
Third Exodus Assembly

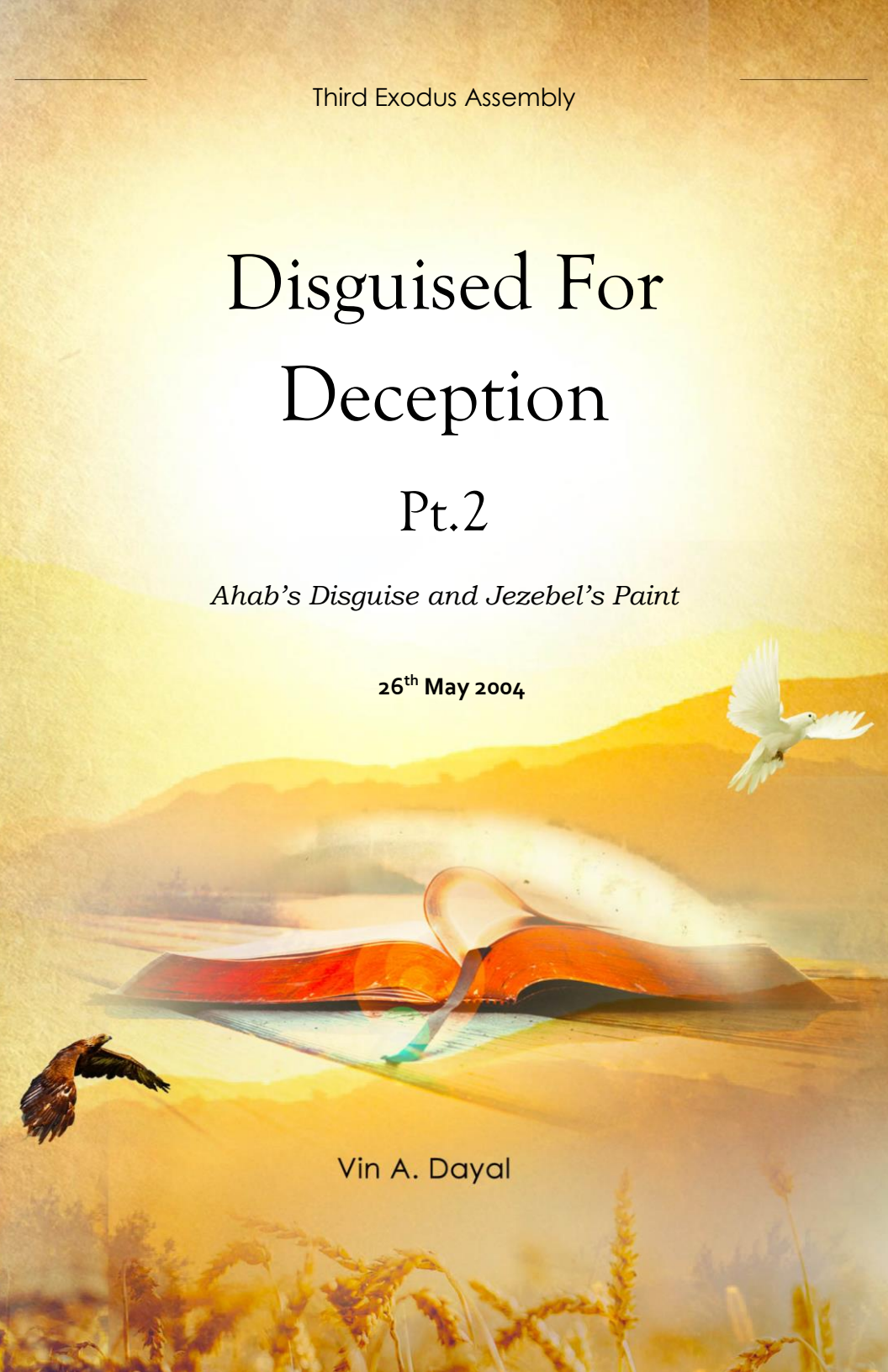
Disguised For Deception

Pt.2

Ahab's Disguise and Jezebel's Paint

26th May 2004

Vin A. Dayal



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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Do you mean to say, people are going to have all their make-belief rubbed out; they're going to come into something real? They're going to have faith in the God in them? They are going to know it is God walking in their feet, speaking through their lips, thinking with their minds, working with their hands? They're going to know they are in an invisible union – uniting time and sign; united with the Word? They will start to see a Seventh Seal vision? They are going to see Ahab disguised and going in the battle?

There was a man catching the Word when Ahab was disguising. He was being slapped down; he was being shut up in a prison. Is that right? He was seeing the Words of Elijah, the prophet coming to pass! He saw religion, politics, and demon power uniting together. He saw hell being veiled. Is that right? Think of it, friends. [Page 53]

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TRINIDAD

WEDNESDAY 26TH MAY, 2004

BRO. VIN A. DAYAL

[#755 - Songs That Live -Ed.]

A heart that hides Your Word,
A heart that hides Your Word,
So that sin would not come in;
A heart that's undivided,
One You rule and reign;
A heart that beats compassion
And that pleases You, my Lord;
A sweet aroma of worship,
That rises to Your Throne.

Hallelujah. Let that sweet aroma rise off the Incense Altar of our hearts tonight: our praise, our thanksgiving out of the tabernacle of our being. Let it rise up as a sweet-smelling savor unto God tonight. Oh, blessed be His wonderful Name.

Father, we bring this sacrifice of praise into Your house, offering the fruits of our lips, giving praise and thanks unto You; knowing that dear God, You have chosen us and caused us to approach Your great, mighty Presence. Through Your grace, through Your election, dear God, You made us a royal priesthood, a chosen generation, a peculiar people, a holy nation, dear God. You called us out of darkness to walk into this marvelous Light that we can show forth Your praises.

We are so thankful tonight, Father, knowing the greatest privilege of a priest is to be able to draw near to the Living God. Hallelujah! And so, we come, Lord, knowing that we can only come through the precious,

bleeding Sacrifice of Jesus Christ by a new and living way, that is through the Veil, Lord, Your flesh that was rent, Lord and the Blood that was shed, oh God, that we can come with boldness upon the merits of this great Sacrifice. Knowing as we draw near with faith and a full heart, Lord, and full assurance knowing that You are faithful who promised, oh God, we can find grace and mercy to help us in this time of need.

Surely dear God, we want to value every opportunity, every moment that we could come in Your Presence knowing that You are the All sufficient One, the bountiful One, the great El Shaddai that we can draw from; the great, inexhaustible Fountain. Oh God, You're the Strength Giver tonight. Hallelujah! Oh God, we can nurse all the way into a New Body like our father Abraham did.

Almighty God, we pray as we look to You, Lord God, that You would help us take a hold of that Breast tonight, the Breast of Your Word, dear God, and draw Eternal Life, the baptism of the Holy Spirit, (hallelujah!) God, to quiet us, for truly, oh God, You can make us fruitful. Did You not say, "I will make you exceedingly fruitful," that, "it is not by might nor by power but it is, by My Spirit," saith the Lord. It is not him that willeth or him that runneth but You that showeth mercy (tonight)"? And so, Lord, as we come; coming, Lord, with this expectation, coming, oh God, with this anticipation tonight, remembering, oh God, that You are a covenant-keeping God, You are a God Who keeps Your promises. Will You blot out all our transgressions tonight? Would You blot out everything, oh God, Father, that may hinder us tonight, dear God? Lord, in humility, we ask for it with faith, believing.

Oh God, and looking now and praying, oh God that the Spirit of Truth, Lord, would lead and direct us, oh God, into the Word of Truth. And Lord, knowing dear God that the Truth shall make us free. He said, "You

shall know It,” because there is an unction from the Holy One to cause us to understand, as Gabriel was told, “Cause the man to understand the vision.” Lord, we pray, tonight You would cause us to understand the Spirit of wisdom and revelation in the knowledge of Jesus Christ; God would inspire every heart tonight, that truly, oh God, we would see the Day that we are living in; Lord, we would know how to prepare.

May You have your way among us tonight. May Your grace flow out unto every believer. May it flow, dear God, that every tree in the garden will be watered tonight; Lord, there will be a refreshing from the Presence of the Lord.

Lord Jesus, remember our brothers and sisters out in the region, dear God. Lord, Bro. Melville out in St. Kitts and Bro. Ellis and Bro. Junior there, in St. Lucia, be with them, precious Lord. Oh God, as they would be in the midst of Your children, Father, we just pray that the Holy Spirit would so lead and direct them that everything, oh God, that can be done for Your children, Lord, would be accessible to them and You would direct them how to use what You’ve made available to the benefit of Your children, oh God.

Give them that discernment, dear God and Father God, that they can be in such harmony with You that the very Intelligence, the Mind of Christ... You said, “The Bride has the Mind and She knows what You want done with the Word, and by and through the members of Your Bride You will fulfill Your Word that You left back for this time.” Oh God, the Bible says the Lord was with them wheresoever they went, confirming their Word with signs and wonders. We know You’re that same God, Father, even as You are here tonight in our midst.

Have Your blessed way, Father. May at the end of this service, God, every heart be drawn so much closer to You until we are all surrendered; Lord, nothing being kept back; coming without reservation tonight.

Have Your blessed way in the Name of Jesus Christ. We wait upon You. Lead and direct us according to Your Divine will and purpose. Get honor and glory to Your Name. We ask it in Jesus' Name, amen.

Praise His mighty Name. God richly bless you. I consider it such a privilege to be gathered tonight in the Presence of the Lord. Do you love him? [Congregation says, "Amen." -Ed.] Amen. It's such a great time and a great thing that the Lord has done.

I would like to read again out of 1st King 21. I want to read a little bit there tonight; take up a little bit of what I was speaking on Sunday and try to finish up. I don't think I was completely finished there, but I would like to just strike that because though I have spoken different ways and different emphasis in different messages... And I was speaking Sunday, "**DISGUISED FOR DECEPTION**" - "*Ahab's Disguise And Jezebel's Paint*" [2004-0523 -Ed.], and really using the shadow to bring out things in the Book of Revelation: two beasts of Revelation 13. And I'm trying at the same time to keep you under prophetic utterance of the Bible so that we can truly be in step with God's Word.

You know, there are some great things that are happening at this time. And out in the world, in the midst of the believer, among the nations, the Scripture is just being vindicated, being identified. And when we see these things, we understand better that we are in the end. Amen. And it behoves us to walk closely to live under that Influence.

I felt the Holy Spirit just moved so unusual there Sunday. It was such a profound Word. And I just can't get over It sometimes, the way that God would extend the kind of grace that He has been giving us in these last few meetings and it is just beyond me sometimes. Amen

1st Kings 21; quite very familiar to all of us.

¹ And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

² And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

³ And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

It is hard to refuse a king. This man had conviction and it was not just the man's human spirit, "The Lord (he said) forbids it." because this man, the Word of God was planted in this man's heart. He was a true Israelite. Remember, Ahab was a backslidden Israelite. He had married Jezebel and he had compromised on the Word but this man was staying true to the Word because he knew the laws of inheritance. He said, "The Lord forbid it me, that I should give the inheritance of my fathers unto thee."

Since in Joshua's time till that time... Remember Joshua is when they came into the land after they came out of Egypt. So when they came into the land to inherit it, this man's inheritance - his great grandfather's inheritance fell to them, and then it was passed down from generation to generation because it was to be an everlasting possession. It wasn't supposed to come out of that family; even though it fell into another family, there was a law in the jubilee where it had to go back to its original beginning.

So, God fixed it like that and this man lived within the economy of God, under the laws of God. In other words, he was living in God's provided way and that's how we are called to live. We are called to live in God's provided way.

The Word is opened to us now, and now we know from the Scriptures how we ought to live if we are part of the true Church because the true Church is called out of denominationalism back to the promised Word. And we've come back to what? To be turned back to the faith of the fathers, back to the Inheritance of our fathers just like them. And here in this Age, religion and politics are to bring a pressure upon us but for a people who will not compromise, that's where the Squeeze is.

The Squeeze is pressure to compromise, to go into the World Council and these things; restructure your religion. Let it blend into what is acceptable by the State but here in this Day, we'll have to defy the State. We would have to defy the law of the land like the apostles: "Shall we obey man or God?" When it came to there they said, "Shall we obey man or God?" because you obey that as long as it is in the Lord.

A woman obeys her husband as long as it is in the Lord. A man obeys the state as long as it is in the Lord – according to the Lord. When it comes to getting you away from God, then you have to be willing to stand for the Word. And sometimes, we need a clear understanding to tell the difference. See? But this man knew exactly what the Word said, and so he refused the king.

...he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and [he] would eat no bread.

⁵ But Jezebel his wife [but Jezebel his wife] came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

⁶ And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee

another vineyard for it: and he answered, I will not give thee my vineyard.

⁷ And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel?

She just knew one kind of government: dictatorship. See? Maybe he still has a little democratic thing inside of there, so he's thinking, "I know I'm trying to seduce the man. I tried money and I tried another vineyard. I tried to work on his lust to entice him but he refused to be enticed."

Jezebel now was not a believer. She appeared as though she was an Israelite when she married Ahab but she didn't turn away from her pagan religion. Rather, she was destroying the Truth of God to establish her own pagan religion, so she had no respect for that. She didn't care about any law of inheritance and what Leviticus said, what Exodus said and Deuteronomy. That was nothing to her. What Joshua... that is nothing to her because she doesn't believe the Bible anyhow; she has a prayer book. You know that. They say, "Believe the church," not the Word. They say, "The church holy," not the Word.

She said:

... Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

⁸ So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

⁹ And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

Do you see what she is doing? Here she has contrived a whole scheme and she is giving it a religious face.

...Proclaim a fast, and set Naboth on high among the people:

¹⁰ And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king.

