

Third Exodus Assembly

Supernatural Atmosphere Pt. 10

*Bringing into captivity every thought to the
obedience of Christ*

Pastor Vinworth A. Dayal
5th October 2003

Supernatural Atmosphere Pt.10

Sunday 5th October 2003

Move in this place today
This is my one desire
That you will have your way
Touch me Lord,
And I won't be the same
Move in this place today

(Oh let's sing that same verse again.)

Move in this place. This is my one desire.

...in this place

(Mean that. Let that be our prayer. Let it go up to Him right now, from a dedicated heart, from a heart full of faith.)

...desire...

That You will have Your way

Touch me Lord,

(And I won't be the same. Let that be your confession.)

Move in this place today.

...in this place today.

(Oh where the Spirit of the Lord is there is liberty)

...Spirit of the Lord is...

(That's the Bible now. That could never fail.)

Where the Spirit of the Lord is...

Oh captives are set free

So as we offer up

...our sacrifice of praise

Oh may your Holy Spirit

breathe on us we pray

Move in this place today

(Oh God may you grant it?)

This is my one desire

(Oh God, have Your blessed way today, among us?)

Touch me Lord...

(Oh that's what I come for.)

...and I won't be the same

Move in this place today.

How many would desire to really see Him move in this place? Amen, I feel that's unanimous. We all desire that. We didn't just come just to assemble but there is a great need in many lives today. Spiritual needs, physical needs but we serve the one true and living God. Isn't that right? How many know that He is God and beside Him there is none other? Amen. I'm sure you didn't just put your hand up to say that, but you know that He has done something for you that someone else could not have done for you. You have experienced that and you are not ashamed of Him. And that's why, when you get the opportunity you want to say, "I know He is God. I know He lives." Amen, hallelujah! He is not a myth. It is not theology. He is the living God. Amen. I'm so glad to know, that we know, the one true and living God today. Blessed be His wonderful name.

I wanted to have a little sort of special service this morning, a little different. We are trying to talk to some of the ministering brothers. I'm trying to get some co-operation as well, with the deacons in the meetings. I wanted to have a prayer line after the service this morning. I wanted to preach a little, around what God has done for us and try to stimulate some faith. And try to build up some faith in the hearts of the children that are in need; try to bring back some things around to your remembrance.

And I really want to do this, to exercise our faith in the Word and to help the church to be sensitive. To function as a church that this place can be a place, that when we come and gather, we don't come and gather without purpose. We come and gather and there is sick among us. There are people seeking the Holy Ghost among us. There are people who need deliverance among us. There are people bound by evil spirits. There are people looking for a deeper life; that they must be able to know that that exists and that they can find that. And that is why they come here because they believe, that in gathering here, there is a Word that has been given from heaven. A message that was brought by angels, ministered by a prophet and a called out people walking in that Word know, that God is still the same. And that's what we gather around; and that's what we look for and come in anticipation to receive.

And so, with that objective in mind, it is difficult for me to sit down and see people struck with sickness and bound, going along

for years in the same condition; and just preach and believe that maybe, God will do something for them one day. But I believe that that God when He comes, He is desirous to meet whatever need we have, whatever it is. While they were in the Exodus, when they needed water, there was water. When they needed healing, there was healing. When they needed the manna, there was the manna. Amen, when they needed God to fight their battles, He was there to fight their battles. Amen, God was present among them and God was supplying that need. And so, many times when there was a plague that broke out among them, the men with the atonement, could stop that plague and loose the people from that curse and that captivity and from death. And when people were out of fellowship with God, they could be cleansed and be restored back to fellowship, while they were in journey. That's right.

And so, I believe that. That's why, when we are sensitive to some of the things we see, sometimes there are people lying in the shadow of death and they begin to accept that they have to live like that. They begin to feel unloved sometimes. They begin to feel uncared for sometimes. Sometimes they are right in the midst of all these people and they want help, and people are standing there watching them dying and wouldn't even talk about them. And would even kind of say, "But look at she, you see I know she was never any kind of ..." and almost put them down there.

Yet people are here screaming out and some don't have the ears to hear those screams. To see, that one is hurting. That one needs help. That one needs comfort. That one is under pain. That one is suffering. That one feels rejected. That one is building up a complex. And this divine atmosphere that we are talking about is divine love. It's divine love, is what it is. It is love that produces a faith and that faith creates that atmosphere, and that people could step into it. It is not some mystical, theological thing. It's people who have come into the real Holy Spirit and the Holy Spirit works in and through them. And that's the real church. God's church is not an intellectual church. God's church is not membership. God's church is Holy Ghost filled people, in the unity of the one God in the one church, uniting under one headship. People, to whom the Holy Ghost has quickened, that 'greater is He who is inside of them'.

And so, whatever your need is, if you can receive faith this morning, through the Word. And the things I believe that He has put in my heart to speak and to have this service, if you can have faith. I find that so many times just like the prophet said he did, if you ask them, “Do you believe?” “Oh brother, I believe I have faith.” And he knew, they didn’t have faith. Let the crisis come, you will know they have no faith. Because they still don’t understand faith is the subconscious – is in the subconscious. Faith is not in the conscious. Faith is in the subconscious.

When that inner man is tied and anchored and no matter how much the storms blow the ship up here, he is in control in that ship. He is not saying, ‘I believe’ up here and then doubting here and wondering down here. No, it is lined up. That’s when the devil can’t move in that line. That’s where he finds that you’re established upon a rock, the gates of hell cannot prevail. He cannot move you. That is where he gets frustrated and walks away. That is where he met Job and they, on a rock that he couldn’t shake them.

And so I know if you are a believer, you have that potential. It is just that sometimes you need to adjust your self-estimation. You put yourself there and you are not really there. And then the things to lead you there; you kind of fail to see how urgently you have need of it, to get you there, to bring you to a place that all these realities can be yours. Blessed be His wonderful name.

Let’s just bow our hearts before Him in prayer. I had a dedication but I asked them to understand and I would like to refer it to another time. I just want to – All day yesterday I’ve been locked away, thinking about how can I have this service and do it right and in a way that in the end, someone can catch that faith and walk into the liberty. Where the Spirit of the Lord is, there is liberty. Where the Spirit of the Lord is, captives are set free.

Our gracious Lord Jesus, I bow in Your divine presence this morning, surrounded Lord, by Your children, that are here gathered in anticipation, to hear the words that You would speak to our hearts today. Knowing just like the children of Israel when they were on their journey and they would stop and camp and that great Pillar of Fire hanging above them, dear God the tabernacle would be set up and everyone would take their positions. And the needs of the people would be ministered to. They would worship

their God, whose presence was so visible amongst them. Lord, we pray today, as we come Lord, we would be raised up into the realm of Your Spirit because it is only there where these things can happen. And so Lord God, though we may have come in the humanistic realm, we sang our songs, to get in the Spirit. We've been worshipping You Lord, bringing forth the oil and wine. You refuse to let it be hurt because it is pleasing unto You that Your children worship You in Spirit and in truth.

Now Lord God, through the few words of admonition, Lord God that we might all fall into that channel, where we could be in one mind and one accord and our attention can be focused upon You. Especially Lord God, those that are sick, those that are afflicted, those that are needy, those who dear God, they need something more than just hearing a sermon today, Father. Those dear God that are looking for deliverance, Your Spirit Lord could so bring them under Your divine influence, where dear God, You could touch them. And they could come to that realization of the nearness of Your presence, of Your omnipotence, of Your omniscience that all that they have need of, oh God faith would be stimulated in their hearts, to draw from You the great inexhaustible fountain. They would walk away from the service dear God, with these things in their hearts settled.

Even right in our midst oh God, You would do something so supernatural oh God, that sickness will flee. Demon powers will have to scatter. Oh God, bring us into one mind and one accord, Father. Take us above the realm of emotion and human excitement and bring us into the depths of sincerity and faith, and sensitiveness to Your presence; where there is real genuine confession in our hearts that could confess Your Word and say what Your Word says, knowing You are that great high priest, Who stands ready to intercede upon our confession of what You are able to do and have done for us and dear God, where we know that there is a power in true confession. Confession oh God, that would even look to the symptoms and the things oh God, that discourages us so easily and call it lying vanities and look to the reality of Your unfailing promise.

Bless us dear God. Let the anointing of Your Spirit bathe down into our hearts now. May dear God, this blessing flow out throughout this region, among Your children. Oh God and across

the face of the earth, where those that would be in need of, such as we have in our midst today. Oh God and the anointing that we seek to minister to those needs, Lord would be the very balm, oh God, that brings the cure, would be the very remedy to all that they have need of today. Take Your Word Father, You said, "Faith comes by hearing and hearing by the Word of God." Let the Word be preached Lord, and may it be so clear and so simple that God, it would be put within the reach of especially those who are needy. They can get a hold of it, Lord as that child gets a hold of the mother's breast; the breast of the Great El Shaddai and nurse that strength into their bosom Lord. Grant it, Father. Grant it we pray today. We commit all things into Your mighty hands, giving glory and honour to You in the precious, lovely name of our Lord Jesus Christ, amen. Amen, praise His wonderful name.

Let's turn to Luke, chapter 5. I would like to read there for a text. I have a little thank you note here. Brother Narinesingh, Brother Rawle Narinesingh junior here and his family, give great praise and thanks to the Lord, for bringing him out of a most difficult time. And we would like to thank Brother Vin and the entire congregation, with a sincere thank you, for your thoughtfulness, (it was greatly appreciated) for their love, their prayers and their support when we needed it most. God bless you all. Amen

Could we lift our hands and say, 'praise the Lord.' Amen. We know our brother; he was in a coma there. He was unconscious. Went in there, and you know into the Mt. Hope Hospital and he is here today. Where is he? He is somewhere in the back there? God bless you our precious brother, amen. And God has done great things for him and it is so nice to have him here this morning.

I'm going to preach on this and I could even point to him. He is a living example of one who refuses to say, 'die' when the devil says 'die'. Amen, who is willing to defy the devil; he stands here. The Bible says, 'and nothing could be said because the man was standing whole in their midst.' Amen, the man stands here to give God praise and thanks. And God bless him for his great and gallant, noble faith and all the prayers of the saints and their support and the encouragement because all that goes together to bring the promise to pass. Amen. And we certainly are grateful

when we see the Lord would do such wonderful things like that, amen.

So I would like to read out of Luke, chapter 5, verse 1. Little simple scripture here, but all scripture is given by inspiration. Every scripture reveals Jesus Christ and His power and His glory, and every scripture would tie the whole Bible together. Sometimes it is the way we are anointed to see things, that God can stimulate faith and we see how great God is and how great His Word is. Luke, chapter 5, verse 1.

And it came to pass that as the people pressed upon him to hear the word of God...

I like that. So many times, He walked into places where there was unbelief. So many times, He couldn't do anything in their midst because of the unbelief, though He was the great Jehovah God. But in this particular instance the people pressed upon Him to hear the Word of God. They didn't come for bread and fish. These people didn't come for that. They pressed to hear the Word of God. Is there a desire in your heart to hear the Word of God? Amen.

...He stood by the lake of Genesaret...

That's the same Sea of Tiberias. That's the same Sea of Galilee.

And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

And he entered into one of the ships, which was Simon's and prayed him that he would thrust out a little from the land.

He didn't command him. He obliged him. He asked him to oblige Him, to put up with Him a little bit. He needed to have some distance from the people. They were all around Him and crowding Him and He couldn't be in a position to preach and minister. So He wanted a place, where He could sit off where they could see Him. Because it is something else when you can look at the Word and the Word that is coming forth. Because when – many times He was preaching, He looked and He said, “I perceive you have faith.” And many times the people, He looked steadfastly upon them. And many times He could look to someone and speak, who might be in need, dying.

And so they were all around Him almost to push Him in the sea and He was looking for a good little place where He could – so He chose to go in the boat. And He asked him, He said, “You don’t mind, pull up you little anchor there and push the boat out a little more for Me. I’m trying to preach My message here this morning and give Me some co-operation. You know, I didn’t put in an appointment, you know, to rent your boat. I had a time. I didn’t know I was going to have this meeting.” Sometimes He lays hands on us, it looks like suddenly but that’s Him, to see how willing you are, to see what is in the subconscious and comes forth. You don’t have time to think too much. So, you just have to act out spontaneously, what you are. Do you get that? Say, “Why didn’t you tell me so and so?” No, He comes upon you suddenly sometimes. That’s right. See what kind of atmosphere you are living in, where you walk. And look,

...he prayed him,

The Bible says, here.

...that he would thrust out a little from the land.

And he sat down, and taught the people out of the ship.

When He was in the temple, they handed Him the book. He read. He sat down and He began to preach. Here He is in the boat. He got the people all situated. He got everything in order and then He sat down and He began to teach out of the boat.

Now when he had left speaking...

Service was over, finished His message,

...he said unto Simon, Launch out into the deep, and let down your nets for a draught. (Or for a great catch) Launch out into the deep now and let down your nets for a draught.

And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing:

It’s a morning service. They had fished all night and then when the day broke and they realized they had nothing, they washed their nets. They brought the boat to shore and they sat down there and He used the boat to preach. But something else here, after He borrowed the boat, now He was going to compensate them a little bit. He doesn’t take anything from you just like that. If you give something in His service to Him, He takes care of you friends.

You don't serve God for anything, no sir. But now watch this now.

And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

“Nevertheless at Thy Word, we toiled all night. It was twelve hours we were in that ship. But, even though I went through all of that, I'm tired and weary, instead of going and sleep, I sat down and listened to You preach. I let You use my boat. Now take back up those nets and go back out there, go back out into the deep again?” He said, “But nevertheless, at Thy Word I will let down the net.”

And when they had this done, they inclosed a great multitude of fishes: and their net brake.

And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

They fished all night and didn't catch a single fish. And now denying their own selves, casting down their own reasoning, coming into submission to His Word, going past their own human experience, their own human knowledge, their own human ability, they lay all that aside, to submit to His divine authority and obey His instruction. So do you get that? And then when they did that, “Nevertheless at Thy Word. We'll obey You, regardless of our experience, regardless of our knowledge, regardless of how tired we are, we'll obey You. We'll take you at Your Word.” It was so much the two ships were sinking.

