

Third Exodus Assembly

Have You
Received
The Holy
Ghost
Since You
Believed?

Pastor Vinworth A. Dayal
30th June, 2002

Have You Received The Holy Ghost Since You Believed?

Sunday, 30th June, 2002.

Amen, Bro. Vin sings

we are not wrestling...

Be strong in the Lord

Oh, through your union ... [Bro. Vin sings]

Oh, having shod your feet....

Oh, girding your loins. [Bro. Vin sings] amen, ...now standing complete. [Bro. Vin sings]

Amen, what an admonition this morning be strong in the Lord. For a people that is engaged in warfare for the possession of the Promise. How many feel the spirit to fight this morning? How many came to take your place at your post of duty? You are not going to fool me with that hand lifted up like that. There is a spirit that testifies. You would sing that song different if you're really in the Spirit there. That's the formality around churches many times, that shakes people from getting into the place where God could do something for them, friends. That's why He said "blessed are they that hunger and thirst, they shall be filled." They that hunger, they that want It, more than anything else and would give up any and everything to get It, that's the people that God can get to. Amen. That's the hungry in heart. He never refused one of those at any time, never in six thousand years; God never refused one like that. But when a soul gets desperate, then God can do something for that soul this morning. Let's just bow our hearts as we look to Him in prayer.

Our gracious Father, we've come into Your house this morning. God, we love to sing and we love to worship because we know coming into Your courts we come with praise and we enter Your gates with thanksgiving. That You have made us a royal priesthood, that we bring the fruits of our lips giving praise and thanks unto You.

But dear God most of all we come, Lord, to receive that Word because faith comes by hearing and hearing by the Word and this is the victory that overcometh the world, knowing that without

faith it is impossible to please You. And so dear God as we come, Father, realising that in this hour, Lord, how we see the need even for greater faith in our hearts. For it is written in Your Word that if we have faith as a grain of mustard seed, so small, one of the smallest seeds there is, and dear God, a seed that cannot be hybrid by nothing else, such a quality. Something, Lord, the devil cannot tamper with, something that is unfeigned. And Lord God, knowing that we can come with that kind of faith, it is written that we can say to this mountain, be thou removed. And if we don't doubt in our hearts but believe that the things that we say shall come to pass, what a great thing that will be, Father.

But if we all stood here this morning being able to confess that we possess that quality of faith, though the measure might be small, dear God. Yet we will see our mountains become a plain, we will see a faith that can operate the Word, a faith, dear God that can stand flatfooted regardless of what the enemy might throw against us. Regardless of what will rage in our minds, a faith, dear Lord, that will pull down every strong hold of the enemy and bring every thought into captivity to the obedience of Christ.

Almighty God may Your Holy Spirit, Father, speak words that will bring that faith. We know it is impossible, Lord, to have that faith without the Holy Ghost. And so dear God we pray that Father, there will be such a hungering and a thirsting for the Holy Spirit. And Lord God, You will remove all carnal understanding where people, dear God, would try to enter into that faith without the baptism of the Holy Spirit. Oh God we see so many Father, trying to come to that faith. So many trying to operate gifts, so many trying to do things, dear God, without even, Lord, the baptism of the Holy Spirit in that life that will quicken that mortal body, oh God, and bring it in obedience to the Word. For it is written if the same Spirit that raised Christ from the dead dwell in us It shall quicken our mortal bodies, It will turn it heavenly, it will show a people in a raptured condition.

Oh God, speak to us this morning. Take Your Word Lord and make It real to our hearts. And create such an atmosphere of faith, let faith be stimulated. Oh God, that it will take a grip upon the Word and go to nursing from the El Shaddai. Oh God, that this great life, oh God, Lord God can come into us. That dear God we who can get a hold of the very Angel of God and can leave this

place walking different, talking different, with a new name, dear God, with a new walk, with a new talk, with a new experience, with new power, Father.

May You grant it, Lord. That's the desire of our hearts and that's the attitude, Lord, we want to come in this morning in the Name of Jesus Christ may Your great all sufficient grace drop into our hearts and stir our soul into that channel, dear God. Let Your quickening power quicken our minds, quicken our souls, dear God. And dear God, may faith take a grip that cannot be turned loosed, that cannot be shaken, oh God, Lord upon the very Promiser, the One Who gave the Promise, He Himself is the Promise. For it is written in that day you will know I in you and you in Me. Oh, come Lord Jesus move in our hearts Lord, stir our souls. We pray that Lord; we can walk in this victory. Father, we can live in this overcoming, all conquering faith today. That will take us to our healing, that will take us to our deliverance, that will take us to every divine promise, all that we have need of, even a refilling of the Holy Spirit. Oh God, may You grant it Father.

Lord, we pray that You also remember those out in the islands, Father, where they are gathered. Our brothers in Dominica having their last service today. And Lord Jesus, Brother Ellis and the saints there in Grenada and Lord, the brothers in St. Vincent, the saints in Tobago dear God with Brother Bowen and Brother Ricardo there. Father we just pray that Your Holy Spirit will be with them that You will undertake for them, dear God and Father You will meet every need in their midst. Send down Your Spirit Lord, let Your presence be so real among them and they will know, Father, it is You among the people bringing Your Word to pass.

Grant these things Lord we ask. We commit all things into Your mighty hands. Father we give You praise, we give You thanks we give You honour and glory today. Lead and direct us Lord. Remember especially the strangers and the visitors within our gates. Lord You have drawn them here, that Father, as they come into Your presence. They who hunger and thirst for, Lord, this great reality that can change a life. That can bring a man or a woman in union with Christ, where they can know Him in the pardon of their sins, Lord God, where they can become a new creature in Christ Jesus, that they will find that today, in reality and in power.

Grant it Lord. We pray and we ask all these mercies in the precious, almighty Name of Jesus Christ. Amen.

Amen, God richly bless you. We would like to turn in our Bibles to the Book of Acts, chapter 19. The Book of Acts, chapter 19.

So sorry that I was unable to be here for the funeral of our precious Sister Claxton. But, we have a note here to all the saints and the Third Exodus Assembly from Brother Chester and the Claxton family, they want to express their appreciation and their gratitude for all the support and assistance in the funeral service, the going home of our dear Sister. And she was a real believer and God really broke her into a new realm the last couple months of her life. Seeing she was coming to the end of the road and He dropped that faith into her heart, that faith that she needed, that she could die in that faith. And we are grateful for that. We are thankful that she made such a noble stand and she was a faithful member in the Assembly and she had great confidence in the Ministry and was a very pleasant Sister that we had amongst us. And we are thankful for her life and we know that she is in the presence of God today. And she left her family, two fine sons here with us, Brother Chester and Peter standing, you know, serving God in the Assembly. And I think they have one of the sisters here, we want her to feel real welcomed in the precious Name of Jesus Christ today. Amen?

I would like to read from Acts, chapter 19, verse 1.

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

He said unto them, Have ye received the Holy Ghost since ye believed?

He didn't ask them, if they believed the message? He didn't ask them, if they believed that the Word was made flesh in their day? He didn't ask them, if they believed that the Holy Spirit was poured out? He didn't ask them, if they believed that Jesus was really the Messiah? He didn't ask them, if they believed Elijah had come? He asked them, have you received the Holy Ghost since you believed?

And they said unto him, we have not so much as heard whether there be any Holy Ghost.

And this was people, as you know, had believed in Elijah, had believed in the Son of Man. But here we find that they were serving God without the Holy Ghost. Without a knowledge that they have to be a Spirit filled believer to be part of the Body of Christ. They were gathering, they were having services, they were part of a local assembly, but they were not in the Body of Christ. They were believing unto receiving and they didn't even know that they were believing only unto receiving. They thought they were believers. They thought that they were believers in the true sense of what being believers are.

Thank God, it had a man there who could have wake them up to realize confessing the Prophet, confessing the Message, confessing the Son of Man, confessing the Cloud. Confessing the Pillar of Fire, confessing Seven Seals is opened is all good but you still need the baptism of the Holy Spirit. Without the Spirit of Christ, you are not of His, you can't have this faith that we are talking about. We are talking about a faith, but that faith comes only by the New Birth. It's only Spirit filled believers can operate in that faith. Sometimes I think we get the idea we all have that faith and you see people trying to operate things and operate the Supernatural without that Holy Spirit in their life. And when you bring it down to the question, have you received the Holy Ghost since you believed? "Um, well, I think so." And yet you try to operate this faith, you try to manifest these gifts, trying to do these thing: To try to be in the Holy Spirit and operate the Holy Spirit without the New Birth is to make yourself false anointed. You want the Spirit to come down on a life that is not changed. You want the Spirit to operate the promises in a life that is not changed. The Dove can only come upon the Lamb. If the Lamb nature isn't there, the Dove can't come down. And for the Lamb to be a Lamb it must have the right birth. Jesus had the right birth and He had the right nature that's why the Dove could come on the Lamb. Then you have dynamics and mechanics, then you saw a Book of Acts.

And he said unto them, Unto what then were ye baptised? And they said, Unto John's baptism.

Then said Paul, John verily baptised with the baptism of repentance, saying unto the people, that

they should believe on him which should come after him, that is, on Christ Jesus.

See? They didn't understand that John baptism was only to make them look forward, believing on Him who was to come after; because He Who was to come after, was to do a certain work that would make something available to them. Then they had to be identified with what was made available in order to receive this Promise. Now remember they were believers who already had the Holy Ghost in the same Message. Peter, Paul, all of them had this Holy Spirit in the same Message. These people were in the same Message, but they had not moved into the Holy Ghost because they didn't understand the Word in the way that the Holy Ghost was present and that they could move into It.

So they remained as far as coming to church, having books, talking about the Message, fellowshiping with one another, singing songs, doing things that Christians do, but they had not moved into a Promise that was available, at present. I hope you get that? They were just fundamental so far.

Then said Paul, John verily baptised with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

When they heard this, they were baptised in the name of the Lord Jesus.

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Now that the Holy Ghost was there, things were following them that were in the Holy Ghost. But before that, all they had was a knowledge of the prophet, a knowledge of the Son of Man, and all these things, but they had not moved into what the Message had made available to them. So therefore they couldn't operate in these things though it was subject to the Body. But they were not in the Body for It to come down and operate through the Body. You get what I am saying? That's why many people when they come to that spot they are indecisive, they are unsure, well this is the problem right here: The seal of the Holy Spirit upon that life.

How could you live in an inheritance that is dealt out and you haven't crossed over in that land, yet on this side you could taste what is in that Land? But tasting in that Land and being dealt a measure to place you in that Land is two different things. How many can see that? How many know at Kadesh Barnea they tasted of the fruit of that Land. They tasted the good Word? They tasted the powers of heaven and of the world that is to come. They tasted that. They got blessed with that. You could even have a manifestation of the Spirit there and still not cross over in that Land. Because that is a type of the Pentecostal age, they came and they had that but they hadn't crossed over in the Land. Is that right? [Congregation says, Amen]

I just want to preach a little doctrine here this morning because I realise that people try to come into this faith without the Holy Spirit. And then some people they reach a place when that faith faces them they go good for a couple weeks. Then that atmosphere wears off around them and then they find themselves back there with the same big giant of a problem in their life that they still can't deal with.

And all the men were about twelve.

One more Scripture: Ephesians 1. Now notice Paul didn't say have you received the Holy Ghost when you believed? He said, have you received the Holy Ghost since you believed? You believe, sure. You are a believer. You believed and you are baptised. That is what made you baptised, you believed. But it didn't stop there. You have to go on to receive the New Birth, the baptism of the Holy Spirit. You have to go on to receive the indwelling of Christ in you. I will dwell in you and I will walk in you saith the Lord. Is that what It says? I will be your God and you shall be My people. I will come and make My abode with you. The world will not see Me, but you will see Me. I will come to you; I will manifest Myself to you. Is that right? Lo, I am with you always even to the end of the age. I will be with you and in you. Is that what He says? And He will teach you all things. Show you things to come, bring back things to remembrance. He shall give you power when the Holy Ghost has come upon you. Is that right? [Congregation says, Amen] That's right.

That's why we see people stand up in church and sing and manifest gifts and so on. But then their life is not Spirit filled. So

what happens? Afterwards they become a reproach to the very thing that they stood for. The very thing they sing, they walk back out and deny it and become a hypocrite to it. That's right.

Ephesians 1 verse 11. Paul speaking of Christ.

In whom also, we have obtained an inheritance,

See? In Christ we have obtained something, we obtained an inheritance. You in Christ have something, brother. Such as I have, give I unto you. You have something. You can't be in Christ and have nothing. You have something. You have a measure of Him in your life. And one spoonful of the ocean can do every thing that the ocean can do. That's right. All the chemicals are inside of it. In that Holy Spirit is faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, love in that Holy Spirit. Is that right? [Congregation says, Amen] You have the Holy Ghost and you can't love one another, you can't submit to correction. Something is wrong.

[That we should be...]

Being predestinated according to the purpose of him who worketh all things after the counsel of himself of his own will:

That we should be to the praise of his glory, who first trusted in Christ.

[In whom... also...]

In whom ye also trusted after that ye heard of the word of truth, the gospel of your salvation:

You didn't hear the Methodist doctrine, you didn't hear the Baptist doctrine. That is not the Word of Truth. You didn't hear some denominational doctrine. That is not the Word of Truth. That's the lie that Satan told. That's the corruptible seed that a man receives a denominational birth by. But after you heard the Word of Truth, after you heard a Message of Seven Seals, after you heard the voice of God in the last days, after you heard the Son of Man Who is the Way, the Truth and the Life Himself come down in this day. The Lord Himself descend from heaven with a Shout, you heard the Word of Truth.

...the gospel of your salvation: in whom also after that ye believed,

Not when you believed, not when you heard. Have you received the Holy Ghost since you believed?

...after that ye believed, ye were sealed with that holy Spirit of promise.

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

After you believed, you were what? Sealed. Sealed speak of? Ownership. You are not of your own, you were bought with a price. It's the sign that He bought you and has claimed you. It speaks of a finished work. It speaks of eternal security. The Devil can't tamper with you, you are sealed until the day of redemption. It has no backsliding here. It has no going back in the world and coming back and going back. It has no up and down here. Is that right? [Congregation says, Amen] Your change is irreversible. You were sealed with the Holy Spirit of Promise.

