

Third Exodus Assembly

INTERNATIONAL CYBER FELLOWSHIP

Sonship, Heirship And Inheritance

*He That Shall Come Forth Out Of Thine Own Loins
Shall Be Thine Heir*

9th August 2020



HOST:

BRO. JOAO PEREIRA

SPEAKER:

Vin A. Dayal



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Excerpt:

Are you walking in that kind of faith? Do you realize that that faith is in that Gene of God? Do you realize that Gene of God is the real you; that that is part of that Eternal God? You were a seed in God's Loins, the Loins of God's Mind, that God saw you before the foundation of the world. God is the One who designed you the way you are. That's right. That even when God gave you this terrestrial body, it is just a shadow and in the image of the celestial. That's right. This glory can fade away in this body through old age and sickness, but that celestial could never fade away. And that faith in you, that New Birth, links you to that celestial. That's why, when you walk in this life on the earth and you interact with people, there's a Heavenly influence that you are reflecting. There's an atmosphere around you as a true believer.

Isn't that where the people who are fixing to be translated, isn't that where they are walking in this Hour? Aren't they living in a world of Perfect Faith, and they maintain that Supernatural atmosphere around them, that when you get into their presence, you know there's something Supernatural; there's something Divine about them? That's where believers live, because they who were dead in sins and trespasses, were quickened and raised up into Heavenly places; that inner man quickened and raised up into Heavenly places. [Pages 17]

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TRINIDAD

SUNDAY 9TH AUGUST 2020

BRO. VIN A. DAYAL

BRO. VIN: Praise His wonderful Name. We are happy to be together again. The song writer said, “*We are together again just praising the Lord.* [#576 - Songs That Live - Ed.] *I just feel like something good is about to happen.*” [#428 - Songs That Live -Ed.] That’s what makes expectations a great thing, because you always get what you expect. And we are expecting what He promised.

It’s an honor and a privilege to be with you once again. I want to say a pleasant good evening to all the saints that are gathered in every place: all through the Caribbean here, all in Brazil; different parts of the world where God’s children are also gathered in attendance by the grace of God.

It is always something special about evening time. Evening time is a time of fellowship. The Bride was found at Evening Time. She was introduced to the Bridegroom at Evening Time. It shall be Light at the Evening Time.

Special greetings to our beloved pastor and friend, Bro. João Pereira. To all the Ministers and elders and officers in the church there, God bless you all and make this service this evening a very special blessing to you by God’s grace.

To all our people in the Caribbean here, we are happy to see how the Spirit of the Lord is moving among you, and the great enthusiasm to support and encourage one another by the grace of God.

We just had a little dedication a couple of minutes ago: Bro. Anthony Glaude's grandson; his daughter, Joyous [Sis. Joyous Glaude -Ed.], bringing her little boy [Andre Xyon Joseph Chairman -Ed.] for dedication with her mother, Sis. Eslon Glaude.

We are just ready to start by the grace of God. As usual, we want to give honor to God's servant, that if he has a few words on his heart, (he has a lot of his Minister friends there streaming as well) we want to give him the opportunity; even to greet the saints here, because we are in these meetings together in unity.

BRO. JOÃO PEREIRA [Pastor, Tabernáculo A Voz de Deus, Brasilia, Brazil]: We would like to greet all of our beloved friends and fellow Ministers here in Brazil. I remember some of them like Bro. Ney in Bonito, always streaming the services. Also Pastor Cláudio, Pastor Aldrin, they are in the region of Mato Grosso do Sul in Brazil; and also other Ministers. We love one another.

I want to thank God for this great opportunity. In this way, other parts of the world, other places in the world like in the Caribbean, they know there is a part of the Bride here in Brazil. I thank God for this opportunity to be a friend and also brother of our precious, beloved Bro. Vin Dayal. He has this approach that goes all around the world. I have a simple way to communicate, to speak, but he didn't consider that something negative.

On Friday and yesterday, I was visiting some parts here in the camp where I minister. There is a church there in the countryside. So by God's grace I'm recovering. I preached at their two services: on Friday and also on Saturday. I'm here today to hear the Word once again and hear your voice. I truly believe that it's going to be a special blessing, not only for me, but for everyone who is streaming the service.

Now it's up to you, Bro. Vin.

BRO. VIN: Praise the Lord, my brother. God has bound our hearts together many years ago. Sometimes, you know, when God puts certain things in your heart, you like to share with your friends. Then, especially in a time like this, you stand there in support of the work there; to use your gift to bring some edification by the grace of God.

We have a couple of specials so let us enjoy, create; get into the atmosphere of worship. We have Bro. Dario [Bro. Dario Oliveira -Ed.], he's going to sing a song, *Chosen Of The King*. Then that is going to be followed by—we have a song also from Sis. Maria [Sis. Maria Allert - Ed.] from here, and that is going to be *Isaac's Bride*. So we'll have these two and then we'll have two at the end. So, just to create this atmosphere that we all can get focused and get in flying mode (amen) for a wonderful time together in the Word of God this evening.

[\[Bro. Dario Oliveira and Sis. Lorraine sing. -Ed.\]](#)

Amen. Praise His Wonderful Name. We have one more special; Sis. Maria. *The last Message is come and gone: Isaac's Bride*. [#614 - Songs That Live -Ed.]

[\[Sis. Maria Allert sings. -Ed.\]](#)

Oh, praise His wonderful Name.

Well, we are ready to take off so just fasten your seat belts and get ready for a great flight by the grace of God. I'd like to invite your attention to the Book of Genesis, (that's the Book of beginnings, you know) and we are going to look at three things in the first three verses.

Genesis 12:1-3.

¹ Now the LORD had said unto Abram,
Get thee out of thy country, and from thy
kindred, and from thy father's house, unto
a land that I will shew thee:

So, that's a land that I will shew thee – I want you to hold that in your thinking. Then the second thing:

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

That's the second thing. First: a land that I will shew thee. The second thing: I will make of thee a great nation. Now remember, Abraham was seventy-five years and he had no children; Sarah was barren.

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all [the] families of the earth be blessed.

That's the third thing: in thee shall all the families of the earth be blessed. So this call, that God called Abraham, was accompanied by a three-fold promise: *a land that I will shew thee, I will make of thee a great nation; and in thee shall all families of the earth be blessed.* He heard it, but he did not know how God would do it; how long it will take before it comes to pass.

Now Genesis 13, we will read from verses 14 to 17. So verse 14, It says:

14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

God now was showing him the land that God had told him, "I will shew you a land."

15 For all the land which thou seest, to thee will I give it, and to thy seed forever.

Now notice this connection between the land and the seed promised to Abraham. The land will be an inheritance. The seed will be heirs to that inheritance.

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

God had told him, “I will make of you a great nation.” And now God was telling him how huge that nation was going to be. It will be like the dust of the earth. If you could number the dust of the earth, then so shall thy seed be.

Now watch how God was keeping Abram in remembrance of the promises that He gave to him when He called him out. God does not ever change His mind about His Word. Because when God speaks a promise, we hear the promise; we could have different concepts about the promise, but God is His Own interpreter. And to every purpose under Heaven God has a time and a season to bring to pass what He has spoken. [Ecclesiastes 3 -Ed.] So here now, ten years after God had called Abraham out, God was giving him more revelation on what He had previously spoken to him.

When we were called out, we had promises like, “I will make you a Super Race, I will make you a Super Church. You will have the Spoken Word. It will start the Rapturing Faith to the going away of the Church.” Fifty-four years have passed since the going of the Prophet. The Prophet Branham has gone off the scene, but the promise was not to Branham alone; it was to Branham and his seed after him.

