

Third Exodus Assembly

Zapnath- paaneah

Pastor Vinworth A. Dayal
6th April 2008

Zapnath-paaneah Sunday, 6th April, 2008.

*... just want the Dove
To lead this eagle
I just want the Dove
To lead this eagle home
Oh for I know
For I know
The Dove is here
He has come
He has come to lead God's eagles
And I know He will guide me
And keep me in His word.*

What a consolation that is, to know that He will guide us and keep us in His word. What a place that it is to be kept, friends. Jesus says, "If you abide in me and My word abide in you, you can ask what you will." The prophet says the first time... He gave that promise two thousand years ago, and the first time it was manifested was up in the hills in Kentucky in the home of a little widow woman when he was giving testimony.

The God of creation had come down and spoke to him in the woods that day confirming St Mark 11:23, to let him see what will be here to help the Bride in this hour when this great time of economic recession hits the world. He said, "I believe there will be something here to multiply the bread and the fish." Hallelujah!

He began to show to us this widow woman, the kind of faith she had; her heart off the things of the world, believing in the commission that was given unto him. And like a Caleb coming in to take her inheritance she said, "I don't want a million dollars. I have a greater need than that. I don't just want to see my sister come out the wheel chair; there is a greater need than that." Amen. Hallelujah. Woman had no education, but something in her heart can catch the desire of the Holy Spirit. Something in her heart knows what will please God.

She looked at her mother and father, old; looked at her sister in the wheelchair; looked at her old, run down house – the couch, the chairs in a mess; holes in the floor; wall could do with some good paint; curtains didn't look too nice. But here was a woman who had climbed a little higher than all these domestic things. Hallelujah! Here was a woman who could recognize that man standing there in that jeans with squirrel

blood and dirt on him, that's the prophet of God for this day! Hallelujah! 'Thus saith the Lord' is in that man!

She didn't have to be in church, with a cathedral and a big bell. She didn't have to dress up, in a service with great music and feeling 'charged'. That was a heart that lived in the word of God. That was a soul that had been positioned through true teaching coming from a humble man, a boy that God spoke to since he was small, and he had come to take his place and position place in the word of God for that age as the voice of God on the earth.

What a great thing, friends, when we can walk in a place like this and look beyond these things, and know back there in 1972 it didn't exist in this form, but in God's thoughts He had to do something. He was going to make something out of nothing. And God looked down on this seventy miles by forty miles and saw a couple fellows under a hog plum tree, talking about, "Let us go up on the moon, tonight." Amen! Hallelujah!

They were influenced by the natural astronauts who had broken out of earth's realm and broke into another heavenly place where they begin to see from a view that human eyes had never seen before. They were standing on earth... on the moon, looking up at the earth (What a place to see from. Amen.), not knowing that they were spiritual astronauts and God will take them beyond that place to see things that are to be.

Today we stand here, 2008, April 6th. What a day. 1909, at 5 am in the morning the same God from heaven came down, went through a window, through a little old log cabin. Laying on some straw there was a little baby; the constellations in the heavens had come together to testify of his birth. And God, just like when Moses was born for the First Exodus, and those people's deliverance was locked up in that baby; and Amram and Jochebed could look and see, amen, in this baby. The baby just, maybe, squirming and crying on that straw; that voice that can't even utter a word one day would say, stand there as God to the people with the word of God in his mouth; and what he says will create. It's strange how God does things.

He would have been ninety-nine years old today had he not gone on December 24th 1965. But from that morning, that April morning, that cold April morning that day until he left, this Bible was manifested in way that it had never been since it was written and thought of in the mind of God.

We stand as a result of that baby being born that day. Hallelujah. We stand here knowing that that gift which had come to Jews and Samaritans but which had never come to Gentiles, God was going to be reproduced in human flesh as a sheaf to be waved in this generation as

the first of a new race. 2008, after all these years since he left, to prove that that is so, the results are here. That Message lives and has become plainer than it was even when he was standing there speaking it. That's right, because that was the promise. When the sun rises in the morning it is weak, friends, but wait until it gets midday. The strength of that sun is a different kind of strength.

In 1965 he said, "It is the rising of the sun." 2008, that sun is in its full strength to ripen a people who will see more than Brother Bill. They will see their own self walking in the Word, standing in the promises spoken for this day, seeing themselves in the Word the way he saw himself in the Word.

Today is a great day for a dedication. I wish I had a baby myself to dedicate one today, on a day like this. Hallelujah! We have our beloved brother here, coming to dedicate his baby boy Elohim Isaac. Isaac speaks of sonship. Elohim is the great God in whose loins we all were; the one who came down in Genesis 18 in human flesh – the same human flesh I'm talking about – who turned his back and discerned the heart. Amen. And how prophetic this is. And between Elohim and Isaac, between God coming in flesh and the promised son there is a mystery of a second ride: "I will return according to the time of life and Sarah..." And that's the ones who are standing here this morning, hallelujah, to make the whole picture, friends.

I love God for that, because when the Holy Spirit is present there is something that moves. There is an Intelligence here, there is an access – the secret of the access. And believers can be sensitive when that is present; because when that is present your heart, just like Hattie Wright, tells you, "He is here. He is speaking. That's nothing but the truth." And your soul moves in that realm.

And Hattie Wright doesn't be a woman up in the hills up in Kentucky; Hattie Wright is right here in this building. A church that can believe in the commission like a woman believe in her pastor's commission. A church that can believe in their pastor's commission, testifying the promises of God are coming to pass now in our midst and being revealed and identified in the Bible to make Jesus Christ the identified Christ of all ages, the same yesterday and today and forever, to show that the Bride is in union.

Eleazar cannot go if Rebekah and Isaac are not in union. The chief reaper cannot go if Boaz and Ruth are not in union. That's why these things blow away the theories of man and man's feelings and man's ideas because it proves the head and the body are united here. Because Eleazar is not here, the chief reaper is not here. Amen. Then Boaz has to be here. Hallelujah! And that I can find in the Bible. And Eleazar

says, “And that I can find in the Bible.” And the Spirit and the Bride is saying, “Come,” saying the same thing that He said when he was in the prophet.

Oh my I feel good. You love Him? [Congregation says, “Amen.”] You feel good to be in his house? Just give Him a wave offering, this morning. The angels are all around us this morning. Angels of God gathered, encamped round about us; theophanies. Oh blessed be His wonderful name.

Let’s just have dedication of this precious little addition to our Brother and Sister Roopchandsingh.

[Psalms 128: 1-5.]

Blessed is everyone that feareth the Lord; that walketh in his ways.

For thou shalt eat the labour of thine hands:

This an age full of crime; everybody is being robbed one way or the other. But you walk in the way of the Lord, you fear the Lord: “Thou shall eat the labour of thine hands.” No palmerworm is going to come and take it from you.

...happy shalt thou be, and it shall be well with thee.

While others are afraid and scared of what is coming, it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the Lord.

“The beginning of wisdom is the fear of the Lord.”

The Lord shall bless thee out of Zion: thou shalt see ...the good of Jerusalem all the days of thy life.

[Brother Vin dedicates the baby.]

Healthy little boy. He’s real strong; so quiet, too. Amen. Praise His wonderful name.

Well, we want to bow our hearts quickly for a word of prayer. We also have my brother and his family in New York streaming the service. Those in St Vincent; those in St Kitts are gathered there also, and we are praying by God’s grace that the Holy Spirit will be with them as they in heart and soul are in connection with us and being able to see the service and be part of what is happening here today, that God will bless them.

And to us who are gathered here let us all unite our hearts now and be sensitive to the time that we are living in, the things that we see happening. And the grace of God through the Holy Spirit pointing these things out in the Word that we can be posted, we can be instructed seeing

what is happening, where it is in the Bible; how to relate to these things, how to walk in harmony and in union with God, to be under his influence and his leadership in this present time.

I'm sure that the God who is making these things known to us, because it is his love, and he promised these things, he desires to meet every need in our hearts and our lives. And I just pray that he will do something special for all of you, both present here and those by extension through the Internet, those that are part of this service.

God's blessings be on Brother Elijah and all the saints there in St Vincent; Sister Elverna and the sisters and all those that are gathered there in St Kitts with them. Praise his wonderful name. And even those who will get a delayed transmission by the way of the DVD, that God bless them all.

Gracious Father, with thanksgiving in our hearts we stand in your great august presence. We consider it such a blessed privilege. We embrace and appreciate the grace that you have so extended unto us, Lord. We open our hearts that you will come in and fill us, that you would so consume us; it would bring us to be so surrendered, so yielded to you, God. That as the Holy Spirit literally turn our hearts by the revealing of these divinely revealed mystery Truths that were contained in the Seven Seals and is now being opened up when it is more in season in such reality and such witness and confirmation to the things spoken by your prophet when he was here on the earth foreseeing that this will come. And now when it is coming the Holy Spirit can point it out to us, as you promised you would do.

And so, dear God, we ask today, right in our midst and those that are connected with us, those, dear God, that are needy, reaching out to you for a special touch today both in body and mind and soul. Those with problems in their lives, problems in their homes, those with circumstances that it seems beyond their own human ability to control, dear God, and their eyes focused upon thee. As Jehoshaphat said, "Lord, we see the invasion of the enemy. We don't know what to do, but our eyes are on thee." The Holy Spirit spoke back through Jahaziel saying, "Tell King Jehoshaphat he will not have to fight in this battle. This battle is not his; this battle is the Lord's." Hallelujah!

Then you put your people to praise you. You wrought a great ambush; brought great mighty blessing and deliverance. You turned that trial into a blessing that it only enriched, hallelujah; strengthened and made more secure your people. You are still that same God. We pray that your holy breath will breathe into them, dear God, as they stand with faith in thee, oh God. Our faith looks up to thee, thou lamb of Calvary, saviour divine. Now hear us while we pray, take all our sin away. May

we be yours, Father, completely. Be wholly thine from this day, dear God.

We commit everything into your mighty hands. Bless us all together. Get honour and glory, and meet every need. And may we be overwhelmed to see the value of assembling ourselves as we see the day approaching; of coming with faith into your house; coming sanely, intelligently, and right in the word. Help us in this hour to be more sincere, Father. Take away all insincerity from us that's in our hearts, in our minds, on the inside where you alone know and man cannot see.

God, that we could be so desiring that you would take full supreme control in our lives; and everything we do, our motives, our objectives would be right, would be for your honour and for your glory, that there would be no selfishness, nothing in any way, dear God. That truly your name could be glorified and be admired in us, knowing this is the hour it will be when you will fulfill the work of faith with power. Though it will not be a public show, it would be those greater works. Grant it, Lord. Grant it, Jesus. Have your blessed way.

We thank you for all, believing that we have received all that we have asked, all that your children have held in their hearts believing, confessing, knowing the power of true confession. It would make every circumstance come in subjection to that confession. In the name of Jesus Christ. Amen.

Amen. Praise his wonderful name. Quickly, I would like to read, I know you're on your feet so I would like to get you off your feet quickly, Psalms 105. I want to take for a little title, preach and call it **ZAPHNATH-PAANEAH**. Zaphnath-Paaneah – that was the new name that was given to Joseph. I want to use that as my title this morning, speak a little bit around it; create a little feeling in our hearts, knowing all Scripture is given by inspiration; whatsoever is written there is written for our benefit. I'm sure God who is faithful will take his word and increase our faith today.

Psalms 105, verse 16. David is giving thanks unto the Lord, calling upon his name and asking others to join with him and to sing unto Him. Sing psalms and talk about his wondrous works. Then he comes down through Abraham and Isaac and Jacob, and then he strikes Joseph.

Verse 16:

Moreover he called for a famine upon the land: he brake the whole staff of bread.

And last week I was speaking on breaking the staff of bread upon the land. out of Ezekiel; and how they're going to eat bread by weight and drink water by measure. And over here in the Psalms we're finding it as

David looks back to Genesis. And we were speaking on that (continuing from last week Sunday) on Friday night.

He sent a man before them, even Joseph, who was sold for a slave, a servant... (it means a slave) ...who was sold for a slave.

Whose feet they hurt with fetters: he was laid in iron:

Now he is connecting some dots here, if you notice, because Joseph's life is really from chapters 37 to 50 in Genesis. But he is making some quick connections here about the famine, about breaking the staff of bread; of the mystery of God how Joseph was sent... All of this was God's foreknowledge, God's predestination; how he was sold for a servant; he speaks of his imprisonment.

Whose feet they hurt with fetters: he was laid in iron:

And then that great time—

Until the time that his word came: the word of the Lord tried him.

Joseph had a word revealed to him, and he held that word and he confessed that word and he testify of that word. That word was a prophecy. Amen. It came to him in dream. It was God's thoughts being communicated to him in symbol form. And it had a time and season for that word that God communicated and revealed to him to be fulfilled. And the time came, the appointed time that his word came.