Now listen to me close this morning. And if you know you're going and coming, you're up and you're down, you're reading more books and your knowledge increasing, you're hearing more mysteries open up and you're sharing knowledge on the mysteries of the Truth. Remember Jesus opened the Seals and the Church Ages to them and Judas was still there with all that knowledge. Judas knew the Church Age, Judas knew the Seals. Remember that he was foreknown of God. Remember he was chosen of God. Remember he shared part in the Holy Ghost ministry. Remember he was given power. But remember he didn't have the baptism of the Holy Spirit that brought a New Birth in his life. Is that right? [Congregation says, Amen]

After that you believed, not when you believed. A lot of people believe and get baptised and they sit down there in church afterwards. Then they start to learn their way around the church, learn the church programs. Then they begin to pick out their friends and they form a circle of friends. And they get on a 'spiritual block', so to speak, and they start to get- lime spiritually. And they are doing thing, they are not doing anything bad, they are doing good things. But you just have a bunch of little people that is not really filled. They are looking at the game but they are not in the game. They are talking about the game but they are not in the game, they are not sweating, it isn't crucial, they are not under pressure, they have nothing to defend. They can get up and go for a Coke when they want. You understand what I am saying?

Nobody is kicking them down, nobody is trying to shut them down in the game, they just sitting down there. They enjoying and they hooting and they are “ra-a-aing,” and they call it support. Well that is good, that is a part- that is a spectator part. But the Bride is not a spectator. There are no spectators in the Bride. Everybody in the Bride is on the field. Everybody in the Bride is in the game. Everybody in the Bride is fighting the opposition. Everybody in the Bride is trying to gain the victory. Everybody in the Bride is reading the game. You understand what I am saying? [Congregation says, Amen] Everybody in the Bride, brother, their voice- is hearing what their coach is saying. That’s right.

You ever notice the coach to be talking to the people in the pavilion? He is talking to his players on the field. Is that right? [Congregation says, Amen] He is not interested whether they hear him or not, he is not talking to them because he has been training these. He has had them set in a game plan. Is that right? [Congregation says, Amen]

He opened this Mystery, He put It in your heart, He give you the mind of Christ, you know what He wants done with the Word, you are in harmony with Him. It’s something that is happening. But to get on the field you have to have the Holy Ghost. It's naked people who runs on the field too, you know. But the police get after them and get them off the field. They don’t get to play with the players. People who have on the team uniform and they have the number. Is that right? [Congregation says, Amen] And that number signifies a position and a role in the plan. Is that right? And they are wearing the colours of the team. Is that right? Sure. Because if they’re talking Portuguese on that side and you start to talk English, they don’t know what you are saying. They realise that you have on the uniform but you are not talking the language. If you are talking Italian and the Italian team playing, they realise that you don't have on the uniform but you are talking the language. Then they suspect you right away. Is that right? That’s right, it's not different here .So after you heard the word of truth you believed, and you were sealed with the Holy Spirit of promise.

*Which is the earnest of our inheritance until
the redemption of the purchased possession, unto
the praise of his glory.*

God bless you, you may have your seat.

Not to break my thought, I will tell - maybe look for a space somewhere to tell you a little bit about the visit to St. Vincent and Grenada. But right now seeing that our minds are focused in here through the reading of the Word. I will like to just keep my thoughts and inspiration right here. I want to take for a title, **Have you received the Holy Ghost since you believed?** What a question. Have you received the Holy Ghost since you believed?

You know there is nothing like receiving the Holy Ghost when you believe. It's unscriptural. You have to know you received the Holy Ghost since you believed. In other words, you believe, you confess you believe, but then God has to try you to see if you are going to go on. And if you are going to go on regardless of hindrances, regardless of problems, regardless of obstacles, because you understand that you have been called unto a Promise. How many knows that whenever God calls somebody that call is always accompanied to a Promise? It's always accompanied by a Promise. When God says, "Abraham get thee out of thy kindred and I will take you into a land that I will show you." That call, called him out, but God was speaking about a land that He was going to bring Him into. God called the children out of Egypt and God says I will bring you into a land of your fathers. Is that right? He called them out of Judaism, but He told them the Comforter is going to come, the Holy Spirit is going to come, because He called them unto receiving something.

Whenever God calls someone - David was called by Samuel and then he was anointed and then he was told, you shall be king. He was going to come into the throne. So God doesn't just call you, He calls you according to His purpose. He calls you and He reveals to you His will and once you know His will then you know how to walk in that will. And I trust today by the grace of God that we will know how to walk and continue to walk, we who have been walking. And there are many people here who don't have the Holy Ghost. I am positively, absolutely sure about that. Many people here don't have the Holy Spirit. There are people here with the Holy Spirit, sure I believe that, but there are many here that don't have the Holy Spirit. But they are believers, they believe... when they believe. They heard the Message and they believed and they got baptised. Because I don't think we baptise people without they

believing. He that believeth and is baptised, the same shall be saved. But It tells you how they shall be saved when they believe and gets baptised, It says they shall be filled with the Holy Ghost. Is that what It says? [Congregation says, Amen]

It didn't say - people say, "Believe and baptise and you shall be saved," but It tells you how you shall be saved. You shall receive the gift of the Holy Spirit after you hear the Word of Truth, you were sealed with the Holy Spirit of Promise, which is the earnest of your full redemption, and it's the earnest of your inheritance. So then we realise how you shall be saved. You shall receive that saving grace through the baptism of the Holy Spirit, come in there to seal you away. Outside that you have nothing in your life to look at to say and identify; I am a new creature because water baptism doesn't make you a new creature. If water baptism could make you a new creature, there was no need for Spirit baptism.

And so many people today, you know, they come to the place that they believe that they have the Holy Spirit. And if you ask them in a time when they are behaving well and maybe not drinking and smoking and not getting any real temptation to pull them in the world, they say, "I feel I have It. I think I have It." And they don't realise that sometimes in an environment where there is an influence and a strong, compelling influence, you can be motivated to do a lot of things.

You might be a person that don't like concrete work and hard work and, you know, with shovel and these things, your hands are soft and you are always holding pens and these things. And people get out there and they are working. And they begin to mix up that cement, and they work and an atmosphere is being created right there. And you step in there and you put on your gloves and you start to push that barrow, carry a bucket of cement. You will be surprised to see how much hard work you do just getting under the atmosphere and the influence of the work that is governing that whole body of people that is there engaged in that kind of activity. Until even people stand up and say, "Boy, I didn't know you could work so hard, boy." "But this fellow work real hard today."

Well that is what happens around church. You know you get there and there is an activity and there is an atmosphere and there's an influence and people get involved in that and sometimes they are motivated to do great things. They can do a lot of things, they

go real far. You only have to read and see how much things they did coming out of Egypt and how much things they did coming out of Judaism, before they got to the Promise Land and before they got the baptism of the Holy Spirit, you see how much things they did. Peter walked on water. Is that right? They cast out devils. Is that right? Sure. They went up on the Mount and saw Jesus transfigured. Is that right? You sit down here and Peter start to tell you some of his experiences before he backslid and before he got the Holy Ghost, you would sure feel that they got the Holy Ghost before Pentecost. You get what I'm saying? But when you see him backslide, it's like this good man, boy, who was casting out devils, you know, who was sharing all those truths, who asked all those deep questions that made the Son of Man dig deep to open up those things?

Well when you see that you start to see what a new spirit can do. Not the Holy Ghost, a new spirit. A new spirit moves you into a new realm of desire and a new realm of thinking. And you get into that kind of realm, you know, you start to get new thoughts. Why? Because you're all on the verge of coming into the baptism of the Holy Spirit, you are getting close. You are in the second court and you are walking around and it is just a little thin veil between you and the Shekinah Glory. Is that right? Brother, you're eating shewbread, the candlestick is there, you're offering prayer at the incense altar, it's great, and it's an atmosphere. You could feel the rays of that Shekinah Glory, brother, penetrating that veil and coming all on the outside. Doesn't somebody around you feel an atmosphere around you? Well that atmosphere is not an external thing, it is the Holy Ghost in your heart putting that out, but it comes through the veil of the tabernacle. Is that right? And it creates an atmosphere around the person.

The Prophet said, you ever go around a person with a critical spirit too, it shows what is behind that veil. They are negative, they are pessimistic, and they are talking all kinds of different things. Well you get around them you don't want to stay around them too long. But you can still feel that atmosphere coming through that curtain of time. And the same way you get around a person who have the Holy Ghost and that eternal God behind that curtain of time is projecting Himself out. And when He begins to speak and the voice comes out from that throne. And the testimony in that ark

begins to come forth. And you begin to feel the power and the faith. Because that ark is not like that one they had back there in the Old Testament. That testimony was written in the table of stone, but in this one it is written in the tables of the heart, so there is a living reality about the Word that comes out of that testimony. And you hear that testimony and your faith rise. Why? That's why one person can pull another person into an atmosphere where they can come into a supernatural experience to give a birth.

The greatest thing is when we can lead somebody to the baptism of the Holy Spirit. Is good to bring them to church, is good you lead them to know Jesus. And say it is not Mohammed, it is not, you know, Ram, it's not Buddha, it's Jesus, and we bring them to Jesus, but still Jesus have some leading to do after that. Is that right? [Congregation says, Amen] Jesus said, "except a corn of wheat falls in the ground and die, it abides alone." Because Jesus knows being led to Him is still not it, that is only part of it.

So we realise in the Word here, sometimes people, they come to a place where they fail to see the necessity of coming into this baptism of the Holy Spirit. And then afterwards, just through teaching, you start to look for great things. Well teaching, puts you under expectation and teaching was from Egypt all the way to Canaan. He was teaching them along the way, telling them where they are going. It's a great land, it's filled with milk and honey, and it's the land that was given to your fathers. You are going to come in there, you are going to have an inheritance there, and He was putting them under expectation. All through His second pull, when He begins to close down the healing revival and teach the Word, He is telling them the Comforter is coming, the Holy Spirit is coming, He is going to lead you into all truth, He will show you things to come. Is that right? [Congregation says, Amen] He is telling them, He is teaching them.

But even though He taught all those things, they stopped. So you realise teaching It is not really having It. Because after the outside teacher teaches, you still need an inside Teacher to teach that. And I think sometimes lack of experience and lack of depth and insight and knowledge of the Word, what happens, we get to a place sometimes, we think that teaching It, they have It or they can produce It and then we look for them to do it. But teaching It is only an outside teacher opening that. But then there must be an

inside Teacher if that is to become personalised in the life of that person to cause their life to raise up a little higher where they can begin to walk in the Spirit. Is that right? [Congregation says, Amen] Because, remember, walking in this world is not without battle, it's not without struggle, it's not without attack and opposition, walking in this world is all hell against you. From the time you are baptised in water, he don't wait to engage you when you are baptised in fire, brother, Amalek engaged them in water. They crossed that Red Sea and Amalek engaged them right away. That's right. Sure. And then he started to cut them off too, the ones that were behind. Who had not even tasted the good Word and the power of the Word much more to go into the land.

So you get to realise that where we are walking here in this realm, we've been hearing some great things, some powerful things. But all those who've been hearing, it is being revealed by the Holy Ghost and it still have to be received by the Holy Ghost and it still have to be operated in, by the Holy Ghost. You get that? Because these things are in the realm of the Spirit. These things are not outside, in the outside realm, that is in the realm of Spirit, that is for people in Christ. Blessed with all spiritual blessings in heavenly places outside of Christ? [Congregation says, No] In Christ. And how do we get in Christ? By one Spirit we are all baptised into one Body. Is that right? That's why you are not too young to get the Holy Ghost. You know from the time you come down here, out of the Sunday School, you came down here for the baptism of the Holy Spirit. Because you came down here to go to this pool. And after you come through this pool, you come out here to be cleansed by the Word. And after that, then to receive the Holy Spirit when God sees your faith. That's why you come here. You haven't come here, to give you a feeling you are bigger than the ones up there and you say, "We in big church now," you know, "We big." No, no. You are still dead if you didn't get the Holy Ghost yet.

I am trying to get you ready for a youth convention. If people come here and see a bunch of flesh for youth convention, we are in trouble. People are not spending all their money to come from all North America and all through the Caribbean, making sacrifice to come here, you know, to see people like that. And it is not youth convention, I think youth convention finished about four years ago.

We should have convention. I don't think we should say youth convention anymore, we should drop off the youth because the service is for everybody. And then when the people from the Caribbean comes, it's people eighty years, sixty years, coming from Guyana, brother, seventy years from Grenada coming over. It's not youth convention. This is the time to come and they want to come. And so when they come they must see that there's a church with a mystery of the Holy Spirit, and that the Holy Spirit is among the people. Is that right Gabriel? Gabriel could talk in his sleep; he is so anointed, sleeping soundly and saying amen. I wonder whom he learned that from? See?

So then you realise what is happening. When people - you see people are looking for this. You know many times people come around the church, "Oh, gosh this is a nice place." You would like to have a tour. And then we give them a tour around the place. "This is the grounds here, you know here was like a wilderness outside there, you see these bushes back there so it was." And then we carry them there and we take them here. And they say, "My, oh," they are impressed, say, "Wow, who did the landscaping, you all? Who is that gifted husbandman that cut these things and keep it so trim?" And then they see a man there, Brother Squires, you know, brother, this man have lawnmower, brush-cutter, clipper, he know where to use what. This man has fork, shovel, wheelbarrow, he has everything, it's a man functioning in his ministry and he has a lot of tools.

Well the same way when they come, we say, "You see these people here, they were like a wilderness. They were like the vilest - some of them were like the vilest sinners you ever see in the world, but something happened to change them. A lot of landscaping took place here." Amen. A lot of beautifying, a lot of irrigation and all these things take place here, a lot of pruning and these things to bring it fruit bearing. And so that's the way you want to see, so when they come they realise, no, I went to that church and there is a power. I believe when you went up to Jerusalem and you got among Peter and they, there was a reality. When these men walk and they hear, "You was the one with the fishermen, you?" He said, "You were the one who was that Pharisee who used to fight the church, you? And so they see Mary Magdelene and they say, "you were that woman they were going to stone that day, you are

that woman?" They can't see that woman at all. They can't see those men, because those men, those men and women disappeared, they disintegrated, they was obliterated, they refuse to exist, they was blown into pieces under the baptism of Fire that they came through, you couldn't see any more of that old man around. You saw a new creation, the thorns had unfolded into leaves. Amen. They were bearing fruit and when they were so full of fruit it bowed down low. Like, what fruit does to any tree that is full of fruit, it makes it bow down low. That's right.

So when you look and see, people come in among us, there is an atmosphere, there is a reality. They see people talking about the Holy Ghost. They see the Holy Ghost is the predominant Thing. This new Life, this new Strength, this new Power, this Thing that makes us cease our fretting, this Thing that make us cease our worrying, this Stability, this Peace, this Anchor in the midst of all trouble, amen, This Assurance, this Confidence. They see something and they know that you can't take a course, you can't take a total woman, a total man course and get That, you can't get brainwashed into That, you can't get educated into That, because there is a Reality, there is a Power about It. Amen. ...and when you look, you want to see that among them.

