

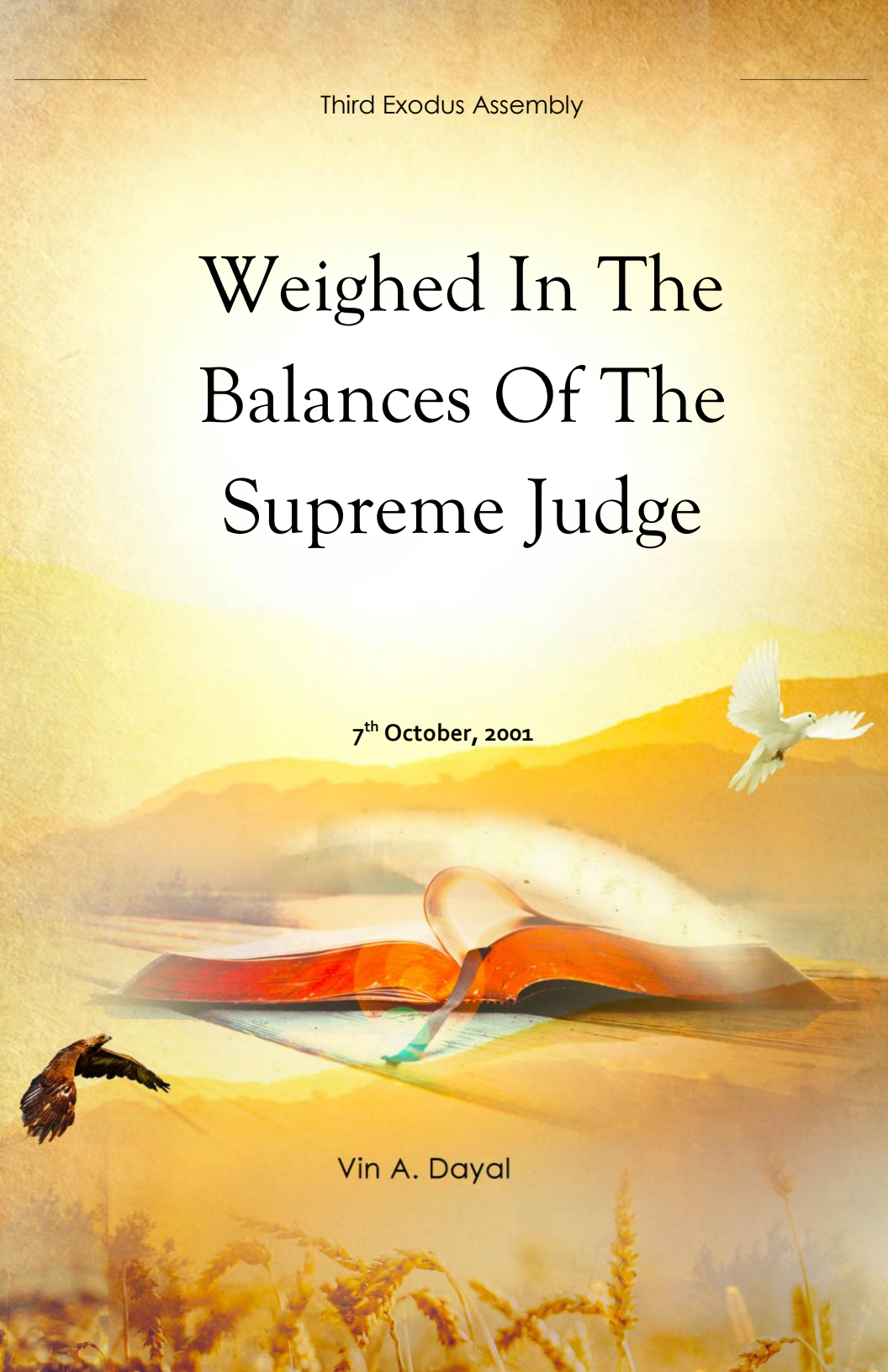
---

Third Exodus Assembly

# Being Transfigured Into The Glory Which We Are Beholding

17<sup>th</sup> February, 1993

Vin A. Dayal





---

Third Exodus Assembly

---

**BEING TRANSFIGURED INTO THE GLORY WHICH WE  
ARE BEHOLDING**

17<sup>th</sup> February, 1993

TRINIDAD

---

Bro. Vin A. Dayal

---



*Excerpt:*

Now that is in the first exodus. And here something was happening. Jesus when He had taken His disciples up in Matthew 17 to give them a rehearsal of that Coming, how His Kingdom is going to come in power; how believers in that Hour of His Coming is going to pass on into that transfigured state, into that glorified state. And we took that word *transfigured* and I told you that was the key word in the whole thing. Because *transfigured* means in the Greek, it's a word *metamorphoo*, and the English word is *metamorphosis*. It means *to change*. **(Page 30 – 31)**

**Being Transfigured Into The Glory Which We Are Beholding**

17<sup>th</sup> February, 1993



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# **BEING TRANSFIGURED INTO THE GLORY WHICH WE ARE BEHOLDING**

TRINIDAD

WEDNESDAY 17<sup>TH</sup> FEBRUARY, 1993

**BRO. VIN A. DAYAL**

Amen. Let's bow our heads as we draw near to Him tonight. Let's just get right up into His Divine Presence. Oh how wonderful it is to be able to come boldly and to come before His great Throne of grace and make our requests known unto Him with joy tonight, knowing He's faithful Who promised. And He promised to supply every need according to His riches. [Philippians 4:19 -Ed.] He certainly will do it if we believe. He's never failed us yet. He keeps all of His promises.

Oh gracious God, Lord we are so thankful tonight to be gathered in Your Divine Presence. And Lord, we count it a blessed opportunity dear God, to be able to come in this night and be assembled together under this roof, to come and sing the sweet praises of God, pouring out the love in our hearts dear God, and drawing nigh unto Thee in our souls, Lord waiting with anticipations, that You Lord would draw nigh unto us as we have drawn nigh unto You. And Your sweet Holy Spirit Lord would overshadow us. Dear God, You would come down and coo into our hearts. You'd brood upon us, dear God. And dear God in Thy sweet Holy Presence, Lord we'll just be caught away, caught away dear God into that realm, Father where You can reveal Yourself to us.

How we long to know You in a deeper way! How we long to be more filled with Your Holy Spirit! How we long dear God, to walk with You dear God in such a way, Father where we can know there is no reservation in our hearts; Lord, where we know there are no fears, there are no doubts, but Lord just the blessed assurance, oh

God of Your Holy Spirit, (hallelujah,) to recognize You dear God working and bringing to pass these things that Thou has spoken Lord for this Hour.

Dear God, I pray that You would just have Your way tonight in the service. Lord, You would hasten the footsteps of them that are on their way. And dear God, these who have gathered here Father, I pray dear God that Lord, You would just move amongst us, and dear God, You will show forth Your great glory in our midst tonight. How we appreciate Lord the thing that You spoke to us on Sunday! And dear God we've come back tonight, Father, oh God to lay open before You Lord, realizing dear God that You've come down to prepare a people; to make a people ready for Your coming Lord. You sent a Message of preparation. You sent Your Pillar of Fire for vindication. And dear God the great Holy Spirit, a consolation, a blessed assurance, Lord into the hearts of Your people that they will know they will not come into the judgment Lord, but they have passed from death unto Life; oh God, that they are going in the Rapture. Hallelujah. You said, "Blessed and holy is he, who have part in the first resurrection; on such the second death has no power." Lord, let these things be so real in our hearts tonight. Let that great Rapturing faith, Lord, Lord be issued forth from Your Word tonight. Lord, move into our hearts in such a way.

And dear God, You know even the very innermost desires in our hearts, the things dear God, that Lord we have placed on the altar, the things that we are waiting before You patiently Lord that You would meet these needs, even as You promised You would do it. And Father we have no reason to doubt You tonight because You've always proven to be so faithful. But tonight dear God, we just confess oh God in Thy Presence that You are able to do these things for us oh God, hallelujah; that we believe You and we trust You Lord and we stand upon Your Word – standing on the promises, dear God.

Oh gracious God, may the Holy Spirit minister to each and every one Father that is in Thy Presence tonight. Even as Your children have come into Your house, no doubt, they may have different needs, Lord. Some Lord might be in a desperation tonight, Lord depending upon You. I pray oh God, the riches of Your grace and Your mercies Lord would be extended towards them Lord, that Father they could receive a blessing from Your hand tonight, and Lord, they could leave this place, going on their way rejoicing, knowing that You have heard and You've answered prayer.

Gracious God, may You have Your way now. Anoint the speaker, anoint the hearers, dear God, Father and may we be in one mind and in one accord. And may the Spirit speak with a clear Voice, through the Word tonight, and may You lead us in a plain path. Grant it, oh God. We commit the service into Your hands now, in Jesus' precious Name we pray, amen and amen.

Amen. Praise His wonderful Name. Let's just read a portion of the Scriptures before you have your seats. I have a couple of requests still here on the platform, and I would like to maybe pray for them at the end of the service if we need to still, but that faith might be increased in our hearts through the preaching of the Word. I'd like to get 2<sup>nd</sup> Peter. We've been reading that on Sunday; we'd start from there. 2<sup>nd</sup> Peter chapter 1, we're going to read from verse 14. Amen. And this is Peter writing:

*<sup>14</sup> Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.*

*<sup>15</sup> Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.*

*<sup>16</sup> For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus*

*Christ, but were eyewitnesses of his majesty.*

*<sup>17</sup> For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.*

*<sup>18</sup> And this voice which came from heaven we heard, when we were with him in the holy mount.*

May the Lord bless the reading of His Word! You may have your seat. Amen, so we're just going to be short tonight, because we have some other things we'd like to speak of concerning the present building program and so on, so we want to save some time for that. We feel that it is necessary to discuss it a little bit and we can impress it all upon our hearts because we are certainly desiring to complete it quickly and not linger. And if we can really feel the unity of the Spirit amongst us, where we could be in one mind. And you know, we're certainly looking forward to really seeing the work get into the channel, get into the order that we desire to see it and we're just trusting by God's grace, that we would really be able to abound and increase in the things of God at this time; with all the obstacles just moved back and we can really make some strides.