...the word of the Lord tried him.

Before that word could come he was going to be tried by that word. God reveals it to you, you have to confess it, you have to testify about it, you have to walk in it, and then the vision tarries. And then you're being tried and tested. And then the time of that word does come, friends. And when the time of that word came, the king sent and loosed him. That is what David was looking at. That is what David...

Until the time that his word came: the word of the Lord tried him.

The king sent and loosed him; even the ruler of the people, and let him go free.

He made him lord of his house, and ruler of all his substance:

To bind his princes at his pleasure; and teach his senators wisdom.

He says, "No man shall move, bend their foot or raise their hand in this land, except you say it." Amen. And when he spoke and expressed his great wisdom, and revealed that communication that none of those men could open concerning that famine, all them senators, they said, "it

is good in our eyes.” Even Pharaoh said, “The thing is good in our eyes,” and Pharaoh made him lord of his substance. What a great thing.

To bind his princes at his pleasure; and teach his senators wisdom.

May the Lord add his blessing to the reading of the Word. You may have your seat.

Well, we have some greetings here from our brothers in Barbados, Brother Jason and Brother Alpi...Alpian. And these are some of those brothers who we spoke of and testified when we went Barbados to meet with them and talk with them; and now they, since that time, they are looking at the DVDs. And I was testifying of how, when I was coming back from St Lucia I was able to stop and be with them. And then now today for the first time they are gathering together as one. They had two little gatherings and both were doing it but then they decided they wanted to be together as one.

And the Lord is just having his way, which, we know that is, certain things you can't tell people and you can't force people and you can't coax people. God has to reveal it in their heart. And then even God uses those things to witness back his will. So then it's not human influence; it is Godly influence. When a person can look back at the things that the Spirit inspire you to do in your hard times and your testing times, you can remain tied. If it is man's influence, when you start to through your test, you kind of figure, well, somebody talked you into something, and then you're ready for somebody to talk you out of what somebody talked you into. But when God reveal things to you, you have a knowledge and a revelation of God's will.

So we are glad that the brothers can find love and consideration and humility, that they all would humble themselves and just know that, “How can we know except some man teaches us?” What a great revelation that was; because that is not a man teaching you, that's the Holy Ghost in a man teaching you. That's the outside teacher in an office and the Holy Spirit speaking to them, and though you have the Holy Spirit you still need the gift outside of you to break the Word down for you so the Holy Spirit in you can teach you further.

That's why we needed the prophet. You see? We could have said, “We have the Holy Ghost.” The Pentecostals said, “Ah, we have the Holy Ghost. We aren't following any man!” And then they couldn't walk into the Seven Seals because the Holy Ghost in them would not reveal the Seven Seals to them. Holy Ghost would come through the prophet, the outside gift, to open the Seven Seals. That's the way it is.

And sometimes you know people get confused with the word of God and they can't keep their balance; but if it is the real Holy Ghost you keep your balance. You wouldn't go off on an extreme; you don't run off on some self because...And especially in this day we know it's a body ministry. After a one-man move is a body ministry and in that body there is apostles, prophets, teachers, pastors, evangelists, amen, a five-fold ministry, foreordained gifts and offices in the church that is led by the angel of God.

Angel of God directed Peter; angel of God directed Paul; angel of God directed Philip; and Word of God came through them after the Holy Ghost was loosed through the ministry of the Son of Man that Elijah revealed. And that was the Alpha and this is the Omega and we come back to the same order, same pattern; same foundation stone has come back as the Headstone. Amen. And that's, that's...when you have these things clear like that in your mind and you understand it you can take your place in submission, in obedience and the body can be fitly joined and compacted together in the measure that every joint supplieth for the more effectual working of the body.

And that's the real Church. Where you find two or three like that gathered together in his name, because the way to gather together in his name is with the Holy Spirit. 'If two shall agree as upon touching anything, it shall be done. What they bind on earth is bound in heaven; what they loose on earth is loosed in heaven,' because He is in the midst. And that's so great and so wonderful, and we are certainly happy to see all these things that we can move on in this hour, by God's grace.

We also have a report from St. Lucia. Our Brother Daniel from St. Lucia reported that they were able to get a community centre in a place called Paiye, and that is between Vieux Fort and Soufriere. And this place is estimated to hold about five hundred people; it has four washrooms, chairs, water, fans – everything. Sister Daniel already checked out the centre available from Thursday 17th to Sunday 20th and the price of the place is very reasonable: one fifty EC per day. And so they have these things, and this is what we already have.

And they're also looking at the school. I had seen a school there in Fort St. Jack and it's a nice place. I understand they'll make it available and they are checking that school there, that, if that is available also. So if not then we would hold on to the place that we already have and move the people from Soufriere to this place the same way we brought people from Vieux Fort and Fort St. Jack and different places, Choiseul and different places to Soufriere. They came from Castries also to Soufriere.

And this is the follow up meeting; we desire to move in quickly. And this one is not designed to be too much of a big group, but it is not closed in any way. But we just thought that it would be easier, and with consideration that people... It cost them, you know, to get there; and then they have to get a place to stay, and then they have to get food and they have to... other than just landing in St Lucia.

So we know it would be good to go with, maybe, a smaller group and maybe if some who didn't go the last time are interested they could let us know. But we are not thinking of, let's say, nothing more than forty people. And the thing that we had earmarked was about twenty-six people; and that was just direct specific people that we need to do this, those who can go in and do this. And then those on the ground in St. Lucia, then they become an asset that can be used to make up the extra help, because they themselves are the nationals from there and they are the ones who have received the Message and are walking in it, by God's grace.

So, things are happening so fast and we are just trying to keep abreast with it. And we are just trusting by God's grace that we can do our best for the Lord and to try to be sensitive to what can be done. And you know, time waits on no one, and time equals opportunity. 'Redeeming the time,' it says, 'because the days are evil; and be not unwise, but understanding what the will of the Lord is.' And the will of the Lord has been revealed to us.

He said, "Open the rock beneath the rock that we might see Jesus and his program." And we see what has been left to be fulfilled; we see what God has made the Bride is responsible for. We see and understand why God has trained us the way he did, and how he is anointing and commissioning sons in this hour that has grown up in the Word to go forth and fulfill these things. That by and through the members of the Bride all these things that is left to be fulfilled would be fulfilled, making us coworkers to finish the plan of redemption, to go hunt our lost fallen brothers and sisters. And this is what we are desiring to do in obedience to God's Word. And God certainly has blessed these things, for which we are grateful and thankful, and we are just so determined to do all that we can for his glory.

You know, Friday night was very, very unusual. I just felt so moved Friday in the day to have that service, come in and preach and... Because, last week we were there, Tuesday, with the young sisters, and what a great blessing it was for me and for them. And I think maybe I was really awakened to many things that God desires to do and, you know, meet the cry in their heart.

And then to see in a very simple way how the Holy Spirit just give release, and people can give vent to what they feel; unwind; be loosed from places where they are bound up in their lives and becoming complexed and feeling indifferent and do not know how to relate, and can't take their place in the assembly and, you know, find themselves retarded and handicapped in certain places. But then to see the Holy Spirit begin to breakdown barriers, tear away veils; bring them into closer fellowship; bring them into a greater appreciation of one another until you see sisters stand and be willing to open themselves to one another, embrace and receive each other.

And I trust that as we come back on Tuesday, the Lord's willing, you know, for the Sisters' meeting there in the second part, the Lord will help us. And Thursday for the Brothers' part—the brothers not to be outdone were so blessed there. You know, it's strange how God does these things.

You know, when God wants to do something it even baffles you in your own mind. You don't know what he's going to do; you don't know how he's going to do it. You just feel led and directed to do something. God just focus your mind and your attention to see certain things, sometimes, in the Spirit. Not that anybody had come complaining to you, but that spiritual discernment that could catch, "This is a need here. Now is a good time to meet that." And maybe, "take some salt and a new cruse; heal these bitter waters. Take a handful of meal; heal that pot over there." You know, "Show this one how to get down in the Jordan; be free from that leprosy", and these things.

And quickly what is being done is a great healing taking place – a divine healing. A healing that had to come by a discernment and a revelation, but then it can take those out of a condition to walk in the liberty while we have the accessibility of the anointing and the robe of Elijah, though Elijah himself is not there. And the spirit of the Elijah with us as we see the increasing famine and recession in the land exactly like it showed that that Jezebel system there moving to wield her power and her influence and bring the world to its knees.

But when God could come and post us and you can see little things. And you see? This is not domestic. You hear how I expressed that? Or I should say, you hear how I hear myself express that? This is not domestic. You know in a church, pastor wants to keep the members happy in the church, so the pastor gets a program to keep membership and to keep people coming in the church. That is what they do in denomination.

I'm saying watch the Holy Spirit; watch the hour we are living in; watch what is happening; watch the type in the Bible. In the days after

the prophet watch how the Holy Spirit have different ones there, and a healing is going forth to heal all those that is connected, because this is part of the economy of God where that anointing, that administration is going forth. That is what I'm talking about.

Then that means these little lives here are in relevance to all these big things that are happening in the world and the prophecy and the plan of God, because we are not Trinidadians; we are born from above. We are the attributes of God that the Seven Seals light has shined into our hearts since Seven Thunders utter their voices; a message in the last days announcing the coming of the Bridegroom; a shout gathering the Bride together taking her up in the Seventh Seal that we are walking in the unfolding mystery of the coming of the Lord. That's why we come and gather.

That's... there's an urgency, there is a desire; there's a crave in the heart of the believers that are striving to come into a place like this. Not just to attend church and be religious, to know – “What is God's plan for this hour? Where is it written in the Bible? Can we follow Jesus the way the apostles followed him? Can we know the will of God like they knew it? Can we be under the influence and be directed by the angel of God that directed those ministers? Could the ministry today be like that? Is that really the promise, that Alpha and Omega will be the same? Is that really that the Lord was with them wherever they went confirming *their* word with signs and wonders following?

Are these things promised? Can we believe for these things? Was there a branch to come forth from the root in the last days that will bring forth the same kind of fruit? Is that the promise – the house of God will live again; the pyramid shall stand again; the tree of life shall bloom again?” That Jerusalem is rising in this hour when Babylon is already cursed and ‘is fallen, is fallen.’ A pyramid city that will have the glory of God, that sin can't stand among them?

Is this what is happening, or are we just a church in Trinidad, and we believe a man who lived on the earth from 1909 to 1965, and he's dead and gone. And we have some of his books, and we put his picture on our wall, and we wear eagle belt buckle, and we want to hunt and fish like him, and we say we believe that? Or are we living manifestation of the Word of God spoken for this day? What are we? What are we? I believe the Spirit of God has given us this right.

And so in this hour when I see the Spirit move, and just on the nudge of the Spirit, just come and have that service. And I come in. I was driving and I was watching the time running out. I was coming up the highway there, and I tell Timmy, “Call and tell them let no man go in that pulpit. I'm coming with the Message!” That's right. And I'm

hastening coming. Why? Because I know I have a word from the Lord. Come in there; walk into the desk and begin to reiterate vigorously what the Holy Spirit gave back there in the early 90s or late 80s, whenever it was when He brought those things out of the Word to us, and to place those things out. And to see the Holy Spirit just come down in such a way.

And Brother Sammy was telling me a little while ago, he said, “I still can’t come out of it.” He said, “I was up one this morning, praying.” And I told him, I said, “This is what we believed when we were little boys, Sam. This is the way we always believed it and this is the way we walked in it.” I said, “And we understand.” Because, it’s like when we were sinners together we knew our life on this earth is for a purpose. We come in the Message like that. And now we’ve become old men and we’re standing there, and we look and we see these things. And to hear the Spirit speak so expressly.

And friends, I was thinking this morning. I said sometimes a Word like this can come strong, so strong it can shake down some people. It can make you feel you want to put all your dreams and all your plans to rest. But just let me give you some advice, like he says, “Keep planting your potatoes, but keep your eyes on Him.” In other words, don’t try to be odd to be a Christian. Just keep walking with him in the line of the Word.

It says, “And Elisha sat in the house with the elders.” One woman was eating her son. The king, hypocritically, was having some kind of mass, religious mass. And they said, “Hey, look he’s in sackcloth. Look who’s in sackcloth – Ahab’s son; Jezebel’s son.” See? And dove’s dung and an ass’ head – rich people couldn’t even afford to eat that – the price was so inflated. And poor people wouldn’t even eat that thing, and couldn’t buy it. And the Bible, when it shows you the picture, Elisha and the elders sat in the house. And while the persecution is coming swiftly to the door, he is saying, “You see the son of this murderer? They are coming to take my head off.”

