the wings of a Dove.

Every head bowed, every eye closed. Put your hand over your heart and sing the chorus.

On the wings of a snow-white dove,

God sends His pure, sweet love,

[Congregation continues singing. The brother prays. -Ed.]



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