What is the expectation today of the seed of Branham fifty-four years after they’ve received that promise? Are we looking for it? Are we under expectation? If God has spoken that, His Word cannot return unto Him void, It must accomplish the purpose whereunto It was sent. Does Branham’s seed know it is impossible for God to lie, that God keeps His promises? Is He the God of the Amen, the God of the unfailing promise? Then Branham’s seed should be under expectation to see God bring to pass what He has spoken in their lives.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Now be careful how you read. “*I will give it unto thee.*” He was not saying, “I have given it unto you. I will give it unto you.” That is where you have to listen to God closely, because when God promises something, He will try you and prove you to see if you are worthy of what God has promised. God has an appointed time and season to bring to pass His Word. God does not ever change His Mind about His Word.

God is saying, “For I will give it unto thee.” So it was given by promise. It was not yet possessed, neither was it confirmed by covenant. Just like God told the Prophet when He appeared to him and commissioned him in the cave: “I will give you two signs like I gave Moses. First one: you hold the people by their hand, you’ll discern germ disease in the body. Then, you will discern the secrets of the heart.” Now notice something: the two weren’t given at the same time. One he would start with; the other one was by promise. Because he was told, “If you be more sincere, you will know the secrets of the heart.” Then later he was told, “There is another part of your ministry coming in now; the Spoken Word.”

Watch how God dealt with Abraham; watch how God dealt with Branham. Watch how God dealt with Abraham’s seed after him; watch how God deals with Branham’s seed after him. Where are we finding these things? In the seed Book of the Bible. ‘Genesis’ means ‘*Book of beginnings, the seed; genes.*’ Amen. So those seeds go all through the Bible until it comes to a full harvest, full manifestation in Revelation.

So notice: “Get thee out from thy kindred, and from thy father’s house, unto a land that I will shew thee. I will make you a great nation.”

That is: your seed will be multiplied. “I will make you a great nation.” In other words, “I will multiply

you.” But in seventy-five years he couldn’t multiply himself – his wife was barren. But the seed of promise found a place in Abraham’s heart where it could grow. And God would test him concerning the promise God made to him, to prove whether he was worthy of the promise. Wonderful!

Then God said, “And in thee shall all the families of the earth be blessed.”

So those were three things God spoke to him. Now we see where God told him to walk through the land. Verse 17, Genesis 13:

¹⁷ Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Amen. May the Lord bless the reading of His Word. You may have your seat if you are standing.

Now we turn to Genesis 15 to continue.

I am speaking: **“SONSHIP, HEIRSHIP AND INHERITANCE”**. And my subject is going to come out of here in Genesis 15.

¹ After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

What are the ‘these things; after these things’? In Genesis 14, there was war, and Lot was taken captive. Abraham heard about it, and Abraham recognized that these kings and their armies were taking Lot and his family, and many others; they were taking them in captivity. Abraham, when he got the news, he realized that they were in the territory that God showed him. When He showed him the land and said, “Walk in the land: east, west, north and south, I’ll give this land to you,” he realized they were on that portion of land. Because God had shown him the landmarks; the boundaries of the land that God was going to give to him. Because the word was already spoken, as far as

Abraham was concerned, it was done already. Because God knew what was coming after.

Now Abraham realized, "They are on this piece of land, and as long as they are within the boundaries of this land, I have authority over everything in this piece of land." Because they were on his promised inheritance. It wasn't a man who told him that. It was God, the Creator, Who told him that. And the love Abraham had for his nephew, Lot, even though there was a little conflict between them...

Lot was Abraham's kinsman. When Lot was taken captive, he was able to get some news. And he said, "Tell my uncle, Abraham, I am taken captive!" When that news came to Abraham, he gathered all his servants born in his house, and others who were confederate with him, and they went for the deliverance of Abraham's kinsman. He was not going to let his kinsman and his family be taken captive and he would just stand there and wouldn't do anything; not Abraham.

He knew he was called by God. Acts Chapter 7 says, "The God of glory appeared unto Abraham." It had such impact and influence upon him that he knew, this was a Supernatural visitation, this was a call of God; he left kindred, he left family, and he came out journeying under the leadership of the God Who had called him.

The same way God called us. Because it was a personal, individual call to you, and it had the impact and influence in your life to make a clean-cut decision. Later on, didn't Ruth tell Naomi, "Where thou goest, I will go; your people shall be my people, your God shall be my God; where you die, will I die; where you are buried, will I be buried?" It does that to you. He knew that this was an experience from God.

Didn't Rebekah say, when the parents asked, "Will you go with this man?" she said, "I will go with this man."

“But you just met the man today! He is taking you into a country to marry a man you never met in your life. Will you go with this man?”

She said, “I will go.”

What does it take in the life of a believer? Look at the kind of decisions they made under the Divine influence of God in their life.

What about Elijah and Elisha?

He said, “Stay here. Stay at Gilgal.”

He said, “As the Lord liveth and my soul liveth, I will not leave thee nor forsake thee.”

“Stay at Bethel.”

“No. As the Lord liveth and my soul liveth, I will not leave thee nor forsake thee.”

Did Elijah call you? Did Eliezer call you? Are you hesitating or are you like Rebekah? Are you like Elisha, you want a double portion of the Spirit on Elijah? You came in contact... When you came in contact with Elijah and you felt the blessing from Elijah on your life, there is something that nothing is going to separate you from following Elijah. When you came in contact with Eliezer, and the way the meeting was, and the experience, you can't separate from him either. Because when he stood up and you heard him begin to speak about Isaac, and bring out the treasures of Isaac, you realize, “No, there is something about that person I am knowing, in what is being presented before me.”

Remember the apostles and they with Jesus when many people were going back and falling away? Jesus turned to them and said, “Will you go also?”

They said, “Lord, to whom shall we go? Thou hast the Words of Eternal Life.” [St. John 6:67-68 -Ed.]

They knew that Word of Eternal Life came from Him. They knew the influence that Word had upon their lives. That Word washed them and made them clean. That Word taught them their pre-existence, their earthly journey, and their Eternal destination. That

Word showed them their time and their season and their promises. That Word showed them their position in the economy of God.

They said, “Thou hast the Words of Eternal Life. Nothing could separate us from You.”

You see, that is predestination. That is election and calling. That’s why in your life, when you realize you are in the twenty-first century but God is still the same, He is the unchanging God with unchanging ways; and when He begins to show you your experiences in the Bible, you begin to realize what happened to them, is happening to you now in this Hour. You begin to realize, that’s the mystery of your life being revealed out of the Bible. That Word gives you identification. That Word makes you know the plan of God for your life. That Word is a Lamp to your feet and a Light onto your pathway. That Word identifies you, takes away your amnesia and lets you see who you really are.

Oh my! You can’t take away a son and daughter from the Word. No way. Impossible! So look at this here.

Genesis 15:

¹ After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

² And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

He was holding on to the Words that were spoken to him by God. He was under expectation for the things that God gave him by promise. And he realized, “Now I am an older man. Now I am eighty-five years old, and in these ten years of following God, I haven’t seen any land given to me; I haven’t seen any seed. Where is this nation coming from? When is it going to come?”

Instead of getting frustrated when God had come to him in the vision, he took the opportunity to enquire of the Lord of the things that God had spoken concerning him.

