

Third Exodus Assembly

The  
Master Is  
Come And  
Calleth For  
Thee

Pastor Vinworth A. Dayal  
5<sup>th</sup> OCTOBER, 2007

**The Master Is Come And Calleth For Thee**  
**Brazil**  
**Friday, 5<sup>th</sup> October, 2007.**

Let us stand to our feet. It's a blessed privilege to be here in your midst tonight. It's always a great encouragement when we know the Lord is near, when His people gather together with expectation in their hearts. God never disappoints that kind of faith.

I'm happy to be in your midst. It is always a great privilege to be among the Bride of Jesus Christ, the redeemed that God has called out to walk in this marvelous Light. It's the best place you can be, is with believers in Christ Jesus.

This great Light, the greatest Light that has ever shone has shone in our hearts in these last days. We are privileged people to live in this age, to see the things we see. And to be gathered around this precious Word that has called us to gather together for the changing of our bodies. And I pray tonight that the Holy Spirit would meet every need.

Don't just come and sit in the service. We are all human beings here but there is one supernatural One, the Giver of every perfect gift. The One who died for us, who shed His blood, who has descended from Heaven with a Shout, that One is able to supply our every need. Amen. And when we know that, where two or three are gathered together in His Name, not in my name, not in your name, not in some church name but in His Name, He is here to manifest every promise. So I want you to believe. Amen. Ask, that your joys maybe full, amen.

And if there is a stranger or visitor that is here in our midst tonight, may the Lord Jesus, give great witness to His Word. Amen, glory! That they would know Christ, their eyes would be opened as He breaks the Bread to make Himself known in the breaking of the Bread. Let's unite our faith together tonight. Let's have faith in our Father. Let's go to Him one more time in prayer, knowing that He is all-sufficient.

This Tabernacle is called the El Shaddai. He is the breasted One. He can expose the breast tonight but we must take a hold of

that breast and nurse. Nurse that supernatural strength into our beings. He did it for Abraham. He is doing it for Abraham's seed. Hallelujah! When El Shaddai came Abraham received a new name. Abraham received circumcision. Abraham received a promise that the child would come through Sarah. Abraham understood the time and season. All these things happened when He came as the El Shaddai. It means the Almighty God, the All-sufficient God. In His breast is the sufficiency.

And like the mother picks up the baby, holds it closely to her bosom, the baby could hear the heartbeat of the mother while the baby draws satisfaction, nourishment, strength, amen, from the mother, where it is held up by the everlasting arms, secure, where it cannot fall, amen. May He hold us tonight? May we nurse tonight? Hallelujah! May He meet every need in this place tonight? Hallelujah! He is the mighty One.

Let us pray.

Beloved Lord Jesus, our gracious Father, with love and faith in our hearts, so grateful for Your presence that You keep Your Word. You are in our midst, tonight. And You didn't just come to be felt. Feeling You tells us that You are near but Lord when we know You are near, we know things can change. Difficult times can pass away. Defeat can be turned into victory. Oh God, where we are lacking we can receive from Your mighty hand of blessing. May You grant it, oh God.

Take every one of Your children into consideration, tonight. Even the little ones who don't know how to ask, but oh God, as they ask in simplicity, like a child speaks to the parent and the parent could understand, so may Your ear be attentive to every supplication, to every request. And may You meet them, Father, for You promised You would do that even according to Your riches, Your unsearchable riches.

May You pour out a great mighty blessing in every heart, tonight, in this church among Your ministers. Oh God, lift us up Lord, into a higher bracket of faith, oh God, that we could walk closer to You in this hour. Anoint our eyes that we might see Jesus and His program. Grant it, Lord. We commit this service into Your hands. Get honour and glory.

And all those who are listening through the internet, may You bless them. May the Holy Spirit minister to them, so that they

would feel as though they are right here in the building? Grant it, Lord. Take full control. In the Name of Jesus Christ we pray and ask it, amen.

Well we are very happy once again to be here, to be with your precious pastor, our beloved Brother Julio Cesar who I came to know in 2005; and Brother John here from Brasilia, very glad to see him.

And my dear friends, Brother John and Brother Ramundo who, God had given me a place in their hearts, that they expressed a confidence for me to be here, to travel with me. I appreciate that. I'm not deserving of it. But anybody likes to be in the company of godly men. It's been a great blessing for me to know these great servants of God. I also see Brother Samuel. I preached in his church in 2005 and I am very happy for all that is here.

And there are other ministers, may God bless them? These that come in the Message, the Bible says they are worthy of double honour. They have given their lives for this great Message. And we are told by the Prophet, 'all hell is against this Truth'. Amen! And when you would have courageous men standing and waging war against all hell, to see the Bride of Jesus Christ walk in this Light and be made ready for His coming, that's a great mighty thing. We ought to respect that. Pray for God's servants. Stand behind them, amen, and we will be victorious.

We are promised victory even before we start. But sometimes when you are engaged in battle, when you are tested and tried, you realize the only way to obtain the victory that is promised, we have to line up with all the Word. Amen! So that's the part where we see in our own selves, 'Can we line up? Are we lining up? Are we becoming prisoners to the Word? Are we dying to our thoughts that His will, could be expressed through us?' That's what we desire.

And looking at you, you look like the congregation that has faith. Do you have? Am I right? Do you have faith to believe God? Amen. Without faith it is impossible to please God. And when you walk into an atmosphere, you walk into a church, if the people are trained by the Word and they understand the hour and they see the Message and the promises given unto us, and the God Who never fails Who comes among us, then we could have expectations. Have expectations, tonight! Simeon was expecting

to see the Lord's Christ. Hallelujah! Expect Him, tonight. He will do something special for you. You will not come in vain, amen. Do you believe that? Amen, God bless you for that.

I would like to invite your attention tonight, to I Thessalonians chapter 4, a very familiar Scripture. You pastor might have preached on this over and over and over, and all these other ministers because this is the coming of the Lord. This is the rapture. This is the Seventh Seal, amen. This is what has happened in this day, what is unfolding right now. I would just like to speak of it in my way. I guess every minister by their own gift approaches things from different angles. I have a little angle here, tonight, trying to stimulate some faith.

I want to bring to your attention what time it is, where we are at, and what He is doing now. If you can see what time we are living in, see at which junction we are at, and understand what God is doing now according to His plan and purpose for this age since He has descended in that Cloud, it will help us tonight.

1<sup>st</sup>. Thessalonians, chapter 4, verse 13:

*But I would not have you to be ignorant, brethren,*

We want to remove that ignorance and bring enlightenment.

*...concerning them which are asleep, that ye sorrow not, even as others which have no hope.*

*For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.*

*For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.*

*For the Lord himself shall descend from heaven with a shout,*

The Lord Himself descending from Heaven with a shout,

*...with the voice of the archangel, and with the trump of God:*

Three things there while He is descending, a shout, the voice of the archangel and the trump of God...

*...and the dead in Christ shall rise first:*

*Then we which are alive and remain...*

Two groups here but they are connected together. We which are alive and remain: them which are asleep, two groups.

*Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air:*

Amen, so there will be a uniting of the living with the resurrected. And then it will be a further uniting with Jesus, amen! From one stage to the next until it's completed.

*Wherefore comfort one another with these words.*

These words that hold the mystery, the three fold mystery of the coming of the Lord. It has a lot of comfort in it for believers in this hour. 'Take these words and comfort one another'. When you hear about the Shout, it should comfort you. When you hear about the Voice, it should give you more comfort. When you hear about the Trump, it should even give you more comfort. 'Take these words and comfort one another' and the ignorance will go. And the faith, the revelation will be there. May He do that for us tonight. May the Lord bless the reading of the Word. You may have your seats.