See? Because you must have two witnesses: to get something to be established to be the truth, it must be in the mouth of two or three witnesses. And she knew the law concerning these things even though she didn't believe in it, but she is going to manipulate the law to achieve her own purpose. This is what she is doing.

... And then carry him out, and stone him, that he may die.

¹¹ And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.

Elders, nobles, all the great people of the land, influential people; people in office.

¹² They proclaimed a fast, and set Naboth on high among the people.

¹³ And there came in two men, children of Belial, and sat before him...

So, no doubt they instructed these men what to answer, what to say, make the story look full proof; make sure they corroborate the evidence together so they wouldn't contradict each other, so it would be convincing when it comes before the court.

Remember, you had the Sanhedrin in Israel. Back there, you always had it. From way back in Moses times you had seventy elders. The Sanhedrin is like the seventy elders. They see a lot about civil matters and so on, and they got those men there to sit and they're going to listen to these charges and so on. And then they are going to try these witnesses and make sure that there is no contradiction in their testimony.

So, if he has to die, he has to die based on evidence and the evidence must be given by witnesses.

The witnesses must show that there are no contradictions; they could qualify to be true witnesses. See? So, it is a whole false court here. This court here, judge, jury, everybody is bought. Witnesses are bought but it is being set up like it is real. It is not being told that the people are not real, you know. They are seeing this as real because the engineers behind this are the highest powers in the land. It is the heads of state who are the engineers behind this. It is not ordinary people doing this. This is the state perpetrating this.

This is like something covert that is being projected but the real intention for this is to take the man's property. That's the objective: to claim the man's property in the end. They can't just make it look like they're stealing it and they just can't make it look as if they're killing that man, so they have to find a way that he will appear to be found committing a crime (contrary to the laws that govern them). So, in the eyes of the court and the verdict of the court, he will appear to be criminal.

Then the people would be satisfied knowing somebody didn't carry him in the back and just shoot him and try to cover it up. They tried him in a court, and the people knew about the trial, and the people had their witnesses. And they knew the judge who was sitting in the trial. Do you understand what I'm saying? And they knew that it was the law of God, it was the Scripture they were trying him by, God's Word; so it would appear to be justice but it was not justice.

Do you think Ahab and Jezebel could do that? This is an Old Testament history; is that what that is? Is that an old story back in the Bible? That's a Mystery of prophecy, friends. In the New Testament, there is a woman called Jezebel – the Roman Catholic system. Is

that right? [Congregation says, "Amen." –Ed.] And she is married today. Where did she rise up? In which nation did she rise up in the world that she is going to lead to its destruction? Which nation did she marry for economic reasons? The United States of America; is that right? That's the Bible. That's the Bible.

Verse 13:

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, [see?] saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

The execution of the sentence; the verdict that they arrived at in the trial would have to be executed. They had the appointed time and the appointed place for the execution, and it was carried out exactly according to the law of the land because the penalty is written in the Bible for such a crime. Such a crime is punishable by death; by stoning until death.

So, all of this appeared to be legal; to be justice being carried out but really, it was a criminal act that the state and the church were involved in, but disguised. And it was for lust and covetousness and for stealing. The guilty one wasn't Naboth. The guilty ones were Ahab and Jezebel and all the elders who gave their support to the state and no doubt for a price; no doubt for a price.

"If you go with us to war, we'll fix your roads and your streets and we'll inject things in your economy and we'll restructure your things and we'll bring you in the 21st century. That's right. We'll cancel your debt. We'll give you, arms to protect your homeland. We'll give you F16s and we'll give you Tomahawk cruise missiles and we'll give you different things. We will send in troops there to help you. We will sign trade

agreements with you.” Do you understand what I’m saying? That’s what it is – elders and nobles.

*14 Then they sent to Jezebel, saying,
Naboth is stoned, and is dead.*

They say, “It is accomplished. You don’t have to worry.” She is not there, you know; she is the architect behind it. She engineered the whole thing. She worked her will through others because she looked like she stood for Christian principles. So, the spirit was bound, but that spirit in her was let loose through nobles and elders and false witnesses. Do you get the thought?

While she appears to say, “I trust that you would handle that matter peaceably. We have too much violence in the world today. I pray that...” stands up there in St. Peter’s Basilica there and says, “Let’s pray that the world would be eased of all this tension and all these killings and these things.” And while she is doing one thing there and appears to be so trying to get a good solution for the situation, she is the engineer.

Let me tell you, you are lost today if you don’t have that kind of eye to see these things. Do you understand what I’m saying? Because the Bible has promised that they will deceive the whole world. The only way out – Revelation 3:18 – Come and buy of Me eyesalve that your eyes would be opened, (is that right?) and white raiment and gold tried in the fire.

Under the Seventh Seal, those three things you have: White Raiment, Eyesalve and Gold tried in the Fire is the only way out of here. And that’s what the Message brought to us. The Message didn’t just bring Raiment, it brought anointing of vision. Is that right? The Message brought anointing and insight and foresight and hindsight to see the Hour we are living in: what has happened, what is happening and what is to happen (that’s right); eyes within and without, eyes before like the cherubims had.

15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

My! Look at her. She is successful. Oh, she is smiling. They had a toast. She and Ahab put on nice music, dimmed the lights and started to waltz; celebrating.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

It appeared that justice was done. It appeared that everything, you know... Maybe they made a statement saying, “We’re sorry; the man was so stubborn. We’re sorry that this man here who was a good man; I don’t know how he got crooked in the end. And what he did—but thank God, all these things that were going on unknown to the state, it is a good thing we had two witnesses who were fearless and courageous. We are going to put them in the witness protection program because we understand that Naboth wanted to take out a hit on the witnesses when he heard he was going to be tried. So, we had to conceal them. It is a good thing that the evidence... and the judge was fearless and gave the verdict. And the jury returned with just exactly what the prosecutor proved in court and the sentence was carried out. And that has served as a warning for all people who want to operate in a corrupt way in the society that the state would not tolerate that anymore.” Do you get what I’m saying?

Oh, it sounded good, friend but it is all a plot. It’s all a wicked diabolical plot. The whole land was confused because they schemed, they pulled down. It

was an unholy alliance just like they pulled down the Soviet Union and then they started to rejoice. They said, “It was Rome and the Vatican. We were able to do it. Russia is no longer a superpower. The only one with power is the United States of America, now.” See? Holy alliance, they called it. But watch – and they are going to take possession.

17 And the word of the LORD came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.

Oh my! You could fool man but you can't fool God. Amen. God had a man on earth, He could have revealed His Word. Do you get what I'm saying? God had a man on earth that He could have uncovered Ahab and Jezebel's scheme in the present-tense evil. He wasn't a theologian. He could have caught that Word from God. Amen.

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession?

Verbal inspiration. God said, “When you see him, say these words; say it just how I said it. And say it in the manner...”

The Prophet said in *Anointed Ones* [1965-0725m -Ed.], he said, “He met me in the room and He told me to say it this way.” And he called those ministers buzzards. Brother, he called them reprobates concerning the faith. He said, “You might be cultured and fine living but concerning the faith, you're reprobates, ever-learning and could never be able to come to the knowledge of the Truth.” Brother, he shook them. Then he said, “That was the straightest message to the church.” He said, “The Angel met me in the room and told me to go and say it just that way.”

Look how the Angel gave him the Words, right here. God said, “You, go and say...”

...Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

²⁰ And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD.

He called Elijah his enemy because, Elijah, he couldn't buy him. Do you get what I am saying? He couldn't buy him like they couldn't buy Micaiah. He said, “Say something nice. Say something nice. Say what the rest are saying and it would be good with you. You would be driving a new chariot in the morning. You'd get a new wardrobe. You'd be getting access to all those big organizations to preach in.” Do you understand what I'm saying? “You would be able to start your own school of prophets, everything.” My! He didn't want that, brother, not him. Watch.

²¹ Behold, I will bring evil upon thee, and will take away thy posterity,

In other words, “I would kill all your children. I would wipe out your house clean.”

...and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

²² And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

I want you to watch the Word of God. God is so specific. In Jezreel, there was a big wall when you came in the city. He said, "Right by that wall she will die." When you go to 2nd Kings 9 and they threw her through the window, that blood went on that wall and she was trampled right by that wall. Brother, the Bible said, "Those people would be killed in the city of Jerusalem."

Think about it. God knows exactly where you are going to make your exit from this world. Do you get what I'm saying? That doesn't bring fear; that brings faith! Do you know why? You see the kind of God we serve; all-knowing. He knows everything. If a flea bats its eye, He knows; Omniscient God.

That's why, when you see that, you say, "Lord, then, You know I'm standing here tonight. Lord, You have to know every hair on my head. And Lord, You have to know exactly what is in my heart and what my need is." When you see that kind of God, you could say the same, friends because you see how He knows everything about you. "And Lord, You know where I would be next week, Lord. Well, then if You know that and I don't know what is going to happen in the next five minutes, Lord, let me live under that leadership. Let me come in harmony with You. Let me have that kind of guiding Influence in my life."

That's what you want, friends. And that's where power is, friends. That's where power is; when you could walk closely with God. How many know He wants to lead every son and daughter? As many as are led by the Spirit of God, they are the sons of God. The footsteps of the righteous are ordered. Amen. He's here to take the headship over the Body, to have the preeminence, the oversight, and the leading!

That's where He wants to walk with His Church, friends. Just like that He came and said: "He's coming by the vineyard. Go and stand up by the vineyard. Stand right behind all those grapevines. He will park right there." He said, "And as he steps out of that chariot, you step out. He will say this to you and you will say this to him." Oh my! How many ever heard the Prophet talking about those things? He said, "Now, you'll drive down the road; you'll meet a man; he'll be wearing this kind of clothes. He is going to ask me such and such and I'm supposed to say such and such to him." Oh my! He said, "I'm only acting out the vision." Even these things show you how true the Message is.

²³ And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

²⁴ Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

How many know God feeds the birds every day? He told the birds, "Don't be afraid; all in the fields is yours. Don't touch him... No dog won't touch you. Don't be afraid." He said, "But don't go in the city, stay in the field; yours is coming in the field." He told the dogs, "You hang around here, yours' is coming here. You will eat over here and the fowls will eat over here." He takes care of the birds and the bees. Is that right? That is God, friends.

²⁵ But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, [oh God!] whom Jezebel his wife stirred up [whom Jezebel his wife stirred up].

May the Lord bless the reading of His Word. You may have your seats.

How many ever saw a wife who stirs up the husband? Do you know, every time you come prayer

meeting, you stir up God too? There is a right way to stir up and a wrong way to stir up. She was stirring him up to get him to do all kinds of things; to do her will. But the Bride stirs up God so that His will can be done through Her. That's right, friends. A wife is supposed to stir up the husband, but it's what you are stirring him to. Is that right?

Sometimes things settle at the bottom of the cup. Isn't that right? But when you see that, you have to stir it up then everything mixes properly and it tastes good. That is right. You don't like to see all your nutrients and your nourishment get down to the bottom of the pot or the bottom of the jug and then this thin water is just floating on top there. You kind of stir it up good and you mix it up good. Then on some bottles, it says: Shake well before drinking. You have to shake it up good and get everything properly mixed, so you could get everything you have inside of it.

I want to continue to take PART 2. I'm hoping to try to finish this thing tonight because I really was going to take one service, but it got so large Sunday morning that I just couldn't finish.

Now, I want to read something here. And I'm talking to you, as the church. I'm not coming so much to preach but I need to get you to understand things as we move along. You know, it's been very, very strange how things have been happening. And I trust that when you come in the night and you sit, you're listening. I trust that you're there sensitive with a desire, "Lord, show me. Lord, make me understand." And you are seeking a clearer understanding all the time because you know that is connected to faith. That is connected to you doing the will of God, not just coming to church. That is different.

You could come to church for twenty years and don't know the will of God. You could come to church five times and the will of God breaks to you and you

spend the rest of your life walking in that will, fulfilling that will. So the thing is, I want you to know the will of God. That's His Word but His Word has to be revealed. And this is the Age of revelation.

That's why the Book is opened and God is giving revelation so that we will understand because He promised in this Day, the Mysteries and all these Things will be fully revealed. We will know Who God is, what He is and all these Things. The mighty God will be unveiled completely before us. We will see His great purpose. After He has done It, He comes down and reveals It and He shows us that we are at the end of the Age, the Bride is getting ready to go in the Rapture. That's why the Message came. The Gospel is going back to the Jews; the world is going to be judged. All these things we are understanding.

Now, to you in the church here now, you know we gave you this which is called, *The New Year's Greeting* [2004-0106 - 2004 New Year Greeting To The Elect Lady And Her Children -Ed.]. The brothers printed it and gave it out to the church and they sent it out in the islands. But when I did this, I sent it to the world, really, and to all on my list of believers and ministers that we are in contact with around the world. We sent it out and this has passed from one to the next and people in very far places: New Zealand, Africa, and different places wrote back to me because they received it – the United States of America, in Latin America, the saints all received this.

Now, on this, I want to read something because this was sent out on the 6th of January. Now, we are in May here. And today is the 26th of May, I believe. And here on the 26th of May... From the 6th of January, things have begun to come out. I was sitting there listening to our brother singing the song: *Keep your eyes on the prize and refuse to be compromised*. He is reiterating those things, in the song, that was preached on Old Years' night. Now, some very startling things have been revealed and some very

strong statements have been uttered since this year has begun. And you know, things are happening in such a way that we are trying to keep up with it.