And right there the Holy Spirit not only confirm that, but drop down a prophecy also and say, “By tomorrow this time you will see what is going to happen here.” It had revelation; it had prophecy; it had discernment. It even had judgment on that man who say, “You have to be crazy! You all are fanatics? You’ve not seen the price of things in the world? You’ve not heard the stock market? You’re not seeing what is happening? You’re not seeing the shaking?”

He said, “I see all that; but I have to say what God said still, because God is a God of paradoxes.”

It takes the Holy Spirit in your life to hold you there. It takes the Holy Spirit in your life to hold you there otherwise you can't keep your balance; otherwise you wouldn't know how to move.

And I am praying that God could release more and more of his Spirit, which I believe that's his will to do that. When we know what his will is we can pray according to his will. Because the wise went, under that sounding of that midnight cry – the sounding of that Message of the Bridegroom – they rose up and trimmed their lamps; and they had the extra oil. And then the foolish realized they had no extra oil. And this is the time you want to have that oil. 'A little more oil in my lamp to keep it burning. A little more oil in my lamp, I pray.' Amen.

I want to continue this morning on that little inspiration, but speak more on the spiritual side of it, but yet blend it also again with what we have been studying, because many of you weren't here on Friday. But Friday I spoke of *The Adopted Son and the Economic Recession*. And I was taking those things to show how the prophet says, "When the Squeeze comes, watch the Third Pull then", showing that there is going to be a Church formed in the image of the Word that could speak when the economic recession comes. Both will be there together.

The wheat will be ripened and the tares will be ripened to bring a persecution to kill the wheat. Both is maturing, and has been maturing down through these years. We come through the book of Ruth and you know all about the reaping, the threshing and the garnering and so all those things is background. When you have those background and you strike these things, it is very clear to you.

I want to read now over in Genesis 37 quickly, and... Genesis 37, verse 1. And this is to follow up Psalms, because Psalms give you like a little synopsis of the whole thing but I'm taking the part here where he got this word. David didn't talk about the word that he got; he just mentioned that he had a word. But I'm showing you the word that tried him, and the word that had an appointed time to be fulfilled. But it was a word he held in his heart. From a little boy until the king sent and loosed him, he had that word in his heart. All those years he carried that word in his heart.

Friends, let me say this before you start read. This is one of the things; this is what, this is what this is all about. When God called Abraham that call was accompanied by a promise – 'Get thee out of your country, your kindred and I will make of you a great name and a great nation.' When God called the prophet he started to tell him about a work to do when he get older. And then he hear, "And your message shall forerun the second coming of Jesus Christ," even before he went out on the field.

When God calls you there is something in your heart he puts in there because you are the called according to his purpose. ‘Those who he foreknew he did predestinate, those he predestinate is them he called.’ And you are the called according to his purpose. So when God calls you he reveals the purpose why he called you; and you hold that purpose in your heart because you are looking for this to be fulfilled.

If you are serving God ten years and you say God called you, not somebody bring you, and keeps bringing you. Somebody might have brought you to your first service; but then in there you get a call from God through the word of God for the hour and that opens to you what God is fixing to do in this hour. And then the Spirit of God begins to teach you that, and you become established in this present truth, and you are walking, looking for these things in your life every day. This is the story here. This is our experience. This is the time.

There is a word that the prophet opened, not fully, but he put it there showing us that ‘the Bride tree will live again; the house of God will stand again; and the pyramid will bloom again. By and through the members of the Bride God will finish the work. There is to be a ministry; the Spirit and the Bride say come.’ And all these things in the last days – ‘she is his victory; she is the reason of his death.’ How ‘there’ll be a Church, those Seven Thunders will gather that Bride and she will come into rapturing faith, that when the squeezes come watch the Third Pull then. It will start the rapturing faith to the going away.’

All these things and many more, but I only quote those few to show that there is something laying there in the word that we knew one day it would come. Like Abraham knew ‘one day this One would come back around.’ He said, “According to the time of life I will return and Sarah will have a son.” And he was looking for it. The year before God says, “This time next year Sarah will have that son and you will call his name Isaac.” And then Abraham counted the time, and he sat in the tent door waiting for that to happen.

That is what serving God is all about. When you get up into that realm it means to say you’ve come out of the church realm. You no longer come to church and hear a sermon, and go home and try to be good, and go to school and try to be good, and go to work and try to be good, and your life is trying to be good. We know that is good; I can’t condemn that. If everybody does that the world will be a better place. But that don’t fulfill the word of God.

Paul says, “For me to live is Christ; for me to die is gain. It is not I that live but it’s Christ that lives in me; and the life I live in this flesh I live by the faith of the Son of God.” That is Christianity, that. That is the place that God wants to bring you because this morning, many people are

in church this morning. Many people are opening their Bibles, and many ministers are preaching a sermon out of the Bible. So that...it's not that we are talking about. We are talking about 'He went in the temple and he found the place where it is written and he opened the book,' and he knew the anointing was upon him to bring that word and quicken it and bring it to life out of the Bible because he knew it was the time and season. The appointed time for that word has come.

And this is where I pray God give you discernment. That is how you can discern where God is. That is how you can discern if God is speaking. That is how, because that is why Jesus said, "He that hath an ear to hear what the Spirit is saying." Many people can stand up and preach, but when the Spirit starts to talk you have to have that ear to hear.

I can stand up, maybe, and preach a nice intellectual sermon this morning, and the Spirit doesn't have to speak one word. I just have to use my knowledge, my memory, my reading of the Message; and you can sit down there without discernment and say, "He preach the Message this morning. Hey, this is a Message church," and it has nothing to do with the Spirit because a denominational man can pick up the same book, which many does, and preach out of it.

Just like people take the Bible and preach out of it. They take Isaiah's word, Jeremiah's word, Paul's word, David's word – all of them are prophets. And they take the prophet of this day word too and preach out of it. But we are talking about the Spirit spoke through Seven Church Ages; each age: "he that hath an ear to hear what the Spirit saying." And Revelation 22:17, and the Spirit speaks through the Bride who is the final voice. The last testimony, the final call goes forth through the Bride. And this is what we believe.

That's why to me, in coming here, I want a word from God. And when I stand here it's not to impress somebody. I'm not here to try to project I know everything. I'm not here to try to play up to a congregation so that they could admire me. I'm trying to represent God, and to be yielded; and what I say I will stay with that for the rest of my life. And if it is wrong I want to come back and say that it's wrong. But if that is word of God, and that is the Spirit speaking... And I don't believe thirty-five years after you would come to speak wrong things. Because when the prophet, the Book was open to him he was speaking wrong things no more. He may have spoken things and given a presumption and an idea before the Word was open.

So if the Word is open to us and we have a vision, an open vision of the Word, God give you that so you will become an oracle of God. You will not be speaking your own thoughts no more because the Bride has

the mind of Christ now. The great secret in the back part of God's mind is put into the heart of the Bride to make her the final voice. And that final voice, what it does? It brings you back in remembrance of what the Son of Man said; teaches you all things, and shows you the things to come. That is the purpose of the coming of the Holy Spirit. That's how you recognize the Holy Spirit speaking. And the Holy Spirit cannot contradict what the prophet says, but the Holy Spirit will open what he said and teach you further on what he said.

And when you see that happening you can tie your soul because you have the absolute. You have the Word more in season. You have the Word more in season, because there was a part of the Word you wasn't supposed to get back in 1963. He say, "Don't even put any interpretation to this; you're not supposed to get this. But it will make a cycle and come back around." Because Jesus did that with his church: "I have many things to tell you but you can't bear it yet. Howbeit when the Spirit of truth comes."

And then the Spirit of Truth came. When they thought it was going to come floating around and tell everybody what it is, it came back in a man named Paul and he said, "The Spirit of God searcheth the deep things of God." He said, "We teach the wisdom of God not with words that man's wisdom teacheth but with words that the Holy Ghost teacheth." He said, "What was hid from apostles and prophets is now being revealed by his Spirit."

And so God is opening things. And when we could recognize God is opening things – *hidden* things, then that tells us. And if it's just anything, you know, you could open all kinds of things. Some people want to open a date on this; some people want to open some strange thought that carry you in all different directions. If it is something opening that you can keep making a next step in continuity, that it brings you up more into the presence of God; it brings you more into readiness, then what is being opened is something that is necessary to ripen the Church and bring it into rapturing condition.

Not to make the Church stray off on *that*, and go off on an illusion, it has to be things in the Message that is prophesied for this hour to help give us a better understanding. Because if we don't know what is happening, how can we prepare? And the reason all these things is put and opened is because it is a time of preparation, because this is the age when we are warned that 'as a great snare it shall come upon all the world.' But the elect, God said, "I will keep you." He said, "Only the elect will not be deceived." That's right. Only She will know, because to her is given the Seven Seal mysteries of the book.

And these that were sealed in the book, or hid in the book... And look how these things came out there Friday night. It's hid in the book. And I don't know if you caught it, but I was dropping it off for some of you about even the Information Revolution is in the book right there. See? But anyhow, you know, I guess you have to get a microscopic lens to see that but I'll show you this morning, the Lord's willing too. Trust that God gives us a little grace. Paul said, "behold I show you a mystery." You see, when something is opened to you, the way the Word is written you can see the things; because all these things are... That's what makes this Book the thoughts of God.

You see, sometimes people don't realize this Book was not understood or known for two thousand years! And then it's opened, and out of a man's mouth, '63,'64,'65, he spoke things and went off the scene. And people still today are trying to read the book and underline it and mark it and cross-reference it and everything, trying to unlock what he said. But what he said revealed everything in the Book.

My confidence is that Spirit... You see, you can't know things but the Spirit who knows it, when It comes to you he can show it to you. And that's why in your heart you try to live in a place always reaching out for the Spirit, "Lord I want to know you a little closer. I want to walk with you a little closer. I want to be more surrendered. What it is going to cost me to get in there? Show me. I'm willing to pay the price. I want to walk with you, Jesus. Let me walk with you. Lord, I believe your word."

You see, sometimes the things that is important to God, people are not interested in; and the things that they are interested in is not a big thing as far as God is concerned. That is why they were worked up over what they going to eat; what they going to wear. He said, "Be ye anxious for nothing. Sufficient is the evil of the day." He said, "The birds the birds neither sow nor gather in barns. You're getting high blood pressure; you're getting nervous breakdown. You're biting all your fingernails; you're falling apart. You're getting out of the Spirit. You're reacting, and you want to get violent for food?"

He said, "God feeds the birds everyday." He said, "For clothes, what you going to wear?" He said, "Look at the lily." He said, "Solomon, the man who had the most clothes in the Bible." Jesus had one coat; Solomon had more clothes than anybody else. He said, "Solomon in all his glory wasn't arrayed as one of them, the little lilies there." And when he came with one coat, he said, "A greater than Solomon is here." You understand?

So when you look you realize there is a place to come up in God. And that is what this preaching is trying to do to you. If you could listen

to preaching, and the emphasis in the preaching, and where the preaching is pointing you; where the preaching is stirring you; and things the preaching is trying to cut off from you and move you up in there, you'll realize that God who knows he has given the thing and it is here, and all you have need of... Because the mystery of redemption is locked up in shepherd and sheep. God don't put sheep under a shepherd if the shepherd don't have, if he don't equip the shepherd with the thing to carry the sheep where they need to be.

When God so loved and he gave Noah, everything to get in the new world, get above the old world, get above the judgment God gave it to Noah. When God sent Moses, everything to get them out of bondage and bring them in the promised land was given to Moses. When God sent Elijah everything to remove the famine, turn their heart back, bring back the rain, line them up with God, was given to him. Isn't that right? That's why these messages came to teach you these things but you see people hear it, and they don't let it soak in and digest it.

And then you realize, 'How shall we you do the works of God?' He said, "I know you believe in the angel of God. I know you believe in the Holy Ghost. I know you believe in Jesus." He said, "But that is not the question." He said, "The angel the angel told..." He said, "You do that because you are a Christian." He said, "The angel told me 'if you get the people to believe you'." He said, "Because when Jesus came, Jesus said, 'If you could believe in God believe also in me'." They could have believed in Jehovah, but they couldn't believe in him.

He said when Moses came, Moses said, "They ain't going to believe me." He said, "How can I tell them you sent me?" He said, "They wouldn't believe me." And God gave him things so they could believe him. God gave him a Cloud; God gave him a Pillar of Fire. God gave him a Word to show them their condition, show them their need; show them how to get out of there. God gave him a mystery of a smitten rock, a mystery of a brass serpent, a mystery of a Red Sea, a mystery of a slain lamb.