You know Paul went right there and saw those Christians, and he looked at them and the first thing those eagle eyes looked at in those Christians. He said, "I hear you talk about Elijah, I hear you talk about the Son of Man. I find that is all they are talking about." He said, "I'm not hearing them talking about the Holy Ghost in them. I'm not hearing them talking about, you know, their place and they know where they are at and the measure that is dealt them and the inheritance and the hope of their calling and what the God inside of them is doing in them and through them. I'm not hearing that."

Now the apostles knew not to talk about that is not humility, they knew that that is foolishness. They knew testifying is glorifying God. Because why? They knew the spirit of testimony wasn't the spirit of boasting, wasn't the spirit of self exaltation, they knew that, that is the spirit glorifying Jesus Christ, lifting Him up. They understood that. They knew that was the Holy Spirit in them edifying and strengthening and building the faith of others in what He can do, what He has done for them, what He has made real in their life, what He has made personal to them. Is that right? They knew that.

So from the time He looked, He said, "but these Christians like they are not looking a certain way like us, something is wrong there." You ever talk to people five minutes and you know something is missing? Now if it is just old talk and you are an old talker yourself, you will just talk with people. If you are a flatterer and you want something from somebody, then when you are talking to them you are trying to flatter them to get something. If it is just like a spirit of "mama-guy" and you want to make them feel they already there. And they are an eagle and they are flying and this time they are in the barnyard or they are a pig in the mud. Just with a new suit of clothes but still a pig, just some deodorant on him making him smell like a sweet pig, and you tell them, "Oh, you are an eagle, wow, brother you are flying. Sister, when I see you so and I look I couldn't make you out again."

And then you get the kind of people now who takes that, who takes "basket." Because the same way they go in the world and a man tell them, "You are the light of my life. I was just about to commit suicide but when I see you, I have something to live for now." See? See? And the way they are gullible for those things, it is the same way spiritually you have people gullible the next way because they are seduced on both sides. As the serpent beguiled Eve so they seduce these this way too, they seduce them both ways. Because some people all they could live by is flattery. They try to live on 'Flattery Street.' "Well so and so think I am nice. Well so and so don't find any fault with me. Well so and so see me a certain way." See? And they kind of live on "Flattery Street." They have a big house on 'Flattery Street.'

Oh, my. You don't want to be that. All of that, God can deliver you from that. He wants to deliver you from that. As a matter of fact if you are not going to get delivered from that, you will have a lot of problems. You are going to have a lot of disappointments in your life and you are going to have a lot of accidents along the road even before you get to your destination.

So Paul, he got among them he realized something was missing and right away it's he who prompted the question. He said, "Have you received the Holy Ghost since you believed? You didn't get It? You don't want to get It? We can start to operate right now and get you into It. It is available, we have It. It was poured out since Pentecost. It is here. It went among Gentiles, It went among

Samaritans, It is here. It is going from city to city. It is going from group to group. Wherever you are.” Because Peter already opened the door to the Samaritans and they already opened the door to Cornelius and them and the Jews already had it.

So It was there, It was for whosoever. And so when they looked at these believers they realized, “You all don’t have It? Something is wrong, man.” You mean to say - I want you to catch this. These kinds of men they called them able ministers of the New Testament. They don’t go along too far, and realize you didn’t get the Holy Ghost and say, “They didn’t get It, you know, but they might get It before the Rapture, one of these days.” No, no. They meet you and you don’t have It, you are hungry for It. When they realize that you are not that hungry for It, they start to get you to see the necessity of having It. They start to get you to see how lost you are without It. And, they start to get you to see and have faith, how available It is and how ready He is to give It to you.

You get what I am saying? What about these girls here, you get what I am saying? Don’t feel intimidated by that, you know. Just get locked in. Hang on. Amen.

Let’s turn to another Scripture. Turn to Acts. I want to show you an attitude here in the apostles. The whole Message was the Holy Ghost. You don’t get a revelation, the Holy Ghost is here and then preach everything else except the Holy Ghost. That is what is here. If you are getting baptized in water is because you are hungry for the Holy Ghost. You heard about the Holy Ghost but the way to get to It is through water and Blood. But if you hear about water baptism and you are hungry for that and then after you get that, you don’t want Spirit baptism, something is wrong.

I think you have to check your focus, some of you. And if you sat down in church and you sat down five years, ten years, and you didn’t get the Holy Ghost yet, let me tell you, you are not living a true life. Let me say that on the authority of God’s Word. You are not living true to God. God doesn’t hold people five years to get the Holy Ghost. No, God give the Holy Ghost to people that obeys Him. God give the Holy Ghost when He recognize somebody faith and they refuse to let anything stop them short and they are determined to go on, He sees that and He gives you the Holy Spirit. The whole plan of dying was to give the Holy Ghost, He couldn’t give It outside of Him dying. That’s why He died, that’s

why He was determined to die, that's why He was determined to drink the cup, that's why He wrestled in Gethsemane, that's why He went down into hell and took the keys out. Why? He's determined His church will be a Spirit filled church. That's why He purchased a church with His Blood and sanctified it because He wants a tabernacle to live in. If He don't get a tabernacle to live in, He's still homeless and He is determined He's not going to be homeless.

They build Him all kind of house. He said, "But, howbeit I don't dwell in those kind of tabernacles made with hands. Know ye not you are the temple of the living God. I want to live in you." He's determined to live inside His people.

And that is why you have to say, "Oh God, you want to live in me, Jesus? Jesus, come in me. What to move? How much room you want? You want the master bedroom? Lord, I will sleep on the floor, take the bed, take the room. You want the whole house? I will be outside in the yard. I am happy to know that You are in my house." But if you are like Simon, the Pharisee, "I want You to come by me, you know, because it will look kind of good if You are seen with me." You know, like Saul said, "Samuel and I."

Man; really love recognition. He said, "Me and Samuel, Samuel and I." All he is interested in is being seen in a certain light. Now watch something, when you see that kind of spirit you realize how wrong these things are. Now watch here. I want to bring it this way to show you an attitude among the apostles.

Acts 8. I am going to pick the places I want because I don't want to be too long. If I preach as long as song service was, I'll do well. Acts 8, verse 4.

Therefore they that were scattered abroad went every where preaching the Word.

Then Philip went down to the city of Samaria, and preached Christ...

He didn't preach Baptist doctrine, he didn't preach Methodist doctrine, he preached Christ.

...unto them.

And, the people with one accord gave heed unto those things which Philip spake,...

The people did what? With one accord gave heed. Let me tell you, anytime a people get in the channel to hear and believe they

are sure to receive. Anytime people recognize that a man is not preaching Baptist doctrine or Methodist doctrine, the man is bringing Christ to them, preaching the anointed Word. Christ is the Mystery of God revealed. Christ is the Seals that were opened. Christ is those Thunders. Is that right? Christ is the principal Theme of the Bible. He was preaching Christ to them. And then what happened? They moved into a channel to receive.

...those things which Philip spake, hearing and seeing the miracles which he did.

For unclean spirits, crying with loud voice, came out of many that were possessed...

Man preaching to demon possessed people. But demon possessed people get in one mind and in one accord. They were like Legion. They know I have things in my life. I have demonology in the physical realm. I see it every time I see a young boy. You know, who wants to start to talk to me. I see that demonology in the physical realm. Every time I see a young girl and she look a certain way and like she doesn't have any morals, no standard, all she has is beauty, and I realize how easy it is. I see demonology in the physical realm. You have to know.

You see demonology in the spirit realm when you see pride and ambition and it get you competitive. You see demonology in the spirit realm. Well when you sit down and you are hearing the Word, and you know you have pride, you have ambition, you have the lusts of the flesh, you have the pride of life, then you know if you could give heed with one accord, these things will leave you if Christ is preached. If Christ is preached these things will leave you, they will leave you screaming. Why? You shall know the Truth and the Truth shall make you free. Is that what He says? That's right. Because you recognize the Word comes for that, the Word is zeroed to that. To break places, what will that do? That will get you cleansed. What will cleansing do for you? By the Word I have spoken that will make you clean. That will get you ready for the baptism of the Holy Ghost. Amen! That washes you by the washing of the water of the Word.

But that's where the Devil fights and people, you know, they get defensive and they put up resistance and they get so sensitive, they try to hide it because they don't want anybody to know that's them uncomfortable under the Word. So they try to put on a

different face. That's the time they want to scratch their hair, that's the time they want to open their book and play they are checking something, that's the time they want to play they are going for a walk, and they are feeling to go in the toilet. They get under the Word there and that Word is like a guided missile. That Word comes like a microscope and put them there and they know, "Oh, God, that's me." When you see that, you lift your hand and you say, "Father, I thank You, take it away, Lord. Take it away Lord, break that chain from me, Lord." That's right, friends.

Because God knows you have that. The Word is quick. God knows you have that. You know why? You want to change your life, you are a young man, a young woman, you will have that a lot. If you don't have the Holy Ghost and you are in church for years, those are the things that are holding you back from coming into It, otherwise you would have gotten It already. But every time the Word comes, you defend those places. And why? You are trying to live contented with Amalekites. You are killing so much and leaving some. You cut down Nebuchanezzar's tree and you leave the root for him to come back on the throne. Root it out, root it out. Watch.

...unclean spirits, crying with loud voice, came out of many that were possessed with them: and many take with palsies, and that were lame, were healed.

And there was great joy in that city.

[Verse twelve] But when they believed...

But when they believed, not since they believed.

But when they believed Philip preaching the things concerning the kingdom of God,

He begins to speak about the New Birth. He begins to speak about the baptism of the Holy Spirit. He begins to speak about God making you a new creature in Christ. He begins to speak about the life of Christ coming back in you and you are going to obtain an inheritance and you going to be dealt a measure and they say, "Is that right? Is that what it is? I am going to be able to live walk in there? I am who is dead in sins and trespasses will be raised up?" And they were being raised up. And they were raised up enough to believe and go into water baptism. They heard him preaching the things concerning the kingdom of God and the Name of Jesus.

That Name that is written in the thigh, That Name that is written on your forehead. He gives you part of that Name. Like He gave Abraham part of His Name. Like He changed Jacob's name and gave him Israel and gave him part of His Name. Preaching things pertaining to the kingdom and the Name. Showing that to have that name you have to be born in that family, to be born in that family you have to be chosen in that family before the foundation of the world, to have that same DNA of that family because the name identifies the life.

He was preaching these things. And they heard it. That is the same thing that we are preaching. That's the same thing we are preaching. That is the same Message that came back. That Name is revealed again in the Seven Thunders. Peter preached that Name on the day of Pentecost. There is no other name given under heaven whereby a man should be saved. He said, "Repent and be baptized in the Name of the Lord Jesus Christ. Repentance and remission of sins must be preached in that Name, the name of the Father, Son and Holy Ghost. They understood the mysteries of that Name, the family in heaven and earth is named after Jesus Christ, they knew that. And the people hearing that come into the Holy Ghost. You get that? Brother, the Holy Ghost put them in their place and then they knew their place.

You know what we try to do? We try to learn our place, learn the mystery of our name, learn all these things without coming into the Holy Ghost. That's the problem. So you get a bunch of theologians, everybody become explainers, explaining all them things and they don't have the Holy Ghost in their life, without Power in their life, without leadership in their life, without discernment in their life. That's right. Because everybody wants to learn that, they didn't learn any of those things. They heard them things pertaining to the kingdom and the Name. They crossed over and they came in that land and then finally they began to get revelation about their position and their power and their authority and their boundaries and all these things after they crossed over in the land. Those things were never taught in the wilderness. They came over and they fought and possessed the land. Is that right? That's right, friends. That's the Bible.

Sometimes we get the cart before the horse. And that's why many times people get stirred into all kinds of things and they want

to do this, and they want to do that, and they want to do these things. But what they really need is the Holy Spirit and then He leads you on the inside otherwise you will always be looking for a man to lead you on the outside, but let God lead you on the inside. You don't have a book of rules then, the laws are written in your heart and in your mind. You don't have to call everybody, "I am going to buy a car. Can I buy a car?" Did God make me ruler over your money? Did God give me control over what kind of car you should drive?

"You think this is looking worldly? This dress, how do you find it is looking?" You need the Holy Ghost, then you will know how that dress is looking. You wouldn't have to ask anybody then because you know how you want to look for Jesus and Jesus in your heart telling you how you should look. But then a lot of people like to be advisors and counselors. They get a position and a role. So they don't try to lead a person to get the Holy Ghost, they kind of, "Keep coming to me. Keep coming to me I will tell you. Keep coming to me I will tell you. After a while I will lead you around in a little chain." It's better if I lead you to get the Holy Ghost and He can lead you anywhere you want to go afterwards. That wherever you go you know how to conduct yourself, you know how to carry about yourself. You know how to live and talk and testify and be a representative of His. And you don't have to study who is with you and who is seeing you and who is hearing because it have nothing to hear because you know how to carry yourself. "Something keep holding me every day I see, guiding me constantly, giving me victory, He's a reality something keeps holding me," you will walk in that reality.

That's what you need friends. That's why you get so many people say that they have the Holy Ghost and then you take that Word and you, brother, you bring That on fire close to them and they get all scared and shook up and everything else and bent out of shape. Next thing you know they are "shoo-shooing" in a corner. That's no Holy Ghost. Holy Ghost men are not afraid of fire, they are born in the fire. They are born by the fire. Amen! That's right. They are born rugged. They know what a man is and they know what a woman is. The hardest stone that they have is diamonds. That's right. Their crack reflects that fire in the diamond.

Yes, sir. My. Glory. Verse 8 says there was great joy in the city. Now here is my thought.

But when they believed Philip preaching the things...

Verse 12.

...concerning the kingdom of God, and the name of Jesus Christ...

See that is the whole message right there. That's the mystery of Christ how He came in three sons' names, how it is a three-fold mystery, Christ. Then He came in Evening, then He restored the kingdom. This whole thing sums up the Word. Philip and they had the foundation revelation that was in the Alpha bride. We have the Capstone revelation come back in the Omega bride, same revelation. Just that we have more information with it. That's right. Now watch.

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Verse 14.

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John.

Why they sent them? Why didn't they send couple sisters over? "Go and teach the young people how to dress." I am not being sarcastic. I am trying to show all Scripture is given by inspiration. I am trying to show when the Holy Ghost is in a church and the Holy Ghost in people they understand God's order. And men who are called to pack the Word they have the vision of the plan of God and how to execute the plan of God. That's what I am trying to show. I am trying to show you what Holy Ghost filled men and Holy Ghost filled church and born again church how they operate. That's right.