You know, today... Okay, let me just—I would tell you about that just now. So, as we come to this year, I just felt I wanted to read back part of this because when I wrote this, I felt compelled to write. I never did this before, but I felt moved to do that. And on this, I said: *As we continue to witness a repeat performance of all diabolical cunning and cruelty of the anti-Christ spirit and the false vine working through the two systems of Revelation 13, the beast and the image of the beast and the whole world being deceived as prophesied...*

I'm saying we continue to witness this because this, to me... I felt that when the Twin Towers were blown up there, September 11th, 2001, I came to the church and I preached, *The Results Of America's Apostasy* [2001-0916 -Ed.].

Now, sometimes revelation could be startling to people. They like it, they get excited about it because, at the moment, they have something new to talk about. But I don't preach in that kind of line. That's why twenty years after, I'm coming back to my Word and saying, "Watch, that. That was said. That was said. That was said." because God has to be speaking through the members of the Bride, in this Hour if the Bible is correct because under Her Messenger, She becomes the final Voice to the final Age. Then Revelation 1 said, "And the Voice was like the voice of many waters." He said, "That's the Ministers."

Then the Holy Spirit—the Evening Message loosed the Holy Spirit to come back and gather the Bride and take Her up in the Mystery of the Seventh Seal. Now, these are the results of the Message. These are the results of the Word opening in the last days. I did this because I felt 2001, 2002, 2003, the things that were revealed and opened up were of God. And apart from

being here, I have been traveling too within the Caribbean, more so in the last couple years or so and maybe less than before, I'm still out on the outside.

I've been in Europe a couple of times and will even be there later this year, going into Ukraine, past Kiev there, back up in the Baltic States and Belarus which is White Russia and then also into Poland and the Czech Republic. I witnessed to you that God has raised up people in those places who have been moved by the Things they heard.

Recently, just this—I didn't mention it to the church but a couple of the brothers know about it. About, maybe, a month ago by now, I got an email from a brother in Ukraine. And this is a big church that came into the Message. It has been there for some time and they built this big church and had this big dedication and so on. And they sent it around. They had a lot of ministers, from all around the world, who were there; Bro. Byskal and many of the brothers. Different ones in Europe were there; Bro. Raúl and they and they had this meeting and dedicated this church.

I do not be around too much in the pro-tractive kinds of meetings. I've been preaching... Sometimes in Europe, they get together in different places. You go into Eastern Europe, it is poor. And when you get there, to travel hundreds and hundreds of miles, people need money to buy fuel. They need money to buy food and they need hotels to sleep in. The unemployment rate is higher than here and the wage-earning is lower than here. So, even though it is white people in a big country, they're poorer than you because they were back under the Soviet System.

As you know, I was one of the first ministers to go in there. And the church up in the Soviet States, a couple of the biggest churches there, there were Ministers that I baptized when I went in there; when the brother heard me preach, *The Master Is Come And*

Calleth For Thee [1989-0723 -Ed.] and *The Vatican-Washington Alliance* [1989-0722 - The Coming Judgement Of Ahab And Jezebel -Ed]. That was the very first message I preached in Poland when I went. And I told you about how they had those agents in the place there; how we arrived and then we had to go in there and they had to take your passport and leave it down in the office. They had to know which house you were staying at. And then the person whose house you are staying at had to go with you to this office there.

We had to go through all of this because it's a Communist government. I went in there before the Wall was broken down, and these were underground services and they were in the service. And when the brother was interpreting, one of the pastors from the Czech Republic saw the agents in the service. It shook him up and he couldn't interpret because I was preaching about... In that time, there was the big unrest where they were now kind of using Lech Wałęsa, the dockyard worker, who the Catholic Church used to rally all their forces in there. And Poland was the biggest ally to Russia in those days so, they took a Polish pope.

This pope is a Polish pope [John Paul II -Ed.]. And he was the one who actually, together with President Ronald Reagan, they got together and they broke down that Wall. And then they came out and *TIME* magazine carried it. I showed it to you back in those days, preaching and showing you those things, how those things happened.

Remember, in 1984 when Reagan himself was elected was when I was preaching the *Vials*. And I told you how this man was making the speech and he broke down three times, in the same place in the speech, in three different cities. And they knew the man was acting and these things.

In 1984 is when I preached the messages, *The Coming Judgment Of Ahab And Jezebel* [Pt.1 1984-0918 & Pt.2

1984-0919 -Ed.] and *The Supper Of The Great God* [1984-0920 -Ed.] and all those messages back there – feed them to the fowls of the air and the beasts of the field. Well, when I went there and preached those messages; that day he was so afraid, the man was shaking. And after he got so frantic; in the room, he said, “You can’t preach these Things here, brother,” because when he saw me, it was the first time I came in there. He said, “You can’t do these things when you come in here. We could get locked up for these Things!”

And he was carrying on. So, it was new to me, myself. I never got that kind of thing in any place that I preached. You go to America, there are no secret agents sitting there. You go and you preach what you want. You go into the Caribbean, there are no secret agents sitting there but this is a Communist country. So I figured, “Well, my whole trip is wasted. What did I go there for?”

So, the next morning we came out, I told him, I said, “Brother, I can’t preach anything else. I have to preach these Things.”

I started to preach to him firstly inside the room. The Holy Spirit dropped on that brother and before I could even finish he said, “Brother, we have to show the people these Things! They need to see these Things!”

I was showing him, “Brother, I came from quite in the Caribbean.” I said, “Right now, all eyes are on Europe. All your Soviet System is being dismantled.”

Remember, how those messages came out afterwards on... When I preached, *The Traps Of The Mighty Hunter* [1989-0715 -Ed.] and *The Return Of The Global Village* [1989-0910 -Ed.], all that was before the Wall came down. And that was happening in Europe when they were invading them with satellite, decommunizing those places. And one by one, all those nations were breaking free and the whole world was in an uproar.

It is through that inspiration, I was able to preach *The Return Of The Global Village* because they were proving and showing because of the Age of television, they could beam these images because they have the satellite and show all the images of prosperity in the West. Then the people began to wake up and realize, “We’re in the back here still...”

I told you when I went in, those women had the horses with the plow and they were plowing up the fields. They were still in that kind of thing and I had that experience there. I remember when I preached the meetings, the last night’s service, I preached on, *The Master Is Come And Calleth For Thee* [1989-0723 -Ed.]. And after, there is where the two brothers came and they wanted to be baptized.

The brother gave his own testimony. He said, “Different ones came over the years there...” It’s not many different ones; about three people mostly from Europe and Bro. Pearry Green and they from Tucson. He was one of the brothers who went into Russia there first. And he said, “But when I heard you preach, I saw the style of the Prophet.” Because I’m preaching types and shadows; that’s a different kind of preaching and I am dramatizing.

Then they started to realize, “Wait. Look at all these things here; it is in the Word and look at the Hour.” And then all this was happening in Europe around them, that they didn’t even know what it meant. And I was putting these things back in the Bible – Ahab and Jezebel and this... because one of the first things this man did was he legalized the Catholic Church in Poland. And all those things were orchestrated. It was planned that way.

Then, it came to the place, I went back after the Wall broke. I remember that I preached, *The Destruction Of The Jericho Wall And The Deliverance Of Rahab* [1990-0721m -Ed.], showing how Rahab was shut up behind this wall, and you know, the people in the east

couldn't come out. They had that big Wall that shut them up there. And now that the Wall was broken down, it was to get to the little believers inside of there; these churches had sprung up.

Over the years, they would come down. I told you how they used to come down and they would travel from Romania, they would travel from Russia, they would travel from Hungary and different places, East Germany, coming to the meetings.

I remember the first time I went there, I landed in Prague. And when I landed in Prague, I was entering a car with brothers I never even knew. You could imagine you're entering a Communist country; never went there before. They just heard of your ministry. They invited you because they heard a tape or something. And then I landed there and I stepped into the car and I'm going with these men. They couldn't speak a word of English and they're trying now to communicate. You know when you're traveling in foreign countries and people can't talk your language, they're making all kinds of signs.

I remember one time, we landed in Chile and Argentina. Steve [Bro. Steve Walters -Ed.] went with the deacon and I went with the pastor – two brothers. And I know a little Spanish so I'm trying to paddle my way through. So when we came out, the pastor was making a joke with his brother. He said, "How are you getting along?"

The brother said, "I looked at him," (in Spanish of course), he said, "Mi diácono [my deacon -Ed.]."

He said, "He looked at me and said, "Mi diácono."

He said, "They drove and he smiled again, he said, "Mi diácono."

He smiled again, he said, "Mi diácono." And that was all they could have talked, so you know it is difficult. Whatever language it is, if you don't know it, it is the same.

Then they stopped. You have to stop sometimes to get something to drink, to get a little coffee and so on because it's hundreds of miles you're driving. And they pulled out a little piece of paper sewn with twine and made like a little cover. And they were trying to tell me, "This is the message you preached when you were here, the last time." You can't imagine what that did to me because it woke them up. And if I had buckled under because the brother was afraid there—and I believed that God sent me there.

Sometimes, I may say this here: "That is a different self." Ask Bro. Eddie [Jonathan Weston -Ed.] and them. When you're with me and you land in a foreign country; when we go out in Africa and some of those places, Whatever comes there, you don't play politics with me, you know. No, sir. It is a different Thing that operates there because God knows you're out there in the service, the different conditions, and territory you don't know. You fall among brothers you don't even know. You meet them for the first time in your life. It's all kinds of things going on in the country; all kinds of churches against one another. And if God sends you, it is a different thing.

If you go in some of those countries; before half of the day is done, your head is full of so much gossip, what different ones are saying. And if you're easily influenced and you have no message, you get in the pulpit and you're only spitting out gossip you heard. And you're trying to hit this because this one who invited you told you that about this one; and this one told you that about this one. But if you have something to tell when you're going, God knows how to give you the message. So, we went there and we went through those experiences with the people.

Well, over those years, that has grown and since that time, back in 1987, I have been going in that place. And here again, I think I was testifying too, recently, some brothers went in there, and especially

since the books came out. And when the books came out and in all those places, there were books—they have a distributor in Germany. And even the distributor came to one of the services when I was preaching in Holland, one Sunday morning, sitting right there in the front seat. Well, I don't even know the person. I was just preaching away.

So, when we went there now and that happened, I said, "What is this really that is going on here?" Yet the brothers and they have confidence. They are hearing all these Things, they're saying, "These books..." And then I went back a couple of times and I preached and God gave me grace and favor, (even with people who were kind of preaching the Seven Seals are not open) and began to shake up the churches and confuse the churches.

One of the things that have been a blessing for me and God has helped me with is, I don't need the message to preach the Message. Do you get what I'm saying? I know the Message in the Bible because there are so many Scriptures, you can't find in the messages. And when you go in those places, they never had any Message background and they have, maybe, just fifty/sixty messages at that time or forty that was translated. And not even circulated widely because of the poverty.

Remember, in those days, the reports were, they used to pass around a page and they would read that, and they pass on the next page and so on. They had to smuggle in the things over rivers and different things to get the books in. And that's just a handful of books. So, when I went to those places and they had all their different questions and different things, the only thing that could have settled them was the Bible. If you say, "Well, the Prophet didn't say that," the argument still remains; the war still exists.

Well, when you can start to take the Word and go, Word by Word, It begins to give them faith, "Look, this

is really right.” because you can’t stop the Word. And the Holy Spirit... That’s why it’s a Living God. That’s why it’s not learning; it’s a Living God because sometimes, you get in a situation, “What does that mean?” And then you hear yourself talking just as I hear on the pulpit here, all the time. Why? You’re yielding and Something’s coming out with every answer.

Then you meet this one here and you’re in their house and you’re looking at their garden, you’re looking at things in their kitchen. I remember the time I gave you the testimony about up there, with the brother had his daughter. She was in the kitchen; she’s a Pentecostal woman. He was so moved after he got baptized, he went and told his daughter about me, when I went over there to Lithuania for the first time. She came there and she was very... against the Message and against her father.

I sat there (looked in her kitchen) taking breakfast and I started to preach sovereignty. I said, “This is your kitchen. This is your house.” I said, “You bought that. You paid a price for all those wares and you choose which dinner set to bring out, for your best visitor; what you’ll feed your dog in, what you’d do in this over here. And nobody can tell you different (I said) because that’s yours. You put your chair here. You fixed the position of everything you paid for and have the rights of ownership for, in your house.” I said, “If somebody tells you different, you’d get upset (I said) and here you’re getting upset with God. And God has rights because He’s the Creator. And on the grounds of creation, He has all rights to use one vessel for honor and one for dishonor and these things.”

It broke her and she got saved and came in the Message right there – that Pentecostal woman. And when he saw that now, they kind of held on to me. And that same brother, today, (well I kind of distanced

myself. It's not really him from me) they still sent me an email, they still want me to come and so on.

I had a straight talk with him. I said, "You all are playing too much politics. You all are going after money."

He said, "How do you expect me to live over here. Look, I couldn't have a car and I couldn't go and preach the Message anywhere."

I said, "I understand you need help but if somebody wants to help you, you should be man enough to say, 'I want it without compromise. You don't own me.'" I said, "Because these men are coming and taking all these pictures and are going back and showing it and making more money. And then, you are getting a part of it."

He found that I was a little too bold to say what I was saying. I admit it is the truth, but he felt... no man likes to see themselves exposed but God has to expose people to help people. That's how deliverance comes. . So going there over those years, with all the negative things, it had no influence because those people know that every time you come, there is a Word. There is a Word.

Sunday, I was preaching right here, and with my brother in Norway, I was talking about the woman in Norway who got shook up when I preached there about the Gulf War and all these things and *Predators And Their Prey* [2003 -Ed.] and all these things. She wrote to me, she said, "We had some nice meetings but how could you say those things? My mother, she doesn't see that like that." She is a big woman and then she is talking about her mother who is even older than her; her mother was maybe about sixty or seventy years old and she was about forty-five or fifty.