Every time they had a condition he had a word to meet that situation. And every one of that was the God who had come to him, he was giving them the revelation of that God, because that was really Christ. And when he gave them the lamb, that was Christ. And when he gave them the Red Sea, that was Christ's blood. And when he gave them the brazen serpent, that was Christ on the cross. When he had give them the smitten rock, that was Christ. He wasn't preaching himself; was Christ, because "God so loved that he gave."

And this is where your faith has to rise. That is why I said Hattie Wright, this morning there? She didn't sit down and say... she said,

“Brother Bill, I am a simple woman; don’t confuse me. I can’t read the Bible good, you’re telling me about ‘a million dollars going to fall here’? That could happen at all? I wouldn’t know how to be able to spend it. And what if somebody say they can’t find that number in the Treasury, I’m going get locked up?” Her mind can’t even go there. She knows if God sends it, it will be according to the record. The same way, same place God was getting the fish, the bread and flesh from, for Elijah, that he didn’t have to cook it; it was coming ready to eat, is the same way all that money would have come right there – a whole million. But she could look through all these things...

You see, faith is not reasoning. What kills people is this human mind. That’s why there are two phases of Christianity: a mental concept about Christ and his word, and an experimental experience the believer has in his heart. It depends on where you live. Up *here* is the outer court; in *here* is the inner veil. It’s where you are walking with God. And you see when this Word is coming, this Word doesn’t come from here [Brother Vin points to the head], it comes from here [Bother Vin points to the heart], and it takes people who live here to connect with that Word. And the faith that that Word comes with, it will energize that soul that can receive that Word. A surge of the current of the Holy Spirit inside of there to light you up and throw the unbelief out of your life, and you start to walk in faith and expectations! You start to believe God for what God said! That’s right, because these things are real. These things are real.

We are not in an age, now, we are not little children. I’m not a baby; I’m not a child. ‘When I become a man I put away childish things.’ When I see the Seventh Seal and I see the Second Fold and I step in there, a baby couldn’t step in there; a child couldn’t step in there; a man had to... Because to reflect that Word you have to be one with your word. And that’s why we believe we were growing up in the Word over the years.

Don’t you believe you grow up in your spiritual life? You wasn’t just coming to church, right? You were growing up. Trials that used to beat you down and throw you out of focus, and you couldn’t keep your atmosphere, and the devil destabilize your faith... And you hear somebody say something about you negative, you start to talk bad about that person already. You don’t even stop to go and check and find out if that is a rumour; if the person really said that so. Every bitterness in you come out, and you say, “I know they don’t like me up there, and so and so and so, and that one...” And then, after, they find out that person never even said that. See? You outgrow those things, right? Amen?

[Congregation says. “Amen.”] I’m not hearing everybody here.
[Congregation says “Amen” aloud.]

See, you see when you’re growing up in the Word, it’s steps. Out of your faith comes virtue. In other words, you examine your strength and your power that your revelation brings in your life. It’s not a chart. You see, this is where the scholars get lost. Then the knowledge, a knowledge that knows what was, what is, and what is to come. Eyes in front, eyes behind and eyes within to make Him the same yesterday, today, and forever – that kind of knowledge. Follow them. See? Temperance: you’re watching to see how you cope with the lust of the flesh, the lust of the eyes, the pride of life.

You are watching your life because it is growth; you’re growing up. When that was drawn and revealed out of the Bible you know God’s plan for your life. You know how God is going to build you into the image of Christ. You know how God, the great master sculptor, like Michelangelo, is working on your life to bring you into a certain place because you know this is the objective behind your experiences.

When something happens in your life you don’t just fight back and carry on. Right? You stop and watch and see why that is happening; when that is happening. Even the day that is happening is important to you. Even that happening after you hear certain things and God deal with you in certain things, you say, “But look how it has come to test me on what I heard yesterday. It’s happening already. This thing is for real.”

You start to come to a place where you realize when you are walking in the Word, while the word is being spoken, God’s foreknowledge being expressed, by Wednesday here you in the midst of the very thing and then the Holy Spirit bring it back to your remembrance and then you say, “Satan if you feel you could have tie me up, thank God for being in the house of God! The word of God came there.” And you put the shield of faith; you put your neck on that devil, amen, and you come back Friday with a testimony! Yes, sir! Then you know you’re walking in season with the Word!

When Mary was overshadowed by the Holy Ghost and Christ begin to be formed, didn’t she grow with the knowledge that the water bag will burst one day? Couldn’t she know the time and season when the water bag was supposed to burst? Couldn’t she be able to identify the pains to know the baby on the inside wants to come on the outside? How some people make you feel you can’t know, and when you are saying you know, and it’s happening, people kind of watch you and draw back *so*?

You could watch any pregnant woman, nine months or eight months, and they’re on the last week, and they aren’t making sure they’re fixing

that bag in case of emergency in the night. Brother, one phone call here, she says, “Come, bring the car quickly. Take me down to the hospital!” because they know something’s going to happen. They have that expectation. And when that travail comes they know “This isn’t no gas pain. They could tell gas pain. Even though they used to suffer with gas pain, when *that* come they know, “This isn’t no gas pain. I’m expecting this kind of experience at this junction.” That’s right. Well these things that are being preached this is where it is being preached from! This is where we are speaking from, because that’s the evidence that the life is growing up.

You think that you wouldn’t get trials with a brother; with somebody saying things against you; somebody doing you something just to see if you could forgive? Sometimes God lets people make even a foolish mistake to try you. And God knows that is important to you to let you see that you’ve come to the place that the bitterness is gone, the strife and the contention are gone. You laugh and say, “That’s okay, brother. Ah, forget that. Don’t even let that bother you.” This time the person is frightened because they heard, “You don’t make that kind of joke with that man, boy. He will cut you to pieces!” See? And you say, “No, what I did to that man and that man laughed.” You understand? Brotherly kindness. You have to be tried. How are you going to come up in the presence of the king? You have to come up seven steps, then you enter in the King’s presence! Then the king looses you out from your trial, your seven births, all your suffering; and you come into the king’s presence to be empowered by your king!

Let’s read. Genesis 37.

And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah and with the sons of Zilpha, his father’s wives: and Joseph brought unto his father their evil report.

This wasn’t a telltale, you know. This is somebody thinking about the family name. This is somebody thinking, ‘Daddy will know how to deal with this to help them out of their condition. So if I tell Daddy, Daddy will know how to approach it and deal with it. I’m not going and deal with it but I will tell Daddy, that he could deal with it. If Daddy tells me I could deal with it then I will deal with it, because he will instruct me how to deal with it.’ You understand? This is not telltale here; this is people interested in the family. They’re interested in the family members.

Today because of the carnality, people fall so far, they're seeing things going wrong and they don't want to talk. And they leave that person in error and help could have come to that person. But let somebody be sick physically, somebody take in with appendix or somebody say... they're going and tell everybody. They're calling EHS [local ambulance service] right away too. You understand what I'm saying? How do you respond to help the physical body need, and when the soul needs that kind of help you don't get the spiritual EHS to come with the siren, coming in quick to get that person to some emergency help, help in a time of need? You see? Learn.

You see, that is where people don't mature in the Word. When you start to mature in the Word it's not you getting old in the Message and coming to church, you know. Your life, your soul is thinking now on another level. You have evolved to the place where you're thinking like God; you're thinking with the person's betterment in mind. If you're talking to somebody, you want to know how to talk to them. The first thing you want to know: you can't go and talk about somebody bad, and then try to go to talk to help them. Because what is going to happen right there, you don't undermine your own confidence that they could have had in you, and then you realize now, if you had to help them you can't help them. You understand what I'm saying? No.

A doctor doesn't discriminate. A real doctor doesn't discriminate. This one has AIDS; this one has a cough; this one has a broken foot. He knows all need help. You understand what I'm saying? And it might have some who need emergency help. His problem might be to see who to handle first; who is being hindered most by their immediate condition.

Well, this is what the ministry is. But when you see people are on a human level what goes on is you see this one, you discriminate against that one; you see this one, you discriminate against that one; and then you're trying to help them. You can't help them. Help has to be a kinsman. Help has to be an intercessor; and an intercessor has to be both God and man. And the man part is to be touched with their infirmity, to walk in their shoes; and the God part is the power that could help them out. So that's why God's justice had to be met and man's needs had to be understood, so God couldn't redeem as God. You understand? God had to become flesh to become a kinsman, to come down to that level to redeem.

And remember in this hour when you're finding God's children... And we've just come out of St Lucia; we're finding them in all kinds of condition. And that doesn't just be sinners now coming in; you find believers in the same thing, too, walking in the Word and making some foolish mistakes. And they are doing it right here as well. So sometimes

people don't like you to bring their evil report. They get more vexed with you when they get reported.

You think a man run over by a motorcar, down in a ditch somewhere, bleeding, and somebody see that man and went tell his family or his neighbour - he might not know the family but he knows his neighbour good. He says, "If you see where I see that man. That man is bleeding." The neighbour says, "What?" He tells his wife, he says, "Honey, I can't go with you now in the grocery. Our neighbour is dying!" And he runs up there.

And when the man sees the neighbour come, he says, "Who told you I'm here? Who told you I'm here?" And then he sees the man who told the neighbour. He says, "If I was well, you know what I would do you? You're telling people about my condition?"

That is the kind of insanity that goes on. Sometimes people are dying, they're so dead and ready to expire, and can't see how great their need is. And when somebody tells it is just somebody trying to get help to them, but they live in such a carnal place where they live below the Spirit of God.

You see, remember what we do as human beings amount to nothing. What the Spirit does through us is everything. God relates not to what we do, what the Spirit does through us. You say, "Is that right?" Anything God accepts from you is what he anoints you to do, because it has nothing in man; man was totally lost. That is why God gives you his own faith to believe him. He gives you his own knowledge to serve him, not yours. You can't serve God with your knowledge. "The carnal mind is enmity with God."

I didn't think I plan to preach on that but it just seemed appropriate because that is the kind of maturity we ought to be in.

*Now Israel loved Joseph more than all his children,
because he was the son of his old age: and he made him a
coat of many colours.*

It is not love give him that coat because this boy is being kind of born out of season. You understand? You all could understand spiritual talk, eh?

*And when his brethren saw that their father loved him
more than all his brethren, they hated him, and could not
speak peaceably unto him.*

It didn't say he attacked them. It says they see what he was doing being blessed of his father, they seeing his father loving him, and they seeing the evidence of his father's love with him, and so they couldn't talk peaceably unto him at all. Now hear this, now. This is the part we're going to. And all of you dreamers who dream in technical colour, I'm

talking about you here. Real dreamers dream in technicolour. Real dreamers don't dream in black and white. Real dreamers, your dreams are vivid. You hold on to those things because you are looking for it to happen, and you are willing to walk in it, and God brings it to pass in you life.

And Joseph dreamed a dream, and he told it to his brethren: and they hated him yet the more.

And he said unto them, Hear, I pray you, this dream which I have dreamed:

For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

And his brethren saith to him, Shalt thou indeed reign over us?

You see how preaching is? He is speaking his revelation that was communicated to him by God but they already pick up what he is saying, and resentment start to come in, "He shouldn't say that." But he is only saying what God revealed to him and they wish they could shut him up from saying it. Yet what he is saying must be said because when it is going to be fulfilled it is what is going to save them. My.

...and they hated him yet the more for his dreams, and for his words

And he dreamed yet another dream,

And he is trying to tell them, "I can't dream a dream. This is coming in my mailbox. I'm only hearing, "Beep. You have mail." When I click, I'm seeing graphic mail. Whoever is sending this to me, I'm only receiving. Somebody is transmitting."

...and told it to his brethren, and said, Behold I dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

Now keep this in mind: all this is happening when he is seventeen years old; verse two tells you that. And verse two tells you he was feeding the flock with his brethren. There he is a shepherd. See? Then he became a steward, and then he became a prisoner, and then he became a governor. What a road he traveled. But it was the pathway to glorification, because what he was seeing was glorification.

Now remember in this day, 'And those whom he foreknew he predestinated; those whom he predestinated is them he called' and 'you are the called according to his purpose'. And then he goes on to say 'and those whom he justified, he sanctified; and those he sanctified he already

glorified'. And 'the suffering of this present time is worthy to be compared with the glory that shall be revealed in you.'

There is a church in this day that is going to be a glorious Church. Peter says, "We are called unto eternal glory." At the last trump this mortal shall put on immortality; we shall be glorified. We who are called in this day are called unto eternal glory. 'And when you see Jesus appear with his mighty angels in flaming fire', 2nd Thessalonians 1, which we have seen in this day in that Cloud coming, 'his name will be glorified in his saints.' And that's this hour. The name is revealed to us, and the name is going to be glorified in us.

