

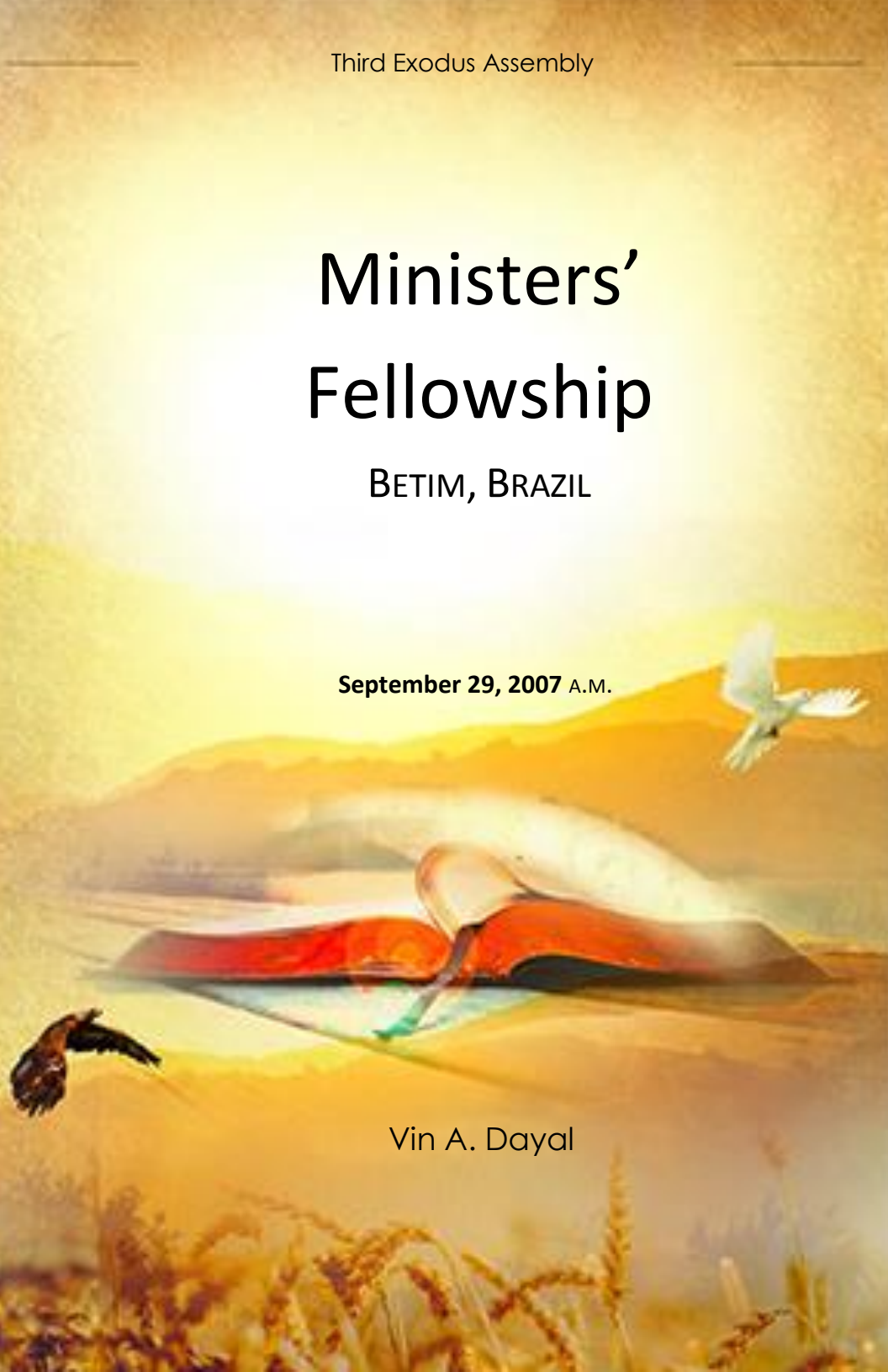
Third Exodus Assembly

Ministers' Fellowship

BETIM, BRAZIL

September 29, 2007 A.M.

Vin A. Dayal



MINISTERS' FELLOWSHIP – BRAZIL

Questions & Answers

Saturday 29th September, 2007 A.M.
BETIM, BRAZIL

Excerpt:

That's why as Ministers we need to search the things out properly, not just depend on men's revelations that sound good. Any true revelation must start in Genesis and go straight to Revelation and let all the Scriptures compare. That is what we are restored to.(Page 28)

Ministers' Fellowship
Saturday 29th September, 2007
Betim, Brazil

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



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BRO. VIN A. DAYAL

...about what he had to go through in Jerusalem! And so we believe according to the Scriptures, Bro. Branham is still a Prophet even though his earthly ministry is finished. He is not in Heaven sitting on a cloud and playing a harp. He's a Prophet over there. And when you sit with Ministers these are gifts. A man cannot pray to be an evangelist; a man cannot pray to be a Pastor. God has to make a man this.

So I give respects to you as God servants, some of you older than me maybe preaching the Gospel longer than me; you have given your life in the service of God and you have served him and God had been gracious even to show you the Light of the Message. If you were a Minister in the organization before you came into the Message that is even great grace. You were a Minister before the fullness of the Word came to preach the Gospel in the light that you had and then God brought you into the fullness of the Light. So it's a blessed honor to sit in the company of servants of God.

And I myself have—I was not serving God before I came into the Message. I came to the knowledge of the Message in late 1972 and baptized in 1973 and then begin to preach a little in 1974 and 1975 but was placed in the office of a Pastor in 1976. And since that time I have been full time in the ministry and by the grace of God, He let me see a great part of the Bride and to preach the Gospel in every continent and I have had the privilege to travel to over about sixty countries preaching the Message.

We have an Assembly back in Trinidad where I was the very founder of the Assembly. When we started the church we didn't have benches; we didn't have chairs; we put some planks of wood and some blocks, covered it with newspapers and had an oil drum for a pulpit. And that is how it was when we started and God has been gracious to us; blessed the work.

From a couple of people who we used to be together with in the world, they are still Deacons, Song Leader in the church from the very beginning. So in the Assembly we have the people who were there from the inception; who grew with the work; who knows the history of the church; how it was in seed form; how it grew up. Because the Prophet said, "Whatever seed starts the church grows into a plant and then it brings forth fruit."

Sometimes a man might be preaching; the congregation keeps changing and when he looks around there's nobody who was there at the beginning. Many times you hear Bro. Branham, he said, "How many of you were on the river that day," when he was having the baptism service. He said, "Yes the Wright family was there; this other brother was there."

And different ones in the Tabernacle remembered him as a boy preacher, a little Baptist Minister in 1933. Then those people were still there and he came and told them the Angel of God appeared to him. They were still there when the Seven Seals opened. And they saw from a young boy, now converted, preaching what little he knew of the Gospel had grown and become the Word; had grown up into the stature of a perfect man. Christ was formed in him and he was unveiling the Mighty God in their midst. And they knew he was a Minister placed. He wasn't the little boy preacher but was a son of God placed positionally in the Age, in the office of a major prophet.

So many of us when he started the ministry we might have known we had a calling to preach. We didn't know if we were a teacher; we didn't know if we were an evangelist; we didn't know if we were a Pastor. All we knew that we were maybe preaching. And then the time came the Holy Spirit began to deal with you and you saw

changes in your ministry; you saw the operation of the Spirit and the gift of God in your life began to operate along specific lines and these things began to awaken you. And now having the light of the Message; and the understanding of offices; and gifts of the Spirit; and how those offices function in the church; and how the ministry today that is to follow the ministry of a Prophet, how those ministries are to function; how those ministries are to carry the Message.

Because when Bro. Branham was on the earth and he was preaching on the message, *God-Called Man*, [1958-1005e -Ed.] he said, "Right now God is training Ministers who will carry this Message; who will bring this revival." He knew he was Elijah. It was the fourth coming of the Spirit of Elijah and he knew like Elijah in the Bible he would have to go one day and God would take the Spirit off of him and put it on men that will sweep this Message till the coming of Jesus Christ.

And that's where we are. We have the Message. Jesus came; He was introduced by John, the Spirit of Elijah revealing the fullness of the Word. Jesus was the fullness of the Word. The Word came to the prophet when he was baptizing in the water and the prophet introduced the Word to the people. That Word released the Holy Spirit. He breathed upon the church receiving the Holy Spirit; putting them under expectation in St. John 20. In Acts 2, that Spirit came into them. The same God Who was above Moses; same God veiled in Jesus; God with us, Emmanuel, that same God came into them who was called out by the ministry of the Son of Man.

That God was in Peter, that God was in Philip, that God was in John, that God was in Paul and these men were led by the Angel of the Lord. The Angel led Peter and the Word came out of Peter. The Angel led Paul and the Word came out of Paul. The Angel led Philip and the Word came out of Philip. That was the Alpha bride. That was the ministry. That was the church that followed the Son of Man that Elijah revealed at the end of the Old Testament.

That same thing is happening at the end of the New Testament. Elijah has come to forerun the Second Coming. The fullness of the Word, the rights came to Elijah. Elijah revealed the fullness of the Word, the Son of Man. This Evening Message of the Son of Man released the Holy Spirit into the Church, we who are called out in the Third Exodus just like they were called out in the second exodus; just like they were called out in the first exodus. Jesus Christ, the same yesterday, today and forever.

And that's why when we understand scripturally our ministry, we know the order; we know the pattern; we know the channel how God plans to operate in the Church in this Hour because the pattern is laid out in the Bible. That's why when the Prophet came he would go in the Bible, he would take the Scripture, he would show us Jesus Christ yesterday, then he would show us Jesus Christ today doing the same thing in the same manner; same ministry operate the same way.