They didn't just get a good catch, you know. They were even in danger of losing their ships, their nets and all the fish, so much the blessing was. When they realized it was so much, they had to call the others. They said, “You all come, come, come, come, help pull it. Throw some in all of your boats too.” And He began to full up other boats with the fish He was catching, until each little ship had fish inside of it because He was willing to obey the authority of the Word. I see a beautiful picture there to carry me in a different direction. Amen. Now watch,

When Simon Peter saw it...

Now this is the part now. That was the miracle. First He had the sermon. Then you see the miracle that followed the message to confirm the message. And then, watch the influence upon those who were there that day and were part of that experience. Do you get that? First He preached. Then the Word was confirmed. And then, watch the influence of the experience upon those who were there. When you come to service, make sure you get into the place, where you get the results of what you see and experience. Look,

When Simon Peter saw it, he fell down at Jesus' knees saying, Depart from me; for I am a sinful man, O Lord.

Just like Isaiah in the temple. "I am a man of unclean lips." He cried when he saw the Lord high and lifted up

For he was astonished,

He astonished that fisherman, who was an old fisherman, whose father was a fisherman, who was born and grew up in that. It astonished him because in the history of that lake, no man ever caught anything like that, and especially after they fished all night and there was nothing.

...he was astonished and all that were with him, at the draught of the fishes which they had taken:

And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

And when they had brought their ships to land, they forsook all, and followed him.

They forsook all and followed him. That experience brought such a faith, that they were able to separate from everything unto the Word. The reason a lot of people still hang on to this and hang on to that and hang on to that, is because they have not come into these kinds of experiences. And you can't come into these kinds of experiences, until you are willing to move away from your shallow life, and come out a little bit into the deep. Because when they came out into the deep obeying Him, He brought them into the operation of the supernatural. They began to experience something supernatural and it broke them. And it brought full self-surrender and self-sacrifice in their life, to follow the Word all of their life.

Would you desire that God do something like that for you, if you are a lover of the Word? Something that would make you – you wouldn't have to doubt whether you've forsaken everything. You wouldn't have to try to bluff yourself. You know, what you have seen and experienced has changed you. May the Lord bless the reading of His Word? You may have your seats.

Beautiful little scripture, isn't it? Let's go on a little bit now. I'm taking for a – **Supernatural Atmosphere**, part 10. I'm quite on 10 now, and I'm on a little subject here on, '**Bringing into captivity every thought to the obedience of Christ**'. That comes out of II Corinthians 10, verses 3 to 6 where he says, 'Though we walk after the flesh, we do not war after the flesh.' And 'The weapons of our warfare are not carnal' amen. How, 'We have to have a readiness to revenge all disobedience and to bring into captivity, every thought to the obedience of Christ.' I think this truly reflects that thought because it shows people, how they cast down their own human reason and their own knowledge and their own experience, to come into obedience to what Jesus was telling them.

They themselves, they said, "Nevertheless at Thy Word. We toiled all night. We are fishermen. We know this water. We grew up on this here but nevertheless at Thy Word. We bring everything in to captivity, to come into obedience to You, that You might take us into an experience of seeing Your Word confirmed." Now what did He teach? The Bible said, He taught. What did He teach? Do you know Him? How many know that when He wanted to heal, He preached healing, and created an atmosphere for healing? How many know when He wanted to see people saved, He preached salvation, and created an atmosphere for salvation to get people saved. Is that right? Because it takes the right atmosphere, to get the thing that you are seeking from God.

Now listen to me closely this morning. I want to take my time and lay some of this out for you; because when we have the prayer line at the end, don't just come haphazardly. You are coming on the basis of what I have preached. This service is designed for people in need. And I'm trying to preach the Word to catch people within the focus of the message and the inspiration of this particular message. And if it comes along your line, and it finds you in that place, then let the Word instruct you. It will be the

Word. It will not be my thoughts and it will not be my ideas. It will be the Word. And the intent of the Word is to try to set the Word in such a way, and present it to you in such a way, that you can see how you should approach God, for the things that you have need of.

And then in coming, knowing that if you're approaching Him according to the Word, that you can receive what you have need of. Now you know with healing and these things, you have to first believe, it is God's will to heal you otherwise it don't come. Because once you're uncertain about God's will, you will come and say, "Lord, if thou wilt, thou can make me clean." He rebuked the man. Then the next man came and said, "Lord if thou canst do anything. I went to the disciples and they couldn't heal my boy but if thou canst do anything. But He rebuked the man and said, "Not if I can do anything, if thou canst believe."

So right away, it shows if people are uncertain of God's will in the matter, then you need to be instructed to know, it is God's will. Because when you know it is God's will then you could have faith even if the doctors tell you, 'prepare to die'. Because you are not looking at what they're saying, you are looking at what God's will is and God's will is His Word. And heaven and earth will pass away but the Word will never pass away, but if you abide in Me and My Word abide in you, you can ask what you will." Is that right?

Now many people die through ignorance because they don't know the will of God. Many people live in uncertainty because they don't know the will of God. Many people try to fight fears in their minds, and they fight phobias and things that are only in their minds. As far as God is concerned, that doesn't even exist. But because they are not instructed right, they are not taught right; they can't apprehend the kind of faith that they ought to have. So, faith is a revelation of God's will. How many know that?

You can't have faith, except God's will is revealed to you. When the will of God is revealed to you, then you can have faith. Outside of that, you are coming with hope; you are hoping so. You are wishing it could happen to you. And 'wish' is not a substance of things hoped for. 'Wish' is not the evidence of things not seen, but faith is the substance of things hoped for. Faith is the evidence of things not seen. 'Wish' doesn't come by hearing the

Word. Faith comes by hearing and hearing by the Word of God. Why? Because it is impossible for God to lie, Heaven and earth will pass away but God's Word could never pass away. Is that right? So God's Word is the ultimate. God and His Word are the same. And we have the perfect Word of God in the scripture. How many believe that? If you don't believe that, then you can't even have enough faith for anything in the Bible.

If you believe part of the Bible is right, and part is wrong, then we don't have the full truth. We don't have the right Bible but if we have the full complete Word of God; and we know we have it, why? - Because God has vindicated, this very same Word. The old maestro came, took up the violin, dusted it off, rosin up the bow and did every miracle in the Bible. Is that right? To prove that that is the inspired Word of God. And man could hang their soul and their eternal destination upon that Word. Is that right? That's right. See, once you see it in the Bible, you know it's the Bible. You can have faith. Why? Because you know God will keep that Word. My!

You know, you get a little stamp; you buy a little stamp that the government print there. And you say, "How much it is, to post this letter to the United States or to China." They say, "Well this will cost you \$20 in stamps." You buy that stamp and you put it on the envelope, and you're expecting that to reach there because of the stamps upon it. Because it shows that the fare has been paid for the delivery of this letter. And if you could have faith in a stamp, a printed thing a man could make, what about the Word of God? Is that right?

And you know the story, the prophet told about the boy with the stamp. This little boy, you know, he was digging up in the attic and he found this old little stamp and he remembered there was a stamp collector down the street. And he said, "Maybe I could get twenty-five cents for this. I could buy an ice cream." His mind was on an ice cream and he figured, the stamp might be worth something. So he said, "Let me run down and see." So he went down by the man. The man took out this big magnifying glass and put it on the stamp. He said, "Okay boy, I'll give you twenty five cents for that." And the boy went and bought the ice cream. He was so happy. Maybe he was thinking, "I wish I could find a next stamp, tomorrow I'll have another ice cream." A few months after,

that stamp collector sold that, maybe it was a hundred dollars. By the time it got down to the third, or fourth person, they realized the stamp was such an ancient stamp; it was going for millions of dollars. That little stamp, with a little Coat of Arms or something upon it, had such a value because of how rare it was. And that boy, brother, all he could have seen was an ice cream cone, in that to satisfy his little temporal desire when that stamp had such value. He couldn't think of he magnitude, of the riches that was in that stamp.

Just like the woman who had the Bible and she was out there, you know, poor little old woman. Scrubbed and washed and everything to send her boy to school. He went away and studied medicine out in India or somewhere there and then he came back. You know but before he came back, he used to be sending money for her. He used to be sending these bank drafts. And over there the bank drafts are these nice coloured pictures, like how some of the cheques are today here, and sceneries and so on. Every time he wrote, he would send that and she put it in her Bible.

And one day somebody reported the woman, saying, "There is a poor woman here. She is so poor; she could hardly have food to eat. Her house is run down and I think she is going to die in that condition there. She needs to get in a better place, a healthier environment and everything else. And when the social welfare people went and checked the woman out, here she was in that place and you know, they said, "Don't you have any children, any relatives? She said, "Yes I have a son." They said, "Well doesn't he send anything for you?" She said, "Well you know, over there life is so hard. I guess he could barely get by, but he writes me all the time and he sends me some of the prettiest pictures, you could imagine." And the man out of curiosity said, "Let me see those pictures." She said, "I have them right here in my Bible." She opened the Bible and the bunch of pictures were tens of thousands of dollars in bank drafts, but she didn't know what it was, lying inside her Bible. Yet living in poverty, in abject poverty; yet trying to make an excuse for the son, and the son had given her all these riches. The son had sacrificed and sent this to her because the son loved his mother.

And she tried to talk about the son, and "The Son is so nice, and the Son is so wonderful. Oh and He died on Calvary. Oh I tell

you, He rose the third day. Oh and He sent back the Holy Ghost.” And you’re living in such poverty, when the Son had been sending, cheque after cheque, after cheque, amen, bank drafts to supply your every need, to live without any need amen, to help other people. And living there in an unconscious state, failing to realize what she had in her possession. All she could have seen were some pretty pictures.

Do you think that Esther going into the presence of the king is just a pretty picture? Do you think that Rahab with the token on display, is just pretty picture? Do you think that Peter and James and John – Peter and John standing by the gate beautiful saying, “Look on us,” is just a pretty picture? Those mighty Gentile warriors, is that just a pretty picture? No friends, that has value. There’s power, there’s worth, there’s wealth inside of there. It is more than a pretty picture. It is everything that you need to overcome in this hour, to live and walk in victory, to see every divine promise, all that God had promised be made manifest. Do you believe that? Amen.

Then rise up, friends. Take the Word. Start to check, how you see the Word. Start to check, how you relate to the Word. Start to examine yourself and criticize your own self, to see if you’re slow to respond to the Word. Don’t just sit down there and think you’re all right. No, look at yourself and see if you’re reflecting the Bible, in your behaviour, in your attitude, in your faith. See if you’re lining up with this Bible. Don’t look at yourself outside the Word. Outside the Word, you can’t see yourself. The Word is the mirror. When you look in the mirror, the Word will show you what condition you’re in. My!

I trust at the end here, I’ll have some people who could say, “Nevertheless at Thy Word, oh Lord, I’m going to let down my net. Regardless of what I’ve been through, nevertheless at Thy Word, this morning, I will let down my net. I’m willing to go out into the deep. I’m willing to launch out into the deep. I don’t want to live in the humanistic realm. In that shallow realm of just church joining and church attendance. I hear about spiritual atmosphere. I hear about Esther. I hear about planned genocide coming. Glory be to God in the highest. My! When I hear these things and I see what is coming. In this hour I hear about, ‘Ministry of Angels’. I hear about ‘Paradox’, ‘Still Tied To My

Absolute'. I hear these kinds of things, that Christ in the true church is the continuation of the Book of Acts. Why do I want to live, just joining church and coming along and going through the motions? No sir! I want to move up into that realm. I want to launch out, if that realm is real. If that exists, I want to step in there.

I saw a man, in this age who was flying, amen. I saw a prophet who lived in the supernatural, a man who believed that God was all who He was, right there. Whether he was driving his car, whether he was in the woods hunting, whether he was in the pulpit in church, whether it was in his own home. I see a man changing the atmosphere in his home, change the atmosphere in a state, change the atmosphere in South Africa, amen! Why? Because he had a hold of a principle, that you can create the atmosphere around you. You could apply the token with such confidence that others come around you and fall subject to the atmosphere that you live in. That's right. That's right. He found something. He discovered his untapped resources. He discovered his true potential. He broke into a channel, where he understood that there is a world of perfect faith that a man could live and walk in, in union with God. What is that to you? Think of it? What did he teach? I wonder what he taught that morning?

My little inspiration; you could receive it or you could put it aside. But I believe, that because of this principle, 'I do nothing except the Father first shows me'. If that was how He operated, St. John 5:19, He said, "I can do nothing except the Father first showed Me," then I believe what He told them to go and do, He had to see that. He had to be directed in vision to do that. That's right. I believe He chose which boat He wanted to go into because it resulted in them being called into a ministry. Is that right? From fishermen into Apostles - Is that right?

They rose up from a farmer, Elisha was called to live in a world where Elijah lived in. They had been called to live in the same world. Joshua and Caleb and they were called to live and walk where Moses lived. The Apostles were called to live and walk where Jesus lived. And then, He knew He had to get them, because He said, "No man could come to Me except the Father first draw them." And He has ways to work in your life, by which He draws you. He does good things for you and that makes you

want to let go everything to follow Him. Because you see how much He loves you and is willing to do for you. Amen! You see how He can take care of your needs, when you give up, when you are discouraged. They were discouraged. They were discouraged. They were fishing for something all night and they did not get it. They fished and they fished and they fished and they fished and they wore themselves out and they had nothing. They couldn't catch what they were fishing for.

Amen, some people are fishing for the Holy Ghost so many years now, and they still can't come up with it yet. Amen! But how many believe He could lead you to the baptism of the Holy Ghost, this morning? Some people are fishing for divine healing all the years. It seems so illusive, but how many know He could lead them into that divine healing, that you are looking for? Glory be to God in the highest! So many want to see the truth like Simeon, amen, waiting for years. But how many know, He lead Simeon to that fountain? How many know a blind woman, Anna, He lead her straight to the Word? Glory!

He can lead your soul into things, but you forget that sometimes because you get churchy. You joined church. You get trapped in the realm of church clothes. You get trapped in the realm of outward Christianity. You've become a Jew outwardly, still serving God in the oldness of the letter, and not in the newness of the Spirit. Amen, but it takes something when the Christianity gets on the inside because there are two phases of Christianity. How many knows that? There is one on the outer court that only eats manna that doesn't hold out. But there is one on the inner veil under an atmosphere; it is real all the time. Every day it's real! Everyday it's real because you are in an abiding presence. He can lead you into things.