Well, look at Joseph here. He is dreaming this, how

*...the sun and the moon and the stars made
obeisance...*

*And he told it to his father and his brethren: and his
father rebuked him, and said unto him, What is this dream
that thou hast dreamed? Shall I and thy mother and thy
brethren indeed come to bow down ourselves to thee to the
earth?*

*And his brethren envied him, but his father observed
the saying.*

Even Jacob's little righteous indignation kind of get stirred because, I guess, the way the boy was saying it. He was talking these dreams in a way that he needed some prison to get him to talk it with a little more grace. See?

Genesis 41. Now those were the dreams. Those were the dreams; dreams about sheaves, ripened sheaves at harvest time. Think with me, you know. The dreams were God communicating the Word for the age. Every age had a Word. Every age has spiritual seed who catch that Word for the age. In other words, God was opening a mystery not fully revealed, and Joseph on earth was catching the mystery of God not fully revealed. and he was proclaiming that word and it was causing a religious disturbance. That is what you read there. That dream was God communicating prophecy to him, of adoption. A sheaf is something, it's the image of the life. You get a sheaf at harvest time. Is that right? This is what God was showing in the dream.

God was showing all these things what was coming. First he had to receive the vision, then he had to be under expectation for the fulfillment of the vision, and then he is going to find himself in the vision. What he had seen and spoke of... Like the prophet talked about the angels coming but then he was under expectation for it, and then he was caught up in the angels, then he came back with the Word that the angels brought.

Well, watch Joseph here. I want you to see how God worked in his life because Joseph represents this age, the age of adoption, the age of perfection; the Spirit-filled Church. Abraham was like Luther, representing faith; Isaac love, like Wesley; Pentecostals like Jacob, grace; and Joseph, the Bride, the Spirit-filled Church, perfection. And so Joseph is a perfect type of Christ, you know that. Joseph was eagle; he had prophetic vision. He was lamb, he went through much suffering, laying down his life. And he came into glory where he reigned and he had power, which was the lion. So these anointings are in that life.

That's the Bride in these last days. That's the perfect Church in the hour of economic recession. What he was seeing was going to take place in the time of the economic recession. Are you understanding that? What he was seeing and communicated to him was for future time because that's where his brothers came and bowed down – in the recession. That's at harvest time. That's the perfect Church.

Now Genesis 41, verse 38.

And Pharaoh said unto his servants, can we find such a one as this is, a man in whom the Spirit of God is?

Now, this is Joseph now, out of prison. Pharaoh tells him his dreams and Joseph interprets the dreams. Remember the dreams? We had it Friday. Friday I read entirely so you can catch those things and get the background of all these truths that are sealed up in Genesis. And he saw them seven fat cows come out of the Nile river, and then he saw seven lean cows come and eat the seven fat cows. Then he saw seven sheaves of wheat, a sheaf of wheat with seven grains on the stalk, seven sheaves on the stalk, and then he saw a next seven come up blasted by the east wind and eat up the first seven. And nobody could interpret what it meant. And what God was doing God was showing Joseph that those seven years, there was going to be seven years of plenty and then seven years of famine.

Those ill-favoured, lean cows, you see them cows starting to eat right now? What is this sub-prime mortgage crisis that is bringing on the recession that is eating up the years of plenty? What it is that caused people to lose sixty-three billion in one day? What it is caused that? What are the bankruptcies and all the hedge funds that begin to eat up the fat flesh and well-favoured cows? All these ill-favoured, lean cows are beginning to eat and they're eating very ferociously. And each day the prices are soaring and the crisis is widening in the earth because those seven years of famine has begun. Watch.

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

Thou shalt be over my house, and according unto thy word shall all my people ruled: only in the throne will I be greater than thou.

And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

And Pharaoh took off his ring from his hand, and arrayed him in vestures of fine linen,...

Revelation 19 says, “The Bride will be clothed in fine linen pure and white.

...and put a gold chain about his neck;

Here is the signet ring; here is the fine linen; here is the gold chain showing that Pharaoh said: “I have set thee.” To ‘set’ means, “and God has set in the Church some prophets, some pastors, some working of miracles, some gifts of healing.” See? God has set in the Church. “I have set”, that is to be placed positionally, “over all the land of Egypt.” And Pharaoh begin to describe his authority. He said, “Only in the throne will I be greater. Thou shalt be over my house and according to **thy** word shall all my people be ruled.” Pharaoh is describing the boundaries of his authority. This is the prisoner-son in the presence of his king, and the mystery of God concerning the global economic recession is being made known in that hour, and that is connected to his placing.

I believe this is the hour the Bride has to be placed positionally. It must be. You know why? Because as this Squeeze worsens, as this Squeeze worsens, “Watch the Third Pull then.” That could only come out of placed sons; that could only come out of mature sons; that could only come out of ripened wheat; that could only come of another sheaf. You have to be a sheaf, I have to be a sheaf. ‘*And when I see another corn of wheat corn of wheat coming to a mature stage, and this is the day of redemption and the price has been paid.*’ Is that what we sang back in ’84? This is 2008; that is twenty-four years ago. We sang that long before *Supernova* and *The Seven Trumpets* and all those things, we sing that. So watch.

And he made him to ride in the second chariot which he had;

Adoption, positional placing, riding in the second chariot.

...and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

In other words Pharaoh is saying, “This is my beloved son; hear ye him. I am going to stay in my palace; he is going to go forth through

Egypt. I am going to stay in the background. My son, his name will be good on the cheque, like mine.” That’s right. That’s what he’s saying.

And Pharaoh called Joseph’s name Zaphnath-paaneah:

After this mystery is opened concerning how the people were going to be saved – think about it – how the recession was going to come; how the famine was eventually going to collapse of the global stock market, of the financial system; how the food is going to be stored up in the storehouse; how the time and season is going to come when the storehouse will be opened. It will be the only place that has hidden food because this will a famine not for bread and water alone that there has been food...

How many know there has been food stored up for this famine? How many know that the time is going to come the only place they had food – the Baptist storehouse is empty; Methodist storehouse is empty; Jehovah Witness storehouse is empty. They keep preaching the old thing that their leaders preached hundreds of years ago. Is that right? But there was things stored up to show a Bride how to be changed; how, preparation for dimensional travel; how to come into perfection; how they will have a ministry of the voice of the archangel and the Bride will linger a while after the doors are closed and preach to the lost. Is that right?

There were many things that were stored up for when the time comes that such a ministry would be there. That storehouse would be opened that they can feed on the vitamins of these things and go into the operation of these things: “When the Squeeze comes watch the Third Pull then. She will have **THUS SAITH THE LORD** or keep still. When she comes to know who she is, what she stands for and that she can do the greater works because Christ in her will be the continuation of the Book of Acts.” There is to be such a time.

And Pharaoh called Joseph’s name Zaphnath-paaneah:

It means ‘a revealer of secrets’; ‘one who discovers hidden things’; ‘one who furnishes the nourishment of life’. It also means ‘saviour of the world’ because that is what Joseph did. He said, “God sent me before you to save you, to save a posterity. You didn’t send me, it is God sent me.”

He said, in one place he said, “Go tell my father God had made me father to Pharaoh. God had made me lord in Egypt.” We see Pharaoh saying, “*I set you. I set you.*” But Joseph is saying, “*God had made me. God had made me.*” Why? Because God revealed that placing in this hour.

If you believe the Message wouldn’t you be looking to be in a church that will have John 14:12 and St Mark 11:23, a people that is formed into 2nd Peter 1:4-7? Because you know that’s the man that’s going in the

Rapture; that's the church that has the Thunders? Do you want to be in the Message in this hour where you only know God sent a prophet, and you don't know the Seventh Seal is opened, and you don't know the Thunders revealed? Because in this hour the Bride will have THUS SAITH THE LORD. In this hour Third Pull will start the rapturing faith. In this hour by and through the members of the Bride he'll be finishing the work.

In this hour she knows who she is and what she stands for. She is his victory and the reason of his death. In this hour she is not a baby, a dwarf. She has grown up into Christ, into the head, into the stature of a perfect man. "And in that day you know I in you and you in me, and greater is he that is in me than he that is in the world." In that day she knows she is the final voice to the final age. In that hour...!

Are we seeing the recession coming? Are we seeing it deepening? Which recession is promised in this hour? Is that the Squeeze? Are we seeing the people done give up all their laws the past seven years, after September 2001? Why they give up they laws? Why they passed all those laws? Why they went into Iraq for oil? Why are they buying up all the gold? Have we been warned that Rome will capture the wealth of the world; she will have all the gold and demand gold when she changes the money system? Are we told she will control trade and commerce?

Then if we see her doing that, then we see the recession coming, where is the Church? Where is the real Bride? What has she been doing? Where is she? What stage is she at? Where is she matured? Then where is this light coming from that is shining to show the prisoners are coming forth?

They were prisoners, but they are being loosed by the king now. Hallelujah! What is he doing? He is loosing a ministry! He is loosing a ministry because they had to become prisoners first and then power. *Prisoners First, Then Power To Perform The Paradox*. Preeminences first, hallelujah, then the ministry of the sword of the Lord. That is what he said back in the '80s, but this is 2008 and here the recession. Those revelations were back there when he gave the rainbow coat. But this time it is not the rainbow coat in Jacob's house, it is the vestures of fine linen, the second chariot, it is the signet ring, it is the gold chain over a greater house. Amen! Hallelujah!

But there was faith when he was catching a revelation of his placing; faith when he was seeing "he will cap off the pyramid of our lives." He will put the great capstone, Jesus Christ. But we were now in faith, we were now getting a revelation; we were now seeing what part of the word he is talking about. Joseph was getting visions. In the visions had his father's part; had his mother's part; had his brothers' part and had his

part, but he was emphasizing his part. He was seeing the denomination part, he was seeing the prophet's part, he's seeing Moses and Elijah's part; but he seeing a part between the Gentile prophet and the Jewish prophets. He is emphasizing his part of the vision when he is speaking. He is looking for a ministry of 'Thou must prophesy again'!

Why do you think we're going back to St Lucia? Amen. Why do you think we're getting ready to go into South America in May? What do you think is happening? It is the quick short work! It is the Holy Spirit never stopping, amen, because the hour is here. And when you go there what are you going to tell them – God sent a prophet? No. You say, "Look the global recession; the prison doors are open, prisoners are being loosed. It is time for a ministry! Amen!

These are the things we dreamt of. These are the things that were revealed. These are the things that were spoken of. You saw a vision of yourself: stature of a perfect man. What is that – a drawing? That's a vision of a restored son in the last days, adopted and ...That's the man that's going in the Rapture. And you walk step by step by step into your vision and become one with your vision. And when are you going to come like your vision? In the hour when the recession is on.

Those sons are not in the prison house; those sons are outside the prison house. Hallelujah! They died to themselves. They're bound in the chains of THUS SAITH THE LORD. They're only about their Father's business. They have no human desire; no ambition. They don't want to be no big minister; they don't want no call card and briefcase; they don't just want to go around and be admired by people. No; they are about their father's business. They know the recession is going to kill everything on the earth. Amen. Who it doesn't kill it will enslave and own, because you can't buy or sell! They know what is coming but they know, "I will keep you". One little line in a big, big recession, but it's a big, big God; it's a creator God. "I will keep you! I will be right in your midst! I will be in you!" Amen. Hallelujah.

Zaphnath-paaneah, revealer of secrets; one who discovers hidden things. A prisoner who is discovering hidden things. Discovered things hidden in book of Esther, discovered things hidden in the book of Genesis. In the book of Ezekiel and Zephaniah, discovered hidden things. Amen. Hallelujah. Discovered *Why the Trumpets Were Preached Supernaturally* under the Sixth Seal; why the Second Fold passed in an Unknown Language. Discovering things, hidden things.

'One who furnishes the nourishment of life.' He could open the storehouse where the prophet stored up the food, the nourishment for the hour of the recession. Oh yes. Bringing the stored-up food out. Not bringing some man-made business, bringing the stored-up food out. The

kind of food...’Blessed is the faithful and wise servant who when the Lord comes he finds him giving out the meat in due season’. Elijah hand them men, he said, “Take this bread that the man from Baal-shalisha brought and break it” He said, “These others here, we will wait until the recession comes then we will open these ones in the sheaves that is sealed up.”

Part of the bread was sealed up and part of the bread was open. You know that. Read it in the Bible! Without being part of the drama those things will never make any sense to you. Twenty loaves will never make any sense to you. But when he preached *Seven Church Ages, Revelation of Jesus Christ, Patmos Vision and Ten virgins* inside of there; and then bring *God in Simplicity, Breach, Questions and Answers on the Seals and Seven Seals* it’s ten and ten, that’s twenty. And that is where he opened Seven Church Ages and Seven Seals; and all the food is there. That’s right! And it had part he said “You’re not supposed to get this. This will come later on.” So that was given sealed up while the rest was given open.