Philip went down there and preached, great revival, shook the place, demons cast out, people delivered, he got them believing, he got them baptized in water. That's right. But he knew there was a plan because Peter was given keys. See? They understood the church. Now watch. They were fulfilling a commission. First we will start in Jerusalem and Judea and then Samaria and then to the

uttermost parts of the earth. After the Holy Ghost come upon you, you shall be witnesses of Me in Judea and Jerusalem, then to Samaria, then to the uttermost parts of the earth. Acts 2, Jerusalem and Judea. Acts 8, they went to Samaria. Acts 13, separate me Paul and Barnabas to go into the uttermost parts of the world. Watch.

Who, when they were come down, prayed for them, that they might receive the Holy Ghost.

They came down there and said, “All of you believe and baptized, do you all know the next step?” In other words, do you see how they preached? They didn’t say, “Do you want to join the library? You want to get some books? Do you have pictures? We are going to conform you to our doctrine. We’ll give you books and pictures. Put this picture on your wall. Stick this brooch here, it is an eagle. Put this sticker on your car. What else do we have that we can give you again?” See? No, no.

They had a different eye. They had a different eye. They had a different commission. They had a different understanding. They were raised up to a different level. Paul talking with them, “Have you received the Holy Ghost since you believed?” Peter talking with them, “You all haven’t got the Holy Ghost yet? You believe and you are baptized, come on, it is time to get the Holy Ghost.” These men weren’t settling for church with members. These men weren’t just trying to get men in the water. That’s an emptying out message. That’s John the Baptist. That’s Billy Graham.

These men were trying to get people into Christ. These men know that you were seeing Christ, but this is the road to it. This is the road to a New Birth. This is your Red Sea to your Promised land. You are going to the Promised Land but you have to pass through this Red Sea. Your journey led this way. This is your brass altar, here, but you are really going into the Holy of holies. But the first thing you meet is your brass altar, but your journey doesn’t stop there. You are still in the outer court.

Are you getting me? Have you received the Holy Ghost when you believed? Uh,uh. Nobody did. You say "but I did". You have been deceived. You are getting an experience that is not in the Bible. You are getting an experience different to the foundation, in the plan of God. You say, “I believe the Message all these years, I must get It somewhere along the line.” When the Spirit of Truth is

come, He will lead you and guide you into all Truth. He will teach you all things. He will show you things to come. He will give you power in your life. Is that right?

“Well there are two comings. I'm born again, but I haven't got the Spirit yet.” You are more confused. There is nothing like born again and then be Spirit filled. No, no, no. It is one experience that comes there. Now watch. If it take away what you have, that is fine. All It is taking away from you is a false concept. And what that is going to do? Give you a true concept. And what that is going to do? Bring you to what has been illusive to you in your life all the time. And if you hear this and think that it is hard, then now you find why you never got anything to begin with, after water, because you are really not looking for the Spirit. You have to seek the Spirit. Children, let me tell you, even unto your children's children. If we could get children in this church motivated to get the Holy Ghost, I'll tell you it will shake up a bunch of old people and middle aged people here when they see one or two little children here get the Holy Ghost. When they see the Holy Spirit come down upon them and fill them and throw them out there and brother, they see that life changed, I'll tell you it will make big people check their holy ghost. It sure will, you know why? Because they know that little child can't do those things except that is the Holy Ghost. And many will realize, “Uh, well they get something that I couldn't get.”

Let me tell you children, you get a hunger in your heart, in the simplicity of your faith. If you have not yet been baptized, you know this morning God wants to give you all the Holy Spirit. And if you all want to sing, you know don't just sing and be outside the Body, sing in the Body, because it have gifts outside the Body and it have gifts in the Body. The gifts outside the Body are false anointed. The gifts in the Body is those that is placed in their position by a New Birth, because Balaam was a gift outside the Body. Judas was a gift outside the Body. Seventy who had power was gifts outside the Body. Caiaphas had a gift outside the Body. It has gifts in the Body and it has gifts outside the Body. You have to know not just to have a gift you have to know your gift is in the Body, for the Body.

So Peter says,

they prayed for them, that they might receive the Holy Ghost

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

They had believed, they were baptized, but they hadn't received the Holy Ghost. They didn't get the Holy Ghost when they believed and they didn't get the Holy Ghost when they were baptized in water, they got the Holy Ghost after they believed, since they believed. That's why God can give you the Holy Ghost even before you get to water. Because the water is an outward sign that an inward work have taken place. You can't go to water until an inward work has taken place. That is only an outward sign showing people that something happened. They didn't see the inward work, but they see the outward sign. They see the day you went down in the water and come up. They see the day you stand here and make your open confession. But that isn't the time you are believing. That is the time you are giving an outward sign that something had already happened to you.

That's why in Cornelius' house, they heard, they believed, God saw their faith, and then God gave them the Holy Ghost and then they came and gave the outward sign to show that they had received that after they believed. Cornelius believed and then God sent a servant to instruct him and his household, to teach them further in what they had known, to teach them further in what they had known.

Now watch. Look. Apollos and they, watch, only knowing the baptism of John, yet will get the Holy Ghost. These here, only knowing the water baptism in the Name of the Lord Jesus Christ, He gave them the Holy Ghost. Don't you realize God is there every time. What if Peter and they went down there and started some teachings on the ages? And say, "I think we should go and do some teaching on the ages or I think we should do something here." Uh, uh. They saw where they were at, what they needed was the baptism of the Holy Spirit.

Friends, many of you, I wonder how much of you here can say, "I have received that?" I wonder how much of you could say, "I desire that and I am willing to pay any price to get that?" Now if I could line up this Doctrine correct for you, I am going to show

you, you are sure to get It because the Bible say, 'Be confident, He Who begin the work will perform it even to that day.' Then what happens? You stop short. When you stop short, you tie His hands. When you stop short, you tie His hands. And when He tests you and you grumble and you speak negative and unbelief then you put up a wall between you and Him because He has nothing to recognize in your life to bring a seal. You get what I am saying? Because He is testing you to see what your faith is.

Now I am going to go back in the Old Testament and prove this to you to show you they got It after they believed, not when they believed. We will take a few examples and I will show you, after they believed. They believed in Egypt when they saw Moses, they believed when they applied the blood of the lamb, they believed when they came through the Red Sea and got baptized, but they didn't get It until they crossed over into the land. Abraham believed when he came out of Babylon, when he heard the call, 'Come out of her My people'. He believed when he crossed the river Euphrates. He believed when it was imputed unto him for righteousness' sake. Is that right? And Abraham believed God and he was sealed. Is that what It says? No, no. It was imputed unto him for righteousness that he believed. But Genesis 17, then God gave the sign of circumcision when he showed he was determined to go on. Not when he believed in Genesis 15, in Genesis 17 It came. Is that right?

Ruth said, "Where thou goest I will go, your people shall be my people, your God shall be my God, where you die will I die." And she entered into rest? Is that what It says? No, she had to go and labor. Is that right? She had to labor to enter into Rest. Further things that had to be opened up, she had to wash herself, she had to be instructed. Where to find him, what he was doing, how to come down there. Is that right? Oh, a lot of you little Ruths, your friends go back in the world like Orpahs. And you came out, you were even willing to separate from friends, you were even willing to separate from influences, you were even willing to separate from associates and denominations and other gods, you were even willing to separate from those things. But that's not all, friends. That only gets you in Bethlehem here. That only get you in Boaz' field. That only let you know that there is something you can get. You get favor, you are going home everyday with extra handfuls,

things that you never got in denomination, that is not the Holy Ghost, friends. That is a blessing. You hear this Truth, you hear that Truth, you hear that Truth, you hear that Truth, you hear that Truth, you are eating bread, but you are still laboring in the field because you and Boaz haven't met yet, personally. You haven't that six measures yet that will change you and give you a promise of redemption. That is why you want to go there. Naomi seeing the girl make a decision, Naomi seeing the good life, Naomi seeing the labor, Naomi seeing the steadfastness. She didn't say, "You are a good servant." The first thing she thought of, 'Shall I not find rest for you? Shall I not seek rest for you?'

Peter came down, 'Shall I not seek rest for you?' Paul said, 'Shall I not seek rest for you?' God watched Abraham, 'Shall I not give you rest? I am El Shaddai, stop struggling in the flesh, nurse from Me. It's not by might or by power but it is by My Spirit saith the Lord. I want to bring you into that covenant. I want to give you the 'H'. I want to give you the new name'. Brother, no matter what side you go in the Bible, you see God wants to give that. That's what God wants to give since the fall in the Garden of Eden. Brother, when man tried to make their own garment and cover themselves with fig leaves and God slew a lamb and He didn't just slew a lamb, He makes coats of skin. Is that right? He made coats of skin, He got them repenting from their fig leaves. Is that right? Then He shed blood so He could remit their confessed sins. Is that right? And then He gave them a coat. That's right.

They laid hands on them and they received the Holy Ghost. The Holy Ghost had not yet fallen. I wonder if the Holy Ghost has fallen on anyone of you yet? You believed and you're baptized. You believed like Apollos and they, Elijah is come, Son of Man is revealed, great church, we are called out of Babylon, we are called out of Egypt, we are called out of Judaism, we crossed the Red Sea, hallelujah, we are sanctified. But then there is a next step. Then there is a next step. There is a step that brings a total annihilation of sin. There is a step that brings something that begins to loose you from the grip of Satan.

How many people here get mind battles? How many people feel the law of sin operating inside of them? How much people when they try to do good, evil is present, you know that? Well how many people know the law of the spirit of life makes you free from the

law of sin and death? And you could delight after that law because you are loosed from that grip and you can thank God for the victory in Christ Jesus. Amen. And because you know that, you know that there is a place to come into. Amen. Where it is no longer- “Brother, I know that I am getting fight but I am winning every day. I have a Sword. Satan hate this Sword, It does chop him to ribbons. I have a Shield, It quench a-l-l, all of the fiery darts of the devil. I have a Tie-post in my soul. I could tie to the Promise and don’t stagger through unbelief because I am strong in faith giving praise and glory unto God.” That’s right. I have an oath of confirmation that brings an end of all strife in me. In here, I have an anchor of the soul down in here. No matter how the storms blow the Anchor holds within the veil. Then you can say, “What shall separate me from the love of God that is in Christ Jesus? Shall famine, I didn’t eat any food, I didn’t get ham, lamb and jam, I don’t have pork today.” No! I have meat that you don’t know of, amen. Glory be to God.

“I don’t have any clothes, I can’t go service.” I will show you what that is just now. I will show you what that is just now. You have no clothes you can’t go service? You never hear about boots or no boots? Adam and Eve in a sinful, fallen condition make clothes and went to church. And when God came down He didn’t like their clothes and God gave them new clothes. Sure. That is God of the Bible. Come with your old clothes, and it's not too nice, God will give you new clothes. Not only that, but He will blot out your sins too. Sure. He will.

Let’s drop over in the Old Testament a little bit. Ezekiel 36. So I am showing you this baptism of the Holy Spirit is a Promise for this hour because that is type out in many places, like I will show you a few just now. Abraham came out of Babylon, receiving circumcision, not when he believed but after he believed. Ruth coming out of Moab, making a decision, a clean cut decision, following Naomi coming over in the land, coming over in Boaz’ field, but not yet coming into rest. We see those places in the Bible.

Children of Israel, coming out of Egypt, believed when they applied that Blood, believed when they came through the Red Sea, but watch, yet they still had to come over in that land after they believed. Not when you believe, have you received the Holy Ghost

since you believed? Ezekiel 36, verses 24. Look at God here in type for Israel, Israel a type for us, in a spiritual form. They come from all nations back to the homeland, we come from all denominations back to our homeland. Verse 24.

For I will take you from among the heathen and gather you out of all countries and will bring you into your own land.

I will bring you out from the other countries, but I will bring you to your own land. Let me say you have an 'own land', this morning. Maybe you don't know about it yet. Maybe you don't know where it is. Maybe you don't know how to get there. But thank God, God didn't say you have to try to find it. He said, 'I will take you. I will bring you. I will take you out, I will bring you in.' Amen.

Then will I sprinkle clean water upon you, and ye shall be clean.

I know exactly where you need cleansing. When Isaiah said, 'Woe is me, I am a man of unclean lips'. The Angel didn't come with the live coal and put it on his belly. The Angel put it on his lip. God knows where to wash you. God knows where you need washing. How many knows when Jesus went to wash Peter's feet, he said, 'No, no, no, wash my whole body'. He said, 'No, I know where to wash. You don't tell Me, I am the Washer. You just be washed, you just receive the washing.' Amen : The washing of the water of regeneration. That's right. I am going to bring it. And, watch. He will sprinkle clean water upon you, just where he knows you need the water, this morning, the clean water. Just where you know the idol is. Right where the sex idol is. Right where the sports idol is. Right where the movie idol is. I am not hearing anybody saying, amen. What is the matter? [Congregation says, Amen]

A lot of you and watched World Cup this morning, that is what happened. You come in here all 'World Cupped out'. You are too tired for this match because you were up early for the wrong match. And now He wants to sprinkle some clean water upon all of you, all of you can't take the clean water. Oh yeah, I will show you what that is just now, I am coming to it here. Ezekiel is going to finish you. That's right. I tell you. I could imagine how you prayed after that match. I could imagine how many of you start to see spiritual and start to see

why you had to see it. Just remember you can't bluff your subconscious. Watch.

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

And everybody listen to this close.

A new heart also will I give you and a new spirit will I put within you: and I will take away the stony heart out of your flesh.

That first birth, you came with a stony heart. You hear why? "Well I grew up in church." You grew up in church with a stony heart. You grew up in church with an old spirit. That's right. But then God-that only comes out by the New Birth. Before the New Birth, old spirit, stony heart, first birth, brings you that way. You didn't come with a new spirit. It has old spirit and we will show that old spirit here. Because remember there is three stages here. A new heart, a new spirit...

...and I will give you an heart of flesh.

And I will put my spirit within you...

So I will give you a new heart, I will give you a new spirit, I will put My Spirit within you. Three things: A new heart, a new spirit and I will put My Spirit within your new spirit. I will put your new spirit in your new heart, and I will put My Spirit within your spirit. And then, a new heart, a new spirit, and My Spirit will make you a new creation. And the old things will pass away and all things will become new.

Now I am going to show some of you with that new spirit. You get a new spirit and you are wearing new clothes and you look like a Christian. And you get a new heart, and you start to think new thoughts and you begin to speak like a Christian. But then God didn't just promise a new heart and a new spirit, He promised I will put My Spirit.