You know, when we look at the Word and meditate on the Scriptures and get under the inspiration of the Holy Spirit, we can see the lateness of the Hour. And you know there are so many things at this time to distract people and to put your minds in disarray. And you see that daily. You see in the newspapers the situation that is developing in the country and the way it is spreading. And many of the people, they are very, very perturbed over what is happening; all the retrenchment and these things. And you know it's going to come, and it's going to increase. But the thing is, God had warned us and forewarned us about these things.

And this is where the Holy Spirit, you know—to the natural mind, they cannot comprehend these things. To the natural mind, for years we go about doing things in a set way. And we go about, you know, sometimes extending all our abilities to make a living and to try to build up our home and raise a family and these things. But if we fail to see God in it, you find out what is going to happen, we look at our lives in such a physical, in such a natural way, that when it comes to the place for believing God for the Supernatural, to meet the physical needs, you know it seems to be so far away.

But you see the Bible is filled with it. All through the pages of the Bible – how God met the needs of His people. You know, you see back in the exodus, God fed two million people for forty years, every day He fed them; took care of their clothes on their back journeying through the wilderness. Is that right? They didn't need hospitals. When they needed healing, there was healing. And now mind you, that was in a natural form. God was just revealing Himself in a measure back there. God was working with them in a very amateur way back there. And that also is hard for the natural mind to grasp, because they look back and they think, "Boy, that was great days back there. It's like God doesn't do those things again." Let me tell you: God has kept growing greater and greater in His works from that time to this time. God was slowly unfolding Himself, down through the years, bringing each exodus higher and higher. Is that right?

Because back there they had a natural rock they drank water from. They ate natural manna that fell from the sky. But when Jesus came, in the second exodus, He said, "I am the Bread of Life that came down from Heaven. If a man eats of Me, he will never die." Is that right? He was the Rock that they drank from in wilderness. He said, "As Moses lifted up the Brass Serpent and the people were healed and saved, so must the Son of Man be lifted up." Which is greater, the Brass

Serpent or Jesus? Which is greater, the natural rock back there that they drank from or Jesus? Amen. It was getting greater and greater. Back there they went to a natural land. Is that right? A natural land, a natural promised land. But then in the second exodus He brought them into the spiritual baptism of the Holy Spirit, amen, something far greater; the gift of Eternal Life.

And then we look and we see in this Day, not only are we coming to the baptism of the Holy Spirit, but in this Day, He's bringing it greater than the first day. We are not going back to Pentecost, we are going back to the Garden of Eden. We are going back passed Pentecost. Amen. See? Because back there at Pentecost, they all received the Holy Spirit and these all died in faith. But in this Day, there are some of you, who will not see death. We shall not all sleep; we shall all be changed. Amen.

And you know, sometimes when we talk about the promises of God and the things that we are looking for, it challenges the faith of the people sometimes, that they find it difficult to really get under the influence of the Holy Spirit and wait, you know, because it's an Age where so much is happening even in the physical realm. You know people have to run to work, they have to travel, the transportation systems, everything has to be done on a certain time and you know the whole system has everybody in a hustle and a hustle, trying to keep times and deadlines and these things. Well back there the world wasn't speeded up like it is today. So when you look and you see that here we are today and we are looking for the promise of God and to wait one year, to wait two years, sometimes people get discouraged.

But when you think of Abraham waited twenty-five years. The man had that in his mind, had that in his heart. Amen. One thing he was looking for – a son. That doesn't seem to be too much of a great thing to look for today. But to him, he desired a son. And God

knew down through his life, until he was seventy-five years old, maybe the way he dreamed about and the way he longed for it, and the way he longed after it, when he saw other people. And then God came to him, when God called him out and God spoke to him and said, "I will make of thee a great nation."

And you know sometimes, God speaks things to you when your condition seems so out of alignment with the things that God is promising and speaking to you about. But you see, that is why it's faith. And that is where the believer, they look at their condition like Abraham, he was dead in his body. The Bible says, his body was dead. [Romans 4:19 -Ed.] I mean they were passed the age of child bearing. Sarah was passed menopause for years and years. They couldn't have any children. Apart from that they were barren all their life. All the milk veins in her breasts had dried up; everything. And then God was talking about, holding a baby, nursing it, raising it. And then you know, I mean, they had a desire, down in there for that, that God could have contacted.

But you know we could desire so many things, we would like to have and we would like to possess, but sometimes when we see, what it requires of us to possess it, what we have to give up, the extent that God is going to take us sometimes, the extent that we have to prove ourselves that we really believe these things. We find then that we almost give up in our minds, "No, no, it just can't be, it just can't be." But if there was something in this man, that made him strive and strive and strive, believing for it, and every time God revealed Himself to him, it was not to take his mind and put it on something else. Every experience was necessary, every revelation was necessary. Because it was God's way of bringing him to the place to receive that promise. God was not interested in just giving him something he desired. God was interested in revealing and making Himself known to him, through the process of giving

him what he desired. Do you understand me? [Congregation says, "Amen." –Ed.]

Now you see, with us many a times we desire something from God; we want it. And what we think is that God should just give it to us. Well if He gave it to us and we walk away with it, we wouldn't even know how to use it. Because what God gives to us, connects us back with God. Amen. It makes God the center of our life in a greater way. Because everything He gives to us, reflects Him and reveals Him a little more to us. And He made us up, you know to worship Him, to serve Him. And the things that He made us to hunger and thirst after, it's only something that would cause Him to reveal Himself to us in a greater way.

So if you're hungering for the Holy Spirit, it's because you're going to allow God to reveal Himself to you in a greater way. If you are sick and you desire to be healed, it's not that you want to get relief from pain. You might be desiring that, but you can't seem to move into the faith. Why? You're only studying [thinking –Ed.] to be relieved from pain and you are not seeing God is the Healer, you are not seeing the price of healing, you are not seeing how secure that healing is; you didn't get that healing is an earnest of the resurrection. Amen. So no wonder many times, a man may receive that blessing and then he may go right back in the world and use the health back for the things of the devil again. Why? Because he's receiving the gift with no interest in the Giver. But every gift that the Giver gave and still gives, is only to reveal the Giver in a greater way.

You know when you truly give a gift to somebody, not just give something that you don't need or give something that you pass on because you have it in too much of abundance, or you know, just to say, "Well, I gave them something." You know a lot of people give like that. But that gift doesn't have any character to it. But when God gives, it has character. You know you say, "I want to buy something for their birthday." You



don't just go down the road and pick up a plaque or—now if they like a plaque and they're longing for a plaque and a plaque suits their nature and a plaque reflects you the giver, give them a plaque. Do you understand what I mean? But you see, in giving, real giving is giving of yourself. And the gift that you extend is only a little reflection that reveals a part of you, amen; that symbolizes the kind of relationship that exists between the giver and the receiver. Amen.

You see, that is why life is not a synthetic thing because everything binds the people closer to each other. Everything develops the relationship and keeps building it up stronger and stronger. That is why after Abraham waited all those years and God said, "Take the boy now and sacrifice him." It wasn't just he was glad he had a child and was losing that child. Through the experience of coming to receive it, he had become so close with God. His faith had become so strong that he believed that God was able to raise the boy back up. Amen.

And that is what we are talking about. That is why the person in this Hour who is under the Presence of God, walking with God—It is not just come to church and you hear this and you hear that and you try to learn this or learn that. No, it's not that kind of way. It's a person whose heart is on the things of God; that they have seen Him in their life. This God that they longed to know, this God that they see revealing Himself to them, coming down closer and closer night after night. This God that they are longing to trust and have confidence in; this God that they understand His ways, and as they behold Him they are becoming more and more like Him. Amen. Why? Because it's bringing them and God into a oneness.

And that is what God made us up to thirst after. There's something in us that thirsts and hunger, not religion, not joining a church and just trying to be religious. It's something that He made you to crave for

that. Like a bird that migrates. There are birds that migrate. There are birds that fly, there are birds that don't fly. There are ducks that like the water. If you put them on land, from the time they see a pond and that water, they go straight to it. It's a nature in them. They are designed that way. They are designed to behave that way. There's a law of attraction that attracts them to certain things. Because God made them up to be attracted by certain things.

And that is what it is with a believer. You were made up to be attracted to God; to the things of God. There was something that always overawed you. There was something always mystical, that you wanted to look in to. Amen. You might have sat down in some cold, formal religion and found there was nothing to it. But one day somebody began to speak the Word to you and there was a ring of reality and it began to bring you into awareness of a certain consciousness; began to see that there's a greater meaning to life. Amen. And when those things began to strike your heart, you find it had an effect on your life. It started to pull upon your soul. You lie down on your bed and you can't help but think about it, because it comes to you. You see some literature or something there and you begin to read, and there's an interest to read it.

If you watch a man who loves horse racing or something, boy, from the time the horses are running, he sits down there. He forgets—he thinks his newspaper only has one page. [Bro. Vin chuckles -Ed.] You see? It's the way—he passes by a racing pool, brother, whether he's travelling in a maxi-taxi, it's going down the road and his head is looking out. See, he's looking. That crowd interests him – the activity, the spirit in that crowd. If you see a man likes cricket or something else, it does the same thing to him. And it's the same way you hear somebody talking about the Word of God, somebody talking about an experience that they had

with God. Not just some of these kinds of superficial things, we're talking about the reality. Amen.

And so you know, in the Scripture here we see Peter and them, they had experienced something and it had a conviction in his life. It was like a place he was tied to, like we are tied to certain things. God gave you certain experiences that tie you to God. Amen. He knows you might not explain the Greek and Hebrew and all the theology and a lot of these things, but certain things where God did something for you Supernaturally, amen, nobody could take it away from you. Amen. You lay back and you think about it: "Lord, that was You coming to me. That was You interested in me. That was You Who did that for me." You see, you are interested. You know it was God's hand that raised you up.