I was preaching here on Wednesday night, 'As many as are led by the Spirit of God'. And we with our earnest expectation waiteth for the manifestation, like Simeon with earnest expectation was waiting for the manifested Son of God. And we are waiting for the manifestation of the other sons. Amen! And the same God could lead us in this hour, into this reality, friends. That's right. You know God promised something. You believe it. You look for it. You expect to receive it.

Amen, He was teaching in that boat. How many know that the Word has a certain anointing? How many know that the Word has a certain presence? How many know that was the Shekinah glory veiled behind human skins in the living tabernacle? That was God the Creator in a man, called Emmanuel. (Is that right?) That was the Word made flesh. He was no longer in Solomon's temple that was destroyed and they rebuild it there, in the time of Ezra and Nehemiah and then it became Herod's temple. He was no longer in that but God was in His own temple. God was in His own temple. Is that right? Glory! And He knew that. Did He know that He was the Messiah? What was His message? He was preaching to them continually about who John was. "What went you out to see? A reed shaken with the wind; a man in fine raiment; what went you out to see? I say unto you, he is more than a prophet."

Then He was teaching about the Holy Ghost. And the Holy Ghost was going to come and He will lead you and guide you into all truth. And He was in the junction. John was history and the Holy Ghost was still a promise to come. Amen, but He was saying, "Search the scriptures, in them you think you have eternal life, and they testify of Me. If you don't believe that I am He, believe the works. The works testify who I am." He didn't just do works for doing works sake. Every work He did was to fulfill the Bible. How many know that? Everything He did was to fulfill the Bible!

Then what had His walking on water, have to do with fulfilling the Bible? What had His speaking to the winds; and saying, "Peace be still", have to do with Him? What had Him bringing fish there, brother all that fish, to sink two boats when they had no fish inside of there? It showed whoever this man was; He controlled all the fishes in the sea. He controlled the winds that blew on the ocean. He controlled the very water and the tide, amen! Glory be to God! But how many know that was only the promises of Messiah? In Psalms 8, it said, "And when God made Him, He put all things under His feet, and gave Him dominion over all the works of His hands."

How many know He was the last Adam? How many know that He knew that He was the last Adam? He was the corn of wheat, amen, that was going to come back up. Adam was the first corn of wheat. The corn of wheat was the image of the life. Is that right?

The corn of wheat was the image of the life. And Adam came from thought, to Word, to flesh. He was in the image and likeness of God. Is that right? And he had dominion and he could speak to the tree, and say, "Tree, be moved." And he could speak to nature. Is that right? He was the head of the first creation but Adam fell.

Was Jesus manifested as the head of a new creation? Did He come to bring the race that Adam was supposed to bring? Does the Bible teach that; that the first Adam was a figure of Him, Who was to come? Is that right? Then did He know He was Adam there, in the garden again, with dominion, in the image of the Father? And they couldn't understand that man. They only knew churchman. They only knew Bible schoolman. They only knew theology-man. They said, "What manner of man is this, that even the winds and the waves obey Him?" He could have said, "You would have been this kind of man too, if there wasn't a fall." Amen, hallelujah! I came to show you what you by passed. Glory be to God! I came to bring a new birth, to birth you into this world. Amen, glory!

After He had preached His message, showing them this One, amen, the miracle that followed the preaching of the Word, can tell you what He was preaching. When He preached, "And we are expecting one like the Messiah", and how did He know He was the Messiah? Let's see where it was in the Bible. He talked to a woman one time. He found her problem. He saw it in the vision. And Nathaniel – Phillip brought his friend Nathaniel and Nathaniel came. And before He came, he said, "Here you are, before Phillip called you, I saw you under the fig tree." He said, "Was that how He was known as the Messiah?" We saw Him in that day, when He went to perform that sign, He preached that message. Is that right? When He went to Genesis 18, He said, "Who was this man that Abraham called Lord, God in human flesh, whose back was turned?" And He came and turned His back to do that sign, to say, "You are in this part of the Bible right now." Why? - Because the sign is to confirm the Word. Do you get it? The sign is to confirm the Word. He knows what works He was going to do. So He knew what He was going to preach, because preaching is to set that thing before them. Then they see it. Then they get convinced of it. Then He does the sign. Here is the manifestation. Here is the revelation. It dovetails together. That makes Him the fulfillment

of the Bible. His life, His experience and the Word come together, and dovetailed to prove He is the fulfillment of the Word. Is that right? If that is Him today, was He that yesterday? If that was Him yesterday back there in Abraham, when He came on the earth to Abraham's natural seed – did He do the same sign by knowing the secrets of their hearts? And when He comes to the Royal Seed at the end of the Bible, does He do the same thing again? That's right. That's right.

So what He does? He takes the scripture. He shows you in the Word where it is promised. That Word creates an atmosphere because that Word is Spirit and life. And that Word is coming from the One, Who knows He is that Word because He opened the Book and found where it is written, to say, "The Spirit is anointing Me for this now." That's how He conducted His services. Is that right? That's how He conducted His services. I wonder if He is here this morning and He has people that are in need? And He always has witnesses and if they are true witnesses, they always witness back that Word, and they will always make Him Hebrews 13:8. And you'll always see the unchanging God, in the unchanging continuity, still doing it the same way because there is no other way. His first way is His perfect way. It cannot be improved upon. Is that right? Then when you see that, in your day and in your time, and you see the same Jesus identified in the Bible, then you could have faith. Then you could have faith because the skin doesn't make Him Jesus. Is that right? But you have to stay with that Word every time to prove that He is that one. Is that right? That's right.

That's why when He came back in that corporal body, a man who was bald headed from Kentucky, who couldn't speak, they got confused. Man said, "That can't be Jesus." It was. He was revealing Himself, doing everything that He promised to do in this hour. He can change His form but He does not change His nature. He can change His form but He does not change His nature! He came down in the form of a dove. He came in a Pillar of Fire. He came in a Pillar of Cloud. He came in a whirlwind. Is that right? He came in the form of the Angel of the Lord. But He always must be with that Word. Oh my! How can you see things like that and then can't have faith? It beats me. That kind of faith creates

worlds, how much more it rebukes sickness. That kind of faith, friends, creates worlds, how much more it rebukes sickness.

It just shows that there is a realm that many people get contented to live in; in that shallow realm. They don't want to study enough to get a little deeper. They're going along and they're contented. They've created their own little comfort zone, like if there is nothing more in God, for them. Like if God just brought them there, out of the world, dress them up nicely; spray them up with cologne from Paris and put them to sit down there with a Bible printed in some, you know, printing shop. And then taught them a few aerobics - spiritual aerobics, "Raise your hands. Say hallelujah." You know, "Give the Lord a clap offering." And they settle down for that as Christianity.

The soul of the elect wants more than that. The soul of the elect wants more than that! The soul of the elect in this hour is looking for a change; a rapturing faith like Enoch, who had a testimony that they could please God, before they are translated. The soul of the elect knows, "I'm a son of God in the age of the manifestation of the sons of God. This is adoption age. This is where sons come to maturity. This is where, 'Wait till those Seven Thunders utter their voices to man who could take the Word and hand it there.' Watch it slice and cut. Watch it bind that devil in a knot and slice away unbelief and circumcise religious spirits from around people and bring them into something deeper. Amen! Where their heart could come into real satisfaction of God.

A lot of people want to pay their way into heaven. Give their little offering, give their little thing and they think that is Christianity. Sure, that is part of your worship. But sometimes people's minds get so blown with TV evangelism, that they feel it's so much of a covenant partner, this, that, that; with their little offering and they're paying their way into heaven. It is a high form of Catholicism. It's more sales of indenture-ship – indulgences I should say, sales of indulgences. They are having confidence now, in that they gave.

And they are giving their horse and their pony. They are giving their robe and everything. And God – They are not realizing, the Spirit of God is not answering back. He doesn't want the horse. He doesn't want the blanket. He wants you. You know the story, the prophet told the story. The old Indian Chief, you know, he got

saved. He went up to worship God. He climbed up this high mountain there. He went up with this blanket. “Oh great Spirit of the sky, I brought my best blanket. I offer it as a sacrifice to You. I worship You.” That went on good for a while. God received it in a certain season, but he had reached too far and he needed to go deeper and he wanted to live right there. And then he realized that God didn’t want the blanket. Then he went now with the pony and he found that God began to move a little bit again.

So things were going okay. He figured, “Oh God was making a great demand on my life, like Abraham, give up my father. Now give up Lot. Give up Ishmael. You know, but he didn’t know that God wanted a greater demand than that. So he came to the place now, and he wanted to make a next offering. And he found that God was not moving. He was giving the offering but God was not moving because he was only giving back to God what God has. God doesn’t need that really, to be God. He is a Creator. See?”

Now watch something. So then the next thing comes now and he realized that something was going wrong. Then it struck him, “God doesn’t want your blanket. God doesn’t want your horse. God wants you.” So he came and threw up his hand in the year. He said, “Lord, I’m not coming with any blanket. I am not coming with any pony this time, but I am offering myself a living sacrifice, without reservation. I lay down my head. I lay down my fat. I lay down my inwards. I wash my feet and I lay it down Lord, let Your fire consume me.” Amen. Brother then, he felt the Spirit of God, a surge of the current of the Spirit of God. He knew God was making a demand. He had gone too far. He couldn’t go any further, unless he was willing to pay a greater price.

And that’s the trouble with people, they don’t realize, you have gone as far with God as you are ever going to go, unless you are willing to pay a greater price. You have to go a little deeper than where you are, friends. You came out of Egypt and you came through the Red Sea and you start to rejoice, like if you are in Canaan Land. Thinking, “Ooh, the enemy is dead. The enemy is dead.” That was the enemy with them, but the enemy in them still had to come out; indwelling sin; indwelling sin. There was external sin, the presence - they were freed from the presence of sin. They came out of Egypt, all that idolatry, all those naked women, all those different things. They came out of that. But the

thing was, they had indwelling sin too, the law of sin inside of here. See? And that's the problem.

They lived in that shallow realm, where they had to launch out. Are you living in the shallow realm? Are you contented staying there? Are you contented, just to be up and down, going around and around and around the mulberry bush? Don't you have enough sense to know, when you're going around and around and around, you are in a death walk? It is just a matter of time. Watch the children of Israel, round and round and round until everyone dropped off. Watch the prophet round and round and round and then going straight to his death. That's right. Learn that friends. You have to make progress. Enoch walked with God and was not. He was going from faith, unto faith, unto faith until he was changed.

And I trust this morning, as this Word comes, it will strike down in the places. And you will look and see where you have been living; empty boats with no fishes? That is where they were. Empty boats in shallow waters, is that where your life has been? But one day, what about today could He step into your boat? Could He step into your boat today? Could He step into your vessel? Could He come into your ship and you and He could have fellowship in the same ship? Could He tell you, "Come out with Me in the deep, don't be afraid, I'm with you because this kind of experience, you don't get on the shore. This kind of experience you don't get there. It will always be imagination for you, but I call you to bring you here."

He had seen them in Canaan land. He called them out of Egypt to bring them in Canaan land. They just wanted to dance at the Red Sea. No friends. You watch. He knew what they were fishing for but they couldn't get a hold of it. And now He was going to show them, "I can bring you, if you are willing to follow me; if you are willing to take My Word. I can bring you to get a hold of what you are looking for, in the fullness. Because you are looking for it, not even in that measure but I want to take you into it, in that measure. Do you get that? Do you think that they were fishing to get two boatloads to sink two boats? But that is the measure He was giving it. When He said, "You'll follow Me and you go in the deep. That's the measure He was giving it."

When He was able to build up their faith, to where they could cast down all their reasoning and obey the Word. Then He was able to lead them into a blessing that they were seeking after. All night, they were toiling to get that blessing and they couldn't get it. But they got that blessing, when they were willing to cast down their reasoning and follow Him. But before He did that, He sat inside the boat and He filled that boat with that presence. He filled that boat with that atmosphere.

And every time He opened His mouth and began to speak, and that Word and that faith was coming out. He began to show that He was that Messiah. He was that One, Who could calm the storm. He was that One, Who could walk on the water. He was that One, Who could control all the fishes. If He had control of nature, He had to be God. That's right. He had to be God because nature could only obey its Creator. Amen! That even when the devil got into nature, He rebuked the devil out of the wind that He created and brought the wind calm again. Is that right? And He proved to them, it wasn't some Bible school student, some theology. It was God the creator in man. It was Super Sign. It was God and man united together. What is the church today? Is the church today, God and man is united together? Greater is He that is - in the denomination? - In the preachers? - In the prophet? Greater is He that is in you: YOU, you. Then there is a realization of coming into it.

Notice this, denomination had Him as a teacher that came from God. They tried to make Him, "Well He is a prophet. Maybe one of the prophets, like Moses or one of them; Jeremiah or one of them, " but they refuted His claim that He was God. They said, "You are a man making yourself God. We have you down as a teacher or a prophet. You are nothing more than that. He told the woman at the well, "I, that speak to you, am He." He said, "If you don't believe that I am He, tell those Pharisees that you will die in your sins. Is that right?"

He knew that He was that Messiah. He knew that He was that God. Now, that was His faith. That was His faith. That was the operating system inside of Him. He knew who He was. That was the creative power that made Him create that atmosphere that others fell into. Do you think that they just did that? If it was not He, why didn't they catch fish all night? If it was not He and it

was they, why didn't they catch all night? When they got in His atmosphere, when they came under His leadership, when they were willing to cast down their own ideas and submit to His authority - They were fishermen. He was a carpenter.

They could have said, "You " They could say, "Brother, you don't know, that God reveals something in the occupation of the person? You can't tell me about this. This is my thing." He says, "I am Pisces. My sign is even the fish and all. I love the water from since I'm small. I am more a water person than a land person. I'm at home, that is my element." He said, "I think you're out of your league here. When it comes to fishing, let us talk." He said, "How can you tell me about fishing." He said, "One of the first things a fisherman has to know is the tide. He has to know the moon and when that moon sets and these things. Then he has to know what kind of fish he is going for, to know which kind of bait to use. Whether it is hook, whether it is dragnet, whether it is trawling, whatever it is, he has to know what it is first." He said, "And then we have grown up in this lake. Our fathers are fishermen because this is a fishing village. This is Galilee." He said, "And You have left Nazareth and Your carpenter's shop, came down here to live." He said, "I don't doubt that You are some man of God and has some revelation and these things, you know. There is something about You really."