I would like to take for a little title tonight; **THE MASTER IS COME AND CALLETH FOR THEE.** Amen, the Master is come, not will come, is come. It means He is here, present. The Master is present, 'The Master is here and calleth for thee'. And if you notice in I Thessalonians 4, three great things; Shout, Voice of the Archangel, and the Trump of God. Amen. It starts with the Lord descending and then it comes to the raising of the dead and being united with the great Eternal for all eternity. And this has already started, amen.

I would like to read some of the things the Prophet taught on this message. I'm taking this inspiration out of **The Rapture** preached December the 4<sup>th</sup>, 1965, nineteen days before the Lord took His Prophet home, amen, and fourteen days before he had the accident. Amen, it was one of the last messages he had preached.

He had preached previously to this, **On the Wings of a Snow White Dove.** And on that message he spoke of some experiences, how he was sick for forty two years. Every seven years he would have this sickness. One time the Angel showed him a vision concerning his sickness, he said, 'Remember it is only six inches

long'. And every seven years he noticed there would be a great attack by the sickness.

And then God gave his mother a dream one time, she saw six doves cooing on his chest. And then he looked forward for this great coming of the seventh dove because he knew seven was completion. He had seen over his mother's dream in a vision so he knew it came from God. He said, 'I know that seventh dove would come one day'.

Then in September the 21<sup>st</sup> 1965, that dove appeared to him in Sabino Canyon. And then on November the 28<sup>th</sup> he goes to the Bible and he begins in Genesis and he went all the way through to Revelation, opening the mystery and the meaning, the significance of this great experience. Because when God dealt with the prophets in the Bible, Hebrews 1 says, 'God in sundry times and divers manners spake in the prophets'.

In other words, sometimes the Word comes by revelation. Sometimes it comes by dream, like Joseph and Daniel. Sometimes it comes by vision, sometimes through the actions of the prophet. Sometimes God anoints them to write. 'Holy men of old wrote the Scriptures'. The Spirit told the Prophet, 'pick up your pen and write'. Amen!

Sometimes through the lives and actions of the prophet like in the book of Hosea, He said, 'Go and marry that woman'. Because God wanted to show something through that figure of that relationship to Israel because Israel was like Jehovah's wife and they were unfaithful to Jehovah. And Jehovah wanted to illustrate that message through the action of the prophet.

So Brother Branham got the Word by dream, by revelation, by vision. The Holy Spirit said, 'pick up your pen and write'. The Word came to him in every form. Even his very own life, the experiences that God gave him, the revelation came through that form Amen. Like the seven mountain peaks, like the cloud, all these experiences, like the sickness all these things had spiritual meaning.

And so, November the 28<sup>th</sup> 1965, he preached this great message. And all who were there in that meeting and are alive today will testify, they never felt the presence of God like It was that night in that meeting. Amen! And Brother Branham cried out, 'I've got to bring a message! I'm an old man! I'll ride this

trail once more!’ The next message, **Dove Leading Eagle**. There was no more next message but it was a next phase of the Message. And on this book **The Rapture**, he opens I Thessalonians 4:16. Brother Branham was born in 1909, April the 6<sup>th</sup>, 5 a.m. in the morning. In 1933, on June the 11<sup>th</sup>, God told him, ‘You will have a message that will forerun the second coming.’

Then in 1963, seven angels from eternity came. And the Seven Seals of the Bible was opened and the Message came forth following the healing revival. In the healing revival there were two great signs. He held the people by the hand and the discernment. God said, ‘I give you two signs like I gave the prophet Moses.’ Hallelujah! And then the Prophet tells us the signs were to confirm that God sent His prophet. The signs had a purpose, to get the attention of the people.

And after he got the attention of the people by the great healing revival then came the Voice of the sign. Hallelujah! And you have the message, **Voice of the Sign - Voice of the Sign**. Because he said ‘every true sign must have a true voice’. The sign was the sign of the Messiah. He knew the secrets of the heart; the omniscience of the infinite God. Hallelujah! Glory!

Then came the Voice; the Message of the entire Bible, the entire secret that God had in the back part of His mind. From Genesis 1 to Revelation 22 came through the mouth of that Prophet, ‘in the days of the Voice of the Seventh Angel, when he shall begin to sound the mystery of God would be finished’. Amen, what a great thing!

And that Message that came forth was to gather a Bride together, to show us how to prepare for rapturing faith. It is to give us faith to be changed, that this mortal will put on immortality. It is to ripen a Bride, to bring us to perfection like the grains of wheat in the light of the sun. Hallelujah! In the Light of the S-O-N Who has been revealed through the Message, is to bring us to maturity, to bring a Church to perfection. Because the Church, the Bride must come to perfection in order to bring the resurrection, amen.

So listen to what he says in, **The Rapture**. He took I Thessalonians 4. And in the entire days, from his birth all the way to December the 4<sup>th</sup> 1965, you don’t find anywhere in the entire Message that Brother Branham ever explained what the Shout is, what the Voice is and what the Trump is. For the first time in his

entire ministry, two weeks before he was in the crash, and nineteen days before he was taken off the scene at the end of his ministry, after he saw that seventh dove, he went into this three fold mystery of the coming of the Lord. And the coming of the Lord is the Seventh Seal. And the Seventh Seal was revealed in a three-fold manner. And here I'm going to read for you his words.

This is **The Rapture**. I know you have the book in Portuguese so most of you maybe have read it already. And after he read, 1<sup>st</sup> Thessalonians 4, same scriptures I read, he said:

*Now, I want you to notice a great thing taken place here now. Don't miss this.*

I'm reading his words, he said:

*See? Now, notice ... there're three things that have to happen before the Lord Himself appears. (Quickly now) He says: The first thing happened, notice: a shout, a voice, a trumpet.*

*Three things happen; a shout, a voice, a trumpet, have to happen before Jesus appears.*

That's before we see the corporal body in the air.

*Jesus does all three of them when He's descending. A "shout," what is a "shout"? It's the Message going forth first,*

What's the Shout? It's the Message going forth first.

*...the living Bread of Life bringing forth the Bride.*

Amen, bringing forth the Bride!

Then on page 29; I don't know if the pages in the Portuguese book is the same because I am reading from the English book. The first thing that comes when he starts descending from Heaven there's a Shout. What is it? It's a Message to get the people together. A Message comes forth first and we know he was told 'You have a Message', on the river, 'it will come and forerun the second coming of Jesus Christ'. We know when the Angel came to him in 1946 in the cave in Green Mills, he didn't get a message. He was given two signs to go and pray for the sick, to attract the attention of the people to get them ready for the Message.

And on, **Sirs, Is this the Sign of the End?** December the 30<sup>th</sup> 1962, when he is explaining that vision and he went to Revelation 10, of Christ descending from Heaven with the open book when the Seventh Angel Messenger is on the earth and the time of the coming of that Angel, he says, 'Could this be the Message that I waited all these years for? Is that those Thunders?' Because the

Thunders were the revelations contained in the Seven Seals that God told Daniel to seal up. And God told John, 'Don't write it but seal it up. But in the days of the Voice of the Seventh Angel, at the end of the Seventh Church Age when the Lord Himself is descended and the Seventh Angel is on the earth, (hallelujah!) in that hour we'll have the Message, the book will be opened. The mysteries will be revealed.'