And then when we can see the church in Corinth, that was a Message church. That wasn't a Sadducee church; that wasn't a Pharisee church; that was a Message church. The churches in Galatians that was Message churches! Men who were walking in the revelation of the Word in their Age went forth in a missionary work and established a church in Corinth. They took the Scriptures and taught them Elijah had come in their Day and showed them that Elijah was John the Baptist.

They took the Scripture and showed Elijah introduced the Messiah. They took the Scripture and proved to the people that the Son of Man Who Elijah revealed made a way for the Holy Spirit to come back in the church to give the New Birth. And they preached that in Galatia, in Rome, in Corinth, in Thessalonica, in Philippi, in Colossi and we have the Epistles. And these Epistles were teachings of men who understood their day and their Message. They knew their messenger. They knew their mystery. They knew their anointing. They knew their purpose. They knew how to preach the Message. Peter spoke of being established in the present Truth. Paul preached of the great foundation that he as a wise

master builder had laid the foundation of the apostles and the prophets.

When you look in the Scriptures you see how these men understood that something happened behind the life of Jesus. Jesus came to achieve something. The Son of Man in this Day came to achieve something. What did Jesus achieve? Jesus achieved the paying, the purchased price for man's redemption. There are three phases of redemption: the purchased work, the mediatorial work and the claiming work.

Redemption was not complete when Jesus died on Calvary. That is a thing we have to understand because Paul in Ephesians 1, It says, "We have received the earnest of our inheritance and we are waiting for the fullness of the redemption of the purchased possession." In Romans 8 he says, "We groan in this body having the firstfruits of the Spirit waiting for the redemption of the body." When Jesus came He said, "When you see the Son of Man coming in a Cloud with power and great glory look up, lift up your head, your redemption draweth nigh."

So they knew redemption was not complete when Jesus died because we were not manifested yet. Luther wasn't manifested yet. Wesley wasn't manifested yet. They hadn't come into flesh yet. There were so many names in the Book it would take Seven Church Ages for all these names to be manifested. And when they came on the earth they needed redemption because we came in the earth born by sex. We heard the Gospel, Jesus died for us. We believed it; we baptized in water; we accepted it. That is what they did in every Age.

When Jesus died then He went into Heaven because when the sacrifice was killed at the brass altar the people couldn't say, "Praise God, we are redeemed!" The high priests had to take the blood and go into the Holy of holies and sprinkle the mercy seat with seven drops of blood, typing Seven Church Ages. And while he was in there he was interceding for all the people. They didn't know if the sacrifice was accepted. If he didn't come back out they knew he was dead. God didn't accept the sacrifice but they were waiting in expectations. They

used to tie a rope around the high priest's waist, if he wasn't the right high priest; if he had the wrong sacrifice he would die.

So Jesus at Calvary, He was the Lamb but when He went up in the cloud He was the High Priest going to minister in the heavenly sanctuary and we will not see Him for Seven Church Ages. He was sprinkling Blood on each Age. He was interceding for each Age like how it was in Leviticus chapter 16. They would see the sacrifice in the outer court. Everybody can see that. They saw the lamb killed on the altar. But when the priest took the blood, he goes through the veil. He was out of sight. Nobody could see him anymore. He was here in this dimension in the outer court but he went through the veil. He was in a next dimension and man in the outer court cannot see him.

That's why in Acts chapter 1 the Angel said, "*You men of Galilee, why stand you gazing?*" They looked at Jesus, He was going up; He went into the cloud; He was out of their sight. They haven't seen Him for Seven Church Ages. But then the time was going to come that High Priest comes back and when the congregation sees him, oh, they go up in praise and worship. Why? Because they know the sacrifice is accepted! Their sins are gone.

And so in this day we see the same Jesus come back in a Cloud. And what does that tell us? Our sins are gone! That's why the Prophet preached a message like *Invisible Union*. [1965-1125 -Ed.] He had to preach that to let the people know, "You are the sinless, spotless, virtuous Bride. Now when that high priest comes back out then there is a priest standing there waiting to see him come out. Because every fiftieth year there was a jubilee and when they see the high priest comes out they know the atonement has been accepted and everything man lost can come back through this atonement.

The high priest took a ram horn and began to make several long blasts. [Bro. Vin makes the sound of the ram horn – Ed.] He made those long blasts and people who were in bondage in a walled city, a type of denomination, nobody could redeem them; they couldn't redeem themselves. But in the fiftieth year when they heard that trumpet...

In the Book of Psalms, I think it's chapter 86 [Psalms 89:15 -Ed.] it says, "Blessed are they who know the joyful sound." That was the hope. That was their expectation.

If they were in bondage or they couldn't pay their debt, they had one hope – in the fiftieth year everything goes free. So they were counting the time, seven years passed; seven years passed. When seven sevens run out and Seven Church Ages, seven sevens are forty-nine, then the eighth day, the fiftieth year, they know it's a release so they were listening. "Seven Sabbaths has run out. I must be hearing a sound now."

There must be a Message at the end of the Pentecostal Age; at the end of the seventh Age, a Message that is going to bring total deliverance. And when they heard that sound they knew that was the Message. They could drop that hoe; they could walk out of that walled city and all their inheritance, even though it had squatters upon it they have to leave it because that son is going back to his inheritance.

That's why we have a Message at the end of the seventh church Age; seeing Jesus coming back in a Cloud; a Message of Seven Thunders; of restoration; of full redemption; of going back to claim your inheritance because every man in Canaan land belonging to every tribe they had a portion of that inheritance. Joshua divided the land. Every tribe had a portion; every family had a portion and every man knew the boundaries of his inheritance. There was a law you couldn't move a man's landmark. The landmark described to the man what belonged to him. That was a God-given inheritance like God gave Adam. He had the whole earth from sea to sea; from shore to shore. Then he fell into a slavery of sin but Satan couldn't take the Deed but he's squatting upon it. Do you understand?

So God had promised a day of redemption would come. So redemption is in three parts. The purchased work, He gave His life for ransom for men. We are not our own, we were bought with a price. Then the second part, He had to be in Heaven in the sanctuary, in the Holy of holies interceding as the great High Priest in the Throne of grace where the Blood is sprinkled for Seven

Church Ages. At the end of the seventh Age, He is to appear again and when He appears it's no longer the purchased work or the mediatorial work, it's the calming work. It doesn't mean mercy is over, it means redemption is being revealed. Amen! Because when mercy is over that means the last one has come in! Amen.

Now watch something here! Then the next part like in the Book of Jeremiah, Jeremiah in chapter 32, he purchased an inheritance. It's a type of Christ purchasing a possession. And when Jeremiah purchased this possession, he took the deed because they had to make a deed which is the evidence of the purchase. And he took that deed and he put it in an earthen vessel. Watch the picture.

When he purchased the possession they weighed the silver. Silver speaks of redemption. It was seventeen shekels. Seventeen speaks of atonement because the Day of Atonement was on the tenth day of the seventh month. Seventeen is made up of ten and seven. Seventeen is the seventh prime number. A prime number is a number which can only be divided by itself, like one, like three, like five, like seven, like eleven, like thirteen, like seventeen, like nineteen. So seventeen is the seventh prime number because it's a mystery in the Bible! It was speaking of Christ; it was speaking of the Redeemer paying the price of redemption for an inheritance that belonged to His kinsman.

Jeremiah 32! And then when he purchased it they made the deed before witnesses and they put it in an earthen vessel. It could not be opened because they were in Babylon. They were going to be there for seventy years. Seventy years is seven decades. So between the purchased work and the opening of the deed which is to claim and possess the inheritance which was purchased, it was going to take seven decades.

Jesus died on Calvary. Seven Church Ages had to pass but at the end of the Seven Church Ages He took the Seven Seals Book and He opened it. What is it? A Title Deed to an inheritance, amen, and in that Title Deed there is the name of the Owner, the price that was

paid; it described the boundaries of the inheritance. This Bible, as I was preaching last night, this is a Title Deed. This has the names of the Elect of God. This describes the inheritance and the position and the authority and the power and the blessings that were given to man when he was made in the image of God in the Garden of Eden.

Then Jesus the kinsman came and died and He made... He was the Lamb, the Atonement for redemption. When this Book is opened at the end of the seventh church Age, sons of God will begin to wake up to realize, "In our family we had a Father in the beginning Whom this earth belonged to; the position of this One. He was a Priest. He was a King.

Look at Revelation chapter 5! John wept when nobody could open the Book. Why? Because he couldn't come back to the inheritance! Look at them beyond the curtain of time; a perfect body; a theophany; they can't sin; they are in perfection. When the Prophet met them they said, "We are waiting here but Jesus, He will come and judge them and then we'll go back to earth; we'll eat and drink again."

They are in Heaven but they are longing to come back to earth because earth is man's inheritance. And so notice John wept but then when the Book was opened they began to sing, "We shall reign as kings and priests on the earth." They were coming back to their inheritance; they were coming back to a position; they were coming back to a dominion; exactly what man had in the beginning.

We are not in the purchased work time! Jesus did that. On earth He was Son of Man. We are not in the Church Age. In the seventh—from Ephesus to Laodicea and understand when I say this. The Pentecostals is the Seventh Church Age. Luther, Wesley, Pentecost. The Pentecostals is the Seventh Church Age. In 1906 the Holy Spirit fell. Three years, 1909 they denominate and become a denomination and said speaking in tongues is the evidence of the Holy Ghost.

And when they denominate, 1909 a Prophet was born. The Pillar of Fire wasn't among the Pentecostals. It came over the crib. The constellation in the heavens was a

sign that the same gift of the Messiah in the first coming was now on the earth. And from that time the Pentecostals went into more and more denominations; more and more divisions. You had Assemblies of God; you had Oneness; you had Trinity; you had four square and they were just breaking up more and more into denominations.