You might have been on a sick bed, you might have been at a point in your life where your whole world came crashing down, seemed like it was so dark, everything was falling apart, you had no friend in the world, amen, and then something in your heart said, "Pray! Talk to the Lord about it." Somebody maybe came and told you, "You know, the Lord could help you." It was even sounding strange to you. It even seemed like you had to readjust your whole way of thinking and everything, that you tried to get your mind in that channel. But yet something in your heart was saying, "Go ahead, receive it. Don't be stubborn, follow. Humble yourself." Amen. It's God drawing you. No man could come except the Father draws him. He's drawing, He's attracting. It's a pull. He's pulling you into His Presence that something could happen to you. Amen.

That's why we come in a service like this, we come in God's house, we come in God's Spirit; we sit down here in the Presence of God. We hear people talking about the Rapture. We don't even understand all what the Rapture is. We hear people talking about the transfiguration. We hear people talking about these

things. And it seems like everybody is talking about *Renegades* or *Harmonites* [local steelpan orchestras –Ed.] or so and so or this band and that band, and this calypso. [Genre of music –Ed.] My goodness! You know, the people are so taken up in that. That is what attracts them. You see, if you're playing religious, when those things come and the season for that comes around and the desire for those things are down inside there, you have to get pulled into it.

But the thing is, if you are not playing religious and you know the Word is real to you, that comes and goes, comes and goes, comes and goes. You realize what that is already. See? People are frustrated. People are defiling themselves; revelry, drunkenness. It is people seeking happiness. It is people seeking enjoyment and satisfaction, but they're being so blinded by the god of this world, they don't know where they'll find it. They don't know what it lies in. See? They don't know how to come into it. And all that time here, God is taking a people away into something; catching them away, revealing Himself – a people who become interested in God, interested in the things of God. Amen.

And look at Peter saying here, he said, "When we made known to you the *power*." And I told you on Sunday, the word is *Dunamis*. It means *power or virtue or might or miracle or strength; ability; power residing in a thing by virtue of its nature; of which a person or thing exerts and puts forward; power, moral power and excellence of soul*. He says, "There was something that happened to Jesus." Jesus was not just a man. He was born of a woman, sure, but He was God Who became flesh. That made the difference. You see, because it was going to take God becoming Man, to bring man back to God.

Remember, they had religion all the time. Religion was from since Cain. So they always had religion, but that had nothing to do with bringing man back to God. So the desire in the sons of God wasn't just for religion.

Egypt had religion. China had religion. India had religion. Africa had religion. The Philistines and them had religion. Everybody had religion. But the promise from the Garden of Eden was, the woman's Seed was going to come. The Word was going to be made flesh. When God slew the Lamb, from the very beginning when man fell, God was talking about bringing man back to God.

So when they in their day believed that we have seen that thing. We've stopped looking. We're not looking. It's like the search is over. It's arrived. A prophet introduced the Messiah. The Voice came down and said, "This is My beloved Son in whom I'm pleased to dwell in." The signs and wonders testified that that was the One that was promised in the Garden of Eden. Amen! We were affected by it. It didn't come to the people who were looking for it. It came to the ones who had a desire to receive it. Amen.

Let me tell you, if we haven't seen the Word made flesh in this Hour, the search is still on. If you haven't seen the Word made flesh now, you cannot look for the Coming of the Lord. Let me tell you, people are looking for the Coming of the Lord, they're looking for the Coming of the Lord, just because they say Jesus is coming, but there is no expectation with it. There is no revelation with it. Why? Because they have not seen a way back. They are guessing. They are probing in their mind. But if we have seen the Word manifested, if we have seen the Word vindicated, if we have seen the Word restored, if we see sons and daughters of God could stand again in the last days, we know the search is over. We know the Coming of the Lord is at hand. Amen.

That is why man must know what he's seeing. And man must know what God manifested in this Day. We're not just talking about little doctrines and little church and, "We're having church, and our sisters wear their dress long and they don't paint their face, and our brothers don't have beards." We're not talking about

that nonsense. That is the flesh. Beard doesn't save you or saves you. Long dress doesn't save you either. Amen. That is the outer court. Glory! Amen. The Kingdom of God is not these things. You do that because you have a revelation. You do that because the Word is inside of you. Amen. But if you're trying to do it without the Word then it's a waste of time. Amen. It's just self-reformation. Glory.

But watch! They saw something, and when they saw what they saw, they started to look for the Second Coming. They started to look for the change. Why? Because something happened to them. That is why people when they come around believers, who believe the Word, the Bible, it's kind of strange, because the first thing you think is like, "But they talk like the Lord is going to come just now." And if you even go to say, "Well He has already descended, and it's already taking place," well they get alarmed. Because they think, "Well, how we didn't hear it on T.V? How we didn't read it in the newspapers?" Because subconsciously they don't realize they are cultured into receiving the news that way, and if it doesn't come in that channel, they think it doesn't happen. But when you go back in the Bible and see, the world was never looking for Him. He said, "The world will not see Me, but you will see Me, because I will come to you." Amen. [John 14:18-19 -Ed.]

So as a believer, you know in this Hour when we get together, and we get under the Presence of God and we get into the Word and we open the Word, it's not somebody coming to preach to you a sermon. We are encouraging each other in this faith, with this hope, this expectation that we have. We are examining what is happening round about us. We are looking at the signs of the time. We are looking at the Word, how It is unfolding among the believers. We are seeing the condition of the natural church. We are seeing the condition of the heathen outside there and we are seeing

what He's doing with the believer, the Bride. Amen. Hallelujah.

That is why when a brother or sister testifies, when God came to them, it's not strange. Sometimes people behave like it's strange that God should do Supernatural things to a believer. And it only makes you see they have a concept of a God Who is still in the sky and we are learning little things down here. They are afraid for God to come close. But Peter and them, they had an experience where He came so close to them. They were following this Man, a Prophet mighty in Word and in deed. They thought He was a great Man. Never a man spake like that Man. They left their nets and they followed Him.

People leave all kinds of things to follow things that have influence on their life. Do you know that? Brother, people go up and they join a certain political party. People here say, "I'm not playing with any other band except that band. I like that mas," or whatever they are doing. [Bro. Vin refers to Carnival in Trinidad -Ed.] Now, they get influenced. Something attracted their attention, got their mind under its control. They have a pace in their heart for that.

And here it is, He took His disciples up in the mountain. Peter said, "We were there with Him on the Holy Mount. And we saw Him, He did something strange. He didn't want to do that in the midst of everybody." Another place it said in Mark, "And He leadeth them up into the mountain." Amen? Mark 9 says, "He leadeth them up." Why? He knew by vision what was going to happen in a few days. That is why He says, "Some of you standing here will not see death, until you see that Kingdom come in power." He saw by vision He was going to do that; that that was the time to reveal to them Himself in another way, in another form. Amen.

And God does things like that for us. He reveals things—sometimes we look at a thing one way all the

time, and then God causes that thing to change a little bit and we see it in a whole other way and it expands our thinking. It makes us look at it from a different perspective. Well so they were following the Word, and Jesus was just One Who was multiplying bread and He was a miracle worker – turning water into wine. He’s good to have around. See? They were having a nice time with Him in the woods and out by the sea and everything else, preaching here and preaching there and they were having a great part in what was happening. But then look at something: He felt they needed to see Him, Who He was. He felt they needed to understand Him. So He said, “Whom do men say I the Son of Man am?” Yeah, God wants you to know if you know Him. Yeah, God is doing things in your midst to know if you know Him.

One time He told them, He said, “Feed the people.”

He said, “We only have two hundred pence. We don’t have much money. We’re in a bad situation. This can’t feed all these people at all.”

The Bible says, He asked them that purposely, knowing what He was going to do, but they had forgotten what He had done before. Amen? But He was only testing them to see if they were coming into it; if they were understanding what He was doing. He was in a training program. He wasn’t just having church. He was in a training program getting people in a certain atmosphere for something that was fixing to happen. Amen. And His Kingdom wasn’t just going to deal with earthly things.

The Word didn’t just come to make sure they didn’t have famine. The Word didn’t just come to make sure they had some right religion and some right teaching. So He began to unveil Himself in a way to them that when He went on that mountain, they saw Him transfigured. He was changed. He was so changed. That Glory overshadowed Him. They saw His clothes so white. See? They saw this same Man, Who all the time



was like a human being, Who looked so tired; Who was sweating coming up the hill, sweating profusely. All of a sudden they saw this Man go into a next gear, and the Man began to glow before them. And He began to get brighter and brighter and brighter, until the Man was so glorious standing there. They had never seen a human being look so glorious. And we realize from the very Word that is spoken, He was telling them, "I'm taking you there that you will see the Kingdom of God come in power; that you will see what the coming is going to be like."

Now He knew they were not going to live to be for that coming. Do you understand me? They were not going to live to be in that coming, so it was only going to be a rehearsal to them. He was showing them something like in a symbol form; like in a little drama up there. And God likes to do that, because revelation is important to us. When we receive the Eternal Truth from God, that is Eternal for all Eternity. Whether you die and raise and live for a million years after, that will still be God's Truth because it is coming from an infinite God, Who cannot add to His knowledge. You know things will fade away before us if we only realize the greatness of the God we serve. And if we only study His nature, and His character, His Person, and if we see that the things that He is interested in communicating to His Church...

Because remember, what He's communicating to them there, that is the things that He is doing for us here in this Day. Because this is the Day, when He's getting them ready. This is the Day of His Coming. This is the time when His Kingdom is being established. Why are governments failing? Why are nations falling apart? Because the kingdoms of this world is going to become the Kingdom of our Lord and His Christ. [Revelation 11:15 -Ed.]

He was offered them! He was offered them back there in Matthew 4. Is that right? But He didn't want them.

He wasn't going to take it that way. Because Satan will still be able to have claim upon it. But He was willing to go to the Cross. He was willing to shed His Blood. He was willing to pay the price of redemption, to redeem man and to redeem the Earth and bring it back. Amen. He was waiting for the Jubilee when He was going to come with the Title Deed, amen, and claim what is rightfully His. Every squatter will have to move. So He knew that there was going to be a time that will come, and we were going to come into it. And that is what we have to be convinced of. Are we convinced it is that time? Are we convinced?