The point I'm making is; people like to hold on to what they know. That is the hardest thing, for them to let go, what they feel they are expert in. That is the time they want to give advise. And that is the time, you have to shut up and drop what you know, if you want to get somewhere with Him. That's right. Why can't people get into blessings? They can't follow Him beyond their experience. Their experience ground them. Wasn't that Sarah's problem? "I tried this. What do you think? Do you know my age? I am ninety. I am trying this. I could give you my long list of everything I tried. I tried 'boa bande', 'pacro water, I tried this. I tried chip-chip soup. I tried oyster. I tried oyster cocktail. I tried mandrakes. I tried everything. What do you want me to try again? I can't bear this child." God said, "You are going to bear this child. You are bearing this child. Are you ready to launch out Sarah, from your unbelief, leave that shallow realm; where all you know is the natural world? Follow me into the supernatural; come

out in the deep over here. Start to judge me faithful, amen. Start to know the Word now, not your experience. Not what you know, salvation is not based on your experience. Salvation is based on the Word because anybody could have any kind of experience. But it had better be the Word revealed to you, for you to know, that you have what you are talking about.

Healing is not based on Your experience. Healing is based on the Word. That boat was so filled. And I trust that this morning, this boat gets filled this morning here, with this supernatural presence. As that prophetic message was going forth, and all in that boat, amen, and all round about, that atmosphere began to spread over them, like a mist and envelope them, as He was speaking that Word. Because they never heard one of those kinds of messages, in the Sadducee church or in the Pharisee church. They never came under that kind of atmosphere, watching those Television evangelists, with all their platform performance. This was a reality of the Word, the present truth.

And as He was bringing forth that Word there, what was happening? He knew these men had fished all night. He knew these men were discouraged men. He knew these men were in a realm of disappointment. Doesn't it disappoint you sometimes? Don't you feel disappointed sometimes, and discouraged sometimes? You are only human. It happens to everyone.

When He met them, they were discouraged. They washed those nets and they hung them up. It was like their labour had been in vain. It was like they went to the extent of their strength. All night they toiled. I could imagine one saying, "Let us go, there is nothing here." He said, "Let us try once more." He said, "You said that, two hour ago." He said, "Just once more. I just feel – I feel like something was on my net just now." When they pulled up, the net was empty. Finally he said, "If you want to stay, you stay. I'm out of this. Today is not our day." One frustrated, the other one discouraged, the next one disappointed and they ended up where He was preaching. Shallow – Empty boats in the shallow waters where He was preaching. Amen. Fishermen with no fish; all they had was human ability, no fish. Fishermen, who laboured and toiled, until they came to the limit of their strength with empty nets; fishermen with empty nets.

Sometimes you're fishing for that wife. Ten years, and the net is still empty; fishing. A mother, a barren woman, fishing for that child, ten years and can't find that child. A person fishing for that healing, years and years and can't come into that healing. Fishing for the Holy Ghost, chill run down your back, they say, "I got it last night. I got it last night." Two weeks after, the same old test comes back up, you're trapped right back in the same old habit. You realize, "I don't have it. I don't have what I thought I got. When I pulled up the net, it is some old boulder. Some old fisherman's boots, full of water and sea moss that you pulled up in the net. Fish, still elusive. But that morning, that morning they were going to hear a Word. They were going to hear a Word that would bring them into the very presence of the omnipotent God.

And they were willing to lend Him - maybe your attention this morning. You are willing to lend Him, the little strength you have and get focused. You are willing to lend Him, the reverence you have. Even the right attitude, you are willing to make that available to Him this morning, because all of that can help create an atmosphere. Amen, and through what you lend Him; He can see what you are willing to put, to help the Word go forth; to help the Word go forth. Because He needed the Word to go forth, to identify the hour, to identify the promise, to show what was there among the people because organization had them blinded, holding them back in a past age of the substitute. Elijah the prophet had come and gone and people had failed to see it. Amen!

And now the Word was in operation, right there. Proving that, here is the scripture being made manifest, to bring them, into the very reality. A Word that could show them, "You are part of a new creation, a new birth is going to come. A surge of the Holy Ghost is coming for you. You will be exactly like what the Word is reflecting to you, amen, that they could behold that glory of the Word. Think of it. And they were sitting in that kind of service, under that kind of Word, on that kind of morning and the discouragement and the disappointment was kind of going. And like a wave it came back and he says, "Maybe I should go home. I am kind of tired. I went so late last night and something was saying, "No, this is something. Listen closely; you get that." And like, they were under - they were coming into subjection. Their spirits were getting quiet.

Is your spirit getting quiet? Is your mind being filtered? You say, “Oh God, you brought me here for a purpose this morning. I come into this place. I’m hearing. The scripture looks so simple but now I realize, the scripture is not so simple after all. There is a shallow part. There is a deep part too.” And as you come over into the deep part of the Word, what it can do for you! You find there’s a faith on the inside that wants to rise up. Amen!

He knew that they were fishing and He knew that what they were fishing for, they couldn’t get a hold of it. And He was going to bring them, to get a hold of the very thing that was elusive, that they fished for and couldn’t get a hold of. They were going to get a hold of it in a full measure. They were not only going to get that in the natural, but then in the supernatural. They were going to get a faith that they could forsake everything and follow Him. Because they were going to get convinced that it was He. They were going to get a revelation of the presence of God.

He didn’t just submit the boat and he didn’t just submit, you know to His authority. He eventually threw himself at His feet and said, “Lord, depart from me, I’m a sinful man.” Because he recognized, he was in the very presence of Jehovah the Creator of heaven and earth standing right there, so close to him, right in his very ship that morning. My! But that was appointed for them because they were elected. They were to be part of the plan for the age. They were part of the Promised Word for that day that is why they could have that kind – they could be in that kind of service. Amen! Glory! - Because they wanted something more than a Sadducee church and a Pharisee church.

He was showing them that there was another Adam to come. He was showing them they were the beginning of a new creation. He was showing them, that’s why Messiah had to come, to redeem and bring them back, to where the first Adam fell. And He had to show them what kind of man the first Adam was, so He had to show that He had dominion over nature. And He had to show them that it was only the Word made flesh again, could bring a new birth. And He was presenting His message; showing them why He came; what He was going to achieve for them, and they were understanding that. And brother, in that atmosphere, you can get anything. He purposely went in that boat. Amen, now watch something.

When they saw that atmosphere fill that boat, He knew, “This is time to confirm to them.” And now they got under that atmosphere and when they got under that atmosphere of the Word; He waits many a time, until that Word soaks in. You see, He knows without faith, you cannot do it. And He knows that you need to get the Word to give you faith. And He knows that the Word has to create that atmosphere around you and bring your spirit subject to the very Word. Otherwise you will try to run and grab in excitement and not be led by Him, into the things that He Himself and He alone can provide for you. Do you hear how I am saying that? Listen.

Then He started to ask them to do something different, to what they had the best knowledge in. Out of all the subjects they knew, that was the subject they were experts in. And He is asking them, “Now lay aside all the knowledge and all the experience, you had of this.” How many know that He is the same yesterday, today and forever? How many know in that scripture, you see men disappointed? They fished all night and got nothing, and were washing their nets. At the end of the scripture, they had forsaken everything to follow Him. What changed them? They sat in His presence, while He opened the Word, while He revealed Himself out of the Word, and it lifted their faith and it broke all self-will.

And it produced a submission in them, where their thinking was filtered because they recognized who He was under that. And they recognized that His thoughts were higher than their thoughts, and His ways were higher than their ways. They began to get a humility and a submission to the headship that was in their midst. And they began to get receptive to take instructions, even though it was contrary to their own reasoning. They were actually bringing their own thoughts into captivity, to the obedience of Him. They had gone from hearing the Word and being convinced that it was the Word, to rising up to act upon what the Word was telling them to do. Can you walk there this morning?

Can you walk there this morning? If you don’t walk there this morning, don’t be in this prayer line because it will be in vain. You have to walk there. You could say, “Up to yesterday, I went by the doctor.” That is the thought I’m bringing. Up to last night, all night, they toiled. “My experience is fresh.” Their experience was so fresh that while they were hanging up the net, He was on

the shore getting ready to preach. “The experience is so fresh; I just went through that, are you sending me back there again?” “Yes, I’m sending you right back there. But now you are going under my direction.

The first time you went in the human energy of the flesh. You had no divine leadership. You had a need. You still have the same need but the leadership got different. And the authority is directing you differently and the instruction you get is from a different source. And the Word, you’re cooperating with, is the One that created the very fish that you are looking for, and the very sea that you are in, and the very tree that you get your boat out of, amen, and the very Word that predestinated you to believe these things. Can you see that?

I don’t want to go too fast for you. I want you to feel it in those places. I want you to feel it in those places. You see, sometimes people think, “Ah that is down the road.” These things are not down the road friends. These things are where; it is only where your faith puts it. It is only – because you don’t have the Holy Ghost, because you don’t have substance faith, it is down the road for you. Because your knowledge is perverted and your ‘I will’ understanding of God, you don’t know ‘I am’. And that is why it could never be now for you. Because you don’t want to submit to His authority and you still want to hold on and lean to your own understanding. And you so want to bring up your own experience as self-justification and reason, why, you already know that is not really so, “I am only wasting time and if I go in the line - Do you want me to go? Do you want me to go? Well I’m going then. Watch, satisfy yourself, I will prove to you that there is nothing there.” You wouldn’t get anything. They said, “Nevertheless, at Thy Word, I’m letting down this draught. Nevertheless at Thy Word!”

It slew me. It changed me this morning. It shocked me. It exposed me. It brought me so close. It made me see how I think. It showed me Your greatness. It showed me Your willingness to help. It showed that I really tried and fished and fished and I still don’t have it. And it showed, “That’s not you. That’s Him. That’s Him.” Do you think that He was only interested in giving them fish? He was only giving them that, to confirm to them that it was He who had to provide what they have need of. What He was

giving them that for was for them to say, “Lord, we forsake everything to follow You.” That is what He was giving them that for. To bring them, to lead them into a full surrendered life, amen!

That’s why they could write a Book of Acts after. That’s why they could do the works that they did afterwards. Look back and see how He called you. That was in their calling. That was in their calling. That was in their experience with the revealed Word. He was asking them, to do something different to what they were considered to be experts in; something that they had recently experienced. He was asking them, to go – do not let their own knowledge and their human ability and their recent experience confuse them. Didn’t He tell Abraham, “Take the same boy and go and sacrifice Him.” He asks for things. Didn’t He tell Sarah, ‘launch out into the deep?’ Didn’t He tell Elijah, “If you want this, you have to cross the Jordan, you know? You are not staying around Bethel and plowing your father’s field to get this, you know? You have to be willing to follow all the way and cross over, to get this. Is that right? It comes with a price.

You can’t stay on that shallow ground, friends, and serve God. These things don’t happen out in that shallow realm of church joining. These things – you’re looking for an apostolic church. You’re looking for supernatural atmosphere. You’re looking for a Book of Acts. These things do not happen, where people cannot come into submission to the Word, and can’t forsake all to follow the Word. That is where these things happen and that is what these experiences produce in a person’s life. It gets them convinced. That’s what it is. The Word filters their thinking. They let go of their own ideas and that each one has a testimony that says, ‘Nevertheless, we toiled all night but nevertheless at Thy Word, at Thy Word, at Thy Word, at Thy Word oh Lord.’”

My. They had to break through the realm of their senses, to look beyond their knowledge and experience. Obeying His instructions wasn’t easy. To obey what He was saying, He said, “Let down your net now for the draught.” A man says, he says, “Do you think that is so, boy? Look at that rock, that is the rock I had the boat leaned up against, a few hours ago. We fished right there. Every body is watching me, so I will have to kind of act it out. I will kind of play - I know there is nothing there, you know.” No, it can’t happen so. It was the Word Who was speaking to

them. It wasn't a creed. It wasn't an idea. It was the Word. They were conscious that they were now in the presence of God.

You sit down here in Third Exodus Assembly, I always tell you in Longdenville, you sit down inside this building; you are in Trinidad. You are in Longdenville. You're down the hill by the fellowship hall. You're in the back of Depot Road. You have to move from there, where your soul comes up inside of here and says, "I'm fishing, I'm fishing, I'm fishing and can't get anything. But you see, this morning, I understand exactly what He is saying to me. And I understand that He is talking to me so directly and so clearly and He is defining my situation in such a place, I can't resist because that is the truth; that is me. And the only next step that I know from here is, either I'm an unbeliever and die right here or I take what He says and start to move into it. And I know, that Word is what has called me down through these years and I am willing this morning, to forsake everything, to follow that Word all the way.

Oh my! Now catch this now. He was doing something in their own environment, in their line of work. Something that they are familiar with, something in the line of their work, where they had their own need. Something in their line, where they had their knowledge, He was doing something in their line for them. He was bringing the manifestation in the environment, where they could best understand it.

Isn't that what He did with the Shunamite woman? He said, "You want a baby. It's a baby that you want. You don't want to be a big woman out there in high society and cocktail glass and Hilton Hotel and all that nonsense. You want a child to raise for your husband. You want an heir for your husband." At first he is talking, "Yes let me talk to the general, or talk to the king because they are big shot people and they are in high society and you know." He realized this woman didn't social, friends. She didn't want any social connection. She wanted something real. The vision broke. The Holy Spirit said, "It is not that she wants. She wants a child." He said, "Go tell her, by this time next year, she will be embracing that child." Do you know why? - Because she stepped out of the realm. She didn't care, "That man followed Elijah and Elijah was a false prophet. And Jezebel should have killed him when she got the chance." No, no, no. She says, "I

don't care, but that man who followed Elijah, he had the Word." She said, "Sir, come aside. Relax yourself here. Sit down on this chair here. Could I get you some – we just had some fresh oranges on the tree here, could I make some orange juice or something? Could you rest here?" You know, "Put up your foot here a little bit. Let me take your staff and put it on the side here." See? There was something. There was an attraction to the Word.

There was an attraction to the Word. Not written in the Bible you know, in people - in people. They had the scripture but when the Word was coming out of Jesus, it was different to how it was in the scripture. It was alive there. It was touching them. It was moving them. It was opening their eyes. It was quickening them. When they read in the Bible, they were scratching their heads. "What that means boy? Let me find my concordance." No, no, but when that Word is in a man operating itself and revealing itself and creating an atmosphere, they said, "That's the Word." Boy their faith began to rise. They realized that was a channel of God, ordained to bring that Word to them. That's right, friends. That's what it is.