Do you do that? When you are reading the Word of God and God speaks to your heart, do you put a note by it? You say, “On this day, God quickened this Word to me. God inspired this Word to me.” Or would you just read and say, “That really blessed me, you know”? And a week after, you forget it. Or are you sensitive, why did the Holy Spirit come and quicken these words and it started to get real in my heart? There is a reason.

Are you sensitive to the Spirit? Do you live in expectation that, “Lo, I am with you always; I will come and make My abode with you; I will lead you and guide you into all Truth? Do you walk in the consciousness that these are promises that Jesus said, “The world will not see Me, you will see Me; I will come to you and manifest Myself to you”? [St. John 14:19, 21 -Ed.] Do you walk in a place where you exercise your faith because of the reality of the calling of God in your life? The Bible says, “Abraham’s seed walks in the steps of the same faith as our father Abraham.” [Romans 4:12 -Ed.] And the same way God dealt with Abraham, He deals with Abraham’s seed after him.

Look at Abraham’s attitude here. God knew he was a little scared that maybe those enemies that he fought against may get some support and come back at him. Because remember, he was not living in any walled city. He was living in tents. If armies on horses are coming, a tent is not much protection against such an onslaught from an army.

Look how sensitive God is to us. It said, “*The Word of the Lord had come to him saying, Abram, fear not, I am thy shield.*”

Your shield is what you use to protect yourself, and God is saying, “I am your protection. You don’t have to

be afraid. I am your security.” If you know the quality of protection and security you have, you will have peace of mind. You won’t be anxious, excited, frustrated; paranoid. No, you’ll have peace. The same God Who was interested in giving him seed, giving him an inheritance, was also interested in his protection.

Oh, how we need to live and walk in this consciousness, to see how God was laying a pattern of relating to Abraham for Abraham’s seed after him. God casting out fears, God casting out anxiety: “Fear not, I, the Almighty God is your Shield. I am your protection.” And as Abraham felt that Love of God and concern of God for him, he capitalized on the opportunity of God’s nearness to him: “This might be a good moment to bring up the subject about the land and the seed.” Do you think God didn’t know that? God was actually doing that to pull out the desire of Abraham to talk to Him about it.

Can you read the Word there and see the relationship between God and Abraham? He’s feeling comfortable so he’s going to ask now.

Genesis 15:

2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

“I mean, You told me You are going to make me a great nation. You told me all the families of the earth will be blessed. You told me I’ll have seed that cannot be numbered like the sand on the seashore, and I’m still childless.” He said, “And now the steward of my house is Eliezer of Damascus.”

3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

4 And, behold, the word of the LORD came unto him, saying, This shall not be thine

heir; but he that shall come forth out of thine own [loins] shall be thine heir.

⁵ And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So [So] shall thy seed be.

You could imagine how Abraham felt. “I took the opportunity to ask Him about this childless condition and all the promises He made, but I didn’t expect such a positive response.”

⁶ And he believed in the LORD; and he [God] counted it to him for righteousness.

Now I want to draw your attention to something here in the Scripture. It has everything to do with our title: SONSHIP, HEIRSHIP AND INHERITANCE. Now here in Genesis 15 is the Chapter that opens up to us the great mystery of sonship, heirship, inheritance; justification by faith, because It says, “He believed in the Lord and God counted it to him for righteousness.”

In Genesis 15, we have some words here that appear for the first time in the Bible: *childless, heir, believed, counted* and *righteousness*. These five words appear for the first time in the Book of Genesis and are connected to sonship, heirship and inheritance, because he wants a son, he wants an heir.

He said, “This Eliezer is going to be my heir. All this land You give me, and then I have no child to inherit it. And I have gotten older now; eighty-five. I may die anytime. Who is going to inherit the land? I have no heir.”

God said, “Son, you haven’t caught the mystery. The secret about sonship and heirship is, it must come from your own loins. This steward is not going to be your heir. He didn’t come from your loins.”

“He That Shall Come Forth Out Of Thine Own Loins Shall Be Thine Heir.” That’s my subject there.

Do you want to be an heir of God’s promises? You have to come from God’s Loins. You have to be a child

of God. Every man's family is in his own loins. A man can't bring forth another man's child. He has his seed in his loins. His name is written on his thigh. 'Thigh' is a euphemism; it's a soft word for 'loins'. In a man's seed has his own life.

When God told Abraham, "I will make of you a nation, don't look at your circumstances: Sarah is barren. Don't look at, you are getting old and you might be sterile soon. Have faith in Me and what I have said to you, because I am your Creator. I created the heavens and the earth. And if I could create the heavens and the earth and all that is within it, and I tell you I'll make of you a nation, you better believe it, because it's impossible for Me to lie."

Are you catching it? Are you feeling what I am trying to bring from my heart to you? Genesis 15 is the Chapter that opened up all these Mysteries: sonship, heirship, inheritance; justification by faith. He believed. The first time the word 'believed' is used in the Bible is right there. Believe in the promise of God. When God said, "So shall thy seed be," he believed it, and God considered him righteous. The righteousness of God is revealed from faith unto faith. [Romans 1:17 -Ed.] It was imputed to Abraham for righteousness that he believed God.

Has God spoken to us in these last days that there will be a glorious Church without spot and without wrinkle? Has God spoken in these last days that this Message, Rapturing Faith lays in this Message and those Seven Thunders will give us faith to be changed, and at the last Trump this mortal shall put on immortality? Have we believed it even though our eyes can't see it? But does the part of God in us, believe that God Who we came from, that He will bring it to pass? Did that God put something in us to recognize His Voice because we are sons and daughters of that God? We came from the Eternal thoughts, the Loins of God, the Eternal thoughts of God. We were chosen in

Christ before the foundation of the world and predestinated to live in this Age, and to hear that Word, and to walk in that Light, and see these promises begin to materialize in our very own lives.

That's not church attendance we are talking about now, you know. That's not just putting on tapes and hearing. That is recognizing there is something in us that comes from that Almighty God; that Gene of God in that body. That's the son and daughter of God. That's the Eternal attribute of God. The mystery of that one's life is in this Book. That's why when you read that Word, there is something that comes alive to you, because that same God is dealing with you in the same way. You understand it, you believe it; it's a happening.

Sometimes you try to tell it to others and they can't understand what you are saying, because they don't have that representation that you have. Sometimes you can't sleep; you are hungering and thirsting. Your soul is following hard after that God. That's right. He comes to you, and when that atmosphere comes around you, you know that's Him; and He begins to show you things about yourself in the Scripture, and it energizes you to keep following Him.

So, watch this discourse between Him and Abraham here talking about this heir. So I'm showing you these five words: *childless*, *heir*, *believed*, *counted*, *righteousness*, they appear the first time in the Book of Genesis.

Now when a Truth appears in the Bible, that's the root of that Truth, and every time that word appears another time, it is given to further unfold that original truth. So God was showing him the principle: a man's seed comes from his own loins, because he was concerned whether Eliezer was going to end up owning all the land, you know, if he dies before and has no seed.

God said, “No. He that shall come forth out of thine own loins shall be thine heir.”

God brought him and showed him the stars this time. He had shown him the sands on the seashore first. That’s terrestrial. But when He showed him the stars in heaven, that’s celestial. From the earthly to the heavenly; from the terrestrial to the celestial. This body that we have here is terrestrial, but another part of us up there is celestial – a house made without hands Eternal in the Heavens.

Watch how God was bringing Abraham into the knowledge, into the revelation of these Truths of how God will work to bring to pass what He had spoken concerning him.