I said that I was going to write her back and then Something said, "No, just leave her alone. You will waste your time. What will you tell her? You have nothing to prove to anybody. If these Things are true,

they would be made manifest and she would know for herself.”

Then I was talking with Bro. Jeremiah and he was telling me, he said, “You’re supposed to be in Norway with me.”

I said, “Norway? No. I would be in Ukraine.”

So, Sunday night, the brother called. He said, “I want you to be here.”

I said, “Man, just this morning, I was preaching in the church about you and what happened here the last time.” I said, “A lot of people got shook up there when I preached there the last time.” I said, “But the thing is, I hope you all are following the news and seeing what is happening.”

He said, “Yes, yes. That’s why.”

In other words, the things they saw... because when I was leaving there, that last time, he himself told me as the minister... This is my friend. This is the man who back there since 1987 when Tony Hudson [Anthony Hudson -Ed.] and I went the first time, came down the corridor crying there in the restaurant, he said, “You’re preaching the Bride part of the Message.”

I preached five messages. I preached: *Burnt Offering* [1987-0720 God Requires A Burnt Offering In The Harvest Time -Ed.], *Meal Offering* [1987-0721 God Requires A Meal Offering -Ed.], *Thou Must Prophesy Unto The Wind* [1987-0722 -Ed.], *Micaiah’s Seventh Seal Vision* and *The Principal Theme Of The New Testament*; showing from 1965 to 1987 what was happening. And then when he saw that, message after message, he said, “You’re preaching the Bride part of the Message.” He said, “That has to be an opening.” Since then I have been in Norway all those years, constantly. When I was leaving the last time, he said, “You know something; you changed my way of seeing the United States of America.”

So then, when these things started to happen... Now you see, when you don’t realize sometimes, you sit here and say, “That is the Truth.” When you’re from a

Third World country and you land in the United States and you open your mouth to say something about America, the first thing that people look at: you're black, you're from a Third World country, and your country is depending on aid and protection from America. So right away, they see you as just doing what poor people and black people do: try to pull down the system. Do you get what I'm saying?

Unless a person is spiritual to see the Scripture... And then remember, I didn't walk with the Prophet. So sometimes, you think that 'what you're saying right', means something but sometimes, you are not the person to say that. It takes a person of higher status or in a certain light to say that. And that's why God has to magnify It and make It in a way that when It is being said, there's no color with it; you know it is God saying that because it is only God could say that *that way*.

When that Bread breaks, you know it is only Jesus who breaks the Bread that way. That's a way to say that that's unusual. That's unusual. And even because of *Supernova* [1987-0219 -Ed.] and those kinds of messages and *The Traps Of The Mighty Hunter* [1989-0715 -Ed.], from the time you get outside, people say, "What is going on? What is going on? What do these Things mean?" Because over the years they see that if it is one person who understands that handwriting on the wall and preaches about these Things openly, you do that.

So, in that way, God gave me favor. And with that kind of favor and being cleansed from denominational defilement, (which I wasn't in but the world is a denomination itself – cosmos) I go in humility. Humble herdsmen hastening with the key message of the Bible, the greatest message ever because the greatest thing since creation that happened on the earth is revealed to humble herdsmen: *Why It Had to Be Shepherds?* [1964-1221 para. 26 -Ed.] And even though,

sometimes, you come up before great people and in great places, God knows how to... And David behaved himself wisely and the Lord was with him. [1st Samuel 18:14 -Ed.]

So, you know how to represent the Lord Jesus Christ. You know how to talk, you know when to talk, you know how to behave, you know when to keep quiet; you know when not to argue and debate. Do you understand what I'm saying? You know when to choose the time to speak and what to speak because sometimes, people may not know Revelation 10 but they know when somebody is trying to project himself. Do you get what I'm saying? Sometimes, somebody doesn't know about the Seals and the Church Ages in the Old Testament but they know when a man is trying to get a reputation for themselves, you know. They know when a man has ambition and desire. That is more glaring.

So, sometimes it is not the knowledge you have of the Bible, it is how you carry yourself as a servant of God. And that has been God's grace.

Now, when this brother in Donetsk, which is in Ukraine there, he heard these tapes. I don't know which one it is; he didn't tell me which one. And I got this email (I said all of that to come back to him), he said, "We got some messages that you preached." He said, "And I heard it and some ministers heard it." He said, "And we hear you are coming to Belarus (which is White Russia) and we are not too far."

He meant two thousand miles from where Belarus is. When I asked the brothers, they told me, "You have to get another visa to go there. That is two thousand miles from where it is."

It is Siberia you're going to. The place is so big – the vastness of what used to be the Soviet Union, if you look and see what it was. So, in hearing those tapes, he said, "My church and I, we have listened to them,

and I know other ministers are interested. Would you come?”

I said, “That’s strange. That’s just like in Norway, that time. That’s just like in...” because quite a few places I have gone, somehow a tape ends up in people’s hand. Different people pass on a tape like in New Zealand and all those places. So, when I wrote him, I said, “If I’m coming, I would come for two services, not one.” Because I know to go and preach, that is only a social visit if I go for one service. With my kind of preaching, my comments could take up forty-five minutes. Do you understand what I’m saying?

So, he wrote back and said, “Could you come on a weekend? We want to invite the other churches.”

So, I am saying, “This man is serious. He is really hungry for the Word.”

So, the Lord moved in that way. And hear what he said; he said: “This gift that God has given you.” He said, “When we heard it,” he said, “this gift that God has given you.”

I don’t know what he heard. Maybe he heard those messages, it’s possible it could be what I preached on marriage and divorce and so on: married for bearing fruit or a couple of them; *Deceived By Childbearing* [2003-1026 Deceived In Childbearing and Saved In Childbearing -Ed.] and so on. So, he was so moved.

So, all these things that have been happening... Then going to New Zealand there and coming back, I am watching these things coming down through this year. I am saying, “But this is strange. The influence that is here; the Word has reached quite into Ukraine.”

Then I came and went down into New Zealand; went down there and saw all those ministers who came from all over the country. The brother said, “Look what you have done for us.” They meant how they were rejoicing. He said, “Since we read that Seven Trumpets book, that was the thing that started it.”

So, I'm saying in my mind, "Look where Trinidad is. Look where New Zealand is. Look where Ukraine is." And then, I've been preaching these Things since the year started.

Then we got this phone call, as I told you, from St. Lucia. And when this phone call came up, I said, "But, this is strange. Look at how these Seeds were scattered there and then this brother calls." I mean so far and then, yet so near too; as little as it is.

That's why people sometimes underestimate what is going on here. And I examined this and I realized... You see how I'm talking this, tonight; I forgot my message and I'm talking, this. I don't do that at all. And because I don't do that, the church hardly knows sometimes, what is really going on. And sometimes, people need to hear you talk this way and these things.

For me, I used to get a complex to talk some of it because I said the people would think you're trying to project yourself and this and that and so on. Then they will misunderstand you and then people will start to say things and then you're sensitive, you don't want people to say anything bad about you. But after they said so much about me, well then, let me say something too. I am not saying back. I'm just saying it to glorify God. I'm saying it to glorify God. See?

What makes a person from here have influence way up in Russia, way down into New Zealand, way over into Africa? What makes a person have influence like that? And we have no program and you're not in any camp with any leader, who walked with the Prophet and these things. What is it?

All I could say is God has a way to get the Word into people's hearts. And the same way you sit here and say, "Well, that is something! That is the Truth. Look at how the Bible opened." It is the same way, somebody in another language and another culture would say, "But that's the Bible!" And way up into the

Scandinavian country, in Berlin, they would say, “But that’s the Scripture.”

At this Hour, people know what is said in the Message but, “Where is it happening? How long do we have? We know it is getting late but where are the Things that are supposed to be fulfilled?” But when those kinds of messages come out, *Planned Genocide* [2003 -Ed.], (*wooh!*) you shake the people up. “Do you mean to say the government really wants to kill one-fourth part of the world; over a billion people the government wants to kill?”

Well, then you realize some people just know where the ‘doubles’ [street food -Ed.] stall is and they know where the mall is because that’s their world. Do you get what I’m saying? But when you go beyond that world, you get to realize, “No, no. We are in the Age, where all Scripture is being fulfilled.”

The Prophet said, “Look at what Lucifer is doing!”

And it’s like, “What is he doing?” What is he doing? Where is Lucifer and what is he doing?”

He said, “Can’t you see he’s building a kingdom, greater than Michael’s own.”

You say, “Where is it? Where is it? Is this the world he’s talking about? Is it an amusement park somewhere? Is it a nudist camp somewhere? What is it?”

The Prophet said, “It is the revival of the Roman Empire.”

“Where is the Roman Empire revived? Where is it? Where is it? I don’t see the pope. I don’t see any Catholic priest. Are they just in the cathedral?” They can’t see it.

He [Bro. Branham -Ed.] said, “It is supernatural devils unseen to the eye, but you can see what they are doing.” [1964-0719M The Feast Of Trumpets para. 205 -Ed.]

He says, “I can’t tell you the last time, I saw a supernatural devil. I could tell a coke spirit; say, ‘That man is on coke. That’s a cokehead. I could say this is

a prostitute spirit; that woman is a prostitute. And that man is a Pentecostal, he's in false doctrine; that's a false anointing." He says, "What are these supernatural devils unseen to the eye and what are they doing? If I go and read Revelation 9, I'm confused: head like a serpent and the head like a lion, and a tail like a serpent, and hair like a woman, and it comes out of a pit, and it's like a locust at the same time. I'm confused."

There is a gift here that could interpret those Things. [Congregation rejoices -Ed.] There's a gift here that can interpret those things.

He said, "The fourth beast is breaking up the earth in pieces."

You say, "I can't see that! Where is it breaking up?"

And devoured the whole earth: "Well, I don't see any world being devoured. What is going on? Is it an earthquake? What is it, a tidal wave? What is this? Where is it happening (where?) to get me alert? I am not seeing it. I'm walking around in Trinidad every day and I can't see this happening. I'm looking all in the newspapers and I can't see any fourth beast breaking up anything." Eyesalve...eyesalve...eyesalve.

Then you hear me read a Scripture like that tonight. Just the way I read It alone, I don't have to preach anymore. Just the way I read That alone, you say, "But when he read It, he read It differently. Look what he is seeing inside of That. He's seeing the justice system. He's seeing the political system. He's seeing the religious system. He's seeing people possessing other people's resources and inheritance." Do you get what I'm saying? "Look, what he's seeing in the Bible, in a story!"

And, you know that this man never even darkened the door of a Bible school for one minute. Where did this man learn this from? No. A Prophet said, (who had the Mind of God and the plan of God) he said, "There will be sons of God here in the last days and

this is one of the ways you'll know them." He said, "We are in an Eagle Age: Gentile Eagle, Jewish Eagles, and God's Eagles. Where the Carcase is, there will the Eagles be gathered together: a constellation of Eagles between the Gentile Eagle and the Jewish Eagles. Eagle anointing – to see prophetic vision in the Bible, to unlock the Mysteries. When you see Gabriel is going to come, "Show the man the vision; give him to understand what the things mean."

And you realize, the queen said, "We have a man in the kingdom here, you know. This writing here looks kind of strange. Those theologians can't interpret it. Baptist theologian can't interpret it. Methodist theologian can't interpret it. Pentecostal soothsayer can't interpret it. Bahai soothsayer can't interpret it. New Age Movement soothsayer can't interpret it. Chaldean – Catholic priest can't interpret it." She said, "There is a man here, he will start in Genesis 1 and he will start with this Thing here and go down to the end of the Book." She said, "We hear that every day in our little church." And then you think This was going to be revealed in the Vatican.

So, over in St. Lucia, when we got that phone call, a few of us were going out and as I told you, I talked with the gentleman. He said, "Come and have a week of crusade and so on. We are just kind of finishing up the church here."

I said, "No, no, brother." I said, "We are not interested in coming and having any week of crusades, yet. We have to know if we agree first because two can't walk together except they agree." I said, "Let me send you a couple of videos." I sent Good Friday's, *Worthy Is The Lamb That Was Slain* [2004-0409 -Ed.] and Sunday morning, *The First Dawn And The First Sunrise* [2004-0411 -Ed.]. I sent that out. I said, "I am going to send that to you and I am going to send some books for you." And we posted it out.

So, Bro. Ellis [Bro. Ellis Joseph (deacon) -Ed.] went in yesterday and Bro. Junior [Bro. Junior Noel -Ed.] met him today. So, afterwards Bro. Ellis called me. He said, "Bro. Vin, the brother came and met me by the airport," because they were calling from the airport. He and the brother were there because they went to pick up Bro. Junior who had just come in from St. Kitts. So he said, "We came in and we stayed..." We arranged a place for him to stay, where we had all stayed the last time, in a place called Manjé Domi.

When we landed in St. Lucia the last time, there was a church in Castries. But trying to follow the continuity of the Spirit; I went in Grenada and I knew there was a church, I went to Tobago and I knew there was a church, I went to St. Vincent and I knew there was a church, but I know this Word and this Spirit is saying, "Go where you're not building on a next man's foundation."

When we landed in Castries, I told the brother, I said, "Let us go up in the country." I said, "Let us not stay around here. We don't want to stay around here. Let us get away from here," because I have my understanding of the church there. I have nothing against the brothers. I don't mean it in a down-way to say anything in the Message but I know their connections. I know their influence. I know how they operate, so I went out to a place called Vieux Fort.

When we went to Vieux Fort, I said, "This looks like the place here." We went down all through Vieux Fort, we talked with people and we scattered the Seeds and so on. We met this brother and we brought him over to where we were staying. One night we prayed there with him and so on. We talked to him and so on.

This was the brother called Bro. Moffat, who I think was the one who gave this brother (and the brother's name is Joseph Antoine) the books. When the brother read it, he was so moved and he turned, he said,

“Man, I would like to get some more of this. I would really like to meet some of these people.”