Faith is something that is real. Look at you. You're starting to feel that faith now. We are starting to feel that faith now. Why? Because that's what it is. The Word brings that faith. It brings that atmosphere around you. When you wave the Word over a congregation that has life in them, you watch them move up in the realm of the Word, friends. That's right. People who pray and get in God's presence; people who read the Word and get submissive to the Word; and they know that atmosphere when that Word begins to get quickened and explodes and unveils and gets clear and starts to multiply itself. Brother, that is the kind of times that believers live for. That is the kind of atmosphere believers long for. That is why they can't wait for the doors to open. That's what it means. That's what it means, friends.

Let me try to bring it to a place, where I can get it to a close quickly because I want when you come through here, you come with faith. I want you to come with faith. I want you to come saying, "Lord, I see what you're saying. I see what this atmosphere is. This is not just an atmosphere to enjoy in the boat. Oh supernatural atmosphere in the boat, ooh! Haven't you heard that Word in this season, boy? That Word was preached and is

opening. Boy didn't you see how that atmosphere filled the boat. I was getting goose bumps, boy. When He reached to part 5 and 6, when he reached to 8 and 9, ooh I went in a next plain."

But when He comes to 10 and says, "Launch out into the deep. Launch out into the deep....Exercise it now. Come sanely and intelligently. Come in the right attitude of approach. Come expecting. Come having faith in the elders. Call the elders." Amen! Don't wait for the Evangelist from the States to come; the man you don't know, the man, who combed his hair and sprayed his hair and comes with somebody else's message. Come when you know the elders who labour among you and who sacrifice for the Word. Come where you know you are in the right church, apostolic church, where God raised up genuine ministers in the Word. Come where it's home to you, where you are not ashamed and embarrassed to come because every time you come through those doors, you know there is a reality here. Nobody is fumbling around the Word, scratching here and scratching here and don't know where they are going. You walk into a living Word, into a living presence. It takes a living God to do that every time, friends.

You hear these big, great, celebrated, Evangelists and they preach four messages for the year. And keep advertising saying, "Come and buy the cassettes, buy the cassettes, buy the cassettes." Four messages they preach for the whole year. Every time you come in here, you hear something different, the same Word exploding, opening, getting greater. You can't even contain the Word. You're still trying to hear 1980's messages.

This is no well packaged, evangelistic you know, commercialized program to seduce people and to pull their money out of them. This is saying, "You're a believer. You want to serve God. You love reality. You mean business with God. You love truth. You're willing to humble yourself, when you see the Word revealed. If the Word shows you that you're wrong, you are willing to submit to the Word and get your wrongs corrected?" This is what this is talking about here. That's right.

If you get somewhere with God, you see the power of God moving in your life, amen, you know God is real. That same God is what I'm trying to preach here, to build your faith in and I'm even willing to introduce Him - introduce you to Him and Him to

you, this morning. Amen; the One Who brother could end your fishing days. Amen! Yes sir!

He was going to give them success in their line of work, a big catch because they were willing to follow Him. Ask Brother Steve. He was willing to follow Him. Yes sir! When you start to talk about Him boldly. That gives people problems. “Steve’s on man. Steve is on Vin. Steve’s on this.” No, no, no, he recognized God and he is not ashamed of what he sees. And he sees what it did for him. And he sees the catch. And then the same people who get trouble sometimes now, he has to call them sometimes and say, “Put some in your boat. Put this over here.” They could have had the same kind of catch if they could have made the same kind of confession too. But they want to give you, “I’m on no man. I have my own connection with God.” Oh my, and you have to feed on somebody else’s catch. “Ooh my, what big revelation you have! What big revelation you have! Because you don’t realize that those are deep, deep revelations, to honour whom God honours.

I am not saying that because I want honour, friends. I am saying that to teach you the Bible principles. I’m saying that because many people, if you can get them to believe you, nothing will stand before them. It is there I’m coming. It’s there I’m coming. You love this Word. It is anointed. But when He says, “Leave that now. Change this. Do this. Submit here.” That is the problem – where the problem comes. That is where it comes friends. And it is not somebody trying to boss you. It is somebody trying to save you because you’re dying, leaning on your own understanding. Struggling in your own half-baked ideas that God can’t honour because it is contrary to this Bible.

And how can God honour it, when He sent somebody and anointed them with the Word and made it so clear, like you never heard it in your life everyday, and put it before you and says, “Look how clear it is. That is My love to you.” God loved Israel so He gave them Solomon. That’s right. God loved Dan, so He gave them Samson. That’s right. God love Israel so He gave them David. That’s right. God loved the church; He gave them Apollos and Brother Branham. That’s right. God so loved. This is what it takes to make an apostolic church.

An Apostolic church is a church in one mind and one accord. They could run and say, "Send for Peter. He's down in Joppa and bring him over here." He said, "That girl is coming back right now. We are not burying Dorcas until Peter comes here and says to bury her." He said, "Send for Peter." Peter's in prison; he says, "What? No, prayer meeting, he is not dying, not this one here." An apostolic church knows them that labour among them. An apostolic knows the value of members. An apostolic church knows their strength is in unity. An apostolic church knows those things.

People want to see an apostolic church and can't even get off the first base. Why? Because inside of there, in that human spirit, it refuses to become disciplined to church order. In Israel, you couldn't camp anywhere you wanted to camp. That is what Korah got vexed for. He said, "Moses wants to control everything. He, Aaron, the Priesthood in the prophet's office, they have me out here, wrapping up tablecloths and moving furniture." That is the problem. He said, "All of us are holy, man. All of us are priests. You don't hear God said something about it," and finds a quote. God said, "You found a quote. I have a nice place for you to sit down and read that quote and stay under that quote. I'll open up this earth here and I'm putting you down inside of it. Go down and study the quote down there, for the rest of your life. How did I get there? I'm trying to build faith.

I don't want to put fear in you but you see faith is lining up with the Word. Faith is getting away from unbelief and your own ideas. Faith is "Nevertheless at Thy Word, I will let it down this morning." I am coming with faith. I am going to let down the net under your command Lord. I don't care. I've been prayed for these ten times. I've been through prayer lines. I've been anointed and everything else but nevertheless at Thy Word this morning." Because that was a direct Word to me this morning and my fishing days are over. I trust that He is building that into your faith to help you. Amen!

Quickly, I've got to make some jumps here. Amen, to get a hold of that blessing, that we are seeking friends, this morning. We must be willing to launch out into the deep. We must be determined to move away from the shallow realm, the humanistic realm and move up into the depths of the supernatural. To come

into the supernatural you have to get deep. You have to get a little deeper, where yourself becomes submerged in the Word.

Naaman wanted to get whole but he didn't want to go down all seven times. He didn't want to dip. He didn't want to get under that muddy Jordan. He still couldn't get away from his own experience and his own environment out there and how he wanted it and everything else. "Why can't he do that? Why didn't he lay his hands on me? Why did he do that over here? Why didn't he do that there?"

People find themselves in places. They want the blessing of God but they don't know the approach to God. After all that, they meet you outside and say, "Brother, I want to talk to you. You know..." and they're coming to tell you the same thing, after you laboured all night and laboured all morning to preach and they had their time right there. They want to pull you on the side there because of something in their flesh. Don't do that, friends. Grow up. Grow up. Leave that for those who are in the message two months. If you're in the message more than two months, it is a shame when you live low so and confused and thing because believers learn to catch the Word. Mary knew no man. Mary knew no man. She received the Word and came under the atmosphere of the Holy Ghost. The next thing she knew, she had the baby. That's it.

So many people are contented; they're contented to live in that realm. And when the crisis comes, the doctor says, "That's it. We have to amputate your hand. We have to – you have a brain tumor.

Like Brother Bovell called me the other night, he said, "Brother Vin, my boy." You know he was down in the hospital. I said, "Okay Michael." I didn't even leave him to finish talking. Something down in my heart told me, "No that's okay." I said, "Okay I'll be there in the morning. I'll be there." I went in the hospital. He was there, his wife, his son. One of his boys was out there all stretched out, all kind of wires and different things and they had him there. He said, "Brother Vin, the doctors told me, (twelve hundred dollars I bought in medicine yesterday when I went to the hospital) he told me you know, I need thirteen hundred dollars now for a brain scan, to carry the boy down there."

I looked at the boy, I said, "Michael, this boy here, is he a healthy boy normally, eating well, running and playing? Strong

boy, if you see the boy there on the bed. He said, "Yes." He said, "You know, they had the virus in the house and all the children got it and he had it too." And he said, "Like he went into a fit or something." I said, "Yes, you know when fever gets in the head, you could get delirious." I said, "But the boy is normally a healthy boy moving around, active and everything else, eating well and good?" He said, "Yes, normal." I said, "Ever sick before?" Nothing. I said, "Look, when we come we prayed." I said, "If the doctor tells you anything, you tell him that you don't have that money right now, to go and pay for any brain scan. Let them observe the boy for one day again and see." I said, "Nothing is wrong with this boy." So I came in this morning. I saw him. I said, "How is the boy?" He said, "The boy is good. The boy was talking to me yesterday. He is doing much better." Amen! Fear; fear many times, these people, Satan anoints them.

I was a little upset because I watched some of the doctors in the hospital there and I know that they are doing their best. Sometimes they are frustrated with the system and then they brought in the Cuban doctors. You know what is going on in the country. Then the local doctors get more frustrated because the Cuban doctors have come in now and they are only talking about benefits and it is a whole thing. So you can't blame them sometimes. I mean they are human beings. They don't have the Holy Ghost. They are trying their best.

But some of them - you know it takes a molecule of compassion, that is all it takes. It doesn't take a pound; a molecule to look and see, these are poor people. And if you don't know, say, "We don't know what it is yet." They always want to give you the impression like, 'He shake up.' They wouldn't even ask the parents maybe, anything about the child. "He needs a brain scan." What do they want to scan the boy's brain for? You know, you took twelve hundred dollars yesterday and bought medicine. You come today, thirteen hundred dollars. They are not asking them, "Do you all have money? Are you poor? Could I try to do something to help? Do you know God? Do you pray?" You know, just a little attitude will give them some encouragement.

But in that kind of atmosphere, "I don't have time to check. I am busy. I have a rough schedule. Let me see the chart. I will know what to do afterwards. They are in guessing land. They are

not saying, “We don’t know what it is. It might not be anything serious. We’ll watch him for a couple of days and see. If we see any uncertain reactions, you know if he has this, I will expect to see so and so.” Say something. Console a person. “How many children do you have in your family, lady? Oh my, you have little ones home depending upon you or something. I can’t put this woman under no greater strain. She is already under strain. Maybe she doesn’t have her own home. Maybe they are renting. Maybe they could barely get by, living. They can’t even supply food and clothes for their children properly. And now you know...” What kind of world are we living in? It is a job. It is just a profession.

Do you know that the ministry has come so too? And brother God wants us to get in a place of genuine love and genuine faith, where we can be sensitive and we know, “This person wants to believe but they’re complexed, their past, their background. They have things that haunt them in their lives. Certain failures, they fear that they get back in those places. They need to be encouraged by someone saying, “ You know God is able to keep you brother. God doesn’t give up on His children like that.” Sometimes they need to hear a Word that could lift them.

And then sometimes you have religious people full of condemnation. And they are only walking around and saying, “Brother, you had better be careful.” And always – until sometimes they misrepresent the Word. They put God’s people in further bondage, only because they have no real sensitiveness to what they are dealing with, what is around them. Friends, let me tell you something this morning here. God is real and He keeps His Word.

We are children. There are times when you have to scold your children. There are times when you have to talk to them. There are times, you even bring a severe warning or a threat to them, to let them know because Jesus said, “If you go and do this again,” He said, “A worse thing will come upon you.” He said, “So go and sin no more.” Sometimes, people don’t realize that we are God’s children but that doesn’t mean that God doesn’t love you. That doesn’t mean He hates you now. That is a childish mind. You have to know, “I belong to Him. I want to serve Him with all of my heart. And if I am doing something and I am missing it and

God has to talk to me sometimes or discipline me, Oh I'm so glad, I have a Father watching over me. And that doesn't kill me, that just drives the foolishness away from me, and it makes me love and appreciate my Father because I know He cares for me." And you have a different attitude about it.

Otherwise when your father scolds you, you'll say, "I'm leaving home man. I will bring up my father. You want to hit me." And you want a life where you can do what you like and live your life. You're on the fast road to hell. You're on the fast road to destruction. It shows that there is a spirit of rebellion that can't humble itself. It shows that you can't be under authority, yet you want to have authority. It shows you don't even understand, what condition you need to be in, to live properly and relate to people and even be successful in what you're doing. You can't come into anything that would benefit you and prosper you in that attitude. And if that is so in natural life and that is just the negative, wouldn't it be so in spiritual life?

Turn with me quickly. I have about twenty minutes until I take - to strike something and then we call the prayer line. I would like to go into Psalms 103, verse 1-5, quickly. And this is more instructional now, concerning placing your faith, so you can truly say, "Lord, I used to think about it this way. I used to think about it that way, but nevertheless at Thy Word. God has a Word and God has a way to bring you into the things that He has promised.

Many people refuse to recognize that God keeps all of His promises. Some people say, "No, that is not so. That is not true in the Bible." And Mr. Unbelief, he says, "I know that was not true. I went there, they anointed me and nothing has happened to me." The next man says, "I went there. I gave them a week and I said that thing would leave me in a week." Mr. Impatient. Mr. Skeptic says, "I saw a woman who said she was healed and I saw her get back sick afterwards. So I know that is not so." And people many a time get robbed because they don't know God's way. How did they come in to get what they got a hold of? They cast down their reasoning. They brought every thought into captivity. They submitted to His direction and they were able to get, what they tried to get a hold of for years and couldn't get a hold of. That's the way you have to get anything with God. You have to come God's way to get God's things. You don't come your way to get

God's things. You go your way to get your things in your world. In God's world, you need God's Spirit. You need God's mind. You need to do things God's way to get God's blessings and results because it is set up a certain way. You have to come the provided way to receive it. There is not a next way. There is a way that seems right unto a man but there is only one way provided by God for everything. That is why Naaman couldn't get anything until he submitted to God's way. Psalms 103, verse 1, a Psalm of David.