And look how we found, when we found this, this was sealed up. When we found the hour of temptation it was sealed up. They read it, they don’t know where to place it. But look how the Holy Spirit began to take that through the Word. My. What a great thing. ‘Food of the living. He who gives joy to the world’, it means too. Zaphnath-paaneah: he who gives joy to the world; he who gives the food of the living; he who ministers the nourishment of life; he who discovers hidden things; revealer of secrets.

Pharaoh was calling him that. You know why? Pharaoh got a transmission that was encrypted, and Pharaoh didn’t have any knowledge how to decrypt that. He sees fat cow being eaten up by lean cow, he was seeing the sub-prime mortgage crisis, you know, while Joseph’s bride is not yet dismissed to the palace. That is what I’m coming to. The recession started when the Bride was not yet dismissed to the palace and the recession continues on after the Bride is dismissed to the palace. And see if that is not the Bible. My.

Look. Verse 46:

And Joseph was thirty years old when he stood before Pharaoh king of Egypt.

This great authority he saw in his dream that caused the brothers to bow, he had come into it at thirty years old like when Jesus went into his ministry at thirty. That’s when the Levites begin to enter into their ministry – thirty.

And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

You see how it's written there? He goes out now in Pharaoh's name. He goes with the ring. A man says, "Where are you going with that?" He says, "Well, I'm going up to the palace. I want Pharaoh to put his signature on this here." He says, "You don't understand what happened last week or what? Take that to Joseph, boy." He says, "It's the king's signature." He says, "He is wearing the ring."

He isn't seeing it as signing his own name, you know. He is signing Pharaoh's name. "Little fishy, Jesus Christ gives you back your life. Storm, go back in the name of Jesus Christ. Go back where you came from." See? He could manifest that name. He's declaring that name. He is a placed son going out. A placed son with the secret of what is coming on the earth all the way to the whole financial system collapsing, and he and his brothers and his bride are in a place where famine can't touch them.

Zaphnath-paaneah. Joseph saved his family and his brethren by decrypting the encrypted mystery and storing up the food for the hour of famine. When the prophet was here he was the Joseph for the age. When he stood there he had a vision of a famine that was coming, and the Holy Spirit said, "Stay in your tabernacle and start to store up that food. They'll have something to eat when that time comes." Is that right? And he quoted Amos, "There is coming a famine for neither bread nor water."

In the time of Elijah when he said, "No dew will fall", when Elijah's message was turned down watch he says, "Watch what happened: famine struck the land. Famine, depression and war struck the land and Elijah," he said, "a type of the Bride entered into a secret place and was eating, being ministered by God's providence."

Now remember... And I'm trying, I'm quoting these things in between to show that this is not a make-up. I'm quoting Kings in the days after Elijah. I'm quoting Genesis in the time of Joseph, perfection. After Luther, Wesley and Pentecost – Abraham, Isaac and Jacob – Joseph, perfection; the fourth; the masterpiece. Luther was justification; Wesley was sanctification; Pentecost was restoration of the gifts; but this is the age of the perfection of the Church, adoption. Not just the birth; adoption – the placing of the Church!

This is the harvest time. This is the wheat age. This is the time of the recession that is coming. This is the time of the crisis that is going to go through the whole world. It's in the Bible. And that's why I'm bringing it to you and showing you. I want you to see the two. What made him come out of prison was something that was going to kill the whole world and nobody knew how to interpret it, yet the knowledge of it was there.

Now, now you just bear with me. The knowledge of all these things is sealed up in the Message and in the Bible. And the Seven Seals were

opened so we could have access to those things. And since 2001 all those things that have been happening in the earth that have changed the world completely, and now we find ourselves in this, all of that was in the Message. And that was preached to us out of the Message right here, and the Bible, placing those things!

And when it comes to this, look at the light God show on this. And look how it came. By inspiration up in Dominica he says, “Call and set up the meeting.” Preparing the Friday, three o’clock in the afternoon the earthquake struck the bank and the store. And the epicenter, Fort-de-France in Martinique; two hundred and forty-one years they never had an earthquake so powerful in this region.

And then down here in Trinidad the only place they had reported suffered some damage was the Twin Towers, the financial complex with the Central Bank in Trinidad. And the Holy Spirit point out to you and said, “Watch: trade and commerce. Watch the very things.” And come with the message and showed how those things struck this part of the world, and the last seven days in all the earthquakes, that was the most powerful earthquake. And it’s happening when the Word was about to uncover what was coming. And we had those three services there.

And then Old Year’s Night coming back and preached ‘And there was a time of trouble as never was before.’ And I have the quotes right here that I read Old Year’s Night. “We shall sail through treacherous waters.” The prophet said, “what is coming? World is falling apart; economics falling apart; religion falling apart.” He said, “You say, ‘money?’ All of that is going.” And I brought those things to you.

And then on that very message he said, “I would like to get my tent and get maybe seven days and teach you these things in the Scriptures where it is, that this time is coming.” And then *Look Away to Jesus* he says, “out of this very nation, United States of America...” And the Pope is having his trip there, fifteenth to the twentieth of this month. On the sixteenth is his birthday. And he is Joseph. You know that. He is Joseph Ratzinger called Benedict XVI, and he is going to the White House. And here is the nation that has caused the people to give up all their laws; this Jezebel, the power behind the throne.

And on the sixteenth is his birthday, and on his birthday he is going to be in the White House where the President there is going to have a big party for him inside of there. Then he is going to go over to Wall Street. Does that mean anything to you? You read the Message, the First Seal and the Sixth Seal, Wall Street is the Jews? How Joseph, the bough went over the wall? The prophet said, “Wall Street.” See? Daniel 9, they’ll make a covenant for the money. America is bankrupt. Is that right? And

that image will speak with the voice of the dragon. *Evil Counselors Behind the White House Throne*; the spirit of inquisition move again.

When Joseph begin to open what was in Pharaoh's thoughts... Pharaoh had a dream. God communicated things to him, but Pharaoh did not know what those things meant. You know that? Pharaoh didn't know what it meant. But God came and God opened it up and brought it out, and Joseph began to reveal to Pharaoh, "What you get, you get revelation about a worldwide economic recession that's about to take place. Pharaoh, your dream you get is about a total collapse of the financial system. You get a revelation of how all the world will come under the control of this nation." All those things were being communicated in that dream to Pharaoh.

But Joseph was getting a dream as a little boy that one day he will be on a throne; and the two dreams had to coincide together to bring Joseph to his place. The two dreams had to coincide together to bring Joseph to his place. It is marked in the Scripture. The same way Joseph dismisses his bride before he could make himself known to his brothers, the same way the adoption of the Church before they could go in the second ride. And when they go in the second ride it's the time of economic recession because when the Squeeze come the Third Pull is to go forth. An adopted, a ministry of adopted sons and daughters. It's put exactly like that.

He said, "I cannot go any further. I have to wait here until that catches up with this, then you watch. When the squeeze comes down what you see temporarily will be manifested in the fullness of its power."

I am going to close up here quickly. Yeah, I mean it. I wanted to bring something to you on *decryption* again because in that hour these things under the Seventh Seal are coming encrypted. Remember when I took divine cryptography and told you God sends things encrypted? Everything under the Seventh Seal was encrypted. Interpreting the mysterious writing on the mountain: they got a dream this man was interpreting some strange writing on a mountain; ripped off a top of the mountain, light never shone on these things. We went through that with the whole church. I teach for you *Sirs is This the Time?*

Then him being overshadowed by a cloud in the mountain and the voice said, "I give my prophet power to speak into existence." Then sitting at the head of the Lord's communion table, breaking the bread. Then riding a great white horse, in vestures of chief authority. Then speaking to a cage: "House of hell, give way!" Delivering the captives after Jesus descended to him, clothed in a rainbow. Then preaching to the sun; a ministry of two climaxes – an angel in the sun. All those things

were in the Bible. Then the preview of the Bride dressed in their national dress, proudly displaying the blood on their chest, come walking.

Then the Tent Vision: catching the rainbow trout; lacing the baby shoe; entering a little square wooden room. Then the Seventh Seal part of it in a fold of an unknown language. Then the King's sword in his hand; blast and angels in the form of a pyramid; everlasting sign of seven peaks. Then experience in JC Penney store, sitting at the top of the escalator and from below people coming up to where he was, and right there he was in hell again. He didn't have to go down – it was coming up.

Then the rock thrown up on the mountain; the seven eclipses of the sun; the priest handing him the Book; the cloud being turned; the dove, the weasel being killed in the cactus. Everything God is sending is in symbol under the Seventh Seal. Everything is in encrypted. This economic recession in that very hour when that was to come it was coming encrypted but the Spirit that was there in the prisoner can...had the mind of Christ and know what he wants done with the Word.

You see I...you see I so can see how the inspiration, the way the Word is written and the way the prophet taught it is all one. It's all one. Because he's... I'm just giving you a picture here out of... This is just one picture, but he tells us to speak into existence we have to be in the image of the Word. He tell us, *Paul, A Prisoner of Christ*, "we have to become prisoners bound in the chains. The Bride will have THUS SAITH THE LORD or keep still." He tells us it will have to be the same Spirit: God above us; God with us and God in us. The same God in us, Jesus doing all three things.

When we see the picture here, this picture is not just revealing adoption and a second ride, people who are prisoners bound in the chains of the Word, but also the inspiration to open the mystery of the economic recession which stayed sealed up in the Word. And the reason I'm saying this, if this is not so then every church is preaching this right now. It's not a revelation, you could just take a book and read it, what these things mean. And every church is preaching what happened from 2001 to 2008 because you can't get into the eighth...

And hear this. Old Year's Night I said –what? This is 2008, the eighth year of the twenty-first century. And I started to read about the troubles and the treacherous waters and the different things; and I said, "All I can say is the Lord is my light and my salvation, and the strength of my life. And though a host encamp round about me in this I'll be confident. He'll hide us in the secret of his pavilion; he'll set us upon a rock." And I said, "I'm confessing my faith as we go into this what we are seeing." And I preached that following my message on the hour of temptation.

Here I'm catching when the famine started we are in the first year. That is the eighth year; the seven years of plenty are finished. And I read for you where they said from 2001 to 2007 was so much of prosperity that this had to come. And in the eighth year the famine, which is the first year of the famine, the first year of the second seven. You remember these things? I'm putting you in remembrance. You remember these things in the church?

Now watch. What it is ... what it is that made Egypt so powerful, that Egypt was able to control the whole world and control all the markets and control all buying and selling? What it was? The information. The information. When Joseph... In other words, Egypt becoming the super power was locked up in the information that was decrypted. Everybody would have died if that wasn't decrypted. People were saved, Egypt controlled all the markets because that information revealed how long this thing is going to be. And that kind of information, he wasn't telling the whole world. Joseph told his brothers and them. He said, "It has five more years, you know. Don't tell anybody else this." If you tell everybody this then people now, people would know how long it's going to last. Then Egypt would have lost the opportunity to shift the balance of power and control the market by they...

In other words, when they know that in the seven years of plenty, they could hoard that goods and flood the market with other kind of goods, and have everybody spending up their money buying up all kind of products because they don't know that seven years of famine is coming. You understand what I'm saying? And while they flood the market, they trapped them into debt. When it started, you know what start to happen? Everybody start to lose their homes and all kinds of things. They gone spending, buying spree, sale; all kind of kind of different things; credit card, because they know when they were going to turn off the pipe.

Remember, I tell you again: this is organized. A lot of it, sure it has things with the weather; it has things with different things, but it is not as bad as they say; but it is convenient. When Moses and Elijah come, then three and a half years you're not getting any rain, no dew or no rain. Then your water will be turned to blood, your drinking water – not your sea water – your drinking water. Then your troubles start because that will be like the days of Ahab and Jezebel, and the days when Pharaoh had them shut up in the system, when they bring them out of Roman hands. That is coming.

And you see, I told you, you must have an Ahab to deceive the Jews and take them into union with Babylon to fulfill the Scripture. I say all these people run and talk about "Israel, Israel, Israel", according to the Word, when Moses and Elijah come Israel is in Roman hands. They are

deceived and controlled by Gentile power. When Moses came Israel was under Gentile power. When Elijah came Israel was under Gentile power with Jezebel. And that history has to repeat. And Ehud Olmert has agreed they are going to divide Jerusalem. And I told you that is the end game. That's the end game for the Roman power because Jerusalem is where the Church began. Jerusalem is where Abraham met the king of Salem, and the first time it was mentioned there.