He said, “Well, look the address, there; call the people.”

And that is how the brother called. He called the church here. So when he called the church here, Bro. Collin [Bro. Collin Wellington (trustee) -Ed.] took down the phone number of the brother and so on and gave it to me and I called him, Saturday. When I called him Saturday now, we spoke with him. I called twice; he was not home. I talked to his wife. Then he came home and I called him—no, he called me. And then, when he called me, we started to talk.

You know sometimes, you have to test a person’s spirit. So we’re talking and I told him, I said, “Okay, I feel before we could do anything, you need to see where we’re coming from; what we do here.” So then you know... because he started to talk and I know his little denominational background, you know how it is. And, he got the tapes and he listened to them—he watched them and he was so affected.

When Bro. Ellis [Bro. Ellis Joseph (deacon) -Ed.] came, he started to testify to him; he said, “I got the things and I looked at them.” And Bro. Ellis started to talk to him. Bro. Ellis said, “The man went with his church, (a little group there) last night, and he started to tell them, “I am not really a pastor to lead you all, anywhere. I need to learn myself.” He said, “And what I saw and what I received from these brothers here,” he said, “I want to tell you all that we have to submit to them.” Bro. Ellis is telling me on the phone now; he is relating these things to me, the experiences. And he said, “I think this brother used to be involved at a high level in politics, too. He was supposed to be a kind of, wealthy man.” Something he had... missed things; in politics and then lost everything that he had. Then he began to see God. And then a couple of years ago, he started to get a spiritual desire for spiritual things. And then

he was in this church (the man had told me this himself) and he came out of it and apparently, they had built their own little place. And he told me, he said, "I've been working among the poor people in the slumps and thing out there in Vieux Fort."

Now, remember (the young people) when we had the meeting on Easter Monday on the hill, after the Easter services (the Easter Monday when they came out and had that meeting). At the end of the meeting after Bro. Mervyn preached I got up and I began to tell you all of a dream that I had. Do you all remember?

I told you I dreamt where I was in this kind of place, it's either St. Lucia or Guadeloupe. I said they were kind of talking French. And in the dream, when I was there, I remember Bro. Steve [Bro. Steve Walters (deacon) -Ed.] was with me, Bro. Rojas [Bro. Renrick Rojas (minister) -Ed.] was in the dream and we were walking. And this elderly lady came up and said, "Pasteur Vin, Pasteur Vin." Well, I know that Pasteur thing from the Congo. And this brother who was there, he was kind of expressing to me his determination to go on with the Word. And I was surprised at the number of people and I was thinking, "Look at how we just came here and since the last time, look at how many people have come out. It is like this brother has influenced so many people to the Message." And I knew these people were getting ready for a baptism or something, and it was down by the sea. The place was near the sea and it was like poor people because we were going through this little dirt road, walking.

I told the dream up there because I felt so moved. The dream was so real. I spoke the dream to you all that night in the meeting and I said, "It's either St. Lucia or Guadeloupe."

So, after I spoke to Bro. Ellis, this evening, I am bathing in the bathroom and getting ready for the service and all of a sudden these thoughts began to come to me. Manje Domi: the French place where we

stayed. Vieux Fort that is V-i-e-u-x – French place down there. The man’s name is Joseph Antoine: French. So, I’m saying, “Lord, is this, *this?*”

And then Bro. Ellis told me, he said, “Bro. Vin, this man, the way this man is talking, it’s like he is determined.” He said, “For years, he’s looking for something and when he received these things, the tapes, and things and he looked at them and he saw the church and services, he believes this is the thing that he’s been looking for.” And he said, “To see the humility of this man, when he was big in politics and so on, come there in front of the people and tell them... and like he said, ‘We have to learn and these people, I believe it is God Who is sending them here to help us at this time.’”

So, when I heard that too, I said, “My goodness!” I said, “No. Something is happening.”

And coming back to this *New Year’s Greeting* now, when I was moved to send it out, at the beginning of the year. Then from the beginning of the year, I started to preach and show you, time and season, time and season, time and season, bringing it down to show the lateness of the Hour.

I’m going to read this and maybe the time would be up by the time I am finished reading this – just a couple of places. And I wrote this; I felt compelled. Even after I sent it out, I said, “Some people may get troubled with this,” because this I am writing, I send it around the world and say, “The Lord spoke three things to me.” And you all have this so you all can take a look at it and see.

This is now May 26th. That was January 6th. Watch the things that have come out (which I was preaching on Sunday) in Iraq. Watch when they were going into that war last year, watch the things that I preached on – *The Planned Genocide* [Pts.1, 2, 3: 2003-0511; 2003-0518; 2003-0601 –Ed.]. Watch in 2001 what I preached on: *The Evil Counsellors Behind The White House Throne* [2001-1209 –

Ed.], the loosing of the spirit of Inquisition [2001-1216 - The Age Of Inquisition -Ed.] and all these things, showing you exactly what it was.

I went back and showed you the Inquisition laws, how they operated back there; showed you the laws that the executive powers evoked since September 11th and all the laws that are being passed. And then the people in Guantanamo Bay and in Afghanistan and now in this prison here that they have secretly. And they said that they have many, many more scattered where secret things are going on and there is no public that can get there. And these things began to come out. When I saw that now, I said, “What Spirit is this?” And I keep saying that over and over because it’s continually unfolding and mushrooming.

Now, I started to testify to you about things in Poland and Ukraine and different places. Then I’m testifying to you about things right in the Caribbean here which just happened which I’m announcing to you. Then, I’m telling you here now of the message there Sunday, that we’re there.

When I came back from New Zealand, I was so drained and my resistance was down and everything. I laid down on my bed home and Something said, “Go and pick back up those books on *Predators And Their Prey*.” And since I was just in the bed, I went and got my books on my messages that I preached myself. And I was going back over my notes and going back over them there.

Then I was reading something in *National Geographic* where the ten new European nations came in to add to the fifteen, to make twenty-five. And I made the statement Sunday, I said, “All these theologians who are looking now for a beast and ten kings to set up and looking for some kind of world-system there; not knowing how it came in.” Because if you can’t see the kingdom being built and you can’t

see the beast devouring the earth, how are you going to see that?

Like I was preaching in New Zealand, and here on Sunday, I said: shadow government – government behind government. And then I drew a little illustration, I said, “Organization of American States, what is that?” I said, “The word ‘sovereignty’ what does that mean?” because here is controlled by the bigger powers. The land is divided. They’re dividing the land for gain: break it up and stamp the residue. I said, “Break it up into trade zones.” Do you get what I’m saying?

And in preaching those messages, I’m showing you, look how the world is evolving but there are things sealed up in symbols. Only those who have the Spirit of wisdom: “Here is he who has the spirit of wisdom, he will know the number of the beast [Revelation 13:18 -Ed.] Here, he who has wisdom, he will know what that is. Daniel said, “And the wise shall understand.” Is that right? And the Prophet said, “And the spirit of wisdom will come to the church in the last days to reveal these Things as Gabriel came to Daniel.” Is that right? So then, in bringing those Things out... you see, it’s when you look, what do you see?

I said, “As *we continue to witness* [as we continue to witness] *a repeat performance of all diabolical cunning and cruelty...*” because to me, what happened there on September 11th was orchestrated, so that they could create a condition and then create a spirit of fear around people and then evoke the powers. It is exactly what Hitler and they did back there when the spirit was loosed through dictators back there, to bring on the Second Woe. Then that same spirit is loosed over here to come out of Revelation 13, in the last days.

I hope it is not complicated for you all. Oh God! How many remember my whole series that I preached for so long on *Rameses And Moses* [2004 -Ed.]? All of that was Revelation 13, I was preaching – Rameses and

Moses. The Prophet said, “Watch both of those two spirits: one going through politics and one going through spiritual power from a Prophet into a Bride and from John Kennedy until the man of sin comes.”

As we continue to witness “...a repeat performance all diabolical cunning and cruelty...” of the antichrist spirit in the false vine working through the two system of Revelation 13, the beast and the image of the beast, and the whole world being deceived as prophesied.

Our Lord Jesus spoke 3 things to my heart at the dawning of this new year: 1. Refuse to be compromised by the enemy; 2. Keep your eyes fixed upon the Prize; 3. We must rise up and complete the job.

Since September the 11th, 2001, we have witnessed such an acceleration in the process of fulfillment of the prophecies contained in the Message of the Seven Seals...

To me, I have witnessed that. And that is what all my preaching has been: *The Real Cause Behind The Problems* [2001-1007 - The True Cause Of The Present Trouble -Ed.], *Weighed In The Balances* [2001-1007 -Ed.], *Extermination For Expansion* [2001-1014 -Ed.] – depopulation by the weaponizing of disease; *An Immune Church* [2003-0126 -Ed.] in that hour, *Predators And Their Prey, Planned Genocide*; all those things trying to show, “Look what is happening.”

It went so far, even when the problems were going on in the Message between Jeffersonville and Bible Believers and all of these things, the Holy Spirit went back in the Book of Samuel and said, “Watch. In the days when King Theophany is being rejected to raise up Saul, and the elders of Israel were finding fault with the prophet’s two sons for money – *The Voice Of God In This Last Days* [1963-0120m -Ed.]. It is out of there, that series, we started our prayer meetings. It was out of there.

And we can say that, “...all this is being done, that it might be fulfilled which was spoken of the Lord by the prophet...”

As the world, the cosmos, continue to grow darker and become more evil, may the Light of this glorious Gospel, so illuminate our lives, and cause us to walk in the rhythm of the Gospel. May God grant the health and strength needed to fulfill the sacred responsibility that He has entrusted to us all, so that we all might finish our course with joy.

I had sent this to *Dear brothers and fellow-servants*; to my ministering brothers. I had sent it to:

Dear brothers and fellow-servants,

Here at the Third Exodus Assembly we will continue to pray for you, your families and congregations that the same Snow-white Dove... [And I heard Bro. Neville praying “Lord, the Snow-white Dove” when I was coming in tonight.]...Who led His Eagle Prophet, will lead you and keep you in the center of His Perfect Will.

Then, when I was finished giving the greeting I said: *I would like to stir up your pure minds by way of remembrance of these sayings which are faithful and true.* And I went back and took the Scripture, Matthew 24, under the Seventh Seal. After He revealed Six Seals, then He started to talk in parables and one was *the faithful and wise servant whom the lord had made ruler over his household, to give them meat in due season.*

You know God came there – Revelation 10:1; made Revelation 10:7, a faithful servant; brought out the Spiritual Food for this Hour. He said he can’t bring you a Methodist message; he can’t bring you a Baptist message. “I bring you a Message of Seven Thunders to show you how to prepare for Rapturing Faith, to bring you back to immortality to go.

⁴⁷ Verily I say unto you, That he shall make him ruler over all his goods.

And that was to every other servant too.

⁴⁶ Blessed [is] that servant, whom his lord when he cometh shall find so doing.

And that was the Prophet's prayer: "Take this Spiritual Food that is stored up and feed the sheep and feed the lambs." You go on *The Seventh Seal* [1963-0324e -Ed.], he ends the *Seals Book* [The Revelation of The Seven Seals -Ed.] with a prayer for the Ministers to take this stored up Food and feed the sheep.

Then, *The Smyrnaean Church Age* [Church Age Book, Chapter 4 -Ed.], the first quote I had in there was this:

¹³¹⁻² What God has set His heart on, Satan is bound to try to destroy. But watch. Here is some illumination. And he said, *If Satan is behind the Jews who are hailing the Christians into court, then the Jews are not of God's religion but the devil's.*

That is from those who say they are Jews in the Church Ages: The Second Age – The Smyrnaean Age.

Their gathering is also of the synagogue of Satan. And if the Roman Catholic Church killed the multitudes of believers in the Dark Ages, yes and in all ages, then they are of the devil and belong to Satan, also.

¹³¹⁻³ *And if you think this shocking...*

He was just finished talking about the Roman Catholic Church killed all the Christians in all Ages. He said:

And if you think this shocking, just wait until the prophecy of Revelation 13 is fulfilled. It is strikingly true that the United States of America is in that chapter.

Because that is where there is going to be a repeat performance; that is where there is going to be a real killing. That is where there will be another spirit of Inquisition and that is where he is going to bring a persecution. Listen.

In this image [talking about the United States] that is mentioned in this chapter will be found all the wickedness of the beast [which is Rome] that was before it.

There are two beasts: the first beast was Rome, the next one is America. And he said, “And in the second beast will be found all the wickedness of the first beast that was before it.” In other words, that spirit, a pagan Rome, will be let loose through the second beast because that lamb will speak with the voice of the dragon. And the dragon, the beast that carrieth the woman was Lucifer himself who is the god of force. Now watch.

As the beast rose at the Nicene Council, so the image will come out of the World Council of Churches with all ungodly and Satanic power to vent the anger of the devil upon the true vine of God. It will be a repeat performance of all diabolical cunning and cruelty.

This thing will be done so slickly; it will be done in such a way that people won't even know until they are caught. The Bible said that day will come and take them like a snare. [Luke 21:35 -Ed.]

Then the next quote I had after that, which was... in these quotes I was showing Revelation 13: what it is and how it is America and the spirit from September 11th that was showing itself in this manner. And I was saying, “Now, look how that spirit is there doing exactly what the Bible prophesied it would do.”

It's a spirit of persecution because the spirit that killed six million Jews, one-third part of the men on the earth under the Trumpets, it is the same spirit that is loose here. And that 'kill' was a planned, systematic 'kill' using legislation, removing people's rights, confiscating their property; people who couldn't appeal to any court. They tried them in a military setting where no secular court could—where it is easy to get off and so on. Here, in a military court, you could try them in any country you want.