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Catch this right here. In that atonement there are two things. Who forgiveth all thine iniquities: your soul, your soul. Who healeth all thy diseases: your body. In that atonement, He had made provisions for the needs of your soul and the needs of your body in the same atonement. It's dual. It's dual. If you believe in salvation and you say that you're saved and you really believe that and then say, "I don't believe that I could get healed." You are not saved. Your salvation could be questioned. Why? Because the same thing that you are depending on and holding on to and claiming for your salvation; your healing is in that same thing. One is for your body and one is for your soul. And if He gives you the one in your soul - I mean, the man who gets healing in his body, he could go back and become an unbeliever tomorrow and a worse thing happens to him. But the man who gets saved in his soul, he has faith now.

He has faith now. You can't be saved and don't faith. Faith is the sense of the soul. And that faith could bring you, healing, joy, peace, happiness, anything you have need of, that faith will bring to you now. That faith will make you please God and walk in every Word because that is what will come out of a saved life. Is that right? That's right.

Who forgiveth all thine iniquities; who healeth all thy diseases;

How many iniquities did He forgive? How many diseases did He heal? (Congregation answers ALL)

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

He forgiveth, He healeth, He redeemeth, He crowneth, He satisfieth, oh my, look what He gave us in Christ! Isaiah 53. Let everything be established to be the truth in the mouth of two or three witnesses. Watch. Isaiah 53, verse 4, the vicarious sufferings of Jesus Christ. Look at it here, verse 4.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

He had borne our grief. He carried our sorrows not His, ours. If you are a Christian, He carried yours. If you are a Christian, He carried your grief. If you are a Christian, He carried your sorrows.

But he was wounded for our transgressions,

Our grief, our sorrows, our transgressions,

...He was wounded for our transgressions. He was bruised for our iniquities. The chastisement of our peace, was upon Him and with His stripes, we are healed.

So here again, we come back both body and soul. He bore our sorrows. The chastisement of our peace was upon Him. He was bruised for our iniquities. He was wounded for our transgressions.

All, we like sheep have gone astray; we have turned everyone to his own way; and the Lord had laid on Him the iniquity of us all.

So all our sins and all of our sicknesses were on Him. We are healed – by His stripes we are healed. Is that right? Both Psalms and Isaiah are showing, in that one atonement there is healing and salvation. God has already saved and healed every person. Do you believe that? Do you believe that the work was finished on Calvary? Do you believe that Jesus said, “It was finished?” Do you believe that Peter said, “By His stripes, we were healed?” He was delivered for our offenses. He was raised for our justification. So it is finished. Do you accept that? Now look at how simple this

is. Look at how simple this is. It makes me wonder why people can't come into healing many times. God – if the work is finished and salvation and healing is in that atonement; that is what He was going to the cross for. He was wounded for our transgressions. He was bruised for our iniquities. He bore our sorrows. Upon Him the iniquities of us all was laid. 'He forgiveth us all our iniquities and He healeth all our diseases'. So, God has already saved and healed every person. That's why the prophet said that He couldn't do it again. He will be doing over what He didn't do – what He already did rather. And if He goes to do it over, then something would be wrong with the first time, for Him to do it over. Is that right? Do you accept that it's done? How many accept that it's done? How many knows that He can't do it over? All right, I want you to walk through with me, step by step with this.

After this I'm looking for you to come with faith. "He that cometh to God must first believe that He is, and He is a rewarder of them who diligently seek Him." Then if He has already done it, no one else can save or heal anyone. If He has already done it and He Himself can't do it for you right now. How many ever heard the prophet say many times, "If Jesus came and stood up in this same suit of clothes, standing right here tonight, He cannot heal any person or He cannot save any person. But what He can do is to help you - help to get you to believe what He already did for you and you could accept it."

Did somebody come back and die again to save you? How many people know, they are saved here this morning; can say, "I am saved"? When were you saved? The day you accepted it or the day He did it? And you lived for many years, not knowing that He did it. But one day it was preached to you, you believed it and you walked into it, and you have it and since that time you are still walking in it and "The things that I used to do, I do them no more. 'Never the same again, from the moment I met Jesus new life in me began.' Is that right? 'The cross before me and the world behind me.'

Now watch. So that means, no one else can save you or heal you because Jesus already did that work. Now salvation and healing, both of them are in that same atonement, salvation for your soul and healing for your body. Then if He Himself can't do it and no other man can heal you or save you, because if a man

could heal you or save you, then you don't need Jesus to do it for you. Then he will be contradicting what Jesus said because Jesus said that is already done. He said, "Father it is finished." Is that right? We are taught in the Bible. It is a finished work.

Now look. But God had set in the church, gifts to build up faith in this finished work. Is that right? 'How shall they hear without a preacher and how shall they preach except they be sent. And faith comes by hearing and hearing by the Word.' What did He tell those women many times? "Thy faith has saved thee. Thy faith has healed thee." Is that right? How did they get it? By faith, by faith – now listen.

Now no gift ever healed anybody or ever saved anybody. Because if a gift can heal you or save you, then Jesus Christ didn't do the work when it was done. It was finished on the cross. So if it was finished and He Himself can't do it over, then He gave gifts in the church, He set some in the church. Apostles, prophets, pastors, teachers, gifts of healings, working of miracles and these things; is that right? That's right. Gifts only stimulate faith.

Are you understanding that so far? That is all they could do. Why is that all they could do? - Because He already healed you. Then if a man could do it with his gift, it makes that man – that man is able now to contradict what the Word says. Then it makes that man your healer and your saviour. Is that right? And when the Holy Ghost is come, He wouldn't speak of another. He will take up what Christ says. The Holy Ghost comes as a what? A witness that Jesus Christ died and rose. How many know that? Now this is the doctrine now. This is not feeling now. This is the doctrine. This is what it is based on.

Gifts only stimulate faith. Gifts only could point to a finished work.

Now when the Angel came to the prophet, He said, "Get the people to believe you." Not "You go and heal the people. Not "You go and save the people. Get the people to believe you and I will be with you. And when you pray, not even cancer will be able to stand before your prayer." But how many know the sign in the hand never healed anybody? How many know the discernment never healed anybody? How many know the visions never healed anybody." Vision is bringing knowledge. Vision is showing what was, what is and what is to come. Vision will tell you what your

sin is. Vision will tell you what your future state is going to be. Prepare for death or you will come out of it. Vision could foretell. It is foreknowledge. It lets you see by a supernatural knowing that God is present. What does that do? Help build your faith.

Now do you see why gifts of healing do not mean power to heal? If gifts and healing means power to heal then it means to say that somebody can heal. And healing is no longer faith in what Jesus Christ did. Healing is no longer a finished work.

But how many know the Bible says, 'by His stripes you were healed.' Are you understanding me? I'm getting that some of you are getting into reasoning here now. I could feel that. Some of you, you start to get into reasoning when your faith should be getting more focused here now, because this is why I'm trying to nail it down for you. All that I preached, I'm now starting to nail it down for you. So you could say, "Nevertheless at Thy Word, I'm launching into it. I'm letting down my net for the draught." In a message 'God Keeps His Word'

Why doctrine can't be based upon some experience, doctrine is based upon God's Word not on experience. People can have experiences over everything.

Now listen to these thoughts. Doctrine can't be based on some experience. Doctrine is based on God's Word not on experience.

Now we cannot base salvation upon prayer. We cannot base salvation upon prayer. As good as it may be, we cannot base salvation on prayer. For, if that be so, the Mohammedans are saved. The Buddhists are saved. The heathens are saved. So it can't be based on prayer. And neither can it be based on experience. Salvation is not based on experience.

Because people can have any kind of experience, the Mohammedans have experience. The Buddhists have experience and every different religion have experiences.

And neither can salvation be based upon fasting, prayer, experiences, sensations or sincerity.

Salvation cannot be based on fasting, cannot be based on prayer, cannot be based on experiences, and cannot be based on sensations or sincerity.

Doctrine can't be based on some experience. Salvation and healing is doctrine of the atonement in the Bible. This is the results of His finished works.

That is why today, you have all these TV (television) Evangelists, giving people little miracle water, having something in their hand to touch somebody and they get healed. It is hocus-pocus. It doesn't have that in the Bible at all. That's why you don't see that kind of gift in the Bible with the Apostles and they. They're lying and confusing people. Because watch friends, that is why all kinds of bobbed-haired, painted faced women and everything here, brother they see the power of God and they don't forsake all and follow Him.

When the Apostles and they saw that, they didn't say, "Woo! We are going to hang around this man. We will catch fish every time we have need of fish now. No, no, no, they forsook all to follow Him. That even when He said, "Will you go also?" When the crowd was going back. They said, "To whom shall we go, Thou hast the words of eternal life." They were still following that Word. They were still following that Word. And when it was time to die, he said, "I'm not worthy to die like my Lord, crucify me upside down." They never got away from the influence of that Word. Is that right?

Never get away from the influence of that Word. So it is not a kind of make-belief thing. It changes your soul too when you come in the presence of God. I'm talking about real salvation here now, real healing, real deliverance. If the sky is full of the real, you don't want any make belief. You want the Bible thing, to know that you're having Bible experience. Bible fruits are coming out of you life because you are a Bible Christian. Because why? This church is supposed to show that there is a restoration of the first church. What she has is what the first church had. Is that right? That's right.

Many people say, I think well it just doesn't make a difference what I believe as long as I am sincere in what I believe. Well if that is so the Mohammedans are saved. The Buddhists are saved and all the rest of them. Heathens are saved, for I say that they can outshine us any day, when it comes to prayer, fasting, sensations and so forth, they can outshine us. And salvation does not pertain or it is not based on anything other but the Word of God. God has got to say so. Salvation can't be based upon any church or on any creed.

Even in this message, you have people saying, if you are not in their church, you are not saved. If you are not in their movement, if you don't follow their leader, you are not saved. Then they will run across the message for years and still going across the message. It's contrary to Bible teaching. Brother in this kind of church, there are three kinds of believers any day, and this church is not the body of Christ. There are believers here who might be in the body of Christ. But there are visitors. There are strangers. There are unbelievers. There are make-believers. There are all kinds of people here. There are people here for all kinds of reasons, who is looking for a wife, who is looking for husband. There are all kinds of things here, who are here because their father and mother brought them and all. Not the body of Christ, this is a church.

Sometimes confused people, give the church a bad name because of people who they see visiting the church many times too. But let me tell you, anybody who belongs to this church is first tied to this Word. You can't rightly belong to this church and don't tie to the ministry and this Word. It's impossible. How could you be? Could you be in this church and not tied to the ministry? Could you be in this church and live contrary to the Word that is preached? You are the most confused person. You don't understand the first, basic principle of Christianity.

But God's Word went right on.

Now watch.

Many times in meetings that I go along preaching and especially in this day, we find out that each one has a little experience that we have to refer our claim on this experience that we are saved. But we are not saved by experiences nor by fasting or by prayer. There is one way that we are saved, that is faith through the Word. Faith comes by hearing, hearing of the Word of God. It's the only way we could be saved, by grace are you saved through faith. Not of works lest any man should boast. It is the gift of God. Thy faith has saved thee. Thy faith has saved thee. And then in this, in the day we are now living, in this great emotional age that we are living in. I feel that in some respects that surely there is people in the world who would believe that I have told the truth.

In this great emotional age that we are living in, people want sensation and not the Word. People don't want to get focused on the Word. People don't want to come on the basis, "God, you said so. I am holding on to what you said because I know Lord, it is impossible for you to lie. Lord, I rather die because I know if there is anything wrong it has to be wrong with me because Your Word can't be wrong because Your Word is perfect. You and Your Word is the same." That is how a Christian talks, friends. When you hear a Christian start to question God's Word and these things, they are already possessed and influenced by another spirit. My!

Now on a message called, 'I Perceive You are a Prophet', listen. And this was so good to me and that is why I am trying to use it for the instructions, as we get ready to come.

Now people talk of Divine healing... I know that people has said I have a gift of healing. Well, I believe that there is just many, many gifts of healing.

Because you know gifts of healings in the Bible is always plural, you know that. All the rest is singular but gifts of healings, is plural because healing come through many different ways, those in the atonement. You could anoint with oil. You could lay handkerchiefs. You could lay hands. There are different ways that healing comes. Even in the Old Testament days, they walked into a pool and got healed. They looked at a brass serpent and got healed.

How many here believe deeply in your heart, without a shadow of a doubt, that God's a Healer just the same today as He ever was?

Do you believe that, He is a healer? I want your corporation on this. It's you I'm preaching to. I'm having this line, for all though it's who are in need here this morning. Whatever it is, no matter what your situation is, cancer, TB (tuberculosis), epilepsy, whatever it is. I'm trying to put this Word so clearly to say, "This is God's Word." And the reason I'm doing this, I'm saying, "God keeps His Word." And I am saying, "Would you agree with God's Word? Would you let God's Word govern your life? Would you cast down your reasoning and line up to His Word? Would you launch out into the deep and let down your net and pull up this blessing that eluded you for so long. Can you confess, "Nevertheless at Thy Word, even against my own experience, as fresh as last night"?"

I have no radio for you to touch. I have no TV. I have no set of this – set of psychology to use for you, but I can take the Word as I see it in the Bible and the message and put it there for you and say, “This is the God I serve. This is the God I live and walk by. This is the God that gives me faith to believe these things.”

There’s a gift of healing in the church tonight, every one of them.

He said,

There’s the gift of healing in the church.

He asked the question, how many believe without a shadow of a doubt that God is a healer, just the same as He was yesterday? All the hands went up. He said,

There’s the gift of healing in the church, every one of them.

Hear that. How many is there believes that God’s a healer just the same today as he ever was? All the hands went up. He said, *There’s the gift of healing in the church just as He ever was.*

Now let me break it down for you now. If you have carried wrong ideas, you’ve been taught wrong. You have failed to get filtered in your thinking with those messages, ‘Thy Faith’, ‘Power of True Confession’, I’ve come back around with some of these same things, to help further drive it down for you this morning. That it’s your faith that heals you. It is your faith that saves you. If you get saved, no preacher didn’t come and save you. And if you’re coming to get healed, no preacher could come to heal you. Otherwise it is contradicting the Word, because He didn’t say – He said, ‘He healed all your diseases. He forgave all your iniquities.’