Has God imputed it to you for righteousness when He saw you believed Him and His promises for this Hour? Because He is expecting the same thing from you as a seed of Abraham. He will impute righteousness to you if you believe Him the same way; that faith that He sees He put in you before the foundation of the world, that seed of faith to believe what your Father says. Because faith is not in your body. That is see, taste, hear, smell and touch. Faith is not in the human spirit. That’s reasoning, conscience, memory, affection and imagination. Faith is in that soul. There are five senses of the body and five senses of the spirit, but faith is the Super Sense. Faith in the soul, that is the sense that contacts God; that faith.

That is the faith Branham had, to take God at His Word.

Like when the doctors told him, “You will never get well. You inherited that sickness from your father and your grandfather who used to drink alcohol and these things. You will have it all your life; you will not be healed.”

The Angel said, “Don’t let them tell you that. That’s only six inches long.”

One doctor said, “That’s your heart.”

The Angel told him, "That's not your heart. That's your stomach."

Amen. Look how God can use people who are like authorities to say things and it paralyzes your faith, takes away your hope, but God speaks to you and gives you faith to rise above that.

Are you walking in that kind of faith? Do you realize that that faith is in that Gene of God? Do you realize that Gene of God is the real you; that that is part of that Eternal God? You were a seed in God's Loins, the Loins of God's Mind, that God saw you before the foundation of the world. God is the One who designed you the way you are. That's right. That even when God gave you this terrestrial body, it is just a shadow and in the image of the celestial. That's right. This glory can fade away in this body through old age and sickness, but that celestial could never fade away. And that faith in you, that New Birth, links you to that celestial. That's why, when you walk in this life on the earth and you interact with people, there's a Heavenly influence that you are reflecting. There's an atmosphere around you as a true believer.

Isn't that where the people who are fixing to be translated, isn't that where they are walking in this Hour? Aren't they living in a world of Perfect Faith, and they maintain that Supernatural atmosphere around them, that when you get into their presence, you know there's something Supernatural; there's something Divine about them? That's where believers live, because they who were dead in sins and trespasses, were quickened and raised up into Heavenly places; that inner man quickened and raised up into Heavenly places.

So Abraham believed God and God imputed it to him for righteousness. And now God speaks to him.

⁷ And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Are you seeing how God is working in continuity, speaking to him about the things that He spoke to him when He called him out? “I will show you a land. I will make thee a great nation. All the families of the earth will be blessed in you.” Then God came and showed him the land, and told him to walk in the land. Then he was talking to God about the heir, the one who was going to inherit this land; his seed. Because the land is the inheritance; the seed is the heir of the inheritance. Now we are seeing, God is speaking to him here in verse 7:

7 And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

God is telling him, “I am going to give you the land.” He is listening to God closely. Now watch his question.

8 And he said, Lord GOD, whereby shall I know that I shall inherit it?

“You keep telling me this for the last ten years! I don’t have as much as an inch of ground. You are talking about this big nation and I don’t have a seed, a son yet.”

When you get a hold of God, talk to God about the things He promised you for this Hour! Do you know why people can’t get anywhere with God? They are talking about shoes, they are talking about car, they are talking about house, they are talking about job, and they are not talking to God about what He promised for them, for the Day that they are living in.

Like the Pentecostals and they: “Oh, I was fasting and praying, and finally God gave me the washing machine. The car was getting old and I was pleading to God all night, ‘Lord, give me a better car than this.’”

Your prayer is like the radar. It must be zeroed to the promise, because He said, “Seek first the Kingdom of God; all other things shall be added.” He is talking to you about Eternal things. He said, “Be anxious for nothing: what you are going to eat, what you are going

to wear, and all these things. Look at the birds, look at the flowers; they are more arrayed than Solomon was.” [Matthew 6:25-34 -Ed.] He wanted to lead them to deeper thoughts and higher objectives, because Abraham was His representative in the earth. Abraham had a special place in the plan of God, which I will show you just now.

So Abraham said:

...Lord GOD, whereby shall I know that I shall inherit it?

He wants a confirmation. He wants a surety, a guarantee, that what God promised will be so. Do you know what he found out when he did that? He found that God was very willing to show to him the unchangeableness of His will, the immutability of His counsel. It was pleasing unto God that Abraham would be seeking from God the things that God promised him. So when he asked that, hear—look at God’s response now.

Verse 9:

⁹ And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Notice the first two are females: a heifer and a she goat; and a ram – that is a male. See, the churches first but then the Word after, because the ram speaks of Christ, the Lamb of God. And a turtledove and a young pigeon were what they used in cleansing the leper and these things. It was used in connection with Divine healing in the Old Testament.

¹⁰ And he took unto him all these...

The heifer, the she goat, the ram; the turtle doves.

...and divided them in the midst, and laid each piece one against another: but the birds divided he not.

The Prophet said, “Why didn’t he divide the birds? It spoke of Divine healing.” Leviticus 14 and 15 shows

you the cleansing of the leper with the dove. Divine healing was in the Old Testament and in the New Testament. They looked at the Brass Serpent and they were being healed. That's right. They had Divine healing. The Angel would come down and trouble the water in the Old Testament, and they would walk in the water and be healed. Moses prayed even for Pharaoh and his people there, and God removed the plague, and they were healed.

But he divided the heifer, he divided the she goat; he divided the ram. Now this is a little teaching here, but it opens something powerful for us, and I want you to see it, because he said:

...Lord GOD, whereby shall I know that I shall inherit [this land]?

Then God now is going to make a covenant with Abraham, and in that covenant, Abraham is going to get a surety, a guarantee that God will keep this Word. We are seeing the willingness of God to give to His son, to give to the heir, what He promised. He is giving him a covenant whereby his faith can be anchored: so you have no more doubts Abraham whether you are going to inherit this land or not.

Verse 17. I am dropping down a little bit to save a little time. Verse 17:

¹⁷ And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

When the sun went down, evening time, Abraham was casting off those vultures from the sacrifice, keeping it clean. And Bro. Branham said, "That's the sons of God there, casting out devils; keeping the sacrifice clean."

¹⁷ And...when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

That Light was God. Abraham had done his part and he was waiting now for God's response. While he was keeping the sacrifice clean, waiting there, he saw that burning Lamp come down, and it passed between the pieces of the sacrifice that were separated.

18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

God was identifying the landmarks, the boundaries of the God given inheritance.

...from the river of Egypt [which is the Nile] unto the great river, the river Euphrates:

He said, "Unto thy seed have I given this land." God made the covenant. God confirmed His promise to give Abraham settled peace in his heart, and the covenant was made between God and Abraham.

Now I want to read a little bit of what the Prophet spoke about this covenant that was made between God and Abraham because that sacrifice was speaking about Christ. So let's follow this quickly and see.

*See... This is from [On The Wings Of A Snow White Dove \[1965-1128E - para. 68-73 -Ed.\]](#) I'm reading. He said: *See, it was used in a sacrifice that he was foreshowing Jesus.**

The heifer, the goat, the ram, and the turtledove, he said, "These things were used in a sacrifice that he was foreshowing Jesus."

The covenant was made... You know, how he cleave them apart...

He said: *[Now in] the old times, when they took...made a covenant, they would take and write the agreement up. And kill an animal, stand in between it; [and] tear the covenant in two, one person took one part...*

Like the Chinese laundry used to do. The Chinaman here, he couldn't write English, so he wrote there and tore a piece of paper and handed you a part. ...you remember the Chinese laundries when they used to do that. [The] two ends had to compare, to get your clothes. See, you couldn't fool him, 'cause he had the other end of it. You might re-copy your name, but you can't re-tear that paper. ...it had to be the same piece of paper.