And from 1906 to 1946, forty years, a generation, what happened? The world had went into two wars. From 1914 to 1918 World War I; from 1939 to 1945 World War II. 1946 closed a generation. Bro. Branham said, "Smith Wigglesworth, Charles Price, Aimee Semple McPherson..." You will find these things on the message, *What Is The Holy Ghost*. [1959-1216 -Ed.] He said, "They died. At that time they were the main Pentecostal leaders and I was on the field."

In 1946, May the 7th after World War II when they were hoisting the six-point Star of David, the oldest flag on earth... It's prophesied in Isaiah 21. On the message, *Feast Of The Trumpets* [1964-0719m -Ed.] Bro. Branham speaks of it how when they put that flag up, it fulfilled the Scripture. Isaiah talked about when they raise that ensign in the last days because when the fig tree begins to put forth its buds and all other trees... What is fig tree putting forth its buds? The tree is reviving. It's a reviving. Israel coming back in their homeland is a sign that the fig tree is putting forth its buds. Jesus said, "It's even at the doors."

And at that time the same Prophet who was born in 1909, when the Pillar of Fire came over the crib; the same Prophet who in World War I when he was seven years old... 1909 and seven is 1916. World War I was 1914 to 1918. So in the midst of the war while the earth was being burned up with poison gas, Revelation chapter 7, the Angel of the Lord Who was over the crib came to the seven year old boy and said, "Don't drink, don't smoke, I have a work for you when you get older." He never told him the work. He just said, "I have a work for you."

In 1933 between World War I and World War II on the Ohio river the Angel came again, "As John was sent to

forerun the first coming so shall your Message forerun the second coming.” Now he began to understand what that work is. “I’m going to carry a Message one day.” That Message will not come until 1963. Thirty years after that Message will come.

In 1946 after World War II that Angel came again. He said, “As a little boy I heard the Voice; on the Ohio River I saw the Light but in the cave a Man stepped out of the Ball of Fire. I had heard the Voice, I had seen the Light but now I saw the image of the Person Who was with me down through my life and He told me, He said, “You are born to pray for the sick. I will give you two signs as I gave the prophet Moses.”

When Moses met God, God give him two signs. But the children of Israel who were to be called out in the Exodus, they weren’t looking for any signs, they were looking for deliverance. The signs couldn’t deliver them. The signs were for confirmation that God sent Moses. The discernment never healed anybody; the gift in the hand never healed anybody, it only told them what kind of disease they had.

The discernment only revealed the thoughts. It helped build their faith because healing is a finished work on Calvary that you receive by faith. No gift never healed anybody because by His stripes you *were* – past tense, healed but these signs let us recognize the Presence of Jesus Christ. But behind the signs there was to come a Voice, the Voice of the signs and that Voice would be in the Message the Angel told him will forerun the Second Coming of Christ; a Message, Seven Thunders that will gather the Bride together.

So in 1946 he went out like one man. It was a one man move at the end of the Pentecostal Age. I am explaining to you how the Pentecostals, the Seventh Church Age had denominated and a one man move, one man, “Behold I send you Elijah and *he*,” not she; not them; *he*. He is personal pronoun, singular, masculine. That is one man. In the days of the voice of the Seventh Angel when *he* shall begin to sound;” personal pronoun, singular, masculine; *he*, one man! One man like Eliezer

going for a bride; one man like John who will introduce that Bride to the Messiah, the Bridegroom!

In Luke 14 verses 15 to 21, Jesus tells a parable, “A servant,” singular “at supper time.” You will find this on the message, *Marriage Supper*. [1956-1006 -Ed.] Bro. Branham explains this parable. He is going out to give an invitation to the wedding feast and the people refused the invitation and He said, “Go and call the halt and the lame and the maimed and the blind.” The Prophet said, “Notice a servant, singular – one man.” When is he coming? At supper time, not breakfast time; not lunch time; supper time.

He said, “Supper time is evening time and what is he going to do? He is going to have a healing revival; called the halt and the lame and the maimed and the blind before they sit at the Supper.” He said, “Do you see the plan? One man at evening time with a healing revival; signs to get their attention after World War II to bring them to the Supper! But before they could go in the Supper they have to get a Robe and that Robe is the Holy Spirit.”

So all these parables were mysteries of prophecy revealing the Prophet's place and position in the Bible, how he will fulfill his ministry; what his ministry will be; the people who will receive this ministry; what position it will bring them into. The men who are to preach this Message must understand when he comes, what time; what he does when he comes; what Scripture he fulfills.

Just like Jesus... When Jesus started his ministry. How did it start? He took—the priest handed Him the Book and He found the place in Isaiah chapter 61. He said, “The Spirit of the Lord is upon Me to bind the broken heart; to set the captives free; to give sight to the blind.” What is was? “The Spirit of the Lord anointed Me to open the eyes of the blind; deliver the captives.” The Son of Man went forth in a healing ministry to attract the attention of the people.

Then He began to preach doctrine after He got their attention. And then when He began to preach the doctrine, what began to happen? The crowd began to thin down. They loved the healing but they didn't like...

They loved the signs but they couldn't believe the Voice of the signs. But that Voice of the signs was preparing a people for the coming baptism of the Holy Spirit after they separated from Sadducees and Pharisees.

Bro. Branham was calling us out; separating us from organization because the Evening Message was to loose the Holy Spirit again. So the Ministers they must know, when this man came; what time; what was the purpose of his coming; why was he needed; what was the condition of the church that God sent such a ministry; what was his Message supposed to do. The apostles had to understand that about Jesus' ministry then they could go forth and preach the Message, and that's the same with us.

And that's why today many preach Truths of the Message. Water baptism in the Name of the Lord Jesus Christ, that's a Truth of the Message. One God, that's another Truth of the Message. The woman's place, that's another Truth of the Message but these things are not the whole Message. These are Truths in the Message; these are Truths that were Divinely revealed. Truths of the Catholic Church; Truths of the Protestant church; the whore and the harlots; Truths of a Messenger to come at Evening Time; all of these are Truths in the Message but it's not the whole Message.

That's why today people know these Truths in the Message but the part of the Message to show the Bride her position; how Eve was part of Adam; life of his life; spirit of his spirit. She was him in bride form; bone of his bone; flesh of his flesh; how they came into union; she was joint heirs with him; how God blessed them and give them dominion. These Truths are the Truths that brings the Bride to perfect faith.

You see because the Message, redemption has two parts – out of and into. Moses brought them out of Egypt; Joshua brought them into Canaan. Jesus brought them out of Judaism and they came into the baptism—the Holy Spirit, a type of Joshua, brought them into the New Birth. Bro. Branham brought us out of denomination. In this Day the anointing of Elijah was on him and the anointing of the Son of Man was on him; the

anointing of Moses was on him and the anointing of Joshua was on him; the anointing of David was on him and the anointing of Solomon was on him and you have to tell the different anointings.

In the first coming John was one man, Jesus was one man. John went off the scene, John died and Jesus came on the scene. But in this Day there was an anointing of Elijah to rebuke the Jezebel system; repair the altar; turn the hearts of the children back to the faith of the fathers at the time of the evening sacrifice. He had the anointing of Moses upon him to bring us out of bondage; out of the system; put us under the Token in an Hour of judgment; brought us through water baptism in the Red Sea and sanctification and brought us to taste the evidence of the fruit of the land.

And then he had a Joshua commission to open the Seals, open Jordan and bring us back in the land of our fathers. Then he, the anointing of the Son of Man was on him and he had the healing revival like Jesus going forth healing. He had the discernment like Jesus with the woman at the well and Jesus with Nathanael. Then he had the Word. Matthew 13, Jesus opened Seven Church Ages. Matthew 24, Jesus opened Seven Seals and Bro. Branham came with the same anointing upon him.

The Spirit of Elijah, Moses and Christ was on him. The same thing will go to the Jews. They will have two prophets: Moses and Elijah that will introduce to them Christ. We had one Moses with the anointing, "I give you two signs to confirm your commission as I gave Moses two signs." When they rejected Moses' two signs Moses took water out of the Nile and poured it on dry land. What happened? The judgments began to fill the land and Moses put them under the Token and death was striking all Egypt and darkness had covered Egypt.

When they rejected the two signs what happened? The Holy Spirit said, "Take the rock and throw it up in the air." March the 27th, 1964, and judgment started on the earth. It's 2007, look at the earth today; hell being created; death everywhere; organization is rotten; spiritual death. But the Bride like the children of Israel

had Light in their dwellings under the Token, secure; the same thing.

So we must see that continuity of the Message. When we see where he stopped we will know the part of the Word that needs to be emphasized. There was one season the emphasis was the healing ministry; there was another season the emphasis was water baptism; Godhead; no eternal hell; the woman's place. Then Seven Seals opened, Seven Thunders uttered their voices. Now he's talking plain, "Flee denominations! That's the Mark of the Beast. Come out of her." But under the healing, "Go back to denomination. Be a good Christian. Shine your light where you are." Elijah was telling Elisha, "Stay at Gilgal; stay at Bethel." But the real believer he said, "No, I'm following you; I want the Spirit on you!" It was exact to the Bible happening the same way.

I what to take a little pause here, give you a little time to ask some questions. But this is just a little picture of how the Message that we have in tape and book form, it is the words of the Seventh Angel who was sent to open the Bible. Because the Bible is a mystery of Paradise, how Paradise was lost through the fall; how our Redeemer was promised; how there are three phases of redemption; the purchased work, the mediatorial work and the claiming work. We are not in the purchased work. We are not in the mediatorial work. We are in the claiming work.

Look at this! When Adam fell, the Title Deed went back to God; God had that Deed. Then in Revelation 5, we see a Lamb stepping forward to take the Book. Adam doesn't have the Book; God doesn't have the Book, now the Lamb has the Book. Then in Revelation 10, we see a mighty Angel from Heaven with the Book. Adam doesn't have the Book; God doesn't have the Book the Lamb doesn't have the Book now; now a mighty Angel has the Book.