For no matter how much I would pray for you, if you yourself didn’t have the faith, it wouldn’t do no good. No matter how much I would pray for you if you yourself didn’t have the faith it would do you no good. That’s right. It takes your faith. And no matter how much I preached to you and how well I brought the Gospel to you, it’s your own personal faith in Christ that saves you. I couldn’t save you, no matter how bad I want to.

Hear how he breaks it down.

I’ve got brothers that’s not saved. And I have tried my best and persuaded, and cried, and begged, and tried to stand in the breach for them. But they have got to have their own faith in God.

How many have unbelieving family here? If man has power to save and heal, go – you could save them. But do you know what

God could use you to do? God could use you to take the Word and bring the light and drive out the ignorance and darkness. And give them a foundation and begin to work with them, and begin to build their faith and give them something to tie to, that could bring them into that salvation and that healing. Does that make you a Divine saviour? Do you know what that shows? You have knowledge of what salvation is and how to bring somebody into it. Then if you can do that, then to get somebody healed, does that make you a Divine Healer? That means you have knowledge of healing and how to bring somebody in to receive it. So what is the gift of healing? It would have to be knowledge on the Word of healing. And that's where, when I lay down some of these things on the gifts, you have Pentecostal oriented people, not taught any Bible, maybe some kind of message paint over Jehovah Witnessism and Seventh Day Adventism, that they try to think. No, no, no, they are looking for something. I'm trying to say, all those things are here. But the reason people can't see it is because they have no Bible concept. You have to see through the Bible concept of the Word and that gives you faith. Now - Are you still with me? Just giving these instructions here.

Just a few more minutes, to bring it down to the place because we are not going to have any long, drawn out prayer. I already talked with the brothers. We already prayed in the back there too that when you come through here, you're coming with faith. We're just laying hands on you and you pass through here by the grace of God. It's your faith. And that's why I'm taking the pain to set the Word. So right there you are saying, "Lord that's me. I'm stepping forth now. I'm taking you at your instructions. I've fished and fished for this, but today on the basis of your Word, it struck my heart. I see it real. It came so real to me sitting in my seat there. I believe that You are putting it within my reach. You are making it accessible to me and I'm stepping into it here because I'm claiming that as mine because You showed me it's already done. Healing is already done. Salvation is already done. Amen, you are teaching me how to tie to it and come into it." He says,

I couldn't save you no matter how bad I want to. I've got brothers that are not saved. And I've tried my best, persuaded, and cried, and begged, and tried to stand in the breach for them.

But they've have got to have their own faith in God. Many of you Christian people here, has brothers, and sisters, and mothers, and fathers, and children, and everything, unsaved. Is that right? Raise your hand. (He made them raise their hand) Well you can't save them. You can't do what Christ has already done. You can't do what Christ has already done.

Do you know, when Jesus Christ died it was applied to everybody? That is why He said, "Whosoever will, let him come." But the thing is, people don't believe it. But those who believe it, those whom He draws, those who receive the revelation of it, they come into it. And a man goes to hell, why? - Because he committed adultery? - Because he drank and smoked? This is the condemnation that light has come and men choose darkness rather than light. The condemnation is, that man refuses the way that God provided for them because 'there is a way that seems right to a man but the end is death.' But Jesus said, "I am the way. I am the truth. I am the life." He is God's provided way. If you come the right way in the Word, you'll get it. It is impossible for God to lie. You know that's His truth. Why? Your faith is based on that scripture.

You couldn't heal them. He said, You can't do what Christ already done. Christ has saved them. Now the only thing you have to do is, accept that healing, God's free gift. Now you couldn't heal them just as you can't save them you can't heal them. No other man could heal them. They have to accept their healing as God's free gift to them. 'He was wounded for our transgressions, with His stripes we are healed.' There - then, see, there's nothing at all that you can do toward salvation or Divine healing.

Wounded for your transgression: Salvation. His stripes you were healed: Healing. See?

There is nothing at all you can do towards salvation or Divine healing. It's the individual faith in Christ.

Now to bring up this faith in Christ, there's ministers.

How shall they hear without a preacher? How shall he preach except he be sent. Faith comes by hearing and hearing by the Word. And your faith that saves you. Your faith that sees it, your faith under that anointing that makes it real to you. Your faith could take a hold of it right there. And you say, "That's mine."

You apprehend it. You seize a hold of it and refuse to let it go and you start to walk into it and it's yours.

To bring up this faith in Christ, there's ministers. That's the most important thing of the day.

Now in saying this, I want you to catch and see how important it is and to show you the hocus-pocus. People are waiting for a man to come with a gift in their hand and some power to heal somebody. It doesn't have that. That gift in the hand never healed a single soul. He said, "Every city I go into, there were thirty men, who had gifts in their hands afterwards. Going around deceiving people in the deceiving age, in the emotional age, saying, 'Come let me lay this hand on you,' and they get some shock in their heads or something." No friends, in man there is nothing – not even Jesus claimed to heal anybody. "It is not I that doeth the works. It is the Father that doeth the works." Jesus never even took credit for healing. The Son can do nothing, except the Father first show Him." Do you see Bible? Why is healing difficult? If you are really, really saved, this is ABC because this is the minor.

Then how could a church come into rapturing faith and faith to be changed, if they don't even have faith for healing? And how is it that as sickness strikes the body, people fall apart? And their minds go beserk and "Oh God, best I die. And you see the same thing. I can't serve God and look what is happening with my life now." And then you get frightened, the doctor says, "Girl, cancer you're dead." "Uh, uh, uh." - A fish out of water. So what? Jesus said, "This blind man, he didn't sin. His father didn't sin. His mother didn't sin." He said, "This is for the local body to be made manifest.

Lazarus was sick unto death He didn't even go. He didn't send a get-well card or nothing. He didn't get a telephone call even. When He came, Martha and Mary and they could have said, "Look at the same thing, Minister, you see the same thing." Where is the faith? Where is the faith? Say, "Ye Lord, if you had been here, my brother would not have died, but even now." Is that right? 'Attitude of Approach' is the right title to all these things. Why? He wanted to show that He was more than a healer. He was the resurrection and the life.

In other words, He even lets things come to show His glory. He let the little fish die. The man said, "You shot your last wad."

The Holy Spirit came and said, “No this is to show resurrection.” He let the opossum come up there in the yard, to show that God cares for every creature. Is that right? He lets a storm come to show, there is power over the elements. Things – He let it happen. No, not Christian walking and they are not sure, where their peace is. You are going along serving God. Going along serving God, “Ooh hallelujah! Glory to God! Boy, if the Lord comes now I am going.” Sickness comes; oh, oh, you’re repenting for all kinds of things that God already forgave you for. Your mind is confused. You can’t praise God.

Friends, when I see this that is real to me. That is not psychology. I’m not dreaming that. When I meet people like that, and the same people I’m preaching to. I am looking for people to say, “If I die, I die. Praise the Lord. If it’s time for me to go, I’ll go. But my faith here tells me, I have too much to live for still and I’m not going to lose sleep over that. God took care of that already.” This is what a believer is, friends.

Let me tell you, outside of that you are not a real believer yet. You’re trying to be a believer. One day you’ll become a believer. Not that you are not a child of God but that kind of faith. It is not even faith yet. Faith is powerful. You mean faith, which is revelation, looks at a defeated devil, who hell is already created for and who will be annihilated in hell; and you’re here with the Holy Ghost and the Seven Seals and you’re trembling. It doesn’t make sense.

And it’s there you realize a lot of people; they are not ready to die for what they believe in. And if you’re not ready to die for it, you’re not ready to live for it. You can’t live for it as yet because you’re coming along hoping it does something for you. And when it tries to do something for you, to take you out of that condition, you’re still afraid to come out of that condition because you are not seeing that that condition is a detriment to the gospel. That life doesn’t attract anybody. That life cannot witness that He is risen. And then you watch the same people and they are not desperate for the Holy Ghost. Then you realize, “No, their mind is caught somewhere there.” These things are real. This is real.

Brother I didn’t give thirty years of my life, coming to church day and night, day and night, trying to preach as hard – Up to this morning I was telling the brothers, I say, “I come and preach every

service as my last service.” Because I believe this, I’m ready to die for this. But sometimes when I stand up there under the anointing of the Spirit and see that Word comes so clearly and I feel I could lift up this building and walk away with it. And then there are people who sit down there and kind of wonder if that is the truth and you have the Bible opened in front of you.

Look at that Word we watched at this morning there. And now I’m saying, your time has come now. Where do you want to walk with God? Do you want a picture on the wall? You know it is nice to have nice pictures of Christ on your wall and so on, you know. I am not against that. But you know I am not for too much of that. You know, that is how some people create an atmosphere in their house. You know, you put it up on the wall and create an atmosphere. What you really do is decorate the place and make it kind of like a religious thing, you know.

But if when you’re done with all that, you have no atmosphere inside this house here; and the image of Christ is not put up inside of here and is reflecting out of here, what is that? That is an art gallery. That is an art gallery, is what it is. That has no virtue in it. Where is the living Word of God to transfer a man in the image of Jesus Christ and every move reflects God and when he speaks brother, faith emanates from the man. That’s the picture that God wants put up that people can see and get under an atmosphere by. That’s right. And that’s what I’m believing this morning.

And if I sound angry, I’m just angry against the devil, amen, who have sold people short and robbed them and held them there. And I’m trying to say, Break out of that this morning. Launch out into the deep here. Is this too deep for you to come out? Then come out here, row out here. Are you willing to row out here and let down your net here this morning? Row out here, this morning. He didn’t row their boat, you know? He was just giving instructions, “Row your boat.”

Do you believe what I am saying? Do you hear that Word this morning? Do you feel the atmosphere in the ship? Did you get under it here? The thing that eluded you all night, you were yourself out; do you believe it could come into you right now? Let me confirm the Word in your life. Do you know you are called? Do you know that your boat is a predestinated boat that you came into this morning? Oh my! Do you know that I didn’t have to go

into your boat but I want to identify Myself with you? Do you know I see you have a love in you for the truth? You're willing to put what you have towards the service and the Word. And that's why I want to give you back some dividends here. You want to get back something to give you a good catch. Amen, to lift you faith up into a place, you'll never have to worry anymore. To bring your faith into a place, where you will be able to bring every thought into captivity. To bring your faith up to where you say, "Nevertheless, regardless of my experience, regardless of my ability, regardless of what I know, I lay that aside and I'm going to say, "At Thy Word, I will let down the net." Amen!

Let the musicians come for me. 'It's the Anointing', oh my just play that for me a little bit. I have about two more minutes here. Just play that for me. Let the brothers get ready to take their place here with me as well. Nothing you can do to heal or save a person but to bring up this faith in Christ there are ministers. What have I tried to do all morning? - To bring up your faith. Did you see I laboured to try to bring up your faith, in a finished work, to show you that He is still the same, to show you it is not a psychology thing, to show you it is not a feeling thing? Could you get a firmer foundation than the Word of God to rest upon, the written Word and the vindicated proven Word? And then here is the Spirit of God breaking it down and making it clear, to put it within your reach.

That's the most important thing of the day it's a good God-sent preacher. That's the most important thing of the day.

Why? Why is it so? Because the work is finished, the work is finished. He can't do it and no man could do it. But that is why in His wisdom, He set gifts in the church. Man could come now and take that Word and begin to prove to you that it is done. It is yours. It's available and you can have it. And man can cut away all fear and doubts and flusterations from you and show you your experience in the Bible, that you can walk into these things, and that brings faith.

The most important thing of the day is a good God-sent preacher. I admire them.

He says,

And their gift is far beyond anything could be done in anything else, is a preacher, a man who knows how to rightly divide the word of God.

It's the most wonderful gift in the world is to be a minister. Now, in this church that we are living in today, and the times that they are, a minister can go forth and explain to you about salvation, you accept it, you'd be saved.

Some of you were saved under, brother somebody who might have had a penny worth of the gospel. Preached that little penny worth that night. You see it. The love of God struck your heart. You threw your hand and went to that altar and you received Jesus Christ. Since then, you walked and you want something more than a little penny and God gave you a little more than a penny worth. Then it should have brought you into greater faith. Then it should have brought you into a place because today now, you've grown up in the Word. The Gospel is clear to you. It is not hocus-pocus. It is not psychology. It's laws and principles. It's a key that opens a way to you. It's brought right down to you in a way that you can know it and have those things. That's what the early church had.

Now, the only thing that minister could do, to save you would be to explain it to you.

The only thing a minister could do to save you is to explain salvation to you. Say, "No, no, it is not three Gods. No you don't baptize in the name of the Father, Son and Holy Ghost, no, no. No, Jesus Christ died. No, you have to put your faith in a finished work. Not you, He will do it. He has already done it. And you recognize you're dead with your sacrifice and you lay your hand on your sacrifice. And you confess your sins and they are transferred unto Him and it is the proof that you've accepted it. And now by an outward show, there's an inward work of grace that have taken place, you go down to the water and you bury the old man, and you're confessing Him before men." And He explains it to you and you walk into it.

Now the only thing the minister could do to save you would be to explain it.

Now, the only way a man could do to get you healed, is to explain it out of the Bible, so perfectly, that you would see it and believe it, and accept your healing and be healed.

Have I explained that properly this morning? Have I left you in confusion in your mind? I am sorry if I did and I say that honestly because sometimes I get ahead of myself. Sometimes I get excited. Sometimes I get preaching, I have to remind myself, “No, stay calm, slow down.” Sometimes I lose my focus and I go a little longer than I should go because this is breaking and I’m going here after this, and this is breaking and I’m going there after this because I’m feeding myself too. But I don’t think, honestly in my heart, I don’t think, I leave you confused. I don’t think that I fumble my speech and I mis-explained that. I think I laid that clearly so clearly to you, to show you, Isaiah, Peter, David in the Psalms, all looked at a finished work. After the cross they looked at a finished work. They said, “You were healed. You were saved.” And as many as were ordained to eternal life, believed when that Word was preached. Faith struck them and they came into it and they walked in it.

If you have unsaved family, you can’t save them, neither can you heal them. But you could lead them to salvation, if you know how to present Christ to them. Is that right? That’s why no gift ever healed anyone. That is why, even when the Angel came, the gifts were only signs to get their (the people’s) attention, to get their attention to the message. To bring them back to the Bible, to walk in a clear way, in a plain path, to come into all the blessings and promises that Jesus Christ has made available to us. That’s why gifts of healing, he said, “Not even Jesus could heal you, if He comes right now and stands here in the corporal body. He can’t even do it. Because if you say, “Lord, heal me.” He’ll say, “I already did it. You have to accept it.”