Because the tabernacle had three courts, your first court, your outer court, was your brass altar and your laver. Where you see your sacrifice and your baptism, your water baptism. Then you come in to a next realm. A new spirit and now you are eating the shrew bread and now you are walking in the light of the seven golden candlesticks and now you are praying and you are offering incense before God, a new spirit. But yet you are still shut out from

the Eternal. Yet you are still shut up unto the reality where God and man come into union. You are still trying to imagine what is beyond that realm. Because until that self-will is torn away, completely, when God recognize that faith to bring you inside of there, when you can obey the Holy Spirit all the way into coming to receive a New Birth, He give the Holy Ghost to them that obey Him. Full obedience to the Word entitles you to the Token.

I will give you a new heart, a new spirit I will put within you. God doing it, heart transplant. Every man on that table and God is cutting them open. And a ministry of Angels, and God say, "Pass the scalpel. Tie these tubes here. This is no bypass. We are not repairing anything here. So we are taking the whole heart out. In this heart is deceitfully wicked. In this heart is full of malice. In this heart, brother, is selfishness. In this heart they are full of envy and jealous, in this heart, they are full of covetousness, because the heart of man is exceedingly wicked . We will root this heart out."

A lot of people want to end up- You know what we do? We meet a person and start to carry them straight into the inner court and give them all the shrew bread to eat, feed them shrew bread. Next thing you hear them praying all kind of revelations in the mysteries and they are coming down the horizontal rainbow and then you hear them talking about when they was in El, Ella, Elohim and everything else and they didn't see the brass altar yet. Because we ourselves are not like Peter and them, they knew where they were at and how to get them there.

Moses following a Pillar of Fire knew how to get them from here into here. Peter and they and Paul knew where they were and knew how to get them from there into there. Naomi a type of the Old Testament mystery there, she knew exactly where Ruth was and knew how to get her from here into here. You see that pattern in the Bible? God knew where Abraham was and knew how to get him from here and bring him into here. No wonder we get plenty church membership but few new births. Because we have people more skilled at making people church members than skilled at bringing them into the New Birth.

Sounds kind of quiet. You see it makes you think; it makes you reflect, and realize in dealing with people the kind of discernment it needs. You have to look beyond flesh, you have to look beyond words. You have to find- it is finding where that spirit is. What has

gripped that spirit, what that spirit need to be loosed from, where the bondage in that life is, you have to find that and how strong are the bands of that bondage, what kind of prison you are shut up in. Inner prison, outer prison, prisons with sentry in front of it, what kind of imprisonment?

And I will put my spirit within you,

Look at this.

...and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

And ye shall dwell in the land that I gave to your fathers.

What is your land? I will bring you into your own land. You will dwell in the land of your fathers. What Land did Peter dwell in? What Land did Paul dwell in? What Land did Philip dwell in? How they walked in that Land? Did they know their position in that Land? Was they dealt a measure in that Land? Did they know how to operate under headship in that Land? Did they walk in union in that Land? Was the Intelligence on them when they walked in that Land? How did they live in that Land? How did Philip daughters live in that Land?

The Bible said they were young girls that were virgins that prophesied. The Bible said He will pour out His Spirit upon handmaidens and they will prophesy too. Some can't even stay virgins much more to prophesy. You get that? Because, why? You have been taught church joining. You have been taught sitting in Third Exodus Assembly you make it. You have been taught that wearing a long dress you are okay. Next move after baptism is in the choir. A good place to hide. You get corrupt easily. I will let that burn a little bit.

Have you received the Holy Ghost since you start to sing? By permission, let you sing without the Holy Ghost. They wanted a next alto. You have a good a bass and the song needed a bass, so by permission you went and put in your bass. But have you received the Holy Ghost since? Have your life and your singing brought you up on another level? And has the revelation of the Word anchored you? And have you come into the place where you begin to minister? I heard a lot of people say they are ministering but without the Minister. The Minister is the anointing in your life to minister with. The Minister is the Holy Ghost ministering

through you. You don't minister with the gift, you minister with the Minister. The Minister uses the gift. Because if you have the gift without the Minister, all you have is talent. And then, you know how you know it? You start to lean towards the world and the songs of the world and the ways of the world and the style of the world and you start to draw from a polluted cistern.

There are a lot of things that go by permission for a while and then it gets cut off. You sit down and watch it and you permit it and you let it go, because you are waiting for somebody inside of there, along the line to catch an experience, that they want something more than a little recognition. They want something more than a little stage to perform their talent. They want something a little more than to be seen and to be given a title. Because when you say you find your position without the Holy Ghost you are really lying, because your position is not in church, your position is in the Holy Ghost, first. Your position is in the Holy Ghost first. The Holy Ghost is the Land. You are placed in the Land. Then regardless of what church you go in, you are in the Body. And whether you are in church or out of church, your ministry is not out of the Body, it is in the Body. You get that? Whether the church falls apart, you are in the Body and your gift is anointed by the Holy Spirit, and is being used by the Holy Spirit.

When you are in a place, what is happening, you are using those offices like a deacon's office and these things. You use it and then it comes down today, then somebody else use it and somebody else use that, because there is something recognizing you, there is something identifying. And says, "You know you look like you could do this." And they put you there. But then it's not only if you are doing it, how you are living in it, how are you handling now the pressure, how you are handling now the opposition, how you are handling the complement, how are you handling these things afterwards? Then you start to see, if you have the Holy Ghost you can handle it. And if you don't have the Holy Ghost, your head gets big and you topple over.

Let me tell you, nobody in this church without the Holy Ghost really and truly can think that they are a strength to this church. That is carnal thinking, because outside of that you are just in the local body. And the strength of the Body comes by the Holy Spirit. Friends, that's why we look in the Scriptures here, the first thing

Peter came looking for, from the time he heard they received the Word, he said, "What? Receive the Word of water baptism? Boy, let us get that place filled with the Spirit." Paul came down here, "What? You all believe in Elijah and the Son of Man, let us get these people filled with the Spirit." Book of Acts. That's why they had Acts, because it takes faith to produce Acts. And faith is what the Holy Spirit brings by the New Birth.

Your first birth gives you five senses, the New Birth gives you faith. That's why Abraham believed and God said, "Sure you believe. That is good. Let Me watch you a little bit. And when you believe I will bring the seal of circumcision of the righteousness of your faith." And then He sealed him with the baptism of the Holy Ghost." New name and then now he had a source to draw his strength from. He wasn't depending on the flesh and he wasn't trying to make himself fruitful because now the bountiful One was in him making him fruit bearing. He tried to be fruit bearing without that. But when he came he said, "Take this sharp knife, put it on your flesh, mortify the members of your flesh, circumcision if you want to come into a Spirit filled life."

Too many people want to come into a Spirit filled life and they are afraid to put the knife on their flesh. How many know when Joshua and they, when they crossed over in Canaan they didn't conquer an inch of ground before they got circumcision. Is that right? God knew, "I brought you out of Egypt, I brought you through the Red Sea, brought you in the wilderness, brought you over in Canaan, you tasted the good Word, now you came over. But now that you came over you need the seal, circumcision as a sign that you are an heir of the Promise and the reproach of Egypt is rolled away. Why? When you come over in this land you can't have any reproach of Egypt." A lot of people want to come over in this Land with the Egyptian things. My!

So what about Elisha in the Bible? Was he a type of us? Elijah waved the mantle over him, is that right? God called him out of a Jezebel system, he saw a great prophet repaired the altar and out there a believer. And God said, 'Go to Elisha the son of Shaphat in the field of Abelmeloha, you are going to find him there. And he waved the mantle over him'. And he felt something, he understood the call, he recognized the voice, and then he began to go. He said, 'Stay at Gilgal.' He said, 'No, no, I want to go further than that.'

Stay at Bethel. No. Stay at Jericho'. He said, "I haven't really come for that, you know. I haven't come for a so far experience. I want the Spirit that you have. That is what I see. That is what touched me. That is what I am hungering for. I don't just want to be your follower. I don't just want to walk around and put water on your hand. I want the Spirit that you have."

Friends, how you as a believer could say you believe this Message, read all these things from the Message, have all the pictures, and then don't want the Spirit you see on Elijah? You get what I am saying? Tell me how you can want all that and don't want the Spirit you see on Elijah? That is your type. That is the crave in your heart. That is the thing that you refuse to stop short. Let us fear there is a promise left us of entering into that we come short of it. We just come so far and don't go on all the way. Let us labour to enter into His Rest. Why? So we could cease from our own works. Did Ruth cease from her works when she entered into that rest? That is right. She entered into a relaxing time, Not I that live but Christ now that lives in me. And the life I live I live by the faith of the Son of God and I can do all things through Christ that strengtheneth me because that Strength Giver was on the inside.

That's why the Prophet said, it has two kinds of virtues. There is a natural born one and there is a Spirit given one. See? That's why Satan impersonates every gift. There is wisdom from above but there is wisdom from beneath. And a lot of the time the wisdom from beneath is really 'smart man' things, shrewd, shrewd birds, seducers. And half the time it looks so wise like Eve thought her eyes were opened and she saw a lot of revelation, but really it was seduction. Having knowledge but it is really familiar spirits that brings it, fortune telling, familiar spirits, demons that follow people. How many knows that? How many demons use to live in a house and when they leave that house they know what they used to do in that house? You confess it and you stop telling your stories but they know all what you used to do because they were the ones who used to make you do it. That's right. And then they come back and they say, "You have so and so and so." It look like a gift of knowledge but it is really fortune telling. It is a familiar spirit. That is what people call reincarnation. They say, "Well how he know that?" No. It's the spirit came back on a next member in the family

too. Familiar spirits. Mediums. Have faith in God, have faith. But it also has positive thinking.

“Fix your mind on something. Be determined.” And you hear all those people kind of, “I affirm. I can do all things through Christ”, without the Holy Ghost, without Christ in their life. “I can do all things through Christ.” And they are drawing that from the Scriptures and Christ is not in their life. They have not submitted to Christ one day, they haven’t identified with Him. To enter in. That is why when Jesus told the parable, no man patch a new garment on an old. And no man put new wine in old bottles. Because old is old covenant, old garment is the Word of a passed age, they are thinking of a passed age. But watch.

God is saying, “I am going to take away that and give you a new heart. I’ll give you a new heart.” What is that new heart? A new thinking. As a man thinketh in his heart so is he. ‘But I will give you a new heart. I will bring you to a new thinking.’ Oh, people sit under that Word and God begin to filter their thinking. The Word begin to come and show, brother, the spirit of Cain, the spirit of Esau, they see that and they see where they ended up, they don’t want to be that. The spirit of Ishmael, the spirit of Gehazi, they see that and they “breaks” from that. And so they come into a new realm of thinking. They get a new heart, God take the old stony heart out. Think badly about people, think mean about people. Listen.

[Quote] *Notice the order of the Scripture. [This is **The Impersonation Of Christianity.**] I am going to close with this. Notice the order of the Scripture it's perfect. God says first, ‘I will take away the stony heart’. You can’t receive nothing. Then He said, ‘I will give you a new spirit. Now that ain't the Holy Spirit. That’s where the mistakes being made. A lot of people rather many people come to the altar and pray. They get down there to praying and praying, they get to feeling a little better. They might get up and go on, jump around a little bit and after a while you find out they just bounce back again. They never receive the Holy Spirit. No matter how much they bounce, how much they scream, how much oil run out their hand, or they have bloody faces, how much they spoke in tongues, how much they shouted or what they did, that has nothing to do with it. That was only human emotions. They got a new spirit and they rejoiced with it.*

That's why their understanding stayed locked up. They don't know the Word. That's why their life still stayed earth bound. That's why they still say they can't forgive this one. They can't talk to that one. When a problem comes, it is the hardest thing to say that they are sorry and confess they are wrong. Brother, if they have to make a confession they rather be dead or you shoot them. They say, "Me? I can't do that." See? And yet if I ask you if you have the Holy Ghost you will say yes. See where theology does put people? Now watch.

'They got a new spirit and they rejoice with it. I am going to say something and I want it to sink deep', he says. "And may God help, there is the emotional side of the so-called Holy Ghost church today. They get a lot of built up fanaticism and run off out there because they disregard the Word. They go only together, Oh we had a great meeting. Hallelujah, hallelujah, hallelujah, hallelujah." Now when you do that and don't bear the fruits of the Spirit, then you are in the new spirit. When you do that and follow that, you are just in the new spirit. You didn't use to do that, that's right, but God had to get you a new spirit. Why? The spirit you had you couldn't even get along with yourself. So how are you going to get along with God?'

For you to get along with God - because God is making you a co-worker with Him, that is what the Holy Ghost is given for, to hunt your lost fallen brother. And He knows when you are doing the work of redemption as a kinsman redeemer, brother, you are going to go out there and the same way the world hated Him when He went to free people and the Devil opposed Him, He knows they will do the same. He said, "And they called Me, Who is the Master, Beelzebub, they will call you too." So when you go along there and you start to get the persecution or you start to get the opposition, you back off. You are just in a new spirit. It had nothing to take you further than the new spirit.

Now this is better than a cold Coke after service, huh? This is right here for eighty, ninety percent of you in this church.

'So God has to give you a new heart, not a patched up one, a new heart. That your intellects that you think with, a new way of thinking. Then He gives you a new way of thinking. Yes, that's right. The Bible looks... I used to not believe that. I believe it now.'

See, as I use to read the Word, “No, that can’t be so. I can’t believe that. A white man wrote that.” You start to get a new way of thinking. “No, no, God don’t have a church today. How do you know? All churches are false. A lot of those preachers are hypocrites.” You start to change your way of thinking. God might show you that you are wrong. There are many things that God can show, that you are wrong with that have nothing to do with the New Birth and you see it is wrong and you admit that it is wrong. You might just blow up on somebody and says, “That is not the way you talk to somebody. If you have something to tell the person don’t make a big show about it, take them aside and talk to them.” And then you realize, “Yes, I am sorry,” and get convicted. But when you do that that don’t mean you get the Holy Ghost, that is just manners, that is ethics, that is human behavior, that is you getting along with somebody in a cordial way, that is to treat somebody as you would like them to treat you.

Now watch something here. Now I will show you why sometimes people come out of the world and they were really bad and obnoxious and everything else. And then they start to realize that they were wrong and they want to make a change, but they want to make that change without repentance and they want to make that change without restitution and they want to kind of figure that baptism in water is everything. And then they realize that they still have ways that even though they say they repent, really what they repent for is the kind of sin, maybe they think was bad, maybe when they equate their sin. They haven’t got a revelation of sin and a sinful nature by a false birth, you know. They get a nature like, “Well I know it have bigger liars than me. I only tell one or two small lies, so I don’t see that as a big, bad sin. I know a time I lived with a man’s wife so I know I have to make that right. But then a time, you know, a person said something bad about me and I got a chance and I really hit them. I don’t feel I have to make that right because if they didn’t do me that, they would have never got that. And they deserve that because it is a long time somebody should have put a good ‘licking’ on them.”