So he says 'the first thing', 1<sup>st</sup>. Thessalonians 4 - now just let me drop this in here. Nowhere in the Bible, in the four gospels, Jesus said, 'I will come with, a Shout, a Voice and a Trump.' Jesus never said that. But Jesus kept speaking about His second coming. 'I will come again. I will come like a thief in the night. You will see the Son of Man coming in a cloud with power and great glory.' He is speaking about that coming.

But Paul, a prophet who was caught up into the third heaven, hallelujah, he saw the mystery of the coming of the Lord, the Seventh Seal. And it was revealed in three folds. And he writes it in 1<sup>st</sup>. Thessalonians 4, and II Thessalonians 1. Paul writes it in there, of the coming of the Lord and shows it will have three parts, a Shout, a Voice and a Trumpet. But Paul left it sealed up, hallelujah!

But the Seventh Angel had another Prophet messenger, hallelujah, in the eagle age, eagle anointing. Not a reformer, Prophet who goes way up and who brings a mystery down and reveals it and shows. Because he sees the same vision that Paul saw, same vision that John saw, same vision that Daniel saw, hallelujah! Glory be to God! And that's what that message, '**Sirs, is this The Sign of the End?**' is saying. And the opening of the Seven Seals is the fulfilling of that prophetic vision which was the mystery of Revelation 10. Hallelujah!

So listen closely now as we try to break this down.

*The first thing come when He starts descending from the heaven, there's a shout. What is it? It's a Message to get the people together. A Message comes forth first. Now, "Lamp trimming time. Rise and trim your lamps."*

Matthew 25, the ten virgins heard a Voice. What was that Voice doing? What was that Voice saying? That Voice was announcing the coming of the Bridegroom. That was a Voice that was awake while the virgins were asleep. Hallelujah! And while

this age was asleep there's a Prophet living in a world of perfect faith. He saw his name, his position in the Bible. He was the Word manifested. He could display God. Hallelujah! He saw the coming. He understood the coming, amen!

And Jesus had prophesied about that mystery, when He told the parable in Matthew 25 of the coming of the Bridegroom, amen. Isaac coming, Boaz coming, the Headstone coming. When Isaac was coming to marry to Rebecca, who saw the coming of Isaac? A man named Eliezer, hallelujah, the man who called out the Bride, he said, 'That's your lord coming there.' Hallelujah!

When Boaz was coming in the Book of Ruth chapter 2, who did he come to? He had a servant, singular, at harvest time that was set over all the reapers. Are we living at harvest time? Is this the end of the age? Was there a servant, singular, 'Behold I send you Elijah'? And he, not them, not she; he, personal pronoun, singular, masculine, 'in the days of the Voice of the Seventh Angel, when he...' not them, not she, no woman preacher here; he, personal pronoun, singular, masculine, one man. One man, when Christ is descending with the open book, amen! One man, Zerubbabel will bring the headstone. One man sees the headstone coming to cap the pyramid. Hallelujah!

When did Isaac come? Did he come at evening time? What time are we living in? When were Isaac and Rebecca married? Coming to union, uniting time and sign, invisible union, was it at evening time? When did Boaz and Ruth marry? Was it harvest time? When did Zerubbabel bring that headstone? They were in Babylon for seventy years and after seventy years ran out - and seventy years is seven decades, a type of Seven Church Ages. And then they came out of Babylon and they came back in the land of the fathers. And the temple was being rebuilt and at the end of the seventh decade, amen, the wise master builder, Zerubbabel, is to bring the headstone, hallelujah!

Are we living at the end of the Seventh Church Age? Are we living at evening time? Are we living at harvest time? Glory! So Jesus knowing the Bible, because He is the Word Himself, He says, when He is coming, that when the Bridegroom is coming and the virgins are going to rise and trim their lamps, there will be a voice there saying, 'Behold the Bridegroom cometh!' Hallelujah! And the Bridegroom comes at evening time, at harvest time, at the

end of the Seventh Church Age and He comes to one man. That's the Scriptures. Amen! And He is opening it here.

*The first thing when He is descended there is a voice saying... Behold the Bridegroom cometh... Rise and trim your lamps, it's lamp trimming time. It's Malachi 4 time... All those prophecies... perfectly set in order for this day in the Scriptures, we see it living right here. Amen, it's perfect.*

Watch again. We are still on that Shout, the first fold of the three-fold mystery of the coming of the Lord. And when they come to the second coming, He comes in secret. He comes like a thief in the night. It's a mystery. It is not under the first Six Seals. It's under the Seventh Seal. The Seventh Seal is the coming. Hallelujah! Glory!

Page 32: (Let me just take this coat off a little bit.) When you are working, you have to lighten up so you could work well.

The first thing is a Shout, then a Voice, then a Trumpet. Shout, a messenger getting the people ready. Did we have a messenger? Was he a scriptural messenger? Malachi 4:5? Revelation 10:7? Did he come with a Message? Seven Seals? The entire Bible? Was that Message to call the Bride? 'Come out of Babylon. Come out of her My people.' Hallelujah! God's Word, calling His people to a total separation from all unbelief, hallelujah!

The second; and this is what I'm getting to. That's my subject, the mystery between the Shout and the Trumpet. We know the Shout was the Message, a messenger with a Message that is to gather the Bride. But there is something else to follow that. December the 24<sup>th</sup> 1965, the messenger, one man, one man like Eliezer, one man like John, hallelujah! Eliezer gathered the Bride and John introduced the Bride to the Bridegroom. John said, 'I am not the Bridegroom.' Amen. 'I am a friend of the Bridegroom.' Hallelujah! John knew his position. Amen. And Jesus said there wasn't a greater man born, than the man who forerun the first coming and introduced the Son of Man.

And then we have had the second coming which is far more glorious, hallelujah, which is the day of the fullness, hallelujah! And we have had another one who introduced the Son of Man again in the second coming. So what a great time! That was a one man move. From 1946 when the Angel told him to go out and he

went forth in a healing revival until 1965, it was a one man move. Amen!

But from 1965 to 2007, amen, and here we are October the 5<sup>th</sup> 2007, from that time to this time, it's a period of time after the one man scripture. Amen! What happened after Eliezer introduced Rebecca to Isaac? What happened after the chief servant introduced Ruth to Boaz? We have to know because we are not the messenger. The messenger was Elijah, Eliezer. We are Rebecca. The messenger was the chief servant. We are Ruth, hallelujah! So we have to look in the Bible to see the continuity.

When that opens to you, you are no longer attending service, 'I'm going to church. I have the picture of the Cloud on the wall. I'm in the message. I know there is going to be a Bride. One day the rapture will come.' No, no, no! You walk in the realization: 'I am part of the Bride. I'm the second part of the mystery.' Hallelujah! Glory! Why? Because the Bridegroom Himself, Ruth and Boaz were together at the threshing floor and he took his garment and covered her. And he began to pour out six measures and gave her a promise he will marry her. She will be his wife. And he will move her from that old dwelling place to his dwelling place. She will change dwelling places at harvest time.

Rebecca was taken into the tent by Isaac and he unveiled himself to her. And he knew her and he was comforted because he found character. Amen! Hallelujah! These were the things that followed after Eliezer left, after the chief reaper left. Hallelujah!

So we want to view a little bit to see where we're at, what He is doing now, what time it is, what we could be under expectation for; to see if the experience we are receiving is according to the Bride in the Bible. You see, you can't say, 'I'm in the Bride. I'm in the Bride.' and then your experience is different to the Bride experience in the Bible. If your life doesn't match what Rebecca's life matched, what Rebecca lived out in the days after Eliezer; and your experience doesn't match what Ruth lived out; or what Esther lived out in the days after the king rejected Vashti and married Esther, a virgin bride, hallelujah, these things must be identified in you. That's right.