And the Book that was on earth when Adam was there in the Garden, that revelation; that mystery of who he was; how he was a son of God; his position; his inheritance; his fellowship; he had eternal life, fellowship

with God and power over the earth; he was in the image and likeness of God; he had come from the thoughts of God, that revelation that was lost, now that Book is leaving Heaven and coming back to earth. That mighty Angel is on the earth and He had the Book in his hand in the Days when the Seventh Angel was on the earth.

There are three prophets; one to the Gentiles before the Rapture – Bro. Branham; two to the Jews after the Rapture – Moses and Elijah. Revelation 10:7 is the Gentile Prophet before the Rapture. Revelation 11 verse 3, are the two Jewish prophets after the Rapture. Between Revelation 10:7 and Revelation 11:3 is a little Scripture, Revelation 10:8-11. John is told, “Go and take the Book and eat it.” So Adam doesn’t have the Book; God doesn’t have the Book; the Lamb doesn’t have the Book; the Angel had the Book standing on the earth.

Then John went and took the Book and ate the Book. Adam doesn’t have the Book now; God doesn’t have the Book now; the Lamb doesn’t have the Book now; the Angel doesn’t have the Book now; the Book is in John and you don’t find the Book going anywhere else. The Book that Adam had, the revelation is now in a people between the Gentile Prophet and the Jewish prophets.

God was changing forms. Here He was the Eternal Spirit with the revelation, the Title Deed. Then the Lamb had the Book. That was the mystery of this Eternal Spirit manifested in flesh. He became the Kinsman. He paid the purchased price. Now He had the Book. Angel is messenger, the Holy Spirit. Father, Son, Holy Spirit – three offices being revealed how the Book is being given back because the redemption work was done. And the ones who get the Book is a little group at the end of the church Age.

Because when He was on earth and He paid the price, He was Son of Man. For Seven Church Ages He was Son of God. In the Millennium He’ll be Son of David but between the Church Ages and the Millennium; between the seventh Age and the Millennium He’s to come back as Son of Man. Luke: 17:30, “Even thus shall it be in that day when the Son of Man shall be revealed.”

And when He comes back in that day then what happens? We see this great mystery Revelation 10:1, you know the picture over the Prophet's head, the Pillar of Fire? You see a picture; that's it there. That's two angels. The One above him, that Light is Revelation 10:1. That's the Angel of the covenant. That's Jesus Christ Who appeared to Moses in a burning bush; appeared to Paul in a Light on the road to Damascus, that same One came back in the last Days. He was with Moses in the first exodus, He was in the second exodus and He came back in the Third Exodus. Whenever the Pillar of Fire appears it's an exodus. That's Revelation 10:7, the man, the earthly Angel.

That Heavenly Angel, [referring to the Pillar of Fire over the Prophet's head. -Ed.] that's God above us. He's above the Prophet. Moses looked up there and saw the Pillar of Fire, God above us in the Old Testament. Then that Pillar of Fire came behind skin and dwelt in Jesus. The fullness of the Godhead bodily was in Jesus. The Father was in Him. I and My Father are one. Jesus was the stature of a perfect man. He was the expressed image of the invisible God.

So what happens here? In the first and second pull, God above us! In the Third Pull that Pillar of Fire went behind human skin to reveal the Son of Man. Because Abraham saw a Man coming and Abraham said, "Lord." It was God in a man who had the gift to discern the hearts. He turned His back to the tent and He said, "Why did Sarah laugh?" And that Pillar of Fire went behind human skin. He preached, *Super Sign*, Immanuel, God With Us, *Who Do You Say This Is?* [1964-1227 -Ed.] *A Greater That Solomon Is Here, There's A Man Here That Can Turn On The Light*, [1963-1229m -Ed.] *Christ Is The Mystery Of God Revealed*. [1963-0728 -Ed.] God in a man being revealed, the Son of Man!

Then that man, the flesh, God put it aside and the same God Who was above us in the first and second pull; same God Who was veiled in the flesh, William Branham, a son of man revealing the Son of Man, that same God was above us and with us just like He did on the Day of Pentecost, divided up Himself, that Light and a tongue of

Fire, a little portion went into all of them. Because after the one man, one man Jesus, what follows Him? An Alpha Bride and in that Bride you had a Peter. He had the keys. Then a Paul, a wise master builder!

You had men who had the mystery of who Jesus was; of what He did; what He made available. The same way with us, God in us now! “In that day you will know as I was in the Father and the Father in Me, I in you and you in Me. Greater is He that is in you.” *I* – personal pronoun; *he* – personal pronoun! Not a gift, the Giver Himself; the Person; the Giver of the gifts, the Life of the gifts, amen; the Token, Christ in you the hope of glory.

And this is what is following an Omega Bride following the son of man, as the Alpha Bride followed the Son of Man. The same continuity of the Bible! God took the Spirit off of Moses and put it on Joshua. God took the Spirit off of Elijah and put it on Elisha. God took the Spirit off of Jesus and put it on the apostles. God took the Spirit off of the Prophet and put it on the Bride because the last thing It says, “*And the Spirit and Bride say, ‘Come’.*” The Spirit that was on the Prophet is on the Bride. Invisible union – the Bride and the Word Himself uniting!

So this is a little overview as to the things that happened; where we are when we look; when we read the books; when we hear the tapes it’s not... We have twelve hundred tapes by now. It is not twelve hundred messages, its twelve hundred parts of one Message. It must all come together. Just like all the Books of the Bible makes one revelation. All the apostles had one voice. This is what has come to us. Amen.

[Question] *Pastor Adiodo is his name, from Galope. Our place has been strike in The United Ones Of The End Time as the Prophet speaks about in the first pull, healings, the second one the prophecy, discernment and third, the opening of the Word. A man that came in my town said that the opening of the Seven Seals and Christ descended and he revealed the Book. He’s saying that now this Book is the Supreme Deity.*

Is that the Prophet Bro. Branham he said that anything concerning doctrines they should ask Bro. Lee Vayle concerning the Supreme Deity. These people came and tell these things in the Bible that they don't believe this Message. It's not the Bride. So I asked the deacon and two families because of these things. These tapes are talking about the Supreme Deity, the descending. He said, Bro. Branham said, "God has given me Bro. Lee Vayle as Aaron and let the Pillar of Fire follow him." Not that he is the messenger but whoever is against him is not in the Bride and that is the revelation.

[Bro. Vin] I don't think it takes much discernment to know what kind of spirit and teaching that is because it's totally unscriptural. And if they claim that that is the teaching of the Prophet, they are trying to say that Bro. Branham came outside of the continuity of the Bible. Because just to show you I explained just now Revelation 10:7, "In the days of the voice of the Seventh Angel when *he*," personal pronoun, singular, masculine – one man. "In the days of the voice of the Seventh Angel when *he* shall begin to sound" and "Behold I send you Elijah the prophet and *he*..." *He* is personal, pronoun, singular, masculine – one man.

After that one man Scripture, one man like Eliezer; one man like the chief reaper; one man like Mordecai. Mordecai raised up Esther and he showed her, her place; why she came to the kingdom at such a time and how she came into union with the king. There was no man between her and the king. When Eliezer introduced Rebekah to Isaac the bridegroom, there was no man after Eliezer to come between Rebekah and Isaac.

In the Book of Ruth... And these are not just types. These are mysteries that holds the plan for this Hour because what time did Eliezer come? Evening time! Which other day other than this Day is Evening Time in the Bible. Which other time than this time is harvest time? Harvest time is the end of the world. Ruth came in at harvest time when Naomi was going back in the homeland.

Naomi going back in the homeland is a type of the Feast of Trumpets, the Jews going back in their homeland to receive redemption. But the Gentile bride Ruth, came in the same time and she came into marriage with Boaz. And so there was one man. When Boaz came he came to that man; a servant, singular, who was set over the reapers in Ruth chapter 2. In Ruth chapter 3 and 4 you don't see any man. Boaz himself is ministering to Ruth.

After Eliezer you don't see a next man; Isaac himself. Why? Because when Eliezer introduced us, invisible union; uniting time! Rebekah came and got married; Esther came and got married; Ruth came and got married. That Evening Messenger has a part in the marriage between us and Christ in the Bible because Eliezer had a part in the marriage. He got the bride. He made the introduction. The chief reaper met the bride. He made the introduction. Mordecai raised up Esther. He told her, "The king is choosing a bride. Go there because for such a time like this you've come to the kingdom."

And so you notice in the Bible that the Messenger, he meets the Bride first and when he gives her over, Revelation 10:7 is on the earth when Revelation 10:1 is coming. Revelation 10:7 is Eliezer; is the chief servant at evening time; at harvest time. He is Mordecai. He is Zerubbabel bringing the Headstone. Revelation 10:1 is Isaac; Revelation 10:1 is Boaz; Revelation 10:1 is king Ahasuerus; Revelation 10:1 is the Headstone. There is no Lee Vayle in there. Some people are trying to put in Lee Vayle; some people are trying to put in Joseph; some people are trying to put in Bro. Frank in Germany; Bro. Coleman in New York; Paul Jones with the 'Two Souls'.

This is an Age that where people came out of denomination and even in Brazil some people want to put in a man there too. They listen to the one man but you see... Notice the Scripture! John came at the end of the Old Testament. He is not the Bridegroom. John said, "I am not the Bridegroom; I am a friend of the Bridegroom." He said, "He Who has the Bride is the Bridegroom." John knew his position in the Bible. He

knew he was not in the Bride and he knew he was not the Bridegroom. He understood he's a friend of the Bridegroom.

He went in Isaiah chapter 40 verse 3 and said, "I am the voice of *one*," not a group, "*one* crying in the wilderness." He was to introduce the Messiah. Listen! Then when John introduced Jesus, Jesus came and He called a Bride out. In that Bride, that's a many-membered body. They took a quote where Bro. Branham is talking to some denominational people. He said, "Now you want to understand what I teach." Because these denominational people he said, Bro. Branham said, "Lee, read *Look Away To Jesus*. [1963-1229e -Ed.]