Well that is not repentance. That is why I always say you don’t explain, “I am a father, I am a son, I am a husband and my name is Vin,” and you are ready for baptism. Do you have a new heart inside of there? Are you looking for a new heart in there? How do you know if you have a stony heart still? You must know. How do

you know if God -because it is God who takes that out. And when God takes it out He puts in a new one. He doesn't take out this one and leave you heartless. No, He takes out the old one and gives you a new one. And with the new one now, you start to think different. You get up in the morning and the birds sound different, but that is not the Holy Ghost. Brother, you could go across and hug your children, but that is not the Holy Ghost. He said, "That's where too many people make the mistake."

Do you know what happens? You begin to get convicted and say, "How many will accept the Lord Jesus Christ here this morning?" And they put that hand up in the air and they say, "I receive Christ." No you didn't. You showed by your hand that you want to make a decision that is what you did. That is what you did according to the Message. He said, "That's where people go along saying they are born again and they receive Christ." To receive Christ is to be filled with Christ. To be Spirit filled, to have the New Birth, that's what it is to receive Christ. To receive Christ is to receive the Holy Ghost.

He said, "Many times I asked the people to come and... when I make an altar call come and pray with these and help them.' He says, this Pentecostal people come and they are trying now to get the people in tongues to say that they are Spirit filled because they already put up their hand to receive Christ, they were born again there. No, no, no. That is just a new heart. That is a new heart. See? Now watch how that new spirit gets you close to God. That new spirit makes you get involved in Spirit things. That new spirit makes you read the Word. Why? You are in the second court, it has shewbread there, it has candlesticks, it has light and it has Word. It has prayer inside of there, but that is not the Holy Ghost.

Peter and they knew that. Paul and they knew that. Many of us have to learn that. Listen.

They say, "Yes, sure, I don't want to go to hell. I want to accept Christ. That's alright, that's good. Then He said after that, 'Then I will give you a new spirit'. What's that? A new desire."

"You see me I want to serve God, yes. I'm done with that thing in school, yes. You know, those boys and them are not playing with me any more. When I'm done there I am coming home. You know, I tell my mammy and them, you know, pray with me before

I go to school. And I put up my stand for two weeks in school." And you really made a gallant try, and that was good.

Sometimes people see things that are wrong and God convicts them that that is wrong. They go away from it, they repent for it, they even go and make it right with people and three, four months after they are back in the same thing. Why? God showed you it was just emotion, it was just emotion. They get affected, they get condemned seeing that they were wrong. So they figure now a kind of repentance is going to solve that and then they go there and they do that. But because it was just emotion, emotion is unstable, that is your spirit realm, that is just the spirit realm.

So you had a new desire, a desire to walk away from it. But when that call comes like Lot's wife, she was walking away from it. But when that call came she went right back to it. And that is where many people in the spirit realm, they get there and Satan fly into that spirit and get that spirit worked up many times. They come to the altar and cry, "Boo-hoo, boo-hoo," and stay there, brother, till four o'clock in the evening. And they go back outside there, and somebody starts to talk about the thing that they was repenting for here and they lack the backbone to say, "You see me, don't involve me in that kind of talk again at all. God convicted me about that in the service." They can't say that. They try to listen but don't say anything. And because they listen and they don't say anything then the same spirit comes back on them. And they do it again because to keep away that spirit they should have said - they should have rebuked it right there and know it was wrong because God let them know it was wrong too and that's why He convicted them.

See? But in there, have a desire for popularity, it has a desire to be accepted, it has a desire not to offend anybody. Not realizing as a Christian, you will always offend people because whatever is light will make manifest and reprove. The only way it can't reprove people is if it is darkness. But if it is light, light always testify against darkness. Jesus said, "The world hate Me but the world don't hate you." You know why? Because you don't testify against the evil in the world. That's right.

"A new desire.... But now that's the new spirit. Then notice the order of the Scripture. After you get a new heart, then a new spirit, then I will put My Spirit.... That's the order. That's the numatics

and the numerical order of the Scripture: a new heart, a new spirit and then My Spirit. Then God's Holy Spirit. [see?] God's new heart that He put in you, set right in the center of you. That's your impulse, your emotion goes out. And then the new spirit sets right in the center of your new heart. And God's Spirit, the Holy Spirit set right in the center of your new spirit and there it controls your emotions...."

Nobody is going to play up with you any more, you don't fall for that flattery any more. You stop it right there, you say, "I think you should respect me a little more than that. I'm not one of those, kind of girls you make your fun with. You are a slacker. If you want to be a man you should have a little more respect than that. Do you have sisters? Do you have a mother? Then carry yourself a little better than that. Where were you raised, in a pig pen?" See? That's right. But when you don't have that in there, it have something in you goes out for that, your emotion goes out for that because you don't have the Holy Ghost in there to stop you and hold you there. So you flirt, you flirt. And you keep a spirit around you where the Holy Spirit can't get to you. Because really a flirting spirit is a spirit of pretense and hypocrisy. It is a seducing spirit that wants to let loose but can't let loose. It's bound by principles. "People might see me what is going on here."

Just like that Pagan spirit was bound by Christian principles and couldn't let loose. It's bound in the lives there, it's bound. My. I am seeing bodies but where are the spirits went? I wonder if I said something wrong. [Congregation says, No] I am trying to say I always prove to you, I gave you three or four types here. I have many more, but I gave you some that you could see how the Holy Ghost is a Promise for this hour. And the necessity for it and how God brings you into it and how it is after you believe not when you believe. And if you are believing for a year, you are baptized a year, you are baptized two years, you are baptized three years, four years, five years, and you are not sure you have the Holy Spirit in you, you are not living right. In your mind your concept is messed up.

God don't have people twenty years to get the Holy Ghost, no. Because the reason He called you there and then, He wants to use you. He wants to get in your life and work in you, that's why He called you. He hasn't call you to sit down in a bench there, all for

twenty years, until you get old and then you are trying to get the Holy Spirit before you go in the grave and can't work for God. The reason why He called you, when He called you is to give It to you right there and then. And if we create that atmosphere more around here you are going to find people will know the difference between Spirit filled and not Spirit filled. And people without the Spirit will realize that's nakedness and they are naked around clothed people and that's a shame and an embarrassment, then they want to be clothed too.

You ever dreamed that you are naked? God has clothes for you. God always clothed His children. You know God had Adam and Eve clothed? And then when that glory left them, He refused to let them stay naked. Is that right? They try to clothe themselves and He moved it and clothed them again. That's right. Look.

'And when the Holy Spirit, not a new degree, not a new church, not a new thought, not a new emotion, not the new oil, not the new dance, not the new lips, not the new tongue, not the new this, not the new hat. But when God places His Spirit in the middle of your new spirit, then you don't have to act meek, you don't have to act like a Christian'.

Because that is where you get a lot of people acting like a Christian. "If I wasn't a Christian I would tell you what I think of you." See? They are acting like a Christian.

'You don't have to act like a Christian. It controls everything that is within you, it puts you in decent, makes the church act orderly, makes the gifts work perfect.'

It makes the gifts work perfect. Because people had the gifts in Pentecost without the Giver and when He comes He realize that they only had a new heart and a new spirit. And because they were so close to the Holy Spirit, they were manifesting spiritual things, but they really were not dwelling inside of there. They hadn't crossed over. Elisha knew a lot of things walking with Elijah there on this side, but he hadn't cross over to get that Spirit on him. Because when Elijah wasn't around, brother, he could function the same way, he had it all the time. That's right.

And if you have to be taken from a place where you think you should be and put somewhere else, it controls you. Not.... "I'll never come back again. No, sir." That shows that the main spring is not in there. When you blow up when every little thing happens,

cause that disposition. When the pastor happens to hit something that is in the Word and you "I don't believe that," look out cow hide, see? watch out. The new main spring has not been set in there right, yet. But it controls, it makes you believe, it makes you act in such a way till you become salty. [That's what the Holy Spirit comes in.] And the whole world thirsts to be like you. That's the Holy Spirit setting in the middle of your spirit, It's the Main Spring, It's then that Yoke that you are yoked with.'

Oh, my. Let's stand to our feet. He said you couldn't get along with the Holy Spirit with that first birth. There's a rebellion. There is something in that nature. The carnal mind is? Enmity with God. That's why God can't really use or fill or dwell or make a co-worker with one, who only has one birth. God can't do it. And that's why a person trying to operate in the Spirit and don't come to the Holy Spirit is just wasting time. In that new spirit, you get under the atmosphere of the Holy Spirit, because why? It is that new spirit that sets your mind in order, under sanctification, under the new heart, to receive the Holy Spirit. And right inside of there, but remember at Kadesh Barnea, they had come all the way up there and fell away. In Hebrews, the Hebrew church that Paul wrote to, had come all the way up there and was falling away.

Under Jesus, in the second exodus they came all the way up there and fell away. The Methodists and them came all the way up to sanctification and fell away and they never became Pentecostals. You could be justified and sanctified, that's where the unclean spirit walks in dry places, comes back, finds the house, swept and garnished. And when he sees that you are all sanctified after ten years, nice long dress, nice tie, nice haircut, nice Bible, testifying, all these things, and then you come there and you start to fall away and you come there and you start to get into wrong relationships. Why? Because there is nothing to stabilize there.

You know what happens? He finds the house swept and garnished and comes right back to it. Remember Israel? They went up every year three times. They went up at Passover, they went up at Pentecost and they went up for the Tabernacles. They could not come to Pentecost if they didn't come to the Passover, and they couldn't come to Tabernacles if they didn't come to Passover and Pentecost. When they came to the Passover, they understood they entered into a fellowship, they appeared before God and everyone

that was baptized, everyone that saw the Passover lamb, everyone that was identified with that Lamb, comes into a certain fellowship where God instructs them. Because God knows He is going to bring them back a second time for a Pentecost. And then when they have a Passover and a Pentecost, then they are sure to come back a third time for Tabernacles.

The reason He called them the second time is because God in His plan doesn't just stop at bringing you into water. That's why all the feasts weren't in the first month, God had Pentecost and then God had Tabernacles because that is the three stages. First you have identification with the lamb, then the New Birth and then the new body. See how God is bringing them in the outer court, that was the new heart, in the inner court was the new spirit, and in the Holy of holies was God putting His Spirit in that new spirit. When God put His Spirit that is where the ark, the testimony, goes in the ark and the Shekinah glory comes above the mercy seat. And that testimony is the Word written inside of there, anointed by the Holy Spirit, covered by the Blood, that's where God dwells.

Look how perfect it was. From Egypt to Canaan was a journey and from the brass altar to the Holy of holies was a journey. From those who came out of Judaism to Pentecost was a journey. From Elisha being called until he received the double portion of the Spirit, was a journey. You don't receive It when you believe, you receive It after you believe. Elisha received It after he believed. Gideon received It after he believed. All he had was a new heart and he said, "If God be with us where all the miracles." And then he offered a sacrifice, a peace offering, then God brought him into a new spirit. But then that still wasn't good enough. Then God came back around, He says, "Take the second bullock of seven years old. Repair this altar. Offer it on the wood, of all those idols that you cut down." He said, "You have nothing to go back to now. It has been consumed in the ashes." And after he offered that then the Spirit of the Lord came upon him. When That came upon him, then he was ready for a ministry of the Sword of the Lord.

Friends, false teaching, wrong emphasis, intellectual ideas, private interpretations, have made many people feel that they have received the Holy Ghost when they only receive a new heart. Some have a new heart and they still have that old spirit and God is trying to get that spirit cleaned up, to take away that old spirit from

you and give you a new spirit in that new heart. You have a new thinking this morning, but it seems like you still have that old desire, some of you. Some of you have a new thinking and you have a new desire, but you still need God's Spirit inside of there. When God's Spirit comes in there He said, "I will cause you then to walk in My commandments." You won't be struggling. You wouldn't be in church and you are hearing the Word and then it is like, "Yeah boy, I have to try to line up." And when you are out there by yourself and influence is around you, you are easy to go in so many different directions, you are so easy to be mislead. God wants to save you from that today.

You wouldn't be playing games and be pretenseful, coming to church but you have schemes. And you are working things on the side that you know is contrary to the principles of your family in your house. You know that is contrary to the principles in the church. You know that is contrary to the Holy Spirit because God convicts you about it. You know it is going to lead you into trouble and it will be a shame and a reproach and then inside of you, when you think that you even have to make things right, it's so hard for you many times. That you can't even think, that you rather you die and you ask God to take you as a way of escape because you don't want to face up to reality. You are like an alcoholic. Somebody that just drinks to numb his or her senses so that could go for a while but then it comes right back to you.

Jacob thought he pushed away Esau, Jacob thought he outsmarted Esau for the last time, he thought he run, he thought that he was coming back home full of cattle and just waltz back into everything nice. Esau was right there. Right where he left him is right where he met him. All that run, he run, he run, getting dreams, getting visions, all these things, but no new spirit, old heart, old spirit. When God gave him a new heart, when God gave him a new spirit, and with that new spirit the old spirit wanted to come back and haunt him. He was full of schemes, put his wife in front who he don't love so much, put the next one he loved more behind, put his cattle here, trying the schemes. Because the Holy Spirit isn't there to give him courage and strength, to give him faith that God will take care of that, faith will master all circumstance. Worldly wisdom come in manifesting Satan's gift of wisdom while

he is seeing spiritual visions from God over here and getting spiritual dreams on this side too.

Life is a polluted stream, you don't want that kind of life, friends. Some people forget their condition, they look away from what they are and try to remember what was supernatural in their life. "A time I had a dream. Or one time I had a real experience." And they talk of experience, experience is nothing, friends. You don't go in on experience because your life has to line up with this Word. You could have all the experience in the world you want and your life is not complementary to this Word, you are false anointed. Because those things - many will come in the last days and say, "Lord, didn't I prophesy? Didn't I cast out devils? Didn't I speak in tongues? Didn't I do these things?" He will say, 'Depart from Me you workers of iniquity, I never even knew you.' It took the Holy Ghost upon that life to make manifestations but He never got down on a new heart and a new spirit.

Have you received the Holy Ghost since you believed? Not have you believed the Message. Not have you believed Brother Vin has the Holy Ghost. Not have you believed that Third Exodus Assembly is right? Not have you believed that we are living in the end time and Jesus is coming soon. Not have you believed those things. I know you believe all those things. But a Seal, after you heard the Word of Truth, you were sealed with that Holy Spirit of Promise. After you believed you were sealed with the Holy Spirit. Repent and be baptized in the name of the Lord Jesus Christ and you shall receive the gift of the Holy Ghost. You believe and are baptized here, but you shall receive. No matter where you go in the Bible, I will show you that back and forth.