That's why they could take them into Guantanamo Bay; take them quite out of Afghanistan and bring them down into Cuba down here and try them in a

place, in Cuba where Cubans can't even go. Do you get what I'm saying?

Watch. [The Thyatirean Church Age - An Exposition Of The Seven Church Ages; Chapter 6 -Ed.]

236-1 This chapter [Revelation 13] shows the power of the Roman Catholic Church and what she will do through organization. Remember this is the false vine, [the Prophet said.] Let it name the Name of the Lord, it does so only in a lie. Its headship is not of the Lord but of Satan. It finally ends up completely identified with the beast. The whore riding on the scarlet beast distinctly shows her power is the god of force (Satan) and not our God, the Lord Jesus Christ.

236-2 In verse 17, it emphatically shows that she will gain absolute control of the commerce of the earth, for no man can buy or sell apart from her. This is borne out in Revelation 18:9-17 which shows her involvement with kings, princes, merchants, all of whom have to do with Rome and commerce.

236-3 In Revelation 13:14, we learn that the beast [Rome] spreads his influence through the image [that is the USA] which was built for him.

We learn that Rome, the first beast is going to spread its influence through the second beast. You are seeing the second beast moving but behind him is another power. You see Ahab going down to possess but behind him was the real architect of the thing.

To prove what I'm saying, *Look Away To Jesus* [1963-1229e para 45 -Ed.]: *There is coming a time in this nation [he's talking about the United States], to where this nation is going to exercise all the power that the beast had before it, (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelation 13 plainly explains it.*

Now that's a quote: Revelation 13 plainly explains It. You open Revelation 13 and you say, "Does this plainly explain America doing all of that?" You see how revealed and revealed is not revealed, but is revealed.

That's why people say, "I have the Prophet's revealed Word!" Explain It.

He said, "It plainly shows it." Then people can't see it and it's there, right before them because that first beast is Jezebel and that second beast is Ahab. Look how simple that is. Do you get what I'm saying? The first beast is Rome; that's Jezebel. The second beast is America; that's Ahab. So, if you want to explain that, plainly explain it, you just have to go over here and see how that power worked through this power, and how that power killed and was drunk with all the blood of the saints, and how she works through schemes and through legislation.

And like I opened up that verse for you that links the two, it seems so strange when It said, "And he who lives by the sword will die by the sword; and he who leadeth into captivity will go into captivity" because these two powers lived by the sword. And the sword is (what?) your Second Seal. And your Second Seal, that's Mysteries, that's armies, military, the church using the power of the state.

Jezebel used the power of the state. Is that right? And there is a bomb for the first beast, and there is a bomb for the second beast (sword), military symbol. Is that right? And Jehu, the executioner, was anointed for the execution, a tool in God's hand: Russia. And we took it Sunday, 2nd Kings 9: Jehu, Jehoram, Jezebel – Russia, America, and the Vatican.

I showed you the seven visions there, Sunday. The first, second and third vision, Fascism and Nazism will be swallowed up into Jehu – Communism. The fourth and fifth vision: technology and science, the immorals, Ahab – America. The first three were Italy, Germany, and Russia. The fourth, fifth, and sixth visions were America. And the seventh vision is America's destruction. And the sixth vision showed the Catholic Church rising in America and when that happens,

Israel's history begins to repeat itself, (in the Book of Kings).

So, when the second beast is now going to be used by the first beast, and the first beast is going to work through the second beast, Elijah is in the land. Elijah is in the land at the time of the Evening Sacrifice. My! It's simple, isn't it? My! I tell you.

Then, *Feast Of The Trumpets* [1964-0719m para. 170-172 - Ed.]. And that was the key right here. And that has been the key down through these years.

Two thousand years, this spirit through the Roman people, the Roman church, could not move. But that same spirit, coming up, first, down there into Mussolini in Rome, the dictator.

Jezebel did what? Used the elders and the nobles because she was bound by Christian principles. So, behind the scenes, she works through the system to achieve her own ambition: to kill and to possess. And this is the thing here.

He said: *Seven things He showed me in '33 would come to pass. Five of them has already passed. Doctor Lee Vayle is writing a book on it there now. See? Five things, perfectly, and just two more things to happen. [He] Said, "It'd happen just before the Coming."*

He said: "He said It would happen just before the Coming."

The Holy Spirit made such a startling statement here the other day in service, and I heard it when it went out like that. I said, "People for all these years are quoting. For forty years, you hear them quoting, 'The Prophet said the time is going to come, you can't wait for the doors to open to come in.'"

I said you would not be waiting for the doors to open to come in, the Door is getting ready to close, not open. And I said, look how people go quoting things because they have failed to see the Hour; they have failed to see the things happening, and they have failed to see everything is in place. The world is in Sodom. The

church is in Laodicea. Israel is in their homeland. The Bride has received the Mysteries of the Seven Seals and is getting ready to go. What are you waiting for to happen? When the Thunders come, time shall be no more. On the other side, time, times and half a time. On this side, time shall be no more.

When Ezekiel was eating the Book, Babylon had already sieged the nations. Is that right? Glory! When Daniel – Gabriel came down, there and opened up the Mystery of the Seventy Weeks and all these Things and Daniel saw the time; it was two years to go out. Is that right? Daniel heard the Thunders. Ezekiel ate the Book. Is that right? Revelation 10:1-7, the Thunders. Revelation 10:8-11, eat the Book. Revelation 7: seal them. Ezekiel 9: seal them. Revelation 8: throw fire on the earth after the sealing. Revelation 8 after Revelation 7: the sealing; throw...
[Glitch in audio -Ed.]

... Look at the spirit that was manifested. It shocked the whole world – systematic torture, back there in Kosovo when they had the wars there when they systematically killed them out. And I said, “Look, they are calling themselves Christians and they targeted the Muslim people and they are breaking the Muslim power and they are confiscating the oil that the Arabs have.” They are all doing it under the disguise like there are terrorists around every corner and under every carpet. And they create such an atmosphere and nobody is looking at the ones who are putting out all the news, who are doing all the things. Why? They are disguised as freedom fighters.

Operation Iraqi Freedom: “We are going up there to establish democracy. We are going to get rid of the weapons of mass destruction. We are going to restore the people back to their own land and let them rule with their own government and everything else.” Is that the truth? No, sir!

Disguised: "I will disguise myself and enter into the battle." He is disguised as a freedom fighter. He is disguised as going to deliver the people from oppression. He is disguised as going to set up democracy but he is really going to steal oil and control the Middle East, and set up bases and break the power of the Arab people. That is what it is; the Catholic Church, the two beasts at work.

So the Lord said, "Two more are to happen," because at that time the Catholic Church was rising up in America. And he said, "I don't think John Kennedy [35th President of the US -Ed.] would be the one but he would set the foundation for the rest to come in."

... we are right at the end now. [He said] ...we are right at the end now, and look like that sixth thing is moving right up ... Perfectly, exactly, even the wars and how they would happen, exactly on the dot, and not one time did it miss.

Listen, folks, we ought to take inventory every hour. We don't know where we're standing. Real close!"

He said: [Para.189-190 -Ed.] *Notice the loosing of this ecclesiastical spirit. Now twenty years later, after that war...*

What does that mean 'after that war' (what war?) 'Twenty years after that war'? 1964 was almost twenty years after World War II. And in World War II, that spirit had just killed six million Jews: cleansing, purging, depopulation by sword and famine and pestilence in World War II.

He said here, after we see that now, 'after that war'... And let me inject this right here: in the Pyramid, they measured up to the War. You come up from the Seven Steps of the Pyramid to the grand gallery and then you come up to the War, right just before the Seventh Step, the great Step. Do you know why? 1946, after World War II finished, the Angel came to the Prophet, May 7th, 1946 to send him out: First Pull - young Rabbi going out with healing. A

Messenger on the Seventh Step who was going to catch the Capstone revelation: February 28th, 1963.

From May 7th, 1946 to February 28th, 1963, Seven Angels in the form of a Pyramid to do what? “Is this the Headstone that is going to cap the Pyramid? Could it be my brethren? Is this the Thunders? Is this the thing He told me since in 1933, in the years of Depression?” That is marked in the Pyramid. When That came, he said, “We are in the Age of Leo, the Lion; we’re in the Age of the capping of the Pyramid; we are in the 22nd Chapter of the Book of Revelation.”

Then he said: *Twenty years...after that war [1964], we see the loosing of the ecclesiastical spirit. What under? The Seventh Seal; the Seventh Trumpet to the Jew.*

And then he said... he goes to the first Bible.

Look at the moon darkening out. Where under? See it drawn out, the Son of man being drove from the church.

1963: *What Shall I Do With This Jesus Called Christ?* [1963-1124m -Ed.] I indict this generation for the second crucifixion of Jesus Christ. *Trial* [1964 -Ed.]; *Souls That Are In Prison Now* [1963-1110m -Ed.].

Why has the world gotten like this? Why has Trinidad gotten like this? How could they be ripened that you have sixteen-year-old hoodlums who could blow a man’s brain out for five hundred dollars and less? How could young girls sell themselves for five dollars for some coke? What has ripened them like that? If the tares are ripened, I wonder if there are mature sons and daughters because the same sun that ripens the wheat, ripens the tares. I wonder if there are people who are formed in the Word and could see themselves in the Word. I wonder if there are people who know their position in the Word. I wonder if there are people who have the identification of the Token in their lives.

Could it be? Could they be ripened? And under false, corrupt teachers, the tares are ripening, quickly.

But under the Message of the Seventh Angel, the Wheat is to be gathered and ripened together. “And lay in the presence of the Son until...” he said, “(your faith was green) ... until your faith becomes ripe,” because Perfect Faith is knowing who you are, recognizing your position in the Word; relying upon what God says you are.

Do you mean to say, people are going to have all their make-belief rubbed out; they’re going to come into something real? They’re going to have faith in the God in them? They are going to know it is God walking in their feet, speaking through their lips, thinking with their minds, working with their hands? They’re going to know they are in an invisible union – uniting time and sign; united with the Word? They will start to see a Seventh Seal vision? They are going to see Ahab disguised and going in the battle?

There was a man catching the Word when Ahab was disguising. He was being slapped down; he was being shut up in a prison. Is that right? He was seeing the Words of Elijah, the prophet coming to pass! He saw religion, politics, and demon power uniting together. He saw hell being veiled. Is that right? Think of it, friends.

Just let me make these couple statements. I’m finished. Ahab disguised himself so that he would be unrecognized, he would be undetected. And he thought by being undetected, he would be safe, he would be protected. He thought that being undetected, his identity concealed, he would be able to deceive the enemy whom he was going up against. And while he thought... He had deceived them to a point because they were going after Jehoshaphat. Is that right? And when he screamed out, they said, “Isn’t that the king of Israel?”

But Ahab was deceived too because Zedekiah and they were blessing him: “Go on up.” His church was

blessing him; his church was telling him, “God is with you!”

And a man on earth was seeing God in Heaven saying, “Who will deceive Ahab, now?” 2nd Timothy 3 says what? Deceiving and being deceived; deceiving and being deceived! We are in a dangerous Hour.

While Zedekiah and they had those lying spirits in their mouths, contradicting the Word of a vindicated prophet, and that word coming out of their mouths was anointing these men, these men were getting charged up and saying, “Boy, we have the whole church world behind us. They’re praying for our soldiers. They’re blessing our troops. They’ve gathered them and they’re praying for them because we’re going up there and take this madman out of there, in the Name of God.”

They said, “We’re doing that in the Name of God and for God.” Then all these Christian people who back them up and support them and are only saying nice things about them, “Pray for our soldiers. Pray for our soldiers.” Then they now are going in for the souls after. They say, “You all take the oil and the gold and give us the souls.” When the Catholic Church... You see, Revelation 17 is the souls. Revelation 18 is the wealth.

When the Catholic Church with Columbus and they came to this part of the world, (that we call the Caribbean; what they thought was the New World,) they killed out and they slaughtered all the population of the people. They took their wealth and carried it back to King Ferdinand and Queen Isabella and them in Spain.

Then the Jesuit priests came, Bartolomé de las Casas and they, and then they went out and established the Catholic religion. And they made all of Mexico – all of Central America, from Mexico to Chile, Catholic. They got all the souls and then all the wealth went back there and the rest they slaughtered.

That is history. And they killed more with smallpox that they sent with blankets; that spread because the people had no immunity for those things. They said it was a biological Armageddon; it devastated the society. From a hundred million people, came down almost to a handful in a few years. They depopulated these places.

You go in Dominica and you go in where they call the Carib Reserve and you see one or two Caribs, like the ducks the Prophet talked about down in England; they don't know how they got there. They don't have a history book to tell them who their grandfather was and what Caribs did. They're making a little farine [cassava flour -Ed.] and they're making and giving you a little straw basket. Do you get what I'm saying? Lost, no identity, their history is destroyed. They don't know where they came from. They don't know where they're going; depending on a little aid from the government. And when a tourist passes, the tourist buys a little jumbie bead necklace or something that's hanging up there and they get a dollar or something; one EC [Esatern Caribbean dollar -Ed.].

Before the Catholic Church came, when you walked down Port of Spain and you walked down... all this was the Caribs' own. All the oil fields were the Caribs' own. All the natural gas was the Caribs' and Arawaks' own. All the gold and silver that they have down in Peru and all those places are the Caribs' and Arawaks' own. Mayans and Incas; that was their own - the Aztecs. That's right.

Then they went to North America and they did the same thing and when they were finished, the great chiefs like Geronimo and Cochise and they ended up on the reservation, taking out a picture for the tourist to say, "This was the native American who was here at one time."