And all those things have to do with the man of sin sitting in the temple in the last days as God. That's the seat that they want because they claim that Peter was the first Pope, and they are the only church that can trace its lineage back to Peter; and so they want to stand there. So you could imagine when, maybe, they get the next Pope they might even call him 'Peter', too. But the key is in Jerusalem to bring it right back to get Arab, Jew and Christian to bow to the system. But the Roman power... because the Roman power is the one who backed the Palestinians all the years and would not recognize Israel until they forced them to give a place to the Palestinians, and then they start to recognize them.

You see, when you follow the Word and you see the time, then how timely a revelation of what is happening, and God's grace to us letting us see the lateness of the hour.

Is the world being controlled by information now? Are we in the Information Revolution? Here we are where we have a global market; here we are in the days before Joseph's Bride is dismissed to the palace. All of these things were happening because of the information that Joseph made known to them. Because the dream meant nothing; Pharaoh didn't know what to... They didn't build one barn; they didn't even know they were going to have seven years of a boom in the economy and then seven years of recession. They didn't even know it.

And I was reading some things for my boys in the car coming up this morning, where even yesterday, the Republican presidential candidate, *Mr. John McCain was speaking of the severity of America's economic crisis as US house prices continue to fall and unemployment rises. And he made reference to former Federal Reserve chairman Alan Greenspan's gloomy forecast that the US was facing its worse downturn in more than sixty years.* In other words, the last time really was the Great Depression, but they're pointing back to the end of World War II. But World War II came because of the Depression.

That is where Hitler rose up in Germany, in the years of the Depression in 1933. And he burned the Reichstag and changed the laws; and the Nazi party began to rise and they began to restructure all

Germany. It was during that time. And then they invaded Poland in 1939; and that started World War II from 1939 to 1945.

But while Hitler was rising there in Germany, a prophet, 1933 by the banks of the Ohio river, and the voice was saying, “As John was sent to forerun the first coming so shall your message forerun the second coming.” And right after that, about a month after that, seven visions of prophecy all the way to the powerful rise of the Roman Catholic system in the United States and then leading that nation to its destruction, with the atomic bomb exploding upon the thing. And all those visions, he said, have come to pass, and now it’s just that last one.

And you see? And I told you this historic election, first black man they have, and first woman there, going up for, as nominees; and then this man for the Republican party.

And he says, “*A severe recession could prove bad...*” And it says, ‘*Mc Cain, who will run in November against Democrat Obama and Hillary Clinton, spoke about the economy a day after a bleak report on jobs convinced many analysts the economy was already in recession because the Government report showed US employers cut payrolls in March for the third month in a row.*’

In January, February and March, every month people are going into unemployment. Houses, people are losing more of their houses, and the crisis is spreading, not just in the United States but through the whole world.

Sharp downturn in the US housing market has led to a full blown credit crisis that has reverberated throughout the global financial system. Throughout the global financial system.

Rice jumps to record. Corn nears high as demand outpaces supply. And it says, Rice, the staple food for about three billion people – that’s close to half the people on the earth – rose 2.4% in Chicago trading after doubling (and this is just a couple days ago, April 3rd, here) in the Plaza. Soya beans advanced for the third day. Wheat gains as investors bought agricultural commodities on concern dry weather in the Great Plains and heavy rains in the eastern Midwest may curtail US production and push down global inventories. The World Bank estimated that thirty-three countries around the world face potential social unrest because of an acute hike in food and energy prices.

And while I am saying that one of the brothers was telling me, asked me, they said, “You heard the news yesterday?” I think it is Brother Mervyn who was telling me that. Big truck was going down the Beetham in traffic, (I didn’t even see the papers yesterday.) and the truck slowed down. They pulled the thing aside; beat the driver and take all the flour and all the oil and everything that was on top the truck. You understand?

Sometimes believers sit down in here and don't know what going on. Watch the man in the street how he knows what is going on, and watch how it is making him behave because he is experiencing what is going on there. You understand? And watch and see if that was happening before Joseph came out of prison or after he came out of prison. And watch and see if that was happening before those things started to unlock the mystery of that coming global recession or not. Genesis is seeds: '*Genes is*'. Revelation is harvest.

China, India, Vietnam, have cut rice exports. Indonesia has reduced import tariffs to protect food supplies and help cool inflation. Record grain prices contributed in strikes in Argentina. Riots in Ivory Coast. Crackdown on exports in Pakistan.

Look at where Argentina is, at the bottom of South America; look where Pakistan is; look where Ivory Coast is. In other words, they are showing you spots on a global place around the world that are being affected.

As Financial markets have tumbled, food prices have soared. The prices of staple have jumped 80%.

Now watch. Here was Joseph, now. And the money was failing in the land, and food prices were soaring; and people were giving up land, cattle, bullock and house, even their person, for food. For food. It will really come to a place where dove's dung and an ass' head will be greatly cherished and big, big price paid for.

Indonesia, the world's third largest rice supporter may join China, India, Vietnam and Egypt in curbing exports to secure domestic supplies. Because these people know if they don't, you know what is going to happen? If they don't do these things everything is going to fall. But I'm showing you as those lean cows begin to eat and those blighted wheat begin to eat into the years of prosperity, the conditions we are being faced with will eat and eat into what you already have stored up.

But while that is happening in the earth watch on the next side. That is the political and economic side of the picture. On the spiritual side of the picture these visions and dreams, these words of prophecy that were being communicated as a boy when his father gave him that rainbow coat, he was standing in that hour. When those seven cows start to eat, he was standing there placed, knowing his position.

I'm trying to show a picture that the Bride who had a sheaf waved over them, and the others were to come into the same ripeness, same ripeness, that hour is upon us because those years prior to that had to be years of being in prison, learning to be a prisoner.

On *Paul, A Prisoner of Christ*, Brother Branham took three: Paul, Moses and Joseph, and he went specifically, and to show you the mystery

of Mark 11:23 which was his own life, how he had to become a prisoner to the Word. “Tired tramping on this mountain”, he says. “I’m heading down to Jordan. I want something deeper than a healing revival.” He wasn’t looking at the money the revival was bringing; he wasn’t looking at the fame the revival was bringing; he was looking at the Message that God promised him had to come.

He wanted to see a real Church. And he began to look at the apostles, because after great meetings in Bombay and India he had no church there. In ’65 he had no church in them places that could say, “Brother Branham, come over and preach to us.” He had no church there. He went there as an evangelist, gathered big, big crowds, preached. And that was in ’53 and ’54. Here is ’65, he cannot go there with believers saying, “Brother Branham,” and he sending his messages to them and Brother Branham could go and preach to them there. It didn’t have that.

When we see these things, friends, this picture of a prisoner, that has to be you. If the recession is there that prisoner has to be there. If the troubles are filling up in Egypt you have to have the Token. It’s the same picture. Rahab with her family under the token, what is the Token? The Token is Christ. I’m just showing... When you go to Joseph, I’m showing you a ministry. When you go to Rahab there, under the Token and the destroying angel moving; or in Egypt, a lamb for a house, it’s the same picture because it’s Christ.

Elijah in the secret place eating hidden food; while the famine is going on in the land they are being nourished with something. It is not affecting him! That’s the consolation. But he said, “How did Elijah get in that place? By the call of God.” God said, “Come, Elijah.” By God’s foreknowledge. He knows, “Famine is coming so, I’m going to provide a place to bring you.” By the plan of God revealed to him. Amen.

He said, “And look how, when he opened the Seals.” And he could look under that Sixth Seal, judgment is coming. He could see under that Sixth Seal World Council of Churches being formed in the image of the beast to give their strength and power that Rome will control the whole world. And he is seeing that, and he threw up the rock and know, “Judgment is coming.” And he said, “Elijah entered into the secret place before the judgment struck.” He said, “That’s what God is doing with the Church right now”, he said, “a type of our secret place in Christ.”

Because why? When that power that can destroy you is coming after you, that threaten your existence, threaten your survival and it’s coming against you, that man only has one place he could run: in the city. When he comes in that city he is in a place where that power can’t touch him. He has fled for refuge! He has entered into a place where he controls that power; that power doesn’t control him. But if he is outside that city he

has to run for his life. He can't face that power because that power will destroy him. But when he comes into that city, that city was a type of Christ. The name of the Lord is a mighty tower where he could let off the pressure! Even though death and everything that threatens him is outside there, "God is our refuge; a present help." And that's why I took for you 'he'll hide you in his pavilion' Old Year's Night, knowing that we were going to come into this!

And then we see from January, February, March; and now we're in April, on the prophet's birthday. And three months you see exactly what that word spoke in November, it rise and it fill the place. And then the Holy Spirit dropped in here Friday night and I'm bringing that back there to show you the two of them are moving together, friends. It's happening just before she's dismissed to palace. And that's exactly how he says it will start the rapturing faith, when this press really comes down, to take you the palace.

You see how perfect that Word is? Locked up in Pharaoh's dream is mystery of the last half of the Seventieth Week; the Bride going; the economic recession; the collapse of the global financial system. All of that was because Joseph understood the value of what was opened up in symbol form, that came in symbol form.

When I talk so I mean the book of Revelation is in symbol form. And the book of Revelation is Seven Church Ages, Seven Seals, Seven Trumpets and Seven Vials. And out of the Ages come the Seals; out of the Seals come the Trumpets, and out of the Trumpets come the Vials. It was sealed up in Seven Thunders. When Seven Thunders uttered their voices this book is opened, and when that book is opened then all these things we can read the book of Revelation. It was written for the Bride. The reason it was sealed up in symbols it was not for the world, not the flirts, but he pull his Bride that he is about to marry, whispering the secrets in her ear!

Listen. This is powerful.

Banks in crisis. The world tethering on the brink of financial disaster. Tycoons looking down the barrel of bankruptcy. Millions on the breadline. The year is 1929, and America's Wall Street had just crashed bringing the US economy to its knees with the rest of the world not far behind.

It says, Fastforward to 2008 and the picture looks depressingly familiar. After another week of turmoil as America slides towards recession, we hope desperately that Britain isn't following. Back then in just one devastating October day America lost more money than it spent in the whole of the First World War. By the time the market hit absolute rock bottom, 75% had been wiped off the value of the nation's shares.

The human cost was even greater as millions faced financial ruin, unemployment and hunger. And the parallels with today's economic uncertainty are striking.

Just like the current crisis Wall Street crash came after a period of economic success. The roaring '20s was a time of unmatched prosperity in the US. If we look back to only a year ago, bankers needed a wheelbarrow to cart off their bonuses home.

2007. You've ever seen in the papers Republic Bank has to put up their thing [financial statement] how much million they make, profit for the year? First Citizen's put theirs, three or four pages? And then you hear Republic [Royal] Bank selling to Royal Bank of Canada. See? Maybe they will restructure your mortgage for you. You'll have to deal with the Canadians now.

Now, since the credit crunch chaos caused by the collapse of the US sub-prime mortgage market they are lucky to keep their jobs. One of the causes of the 1929 crash was short selling – borrowing shares from a broker to sell at a high price and buy back hopefully at a profit when the market plummets.

Come back up to date, (2008) and you notice that old habits clearly die hard as rogue traders try to bring down HBOS in Britain this week, sending its shares tumbling 20%. The Financial Services Authority is now on the hunt for the greedy traders who triggered the £3 billion fall. Short selling is not illegal, but it's against a law to spread false rumours against a company in order to make a profit.

You remember my message on *Being Kept In The Midst Of The Economic Siege*? It was a rumour that war was coming and they dropped everything and they took off, and that is what brought the boom. And it is a rumour here that bring that fall in the market, because they know how to send them rumours out, because they know the behaviour of the people. They study social behaviour, that's why they could put up advertisements.

Advertisement is not something that just ends up on a thing, you know. That is designed to manipulate the public. That is structured, and that is done in a subliminal way to make you buy things you don't want to buy by getting that through your eye gate and your ear gate into your subconscious where you are controlled. And that's what God does. God gets the Word: 'I've heard but now I see.' Hearing is *audio*; seeing is *video*; and God gets it down in the subconscious. And faith is a subconscious thing. It's the man in the engine room who controls the ship. Here [the head] you could have a word of knowledge, but down here you had better have real faith in your heart. 'If you don't doubt in your heart when you say.'

And they now, knowing how a man is made up, they manipulate the human defenses. And that's why these things are deadly things. And that's why it's a great propaganda machine that makes the people behave just how they want them to behave, and people find themselves unconscious. That's why the prophet said, "Get a thinking man's filter." In other words, get the Word to clean up your thoughts from thinking the way the world train us to think.

You go to a job; they train you to think a certain way. You go to school, they train you think a certain way. And that's why they end up blind to the Word being fulfilled because they are enslaving the mind to suit their own purposes, to get the best out of the person, whether it is a student or a worker, to make them work and advance their own company or their own institution. But God is dealing with redemption, not mind control, redemption, to bring fallen man back into His presence.