Bro. Branham when he was preaching in the breakfast he said, "Lee, those people wouldn't understand me," because these were theologians. They study Hebrew and Greek. Bro. Branham goes in the pulpit, he started to talk about an eagle; he started to talk about a dove; he began to talk about the woodshed and the little piece of mirror and the little boy seeing himself in the mirror. They say, "We didn't come to hear this. Preach the Word, man!" They couldn't understand the way he was preaching. Like Jesus, He was preaching parables and the people couldn't understand. Nicodemus couldn't understand.

He said, "What do you mean 'born again'? Go back in my mother's womb?"

And Jesus said, "You are a teacher in Israel and you don't know this?"

Bro. Branham told these denominational people, "If you want to understand my doctrine, Doctor Lee Vayle, he's a Baptist theologian." He didn't tell the Bride. When he preached to the Bride now, "God's gifts always find their places." One man had gold; one man had frankincense; one man had myrrh. All these men saw the same star and these men followed that star and that star brought them to the Word made flesh. Bro. Branham preached, *Why It Had To Be Shepherds* [1964-1221 -Ed.] He said, "When the great promise after four thousand years and the Messiah came on the earth," he said, "the message wasn't revealed to theologians but the

Angel appeared to shepherds, plural, and the shepherds were led to find the Messiah.”

And he was preaching showing to us in this Hour, *Trying To Do God A True Service*. He said, “Hear how you will know a true Minister who is sent to do God a true service. He will have five things: it must be God’s time; it must be God’s season; it must be written in the Word; he must be the chosen person and he must be vindicated. He must have these five things to do God a true service.” Then the next thing on, *Influence*, he said, “Hear how God prepares a servant.” And then on, *God-Called Man* he said, “Those who have to follow Elijah have to come in the same shape to fit the mantle.”

All of these were messages for the ministry who is going to carry the Message showing the kind of ministry followed Moses; the kind of ministry followed Elijah; kind of ministry followed Jesus; what kind of ministry we’ll have today; what kind of ministry in the first coming when the Messiah came who had the revelation. He taught these things. That’s his teaching.

That wasn’t a statement saying, “This brother will explain what I’m talking about.” But these people are influenced by this man and so they are trying to find something to identify that we must listen to that man. Look at a simple illustration. I’m going to give you two about Lee Vayle in the Message and see if that statement, ‘ask Lee Vayle if he understands what I preach.’ And I’m going to give you quotes.

Christ, The Mystery Of God Revealed, Bro. Branham was talking before he started to preach. He said, “This last time when I went to Arizona God’s Fire came down there in the room and wrote on the wall.” He said, “If our Bro. Lee Vayle here...” People were criticizing the Prophet and Lee Vayle said, “Bro. Branham how you could have people saying things about you like that? If it was me I would lay it on them.”

And Bro. Branham said, “Lee you’re too quick on the trigger.” He said, “Remember David in the Bible when he was rejected and that man Shimei began to spit on him? Shimei and he began to spit on him and Abishai said, ‘Let me take that sword and cut that dog’s head off’.”

Here is the Prophet, he is David. When he went out in the revival he said, "I'm going out like David against Goliath." But here at this stage of the ministry when the Pentecostals rejected the Message, he is David rejected. Lee Vayle, one of the men with him is Abishai. Abishai said, "Let me take that sword and cut that dog's head off?" He said, "David said God have him to do that to me for a trial." And Bro. Branham said, "When I said that, the Pillar of Fire dropped down in the room and wrote on the wall."

Then on, *Future Home*, [1964-0802 -Ed.] and all these statements is later than Lee Vayle; 'ask Lee Vayle.' On *Future Home*, Bro. Branham is preaching about Noah going up above the floods and the Elect with the prophet in the ark who escaped the judgment and is going to come back in the new world to live. And Bro. Branham turned to Lee Vayle, he said, "We disagree on the tribulation." He said, "He believes that the Bride goes through the tribulation." [Bro. Vin laughs. -Ed.]

[A brother says] *In the message Unity, paragraph 195 Lee Vayle to disagree on this. He believes that the church would go through the tribulation. I don't see and I don't believe that.*

[Bro. Vin] Well then you have no problem. [Bro. Vin laughs. -Ed.]

[Another brother speaks] *...shows—he shows where the doctrine that when Jesus was born He was not God. In Jordan when the Father—only when the Father came into Him and He left in Gethsemane that He preaches having both, the Father and the Son.*

[Bro. Vin] You know well, you see he ended up in preaching two persons in the Godhead. The man is a theologian.

[Brother] *There are two beings. His doctrine, it has invaded the country now that God has a Son and that*

there is a duality in Deity and that Jesus is a Man, God is the Spirit. That's what he's saying.

No, I know. I am fully conscious and aware... In other words, what I'm saying, Lee Vayle is not the only man who has gone off teaching a lot of different things that the Prophet never taught. Maybe some of his teachings came in the country here but that is promised in the Bible. In the days after Elijah in the time of famine a man went and got some wild gourds—something like wild peas and put it in the pot and death entered in the pot.

It's what is happening everywhere. False anointed ones were going to come with a different teaching. Paul said, "After my departure grievous wolves will come in not sparing the flock." So there are many, many men, many men around the world. This is an end time sign. Men will come saying things different to what the Prophet taught and that's why Ministers need to study to show themselves approved of God; a workman that needed not to be ashamed, rightly dividing the Word of Truth. And that is the role of the Minister. You have your church; you have to get the Food to feed your church.

In Matthew 24, after Jesus revealed six Seals and He began to speak the Seventh Seal in parables, one of the parables was about two servants in the hour of the coming of the Lord. He said, "Blessed is the faithful and wise servant who when his lord comes will find him giving out meat in due season." Bro. Branham stored up the Food. Everything; every vitamin; every word; every revelation that we would need to come back to the full Word and put on immortality, he stored it up in the Message by a commission from God and God gave him specific revelations.

He wasn't just teaching things. The Seventh Angel was to finish the mystery. And so when he got these revelations he said, "For the last three years I can't even dedicate my grandson. I'm trying to stay under the anointing to see which one of these mysteries to open because the Bride must have this Message." And he put

that Message in the storehouse; Food for the time of famine. Because Jesus had told about this servant bringing out the spiritual Food in due season and then the evil servant who's just fighting his brethren and then eating and drinking with the drunkards.

Two ministries: the evil servant and the faithful and wise servant. We are categorized under one of these categories. If we are that faithful and wise servant; if you are that faithful and wise servant we would be going back into the storehouse bringing out the Meat; bringing that spiritual Food in due season. We wouldn't be engaged in one set of church wars and fighting one another.

Look at Joseph, he had the revelation; he wasn't fighting anybody. Look at Elisha, he didn't argue with the school of prophets. He knew who Elijah was. He was following Elijah. Look at Peter and the apostles. The seventy apostles who walked back and say... They were Ministers because he ordained seventy to go and preach and they went back; Ministers who got an anointing under the ministry of the Son of Man.

Where did Oral Roberts get his anointing from? Where did A. A. Allen get his anointing from? When they saw Bro. Branham, when they saw David slay Goliath, they all got inspired; they all went out; they drew from that. But when Bro. Branham began to preach the Word they stepped back and they refused to follow further. But Peter and they said, *"To whom shall we go? Thou hast the Words of eternal life."*

So don't spend time on all these bunch of things. Get the Word; feed your sheep; get them established. If they get established in the right things they will know the wrong thing. What does it say in Revelation chapter 2? Men came and said, "We are apostles. We are sent from God." It says, "We tried them who say they are apostles and we've found them liars." What does it say in 1st John 4? "Many spirits are gone out into the world; try those spirits."

What did Paul tell the Thessalonians? They were shaken in mind and troubled in spirit by a letter they received. What did Paul say? "Prove all things and hold

fast to that which is good.” A church must be established in the present Truth that when anybody comes... Paul told the Galatians, “If an Angel comes from Heaven and teach anything different to what I teach,” (he is the prophet messenger of the Age,) “let him be a curse.” He said, “If we ourselves come and change what we say let us be a curse too.” So the church was to be so established that they could prove whether what the messenger was saying is correct. The people in Berea they went and searched the Scripture to see whether those things were so. Jesus told them, “*Search the Scriptures.*”

That is the way we have to establish our churches. You don't worry with all who's saying what. You will never be able to feed your sheep if you have to listen to all this gossip. Every man said, “I was there in the meeting. Bro. Branham told me. I was on a hunting trip. He said so. Billy Paul told me.” You don't hear Paul running and asking all these things. Paul said, “He was seen of Moses, He was seen of Cephas, He was seen of the apostles, He was seen of James, He was seen of five hundred” and he said, “He was seen of me also.” And he didn't walk with Jesus; he didn't hunt and fished with Jesus and he had more of the revelation than they.

So why do we have to listen to somebody? Every man is to minister according to the ability that God gave him and the people that God gave him he is the person, the angel of the church to bring the hidden manner for his people. That's the way it should be. That's the Bible pattern. If this man comes in my church, this same man who we are talking about and I put him to sit down and I start to talk these same things he wouldn't have a place to stand. He'll be coming with that one quote when Bro. Branham wasn't even telling the Bride that. He was talking about some denominational people. Did you ever hear the Holy Spirit in the meeting? A woman came, he says, “You are a woman preacher. God bless you. Go and do your work for the Lord.” The Prophet told her that too.