You're coming down in a 737 [Boeing 737: a narrow-body aircraft -Ed.] into JFK [international airport -Ed.] and you see the

lights and you say, Beautiful!” And you go out to Burger King and you go there and you go out in all those big malls and JCPenney and Dillard’s and all those places; that was the native Americans’ own but how did they take it? Through science and technology and through scheme, they depopulated all those places and enslaved them. And their techniques haven’t changed, friends. It is still the same.

That’s why in Africa and India and all those places, there are tidal waves, where AIDS has risen, (see?) depopulation by the weaponizing of disease. *Extermination For Expansion* [2001-1014 -Ed.] – kill so you could expand the kingdom. And today there are all kinds of ‘kill’. There is ‘political kill’. There is ‘economic kill’ – they make some flea, mealybug, and they drop it down in your forest; it eats up all your trees. You plant the thing; weevils are in all your fruit. You have to import to feed your people.

You have to go and borrow money from the World Bank and then you can’t pay it back. And then they trap you in debt and you get enslaved. They start you off on a national level and then you still feel, as an individual, the nation is owing the World Bank and the nation is owing the IMF [International Monetary Fund -Ed.] and all these things but you’re still free because your own is in a fixed deposit and you’re getting ten percent or whatever percent you’re getting. Do you get what I’m saying?

The debt trap – *The Borrower Has Become The Slave Of The Lender* [2000-0109 -Ed.] I’m referring back to my message that I preached here for you because it’s a siege and a conquest; Babylon’s method of destruction to take the whole thing. We are living in the time, friends.

The hour that we’re living, the ecclesiasticals, of spirits uniting together now and bringing them all to this big one slaughter, to blot out. It’s already in writing here in this nation [USA] now ...

... *They're supernaturals, devils, unseen to the eye, but you can see what they're doing.* [Para. 204-205 -Ed.]

It's in writing in the nation – what did he mean? Do you know what he meant? Hear what he meant. It was in writing in the nation (catch this now), but they couldn't invoke it until they created a circumstance to warrant it. So they said, “Under section ‘so and so’ and Chapter ‘so and so’, in times of state of emergency and crisis, we could invoke the executive powers and declare war and start to confiscate everything.” And they invoked it because it was in writing. We could say, “Trials – military tribunal,” and then they set up torture camps.

How many remember when I showed you the thing on the Gulag [Soviet system of forced labor camps –Ed.] in America? I showed it right here in the church so that the whole church could see.

While he was trying to deceive the enemy, he himself and his coalition forces, he and Jehoshaphat and all of them were being deceived by their church and their false prophets blessing them. “Go up in the Name of the Lord. We are America. Our constitution (our pilgrim fathers), ‘In God We Trust’. It's even on our money and everything else. Go on up.” Blessing them.

When you're blessing the nation that Elijah came to, in the days after Elijah, you're blessing the wrong thing. The only way you could bless them; they have to receive what God had sent. And when they didn't receive what God sent, you can't bless them.

He said, “Father, I pray not for these.” Jesus said, “O Jerusalem, how often have I gathered thee?” He said, “Father, I pray not for them.” Titus was coming. He said, “Woe unto...” They were crying. He said, “Don't weep for Me; weep for yourselves and your children because you all don't know what you have done here. If you all did this to the Tree when it is green, what more will you do to It when it is dry?”

See? Think of it, friends. We are living in a time here, deception is the theme of the Day: being deceived and deceiving.

A man could have such influence, yet he is being deceived. His ego was being inflated. He didn't want to hear that man curse him.

Sometimes, in my own natural self, I say, "Why am I against this thing like this?" But do you know something: every time I go back to the Bible... How could I preach that, in 1984: *Micaiah's Seventh Seal Vision* and those Things? And then it doesn't have a spirit because you're seeing the spirit behind the thing.

How could Jeremiah stand up and see that thing coming? How could Zephaniah see those invading forces of the king of Babylon and keep quiet? How could Nahum see that ... (In the time of Jonah God stayed his wrath because there was quick repentance.) ...but in his time Nineveh had to go down? How? This is the time, friends.

"The Lord said to me, (that is what he said) five have happened." He said, "The rest will happen before the Coming." [1960-1113 Condemnation By Representation para. 6-4 -Ed.] This is a time to ponder these Things in your heart because the kinds of Things that are being spoken are not frivolous Things. They are not just Things to get you excited and, "Oh boy, Word boy!" No, no. They are Things to say like Daniel; he was searching the Scriptures of the prophet, he was praying, he was waiting before God, "God, I need to know the time, Lord. I need to know how to get ready to get out of here. We are down in captivity but there is a prophecy saying You're going to do such and such. And Heaven and earth will pass away but Your Word could never pass away. Lord, is the Hour coming up here?"

When he found seventy years in that prophecy, he looked there and checked that time, sixty-eight years had gone. He said, "Well then, God has to be getting

the people ready.” He started to pray and found himself in communication with angels. He found himself entering into a place where revelation was coming, even all the way to the end. Nothing was going to be hidden anymore. He said, “Daniel, I’ll show it to your people, even until the consummation (the abundance of revelation), nothing was going to be hidden anymore.”

That’s what the Prophet said. “It is not going to be hidden; the whole Book will be opened wide before your wondering eyes.”

Friends, let me tell you, that’s why I implore you, “Come out.”

I have a meeting; I asked them in the office—and this is just for designated people, which are the officers because I’m seeing things that we need to do in the church here at this time, that needs to be fixed to see the church in the condition; to see the services where the people are operating, under a certain atmosphere when we come together. And when I look and see sometimes, the unconscious behavior going on around the church from the highest levels, I realize we need teaching. We need teaching. We need to catch—we need to be able to retain the Word.

Let me tell you, I don’t have a person in this church, sometimes, (you get one or two) who comes and tells you, “Hear this. You don’t realize what you said about that spirit that is let loose and working and those things. At the beginning of the year, when you sent that thing out and you said, we’ll see things start to happen this year and it started to come out, and then back there, on that spirit of the Inquisition and those evil counselors and all those things and the things that were covered up, and how God let those things come out.”

When you’re preaching these Things, you don’t want somebody to tell you that to make you feel good. It’s to let you know people are understanding what you’re

saying, that somebody has discernment and they said, “But wait. That wasn’t you saying that. That was the Spirit saying, that, brother, because look, this and this. Look at it over here, look here. You couldn’t know that. And back there in the war...”

The brother in Norway, I told you he came, he said, “Can’t you change your meeting in Poland?”

I said, “No.”

He said, “How about those brothers, can’t they change that meeting?”

I said, “I’ve already made a commitment. I can’t do it.” I said, “Maybe later in the year before it gets snow, I would try and see if I could come just for you and your church,” because they have that convention.

When all these things started to happen, it’s like, “Oh gosh, you told us that, last year, in the spring.”

It is nice that God is blessing all of us, but as a church, the Things we need to see, some of the Things that we need to see to go out, friends, to know the end is here, to start to set our house in order, to set our church in order; to set our homes in order. And that meeting on Saturday, to all of you who have been notified by the office, please be there.

There are going to be two sessions: one from 10:00 am to 12:00 pm, (we have arranged lunch from 12:00 pm to 1:00 pm) and then from 1:00 pm to 3:00 pm.

These things are designed so the church here, we who have responsibilities... And this is for the service that runs here because out of this service, the rest of things come forth. When the service is over, we are able to send a tape out in the region; we’d be able to have a book for somebody to read that we could share; we’d be able to take that Word and make a CD and put the messages together so somebody could hear. Before we could even... that’s the ‘outside of service’ activity. That, we could sit down at our leisure and do that.

When we're here, there is a Living God gathering, breaking, opening, revealing; coming down to heal and deliver while the church is gathered, working together here. I'm not saying that He isn't with individuals everywhere but I'm talking about the church collectively. When the church gathers collectively, this is what is happening here. And while we're here, we need to be sensitive under the atmosphere of the Holy Spirit because we have people that need salvation here. We have people that need healing here. We have people that need understanding here. We have people that need to know their positions here.

We have people that need the Power of God in their lives to lay down their lives and be surrendered to Jesus Christ here. We have people that need to be able to rise up and overcome the things that have hindered them and paralyzed them down through the years, where they live with a halfway deliverance that keeps the Body from being knitted together; that causes breaches in the wall and causes the chain to break because the chain is only as strong as the weakest link. We have people here whose loyalties are not fully here, too.

We have people here; as a church, we need to rise up because look at what is going to happen in St. Lucia here. We can hardly manage what we're doing. And if another place comes in, that we have to go now and try... how are we going to do this? This is not enthusiasm; running all over the Caribbean with enthusiasm, you know. When you're hearing the Word, you know what we need to be doing; why we need to be doing what we are doing. And that's important.

Let us all stand to our feet. It's a little talk, but I'm trying to hold your minds in some of the things that have been happening in my roundabout way of saying, "Recognize. Let this not be disguised to you. Let this be in plain view to you."

He said, “Go and show your face; not disguise your face. Take the veil off.”

When service like this is finished you have to say, “Do I believe what he’s saying? Is what he’s saying the Truth?” And after, if you still have a question there, then your next step has to be, “I will go and search this out in the Message. I will go and follow this closely. I will take the Bible and the Message. I’ll see the things he quoted and I’ll look back at it. What repeat performance of all diabolical cunning and cruelty was he talking about? What spirit that was let loose that the wickedness of the first power that you saw in Revelation 13, that he said you’ll see demonstrated... are we seeing that demonstrated on people; on a people who are targeted?

While that group is riding (I showed you Sunday), before they come for us, they have to get the resources under their control. They’ve started their ride from the East: they’re conquering the resources. Right now, they’re dealing with economics. By the time they get religious, which is in the Christian realm I’m talking about now because they’re dealing with a religion here too, you know.

They’re destroying and coming up against a religion that has grown strong in the earth, wealthy in the earth and even takes up arms to defend themselves. And when that goes forth, that is not just politics; all of them are saying, “We are Christians. That’s the Protestants and the Catholics going there together. That’s Hell following death. That’s what that is

You see, the picture keeps changing, but if your mind is one-track, you can’t see. And when you see that happening, the last thing they’re going to come for are the little ones. Do you know why? The little, unorganized ones... right now, the others are in the IRO [Inter-Religious Organization –Ed.], in the World Council of Churches. They’re already there but these here:

unorganized, no system really. These are just the little ones at the side.

All the big ones, they have them already – the ones with big multimillion-dollar and billion-dollar industries like the Seventh-day Adventists who have hospitals and printing presses and all those kinds of things, clinics and everything else, and the Jehovah's Witnesses who have all their stuff too. They have all these already. The Pentecostals have million-dollar buildings and all these things and they're on television and the network; they have all them already.

It is through their influence, they're going to do what they're doing. That's why you hear that all of them gather and pray for the nation because all the headquarters are right there in Revelation 13. The head of the Anglican is in England and then you have over here: Baptists, Pentecostals, Jehovah's Witnesses, Seventh-day Adventists, all of them, Methodists. You have all of them in America; big, Catholic, big, you have them there. Many of them are people in government circles – high [prominent, distinguished -Ed.].

So when you say, "World Council of Churches, that doesn't just mean religious." Just like when you say, "Catholic," it doesn't just mean church. It means banks, oil wells, industry, motor-car industry, football teams; FIFA [Fédération Internationale de Football Association -Ed.]. You see, you have to know the Bible. When you say, 'Catholic' you mean a priest with a gown, you know, not just that. FIFA, Shell [oil company -Ed.], Chase Manhattan Bank; all these big places they own.

That's why it is disguised: one minute you're in religious clothes; the next minute you are in battle fatigues; the next minute they are in a business suit. You can't find him. Have you ever seen Castro in his military fatigues? Then he goes into the United Nations, he puts on a suit because over there you don't want to offend too much. Over here, you keep

your communist ideology as the man who is standing and put on those green fatigues.

Have you ever seen the pope? He always wears his religious garb. When you see those Jesuits outside there, same ones; business suits, you can't tell the difference: Knights of Columbus, Illuminati, Masons.
[Catholic Organizations -Ed.]

Praise His wonderful Name. Let's just bow our hearts.

Heavenly Father, the Hour is late. The time clock is striking the hour; soon that Door of mercy will close. We can just sense it because there is a spirit of lawlessness at work on a national realm, on an individual realm. Churches have become lawless; the kinds of things that they have gone into and led their people into all the dub and the beach parties and the bikini-wearing and all these different things; people who call themselves Pentecostals. The nations, dear God, blatantly lying, deceiving, going forth into war: killing and torturing and maiming and everything else and then using the media to manipulate the masses and blind the people.

In the secular world, we see the slayings, the kidnappings. A day doesn't pass that we don't see these things in the newspapers and hear it on the news, God, in a way we have not seen it over the years. Even driving your cars along the road, the insanity on the highways. It doesn't take revelation anymore to see these things, Father; we bump into them every day.

Here in the church, things that were hard to understand, things that were hard to grasp, things that seemed so mysterious sometimes, God, it becomes clear to us; like water baptism, it becomes clear to us. You convinced us that the End is here. Your Prophet did say, "If we live long enough, we would see what he was saying coming to pass."

We can all testify, Father, this little island seventy miles by forty miles, a dot on the map of the face of the earth, this Caribbean region, seeing, oh God, the Message being in the island twenty-five years and yet thirty miles away, there wasn't even a Message church established in the Truth. What little representation they had! God, if they took the picture of the Prophet off the wall and removed the Spoken Word books out of the view of the people, you couldn't tell it was a Message church. Yet, Lord, we have seen in these last couple of years, Your Word has found men and women. When we look at them, such a quality, as fine as you can find in any part of the world; people that rose up and made a decision to believe the Word.

Now, Lord, we're seeing the door in St. Lucia being opened up to us, where we went and planted a few Seeds. God, we realize that You, the Great Shepherd Who through the Blood of the everlasting covenant paid the price to redeem every sheep that was in bondage. And every name that was written in the Lamb's Book of Life, God, You send people, young men hastening, hastening with this Message, "Behold, the Lamb of God – the appearing of the Great Shepherd in the last days," God, to quickly bring them in.