So that's the way they done it in the Oriental days, long ago in the Eastern days. They'd kill an animal, stand in between it, tear the piece of goatskin apart... And when the covenant was confirmed, they brought the pieces together and they had to dovetail just exactly.

Now remember, all these things type Christ. From the first lamb God killed in the Garden of Eden when Adam and Eve fell, that was typing Christ. When God provided a lamb that was slain on Mount Moriah instead of Isaac, that was typing Christ. When Job offered the burnt offering for his children, that sacrifice was typing Christ. Because remember, the Lamb was slain in the Mind of God before the foundation of the world. So this is a Mystery here in shadow concerning how God was making the promise sure to the seed. He was entering into a covenant with his elected son who He called out of Babylon, and by this confirmation of the covenant, Abraham had a security, a peace, an assurance, a guarantee that God would keep that Word.

God has called us out of Babylon, Mystery Babylon. The same way God brought Abraham from walking by faith, not knowing where he was going, then gave him sanctification by the blood of the sacrifice; then God gave him a new name in Genesis 17 and the seal of circumcision; then Abraham and Sarah came into a new body, well, that is the same way God brought the Church in this Day. The Royal Seed of Abraham has come the same way, just like God led Abraham.

So if we can see how God walked with His son, revealed Himself to His son, taught His son the Mystery of sonship, heirship and inheritance; a son who was in covenant with God... And then in this Day, there was another one like Abraham; Branham, and we are seeing the same Elohim that came to Abraham, came to Branham; the same Melchisedec that came to Abraham, came to Branham. He asked the question, *Who Is This Melchisedec?* [1965-0221E -Ed.]. Is this One with Branham the same One that came to Abraham? Then back there, El Shaddai came to Abraham and gave him a new name. Isn't that the same God that came down in this Day and gave us a New Birth, the true Circumcision on the eighth day? Because the New Name came in connection with the Circumcision and what followed that? The Son of Man being revealed, God in human flesh. Not God in the corporal body, the One that was nailed on the Cross – God in human flesh in a day like Sodom. That was the body we saw. That was the body that showed the last sign before the New Body.

Do you see the exactness of God working with His people today in the exact same pattern as He worked with Abraham in the Old Testament? Abraham's sacrifice that confirmed the covenant was an animal sacrifice. But in the New Testament our Sacrifice is Jesus Christ Himself, the Lamb of God. If Abraham could come into a new body, could see the Spoken Word create the ram, could see all these things take place on animal sacrifice, what about us in this Hour?

Do you realize the condition the Church should be in this Hour? Do you realize we have something Super to what Abraham had? Then why are we living with uncertainty, indecisive, confused; not having the faith and expectation? Why? Look at Abraham engaging God in fellowship: "So when am I having the son? What about the land You promised me? What about this great nation You said is going to come?" God

didn't retaliate. God was pleased because He saw Abraham was really believing and expecting the things God was speaking unto him.

Do you see where our prayer should be? Do you see the basis upon which our relationship with God should be established? Do you see the realization we should be walking in, having this relationship with this same God based on a greater Sacrifice; a greater manifestation of God in this Hour? In Abraham's day, Sodom was a city. In our day, Sodom is the world. That's right. God has come down to bring these things to pass in the sons and daughters of God.

Bro. Branham is showing to us how they made the covenant.

And when the covenant was confirmed, they brought the two pieces and they had to dovetail...exactly.

He is giving us the understanding here of what was taking place between God and Abraham in that covenant. And Abraham understood the significance of what God was doing because that was the way they made a covenant back in those days.

He said: Now, what God is showing him here is this, on these sacrifices, [it] is speaking of Christ; that how God took Jesus to Calvary and tore Him apart, and received the body up into Heaven and sent [His] Spirit down upon us, that the same Spirit [that] was on Him has to be on you to dovetail with the Body, to be the Bride at the end time. That's right. See? [It] won't be a denomination, now. It'll be the Word, [is] what He was.

In another place, the Prophet said, "God tore the body of Jesus apart on the Cross because He was God and man – Jehovah in a mortal body." He was tempted in all points. He was hungry by the tree; sleepy in the boat. He was a man on the outside, but God on the inside. God submitted Himself to temptation, testings, trials, everything, showing us how to overcome. Then when God tore that body apart, God took the man part up in Heaven: the part that was wounded for our

transgressions, bruised for our iniquities; the chastisement for our peace was upon Him. The man part, God took that man part up into Heaven, and on the day of Pentecost God sent back the God part, because Jesus said, “It’s not Me that doeth the works, it is the Father that dwelleth in Me, He doeth the works.” [John 14:10 -Ed.]

God took half of the covenant and sent back half for us. The Holy Ghost came back into the Church. God above us in the Old Testament – Pillar of Fire leading the church, Israel; God becomes man, Emmanuel – God with us; then God in us. God above us, God with us, now God in us. “In that day, you will know I in you, and you in Me.” [John 14:20 -Ed.] Hallelujah!

We have part of the covenant in us because Christ was that Sacrifice. He was the Super Sign – Deity and humanity. God took the humanity part up into Heaven, the Atonement, and God sent back the Deity part in the Church. “Know ye not that ye are the temple of the living God. I will dwell in you, and I will walk in you, and I will be your God, and you shall be My people.” [1st Corinthians 3:16, 2nd Corinthians 6:16 -Ed.] That’s what Calvary achieved. God made a way for the Holy Ghost to come back into His people, giving them a New Birth, and making them a redeemed people.

I’m going to try and close up here this evening now quickly and bring you to what we are trying to show you: SONSHIP, HEIRSHIP AND INHERITANCE; *He That Shall Come Forth Out Of Thine Own Loins Shall Be Thine Heir.*

God was teaching this to Abraham: that a man’s seed that came from him is his true son and his true heir. We are God’s Seed. We were chosen in Christ before the foundation of the world. We came forth from the Eternal thoughts of God; expressed on the earth in our time and season. God by His Holy Spirit has awakened us to recognize who we are, where we came

from, what we are doing here, and where we are going from here.

Listen to these few remarks closely as we come to the close now.

With the opening of the Seven Sealed Book, which is the Title Deed to Eternal Redemption and Eternal Inheritance... Hebrews 9:12 and Hebrews 9:15 tell us that Jesus brought Eternal Redemption to us and Eternal Inheritance. Because remember, the first son of God that came from the Loins of God had an inheritance. Is that right?

Adam had an inheritance. The earth was his inheritance. He had Eternal Life, fellowship with God; power over the earth. He could speak and control nature. He was a son of God. He inherited an inheritance given to him by his Father. He was placed positionally in that inheritance. When we look and see the first son who came from the loins of God, who had his Father's DNA, he had the same Life as his Father; he had the same characteristics like his Father. He was a little Elohim, He was an amateur God, and he could fellowship with his Father face-to-face.

So God showed that He had a Family who was always a part of Him and they existed before there was a Heaven and an earth. They existed before there were any angels or any creation. God by His Own sovereign choosing, He had the names of the members of His Family placed in a Book called the Lamb's Book of Life. This was a selected group of God's Eternal Attributes, (hallelujah!) and these people were to be expressed on the earth. These are the heirs of God and joint-heirs with Christ because these were the seed children from the Loins of God. That's why they were considered in Redemption. That's why under no circumstances they could be lost. That's why they were predestinated to overcome in the Age that they are living in.