Because Brother Branham had to match the Bible; if he was Eliezer, he had to find character at evening time. If he is the chief reaper Boaz must come to him at harvest time. Hallelujah! If he is

Mordecai, he must raise up a bride that is going to come into union with the king. And who could speak even to half the kingdom. Hallelujah! So he had to match the Bible. If he was Elijah he had to repair the altar at the evening sacrifice. That's right. He had to turn the hearts of the children back to the fathers. He couldn't just claim and say, 'I am Elijah. I am Eliezer,' and then it doesn't have the identification in his life.

The same way we cannot claim we are in the Bride. We must have this identification. He said there are five definite identifications of the true Church of the living God. God is identified by His Own characteristics. The identified Christ of all ages now identified in the Bride, in the Bride age, hallelujah, in the Bride coming. We must have the identification if our faith is to be real faith, substance faith. Because what is perfect faith? You recognizing your position in the Word as Jesus understood His position in the Word.

And if He is the Bridegroom and He was the Word, the Bride is part of the Bridegroom. Then the Bride is part of the Word and she must see what part of the Word she is. And you are a Rebecca part. You are an Esther part. You are a Ruth part. Hallelujah! Amen. You understand me so far? Amen. The Shout was the Message.

*The second is a voice of the resurrection.*

The Prophet is not here, and that Voice, hear what it does.

*The same voice... a loud voice in St. John 11 [verse 43 and 44] that called Lazarus from the grave. Hallelujah!*

So if the Prophet is not here and we who are alive and remain shall be united with the dead in Christ, and when this Church comes to perfection, the power in this Church will draw them and they will begin to appear among us. Hallelujah! So that Voice will have to be here. Amen.

Now listen close now. I'm trying to get off this foundation. *Getting the Bride together, (Catch it) Getting the Bride together, (That is what the Shout does) and then the resurrection of the dead... to be caught up with it. Now, watch the three things take place.*

So he tells us what the Shout is. It gathers the living Bride together. What does the Voice do? Brings the sleeping Bride up to unite with the living Bride. The living Bride is in these three

dimensions. The sleeping Bride is in the sixth dimension. Hallelujah! But those in the sixth dimension are to come back in these three dimensions. Hallelujah! But they have to wait there until we come to perfection.

You are born a baby. You become a child. Then you grow up into Christ who is the Head. You come to the stature of a perfect man, unto the stature of the measure of the fullness of Christ. 'When I became a man I put away childish things'. As new born babes you desire the sincere milk of the Word; Water Baptism, Serpent Seed, One God, Why am I against Organized Religion? The milk of the message, hallelujah, a new born babe but when you become a man, 'meat belongeth to them who are of full age'. Amen, glory!

And the meat is those Seven Thunders, amen. That Seventh Seal, that's the meat, amen. That's the one who comes into maturity. That will show them how to prepare for rapturing faith; how they could speak into existence when they come to adoption, sons and daughters of God, mature. Not green wheat, they lay in the presence of the Son. And as the Son-Light gets stronger and stronger, as the revelation increases in the Church, it brings them to maturity.

There is acceleration of ripening. No more backbiting, no fornication, no people who can't dress right and live right. No more strife and contention, no more selfishness, no more rebellion. Why? All of that is gone. They are getting mature. They are ready to be about the Father's business. Hallelujah! God can trust them. Amen!

God can put things in their hands because they are not desiring popularity. They are not desiring to be seen by man and they are vexed if they don't get a big position in the church, or if they are not close to their pastor. They've grown out of that kind of thing. They are mature. When the Word is spoken they could carry out the Word. They could take orders. They have discipline. They could bring themselves in subjection to the Word.

That's what Paul said. He said if you have divisions and strife and contentions and 'I am of Paul. I don't like to hear Cephas preach. I prefer Apollos, Apollos preaches nice messages. He is very eloquent.' But Paul rebukes; 'no!' And they have their

favorite preachers. He said, 'Aren't you carnal and as babes having the vision?' Hallelujah!

But when he comes to Ephesians, 'God had given every man a measure of faith. There is a unity of the one God in the one Church.' That's a Church maturing under the Message. The Message gathers you. The Message revealed all the mysteries, what was; what is, and what is to come. The Message revealed all mysteries.

Catch this. The Voice and the Trump are things to come, prophecies to be fulfilled. Hallelujah! But the Shout was fulfilled in Brother Branham, in the Prophet, the messenger, singular, who has the Message. Hallelujah!

So the Voice was a mystery in the Shout. That's why he opens it here. He said, 'it will bring the resurrection'. So that means it's on this side of the resurrection, not on the other side of the resurrection. It's on the side before the saints in Seven Church Ages come up because the Voice is to bring them up.

So the Voice has to be on this side and the Prophet is not here. Amen! So there is a part for you, the Bride under her messenger is the final Voice to the final age, 'the Spirit and the Bride says come'. What the Spirit says through the Prophet, the Bride will say. And what the Bride and the Prophet says was already written in the Bible because you cannot add one Word or take away one Word from the Bible. That's the complete revelation. Amen.

So there is an awakening, a realization, like the little boy who looks in the mirror and says, 'Oh my God, mama, that's me.' He waves and the reflection waves. He rolls his sleeves and the boy rolls the sleeve. Hallelujah! Yes sir! Oh my!

When the Word opens to you and you read about Rebecca, that's you being called by Eliezer. You read about Sarah, that's you who are going to bring forth the promised son. You read about Ruth, that's you who got full redemption when she comes into union with the second husband.

Ruth had two husbands but the old husband had to die so she could come into union with the new husband. Hallelujah! And the new husband was the Lion of Judah, was the kinsman redeemer. Hallelujah! Glory! who stood in the midst of the elders at the gate like in Revelation 5, who came and took her to a new dwelling

place that he had prepared for her. When? Between Naomi going back in the homeland and before Naomi receive full redemption.

And Israel has gone back in their homeland. In 1946 they hoisted the six point Star of David, same day, same hour the Angel met the Prophet in Green Mills Indiana and sent him out with a healing ministry. Then the Message followed the healing ministry. The Voice followed the sign and the Voice gathered us. Hallelujah!

But in this Message lays rapturing faith. And we see churches had the Message on big spools. Then they got it on cassettes. Then they got it in book-form. Then they got it on CD. Then they get it on DVD. And they still don't have rapturing faith but rapturing faith is in the Message. The scientists, the spiritual scientists have to go into the Word and open up the mystery and bring the faith out; and pour it into the hearts of the people, that their hearts could be literally turned back to the faith of the fathers. Hallelujah!

But what is happening? This man wants to be the big man in the Message. This man wants to start a camp. This man wants to be known as the most revealed man. This one wants to fight church wars and show he could beat up everybody. But what did Jesus tell Peter? 'I give you keys. I give you keys to the Kingdom. Feed my sheep. Feed my lambs. Come off your ego trip.' Amen! 'Come off your backsliding, I go fishing'. Amen! 'Be obedient! Feed My sheep. Go and take My Words that I have spoken and feed them. This is the living Bread of Life.' Hallelujah!

That's why he said, 'Why it had to be Shepherds?' because shepherds knew about taking care of sheep. Shepherds are not up here and the sheep down here. Shepherds laugh like the sheep, talk like the sheep, smell like the sheep. Hallelujah! Shepherds could understand the ways of the sheep and the nature of the sheep.

And I believe God has given you some good shepherds. That's why these men walked away; and bearing reproach, ridiculed, humiliated because they love the sheep more than they love the honour of men. Amen! They want to be prisoners to Jesus Christ because they know He paid a price for them. They don't want to be servants of men. Hallelujah!