Lord Jesus, tonight reading this *New Year's Greeting* that went out; a little part of it emphasizing Revelation 13, the spirit that was working; the persecution that is to come. And then five months have not passed and look at what we have seen, Father. Look what we have seen that have shaken up the whole world, even confirming the Things that Your Holy Spirit from that very day: *The Results of America's Apostasy* and *The Day When The Towers Fell* [2001-0930 -Ed.]. You did say in the next part of the prophecy: but the moon shall shine with a brightness, sevenfold. [Isaiah 30:26 -Ed.]

God, just as we saw the destruction of the Towers and the slaughter of the people – the great day of slaughter, we cannot but testify of the brightness of

the Light and the intensity of that Light that is shining. To see that It has gone way into the ends of the earth; Lord, testifying down into New Zealand and soon Lord, way into White Russia and Ukraine and all those places.

Gracious God, all we know to do is to surrender, to let go and let You have Your way. We don't want to just get wild and radical and emotional but we want understanding, Lord. We desire that the entrance of Your Word give Light and illumination – that Your Word become a Lamp unto our feet and a Light unto our pathway; that Lord, we know how to take the Word of the Prophet and mix It with faith like the woman of Zarephath.

Lord God, she moved up into a realm under the voice, the thunder of that prophet. She who was seeing death and seeing the end of her days had come, began to discover a faith that she never knew she had. She began to break into a realm when she saw how you sent one to unlock her from that prison of reasoning; raise her out of the humanistic realm and bring her into the realm of revelation where she came into faith to operate a Power that could create, that could raise the dead back to life.

Lord God, she began to live in a faith economy because she was able to believe in him whom You have sent, because she was able to receive; recognizing your visitation in her little home that day. Somehow, God, with all the problems on her mind: her boy dying and she's about to die soon; the neighbourhood that she was living in, so many had died and it was so dark in the land, it seemed hopeless; even the king was out looking for grass for the horses but yet, Lord, You had the Word from Your throne to come through the mouth of a Spirit-filled man who could say, "Thus saith the Lord." It was Deity speaking to her; that Word changed the atmosphere around her.

So, dear God, as we sit night after night, as the Word comes forth, teach us, Lord, how to mix that Word, how to work with that Word. Let us move out of every humanistic realm where we live and walk, where we could be raised up into the Power of God to walk, Lord, with such a clear revelation that You have come for our deliverance. Make us sensitive. We believe that when this Word begins to become Spirit in our hearts and minds, in our lives, It will produce that spiritual atmosphere where we live and walk, dear God, with all things under our feet. Fear will go from us. There will be a supreme Confidence come in, an atmosphere of Love and Power, a sound mind; no more a spirit of fear and bondage. May You grant it, Lord.

Let that be the portion for every brother, and, every sister, every father, every mother. Put that key into every hand where we don't have to struggle. We don't have to probe with the wrong key. We don't have to be frustrated that the door is shut and we don't have any access. Faith is the key. Faith is revelation. That is the key that unlocks, Lord, and opens up a way so we could come into spiritual achievement. May You grant it, Lord. May You grant it we pray.

Wash us and cleanse us. Take Your sharp knife and circumcise, Lord. Lord, whatever You see that is not of You, cut it away, Father. You have a pattern; we know that. Put us on the pattern and cut off all the excess that we could come in the image You want us to be. Grant it, Lord. Grant it, tonight.

Keep the Word in our hearts and minds: that the words of our mouths and the meditation of our hearts would be acceptable, that these sayings that are faithful and true, You said, "If anything is honest and of good report and of praise and of virtue, think on these things." Paul said to Timothy, "Give yourself wholly unto this doctrine: you would not save yourself alone, you would save others, also.

So Lord, whether it is in our homes, whether it is on our jobs, wherever it would be, we could hear that still, small Voice because our hearts and minds would be so tuned in, that a little whisper, the slightest nudge, Lord, we will know that You are here, Father, and we'll be able to move under Your supernatural instructions. May You grant it, Lord.

As we leave this place tonight, take us in peace and safety. Dismiss us from this place but let this supernatural Presence go with us. Put that Spirit in us to read the Word; we see a lack of reading that Word. When we come in that little workshop on Saturday with the officers and different ones that hold offices in the church; God, in a way that You can share things that You have given, to make us a more closely-knitted and unified Body, that where we need to be at this time and the quality of Spirit that needs to be operated in our midst and the condition we need to be in to operate in that quality of Spirit, where there can be a real harmony so benefit might be brought to those that You put under our charge, we will see that coming out, Lord.

May You give us a good time. Seeing that You put it upon my heart, Lord, the Things that You have given me, the Things that You have been showing us; Lord, we just don't want to talk about It in a way, as we always get along and just talk, and then forget afterwards and then It goes out of our minds. But Lord, help us that It would become Life, Spirit, within us that out of our faith could come forth virtue to strengthen others.

This we ask tonight; from the greatest to the least; every member, those present and those absent, but every one of Yours that is under Your consideration; let this Word and let these instructions and these little testimonies... God, in no way, were they to exalt some human flesh. We are too late to try to establish man's person in the hearts of the people. It is too late to try

to get people to have confidence in the flesh but just by way of testifying and reminding and showing and bringing back to remembrance Things that You have done, how You have led, Things that we need to keep and retain so we can know how to go forward in greater faith. That's what we desire, Lord.

Now, we commit everyone into Your hands. Take us in peace as we go, Lord. Bring us back on Friday. God, we see the need to pray more, not just for ourselves here, but seeing the burden becoming greater that You're laying upon us; hearing the news tonight, Lord, of St. Lucia. Now, Lord that is added responsibility. Surely, You're not letting up but You're laying more upon us. God, we know whatsoever You give is only to bring out the best in us. Sometimes we fail to understand the kind of confidence You have in us, Lord. Help us, dear God, that we could give our best to You. Grant it, we ask.

Go with each and ever yone, Father; bring us back on Friday. In Jesus' Name, we pray, giving all honor, and all glory to You, Lord.

Oh God, have Your blessed way in our lives. Let this sweet Holy Spirit fill every heart. Heal the sick and the afflicted tonight. Take the oppression off of the oppressed, Lord. Open the prison doors. Those that are hurting and wounded, oh God, pour in Your Oil and Your Wine, dear Jesus. Those that need encouragement, may You encourage them, oh God, that they will not be down, Father, but they'll look up and lift up their heads, dear Lord. Make the way plain. Make the way plain, Father, as we go in Jesus' Name, amen.

Greet your brother and sister. Tell them God bless them.

Quiet me; Let peaceful waters flow; Learn to be still [oh] my soul. Let me hear Jesus walking near, (You may have your seats.) Touch me Lord, and quiet me.

[#254 - Songs That Live -Ed.]

CHORUS

*...peaceful waters flow,
Learn to be still my soul.*

Let me hear

Jesus... this One that comes to me.

Oh, touch me...

Oh, sing it again: Quiet me. Quiet me where I could hear You; I could get tuned in to You. That still, small Voice could speak with distinction, that I could know what Your will is and be about my Father's business.

Learn to be still my soul.

[Oh] let me hear Jesus...

Touch me Lord, and quiet me

Oh, working daily for Your cause,

...daily for Your cause,

There's so little time...

And seek You... That's what we ought to be doing.

...prayerfully... that we might know; that we might hear from Him.

...somehow fail.

Empty promises... Aren't you tired of making empty promises that you don't keep?

...too busy for You to quiet me?

Put me under that juniper tree if You have to. Give me Cake and Water and let me rise up with new strength, dear God, (hallelujah!) new courage to go forward and fulfill all of Your will, rather than running from the enemy: neurotic, frustrated. But in quietness and confidence shall be your strength.

...me hear

[My] *Jesus walking near,*

Touch me, Lord...

When I hear those footprints, I know that's the Master's Feet: I could hear the rhythm with the stride.

*...unsung,
And dreams not yet begun,
For there is so much to do
In so little time;
Isn't that the truth?
...there is nothing that can replace
All the times I seek Your...*

Oh, that's why we want to come Friday; that we might get more Oil in our lamps.

For this life of mine.

I want to be apprehended by That which has apprehended me. Hallelujah!

CHORUS

*Let peaceful waters flow,
Learn to be still my soul.*

Oh, let me hear...

Let me get in the Spirit where I could hear the Holy Spirit moving, amen.

Touch me Lord, and quiet me.

I don't want to slothful: working daily...

Working daily for Your cause,

There is so little time...

All the hustle and bustle of this life, but I want time to pray; I want to break out into a realm. I see the need in this Hour. Oh, it's not just good intentions.

...somehow fail,

I'm tired of making those empty promises. I'm tired of coming to the altar and pledging and going back and can't fulfill it.

...am I...

I want to set priorities. Amen. I want to lay aside what is weight; even though it is something I enjoy doing, I want to bring my life subject to God's will. I want some discipline. I want deeper convictions. I want deeper principles to govern me.

CHORUS

... Learn to be still...

I don't want any spirit jumping: every minute I am running here, here; wasting my time. I want to manage my time; redeeming the time because the days are evil. I want to be focused in this Hour.

Touch me Lord, and quiet...

Oh, if you desire that lift your hands and sing it again: Quiet me. Oh, God, put the spirit of quietness upon us. Quiet: to hear Your Voice. Quiet: where we can break through all our own thoughts and desires and the pull of this world and break into the Inner Veil, where that Veil could drop roundabout us; where we are shut in with God in a Secret Place.

...and quiet me.

One more time: Quiet me. Let it begin now, Father, even now we sing this as a prayer: that You quiet us. We hear the voices of so many. We are influenced by so many voices, but yet when You speak how we need discernment, how we need to become influenced by Your Voice; how we need to have the ear to hear what the Spirit is saying.

...me.

Lord, prepare me to be a sanctuary (as we go), pure and holy tried and true. I'll be a living sanctuary for You, [Lord.] Oh, that is what we desire, friends.

[#306 Songs That Live -Ed.]

CHORUS

*Lord, prepare me to be a sanctuary,
Pure and holy, tried and true;*

That's the stature of a perfect man. That's a man who's going in the Rapture; a living tabernacle of the living God

*With thanksgiving, I'll be a living
sanctuary for You.*

It is You Lord Who came and saved
The heart and soul of every man; ... What a
confession!

It is You Lord, Who knows my weakness... but I look
to You, You are the strength Giver.

Give me strength which I don't have.

CHORUS

Lord, prepare me ...I see the Hour is late. I see time
is running out and how I need to be so filled with Your
Spirit, Lord, where there is an Altar of Incense, there is
a Mercy Seat, there is a Candlestick; there is a Table of
the Shewbread in my sanctuary. Hallelujah!

... I'll be a living sanctuary for You.

Oh, God, the Hour is so dark and so full of
temptation but

Lead me on, Lord...

Lead me on Lord, from temptation ... Oh, God, I see
so many things in myself.

Purify me from within;

Hallelujah! Oh, and fill my heart tonight.

Fill my heart with Your Holy Spirit,

Oh God, I don't want any condemnation.

Take away ... as far as the East is from the West, let
me see the scapegoat going away with my sin. Let me
see He was raised for my justification.

CHORUS

...to be a sanctuary,

Pure and holy, tried and true;

Oh, be full of thanksgiving.

... a living

sanctuary for You.

Come on sisters: It is You, Lord,
Who came and saved

The heart and soul of every man; ... you claim it, make it yours tonight. You confess it.

It is You Lord who knows my weakness, tonight. I can't hide it, but You can give me strength that I don't have.

You said if you ask for a bread I would not get a stone, Lord. I am asking that You give me strength.

CHORUS

Lord, prepare me to be a sanctuary,

Pure and holy,

Oh, tried... oh, but I come out rejoicing off my ash heap after my test. I have a testimony.

With thanksgiving, Lord,

... sanctuary for You.

Come on brothers: Lead me on Lord, from temptation. Let us stand as He stood on Mt. Temptation, overcoming the lust of the flesh and the lust of the eyes and the pride of life.

Purify me... Let Him sanctify us for the sake of those in the Caribbean.

Fill my heart with the Holy Spirit... a new Anointing.

Take away all my sins.

CHORUS

*Lord, prepare me to be
a sanctuary... hallelujah!*

Pure and holy, tried and true;

With thanksgiving, ... [filled with praise]

... sanctuary for You.

[#297 Songs That Live -Ed.]

*It's the anointing that makes the
difference,*

Once you've known It

You'll never be the same, my children. This is the Hour for a Spirit-filled Church. Anything outside His Spirit is not of His.

You can't live without It

He said, "Go buy. Get your Oil in your lamps."

... upon you;

It will teach you... that's what we need in this Hour.

... how to walk... How to carry out this Word, friends; how to possess all that He has told us.

Sing it again; It's the anointing...

CHORUS

... anointing that makes the difference,

Hallelujah! Come to know Him, tonight. That's the Holy Spirit in your life. If there are false anointed ones, how much more there are true anointed ones in this Hour. I know I can't live without It. He is my life. Without Christ, I'll live like an animal but with Christ in my life, Deity and humanity have come together.

....upon you;

It will teach you how to walk ...how to talk, how to live, how to act, how to carry out His Word.

[Oh] The Spirit of the Lord... Do you believe it? Do you believe it is upon you? Don't let it just be a song.

He has anointed you... His Church in the last days, His Spirit-filled Church.

... to the meek;

To bind the broken-hearted,

Out in Grenada, out in St. Vincent, out in Tobago, right here in our midst, wherever it is, He is opening prisons, tonight, that everyone who is bound can go free in this Hour.

Let's try to come out on Friday. God bless you.



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