Let the musicians come for me. My time is up.

The Financial Services Authority is now on the hunt for the greedy traders who triggered the \$3 billion fall. Following the collapse of Bear Sterns, one of America's biggest investment banks (and this is on Wall Street here we're talking about) this week, the US Federal attempted to ease the credit crunch by offering billions of pounds of support to other financial institutions at risk.

Look, I am a very simple man. I don't have to be an economist to understand, just reading. When the US is trillion of dollars in debt and some of these investment banks in Wall Street collapse, lost so much billions in one day, and then the government come out now with a next fifty-something billion to lend the banks so the banks don't go out of business, so they could say "We're not in a depression yet." And the pope is getting ready to go to America, and in the historic year and all the diversion in the world and all that is happening.

And here where the educated are not, and the great learned people of the world are not, where the humble people hear the Gospel gladly, where the Gospel is spoken in the common language, where God can bring a Word to us that what we're reading there in the stock market, in the sub-prime mortgage crisis, in the bankruptcy of these big financial institutions, in the soaring oil prices, in the soaring food prices and all these things, if you are a Message reader, I pray thee, tell me what your Sixth Seal is all about? A disturbance of nature, a one-world religion, a one-world global financial system. A one-world economy: you can't buy or sell. Except you worship the beast you will be killed; you don't worship the image, one-world religion. You can't buy or sell: one-world economy. Is that right? She will destroy the present-day money system

and demand gold – a one-world financial system. And all these things are in the book of Revelation.

And your Fourth Seal is your Information Age. It is the age of uniting, the age of globalization where white horse, red horse, black horse– religion, politics and economics are united together. From the Agricultural Revolution to the Industrial Revolution to the Information Revolution, and the destruction always comes in the time of the Information Revolution.

And here is economic recession hitting the world; money failing when information powered Egypt, because Egypt had information the rest of the world didn't have because Joseph was a high resolution satellite that could receive and transmit valuable information. He had the capability to analyze and interpret the information. He knew how to use and apply the information to establish oneself and to become more secure. He used the information to make Pharaoh own everybody and everything by the way he interpret it, analyze it and apply it. All that power and capability was in the information God transmit.

If the natural corn for the natural belly from the natural stored up granaries and grain merchants of the earth, what about the spiritual stored up food? What about when He unlocks the mystery of the Second Fold and the Unknown Language? What kind of capability and power will come out there when He unlocks the mystery between the Gentile prophet and the Jewish prophets?

What kind of capability is going to come in there, where that is going to take a people to enter into the secret place where we will be fed with hidden food? And we will be kept and have three square meals in the time of famine. Like God fed Elijah – the Church that was to be translated – while that recession hit the land. And the prophet says the only time he moved from there is when he went with the widow who was one of them who didn't take the mark of the beast with them unbelievers. He was with the believer. And God continued to keep believers again in that time.

But Elijah had a revelation of how long that was going to take place in the earth, how long that drought was going to last because it was in him to open back the heaven, and he know that could only open back by the value of true atonement to put away the plague. In other words, it was a man in whom the Word was, who knew the principles of the Word, who was placed as God's servant there and who had access, and who could bind and loose.

Joseph could bind his senators; he could teach them wisdom. Joseph knew how to use that information as a weapon to gain superiority and control over their competitors and their enemies.

Information is a powerful thing. In the world, in the business realm they call it information. In the Message realm we call it revelation because there is a revelation locked up in those three horses – those horses riding the second trail, rather. There is a revelation when he said “I’ll ride this trail once more”, when he had vestures of Chief Authority. There is a power locked up in there.

When the alligator man with iron fingers who put up the great wall to block him from going West is constructing the same wall for me and you, but we will leap over a troop and jump over a wall because we’re being prepared for dimensional travel, and no political wall... Because they have a wall, and their wall is that they can trap everybody. There’s nowhere you could go that they can’t find you. They have all information about you, everything.

Joseph’s prophetic dreams were coming into partial fulfillment, it was in process of complete fulfillment when he was opening the encrypted Word. Then one day he stood there in Egypt, the famine now is more severe. Even the Jews now, coming. Even they now seeing that they could perish in that famine; but Joseph will make himself known to them, but not yet. He sees them come and they buy, and they go and they come back; and he’s watching them. And they don’t know him because he can’t reveal himself to them until he moves his bride out of the way. But he stands there and he knows their turn is coming; the last half of the Seventieth Week is coming, where he will nourish them.

But he knows these here, he must get his wife out of the way. He must get his family, his sons out of the way. He must get them out of the way. He’s saving his family by this revelation, and then he will save his family – his brothers – by that same revelation. This Seventh Seal that he is saving us by, he will open the Seventh Trumpet and save them by it. And to those who that Seventh Trumpet is not open will stay in the covenant with Jezebel just like the rest of the nation stayed; only seven thousand came out and didn’t bow their knees. Because all the nation didn’t come out; seven thousand alone came out. They only sealed a hundred and forty-four thousand, you know that. It’s a remnant.

And this recession, when she goes, the beast sets down the mark and it gets even tighter. And then Moses and Elijah will come and it gets more severe. And when they kill Moses and Elijah, after three and a half years of no rain, in the next year everything doesn’t grow back. It still has a space between the Day of Atonement and the Feast of Tabernacles; and it still has famine in the earth. And the fowls of the air don’t have food, but God is having a supper getting ready for them.

Don’t miss what is happening now, friends. But if you are a dreamer, dream. Deam. Dream vivid. Dream like this: your dream is a

reflection of your subconscious. Let your subconscious be in a place where God could communicate what your future is.

All what Joseph was getting was his future. But then one day his future became present; it was no longer future. He who was speaking about the vision, he whose word had caused him to be rejected and persecuted and hated, same brothers who persecuted him he had to come now and help them and save them by the knowledge that he had of what was happening because they didn't know what was happening. They were just feeling the effects of no food, and food running out, and things getting scarce. But he could tell them how long it had still, and he could say, "I already have a place prepared and you all can come. And you're more than welcome, and you don't have to perish."

And they so, who had been full of resentment now get full of fear because they think, "He'll take revenge." But he said, "No." He said, "You didn't do me anything. God made me" In other words, "What God showed me in my dream, God made me." Not Pharaoh made him; God made him. That's the point I wanted to get. And God made him that when the recession started. He saw the recession started as Joseph had said. "And the seven years of plenty ended and the years of famine began, as Joseph had said."

Joseph told them that an hour of temptation... That is like, Brother Branham told us these things. Joseph told us it is going to come. Joseph told us he stored up food for us. Joseph told us we have to enter a secret place. Joseph told us don't be afraid; in that hour God will provide what we have need of. No matter how dark it gets, there is a man here who could turn on the light. Joseph told us these things!

This is what's happening, friends. These things are what our Joseph brought to us. These things, this food is what our Joseph had stored up. You understand? These things. That's why it's a great, great time. You see when you could see Joseph is the Holy Spirit. The same spirit that was in David saying, "They pierce my hand and my feet," give the prophecy through one, come back in a next one and live out the mystery.

The things the prophet spoke as prophecy for the Bride, the Spirit comes back in the Bride and lives back out what the Spirit spoke through the prophet. And it's still not the flesh, it's still the Spirit living out His own word. When you don't know the Word so you think 'man' and 'this' and you get scared. No, no ,no, no. God above us in the Pillar of Fire over the prophet's head. God veiled in human flesh in the Third Pull – Immanuel; a greater than Solomon. 1965, God took the flesh off; then God in us.

God come into you first by faith; a new birth. Then out of that faith come virtue and knowledge and temperance down through these years

while you're suffering and becoming a prisoner. And then one day when the economic recession mystery is about to be made plain and the hour has arrived, God looses you from your prison. God looses you from your prison and you come out now to be empowered by your king. To be empowered by your king.

Sometimes when you come to places like these you realize, "Lord, if that's the time and I am playing the fool the last four, five years. I couldn't give up my life, so many times the Word talk to me in my seat. You mean these things mean this? You mean that was my moment?" You still have an opportunity this morning to put all those things right. You still have an opportunity this morning that the part of yourself you have been holding back from the Lord, you could say, "Lord, I surrender all."

All to Jesus I surrender, let's just sing that. *All to him I freely give*. Let's just stand and worship him.

All to Jesus I surrender

All to him I freely give

Zaapnath-Paaneah, does He bring joy to your heart? Does He nourish you with his food, friends? Does he give you the food of the living, these hidden things that he has discovered, revealing the secrets? 'A revealer of secrets'. Secret to empower you; secret to let you know the hour you are living in. Hallelujah!

I surrender all

You want to let go of that self this morning, the altar is here open. You want to lay down that self and mark that spot, like Ruth; let Boaz really cover you with His garment now, friends. Hallelujah! This is the threshing time. This is the threshing time. All the chaff, all the chaff around you must go now.

'All to Jesus.' Don't hold back on him, now, mean it. If you believe that this is the hour; if you believe the Word that is being preached; if you believe that we have come to this junction; if you believe that this is the time that God is quickly moving through the Caribbean to get His own. And even right here among you God has trained so many others. In this great last move Abraham going to get his lost fallen brethren before the communion, *The Battle Before the Communion*. He had to slaughter those kings to deliver his captive brethren; but he came back marching the victor's march and he got communion from Melchisidec. This is the time. This is the time.

Just find a place. Just find a place. And don't wait for anybody to pray for you; we're not going to have that. I asked you to come forward to make the step because in your heart I want God to see you respect Him, you believe his Word, and you are taking him at his Word. Become his prisoner, my brother, my sister.

'All to Jesus... Humbly, humbly at his feet I bow...' Would you bow to him, in humility surrender your life to him?

Worldly pleasures all forsaken...

And you out on the Internet who are streaming, you see what is happening here inside this building, this morning. I trust that you also out there this morning, that the Holy Spirit would drive the reality of these things down in your heart for you see the hour we have come to, my brother, my sister. Flee from that graveyard. Get to the refuge; get to the place of safety. This is the hour to know that you have entered into Christ, that secret place in the time of famine. There'll be death and famine and plagues on the outside; but Elijah had entered into a place by the call of God, by the foreknowledge of God, by the Word of God.

...Blessed Saviour, I surrender all.

Oh, can we just lift our hands and sing, 'All to Jesus I surrender, Lord I give myself to thee.' And as you sing this, all of you who are standing and kneeling here let this be your prayer. Let this be your prayer right now. Give yourself over to him without reservation.

...I give myself ...

Body spirit and soul. I lay down my head; I lay down my feet. Fill me with thy love and power. Oh God, let this great mystery of your elective love and let this power of divine revelation flood the soul. Let thy blessings fall on me. Let thy Holy Spirit, like it did in Cornelius' house when they'd been fasting and praying, and while Peter yet spake these words they believed it and the Holy Spirit fell upon them. Oh God, let it be the same today in this place, Father, as they open their hearts, dear Jesus.

We see the lateness of the hour. We see what is coming upon the face of the earth. Oh God, Lord, we want to be ready. This is the time for empty vessels, Father. This is the time, Lord, when we are empty of self. This is the time when there is no holding back, Lord. Oh God.

Thank you, Jesus. The musicians would play softly. If I could say one prayer here, it would bring this to a close, and many of you would get up and go back to your seats. But while we worship the Lord a little bit, I know God will respect you if you respect Him. And when you see his Word come to you, and the Word for the season, the things that you see happening that you yourself could bear witness of. And the Spirit speaks to your heart, because there is something in your heart that loves God and believes this Word, and you know “Father, today as your Holy Spirit has given this call.”

And you have been watching the things building up in the earth, and even like them cows and them animals in the days of Noah, and them cows in India in the time of the earthquake, you sense that something is imminent; great catastrophe is moving in. And this morning can make a difference between you and God. You can have things put right because his Spirit is here opening these things.

He, the great Zaphnath-Paaneah who after he came out of that prison of death and ascended on high to the throne of Pharaoh, to the throne of God, at the right hand of all authority and power, he received a new name. And at the name of the Lord Jesus Christ every knee shall bow and every tongue confess. He came back and said “all power in heaven and in earth is given unto Me.” And there is no other name given under heaven whereby a man could be saved. And he promised to write that name, ‘the name of my God and the name of the city of my God, and my New Name’ in your heart to let you know he claims you; you are part of him.

Let him hear your prayer today, even in a whisper; even in the silence of your heart, even in your groanings and utterings, with words that cannot be uttered the Holy Spirit making intercessions. Even when you feel inadequate to articulate and define what you want to say, and you just can’t seem to put it into words, it’s better to have a heart in prayer without words, than to have words without a heart. In your heart, you ask him, as we just sing a few verses of this song, *Empty Me* of all myself and pride.

[Worship and prayer at the altar continues.]