And in this message, some of the things we were trying to grasp on Sunday was that you can see the reality and the meaning, the spiritual significance of what we have seen in this Day; that what actually is here, and that the realm that God is working in with His believers. And if those things have already started, then what about the believers that is to be translated? They were right there. Moses was there. Is that right? How many remembers what Moses represented? Moses represented the resurrected saints. He said, "All six Ages were right there in Moses." He said, "Elijah represents the last Day Messenger and the transfigured group." Is that right? The transfigured group he said, "They will not see death." Elijah was translated. He says, "Here was Jesus glorified."

And I told you the Prophet says we live in three bodies. We live in this mortal body. When this mortal body ceases to exist, what happens? We go to our theophany. Then after we go in that theophany, in the resurrection, they come back and pick up their resurrected body from the Earth. Is that right? The dead in Christ shall rise. He'll call them out from the dust of the Earth again. Then when that theophany comes to that resurrected body, it's a glorified condition. Is that right? And here Peter, James and John were there in a mortal body, here Moses and Elijah in a

theophany, and here Jesus was in a glorified condition. He had passed on to a glorified state.

And why did He choose that particular experience? Why didn't He do something else? Why did He go into a glorified condition? He went into a glorified condition because He was revealing the condition He will bring His believers to in the Hour of His Coming. His Kingdom is not going to have dead people. His Kingdom is not going to have sick people. His Kingdom is going to have people fully restored like they were in the Garden of Eden. Amen. Remember He's revealing the coming Kingdom coming in Its power; the restored Eden, amen, how it is coming back. And we found out something that it was like a ceremony also of adoption, where God said, "This is My beloved Son, hear ye Him," showing that all authority was invested in Him. Whatever He says, that's the Word of God. That's God's Voice. Amen.

And we find out that here when He stood there in that place, it was showing that every son in this Age, in the Coming, that would be the time of the adoption Age where God will place sons positionally again with all dominion. Did Adam have dominion? Was he placed with authority over the Earth – over every fish of the sea; over every beast of the field? Was he given rulership and dominion? Was he made a lesser God when he stood on the Earth? Hebrews 2 says, "We see man, not with all things under his feet now, but we see Jesus made a little lower than the Angels." What for? "That He might taste suffering and death for every man, to bring many sons back unto glory."

So He was showing them, "I have come to abolish death. I have come to bring Life and immortality to light." Did they need to know that? Sure! They never knew what that Life was like. The baptism of the Holy Ghost didn't come yet. They didn't even know what it's going to be. All the Old Testament saints, heroes of faith, had died in faith, still waiting the resurrection. They saw many people raised back to life, but they never

saw true resurrection. In the Old Testament there wasn't any real resurrection. Do you know that? You say, "What do you mean?" Rising back to life is not really resurrection because they died again. But when He raised from the dead, He was in a glorified condition: "I'm alive forevermore." Amen. He could go through the walls and everything, never to die again.

That's what we're talking about. That was the promise from the Garden of Eden. Lazarus went back and saw corruption. The little boy, the widow's son, died again. Amen. The Shunammite's son died again. Dorcas and they died again. But Jesus, that was the resurrection there. He is the Firstfruits, (amen, glory,) the Firstfruits, to show the condition we are coming in. And He had to show it to them. He had to unveil it to them.

Remember it's the same way, friends, all those things were shut up. A Sadducee couldn't teach them that. A Pharisee couldn't teach them that. They had them in the tradition of the Law and keeping commandments. But when Jesus came, it was the Father, God Himself, Who had made the first son in His Own image and likeness, now came back as the second Son, amen, to reveal the Sonship, to show the Light, to show the authority; to show the reality of what it was. They couldn't look at Moses and Elijah and all of them. They were only a type in part. But the reality was in Jesus Christ. That is why even when they wanted to make a tabernacle, one for Moses, one for Elijah, He said, "Shut your mouth." Amen. "Hear ye Him. This is what you are looking at, not the Law and the prophets. This is what you are looking at." Amen.

He saw it was necessary. Why? They could not be confused. The promise was going to be made manifest through them. The Age had arrived, and He was that Word, and He had come for that purpose, and He had to reveal it to them out of the Bible. And He had to manifest it and make it live. And they had to be

witnesses He had to appear to after His resurrection, that they could handle Him and they could see the immortality He was talking about. That is why men gave their lives. That is why men shed their blood. That is why they pulled them limb to limb, amen; burned them. They would not recant because they had an experience. It was real to them. They had the baptism of the Holy Spirit that quickened their minds and brought them into a place of revelation where they became an association with the unseen world; where they could walk by faith, amen; where the Holy Ghost in their life, they saw signs, wonders and miracles took place through them, that they knew that these things were real.

Let me tell you, God does it to you in a way where you become a witness. You experience it. You see it. You know it. Because that's the only kind He makes and still makes that you know what you are talking about firsthand. Amen. No wonder David said, "Taste of the Lord." [Psalms 34:8 -Ed.] Amen. You have to taste of Him, amen, and see that He is gracious. So He saw it was necessary.

Quickly! I hope we don't have many people here, who were not here on Sunday, because I'm reading 2<sup>nd</sup> Peter, but I keep quoting Matthew 17 and Mark 9 and different places where He took them up in the mountain and He was transfigured before them. Because that is what Peter was speaking here, referring, "We were eyewitnesses of His majesty. We understand now that was the Coming. We understand now He's coming in power. We understand now that there's going to be people that are going to be changed. We understand now what the order of the resurrection is: 'Moses appeared first and Elijah.'" The dead shall rise first. Amen. Glory. They now began to understand it plainly. It was done for a purpose. Why? They had to write this New Testament. They had to give witness of the things they had seen and experienced. Because they were the

ones who were coming in to partake (amen?) of the earnest of the inheritance. They were coming in to receive the baptism of the Spirit.

Don't bother with that. [A bat flies in the building -Ed.] Now watch! The Dove is here. Amen. Look at the Dove, don't look at that. All those have to fly and scatter when the Word comes. Maybe that came out of somebody here. I don't know where it came from. One was in Nellie Sanders. Amen. But the Word could cast it out. Amen. Somebody was delivered and they don't even know.

Now watch. They were making known the Coming. Let me tell you, if they had lived, if they had lived all these years, because they understood by revelation so much, the rehearsal. It really wasn't the Coming right there and then but Jesus said, "You will see the Kingdom come in power." In other words, you will see it rehearsed. You will see it in a figure. But if they were living, don't you think they would see the reality; don't you think they could perceive the reality. Well the same Spirit that was in them—because remember, when they were there without the Spirit, they still didn't even understand what it was. But after the Spirit had come, they understood. Well that same Spirit is what come back in this last Day Bride. That was the Life that was in the Corn of Wheat that fell in the ground. That is the same Life that came up in the stalk, came up in the tassel, maturing itself back in the last days. It's coming to that place, friends. Let me tell you, I'm looking for the Coming. Oh, I want to see Him, amen, look upon His face. It's something, something is revealing; something is quickening to my heart. Amen.

Now notice something: after they had seen that rehearsal and they saw Him in a glorified state, and I'd said on Sunday, He was in a glorified condition, showing that He could have gone in the Rapture right there and then. He didn't have to go through the Cross if He wanted, but He was born for that purpose. But He was

showing them before death, the immortality, that they were going to come into.

Let me give you a little quote, *Hear Ye Him*, Phoenix, Arizona, 13<sup>th</sup> of March, 1960. [Para. 37-38 -Ed.] He said: *Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses ... heavenly witnesses and earthly witnesses--and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality...*

Don't you know that same Robe is going to be put on us? How many believe that? [Congregation says, "Amen." - Ed.] 1<sup>st</sup> Corinthians 15 says, this mortal will put on, what? Immortality! This corruption will put on incorruption. We shall not all sleep, we shall all be changed. But right there He passed in and they saw that Robe, a Robe of immortality upon Him.

*That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.*

He said if you got the Holy Spirit, you've got the power to create a world and go and live there. It's controlled by a law of faith. See? He said, you just got to

recognize, *He That Is In You* [1963-1110e -Ed.], *What Is The Holy Ghost?* [1959-1216 -Ed.] Because people don't know what the Holy Ghost is, they don't fully know what they are going to receive, how to receive it, what are the results It brings when It comes. Is that right?

*Placing of a son... Take him out in a certain place, have a ceremony before Angels, place him positionally what he is in the body of Christ. Then that person has the authority. [He said:] Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. [He said:] We haven't seen powers like's coming into the Church now.*

In other words, he said, what we have seen coming into the church now, we haven't seen nothing like that along the years. Because that is 1960. In 1959 he had already seen squirrels come into existence. He had seen Hattie Wright's two boys get their salvation. He saw a dead fish come back to life by just speaking the Word. He said, "We haven't seen that kind of Power yet, but it's coming in now." He said, "And not only it wasn't going to stay"—he knew it wasn't going to stay with him alone, it was going to come into the Church.

*Then critics mouths will be shut.*

See? He said: *There'll be a power put into the Church ... the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers ... coming into the Church now. I know it for a fact [he says].*

*"Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the fullness ... of the Holy Ghost comes into the Church.*

How do these messages ought to mean something to the believer if they understand the mystery of His



placing, of His children growing up into the Head, of them coming to adoption, of them coming to take their place in the reality of His Kingdom; coming into power. Amen. If you could understand God Who have drawn them into His Presence, God Who has quickened them, passed them from death unto Life, God Who is feeding and revealing the Word to them, that as they feed upon the Word, they are growing up into His very Own image. God Who is bringing trials and testings, to see what kind of behavior is there.

Because the Father is looking at the behavior of the children. The Tutor is looking at the behavior, to take a report back to the Father. Say, "Well, I've been testing them this week. I've been taking them through those hard trials. I've been bringing certain conditions upon them." He said, "There are some, they are murmuring and complaining." See? "I tried to bring the Word back to their remembrance, but it seems they are so discouraged, they wouldn't even take the Word." See?