My! I'm still on that second thing. Let me get to the third thing quickly because I am still locked in the foundation here.

So now, watch now. First thing: The Message gathering the Bride together, waking them up. A Voice, Seven Thunders wakes up the Bride. What did they wake up to? Jesus is here. Hallelujah! The Lord has descended. The mighty Angel came down. It woke them up. The Bridegroom is on the scene. Isaac is here. Boaz is here. The Headstone is here. My! He said, 'A greater than Solomon is here. There's a Man here that can turn on the Light. Who do you say this is? Christ is the mystery of God revealed. It is the rising of the Son.' Hallelujah! He was unveiling Him. The mighty God is unveiled before us. He is telling us who was here. They woke up. The Shout woke them up.

I hope you have been awake to recognize your day and your Message, "Arise and shine, thy light is come." Not Luther's light, not Wesley's light, not Pentecostal light, your Light, to take you to a perfect day, an eternal day! The Morning Star appears at the breaking of a new day and says, 'Shalom'. Hallelujah!

And the Prophet says, 'O, I could feel it all over me, the breaking of a new day between a dying world of corruption and a bright new shining day. The darkest time is just before dawn. Hell is being created on the earth. The bottomless pit is opened. Demon powers are coming out. Gross darkness on the earth and the people. But rise and shine, your Light is come.' Hallelujah! Hallelujah!

I can see your pastor taught you well. Amen! Praise His wonderful Name.

*The next is what? A trumpet. A shout, a voice, a trumpet. Now, the third thing is a trumpet, which always at the Feast of Trumpets is calling the people to the feast; and that'll be the Bride's supper, the Lamb's supper with the Bride in the sky.*

Oh my, did you catch something there? Listen. What was the Shout? "Behold the Bridegroom cometh." What is the Trump? The marriage supper of the Lamb. Between the coming of the Bridegroom and the marriage supper, invisible union, uniting time, the marriage; you, being united to the Word, the Head and the body becoming one, hallelujah, a part between the coming of the Bridegroom and the marriage supper. It is going to take that part to bring them out of the grave.

So those three things unfold the program of God. Remember the prayer on **The Contest**, after he preached **Sirs, Is this the Sign of the End** and he talked about Junior Jackson's dream? He had interpreted that mountain, all the mysterious writing then there was a part that he opened up. He said, 'No light has ever shone on this.' Silence, a secret, Seventh Seal, amen, the Lamb Himself will have to step forth. Could that be the mystery of the Thunders?

The Thunders hold the mystery of His coming. Amen! And he said, 'I had to go west to meet the angels, to come back and interpret the unwritten Word.' Amen! So here he was, this whole thing had opened up and he prayed on **The Contest**, 'Lord, open to us the rock beneath the rock that we might see Jesus and His program.'

This is an hour, every man has their own little program that grows into a big program that fills their heads and fills their hearts and they become blind to the program of God. Amen! But this is not the time for man's program. This is the time to see Jesus Who was sealed with Seven Seals, Who was a Mystery. Christ the Mystery of God that was sealed with Seven Seals is now revealed. Christ is revealed in His Own Word. Hallelujah! This is the day of the unveiling of God, the mighty God unveiled before us, to see Jesus. Not see this man and see a next man and see that man and see that man's program. To see Jesus, the unchanging God, the mighty God in His people, hallelujah, fulfilling the promises that are promised for this Bride. Not a man made program but the fulfilling of God's Word, God's program.

It started with the Shout, with the descending of Jesus and a Message coming forth, Seven Seals. And when did that happen? March 1963. What does it end with? The Trump. What is that? The marriage supper of the Lamb. So from 1963 until you sit at the marriage supper, it is these three things unfolding.

We are in 2007. Amen. Forty four years have passed since He descended from Heaven with a Shout. Hallelujah! I'm trying to show you where we are at. The Lord has come. Jesus has descended. He has come to reveal the Son of Man. He came in a theophany and He was veiled in human flesh. Christ veiled in the Prophet speaking. Revelation 10:1 –

Oh my, God help me. Listen here. I'm getting concerned of the time. But watch something here, amen. Let me show you how

simple this is. When your heart is right you see all things clear. That is the secret. Not more books, not more tapes, not more pictures, get the heart right. You will see all things clear. Look how simple.

Malachi 4:5, what does it say? 'Behold I send you, Elijah the Prophet, before the coming of the great and dreadful day of the Lord. He will turn the hearts of the children back to the faith of the fathers.' Behold, I, who is I? Christ, Revelation 10:1, sends you, who are you? Revelation 10: 8 to 11, the Bride. Elijah, who is Elijah? Revelation 10:7, 'and he will turn the hearts of the children back to the faith of the fathers', with what? Revelation 10: 3 and 4, these divinely revealed mystery truths contained in the Seven Seals, those Seven Thunders will literally turn your hearts back to the faith of the fathers.

So Malachi 4:5 and Revelation 10:7 are the exact same Scripture. That's right, amen! Because Revelation 10:1 came to Revelation 10:7, was veiled in him. He spoke through his mouth Revelation 10: 3 and 4. And the secret that was in the back part of God's mind, he put it in the heart of the Bride. Hallelujah! And this is the secret; the Word is in the Bride.

Look at the picture there. (Points to the picture on the wall with the Pillar of Fire over the Prophet) When you look at it, what do you see? Something in Houston Texas when the Baptist man challenged the Prophet? Take another look again. That One above him, Revelation 10:1. That is the same Pillar of Fire that met Moses in the burning bush, who said, 'I Am that I Am'. That was the same Pillar of Fire in the middle of the Bible that met Paul on the road to Damascus and said, 'I am Jesus' when he said, 'Who art Thou, Lord?' Hallelujah! That's the heavenly Angel. The same One Who was performing miracles in the first and second pulls and opened the Seals in the third pull. The same One who was performing miracles was revealing Truth. Hallelujah! The One below, the earthly Angel. Two angels: a heavenly Angel, Revelation 10:1 and the earthly Angel, Revelation 10:7. And you, Revelation 10: 8 to 11, hallelujah!

And the Message, the Shout, was to turn your hearts back to the faith of the fathers. And we have that Message in tape and book form. Hallelujah! So this is a three-fold mystery of the coming of

the Lord; from the Message, the coming of the Bridegroom, all the way to the marriage supper.

Give me a few minutes here. Let me strike my text now. St. John 11:

Brother Branham put a secret here in this message. I used to read that. He said:

*The second is a voice of the resurrection. The same voice... a loud voice ... that called Lazarus from the grave.[reads quote]*

I said, 'How could he take this Scripture and say that is calling Lazarus?' He is a Prophet. He could not invent things. He is the Prophet who was to reveal all the mysteries. So I said, if he refers to St. John 11, the only thing to do is to go back to St. John 11. He is seeing something in there. Let's see what we could find in there and close. Oh my, what a great thing!

It's in the 11<sup>th</sup> chapter. In the 10<sup>th</sup> chapter they tried to stone Him because He was preaching Oneness, Super Sign, I and My Father are One. In the third chapter the Greeks came to see Him and they didn't know how to see Him because the Gentiles were blind. The Message had come to the Jews. The elected Jews were seeing it but the rest of the Jewish nation were blind. Now the Gentiles are blind and it is getting ready to go back to the Jews. Well the world is Jews and Gentiles. Jews blind, Gentiles blind, blind age.