[Another Minister says] *This doctrine it has attacked the revelation of the Seventh Seal. The objective is to cast shadow in the revelation of the Word; to show that is Christ and that Jesus didn't come yet. That's the shadow they try to cast.*

[Bro. Vin] Now well you see when we come to the Seventh Seal or any Seal as a matter of fact, Bro. Branham said these Seals began in Genesis and goes all the way through the Book. So my approach is this. If a man wanted to talk to me about the Seals then we have to go back to Genesis to see where the Seals started. And if he can't show me the Seals in Genesis in the beginning of the Bible or in the middle of the Bible and try to explain it to me from the end of the Bible... Because the Seal at the end of the Bible seals up what started from Genesis all the way and if it doesn't become present tense then what he's telling me is just what he read and remembered.

When Bro. Branham preached he said, "I saw my subject in the New Testament but before I could understand what it is, I have to go in the Old Testament and find the shadow. Then when I find the shadow and I find what is in the New Testament and I put them together then I know I'm saying the right thing." Then He must be that same thing today. Well that makes Him the same yesterday, today and forever. This is the pattern. A doctrine can't be established with one Scripture. It must be "Line upon line, precept upon precept; here a little and there a little." That's how the Word is established.

So when you get these people you know, some... What about if Billy Paul had taken the role of a Minister and he said, "My daddy said here under the inspiration, he was a Prophet and you have to believe all that the Prophet says." And he said, "I have this same gift." Bro. Branham talks about Billy Paul seeing visions as a young boy with him. He said Billy would tell him what was going to happen when they were driving down the road. And he said, he said, "He's going to be a great Minister." Anybody—Bro. Branham said a lot of things.

John the Baptist with the Spirit of Elijah he said, “I saw and bore record the Spirit of God came in the form of a dove on this Man. He is the Son of God. Behold the Lamb.” And then John in prison, John sent his disciples, “Go and ask Him if He is the Messiah or should we look for a next one to come.

[Question] *Where you're at, you don't have this doctrine in your country?*

[Bro. Vin] We—the Message came into Trinidad in 1967. Lee Vayle came to Trinidad; Bro. Coleman came to Trinidad; Bob Lambert came to Trinidad; Bro. Pearry Green came to Trinidad. You have the other Green's from North Carolina came to Trinidad; everything blow through Trinidad.

[Question] *And each one of these men they have their lines!*

[Bro. Vin] Yeah.

[Question] *You know this man from Bolivia, Bryco Soecho? This man is of Lee Vayle following. He has been here about a week ago and he was preaching about this and... 'Two Soul' doctrine is how they call it.*

[Bro. Vin] Let me ask a question. Have you ever heard a man who have found the Messiah and preached what the Prophet preached? In other words, my point is this. It's like we only hear of a lot of men who have strange doctrines. What about the men that are preaching the Message? Doesn't that have an attraction? That should attract you, the Truth, because the Truth is the Bridegroom; because listen to this. If the Bride is pregnant the womb is closed.

Let me show you something! These things shouldn't even bother you. After Elijah revealed the Son of Man at the end of the Old Testament... Elijah was John. He

foreran the First Coming. Jesus was the Son of Man. He was the fullness of the Word. He called out a people; He trained a ministry to operate in the same spirit; do the same works.

Then when these men went forth we have in the Bible, Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians, Thessalonians, Hebrews, and in between there we have Timothy and Titus and Philemon. So we have churches and Ministers recorded there and we look and see in the Corinthian church, a Message church in the days after the Son of Man, established about twenty years after. The Son of Man ascended around AD 53.

What was the problem in that church? Paul said, "You have divisions. Some say I'm of Peter; some say I'm of Paul; some say I'm of Apollos." He said, "You have people drunk in the church." He said, "You have people taking some people to the court." He said, "Don't you have a man with wisdom among you?" He said, "Everybody wants to speak in tongues and the unlearned comes in and says you are all mad." He said, "There's a lack of love in the church. Everybody wants gifts and power." He said, "Who is Paul; who is Cephas?" He said, "Who is Apollos?" He said, "One sowed, one watered and God gives the increase." He said, "I wanted to give you meat but seeing you are carnal and babes, I couldn't teach you these things."

This was the prophet-messenger speaking to a church he established in the Message of the Hour and that church had already gone off on personality cults. Many weren't sanctified. "It's commonly reported fornication is among you." [1st Corinthians 5:1 -Ed.] They lost the vision of what the Message was because they never stayed long enough to get established in the Word.

What were the problems in the churches in Galatians? Paul said, "You started off in the Spirit and you end up in the flesh," he said, "after Christ had been evidently set forth among you." Some men came from Jerusalem say, "We are the authority in the Message. You all don't have the revelation down here. You have to get circumcised otherwise you are not saved." And all of them went and

started to get circumcised and when Paul comes he said, "*O foolish Galatians, who hath bewitched you?*"

These people were looking to personality because just like America is the headquarters, so Jerusalem was like the headquarters until they questioned Paul, "Who told you go out and do missionary work? We are the apostles? You were not supposed to go out. We were supposed to send you out." He said, "I am born free." He didn't belong to that system. He had more revelation than them though they walked with Jesus. He is the pattern for every true Minister.

Now watch something! In Thessalonians what was the problem? He said, "I would not have you ignorant brethren concerning them who are asleep." He said, "You are shaken in mind and troubled in spirit." Somebody wrote a letter; somebody sent an e-mail; somebody sent a DVD and confused the whole church. He said, "I wouldn't have you ignorant," and he began to lay out the Seventh Seal for them. "The Lord Himself shall descend from Heaven with the shout and with the voice of the archangel and with the trump of God." He is laying out the mysteries to take away their ignorance. In the Corinthian church he said, "I wouldn't have you ignorant concerning spiritual gifts."

Twenty years after the Prophet—after the son of man left, we are forty-two years after Bro. Branham has left, people still don't understand. They were ignorant about spiritual gifts. They were ignorant about the coming of the Lord. Back in the first Age, twenty years and Paul had to correct the Corinthians; correct the Galatians; correct the Thessalonians because all these churches already had false doctrine coming to them. The Corinthians were saying, "There's no more resurrection."

Paul said, "What, no more resurrection?" He said, "Let's go eat and drink if the dead is not raised." They were confused about marriage and divorce. He said, "What, you are going back and marry?" He had a wife already. He says in Romans, he said, "The wife is bound to the husband as long as he liveth," and he's teaching them. That is the seed Age with the Alpha.

Watching the last Days in harvest time, the Omega, they still don't have wisdom in the church to judge a matter. There is still fornication commonly reported. They are still getting drunk. They are still not sure whether we are in the Millennium or we are in the resurrection or what they are doing now; whether it has mercy or it doesn't have mercy; or they are still confused with marriage and divorce. All those things are reproduced here. Yet John taught about marriage and divorce, Elijah; yet Jesus, the Son of Man taught on marriage and divorce and Elijah the son of man spoke on marriage and divorce, and watch the church.

I'm giving you Bible patterns. I'm showing you exactly in the first Age. Yet he said he never had to teach the Ephesians those things. He could tell them they were chosen in Christ before the foundation of the world; how they were predestinated unto adoption. He could tell them about the mystery of the Body; about the gifts and the offices; about fighting the warfare, put on the whole armor; about how they should walk worthy of the vocation. He was telling these things and today we still have the Corinthian church. When you find them, they are talking about this man; talking about this man; talking about this man; this man. Then they are getting divided over different men. He said, "You are carnal and you are like babies." When you see that, that is a baby behavior! That is not maturity that is a baby behavior because they don't understand the mystery in the Body.

When you see these people they came over in the new Age that is the Galatians. They came from law to grace but then they were not sure they were accepted in the beloved so they went back now to get circumcised. They were trying to live in two dispensations at the same time. They wanted to be in the Pentecostal Age and the Bride Age at the same time because they didn't understand their place. Foolish Galatians! That is a bewitched church because men came preaching another Jesus and like Eve they got confused on their promise.

That's why as Ministers we need to search the things out properly, not just depend on men's revelations that sound good. Any true revelation must start in Genesis

and go straight to Revelation and let all the Scriptures compare. That is what we are restored to.

[Question] *I'd like to make you a question. My name is Jose Matthias. I'm a Pastor. As a coincidence many things you preached on Thursday and yesterday I've been studying with the church the book of the Seven Church Ages. On Wednesdays and on Sundays we are teaching about the First Seal and we have studied in the past few days about the name of the Book and also Bro. Branham speaking about the new name, the Name of Jesus, His New Name. Now in the preaching you preached what I understood is that the person must have the revelation of the New Name of Jesus. He's asking if the person has to know the literal Name of Jesus.*

[Bro. Vin] From the question you are asking it appears when you say if they have to know the literal Name of Jesus, it means do you believe that when we go to Heaven we'll call Him by a different name?

[Interpreter] *He heard somebody.*

[Minister continues to speak] *...That was somebody that was preaching about the New Name that we were supposed to know his New Name but the person never told me, what was His New Name; that we had to receive that New Name by revelation. The question is do we have to know the New Name here or in Heaven?*

[Bro. Vin] The way I approach the Message is the way the Bible says it. *"In the Days of the voice of the Seventh Angel when he shall begin to sound the mystery is finished."* I believe that everything that this Bible held as a mystery that we had to know about Jesus was spoken by the Prophet because it's specific. It didn't just say, "He sent down a Prophet." It says, "This Prophet is to finish the Mysteries." And if this Prophet is to finish the Mystery and on the message, *Sirs Is This The Time*, [1962-1230e -Ed.] Bro. Branham was interpreting writing on the Mountain, a Pyramid Mountain. In *Standing In The Gap*,

[1963-0623m –Ed.] he said, “That Mountain represented the Bible and he was interpreting and he had interpreted it all the way up until he got the vision of the coming of the Seven Angels. And he took Revelation 10:1-7 and he spoke that, and when he spoke that according to the vision, he saw he was in Tucson, Arizona. So he left and he went to the place he was supposed to be according to the vision.