What is it? They fail to realize the way He's doing it. They fail to realize He is interested. They fail to realize nothing is happening without a purpose. It's put there specifically, amen, that when you overcome, you will know you have overcome. You wouldn't try to bluff yourself and think in your mind, "I think I overcame, you know. I feel I really overcome." No. That is why He gives you the trials, sometimes harder trials. Oh, it makes you cry sometimes; oh it makes you weep, but then the Holy Spirit brings the Word back to remembrance: "Weeping may endure for a night but joy cometh in the morning." [Psalms 30:5 -Ed.] A woman, when she's in travail has sorrow, (amen, hallelujah,) but she has joy after a man-child is born into the world.

You don't get discouraged. *Through it all, through it all, I've learnt to trust in Jesus.* [Song #245 - Songs That Live -Ed.] Amen. Why? You know it's the best thing that He could give you. It's a more sure sign you are Christian. Amen. Glory. *Must I be carried on a flowery bed of ease*

*while others fought to win the prize and sailed through bloody seas?* [Song #291 - Songs That Live -Ed.] Amen. See?

I trust your faith rose – these people who have these requests up here. Think on it. Think of what we are sitting under, what we are speaking about. Are you believing it? Are you believing it? Is it by revelation to you, that the Son of Man has been revealed that had dominion by adoption; all these things has been displayed in this Day? What do you think that King's Sword coming into your hand, what do you think that was? God was feeling to play? See? No, sir! He said, "It fit me exactly." There were three materials: gold, silver and pearl. Look what Paul says, "If they build with gold or silver or precious stones, it's going to stand. But if they build with wood, stubble and hay, the day will come when every man will be tried by Fire." [1<sup>st</sup> Corinthians 3:12-13 -Ed.] That's the Word, friend. Gold, silver and pearl is the Word – a threefold mystery. See? Now look! Let's go on a little bit.

*...placing the Church in position, where the fullness of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It'll be a short time. Jesus come right off the mountain went straight to Calvary. Notice, it won't last long, but it'll be here.*

Turn with me to Exodus 19. Let's see something like that that happened to Jesus, happened back in the Old Testament, and how both exoduses is a type of this Day, because Moses... Here Exodus 19, verse 20. We are going to strike the Scripture and close because we have to catch another part of the service and we don't want to keep you long. Exodus 19, the children of Israel was all gathered with Moses, around Mount Sinai. Exodus 3 and 4, Moses had met the Pillar of Fire on Mount Sinai. Moses asked Him His Name, He said, "I AM THAT I AM." He anointed Moses, gave him two signs, gave him a commission and sent him forth to go and deliver the people.

From Exodus 4 to 12, we know all the plagues that happened in Egypt. And the last plague was death, Exodus 12, when they were under the blood of the lamb. Exodus 13 and 14, they came out. You know what happened on the Red Sea. And then from 14 to 19, the journey. They had to battle Amalek and they had Manna and water. Manna fell from the sky and water came from the Rock, and so on. But God had told Moses, said, "Bring them back on this mountain." So here they were on the mountain. They had heard about that Pillar of Fire, but now they were going to see that God coming down and identifying Himself with His prophet, bringing forth the Word to that prophet. We want to get verse 20:

*20 And the LORD came down upon mount Sinai, on the top of the mount...*

And many of you saw the Ten Commandments so you have a good imaginative picture right there.

*...and the LORD called Moses up to the top of the mount; and Moses went up.*

*21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.*

*22 And let the priests also, [who] come near to the LORD, sanctify themselves, lest the LORD break forth upon them.*

*23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.*

*24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.*

*25 So Moses went down unto the people,  
and spake unto them.*

Don't put away the Bible yet, but just let me comment on this a little bit. Now right here we are seeing a picture of God's holiness. The people were in Egypt, they were called out, grace had provided them a prophet, a Pillar of Fire, an atonement and all these things, delivered them, made a way for them through the Red Sea, everything. And God brought them to this place, but they wanted something to do. And when God came down on Mount Sinai, He began to speak to His prophet. And now God had come down in a way like they had never seen Him before; the earth quaked. The Bible in Hebrew 12, Moses said, "I exceedingly feared when the earth quaked also." [Hebrews 12:21 -Ed.]

And we see God's holiness – that man could not approach the Presence of God. God told Moses, "Put some boundaries around the mountain. Build a big fence; put it right around the perimeter of the mountain." He said, "Because do you know what's going to happen? Anybody who tries to come through there and touch that mountain, they will drop down dead." It was a holy mount. Holy, because the Holy God had come down on the mountain. And the Bible said, "God was like a devouring fire upon that mountain." And when God began to speak it was like a sound of a great trumpet and the people became afraid. And look at verse 19—chapter 20, verse 18. You could read from chapter 20:

*18 And all the people saw the thunderings,  
and the lightnings, and the noise of the  
trumpet, and the mountain smoking: and  
when the people saw it, they removed, and  
stood afar off.*

*19 And they said unto Moses, Speak thou  
with us, and we will hear: but let not God  
speak with us, lest we die.*

*20 And Moses said unto the people, Fear not: for God is come to [test] you, and that his fear may be before your faces, that ye sin not.*

*21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.*

Let's turn to Exodus 34, verse 5. Do you know what had happened? When Moses went in the mountain the first time, God spoke to him the Law without writing it. Moses came and rehearsed it back. Then in Exodus 24, Moses went up in the mountain the second time, and this time God put it in stone. Then he came down and he saw them with the golden calf and so on, he threw it down and he broke it. This was the third time now he was going up in the mountain and God had come down. They were going to meet again. Verse 5:

*5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.*

*6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,*

*7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and [who] will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.*

*8 And Moses made haste, and bowed his head toward the earth, and worshipped.*

And drop down to verse 27.

*27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.*

*28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.*

*29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses [knew] not that the skin of his face shone while he talked with him.*

*30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.*

*31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.*

*32 And afterward all the children of Israel came [near]: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.*

*33 And till Moses had done speaking with them, he put a vail on his face.*

*34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.*

*35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.*

Now that is in the first exodus. And here something was happening. Jesus when He had taken His disciples up in Matthew 17 to give them a rehearsal of that Coming, how His Kingdom is going to come in power;

how believers in that Hour of His Coming is going to pass on into that transfigured state, into that glorified state. And we took that word *transfigured* and I told you that was the key word in the whole thing. Because *transfigured* means in the Greek, it's a word *metamorphoo*, and the English word is *metamorphosis*. It means *to change*.

And we find that that word is used two other times in the New Testament: one in Romans 12, verse 2 where it says, "Be ye not conformed to this world: but be ye transformed by the renewing of your mind," speaking of an invisible, inward change. Because *morphe* is a stress on the inward nature. It's not just on the outward because the Word says, "Be not conformed," in Romans 12. It means you can be outwardly conformed as well, to the world. That word *conformed*, it comes from what the sight picks up.

Maybe I should read Philippians 2. Let's just get Philippians 2 so if I could explain this to you to make it little clear, you'll catch the picture. You see, the English doesn't bring the word out there. And to you who are acquainted with the message *Unveiling Of God* [1964-0614m -Ed.], you know why the Prophet kept going over that word *en morphe* that we use so much – *en morphe*. Philippians 2, verse 5, It says—Paul is writing here:

<sup>5</sup> *Let this mind be in you, which was also in Christ Jesus:*

<sup>6</sup> *Who, being in the form of God, thought it not robbery to be equal with God:*

<sup>7</sup> *But made himself of no reputation, and took upon him the form of a servant...*

So here we have the form of God and now we have the form of a servant.

*...and was made in the likeness of men:*

And we have another word here – the likeness of men.

<sup>8</sup> *And being found in fashion as a man...*

And that's still another word now – being found in fashion as a Man.

*...he humbled himself, and became obedient unto death, even the death of the cross.*

Now in the English there, we hardly could even understand what we read. It tells us that Jesus was in the form of God, He became in the form of servant, He was made in the likeness of men and He's being found in the fashion of a Man. Now as Paul under inspiration is expressing this here, the words that he's using is really giving us the revelation that Jesus is God emphatically. This is what he's teaching right here. In the English It says, "Made himself of no reputation." But what It really means is He emptied Himself, is what It really means in the Greek. He emptied Himself. That is where the word *kenos* comes from. He poured Himself out into another mask. God Who was Spirit was changing His mask from Spirit to Man. In Spirit, He was all glorious. Angels bowed before Him. They covered their faces, the seraphims, and cried, "Holy, Holy," day and night. They couldn't even look upon Him.

Yet we see that God Who is Spirit now, Who the children of Israel couldn't even go close to, they said, "Let Moses speak, lest we die if God speak." He was like devouring fire, like lightning and thunder on that mountain. It burned and it quaked with His Presence. That same God on Mount Sinai was the same God on Mount Calvary, and yet they spit on Him. They weren't afraid. They slapped Him, they pulled His beard out, yet He was the same God. Why? Because He was veiled from them. They didn't know that was God. They didn't know they were doing that to God. Do you see how people can do things? In one place they feared God and tried to pray to God and next thing they walked over and tried to slap and spit and disrespect God – the same God they are going and pray to. What fools them? When God veiled Himself. Now, not everybody likes an unveiled God – that is what I want to get to here.



But look, He emptied Himself out or He made Himself of no reputation. He took upon Him, when He emptied Himself out, the form of a Man. After He emptied Himself, He took upon Him the form of a Man, because before that He was the form of God. And that word there means—it's the same word *form*, speaking about God, as the same word *form*, speaking about man, meaning that He's changing that form. But when that form is changed, it's still maintaining the same nature and the same characteristic. It's not another person; not a lesser person. There's nothing diminishing in changing. It is just that God was above us, now God is with us. It's just that the Father was in Me, and He was in the Father. Jesus was the body that God dwelt in. The Word was made flesh. God was manifest in the flesh. God was in Christ reconciling the world to Himself. Is that right? That's the Scripture, back and forth.

Then He came in the likeness of men. It means that when they looked at Him with their eyes, He looked like a man; He didn't look like an animal. He had two hands. He had two feet, everything. And then when It says He was found in the fashion as a man, He had His Own flair about Him. He had His Own style. He had His Own way of speaking. He had His Own way of dressing. He had His Own way of doing things. He had a way He combed His hair. And men saw that too. They knew how He broke the bread. Amen. There was a way He did things that they knew and they could tell that that is Him there.