The only people seeing 'Come and anoint your eyes with eye salve.' What is that eye salve? These divinely revealed mystery Truths to bring us into the seeing realm. And then the Intelligence comes down. And the Bride has the mind of Christ, in the age of the mind. The Prophet was the seer. Pentecostals were speaking in tongues. It came from the feet, all the way up to the head through Seven Church Ages. Then in this age, the secret, this Seventh Seal that is only for the Bride, the rapture is a revelation only for the Bride. This is not for flirts but the ones He is going to marry. He is whispering the secrets in her ear. Amen.

And in St. John 11 laid a secret. John, out of the four gospels - Matthew the Lion there was a silence. Mark the ox, there was a silence. Luke the man, there was a silence. From Matthew to Luke is from Paul's age, from Ephesus to Laodicea. Because Luther, Wesley and Pentecost are stalk, tassel and shuck. Amen. And the

grain comes at the end, the eagle age where the revelation comes, amen.

So in the first three Gospels there was silence. Only John records this event in St. John 11. Matthew doesn't speak about it. Mark doesn't speak about it. Luke doesn't speak about it. And the 11<sup>th</sup> hour is the last hour of the day. Hallelujah! That's evening time, amen. From six o'clock in the morning to midday is six hours. And then in the evening, you come back to six and five is eleven, you are at the last hour of the day. Amen, the sun sets.

At six you have sunrise, the morning time when they went out with the Gospel, the Son of Man in the morning time. The Son of Man in the evening time, in the last hour of the day when the 11<sup>th</sup> hour Gentile workers are to receive the same penny the first hour workers receive. Eleven is the 5<sup>th</sup> prime number. A prime number is a number that could only be divided by itself, like 1, 3, 5, 7, 11, 13, 17, 19. That's a prime number. This is the 5<sup>th</sup> and five is grace. Five is faith. Five is Jesus. We know these things.

So let's look and see this great secret that the rest of them were silent about. I'm going to try to read a little quickly because for the sake of the strangers and visitors and the young believers, this is the part they could understand. So I want to read it quickly instead of leaving it out.

Follow me in St. John 11. I want to show you St. John 11 is the Seventh Seal. It is the three-fold mystery that is sealed up in Revelation 10, in 1<sup>st</sup>. Thessalonians 4, in Genesis 18 to 21, chapter 18 to chapter 21, amen. I don't have time tonight but whatever is in Revelation is in Genesis.

The Son of Man comes three times. He came to Abraham at the beginning of the Bible. He came to Abraham natural seed in the middle of the Bible. He comes to Abraham royal seed at the end of the Bible. The Son of Man ministry always ends with a resurrection.

Abraham and Sarah were changed and came back young before the Gentile world was burnt with fire. In the middle of the Bible, at the end of the Son of Man ministry the Old Testament saints, the over-comers were raised up from the grave. At the end of the Bible, the dead in Christ, the over-comers for Seven Church Ages will rise first, and we who are alive and remain will be changed. Both happen here. We change like Abraham and Sarah. And the

dead in Christ rise at the end of the New Testament, at the end of the Son of Man ministry, as the Old Testament saints raised at the end of the Son of Man ministry. And Son of Man ministry is always, Shout, Voice and Trump.

Abraham, God showed the sign. He discerned the heart. Then He said, 'shall I hide from Abraham what I'm about to do?' Abraham looked and called Him the Supreme Judge, the Judge of all the earth, 'Shall You not do right?' And Abraham pleaded for Lot's deliverance because He opened the Sixth Seal. He showed him judgement was coming. That Gentile City was to be burned with fire.

He opened the Seventh Seal; He called him by his new name. He showed him they were going to come back young to bring the promise. The Shout opening the Word to Abraham; the Voice, 'I will return', a part when He was to come back around and Sarah and Abraham were to come back young; and the Trump, the promised son to come on the scene.

In Matthew 24, He opened the Seven Seals; the Shout. Matthew 27, when He was smitten on the cross, He cried with a loud Voice, the Old Testament saints came out; the Voice and the Trump. In Acts 1, He took them up into Heaven in the translation. Amen.

So Son of Man in the beginning of the Bible, Son of Man in the middle of the Bible, Son of Man at the end of the Bible. Always, Shout Voice and Trump, that three-fold mystery of that Seventh Seal; God in a man like a prophet coming to Abraham, the coming of the angels, the Supreme Judge in an investigation judgement. Hallelujah! Giving the Bride faith to be changed and come back young. Hallelujah! Watch the patterns in the Bible.

Now this is the capstone here. I showed you it at the end of the Bible, this day, 1<sup>st</sup>. Thessalonians 4. We read it out of the message. I showed you it in Genesis when the Son of Man was being revealed. I showed you in the middle of the Bible. So you see it in the beginning of the Bible, the middle of the Bible and the end of the Bible.

Son of Man ministry, and there is an earthquake that always follows it. A coastal city goes under the ocean. Sodom and Gomorrah sank in the Dead Sea. Capernaum, in the middle of the Bible. And Los Angeles California, the west coast; evening time,

at the end of the Son of Man ministry. Amen. Don't let people tell you the Seven Seals are not opened. Now let's climax it here, tonight. Amen.

*Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.*

*(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)*

*Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.*

*When Jesus heard that, he said, This sickness is not unto death, but for the glory of god, that the Son of God might be glorified thereby.*

Now Jesus heard the message, they told Him, 'Lazarus is sick. He is dying Lord, come quickly.' They remembered He spoke the Word for the Roman centurion's son. They remembered the nobleman's servant. So they said, 'Come quickly.' And the Bible says Jesus turned to the disciples and said, 'This sickness is not unto death. This is for the glory of God.' The Prophet said He saw a vision knowing Lazarus was going to die but He was going to raise him back from the dead. That's why He didn't respond.

*Now Jesus loved Martha, and her sister, and Lazarus.*

*When he had heard therefore that he was sick, he abode two days still in the same place where he was.*

He didn't come. He remained in that place two days.

*Then after that saith he to his disciples, Let us go into Judea again.*

*His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?*

*Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.*

*But if a man walk in the night, he stumbleth, because there is no light in him.*

*These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.*

Catch the picture. He is under the power and the anointing of the vision. And now He is on His way. Where is He going? He is coming for a resurrection. The Master has an objective. He has a purpose. He has a goal set before Him. He is going to raise up Lazarus. Now watch here.

*Then said his disciples, Lord, if he sleep, he shall do well.*

*Howbeit Jesus spake of his death: but they thought that he had spoken of taking a rest in sleep.*

*Then said Jesus unto them plainly, Lazarus is dead.*

*And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.*

*Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.*

Do you see the condition of the church in the hour when He is coming for the resurrection? He is talking and revealing the plan, unfolding the purpose and the Church is not understanding. They are misinterpreting. They are in the humanistic realm and he is in the realm of revelation and vision. Amen.

*Then when Jesus came, he found that he had lain in the grave four days already.*

The day of the lion, the day of the ox, the day of the man, the day of the eagle, four days; and now it's time for the resurrection at the end of the seventh age, at the end of the eagle age. Hallelujah, glory!

*Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:*

*And many of the Jews came to Martha and Mary, to comfort them concerning their brother.*

They said, "Let's go up. Let's go and show them love. They left our denomination. They went following this false Prophet. I understand they sent a message for Him and He never responded. Let us go up and show them that even though they left our church

and they get in that false teaching, we have the truth. We will show them some love.” They’re going to comfort like Job’s miserable comforters.

*Then Martha, as soon as she heard that Jesus was coming,*

What is Martha hearing? Watch in the Bible, what is Martha hearing? Martha heard Jesus was coming. Hallelujah! In that dark hour when death struck the home, when the home is full of grief and disappointment, and they are feeling forsaken, in the darkest hour she heard a message announcing the coming of the Lord, that Jesus was coming. Hallelujah! And what was He coming for? He was coming for a resurrection. Hallelujah!