Now in this Book, which is God's Mind, where God has all these names, these Attributes, there are

different categories of election, but there is a section with the redeemed. My!

Now think with me closely. We are going a little deep here now.

Now, the opening of the Seventh Seal was the revealing of the names of these chosen, predestined, Eternal attribute sons and daughters of God. They are the heirs of this Redemption and this inheritance and the promises of God in this present Hour of the Resurrection and the Rapture. These are promises given by God to the true heirs of God. These are not promises for the people in the world. These are promises for the Elect of God, His sons and daughters, whose names are written in the Lamb's Book of Life. So it demands that the true heirs of the promises, the ones who Christ has given the Title Deed to...

Did Christ descend in this Day? Did He come with the Title Deed? Did He give it back to the true heirs of the promises, these who were considered in Redemption, when the Sacrifice was made to confirm the Covenant? The Lamb was slain and that Blood was shed to redeem a people whose names were in that Book. This is the Redemption in this Hour, but I want to show you that Mystery is what unfolded in the life of Abraham and his seed.

We heard about the Lamb's Book of Life. We heard of Adam and how he forfeited the inheritance. He broke his covenant. Noah broke his covenant. But God made an Unconditional Covenant with Abraham. And the promises were made to Abraham and to his seed.

[Galatians 3:16 -Ed.]

God was teaching Abraham, "This inheritance, this land is speaking—that's like a mystery of the whole earth, and this covenant; this sacrifice is a covenant between you and Me that you'll be heirs of this because of this sacrifice that has been made." But in God's Mind it was a greater thing, not just that piece of land in Palestine; Heaven and earth – all things;

possessing all things. All things are Heaven and earth, and Christ came to redeem all things.

Remember sin started in Heaven. The first war was in Heaven. That's right. Remember, Lucifer and his angels, they are in the heavenlies; they are in the atmosphere. They pollute the atmospheres around the world. Revelation 12, they have been cast out. That's right.

So, in this Hour, God is showing now, it is no longer shadow, it is substance, because there's a people who is coming back to full, complete Redemption – Abraham's seed. There was a greater Abraham in this Hour, which was Branham. Because Abraham produced Israel, the nation, through Isaac. Abraham had Isaac, Isaac had Jacob, Jacob had twelve sons; twelve sons brought twelve tribes, the nation of Israel, Abraham's natural seed – the Jews. Twelve thousand of each is going to—of each tribe is going to be sealed with the Holy Spirit. Two prophets, Moses and Elijah, will come to them – Abraham's natural seed. But Abraham's Royal Seed makes up the Bride. These [Abraham's natural seed -Ed.] are servants, but the Bride, the Wife who will share the Throne with Him, the Wife who came from the Second Adam, She is Life of His Life, Spirit of His Spirit, bone of His bone; flesh of His flesh.

These who are made up through Seven Church Ages, this Royal Seed of Abraham, this full Bride that will—the dead in Christ shall rise first and we who are alive and remain [1st Thessalonians 4:16-17 -Ed], we who will not see death, we who will be changed in a moment in the twinkling of an eye [1st Corinthians 15:52 -Ed.], we who will manifest the fullness of the promises that are spoken for this Hour, the promises in the Covenant: restored fellowship with God...

Like He told the Prophet, "Would you walk with me?"

He said, "Oh God, that's the desire of my heart." He said, "We walked into virgin timber. We walked into

virgin timber.” (Like the forest, after he spoke away the storm.) He said, “Man had not gone there.” He said, “And the animals came all around and I saw myself come back young.”

God and a man at the end of six thousand years, again were walking together – a son in the image and likeness who could speak into existence, who could speak a storm out of existence, who could control nature; a son with Eternal Life; a son who saw the mystery of his life in the Book. He knew his pictures in the Family Album. He knew his position in the economy of God. He knew the power and authority invested in his office. A son who was placed positionally with authority and with dominion. A son who was a masterpiece of God, the first one in the last days, the wave sheaf that was waved to show there is a whole harvest of those kinds of sons – a Super Race, an invincible army. Not one; many. Hallelujah! A harvest of them.

Are you one of them in this Hour, one who came back to his sonship? He and the Father have fellowship together. He walks and lives in the Presence of the Father; one who has Eternal Life, who found the mystery of his life in the Book; one who recognizes his position in the economy of God. And God hath set in the Church. And God has dealt everyone a measure [Romans 12:3 –Ed.] and they abide in the calling where they are called [1st Corinthians 7:20 –Ed.]. Ephesians at the end of the Age, the economy of God; sons being placed positionally in this Adoption Age: “This is my beloved son; hear ye him. This is my beloved son, in whom I’m well pleased.”

Is this God’s program? Are these the sons of God? Have we crossed back into our sonship? When we were children, we thought as a child, but we grew up into Christ; we came into the formed image of Christ. We were predestinated to be conformed in the image of Jesus Christ. [Romans 8:29 –Ed.] When the mighty God was

unveiled in this Day, we beheld the Glory and were being changed from glory unto glory until we came into the same image. [2nd Corinthians 3:18 –Ed.] Sonship, heirship: the sons who came from the Loins of the Father, they are the heirs of the promises. “The works that I do, shall you do also. Because I live, you shall live also. He that believeth in Me, greater works than these shall he do; because I go to the Father. [St. John 14:12, 19 –Ed.] These signs shall follow them that believe.”

Born sons, filled sons, placed sons in this Hour – sonship; heirship. After you heard the Word of Truth, the Gospel of your salvation, you were sealed by the Holy Spirit of promise! [Ephesians 1:13 –Ed.] You received the earnest of your inheritance. What kind of inheritance? Piece of land? No. The Holy Spirit, a far greater Inheritance – the very Life of God, the image of God, the character of God, the Power of God; God reproducing Himself. Like He told Abraham, “I will make of you a great nation.” God made of Himself a great nation. God made of Himself a great Temple. God made of Himself a great Pyramid. He’s the Head and His Bride is the Body. Hallelujah!

Now, watch something here: SONSHIP, HEIRSHIP AND INHERITANCE.

Abraham had an inheritance. He needed an heir to inherit that inheritance, but the heir was going to come from his own loins. God was unfolding through Abraham His greater plan because Abraham was given the Unconditional Covenant, the Eternal Covenant. “Not that you have to do anything; I have done it already for you” – God Who called him, God Who gave him the land, God Who fought his battles: “Who blesses you is blessed and who curses you is cursed”; God Who gave him the new name, God Who changed his body and brought him back young; everything in Abraham’s life.

When God was conceiving this plan of Redemption, this plan was to allow God to reveal His Eternal

purpose, to make Himself known; to display His Divine Attributes. This is what God had in mind. He conceived a plan that will allow Him to make Himself known, to share His Life with His Family, and Abraham was the one that God chose to give this Unconditional Covenant of grace. God pre-planned and designed Abraham's life and earthly journey. And the same way He did that for Abraham, He did that for you. God designed your life, God pre-planned your life; God foreordained your experiences in your earthly journey.

All God's hidden secrets of Redemption were sealed up in Abraham's life. You say, "Is that so? Can you show me that?" God revealed Himself to Abraham as Elohim. He revealed Himself to Abraham as Melchizedek. He revealed Himself to Abraham as Jesus, the Sacrifice, the Covenant; the Son of Man, discerning the heart. He revealed Himself to Abraham as El Shaddai, the Almighty, Who could change his body. He revealed Himself to Abraham as Jehovah-Jireh Who could create by the Spoken Word. He revealed Himself to Abraham as the Angel of God Who appeared unto Abraham and came walking with dust on His clothes. Now remember, He did all those same things to Branham.