You know the Message. The Angels did come to fulfill the vision. The Prophet said, “I went West.” I have it right here, I could read it. “I went West to connect with the Angels to come back East and interpret the unwritten Word.” Because you know in the Bible Daniel saw visions; Daniel heard the Seven Thunders and God told Daniel, “Seal it up Daniel. It is not for now.” So there were revelations that God kept back – unrevealed Word.

Then when John saw the vision and he heard the Thunders utter their voices, It said, “Don’t write that John. Seal up those things that the Thunders uttered. But in the Days of the voice of the Seventh Angel when he shall begin to sound the Mystery will be finished. Don’t write it.” So then we have unwritten Word. So in Daniel there is unrevealed Word and in Revelation there is unwritten Word. Daniel heard the Thunders; John heard the Thunders. Daniel wrote about a mighty Angel with an open Book in Daniel 12; John wrote about a mighty Angel with an open Book in Revelation 10.

Then this Seventh Angel, Bro. Branham, at the end of the seventh church Age, he saw a vision and he took this Scripture with the mighty Angel with the open Book and he said, “Every true prophet when he gets a vision will go to the Bible because he must speak according to the Bible if he’s a true prophet, because you cannot add one word or take away one word from the Bible because this is the complete revelation of Jesus Christ.” Nothing could be added; nothing could be taken out. When he got his vision he went and met the Angels and then he came back and said on, *What Is The Attraction On The Mountain*, [1965-0725e –Ed.] “What was a mystery of prophecy, Revelation 1-7, is now history that has been

fulfilled.” We have the fullness of the Word, the perfect interpretation.

So if the New Name, “I’ll write My New Name upon you; I will write the Name of My God upon you; I’ll write the Name of the City of My God upon you.” If that’s a promise and that has to be revealed, that was revealed when the Seventh Angel sounded. So I believe the Message otherwise we have to say he didn’t reveal everything. Then if he didn’t reveal everything then he didn’t really fulfill Revelation 10:7, then he has to come back. If he has to come back then it doesn’t have five comings of Elijah; now we have six because the fourth coming, he has already come and gone and will have to come back again. Then we are starting to break up the Scriptures.

Sometimes when we read things in the Bible without revelation we can get all kinds of understandings. There are certain keys. If you read something in the Book of Revelation those things are in other places in the Bible; anything you read in the Bible. That is not the only place. There are other things to go with that in order for that to be revealed.

I’m speaking to Ministers. Let me give you a couple of keys here. The first time a Truth presents itself in the Bible that’s the root of that Truth. And every other time there’s another reference or another Scripture or another instance where that same Truth is being shown, that was given to further unfold that Truth. That’s why Matthew 28:19 says one thing; Acts 2:38, said something else. When you put them together it opens the revelation.

So if we see something with the New Name in the Bible it will have things with the New Name in the Old Testament. Those Truths were given to open that Truth. That’s why when Bro. Branham was saying, “And Jesus when He ascended on High received a New Name and it is going to be revealed in those Seven Thunders.” Then in *The Church Age*, “The Seven Thunders are the revelations contained in the Seven Seals.” That was Bro. Branham’s Message. Okay! So then he brought that message to us.

So when he was speaking about that new Name he said, “Did you notice God gave Abraham a new name; God gave Jacob a new name.” Who is Abraham? Abraham is the father of all them that believes. The same way God deals with Abraham He deals with Abraham’s seed after him. Bro. Branham preached, *Abraham And His Seed After Him*, [1961 -Ed.] showing us Abraham is the pattern for the true believer.

Abraham came out of Babylon like Luther walking by faith, “*The just shall live by faith.*” Abraham killed the lamb, the turtledove; shed the blood; sanctification like Wesley, Genesis 15. Genesis 17, God came to Abraham, gave him circumcision, a type of the Holy Spirit. Justification, sanctification; the baptism of the Holy Spirit! Genesis 18, God came in a man like a prophet; the son of man being revealed at the end of the Pentecostal Age in a time like Sodom, who could discern the secrets of the heart, the Message of the Hour.

And Abraham is a type of every believer coming out of Babylon; coming into justification; coming into sanctification; coming into the New Birth; receiving the mysteries and Abraham was changed and came back young, a type of the resurrection. Abraham saw the Lord appear; he saw the coming of the Angels; he saw the Supreme Judge, he said, “Shall not the judge of all the earth do right.” Abraham saw the last pull that went to Sodom and then it was burnt.

Isn't that the believer? God called us out of Babylon. Have we come through justification, sanctification; the New Birth? Did we get a New Name? After that New Name are we going to come into a new body? Did God give us the Hidden Manna? He said, “Shall I hide from Abraham what I'm about to do?” He said, “No I wouldn't hide it. He will take it and teach his children and get them established.”

When God came in this Day as the Supreme Judge, He showed the sign and discerned the heart, was there a Voice of the sign? Did He open the mysteries? Did He show the Gentile world is to be burnt with fire? Is that the Sixth Seal? Were Abraham and Sarah to be changed and come back young? Is that the Seventh Seal? It's in

Genesis. Genesis is your seed; Revelation is your harvest.

Listen to this closely. In Revelation, Seven Church Ages, Seven Seals, Seven Trumpets; Seven Vials are sealed up in Seven Thunders. When Seven Thunders uttered their voices you will see out of the Ages came the Seals; out of the Seals came the Trumpets; out of the Trumpets came the Vials and the whole Book is opened before you. Revelation is harvest. Seven, seven, seven, that's completion.

Genesis is genes, seed, the Book of beginnings. In Genesis there was an Adam and an Eve in the Garden of Eden; in Revelation there is Christ and the Bride in the Kingdom. In Genesis there was Enoch, the seventh from Adam, translated; in Revelation the Seven Church Ages takes the Rapture; seventh from the second Adam. In Genesis there was a days of Noah, a scientific Age that God destroyed that civilization by atomic power. In Revelation they came back to the days of Noah, scientific Age that is to be destroyed again by atomic power.

In Genesis you have a days of Sodom; in Revelation we've come back to a day of Sodom. It was burnt by fire in Genesis; it's to be burned by fire here. In Genesis we had an Eliezer went out at evening time to call a bride to bring her to the marriage; to the bridegroom. In Revelation we had an Eliezer went out at Evening Time to call a Bride to unite with the Bridegroom. In Genesis we had the Son of Man revealed; discerned the heart, the last sign before the change of body. In Revelation we had one who came and turned his back; discerned the heart, the last sign before the change of body.

I could go on like that all evening. All these seeds in Genesis are here in Revelation because what kind of seed is in your field grows and comes to full maturity. There are Seven Church Ages in Genesis; there are Seven Church Ages in Revelation. Let me show you a little bit. Adam was Christ; Eve was in him. When Christ walked on the earth, the Bride was in Christ. When He died we died; when He rose we rose. Ephesians teach us that.

Eve was in Adam when he walked in the Garden. When he communed with God, the bride was in him.

Then the bride was taken out. Eve, the Bride coming out of Christ, a type of the Alpha bride, but what happened? Eve means—Ephesus rather, Ephesus means what? Aimed at and relaxed! It means He was aimed at perfection. They were focused on the promise to multiply and replenish the earth. But then she got relaxed and, what happened? The Nicolaitanes came and conquered the church. The white horse rider preached another gospel, another Jesus. What happened in Genesis to Adam's bride? The Serpent came, conquered the church; preached another gospel; pregnated the church with a seed. Eve became a fallen woman. "As the Serpent beguiled Eve, so will these come preaching another gospel," 2nd Corinthians 11. Same thing!

Then the next Age was what? Smyrna! What does it mean? Bitterness! What was the bitterness? The false vine fighting the true vine! What was the Second Seal? War and bloodshed! Out of Eve's womb came twins, Cain and Abel. Is that right? A false vine and a true vine! What did Cain do? Killed Abel! After deception, war and bloodshed.

Pergamos, what does it mean? Married! What was the marriage? The church married the world! "The sons of God saw the daughters of men and took unto them wives," *Hybrid Religion*, [1960-1113 -Ed.] Pergamos. Thyatira, what is that? Babylon, dominant female! Nimrod came and built Babylon and killed everything and forced them to worship in Babylon.

What is the fifth Age? Sardis! What does it mean? Escaped ones! Luther, "*The just shall live by faith*" going out of Babylon. What is in Genesis? Abraham, Genesis 12, the Elect, *the just shall live by faith*, went out by faith going out of Babylon. Genesis 15, sanctification. What was the Philadelphia Age? Love and brethren; the message of the Blood; sanctification!

What is the Pentecostal Age? The New Birth, the Holy Spirit! What is Genesis 17? El Shaddai, circumcision; Abraham's birth! What is Genesis 18? God in a man like a prophet in a time like Sodom at the end of the Pentecostal Age! What is in Revelation? Bro. Branham, Revelation 10:1 in Revelation 10:7 at the end of the

Pentecostal Age. So from Genesis 2 to Genesis 18, we have from the first Age, Eve the bride that was taken out of Adam; that was deceived; the Ephesians church that fell, all the way to that Messenger that comes in the end before the Gentile world is burned with fire.

In the Book of Revelation it said Seven Church Ages in Asia. Now there were many more churches in Asia. Corinth was a church in Asia, the Galatians, Thessalonians, Philippians, yet none of these are in the seven. Why were seven specific churches chosen? You remember, *The Revelation Of Jesus Christ?* [1960-1204m – Ed.] What did the Prophet say was chosen? Because those churches had the characteristics to type the future Age that was coming! So it was seven local churches that were typing seven Ages that were coming. Ephesus, Smyrna, Pergamos; all these!

But why were they put in that specific order? Why it couldn't be Laodicea, Philadelphia, Thyatira, Ephesus, Smyrna, why? Why it had to be in that order? Why Ephesus first? Why Smyrna second? Why Pergamos third? It's the antitype to something in Genesis so it had to come in that continuity. It had to come in that sequence to prove... That's why Revelation is proven by Genesis and that's why Bro. Branham said, "If you really understand the Church Age by revelation, the whole Book will be opened before you."