Let’s see the effects of the message on Martha. She heard Jesus was coming and she went and met Him. But Mary sat still in the house. The message never shook Mary. Martha heard the Lord Himself has descended with a Shout. Oh my, He’s come for a resurrection, amen. The family that was in the grave was fixing to be raised and the Lord coming under the power of this vision.

But I could see Mary, oh she is crying. And she has some Baptists around her and some Methodists and some Jehovah Witnesses, some Pharisees and Sadducees. And they are saying, ‘Don’t cry. Here is another tissue, blow your nose. Get it out of your system. Pour out your tears. I know you are hurting.’ And she is crying.

But Mary looked at those mourners, she looked at all that crying and all that commotion and the message she heard, ‘Jesus was coming’ woke her up and she went out. She left that place. She left the mourners bench. She left all that commotion. She went out from among that stuff, amen, and she went running, a message saying, ‘Jesus is coming’. And as she went out, Mary, she wasn’t stirred. She used to sit at Jesus feet. She loved to hear Jesus preach. But in that hour when that Seventh Seal mystery was announcing the coming, the coming of Jesus, amen, Mary was in too much of grief. She was having a great emotional tantrum. She was so emotionally disturbed but Martha’s ear was attentive. Are you listening tonight Martha? I hope you heard this Seventh Seal mystery, hallelujah! Glory!

*Then said Martha unto Jesus,*

She came right into the presence of the Lord Who had come. She was in the presence. He wasn't coming anymore to her. She knew He had come. She heard He was coming and she knew the place to meet with Him. How many know there is only one place provided to meet with God? Since He descended from Heaven and Seven Seals opened, God's only provided place of worship, only one place where He meets with the believer.

Jesus had come but the resurrection of the sleeping Bride had not yet taken place. But Jesus didn't come to the Methodists. He didn't come to the Sadducees. He didn't come to the Pharisees. He came to the living family members. Amen! He came to the living family members. Do you know we who are alive, the family in Heaven and the family on earth, hallelujah, we who are alive and remain and they who sleep in Jesus, but when He descends He gathers the living ones first. Hallelujah! And here is a sister church catching the revelation of the coming of Jesus before her other sister church.

The other sister church is still among the mourners. "Boo hoo, boo hoo, I'm so hurt. I'm so disappointed". And she is crying. But this sister church heard the Thunders and it woke her up. She heard Jesus is coming and she separated and she went out to meet with him. And she had a revelation that the Lord truly was on the scene. He was here. He had come for resurrection. Hallelujah! And she was meeting with Him in the only provided place where He was meeting with believers who will have part in the resurrection. Hallelujah! My!

*Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.*

*But I know that even now, whatsoever thou wilt ask of God, God will give it thee.*

Can you do that tonight? No matter how disappointed you are. No matter how confused you are, you sense His presence is here tonight. He is meeting with you in this service. He is speaking to you, amen! You, confess your faith before Him.

*Martha said unto him....*

*Jesus said unto her, Thy brother shall rise again.*

Here this living church, the first one to catch the revelation, He is speaking to her personally. And He is telling her and putting her

under expectation for the resurrection of the sleeping Bride. He is speaking to the living Bride.

*Martha saith unto him, I know that he shall rise again in the resurrection at the last day.*

*Jesus said unto her, I am the resurrection, and the life:*

She was thinking of the resurrection as an event. But He was saying the resurrection is a person not just an event, a person. Hallelujah!

*...I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:*

*And whosoever liveth and believeth in me shall never die; Believest thou this?*

*She saith unto him, yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.*

*And when she had so said, she went her way, and called Mary...*

Now watch something now. Watch the influence of this meeting with Jesus Who had come for a resurrection in the only provided place. Watch when a church sits in that presence under the unfolding of the Seventh Seal and It begins to open the program of God. And let her know He has come and the purpose He has come for and what hour has arrived upon us. Amen. And she got faith and the first thing on her mind, 'when the power of this church rise it will pull its brethren'.

Amen, Martha has a mystery of the Seventh Seal, the coming of the Lord. She heard Jesus was coming. Then she saw He had come. Then she met Him in the only provided place. Then He began to unfold the program of God. She was under expectations. The vision He came with, what was in the back part of His mind was now a revelation in her heart. Hallelujah! He spoke His vision, as a revelation in her heart. Amen! And she had become united with the Word, uniting time. She is in union with the Word by the revelation of seeing His presence that the Master is here on the scene.

And then the faith rises in her heart. And she was thinking about her sister church among the mourners who don't know Jesus

is here yet. Don't know He has come for resurrection. She could tell the history of the sleeping Bride. She could tell the history of the sleeping Bride, how they died in the Dark Age; how the church body became sick and died in the Dark Ages. She could talk all the ages, the historical part. But the present tense mystery, Martha was already caught up in the mystery of the Seventh Seal. Amen! Martha was already awakened. Then Martha went into evangelism. She is going for her sister church. And she went in secret, hallelujah! Oh my, glory! What a great thing!

Verse 28:

*And when she had so said, she went her way,  
and called Mary her sister secretly, saying,*

‘Mary, the Master is here. He has come and He calls for you. Leave this bunch of mourners. There is nothing going on here. Come quickly my sister. You will meet Him in a certain place, only one place between His coming and the resurrection, the only provided place.’ And Martha began to speak with her. Let’s see what that did to Mary.

*As soon as she heard that,*

She had heard Jesus was coming but that didn't move her. But now in a second fold, in another season, Martha who's wake up to this mystery, Martha didn't say what she heard, ‘Jesus is coming! You know what I heard? Jesus is coming!’ No, no, she said, ‘The Master is come.’ Hallelujah! ‘The Master is here and He calls for you.’ She had personal experience. She had a rock confession. She is confessing her Seventh Seal revelation that the Master is here. Amen!

And the power of this church began to pull the other sister church. And then she went into the presence of Jesus, the Son of Man gathered together with the living Bride. What is the first fold when He is coming? He gathers the living Bride together. Hallelujah! He is gathering the living ones together. He has come and He is gathering them. And then she comes to the same place. Look at verse 30.

*Now Jesus was not yet come into the town, but  
was in that place where Martha met him.*

You have to meet Him in a certain place. The same place Martha met Him is the same place Mary has to meet Him. Hallelujah! Martha had ministered an entrance into that place so

her sister church could come into that same place. What is in that place? The Word Himself Who has come for resurrection. She sees Him standing there. Hallelujah! Oh my!

Verse 32:

*Then when Mary was come where Jesus was,*

Come where Jesus is tonight. Come where Jesus is tonight. He's already descended. The resurrection is not yet taken place but He is gathering the living ones together in the only provided place. Come into that world of perfect faith. Come into that realm of perfect Love. That is where Jesus is. Hallelujah! Come into His presence! Don't just come through the door. Don't just come in this building. Don't just say, 'I'm in the Message.' Come where Jesus is, hallelujah, to catch what is happening.

*...she saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.*

*When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,*

*And He said, where have ye laid him? They said, unto him, Lord, come and see.*

Verse 38:

*Jesus therefore again groaning in himself cometh to the grave.*

In the vision He saw Himself standing by the grave. After He gathered the living Bride under the Shout, what is the next fold? The Voice, the Voice; the same Voice that called Lazarus, amen, the second fold. Hallelujah!