God put in the life of Abraham, the Church Ages. Of course! When Abraham was called—He called him out of Babylon; he crossed the river Euphrates – Genesis 12: the just shall live by faith. Like Luther, coming out of Babylon, not knowing where he was going; bringing out his little creeds and dogmas with him. Like Abraham bringing out his father and Lot, that caused some problems along the way. God confirmed the Covenant by blood – Sanctification. That's right! Then God comes now and gives circumcision, the New Birth, a New Name. That's right! God was revealing the Church Ages in Abraham's life.

God revealed the Seals in Abraham's life, when He called him out of Babylon. God condescended. Nimrod set up that big system, and God called Abraham to leave that system, because Nimrod was changing the Truth into a lie. The beginning of his kingdom was Babel the Bible tells you in Genesis 10. God revealed Himself to Abraham there when he came out and he crossed over. He was called 'Abram, the Hebrew'; means, '*one who crossed over*', because he was a descendant of Eber who held on to the original language of the Mystery. He had refused to go into Nimrod's system when he was uniting the whole world to come to Babylon. That's right. Then Nimrod started a war. He was killing out those who refused to worship at Babel. But Abraham was like 'the escaped one' – Sardis. All Seven Seals were in the life of Abraham there.

The Trumpets were in Abraham's life. The first two wars in Genesis, Abraham was involved. He went and fought and delivered Lot from those kings who were fighting the kings of Sodom and the kings of the cities there for resources. During the time of those wars Abraham was there on the earth, but he was outside. He was walking with God. He was being blessed by God.

Then the Vials are connected with Abraham. He received the revelation from God that He was about to burn the Gentile world with fire. When He came down in the investigation judgment, it was Abraham He went to.

"Shall I hide the Vials from Abraham? No, I'll tell him what I came for, because their sins have come up into Heaven."

And Abraham said, "Shall not the Judge of all the earth do right?"

Watch the Church Ages, the Seals, the Trumpets, the Vials, it is all connected to Abraham. The Seventh Seal is connected to Abraham; the Thunders, the

coming of the Angels, the Supreme Judge in the investigation judgment, the New Name, the New Body, the coming of the promised Son, the son that they looked for, Isaac, a type of Christ; then the marriage of the promised Son. The evening Messenger, Revelation 10:7, going to get the Bride, Revelation 10:8-11, to bring Her to the Marriage to Revelation 10:1, Christ, Isaac. That's right. It's all connected to Abraham. Abraham was the one who was making the marriage for his son. Abraham was the one who told Eliezer, "Put your hand and swear on my thigh. The Angel of God will go with you." That's right. Seventh Seal – the calling of that Bride to bring Her into the Marriage. Oh, thank You, Jesus!

God designed into Abraham's life the Mysteries of election. He was chosen. He didn't choose God; God chose him. God called him out – a call to separation; a call accompanied by a three-fold promise. That's right. Two sections of the Book of Life connected to Abraham: the Seed that comes through the married wife, the true Covenant, Mount Zion, Heavenly Jerusalem, City of the living God; and the other section, the children of the bondwoman, children of the concubine; they will not be heirs with these. The son of the bondwoman will not be heir with the son of the freewoman, because she had the New Name. The freewoman, the married wife, Heavenly Jerusalem is connected to Abraham.

The Mystery of sonship, heirship, inheritance, is connected to Abraham. The Mystery of Adoption is connected to Abraham, when God gave him part of His Own Name (that's right) and set him positionally. He became God's friend.

So when God was conceiving this plan of Redemption, He wasn't thinking of Adam and Noah as having the Unconditional Covenant. He was not thinking of Christ becoming Adam's Son or Noah's Son, but Abraham's Son. Matthew 1:1 – Jesus Christ,

the Son of David, the Son of Abraham. It is all tied to Abraham.

But Abraham was a mystery. He was shadow; he was shadow of Branham, because Branham's Message, Branham's revelation; the opening of the Seven Sealed Book is connected with Branham. Elohim was with Branham. Melchisedec was with Branham. That's right. The same El Shaddai was coming to Branham, the breasted One, the Mysteries from the Old Testament and the New Testament. Hallelujah! All of this was connected to Branham. The Spoken Word, Jehovah-Jireh was connected with Branham. A Bride from all nations, the Royal Seed of Abraham, whose bodies will be changed and go in the Rapture is connected with Branham.

The whole plan of Redemption comes—it consummates in Branham and this Message of the Seventh Seal. And the sons and daughters of God are waking up to recognize that they are seed from the Loins of God; they are heirs of the promises in this Unconditional Covenant. Under that covenant, Abraham and Sarah had a new body and they brought forth the promised son, the heir; just Abraham and Sarah.

But look, the fullness of the promises is in this last-day Bride, the Wife of a greater Isaac; an Eliezer who displayed the real wealth, not of Abraham, but of God. Oh my! What a Messenger that has come to us, that has called us out. We aren't riding on a camel to go to the Unseen Bridegroom. The body is going to be changed and we will translate. A greater Eliezer, a greater Rebekah; a greater Power. Not a nice, little linen dress; glorified body, shining as no fuller's soap can wash that garment, like Jesus on Mount Transfiguration. Not a little earring and a nose ring and a necklace; the gifts of the Spirit, (hallelujah!) the real Jewels. Oh my! It was all tied to Abraham in the shadow.

All the blessings came out of the sacrifice, the atonement, and Abraham got confidence.

“Whereby shall I know I will inherit this?”

God said, “Let’s do it right now. Let’s make the covenant right now. Bring the heifer and the she goat, the ram and the two turtle doves. Bring them quickly!”

And he and God made the covenant, and God came down in the Pillar of Fire and walked through the pieces.

Oh, but that day on Calvary when the Lamb of God was slain, God was making a way – God making the Covenant. And God took half of the Covenant into Heaven, the corporal body – we haven’t seen it for two thousand years, but it is coming back. And the Holy Ghost that is in the Church – all that God was He poured in Christ, all that Christ was He poured in the Church... And the two halves of the covenant are to unite in this Hour.

Oh, friends, think about it: the fullness of what God has promised. “Thine heir shall come forth from thine own loins.” Sarah said, “The son of this bondwoman will not be heir with my son.” In this Hour, people are making claims on the inheritance, so it needs to have proper identification of the original seed, the original heirs who will inherit the blessings. That’s why this Third Pull is Christ, the Son reproduced in you. And the Third Pull cannot and will not be impersonated because God is identified by His Own characteristics.

I’ll get it in the next lesson. Your life and the Scripture have to dovetail together. Christ’s Church must have the same Life and same characteristics as Christ when He comes; the two halves of the covenant. No denomination can go. It’s a people with the Token, the Original Life, the true Holy Ghost, the Person of Christ, the true Son, the true Heir.

Hebrews 1, Paul says, “He is appointed Heir of *all* things.” Romans 8, Paul says, “We are heirs of God and joint-heirs with Christ.” Did you catch that? Heirs

of God? You are not just inheriting a possession of God, you know; God Himself is our inheritance. A child, a son or daughter, the father might leave the house and the car for them. That is inheriting possessions of the father. But you inherit the very Life, you inherit the characteristics, you inherit the Nature, to show you are part of the Father, you are part of God, you are heirs of God and joint-heirs with Christ. Joint-account; like in the bank husband and wife have a joint-account. “Speak Queen Esther even to half the kingdom,” because Adam and Eve had dominion together over the earth. Christ and the Bride – She will be in the Throne with Him ruling together.