But look what it was! First it was the form of God. God, and all that God was. Not all that was in God, you know, all that God was. Because when He emptied Himself, it wasn't that something came out of Him and went in something else. The way He en morphed, the way He changed His form, is by changing His mask. It's like an actor acting different parts. It was the mask that was changing, not the actor. He was a Pillar of Fire, but then He came like the Prophet. He was a Prophet, but

then He came in a many-membered Body. Is that right? And what was happening, Ananias and Sapphira didn't know. They thought, "We saw Him go up in the Cloud." Do you understand what I'm saying?

But let's get back to Moses here. Look at Moses in that first exodus; goes up into the mountain and he gets in the Presence of Almighty God. And Moses there, forty days and forty nights was beholding the Glory of God. The Bible says he didn't eat or he didn't drink for forty days. He wasn't sitting down in service and thinking well, "Hear okay, I'm feeling really hungry. When I go out I'll go down by Kentucky [KFC -Ed.] or I'll have to pass here and pick up some pizza." No! He was in the Presence of God. Hunger wasn't in his mind because he had Meat; another kind of Meat he was feeding on. He didn't want water to drink because he was drinking from a Living Fountain.

And while he was there, sitting under the Anointing, sitting under the Presence and the Power of that God that was so glorious, that the people couldn't draw close to, something was happening to Moses. He was sitting under the Logos. And the Logos was brooding upon him. He was communing. He was beholding that Glory. I could imagine while he sat there with searching eyes, was looking at that mystical light, brooding and whirling there and that Voice that was coming out of it, and he didn't even know, the Bible says that his face shone. He was glorious in everybody else's eyes except in his own eyes. Do you get that? [Congregation says, "Amen." -Ed.]

A lot of people, they are glorious in their own eyes. But Moses, he wasn't glorious in his own eyes. It was other people who were seeing how glorious he was. And when he began to come among the people that he was sent to, he was now reflecting that very Glory that he was beholding. You know it comes like you take a magnet and you take a little piece of steel or something and you put it next to the magnet, do you know what is

going to happen? It will start to pick up the properties of the magnet and become magnetized itself. Do you know that? Sure! Or if you take some perfume and you put it on a handkerchief, what is going to happen to the handkerchief? It's going to saturate the perfume.

Well when Moses got in the Presence of God, when he got under the Word, when he opened his soul, when he had no reservation, when he knew he was privileged to be in that place, amen, in the Presence of Almighty God, and God was brooding upon him, he was actually, brother, being so filled with the Presence of God, that when he came back out walking among the people, they saw the Glory of God all around Moses. Amen.

But something strange happened! The people were afraid. They were afraid of that Glory, until Moses had to get a veil. They were not afraid of Moses, you know, they were afraid of the Glory. They didn't want the Glory of God, but they wanted the man Moses. Just make him a man, just make him a brother, just make him a Trinidadian; just make him from Jeffersonville or somewhere. They just wanted a man. They didn't want God to come so close because now they were actually seeing it is God walking down the mountain. It was God coming down among them. They didn't want to see God so close.

But after the first pull and the second pull they said, "Oh, he's a nice evangelist. Come over here and preach. We're going to gather crowds. Come over here and preach, come over here and preach." Oh they wanted a preaching machine; build up their organizations and these things. But then when it come, *Who Do You Say This Is?* [1964-1227 -Ed.] *The Mighty God Unveiled Before Us* [1964-0629 -Ed.], *There's A Man Here That Could Turn On The Light* [1963-1229m -Ed.]; this is that Day; this is, "I in you and you in Me," they didn't want that. In the Third Pull, when he began to unveil God, when he said, "The Word has become flesh and the flesh has become the Word," amen, that was too much for them.

But watch Moses, when he goes in God's Presence, he took the veil off. He and God were face to face. But when he came among the people, he had to veil everything. And the people were all happy. Here was Moses the man. See? "Hey Moses, I like those sandals. Hey Moses, where did you get that tie from?" They could handle that. But the God, the Word that was in him, the Word that was in his mouth, why were they afraid of It? Because they realized that was the Glory of the same God that was on the mountain. When they were asking, "Let Moses speak," they didn't realize what they were asking for.

Paul says, we have a greater Glory than that. Do you get where I'm coming from? Moses was bringing a Word that only had condemnation in it. And get this, Joshua didn't have that Glory, Aaron didn't have that Glory, Caleb didn't have that Glory; nobody. Korah and Dathan and the whole side didn't have that Glory; only Moses alone had that Glory. But the thing is, in the New Testament It says, "But we all," not Moses alone now, "we all with open face could behold the Glory. We all could be changed into the Glory." [2<sup>nd</sup> Corinthians 3:18 -Ed.]

But catch this! When they wanted it veiled, they didn't want to behold it. Moses was beholding the Glory and he was being changed into what he was beholding. And he couldn't help, that when he came around the people, it was radiating out of him, that they could tell he was in God's Presence and he came from God's Presence and that God's Word was in him. And that scared them. They didn't want to see the Glory shining from the man.

You remember in the Book of Acts, the Bible says, Stephen, they couldn't resist him by the wisdom of which he spake, and his face was like an angel. Is that right? What was it? It was the Word in the man. When Peter and John walked up by the gate Beautiful and they saw the lame man, he said, "Such as I have give I

unto you. Rise up and walk.” Is that right? And what happened there? The Bible says, “They took note that these men had been with Jesus.” What was it? They had come to a place where they had beheld that Glory, until they were changed into that very Glory, that when they walked among the people, they could tell that was the very Life and Glory that they saw in Jesus Christ, now coming through them. And it was having the same effect upon Peter in the same condition.

But the people today are afraid of it. They don't want God to come so close. Leave God back in Jeffersonville or leave God up in sky somewhere and bring the little church believing in the Message and hoping it is right and hoping one day we make it. And that satisfies them. But watch! For Moses to reflect that Glory, he had to behold it first. But when Moses was sitting there, God didn't have a veil on His face. When Moses went in God's Presence, God didn't have a veil over Him. Moses could look and see the Glory. Is that right? And Moses didn't have a veil on him either that would veil him from the Glory you're supposed to see. What you behold is what you'll be changed into.

And watch something! Here now they were afraid to come to Moses because the Word that was in him was searching their hearts and their conscience. It was the Word – quick and sharp. It was the Word, “Thou shalt not, thou shalt not, thou shalt not, thou shalt not,” and that Word makes every one of us guilty before God, because no man could have kept that Law. That Law only showed we were sinners and we needed a Saviour. That Law condemned us. That had no redemption to bring us out. Is that right? That Law couldn't pardon us. That Law couldn't justify us.

And they realized that what that Law was requiring from them, not one of them could meet the smallest requirement in that Law, so they were afraid of it. And since they couldn't meet that one requirement, what was going to happen? They were going to stand guilty

and justly condemned before God. And then the penalty of God's judgment was to be executed upon them. Paul called it, what? A ministration of condemnation. [2<sup>nd</sup> Corinthians 3:9 -Ed.] It is something that condemned them; something that told them, "You are guilty. You are wrong. You are under the judgment of God. The penalty that will offend this Law is death."

But look how glorious it was! Look how glorious it was. That glory that they beheld on the face of Moses, they were so fearful, that they asked him to put a veil over it and cover it up. They didn't want to behold it. They wanted a veiled Word. A Word as long as It's veiled, as long as they can't behold It, they cannot be changed into It. They just wanted a traditional thing. They just wanted to come to church, just hear the sermon, but they don't want to be changed into the Word.

I wonder what kind of Word we desire? I wonder if It scares us, that in this Hour to hear that the Bride under Her Messenger has become the Final Voice to the final Age, that She is Him revealed; that it is the same Jesus in Bride form? I wonder if that scares us? In that day you will know I in you and you in Me. That the baptism of the Holy Ghost is not the third person of the trinity coming into you but it's the same God Who was with us, coming in us.

Moses as he sat there before God, God, the Mighty God was unveiled to Moses. Moses was seeing Him in plain view; beholding Him in plain view. I'm speaking in a language you could understand. Is that familiar to you? Is that a familiar terminology to you? [Congregation says, "Amen" -Ed.] He was beholding God in plain view. And because he beheld Him, he could have been changed into Him. He could have come out from His Presence with the Glory. He could have walked among the people and the people could see the same Glory that was on the mountain, is not on the mountain now, it's in Moses being reflected. Amen.

Brother, they should be glad for a messenger and his message was one. They should be glad that it wasn't just an intellectual gospel, a letter, but it was the Glory coming through human skin, amen; coming out of the mouth of Moses that had the Word inside of him. But look at this generation! They looked and they saw that—what they failed to realize, that was the promise of this Hour; that God was to reveal Himself in that manner in this Day. They wanted a denomination. They wanted a little Pentecostal preacher with a gift to give them a little sensation, let them roll on the floor and speak in tongues, and all these different things. They wanted that. They wanted a gospel that will tickle their ears, and let them stay home on Wednesday night and look at *I Love Lucy*, [Television series -Ed.] and just be Sunday morning Christians. They wanted that kind of thing. But he was talking about a Word that if they beheld It, It would have changed them in the very image and likeness of God in this Hour.

He was changed. They saw Moses go through a change like Jesus went through a change. But the only thing about Moses, Moses was reflecting that Glory, but Jesus, the Glory was indwelling in Jesus. Moses' Glory was just in his skin, amen; it was only his face. But Jesus, all His clothes, everything, became white like snow. Hallelujah. We are not to be changed like Moses' Glory, we are to be changed like Christ's Glory the Bible says. Amen! Hallelujah.