Look at Samson, a type in the last days. Look at Rahab, a type in the last days. Look at Abraham, another type. Joshua, another type. Look at David, the eighth, another type. Isaiah cleansed by fire, another type. Elisha another type. Ruth another type. Everyone of them in type. Showing, Ruth at harvest time, there was an outpouring of the Holy Spirit at harvest time. Elisha in the days after Elijah repaired the altar, there is a Promise of coming into the baptism of the Holy Spirit. David, the eighth son of Jesse at the end of the seventh when Samuel comes and Saul is rejected, a type of the Holy Spirit, the one who is going to come into the throne.

Isaiah with the fullness of the Word, another type of the Holy Spirit. Gideon at harvest time in the days after the prophet, another type of the Holy Spirit. Samson a return of dynamic power after the eyes were gone, another type of the Holy Spirit. Joshua, coming over in the Ephesians, circumcision, another type of the Holy Spirit. On and on. The baptism of the Holy Spirit is the Promise for this hour. That's why a Book of Acts is promised. They called themselves Pentecostals because they thought that was the restoration. As good people with the new spirit, they sensed that God was fixing to do something. Your new spirit makes you sense that. Your new spirit gets you - because you are close to it. Your new spirit knows, you feel the pull of the hour and you cry out, fast and pray, fast and pray, because as good people, you feel the pull of the hour. Think of it, friends.

If you believe the Word - and they heard Philip preached the Word, and they believed and they were baptized, howbeit He was not fallen on any of them? If you look in your heart today and you say, "Brother, I realize I really stopped short. I just take it for granted, when God will give It to me, He will give It to me. But I realize that I prayed for it and I can't say it fell upon me, I came along for years, you know, I could see what you are saying this morning." He said watch the order. If that's the Old Testament, here is the New Testament.

Look at Peter and they, in the Message, with the new heart. Yet with the new heart and they didn't get that new spirit yet, they want to be lord over one another. They are rejoicing when the Devil is subject to them. Look at the seventy whom walked back, because Jesus wasn't preaching a 'so-far' gospel. Jesus knew, like Moses, He had come to take them out to bring them all the way into a Promise. The Prophet in this day, the revealing of the Son of Man didn't take us out of organization to bring us "so-far" Message believers, but is to be the continuation of the Book of Acts. On all these things, the way it followed the Alpha, revealing the Son of Man, is to follow the Omega revealing of the Son of Man, the same way.

And the same way they operated knowing that they were in the Holy Ghost and the Holy Ghost was in them. They knew that. They knew they were not trying to do that because they couldn't have perfect faith while Jesus was with them. While they get a new

heart and a new spirit, they could not have perfect faith. It's when He came in them then they could have that faith.

You don't want to mimic that, friends. You don't want to mimic trying to operate in that faith and you don't have the Holy Ghost. You want to get the Holy Ghost, the Holy Ghost will put you in that faith. You still have that temper and you blow up every minute? You still have that desire for something in the world? The lust of the flesh, the lust of the eyes, the pride of life? You have those worldly ambitions and you say you have a new spirit, then where did the old spirit go then? That should have gone with the old spirit. You get what I am saying? That should have gone with the old spirit because that's the old spirit.

Now if Satan wants to get in there in that new heart, that new spirit, and he wants to bring back those lusts and he wants to bring back those things, you have another nature, the soul. The nature of that spirit is the soul, and you have the Word and you have the Holy Ghost, the main spring, inside of there that you don't mind, a mind battle now and then, it gives you a chance to exercise your power, it gives you a chance to exercise your faith to quench the fiery darts of the Devil. It gives you a chance to revenge all disobedience and pull down the strong holds. It gives you a chance to shoo the buzzards off of your sacrifice. It gives you a chance to do those things to show that is the Holy Spirit that is inside that new spirit.

But, if when that comes and you are all down in the dumps and you are all gloomy again, then where is God's Spirit at? You mean the Devil could push around God? You mean the Devil could confuse God and have God so bent out of shape, God sits down there and He doesn't know what to do? No, no. If you can't get along with your neighbour, if you can't even forgive somebody sometimes. If you can't make certain things right that you know you have there and you don't like this one, you like that one more than this one, and it's easy, you know, to throw off on this one, all that is the old spirit, that isn't even gone yet.

Where's your transformation? We can't just say, "By faith I believe It's there." No, no. It's not a by faith thing, friends. You are changing from glory, unto glory, unto glory. As you keep beholding that and you keep seeing here, Paul say, "I die daily, I am laying aside the weight, I am laying aside the sin." Because

why? During that time when God is taking away the old spirit and putting in the new spirit, it has predestinated experiences to let you see, “You see the temper gone? You see the lusts gone? You see how I took it away from you? You see how I sprinkled you with clean water? You see how that is gone from you? You see how you use to react long ago, you see how you don't react that way any more?” He is showing you, why? Because that was to take it out, that was to take it out.

What was the wilderness for? To take Egypt out of them. They are baptized but they are still wearing the red kerchief out *here*, two inches out the back pocket. And they want the dress tight because somebody tell them they have a nice shape, so it is shaped down, all their buttocks print out, it is fitted by the breasts. And they are walking there and they could hardly walk and they are walking like *this*, like a duck, and they are not seeing any water, they could hardly walk. And their mother said she has the Holy Ghost too, the father said he has the Holy Ghost and she comes out to church like that. See? And then sometimes when it print through the clothes, you realize the kind of underwear they are wearing, it's what night club dancers wear, because outside it's Christian clothes, but under that Christian clothes is a next kind of clothes, Babylonian garments they have. In other words, they don't see anything wrong in that. Let me tell you, clothes have a spirit. Why you didn't come to church in your pajamas and your nightie this morning? Why it was only good for your bedroom and not for church? See?

Some of you are a mechanic, you are working out there, why you don't put on your suit for your wedding and go under a motorcar and try to fix, like when you have on your coverall, why don't you do it? Because you have different clothes for different places. It has a spirit that goes with that. You say, “You shouldn't talk about that.” Why did God take off the one Adam and Eve tried to clothe themselves with? And why when Achan went for the Babylonian garment God killed him?

You see? That's why people sit down here under the Word, talk, laugh, rejoice, bubble dance when the anointing is falling, and right there just enjoying that instead of coming in to receive the Holy Spirit. Then you know you come and say, “You know, I was living in sin. You know, I have this here. You know, I have that

here.” Feel as normal. No, friends. You have to be sincere with God because God died to purchase this. That's why God put up a framework for you, give you certain principles of how things operate in the church, yet some of you are rebellious too. You know what the Word says how to do that, you have been instructed in Truth and you are shown why and what that is done for because it is important what you identify yourself with, you will be a proper representative and you will give the proper example.

But then, on the back of that, people go out and they have their own way and they do their own thing. And they take their so-called chances and then while they do that, they don't care that they are setting the wrong example for somebody else who is seeing that. And who maybe even misinterpreting maybe they have a "license" or permission to do that and nobody didn't send them to do that. And then when people want their way and they can call people's names and associate it with what they are doing, to infer to people, to give them the impression, that this is authorized, this is approved. Then, what spirit is that? That should have gone out with the old spirit. That should have gone out with the old spirit. Because the Holy Spirit could not come in there if it is an old spirit, the Holy Spirit has to come in there when there is a new spirit.

A thirst is a painful desire. That new spirit, new heart, new spirit, is a new desire. And God give you a new desire where your affections is set on things above and you have a holy man's taste, to see the Word for your age confirm in your life. Then when God's Spirit comes down in there then He comes in you to live out and fulfill the Word for that age, to make you a written epistle because this New Covenant, "I'll write My laws in your heart and in your mind." That is the Covenant. That is the Covenant. He is writing His laws in that new heart, in that new spirit where that Spirit comes inside of there to make you a written epistle read of all men, a living tabernacle of the living God, an instrumentality, Christ walking on two feet.

This is a message of encouragement to you, encouragement to go on. Encouragement to say, look the folly of stopping short. Let us fear. You know why? Like in the Hebrews, Hebrews 11, 'The Just shall live by faith', He was telling people who was falling away, "We are not of them who draw back. We hold the beginning

of our confidence steadfast unto the end. Today, while it is called today, harden not your hearts. Let us not be harden through the deceitfulness of sin.” As in the day of the provocation when they came out they had a new heart and a new spirit and never went in, when they stopped short. He said, "But let us labour to enter in.” Until you see in your life you aren't trying to live a Christian life, you aren't trying to stop doing that, you aren't trying to stop doing this, you are under pressure and you are afraid that you might do this and that you might do that. Where you are so dead to yourself that it's Christ that lives inside of you and you are crucified with Christ.

That is one of the problems, friends, too much - a lack of self-crucifixion in the lives of people. That is where the problem is, people trying to manifest gifts without the Holy Ghost. People are trying to manifest faith without the Holy Ghost. People are trying to know their position in the Word without the Holy Ghost. These things are what come out of having the Holy Ghost. These things you don't know before you get the Holy Ghost.

Have you received the Holy Ghost since you believed? How long has it been since you believed? How long has it is been since you believed? And He has not yet fallen upon any of you. No. You are taking things for granted, you don't want it close enough. Sometimes you need someone to pray you through. Sometimes you need somebody to instruct you, where to focus your faith. How to - That's why these past five months it wasn't messages saying, “Faith and have faith,” it was showing you what faith is, the subconscious have to be in line with the outer conscious before you could even think about coming into faith. And in the church, we still have a provided way, an only, one provided way of coming into marriage and these things. One. We still have a Scriptural way that is put before people every betrothal. It still doesn't have a next way, and going and doing a lot of your stuff and then coming to get somebody to approve it for you. It doesn't have that in this church. Not as long as I am alive, it will not have that in this church. Many times people seeing this one go in that relationship, go in this relationship, but sometimes the ones that seeing is doing the same thing so nobody can speak against anybody because they are all in the same thing.

You know what causes that: The old heart and the old spirit. New church clothes, new perfume, new song, new dance, but the old heart and the old spirit is still there. Friends, with these kinds of things you end up being embarrassed and you end up embarrassing others. And you end up bringing an embarrassment to the church and the Name of the Lord Jesus Christ. You know why? You stopped short. When you want to be baptized, you asked, you insisted, you persuaded, you say how sincere you were, you say how you must do it, and you went down in water and that was sufficient for you. And then you pick out some friends, you get in a corner and you get there. Remember friends, God wants to give the Holy Spirit.

The same way if you get a revelation of water baptism, God didn't want to give you that without revealing to you Spirit baptism. The reason He gave you that revelation is because He wants to give you the Spirit baptism. He reveals it, in other words He said, "You can't get It unless you are identified with Me. So come and be identified with Me, I want to come back on you." That's why He opened that to you. But you came out of and you stopped short.

All of you young ones here and some of you old ones for years in church, your life is not changed, your life is still the same old life. You need circumcision. When you have to take the knife and put it on your own flesh, man don't circumcise anybody today, you have to do it on yourself, on your own flesh, mortify the members of your body. The Word, you see the nature in you because, you know what happened? Every and anybody doesn't be around when it is manifesting, but you are around every time it manifests, you does be around. And if you are not sincere to see it in your own self when it manifests, and identify that that is not God's life, and put the Sword upon it, then something is wrong with your sincerity. Nobody can't live your Christianity for you, friends. God didn't called you - This is not Nicolaitism, don't look for somebody to control you here because we are not here to control anybody. Anything that controls, let the Word control you. That is the time, eight out of ten times when people come to me, they don't need to come to me because they already know what the Word says and they already have the answer, but they are opinion

shopping, they are opinion shopping. But receive It, let God give It to you, we are too far up the road.

Peter came down, he said, "They are baptized in water. What?" Next thing is the Holy Ghost, they get It right away. Paul came down, "They are baptized in water." Holy Ghost came upon them right afterwards. That's it. They went up in Cornelius' house, right there, water and Spirit. You don't find anywhere in the Book of Acts, water and then Spirit years and years after. It always had water and Spirit, water and Spirit, water and Spirit, water and Spirit, all through the Book of Acts. You are stopping short.

They came out of Egypt and they stopped short. They came out of Judaism and they stopped short. Don't make the mistake. In your heart today, if there is something wrong and you have been failing in your faith, when He tries you, those are the things you take to God in prayer. You say, "Lord, I should have believed. I realize I get so scared, it seems that I don't have a grasp on that the way I should. Lord, strengthen my faith. It seems that You tried my obedience. I say this and I break my Word and I come back and I do this, I come back and I do that. Lord, You give the Holy Ghost to them that obey You. Lord, make me to hunger, I am not hungering. It seems like the things I hunger after and the things that I fuss about and the things I get upset when I don't get it, most of the times it is temporal things. But make me to hunger for Your Holy Spirit. Because I don't want to come to this church and be a hypocrite. I don't want to come to this church and say that I am from Third Exodus Assembly. And people is preaching their life out and their heart out and people is willing to go extra with people and try to help them walk close to God."

And you don't just want to go and say, "Where do you go to church?" I go up to church Longdenville." And then you are living anyhow. We don't want that friends. God will kill you. God will kill you. You will be so dead you wouldn't even want to see a church door. And then you will come one day and cry, "Boo-hoo, boo-hoo," and people who have no revelation will run around you and busy themselves over you, not knowing you sinned away your day of grace. And that cry is a cry of one like Esau who tried to find a place of repentance and can't find it. That is not a cry of repentance, that is the cry of one who is trying to find a place of

repentance and can't find it because they see the judgment of God upon them.

Today while you will hear His voice, have you received the Holy Ghost? Because after you heard the Word of Truth, the Gospel of your salvation, and can anybody say this is not the Word of Truth? Can anybody say this is not the Gospel of Salvation? Can anybody say this is not the Message of the hour? Can anybody say what God purchased He doesn't put the branded iron and burn His Name into it? They might squeal and howl and bawl and run and jump, but when it is finished they know whom they belonged to because that Name is burnt into them.

It might burn this morning, He might tie you down there and put that branded iron red hot inside of you, it might burn a lot of things out of you, and I trust it really has. That you could come into a place that you could receive these things, friends.

Let us bow our hearts before Him. Empty me, dear Lord, let me never pretend. I believe that these things that God has opened up, preparing our hearts, for this great moving. That's why He said, 'Bring your empty vessels'. No matter how you turn in the Scripture you see God wants to give, friends, but God must give when the condition is met. God gives when the condition is met. You have a condition to meet, you have a requirement to meet. That's why the woman wanted to see, maybe she couldn't eat three square meals, but the condition was given. He always gives the requirement and when that requirement is met, God will give her.