Can you catch the concept? Sonship, Heirship, Inheritance; Supernatural Inheritance. Supernatural Birth brings Sonship. Supernatural Life with characteristics identifies that you are an heir of the Father.

May God bless you this evening. Think on these things; enter into it.

When God chose Abraham, He put everything in Abraham’s life because Abraham was going to be the father of many nations. And in that plan, God Himself was coming down through the stream of human beings and coming as a Son of Abraham. Because Christ was—God was not speaking so much of being born of Abraham’s natural seed; it is being born of Christ, Abraham’s Spiritual Seed. It is the faith sons and faith daughters (that’s right) who are in the Covenant, part of the New Covenant, New Testament. A greater High Priest, not one after Aaron, after the order of Melchizedek. A greater Temple, not one made by hands, but the virgin-born created Son of God. That’s right. A greater Sacrifice, not an animal, but the Word made flesh so He could die – Emmanuel. A greater Covenant, not the Word written in stone, but written on the fleshy tables of the heart: “I’ll write My laws in your heart and mind. Nobody will have to say know

the Lord, we all will know the Lord. [Hebrews 8:10-11 –Ed.] In that Day you will know as you were known. You will know, as I was in the Father, and the Father in Me, so I in you, and you in Me.”

Let us walk in the realization that we are certified Seed of God, born by the incorruptible Seed of the Word of God. We are the generation of Jesus Christ, the Super Seed. We come by a New Birth. We are not part of the old, Adamic, fallen, ruined creation; we are part of the New Creation. That’s why we are a Super Race, a Super Church.

Let’s just pray. Let’s go to prayer. You feel the Word has spoken to your heart today, raising you up to a higher level of understanding so you can see what we are called unto; to see how Abraham walked and fellowshiped with God concerning the promises that God spoke to him and how God was able to interpret His promises in the life of His son...

We see how God called Branham and made promises to him. We see how He fellowshiped with God concerning the promises and the revelations that God gave to him. We see how he waited for that Message for over thirty years. It was spoken on the river, “You will have a Message to forerun the Second Coming.” We see how God kept His promise and that Message came, Seven Angels, coming to open up the Seven Sealed Book of Redemption. We see how God spoke to him about that Third Pull, that Spoken Word; how it was thoroughly vindicated and confirmed in his life. We see how he put part of that promise on his seed after him.

Oh, my brother, my sister, take this into consideration now. We want to walk in that place. We want to have that same fellowship with God now. We want to see these realities become personalized in our lives in this Hour. We see what is happening in the earth, in the nations, but here the Holy Spirit is speaking to us, showing to us the time and the season.

God wants to visit each one of you. God appointed this time that we can have this fellowship together. Search the Scriptures and see whether these things be so or not. You ask of Him. I believe He will hear a sincere prayer.

Beloved Jesus, with gratitude in our hearts as we would listen to Your Word, we realize we are a favored people, that You put something inside of us to recognize Your Voice, to recognize our Day; to recognize our Message. To many, they stumbled at the simplicity of it. It was God being misunderstood; a true Sign overlooked. But You gave us something to examine it and to recognize that this is the Day of Your visitation.

We see the ministry of Elijah and the Son of Man. We see the Third Exodus. We were called to be part of the Bride – the evening Messenger coming, Lord, choosing the Bride, and introducing us to You. As we grow in this grace and in this knowledge, we realize we are a privileged people, because all of these things come to us by Your grace. We did nothing to deserve this, but we are so grateful that it has been given unto us, and now we are understanding clearer this great responsibility. How we want to live to bring honor and glory to Your Name in these closing days of time, when we see time running out, Lord.

I pray that You will give, Lord, another portion to Your children; you will give the consolation and the assurance like You did to Abraham. He said, “Lord, shall I go childless? Whereby shall I know I shall inherit this inheritance?” You showed how willing You were to the heirs of the promise. You made a covenant and You confirmed the covenant with him. When there was no greater to swear by, You swore by Your Own Self that You will bring that Word to pass. You gave him the Promise that his Seed will possess the gates of their enemies.

All these things are repeating in this Hour, Lord. May we be so quickened to grasp it and understand it, dear God, that we, the elected and called-out Church, like You called Abraham out, can walk in this close communion with You, live in this relationship with You, and see Your Word, Lord, be made manifest in our lives, identifying us as true heirs of the promises.

Hear the prayers of Your children, Father. Open the Scriptures and open their understanding. And may that revelation, oh God, bring them so close to You, that You can have the preeminence in all of us; that Your will can be done in our lives.

We thank You for another time, Lord. As we meditate on these things, Lord: sonship – relationship, one who comes from the Loins, one who has the same DNA; heirship – one who has the rights and the privileges to lay claim upon the Inheritance, because by virtue of Birth in the Family, they have a claim to it. And, Lord, the Inheritance, the Holy Spirit, Your very Own Life; each one dealt a measure.

Oh God, may You grant it, Father. And may each one, oh God, become so established in this faith. We thank you, Lord. We commit them all into Your hands.

May You continue to bless Your servants. Lord, bless Your sons and Your daughters. Bless all Your Ministers and all the people, dear God. Lord, let there be such a love unite our hearts together as one in this Hour. Your Prophet said, “That will be the thing that will be among the people in the last days, that Divine Love, because only that Perfect Love will enter into that Place, and a Perfect Love that can produce that Perfect Faith.” We desire these things, Father.

May You watch between us until we meet again. We commit each one into Your All-sufficient hands in the Almighty Name of Jesus Christ, amen. Amen.

Praise His wonderful Name. We have one of the songs from Brasilia and after that I guess the Pastor

himself can speak a few words if he cares to. Then we have a last song by God's grace.

God bless you. It's an honor and a privilege to be of service to you. Amen.

[\[Saints from Brasilia sings #1141 - Songs That Live -Ed.\]](#)

My! I am the Resurrection and the Life. What a testimony. Amen.

BRO. JOÃO PEREIRA: We have just heard a tremendous message, speaking about these two pieces of the Chinese paper, Abraham and the seed after him, and also Branham and the seed after him; and the Old Testament and the New Testament. Everything dovetails exactly correct. Christ and the Bride also dovetailing.

Look in the Message: Bro. Branham said He has shown or revealed it in every type that is in the Bible. Therefore, the entire Bible is the revelation of God's Mystery in Christ. The Bible is an expression of one goal; one goal that God had, one purpose he wanted to achieve in the entire Bible. And all the acts of the believers in the Bible have been in type expressing what God's great goal is, and now in this last Day, He has revealed it and shows it.

With God's help, we are seeing this right here this evening, this great expression of God, these two pieces of paper dovetailing. Bro. Branham once mentioned that he didn't approach all the details that were there, the way it was revealed to him. But now, today, we could hear the details, each believer, and each piece of the paper. Of course, Bro. Branham knew that there would be a ministry that would approach all the details inside of this metric of God: the centimeters, the meters, etcetera.

May God continue to bless Bro. Vin Dayal and all those who are hearing us. This blessing is not only to us, but it is for the Bride around the world. It was

really special to understand and catch the message. I am really, really blessed.

God bless you, and I send you my greetings and a hug.

BRO. VIN: God bless you. Praise the Lord. We just have this final song. Certainly appreciate the friendship and the fellowship that God has given to us over these years. Amen.

[\[Bro. Michael Peters and brothers sing #609 - Songs That Live -Ed.\]](#)



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