Let's read that and close, 2<sup>nd</sup> Corinthians 3. You see, that is what I'm saying tonight, if you can see it and believe it. My subject was, **"BEING TRANSFIGURED INTO THE GLORY WHICH WE ARE BEHOLDING."** **"BEING TRANSFIGURED INTO THE GLORY WHICH WE ARE BEHOLDING."**

[Break in tape -Ed.] ...Elijah appeared to represent the church - resurrected saints and translated saints. But in this Hour, in the reality, not the rehearsal, oh it's happening friends. 2<sup>nd</sup> Corinthians 3, and you study it

when you go home, verse 2. Paul is writing it because the Corinthian church had challenged his authority. And he's writing here and he's telling them, verse 2:

*2 Ye are our epistle written in our hearts, known and read of all men:*

*3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in [the] fleshy tables of the heart.*

*4 And such trust have we through Christ to God-ward:*

*5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;*

*6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit...*

Watch him, he's contrasting the Old Testament and the New Testament here. He said, "Not written in tables of stone, like Moses' Law was written in tables of stone, but in the fleshy tables of the heart. And here he's saying:

*...not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*

The Old Testament, it condemned you. You died under it. But in the New Testament, the Spirit gives Life. It quickens that Word and makes It live. It gives a man the ability to live that Word.

*7 But if the ministration of death...*

Notice what he calls it – *the ministration of death!*

*...written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:*



That Law was going to come to an end. That Glory that Moses had was going to come to an end. See? The children of Israel, (notice that,) they couldn't behold the face of Moses.

*<sup>8</sup> How shall not the ministration of the spirit be [more] glorious?*

*<sup>9</sup> For if the ministration of condemnation...*

Which is the Law, those Ten Commandments!

*...be glory, much more doth the ministration of righteousness exceed in glory.*

Isn't righteousness more glorious than condemnation? [Congregation says, "Amen." -Ed.] Sure. Pardon – if somebody pardons you and somebody condemns you, which is greater? The one who could pardon you is greater. Because remember, he could condemn you as well. But he has something the other one doesn't have – He could pardon you. He could remove the condemnation, and guilt from around you – the thing that will condemn you and you'll have to die under it. If there's a Spirit to come and quicken you and give you life. You were dead in sin and trespasses, but He could raise you up. The very Life that never did sin could come into you. The very Life that fulfilled the Law can come into you. Isn't that much more glorious? [Congregation says, "Amen." -Ed.] So that is what he's dealing with. Verse 10:

*<sup>10</sup> For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.*

*<sup>11</sup> For if that which is done away was glorious, much more that which remaineth is glorious.*

Let me tell you, and Judaism and Christianity, (see?) Judaism was only external. You carry your natural lamb, you lay it down there, the priest sprinkles you with the blood. It splatters upon your clothes, it splatters upon your body, but the worshipper goes back

home, still with a conscience of sin. Is that right? He comes back next year with another bullock, another lamb. Is that right? Then the priest sprinkles water and ashes on you. It was only a ceremonial purification. Is that right? It never made the worshipper perfect as pertaining to conscience. It was only external. That is why Paul sit down and told them they were a Jew outwardly. He said, "You are only a Jew outwardly, but the real ones that God is talking about is inwardly; that is changed on the inside.

Alright! So look at it – Judaism and Christianity. Judaism was to be done away, but Christianity was to remain. If the Old covenant—He made it Old by calling the other one New. Is that right? Hebrews 8, verse 7 and 8, he said, "He called it Old and the first one was taken away, that the second one might be established." I'm quoting Hebrews for you.

*<sup>11</sup> For if that which is done away was glorious, much more that which remaineth is glorious.*

*<sup>12</sup> Seeing then that we have such hope...*

And that Hope was, what? Christ!

*...we use great plainness of speech:*

In other words, the Old Testament, the old ministration of condemnation, it was a—you had an old Aaronic priesthood. And then you had an earthly sanctuary, and then you had an animal sacrifice, and all these things were just figures and types of that which was in Heaven. Is that right? But then one day came a greater tabernacle. God was dwelling in a Man called Jesus now. Is that right? They had received a greater Glory, a greater Sacrifice. It says this One, He doesn't minister in the earthly sanctuary. He never one day ministered in the earthly sanctuary. But after He died as a Sacrifice, then He rose and ascended into Heaven, went into a Heavenly sanctuary. Is that right? The one that Moses saw and there He did the work of a great High Priest, in a far greater sanctuary, with better

sacrifices, with better Blood. Is that right? And He established a New Covenant on better promises. And the Old one ceased to exist because now the New one was in effect. Because the Old one was only a shadow, but the New one was the substance. It was the reality. Amen.

So Paul is saying, we use great plainness of speech. In other words, when they were speaking about the redemption, when they were speaking about the sacrifices, when they were speaking about the sanctuary, when they were speaking about all these things, it was just a shadow. It wasn't the very image of the thing itself. See? It just was a shadow of the reality. But then one day the reality was going to come into existence, the Substance, the very thing that the shadow was only pointing to. And when Jesus came He said, "I am the True Bread. I am the True Vine. I am the True Life. Not true as contrasting with false, but shadow as contrasting with substance; partial realization as contrasting with perfect realization. So now when we are speaking about the redemption, we're speaking about it plainly. It's great plainness of speech. Now we could define it.

In other words, when you watch a lamb, you can't say that is how God walks; you can't say that is God's nature. It's an animal. But it has meekness. It forfeits its rights. So it's a shadow of that reality. So a man can't really look at the lamb and really try to preach the reality of God. But when the reality came, He could define it now: No man hath known the Father, save the Son Who was in the bosom of the Father hath revealed the Father. [St. John 1:18 -Ed.] Now one can preach God. Now one can unveil God. Now one can say, "When you see Me, you see the Father."

Luther couldn't say that. He was a blur that was on the Grain. Wesley was a tassel that was on the Grain. But when the Grain came back, he could preach, "I and my Father are one." He could preach *The Mighty God*

*Unveiled Before Us*, he could preach *Who Do You Say This Is?* He could preach *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], he could preach *The Stature Of The Perfect Man* [1962-1014m -Ed.], he could preach *The Token*. Why? Now he could show us what the literal Life is. Life of His Life, bone of His Bone, faith of His Faith, virtue of His Virtue, knowledge of His Knowledge, works of His Works, Spirit of His Spirit. Now he can use great plainness of speech. And because we have seen God—That is why John said, “This is the Word which was from the beginning. We have beheld it. We have handled the Word of Life. Amen.

*...we use great plainness of speech:*

Verse 13:

*<sup>13</sup> And not as Moses, [who] put [the] veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:*

Notice, they couldn't look at the end of that which is abolished. Romans 10 verse 4 says, Christ is the end of the Law for righteousness to everyone that believeth. The end, they couldn't look to the end. In other words, they couldn't look to Christ, they couldn't see Christ. He was the One that the mercy seat spoke of. He was the One that the laver spoke of. He was the One that the sanctuary spoke of. He was the One that the lamb and the bullock spoke of. He was the One that the brass altar spoke of. He was the One that the ark spoke of. It all spoke of Jesus Christ. He took the Law and the Psalms and the prophets and all things and showed He was the Principal Theme of the entire Bible. Is that right? He was the feasts. He was everything. He was the Sabbath. Glory. Every shadow, parable, prophecy and type was fulfilled inside of Him right there.

On *Unveiling Of God* [1964-0614m -Ed.], the Prophet said every shadows and parables and prophecies has been again fulfilled in this Day. Why? Because the reality is here, this is Hebrews 13:8, the same yesterday,

and today and forever. All that God was came back to reveal the Son of Man in these last days. God didn't just send a Prophet. How does He send him? He comes in him. What did we see friends? What are we feeding on? What are we beholding? What are we being changed into? We are not afraid of that. Denominations are afraid of that. He said, "What did Moses go into? He went into the Word and he came back out with the Glory that was in the Word." Because all the Glory that God is, is in His Word.

If you take a little rose, a flower—take a little seed, and you plant it and it begins to grow up and you water it and nurture it, and you see a beautiful rose come out. You see the petals, you take it, you smell it, the fragrance is there. It's so beautiful. It's so glorious. Do you know what happened? That's the glory of the flower: its beauty, its characteristic, its fragrance. Right? But when you had that seed, all that glory was locked up in that seed. And God's Word is God's seed. And when God plants the Word into your heart, It will bring forth after its kind. It will bring forth everything that God is. It will reproduce another one like Him. Amen. And that's His promise for this Hour. That's His promise for this Hour, friends; nothing short of that. That shouldn't scare us. That shouldn't be too far away from us. We should realize we are walking step by step into these things. See?

*<sup>13</sup> And not as Moses, [who] put [the]...*

Let me just finish out the Scripture here.

*<sup>13</sup> And not as Moses, [who] put [the] veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:*

They couldn't look at Christ.

*<sup>14</sup> But their minds were blinded: for until this day...*

Here Paul was writing that fourteen hundred years after Moses had died. He said, "And even until this

Day.” Why? Because these same Jews here, it was their great, great, great, great, great grandfathers and them who couldn’t look on Moses and who said, “Veil that Word.” And then their children, their great, grand, grand, grandchildren, saw Jesus, a Prophet like unto Moses, walking there in the street doing those things. And they stoned Him and said, “This man is making Himself God.”

But He was in the form of God, took upon Him the form of a servant. And that is how they knew Him. In His humiliation, He had no form, no comeliness. At Lazarus’ grave He wept, He cried. In the boat He lay asleep, He was tired. He came up to the fig tree, He was hungry. Is that right? [Congregation says, “Amen.” –Ed.] Exactly. But look, when He said, “Roll the stone back,” and called Lazarus out of the grave, that was more than a man. When He said, “No man eat from this fig tree anymore,” that was more than a man. When He was sleeping, that was a man there on the boat, but when He rose and said, “Peace be still,” that was more than a man. Amen. What it was? In those moments they saw something more than a Man.

And when they were with Him on the mountain and He lifted the mask of His humanity, then they realized that was God, the omnipotent God there that they were walking with, and hunting with, and fishing with, and eating with, and sleeping with. It was the Word incarnate. The One Who was on Mount Sinai had come so close right among them. Like the great king who wanted to know the toiler, who wanted to know the shoemaker, who wanted to know the blacksmith, so he put on his peasant robes and he began to walk among the peasants in his kingdom. Amen. He could go and work with the cobbler and all these things, and not realizing that was the very king of the kingdom. Amen.