[Bro. Vin sings, "Empty me"] *Empty me.*

[Bro. Vin sings]

All it takes is faith, friends, not emotion, faith, sincerity. If you know you have been hypocritical. If you know you have been playing little church games. You are getting past your parents, you have been getting past the deacons and the ministers and you feel that you are a "smart duck" You coming in church and you are going along and you think it is alright and it is fine, nobody knows. It just shows how callous Satan can make a person. But yet God rich in mercy, rich in love, wants to "kenos," wants to empty Himself, to fill every empty heart today, come down in that new heart and in that new spirit. And where there is an old heart, He wants to root that old heart out and give you a new heart.

Take that old spirit that's full of grudge, backbiting, jealousy, fear and doubt, skepticism, no respect.

Oh, Lord I've heard Your Word.

Sing it to Him. [Bro. Vin sings] *That has called me.* And now...

I am surprised that many of these young people here who I know maybe don't even have a new spirit yet, is standing in their seat there. Why don't you go further than that seat, this morning? Why don't some of you rise up with courage and be willing? Why don't some of you young men and young women, you are at your change of life, you are at your crossroads, you are in the place where Satan will bring so much battles for some of you. You think that it is a shameful thing to go through the battles of the flesh? Who don't go through that? You could be eighty years old, you will still have that inside of you. You think that is only for people who aren't married? Brother, sometimes - where does adultery come from? You mean that, today, friends.

Of all my self and pride. [Bro. Vin sings]

God will only give the Holy Ghost to people who will hunger and thirst for It. If people think they could live a church life without the Holy Ghost...

So Your will could be done. What a prayer.....

In my life. And I know within myself I'm not worthy, Lord.

What an attitude to come in. That's how the Roman Centurion came...

I'm not worthy. [Bro. Vin sings]

Legion was coming with his demons upon him, they couldn't hold him back when he saw Jesus.

Of the place that You've prepared for me. [Bro. Vin sings] *Oh, but I love You.*

How many know they love Him? How many know they love Him because He first loved you? That's what will make you obey Him. If you love Me, you will obey my commandments', He said. The reason we rebel and disobey and is stubborn is because of the lack of love for Him, friends.

So each day of my life I will live for You.

Pledge that in your heart, from the depths of your heart.

Empty me.

You see your shame. You see the hidden things of dishonesty. You see the things you try to hide from one another. You want,

“Lord, make me transparent. I don't want to be hiding things. I want to be transparent. I want what I do in public I could do in private and what I do in private I could do in public.”

Remove secret sins inside. Empty me.

Friends, God always hears a sincere prayer. Samson was backslidden but there was a return of dynamic power for him. There was a Book of Acts to be wrote by him. There was an outpouring of rain upon Samson to come. But he knew it was going to take repentance and a sincere prayer. And sometimes from within. And I want you in the rooms, and you who are on the outside and some of you who are in your seats and you choose to stay there, let this be a day, friends, let this be a time that you would settle those things with God today. The things that you know are wrong in your life, you will not put it off for tomorrow. You will not leave this service today with those things. You want to come believing that God will take that away from you today.

The leper came with his leprosy. The man refused to live with leprosy. He had accepted that leprosy, he had lived with it too long. But when he found out that Jesus still cleanses lepers, hallelujah, he wanted to see that thing leave him. You be desirous that these things that you see in your life leave you. He can make you clean. Will thou be made clean? Will thou be made whole? Does thou believe these things?

Many of you might not have had physical sickness. Many of you might not have needed physical healing. But now there is disease in your soul, there is disease in your spirit. There is heart disease, there is a sin disease, and you want God to take that from you. He can take it from you right now. You believe Him. May He lift your faith. Because the same faith for the physical healing, for the demonology in the physical realm, is the same faith for demonology in the spirit realm.

[Bro. Vin sings]

I don't know how to do this here, but I know that God is here. And I want you to listen to me. As your heart is centered upon the Lord and you know the reason why you came here.

And to you people who are in your seats, the reason you are standing there because you are a believer, this morning and these people who are standing here needs help and many that are here are here for a good cause. Many that is here are trying to be as

sincere as they can be in their life and God sees that, God knows that and God always hears a sincere prayer. And if these people here be filled with the Holy Ghost this church could never be the same again. If these people don't get the Holy Ghost this church will still be in the same condition.

So how we ought to pray and be sincere and be united in heart and purpose for these people here. You know why? Because in one way or the other they are connected to most of us. They are our children that we have preached to, that we have raised up here, they are people that attend this Assembly, that come here and support this work with everything that they have and there are people here who have been in this line many, many times before.

But God knows how to speak to people and what to speak to them and when to speak to them. And this day the things that have been spoken are not so much to tell you that you are not a child of God. But it is to tell you have been stopping short, you have been refusing to go forward, you have been failing to cooperate with what God wants to do for you. And that's one of the first things, right now I want you to get, that God wants to do that for you. God wants to do that for you. That's a comforting thing. It should make you so encouraged to know that Jesus cares. He has something to give to you. He has something that He doesn't want to keep for Himself. That's why He called you. That's why He led you thus far. But today in your heart, you want to purpose, "Lord, where I have slacked my riding, where I have lost my focus, where I have settled down and taken things for granted and failed to move on up and waited instead of going forth to press my way in. Lord, today I am believing You. And You shook me and You spoke to me and I realize You want to give this to me, and that's why You showed it in the Bible in so many different places. And Father, I step forward here to receive these things.

And by the grace of God, friends, I believe with these ministers here, these deacons here, these people here, let's create a real wall of faith 'round about these people here and let's unite and pray. And I believe that God will give this blessing. Blessed be His wonderful Name. Blessed be His wonderful Name. And since most of you all are from the Assembly, just take the person hand next to you, brother with brother, sister with sister, and let's have some unity here. The reason why I asked you to do that is because

I want you to have consideration for one another, Because a new heart and a new spirit will have that. You will know that's my brother and my sister and what I want for myself they want it too.

And so while you pray in your heart, and they pray in their heart, together that God could see that we are in one mind and in one accord, with one objective and one purpose. And we are His children and that's all we can do, we can come to Him, we can repent, we can make our wrongs right, we can confess our sins and we can rise up and try again more focused and more determined and that is what God requires. Not magic, but obedience and sincerity and faith.

Our precious, loving Lord Jesus, with bowed hearts today throughout this Assembly, in the side rooms, on the outside, in the main sanctuary, and these, dear God, that stand here, Lord God, we are coming before Your throne of grace now. May dear God from the depths of our hearts, as we stand looking into the mirror of Your Word that stood here and reflected our condition today and reflected Your desire and Your purpose for us also. God we certainly would have like to pray with each one individually, but Lord we know Father, that true confession and faith, those things that You taught us these past six months, those things you emphasized in our midst. Here Lord we are standing, realizing Lord that we have failed, we have turned aside, we have lost our focus. Many of us, we have failed to hold the beginning of our confidence steadfast even unto the end.

We have been battered, we have been bruised, God we feel to draw back many times, some of us, oh God because we feel so faint and so weary and it seems we lack the strength we-need to rise up and go on. Some become discouraged because they see failure in their life over and over and they feel like they are nothing and that You don't care for them. Oh God, like they are no good, they are worth nothing. Lord. How the enemy, oh Lord, have battered their minds with these things.

But dear God, we come Father, we come looking unto You, dear God, knowing that You are the great Potter and we are the clay. Knowing that God, sometimes the vessel when it is being molded, it is marred, and You take it and break it into pieces. And Lord it fall to the ground and You reached down Your hand and You pick up the pieces and You put it back on Your wheel and

You begin to remold it and remake it and make it a vessel that You can fill, Father. Oh God, a vessel of honour fit for the Master's use prepared unto every good work.

We pray, dear God, in the Name of Jesus Christ, for these our family, Lord, these sons and daughters of God, children in the Assembly, here, oh God that have come forward today. Some young, some middle-aged, some many years in experience, some new, dear God. But Lord, we come not looking at how long we have been around but we come thinking of what we have need of, of what you desire to give to us. We come, dear God, in the Name of Jesus Christ, praying Father, that Lord You would look down upon us and You will send down the Holy Spirit into every heart, dear God, Father take out the stony heart where the stony hearts need to be taken out. Take out the old spirit, Lord, where the old spirit needs to be taken out, put in a new heart and put in a new spirit, Lord, where it needs to be put in. Father. And Lord, most of all, take Your Spirit. Father, this great Holy Spirit, oh God, the Promise. Lord God, may You take that Holy Spirit, may He fall upon these Father who believed and have been baptized, oh God, but not yet been filled and sealed with the Holy Spirit of Promise.

I pray, dear God, like Abraham, when You saw his faith You gave It to him, Father. Like Ruth when she laboured to enter in and was obedient to all the instructions and carried out the Word, You gave It to her. Father. Like Elisha when he refused to stop short and he kept pressing on. You gave It to him, Lord. Like Samson when he confessed His sin and turned aside and was willing to pay the price, You gave It to him, Lord. Oh God, like Abraham, Father, Lord God, after he believed and You saw he was willing to go on regardless, You gave It to him. Lord. You are still the same. Like Rahab, Father, when she believed and she received the spies with peace, You gave It to her, Lord. Oh God, like Gideon, Father, when he laid his head on the altar and his fat and his inwards and his feet, dear God, and it was wholly consumed the ashes, You sent down the Spirit upon him.

May You do the same for these Gideons and these Elishas, these Ruths and these Rahabs, Father, in the Name of Jesus Christ. These Samsons here today, oh God, burn, burn Holy Spirit. Let that sealing Angel, that Angel with the seal of God in this ministry of Angels, may that sealing Angel mark these who sigh and cry,

these who confess today, may You burn into their forehead the seal of the living God, put - give them a rock of that revelation. Lord God, that the New Birth that they will know that it is You inside of them that the gates of hell shall not prevail against them.

May You grant it today. Father. And may they rise up with new life and walk not after the oldness of the letter, but the newness of the Spirit and not be a Jew outwardly but one inwardly, oh God. Written epistles read of all men going forth in this hour. Father. God let that Dove come down upon the lambs, give them that settled peace today. Oh God, and though You have to lead them into temptation and trial and testing. Oh God, I pray You will so fortify them that the Word will be so quickened, that Lord, they will see, Father with the Holy Ghost and the Word in them, Father they could master all circumstances.

Grant it dear God. And may You take this church, dear God, in this hour, Father. Fixing to leave to go overseas, Lord, among Your people, among the Bride, where they have been calling, where they have been waiting, oh God, Father to carry the Word among them. That we could go out there and even see, Father, where hearts are hungering and thirsting in this hour in a people You have called out by this Message around the world, that a Bride is getting in step, oh God, getting ready for a flight through the skies. And in this great preparation time may dear God, there be not one of us left behind, but every one in rank and file, Father, every one of their lamps trimmed and clear, everyone have oil in their vessels, oh God, every one being made ready to go in. Father. Their garments are unspotted by the flesh knowing that You are able to keep them from falling. May they make their calling and election sure. Grant it Lord. We pray today asking these mercies in the Almighty and in the precious Name of Jesus Christ. And may You blot out all their transgressions in such a way that Lord God, where there have been sincere confession, where there have been sincere prayer, where there have been real honest open hearts, Lord, humble, Lord, surrendered to You. May the fire of God receive them, Father, in the Name of Jesus Christ. Father we thank You and we give You praise, honour and glory because You are the mighty God in our midst. Hallelujah!

Oh God, and make us to hunger and let us not get lackadaisical. Let us not get slothful, let us not just settle down, oh God, but may

we rise and shine because our light is come and the glory of the Lord is risen upon us and it shall be seen upon us, oh God. May You grant it Jesus. May You grant it today. We thank You, Father. We commit these into Your hands. Let Your angels take every name. Lord, You Who pass through the neighborhoods, oh God, You follow them up. Lord, and You keep them under Your care and Lord, You bring them into such a condition. For You said, "I will send My angel before you, and He shall bring you into the place that I have prepared for you." And Lord, You have prepared a place for each one of these. Father, a lot. And Lord, let them see where the lines have fallen, truly it has fallen in pleasant places. Let them see it and see how You love them, Father, and see the measure that You have dealt to them. And dear Lord, where they understand where their lot falls. Lord, they could come in and take that place and they can live and operate and serve You in that place, Father, and that Your church could be a great lighthouse.

May You grant it Lord. May You grant these things we ask today in the Name of Jesus Christ, our Lord. Amen, amen.

God bless you. Believe with all your heart. May His peace be upon you. That peace that passeth all understanding and that love that passeth all knowledge. And may those things that you came forward for today, you don't go back in those things, destroy them completely, burn it. Offer yourself as that burnt offering upon those things that it will be consumed completely. That God can work in your life and He can fulfill His Word, He can make you a big co-worker with Him in this hour. I know He will do it because He is faithful. And you trust Him and you believe Him with all your heart. He will never disappoint you. Man may fail, man may disappoint you, but He will never, ever disappoint you.

You believe that? Let's lift our hands and praise Him, give Him thanks. Be thankful, in every thing give thanks. Thank Him for His tender mercies. Thank Him for His forgiveness. Thank Him for His pardon. If you believe that He has forgiven you, you shall receive it. Hallelujah. You walk in the light as He is in the light, His blood cleanseth you. You got yourself defiled, the ashes of the Red Heifer cleanse your defilement and keep you in fellowship with Him. That broken fellowship can come back to restored fellowship and He can maintain that fellowship with you.

Blessed be His Name. You just thank Him for it. Amen. Let Him know that you are sorry in your heart where you went wrong. Let Him know that you are determined to walk right. David said, "I purpose in my heart I will walk uprightly." I will turn my back to sin, let His love pull me in knowing that wisdom begins with fear. Oh, what a confession, we could sing that.

EMPTY ME

Oh Lord, I've heard Your Word that
has called me,
And now I can't turn away;
I'm compelled by the truth that I hear,
Just to walk with You my Lord,
This is my prayer.
And I know that in myself I am not worthy Lord.
Of the place that You've prepared to me:
But I love You, and I really want to serve You,
So each day of my life I will live for You.

Chorus

Empty me, dear Lord,
Of all my self and pride;
Empty me, dear Lord,
Remove secret sins inside;
Empty me, Oh, my loving Lord,
Until I'm just like a little child,
So Your will could be done in my life.

Sometimes from within,
Lord, how I groan and cry,
How I hunger and I thirst for Thee;
But I would not be satisfied,
Until I be filled with You,
Empty me, so that I can be filled with
You.

Chorus

Empty me, dear Lord of unbelief inside,
Lord let me never pretend,

Remove fears and doubts within;
Empty me, oh my loving God,
Until I'm just like a little child,
So Your will could be done in my
life.