So, when you see that and you see His Word made so plain, it brings faith up. Then it’s not a man that heals you. It’s not my prayer that heals you. It’s not their prayer that heals you. It’s your own faith that heals you. It’s not my prayer that heals you. It’s not the man that heals you...

Because many times he turned around and said, “Lady, you there. You were praying, ‘have that man call me?’ Is that right? And when that man over there was healed with that arthritis, you had the same thing over there and you felt something went over you. Is that right?” He said, “Yes, what does that do? That didn’t heal them. That just told them, ‘what happen to you there, is that

you got healed.’ So I didn’t pray for them. Then who healed them? - Their faith.”

The woman touched Him. He turned around, “Somebody touched me.” He didn’t pray for her. His prayer didn’t heal her. He said, “Daughter, Thy faith has saved thee. Isn’t that right? That’s the gospel friends, as plain as plain as you can hear it. No hocus-pocus, no schism, no gimmick, no trying to pull money out of anybody’s pocket. This is the gospel just as plain as ever. In a dark age, where you have everybody running about saying, they are faith healers, have some special powers in their hand, have some special gift, trying to say some certain, certain, thing, and confusing people and seducing people when there is no healing. There is nothing. It is contrary to the Bible. It is a seducing spirit, taking them away from the faith. Think of it.

Then if He’s here today, He wouldn’t claim, “Bring me this man or this woman and so and so let me heal them.” He’ll say, “I can do nothing lest the Father shows me to do it.” Is that correct?

...that He did nothing except the Father first showed Him, then when the Father answered, He just went and acted out what the Father showed Him. Now Jesus raised from the dead. If He could stand here today and you might come and talk to Him on the platform, you look and say, He’d say, “Well you have a certain thing wrong with you. You are Mr. So and So.” You’d say, “Lord Jesus, would you heal me.” He’ll say, “Don’t you believe me, I already died for you on Calvary? Do you believe this?” You’ll say, “Yes.” He’ll say, “Well then, go on your way. Your faith has saved you.” Healing and salvation cannot come from any man. Now there are gifts in the church, such as, prophecy, gifts of healing and so forth. That don’t mean power to heal. That means knowledge of the word of healing. A preacher don’t mean you are saved but it means the knowledge of the Word of salvation.

You go to preach that Word, ten people are sitting there. Nine people call it the devil and reject it. We see it in the Book of Acts, many times. This woman walks away. This man comes and says, “Tell us more about that. We want to hear more about that. We go out in the fields in the islands we see the same thing. What is it? They’re having faith in it and they’re receiving it. And a person who hears the same Word and it means nothing to them. They don’t believe it. They hold on to their creeds and then this one

comes and gets baptized. Why? They received it. That's the same Word, friends.

The same thing the gift of healing does. A man can preach the Word, so simple that a child could understand it. The people say, 'well that's right.' Then he is cornering the devil.

And I trust I'm cornering the devil this morning. I trust I cornered the devil by making it so clear for you that you can come in here and say, "I'm rowing out my boat." While you are walking up there, "I'm really rowing up my boat. I'm going out into the deep." When you come out here, this is just geography but in your soul, "I launch out into the deep. When I'm out here I have no more reasoning. It is not I toiled all night and I'm a fisherman. We went through all of this already. In the past I had this experience." No, no, no, nevertheless, at Thy Word. When you reach here, "Nevertheless at Thy Word. I will let down the net for the draught." Not to me, I am just one speaking it, not to me.

Some people could miss the Word so much, after I preach all of this, they'll still come and look to me for it. What I have, I give you right now. When you come here, you look to Jesus Christ. And if you believe I am His servant and I preach His Word, then you come. Because you will be coming approaching His gift and He who used the gift, and the gift that stays with the Word and says what the Word says. You've heard me over the years in this church, I said, "This ministry is to keep you in remembrance of what has been said." That is why He raised it up, to keep you in remembrance of what has been said.

You judge for yourself, if that's the Word, then that's the same Word that you would hear sitting down in the Tabernacle there. The man's body had no virtue in it. It was the Word that was in the man. It's the Word that was in the man. If that is not so, we need the physical body of Jesus right now still. But we have the life and the Word that was in Jesus here. So that is why we don't need the corporal body. We have the God who was in that body. Is that right? It's that simple. Cornering the devil. Let's stand to our feet.

Oh praise His wonderful name. My! All the deacons there who would be - you come up through the sides here. The deacons will bring you through the sides here and you will come this way and you'll go back out this way. As I said, it will not be a long line.

We already instructed the brothers that - the instructing part has gone forth while you sat in your seat. So you are not looking for when you come here, to instruct you and find out from you here. It is really your faith. You letting down your net to get the thing you are fishing for. You are obeying Him this morning. You are willing to step out into this realm and take Him at His Word.

Peter said, "Lord we toiled all night and have taken nothing."

He said,

That's discouraging. They were fishermen. They just weren't guessing. They knew about the sea. They knew how the moon should be, where the fish was. They were raised on the sea, Galilean. They toiled all night through the same water and had not taken a thing. But He said, "Lord at Thy Word I will let down the net." There's the secret. There's the secret. But he said, "Lord at Thy Word, I will let down the net."

You've been maybe saying, through every doctor's office there is in the country. You might be through prayer lines. You might have had your pastor pray. You might have had consecrated Christians to pray. You might have tried everything that you know how to do, but today say, "At Thy Word Lord, I'm going to let down the net right now. I'm going to stop trying anything. I'm just going to believe You right now and take You at Your Words. I'm going to let down the net." And it won't be long when you are pulling till you feel the tug. And the net will be full of fishes, joy, salvation, healing, blessings of God.

And the net will be full of fishes, as you let down and you begin to pull. I feel the pull. I hear the call. As you begin to pull the net will be full of fishes. Just what you've been trying to get a hold of that was so elusive. He said,

Let down the net. Here's the secret. Peter said, "I know there is no fish in there Lord, but at Thy Word, I'll let down the net." You don't know how you will get up out of that chair and get away from here today. See? You don't know how you are going to do this and how these other diseases are going to be healed but, 'At Thy Word Lord, I'm going to let down the net. At Thy Word Lord, I'm going to rise up from here. I don't know how I'm going to do it, but at Thy Word Lord.' That's it.

Take God at His Word and God' spoken Word will materialize and produce just exactly what it says it will. Listen. The right

mental attitude towards any divine promise of God will bring it to pass.

I don't care what it is. If you plant – if you want corn, you plant corn, water corn, leave corn alone, it will produce corn. Do you want corn? Plant corn, water corn and leave corn alone, it will produce corn. Do you want healing? I planted the Word of healing, watered it. Leave that seed inside of you. Don't dig it up every five minutes and watch what it will produce.

The promise of salvation will produce a Christian. The promise of the Holy Ghost will bring it to you. The promise of divine healing will make you well in the divine promise of God. And the Bible said that the Word of God is a seed. Is that right? My! Launch out. That's what's the trouble with people's faith today. You are afraid to turn it loose. There's many of you got faith but you are afraid to turn it loose. Your faith without works is dead, just as the body without the Spirit is dead. So if you've got faith, show me your faith by your works. See? That's what the matter with the peoples today of this world. Many of them have faith but they are afraid to launch out with it. You are just afraid to venture a little bit, just to say, "Well I can. I can do all things through Christ that strengtheneth me." Amen.

Look at Him, He said, "Launch out into the deep and let down for the draught." In other words I can hear Peter say, "Well Lord, why, we are fishermen, we are born and raised on the sea. We know that the moon's right and when all signs are right. There is not even fish in that water. We toiled all night long. We know when the signs are right and we never even took one fish. We took nothing. And then you come around and tell me go back around in the same waters where I've been sailing, and let down the - to get a whole boatful of them." Why it couldn't be. If he had said that, then he wouldn't have got them. But he said, "Lord I've toiled all night and I've taken nothing, but nevertheless at Thy Word." He brought every thought into captivity in obedience to Christ. "I'm going to let down the net." There you are. There's the secret, taking God at His Word.

If there was no fish there, God is able to put fish there. He did do it. That same net that went through the water all night and caught nothing, but look when God said, 'put it down there'. And maybe today, you might have seined through every doctor's office

in the country. Maybe you got to healing meetings and got anointed many times but today, "At Thy Word Lord, here I come." That's the way it is. "At Thy Word Lord, I'm going to let the net down. 'Cause you told me, if I ask anything in Your name, you'll do it and I believe that's the truth. And I'm letting down the net right now at Your command." Don't be afraid. Ask a whole lot.

That's why I said, "Come with whatever you have." Don't be afraid (He said) ask a whole lot. You have not because you ask not. You ask not because you believe not. That's right. Ask and you shall receive. Seek and you shall find. Knock and it shall be opened. That's God's Word. Now we'll let down for the draught.

I can see the old Apostle running that big seine out there in the water, getting ready. And when He began to pull that net, make a couple of pulls, there was nothing. And after a while something began to tug and take a hold. Just let down one time and try it. The little effort you might not feel much. The second little effort you might not. You may go several efforts but after a while you feel a tugging. Something got a hold, something on the other end side of the line. Amen.

Let down tonight - today friends. I want to pray right here, one general word of prayer. Then you'll come through the line. Come with faith. Come asking God, "Lord increase my faith. Lord I believe and help thou my unbelief. Lord Jesus, I'm taking You at Your Word." That is if you're wondering. That is if you're still in uncertainty. But if your faith is anointed, come praising God, say, "Father I thank You. Your Word has spoken to my heart so clearly. I see it Lord. I claim it. I come here as a witness oh God, Lord that You prove Your Word by believers. I'm looking to see the evidences of it in my life." Whether it is salvation that you're seeking, whether it is the baptism of the Holy Spirit, whether it is the New Birth, whether it is divine healing in your body, salvation in your soul, whatever it is, deliverance from evil spirits, evil habits, whatever it is, friends.

Lord Jesus, we've come now to the time, to let down the net. We are out into the deep now. Sometimes, it scares people to step into places, into realms that they have not walked in, un-chartered territory, to go beyond where they have gone before. But this is the call, to launch out into the deep, to get away from the shallow

life, church life, church attendance, church joining, church rituals, to come into rugged faith, to believe and to confess what Your Word says. To prepare and make ready and act as though it is already taking place. To call our symptoms lying vanities, to refuse to accept what the deviltry to put upon us, to refuse to sign for that package, throw it back to him. Oh God, Jonah did it. Elijah did it. Paul and Silas in the prison did it. Daniel in the lion's den and the Hebrew boys in the fiery furnace did it. They trusted You, Lord. They saw Your power. Are we not of the same bolt of cloth, as it were? Are we not the same breed? Are we not children of the same stock, the same pedigree? God, we are faith children, born of this incorruptible seed, this faith seed, coming out of the faith that was in Your prophet. And they who are of faith are blessed with faithful Branham.

Bless these today that would come. Let the great Holy Spirit, settle it down in their hearts. May Your great supernatural presence, drop down into their souls, Father. Dear God, all these things will be put under their feet. Faith will bring them to the power and the power will produce the promise. Those who are looking for deliverance, for physical healing, spiritual needs, domestic needs, financial needs, as they believe in their hearts and confess with their mouths, as they come oh God, walking by faith approaching You with confidence, may they find that You are faithful. You always respond to the faith of Your children.

May this service be a turning around for believers in this assembly? Oh God, that we will not be the same, Father. We will not run and hide. We will not back up in a corner when the devil comes roaring and ranting and raving. But we will wind up the slingshot of prayer and faith and go out to meet that challenge, with the rock of the revelation of Jesus Christ. And knowing that greater is He that is in us, than He that is in the world. Let your blessing flow freely today?

We thank You, Father for Your precious Word of truth. As we mix it with faith, may the results follow? We lift our hands to You. We praise You Lord, because we know that in You there is no variableness or shadow of turning. Great is Your faithfulness. Your promises are ye and amen and our faith is based upon Your finished work today. Move in every heart. Move in every life, Father. And as we will lay our hands and whatever prayer and

whatever blessing we pronounce, God with all the faith in our hearts; standing here knowing oh God, even our sister being diagnosed with cancer, God her hands swollen, God our other brother sick; our sister with this enlarged tumor; Lord, those who are barren and want children, so many oh God, they let them lay in the congregation so many a times, but today Father, something moves. Something moves, oh God. You said, "Preach this Word. Wave it over the people. And I've come oh God Father, following the leading of Your Spirit. Lord trying to preach it, as best as I know. Yielding and trusting You and looking to You, oh God that through Your supernatural grace and Lord Your abundant mercies, let this great divine love, envelope this place. Break every power of darkness and loose them from every chain. They would go on their way rejoicing today. In the name of Jesus Christ we ask it for Your glory. Amen.

It's the anointing that makes...

You may have your seats. Stay in prayer. If you have to leave, slip out quietly. This is where the real thing is, friends. We want to help these people. As a Pastor, as a shepherd in this church, I see people laying there, many times you can't move until God tells you to move. I felt something in my heart. I feel God blessed the Word today. I fee that you see it clearly. And I'm trusting by God's grace, His riches of grace and mercy; His riches of grace and mercy, we'll find that real blessing flowing out to you. As the brothers would bring you, remember your faith, you believe. I preached the Word. You have been anointed with it in your heart. You're holding that Word and you're coming with faith and we stand here.

And the congregation, as the prophet taught us, you create a world of faith around about this place. You worship in your seat, while you pray, while you praise God, you say, "Lord here are sick people, Father, You are going to help this church. Lord God, as they get delivered, as they walk into this blessing Father, Lord we know, dear God, oh there are many with all kinds of needs. But faith has been stimulated because that is what gifts do. It stimulates faith. And now the faith bank is a little higher and now they are coming with faith. Amen, purposed in their hearts that as we agree together, 'if two shall agree, what we loose is loosed, what we bind is bound,' friends. And the Angel of God the Holy Spirit,

where two or three are gathered, He stands there today, to meet every need.

So, You say, “Lord at Thy Word, I’ll let down the net. At Thy Word Lord I’ll let down the net.” And you know, what you are believing for, you will let down the net into His Word. And may you pull up that blessing by the grace of Almighty God. Amen, come on.

(Congregation sings ‘It’s the anointing’ while Brother Vin and the brothers pray)