[Another brother says] *I want to tell you about the dialogue between two people. Two brothers were talking about the New Name and they were talking and talking and one wanted the other one to have the revelation of the Name of Jesus to such a point where the brother asked, "Is the new Name of Jesus William Branham? So then the person said, 'Yes, you got the revelation'."*

[Bro. Vin] Find one Scripture in the Bible; find a type in the Old Testament; find supporting Scriptures to prove that. It's not there! If you have a Bible question it must be a Bible answer and if he'll get an answer and the answer is not proven by the Bible, it's a fictitious answer. Why do we believe water baptism in the Name of the Lord

Jesus Christ? We could prove that by the Bible. Why do we believe a woman can't preach? We could prove that by the Bible. Why do we believe Bro. Branham was Elijah the prophet? We could prove that by the Bible. Why do we believe that Luther and Wesley and they were messengers? That also can be proven by the Bible.

I just went back to Genesis and showed you and those were the men in history who caught that mystery. Nobody else caught it the way they caught it. So if William Branham is the new name why would we... If we have to believe that and if we have to believe Lee Vayle, we'll have to prove it by the Bible the same way we prove all the other things by the Bible. This is the Urim [Bro. Vin refers to the Bible -Ed.] and Thummim. No matter what dream a man has; no matter what vision a man has; no matter how real it is to him, This will say whether it's right or wrong. It must make all the Bible compare together. When we take that approach or when we understand those principles, you don't waste time with listening to sounding brass and tinkling cymbals. You know Paul in Corinthians, he says, "People who chatter, chatter, chatter is like sounding brass and tinkling cymbals. When we speak we speak as an oracle of God."

Hear what Bro. Branham said. He said, "This Angel Who comes to me, if He tells me something that is not in this Bible I will believe this Bible and not the Angel." He said, "The reason I believe this Angel whenever He speaks, He speaks according to the Bible. He never leaves the Word." And Bro. Branham said, "For me to believe something I must see it in the Bible; not just one place; from Genesis to Revelation." That is the principle for any doctrine.

[A brother says] *This doctrine is based in three things. First that the seven peaks they were an eternal sign and that God gave the Age to the name of the Prophet and that his name has seven letters. It's not a new doctrine it's old and it has come to Brazil to attack many people.*

[Bro. Vin] That everlasting sign that God gave to the Prophet, if you go on the message he preached June the

23rd, 1963 he preached, *Standing In The Gap* and he gave the testimony. He came back the next week June the 30th, 1963 and he's preaching *Third Exodus*, and he's reading Exodus chapter 3 for his text where God met Moses on the mountain and gave him a sign and told him if ever he doubted, come back to that mountain. And while Bro. Branham was reading the Scripture under the inspiration he said, "I never saw it before. I just caught it by inspiration." He said, "Did you notice he gave Moses, the prophet in the first exodus, who met that Pillar of Fire, He gave him a mountain for a sign; His runaway prophet."

Moses had run away from God. He left the people to suffer in Egypt and he forgot them and went in the wilderness because he had a complex, they won't accept his message which Bro. Branham explained in *Standing In The Gap*. He wanted to run away because he lost the feeling for the people. He built up a complex. He said and here he was, he too was sent back by God and before God had sent him back God gave him a mountain for a sign and that mountain that everlasting sign, it has his name in it... It is really not so much about his name; about his ministry and the end of time and eternity. Because he said after that, he said, "That's the last mountain before you go into the Other Country. Time runs out on the seventh mountain and eternity sets in."

And you see the ministry of the son of man is three pulls. Healing, discernment, his prophesying and the third one has three parts. The first part, the spoken Word, "Speak to this mountain!" Spoken Word happened five times: the squirrels, Hattie Wright's boys, Sis. Branham's healing, the storm in Colorado, the little fish being raised – five times.

And then the second part of the Third Pull, the opening of the Seven Seals; the opening of the Word to reveal the hidden Truth sealing the Word! And the last part, *Souls That Are In Prison*, [1963-1110m -Ed.] preaching to the lost. On *Look Away To Jesus*, he speaks of the five manifestations of the spoken Word. He calls it the Third Pull. And *Anointed Ones In The End Time*, [1965-0725m -Ed.] he called the Third Pull the opening of the Word; the

mysteries being revealed. And *Souls That Are In Prison*, he calls the preaching to the lost the Third Pull.

The key to it—the key to this... I'm explaining this and we are going to finish. The key to this, the ministry of Jesus Christ was reincarnated in the Prophet. He speaks of that in *Souls That Are In Prison*. He said, "Look at the young Rabbi. In His first pull He's healing the sick, is popular; everybody wants Him. Then in the second pull He begins to preach the Word and the crowd began to thin down. St. John 6, the seventy walked away. He turned to the twelve, "Will you go also?" They said, "*Thou hast the Words of eternal life.*" Matthew 21, the spoken Word; "If you say to this mountain." It's also in Mark 11, Matthew 17 and Matthew 21, "If you say to this sycamine tree be plucked up and be cast into the sea."

In 1957, the first manifestation of the Third Pull, the little fish raised. In 1959 October, the second manifestation of the Third Pull, the spoken Word, the squirrels created. November 1959, Hattie Wright's boys; salvation! Three manifestations of the spoken Word before the Seals were opened. In 1963, the opening of the Word, Seven Thunders being revealed; the Seventh Seal mystery; the Lord descended from Heaven with a shout; the Message, the opening of the Seals; the Voice of the sign. Then after 1963 the Seals opened, October 1963 the storm in Colorado spoken out of existence; fourth manifestation of the spoken Word. Then November 1963, the tumor in his wife, spoken out of existence; the fifth manifestation!

He had the healing, discernment, spoken Word, Matthew 17. Matthew 24, opening of the Seals. Matthew 27, preaching to the lost. Matthew 28, the resurrection. Acts 1, the translation. The ministry of the son of man in this day in 1946, healing then the discernment comes in; then in 1957, little fish; goes all the way. We're in 2007. We are between the opening of the Word and the preaching to the lost. The preaching to the lost is after the doors are closed. In the days of Noah, God shut the door as a testimony to the lost. In the middle of the Bible, Jesus publicly crucified. He was

rejected in Pilate's judgment hall. What shall I do with this Jesus called Christ? They wash their hands, they rejected it. He said, "Next thing is going to come, the public crucifixion; the Squeeze."

We are still yet to see they close down these places. We are still preaching evangelism. People are still coming in; the Church is still ripening and coming to maturity. Look right now we are trying to show Light on the Scriptures to help mature a ministry. We saw the spoken Word. We saw the opening of the Word. The last part of the Third Pull would be preaching to the lost. When Elohim left Abraham he went down to Sodom. That was the finish. Moses when he put Israel under the blood, then death struck everything outside the token! Jesus after He was crucified He went down into hell and preached to the lost between the opening of the Word and the resurrection.

So when you watch the continuity; watch the sequence: healing, discernment, spoken Word, opening of the Word, preaching to the lost, resurrection, translation, that's how it was in the First Coming. That's the same thing being incarnated. The ministry of the Son of Man always ends in a resurrection. Son of Man came three times: in the beginning of the Bible to Abraham. Abraham and Sarah turned back young. Son of Man came in the middle of the Bible to Abraham's natural seed. At the end of the ministry the Old Testament saints came up. It ended with a resurrection again. At the end of the Bible Son of Man came to the royal seed. He came to Abraham; came to Abraham's natural seed; came to Abraham's royal seed at the end of the Bible! The last part of the ministry, the dead in Christ shall raise like Abraham's natural seed and we who are alive shall be changed like Abraham and Sarah.

Both happened here to this last day group. In the beginning of the Bible; in the middle of the Bible an earthquake followed the ministry of the son of man and sunk Sodom and Gomorrah in the beginning of the Bible. Earthquake came in the middle of the Bible and sink Capernaum in the middle of the Bible. At the end of the Bible, Los Angeles! He said, "Watch it's the coastal city

all the time. Sodom and Gomorrah in the beginning of the Bible – coastal city; Capernaum at the middle of the Bible – coastal city; Los Angeles – coastal city!

When you watch the continuity of the Bible you see how it is. I tried to be scriptural. These things prove Bro. Branham was not inventing things. He was seeing things in the Bible and he was speaking it out. We take the Book and read It and get a thought. We need to see what he was seeing Here because all these books is what he spoke seeing things inside of Here. He said, “I’m sent to preach This, nothing else. The commission was, “Preach the Word.”

So that’s why when somebody comes with some idea, it must go back through the Bible to continue it with the Bible. If I came here and say, “I have a doctrine” and I don’t start to give you the Scripture; don’t start to give you... Say, “Look Bro. Branham said this, look it’s here in the Bible; look he said this, look it’s here in the Bible” and you see the continuity that makes Jesus Christ the same yesterday, today and forever, I will just be trying to use my human will to overpower your will; I will just be trying to indoctrinate you with something that impressed me.

But the things I’ve spoken, can those things be shaken? I keep going back and forth Genesis and Revelation, back and forth. I keep quoting the Prophet’s Message back and forth and the things I’m quoting some of it you know, because you have the books. Maybe others, you don’t have those books or maybe you didn’t read it but the Scriptures I’m referring you to, you can see Moses, type of Christ; type of the last Day Message. Elijah, type of Christ; type of the last Day Message and back and forth like that! Abraham, type of the last Day Bride! And as you see it you know these things are so.

If we should spend more time getting an understanding what the Prophet said, then all these voices that is trying to kill the effect of the real voice... The voice has already spoken and we have the Message on tapes and books. No revelation that—any revelation that contradicts what the Prophet said can’t be a right

revelation because he was born for that purpose; he was prepared to fulfill that Scripture; to finish that mystery; not another man, the Seventh Angel, one man.





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