*Jesus said, take ye away the stone. Martha the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he had been dead four days.*

He is about to open the Seal that sealed up the sleeping Bride. Amen, hallelujah! Watch something, the unity of the one God in the one Church. He has descended. Between Him coming and gathering the living Bride and before the sleeping Bride comes out the grave; Lazarus was in another dimension, his body was in the grave and Martha and Mary were in this dimension; these three dimensions. And they were in union with the Headstone, with the

Son of Man, with the Lord Himself who had descended for a resurrection.

He had gathered those living ones together. They were blood relation. They came from the same loins as the sleeping ones. Hallelujah! The first thing, He had to gather them. Then He is going to raise up the sleeping ones to be united with the living ones. Hallelujah! And then they go to the supper. Watch it quickly. I'm passing a few verses. You notice that already. It is just to connect the dots for you.

Verse 43, let's take verse 42: Jesus is speaking. He is praying to the Father. He said:

Verse 41:

*...Father, I thank thee that thou hast heard me.*

*And I know that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.*

*And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.*

The Prophet said if He had said, 'come forth'; every dead in that cemetery would come out. But the first resurrection is the dead in Christ. Hallelujah! So He called the name. He specified who is to come out. Amen! And the one that is to come out is blood relation, is family to the living ones. Hallelujah! It's a family. He is with that family because the Bride is the family of God, the genes of God. They all come from the same loins. Amen!

*And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.*

*And he that was dead came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.*

Watch St. John 12: verse 1 and 2 and we close.

*Then Jesus six days before the Passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.*

*There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.*

Hallelujah! Glory! So here is Jesus when He descended, He gathered the living ones, the first fold. Then He is in union with them. They are under His Headship, that anointing. He is in the midst of the living Bride tonight. And they are moving from the first fold into the second fold under the headship of Jesus. He took the headship over the living body, the living members. And He is going. The first union, Martha was united with Jesus. Then Mary was united with Jesus. Then Martha and Mary were united together with Jesus.

The Prophet said you unite with the Word. Then you unite with others who are united with the Word. Then we are united with the resurrected saints. Then we are united together with Jesus for all eternity.

And here is Jesus. Martha heard He was coming. And then she got a revelation, He is on the scene. A greater than Solomon is here. There is a Man here that could raise the dead that could turn on the Light. Hallelujah! The Super Sign. Hallelujah! The mighty God unveiled before us as the Resurrection and the Life. Amen! What did He come for? A resurrection.

And then He as the living Bride is coming down to another junction. What is the second junction? The Voice of the resurrection, the Voice of the Archangel; what is that? Jesus, in union with the living Bride, Jesus Who has come on the scene, (hallelujah!) Who separate the Bride from all those mourners?

Separate from the mourners! Separate from the world! Separate from the organizations! Come and see Jesus in the only provided place! Come and unite with those who unite with Jesus. Hallelujah! Walk under His headship, under His leadership with a vision that the hour has come when the dead in Christ shall rise. Hallelujah! Glory!

And then when the sleeping Bride came up, Lazarus left that dimension, picked up that body and stepped back into this dimension. Hallelujah! And came into union with the living Bride, and the living ones who didn't see the sleeping ones for four days, for seven church ages; for the lion day and the ox day and the man day, at the end of the eagle day, they see them appear again. And the next time we see them together they are at the supper table. Hallelujah! Glory be to God! From the Shout, the coming of Jesus, all the way to the supper in the skies, oh my, this great

secret unfolding. Mary heard, not Jesus was coming, the Master is come. Martha heard a Voice announcing the coming but Mary heard her sister church. Hallelujah! Oh my, identifying the Master is here. He has come for a resurrection. What a time, friends!

May you stand to your feet, tonight? Thank you for your patience. Oh praise His wonderful Name. This great secret of the Seventh Seal, I showed you in Genesis in the beginning of the Bible. I showed you in the middle of the Bible. I showed you at the end of the Bible. And I showed you in St. John 11 that the Prophet in **The Rapture** message referred us to there.

Sometimes he just throws out a Scripture when he points you in a certain direction. Go and search. Dig to what he is pointing. Look what is in St. John 11. There is a silence about this mystery of the coming, of the gathering of the Bride, of the resurrection, of the supper in the other three Gospels. But the eagle for the eagle age, the last hour of the day, St. John 11, the eleventh hour Gentiles, the fifth prime number is grace. The revelation comes by the sovereign grace of Almighty God.

Do you see the picture, tonight? Amen. Do you see what He is doing? Do you see where He is at? Do you see where to meet with Him? Do you see what He's come for? Do you see the results of His coming? And gathering the believers? Do you see what we are walking in? The perfect plan of God.

Then if these things are real, then why would we harbour things and hold on to temporal things? When you could see the lateness of the hour, forty four years after, 2007, since He descended and opened the Seven Seals, look where we are at. Look at the junctions. Look what has taken place since He has descended. Amen.

Why don't we open our hearts to Him and say, "Oh God, I see your plan. I see the lateness of the hour. I don't want to miss this, Jesus. I want to be part of this great symphony. I want to be part of this program. Oh God, let me walk in step with you, tonight. Let that be a reality in my life. Don't let me walk away from here and forget this vision, forget this picture. Write it in my heart, tonight, Lord. Oh God, this is the rapture. This is the unfolding of that mystery. I've walked in the Message for so many years but oh God, look at the simplicity, tonight. Lord, hide Thy Word in my heart. I surrender to It, tonight."

How many desire that tonight? Amen, you want God to make this real to you. You desire that tonight? You desire that Word? You desire the Holy Spirit to make that Word real in your life, to give you that rapturing faith? If we are at that junction, what kind of faith is in your heart? Who is your love for? Worldly pleasure, worldly entertainment, what kind of zeal do you have for the Lord? Are you burning with zeal to serve God? What kind of commitment have you made? Are you involved in the work in your assembly? Or you just come to church?

You hear your pastor preach these things and you question it. And God takes somebody from across the seas and drops him in your midst, (hallelujah!) to give witness. You could say, 'Oh God, wake us up, Lord. We don't want to miss this. We want to walk with You, Jesus. We want to walk close.'

Don't miss these things, friends. Let's have a consecration, tonight. When we see the Word like that so clear, so plain, let's bow to the Word. Let's say, 'Oh God, wash me with the washing of the water of the Word. Fill me with Your Holy Spirit, Lord.' If you are asleep you are unconscious, you are unaware of what is happening, you say, 'Lord, don't let me miss what is happening. Write it in my heart, tonight.'

Lord Jesus, in these moments, we saw what happened to Martha when she came into that place and she saw the Messiah. She saw the Son of Man. She saw the Headstone, that greater than Solomon, the Super Sign. She saw Emmanuel. Oh God, she saw the Resurrection and the Life. She heard His Voice speaking that He has come to raise the sleeping ones. And they were part of the vision. They came into union with Him in that uniting time. They were under His headship, under His guiding influence. They were walking under His divine leadership. He was taking them down to the resurrection.

Oh God, Lord we see it so clear in the Bible. Here we are tonight, Father. Lord, we don't want to miss those things. Make it real, dear God. It's more than life to us. We have walked in this message for many years. But here You are tonight breaking the Bread and making yourself known in the breaking of the Bread, this great Light shining into the hearts of the people to scatter the darkness and to make real by confirmation, by witness that it is You. It is Your Word.

Lord, I pray tonight, for Your children, for Your servants. Hide this Word in their hearts, dear God. Lord, let the power of these churches who have known that You have come, so rise that they will draw the others until all is united to bring the sleeping ones from the grave. That together we could be united and be united with You and go to the supper in the sky. Lord, may You grant these things, tonight. In the Name of Jesus Christ, we pray and ask it, amen.

Amen, God bless you.