He did that again in this Day. And if we behold it friend, then something has to be happening to us. Because notice something! Under that Seventh Seal we

are being changed, transfigured. Because the Seventh Seal is the Kingdom Coming. It's His Coming. Is that right? When He comes with His mighty Angels in flaming fire. But at the Last Trump, this mortal will put on immortality. So if under the Shout we saw Him come with His Angels in the glory of His Father, and at the Last Trump we shall be changed, then between that Shout and that Trump, there's a people being transfigured. Amen. Because at the Last Trump, they'll pass into that glorified state. At the Last Trump the dead shall be raised incorruptible. 1<sup>st</sup> Corinthians 15:51 and 52, [53] and this mortal shall put on immortality.

So then that means, over these years from the Shout to the Trump, there's a people being transfigured. Then for them to be transfigured, they had to behold God in plain view. They had to behold God unveiled. They had to behold the Glory of the Word. You say, "Well I was just coming to church. I thought you know we believe this and I left that church because the minister over there, he was doing this and that's why I came over here. And I come to church." Is it that? That doesn't sound like this. It was an invisible process. And hear how Paul was writing it here. Verse 14:

*14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.*

In other words, every time they read it, they're still seeing the natural lamb; they can't see the greater Lamb. They're still seeing the natural tabernacle. They're still seeing the natural altar. They can't see the greater altar. Their mind couldn't go beyond the shadow to see the reality, where they jump out of the Bible, and it was all made flesh in a Man walking there. They couldn't perceive it. When He rode on the donkey and the Scripture says, "You daughters of Zion rejoice, your King cometh unto you meek and lowly, riding on

the foal of an ass,” and here was the religious world seeing Him coming there and the people singing, “Hosanna, Hosanna; blessed is He that cometh in the Name of the Lord,” they said, “Who is this?” [Matthew 21 -Ed.] Is that right? When He was put before them and Pilate says, “Here is your King,” they say, “He is not our King. Caesar is our king.” He said, “Who shall I set free for you?” They said, “Give us Barabbas. Let this Man die.” Right?

Look! They didn’t understand, because they could not see that that was the Greater Reality right there. And that is what the church world in this Day missed. They read the Bible. They thought it was just a next man, a next preacher among them; a next one that was a little critical; (see?) a next one that was trying to make himself God and saying God was inside of him and different things. They didn’t want him to become that. But that is what God is vindicating. That’s the Word for this Day. That’s the promise for this Day. That’s how it is. God is identified by His characteristics.

*<sup>15</sup> But even unto this day, when Moses is read, the veil is upon their heart.*

*<sup>16</sup> Nevertheless when it shall turn to the Lord, the veil shall be taken away.*

*<sup>17</sup> Now the Lord is that Spirit...*

In other words, Christ, the end of that which is abolished. Christ is that Spirit. He was the Spirit of it all. In other words, He’s the antitype of everything that was in a type. And when they turned to Christ and they begin to see, that that was the reality; that was the Spirit of that which was natural. That which was natural was only speaking of that which was Spirit.

*...where the Spirit of the Lord is, there is liberty.*

The Law of the Spirit of Life in Christ Jesus, had made me free from the law of sin and death. You shall know the Truth and the Truth shall make you free. Be not entangled in the yoke of bondage, but stand fast in



the liberty. What is it? It's knowing the Truth. It's the revelation of the Word that liberates. And when you turn to Christ and you see He was the reality, He was the Principal Theme of it all, then that liberates. It brings you from the shadow to the substance. It brings you to the reality. And hear what he says here. Now:

*...we all...*

Not Moses alone, not Jesus alone. This Glory is not to be in Jesus alone. Now:

*...we all with [unveiled] face...*

This Glory was not to be in Malachi 4:5 alone, friend. See, a lot of people want to leave it back there in the Prophet because you are intimidated to take it and put it on yourself. See? Now watch, the Glory of the Lord. He says:

*<sup>18</sup> But we all, with [unveiled] face*

We're in the Presence. We don't have any veil on us. We don't want a veiled Word. We want it unveiled because we're interested in being changed too. Oh my! When you came into the Message, you weren't so interested in doctrinal wars. You wanted to know God, the way he knew God. You watched the way he spoke to God, you watched the way he respected God, you watched the way God had confidence in him, you watched the way God backed him up, you watched the way he knew how to take every situation under his control – those were the things you were interested in. You weren't interested in getting a cowboy hat, and a belt buckle and a Levi's pants. You weren't interested in getting a rifle and go to hunt and fish. No sir! You didn't just want the man, you wanted the Glory that was in the man, shining forth. Amen. Hallelujah. You want to be changed into that Glory.

*[...and we have been] changed into the same image from glory to glory, even as by the Spirit of the Lord.*

Verse 3, chapter 4, that's verse 3 to 6 we want to get there.

*<sup>3</sup> But if our gospel be [hidden], it is [hidden] to them that are lost:*

Or them that are veiled. Because remember their mind is blinded. Why? Because the veil is on them. So it's just church to them. It's just religion to them. It's just routine, it's just tradition to them, but to us, it's an experience every day to walk in His Presence; to see His Word come to pass in our life in this Day. See? Our Gospel!

*...if our gospel be [hidden], it is [hidden] to them that are lost:*

Because you see, there's a Glory shining forth from this Gospel. See? If our *glory* is hid.

*<sup>4</sup> In whom the god of this [age] hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.*

There's a Glory of Christ shining out of this Word that is making Christ so plain to believers, that they are beholding Him. They are seeing God in the way He promised to reveal Himself in this Day, knowing how He's revealing Himself; knowing how He's fulfilling His Word. It makes Him so plain to them that they themselves are becoming part of It.

Notice he said, "Arise and shine, thy Light is come?" Is that right? He said that Light is breaking between, what? Mortal and [Congregation says, "Immortality." -Ed.] Is that what he said? That Light is breaking between what? Mortal and immortality. He said, "I say unto you Shalom. We're going back unto that Seventh Morning, when this corrupt shall put on incorruption." Well what did they see? They saw Jesus transfigured. They saw that immortal state. He had on the robe of immortality. Now that Light is what is coming in this Gospel. Paul's Gospel has returned.

When he went beyond the curtain of time, he said, "Well I preached exactly what Paul preached."

Millions said, "We are resting on that."

Amen. Glory! Because that's the Word that has come back, friend.

*<sup>5</sup> For we preach not ourselves, but Christ Jesus the Lord...*

See, they're confused. And Paul knew. He says, "It's not ourselves we're talking about; it's Jesus we're talking about."

*...and ourselves your servants for Jesus' sake.*

*<sup>6</sup> For God, who commanded the light to shine out of darkness, hath shined in [your] hearts...*

You who sit under the Word! You who open up your heart to the Word!

*...to give the light of the knowledge of the glory of God in the face of Jesus Christ.*

*<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.*

Oh my! I have to stop. Sorry I have to stop here otherwise I'll keep you too long. But I want you to notice something! Look how this Word is shining into your heart. He said, "Just like God back in Genesis, out of darkness when God said, 'Let there be light,' and the Spoken Word went forth when the Glory of God like a Dove moved on the face of the waters and He began to speak." And what happened back in Genesis? God transformed the dark chaotic attribute of His into a bright, glorious Eden, (is that right?) that God Himself came down in and walked in. Amen? And so he says, "God is shining into your heart, this Light, this Message of the Hour, coming to you and He gives the Light of the knowledge of this Glory, this glorious Gospel, revealing this Christ, the mighty God that's unveiled before us." How He's making Himself known among His people! How He's coming right down so close! They who partake of the Word, they who have entered into that same Word

and has come back out with the Glory; have come back out with the blessings. He says, "It shows that there are others."

When that veil was rent in two on the day of Calvary, what was behind that veil? The Word. When God pulled the Seals off of Him, what was behind the Seals? What were those Seals? What was the opening of those Seals? Revealing Christ. Christ is those Seals. He's the One Who opened those Seals and those Seals were revealing Him. And when the veil was taken off of Him, he says, "Now we can go into the Word." That is why you could see your name inside of there. And when you see your name, it gives you a faith and you come back out with a power. And when the devil comes and he thinks he could throw you down, there's something that know your position and gives you rest, anchors you and you stand steadfast in the trial. Why? You have entered into the Word and you came back out with something.

But watch those who are afraid of the Word, watch those who have not gone into the Word. The people who has done these things, it is odd to them. He says, "You're an oddball to—it's like a mystic to them." They don't understand why they have victory all the time, why they have such confidence; why they have such an atmosphere with them. They don't understand it. But they have gone beyond the veil, where the glories never fail. They are in the Presence of the King and there's something. They are being transfigured. He said, "We beholding the Glory of the Lord, is transfigured, is transformed, is changed, just like Jesus was." Because what was changing him was on the inside of him, changing Him from glory unto Glory, until he becomes Christ; becomes the very same image.

I trust it means something to you. Don't be like the children of Israel – they didn't want that Word there. They wanted the man, not the glory. They wanted the glory veiled up. They didn't want their conscience and their heart searched out. They didn't want their sin

exposed. They didn't want those things. But in this Day this Message doesn't just expose our sins and those things, but it gives us the grace to rise above it, to live above it. It gives us the nourishment of the Word to feed upon to change us completely. Amen. Do you love Him? [Congregation says, "Amen." -Ed.] Amen. Praise His wonderful Name.

Let's just sing a little song here, worship Him a little bit; just change the order of the service. Amen. There's a song here, I think, *from glory unto glory He's changing me*. [Song #987 - Songs That Live -Ed.] I think it's in this believer's songbook here. Changed in His likeness. Anybody knows what number it is? Amen. If we can't find it, we'll just sing something else. Let's just sing, *Flow through me Holy Spirit, flow through me*.

We have two requests here: Sis. Debbie Koylass wishes to thank the Lord for a safe delivery of a baby girl. However the baby was born with a blocked anus, the back passage. The doctors are contemplating surgery to open the passage. She's requesting the prayers of the saints for God to bring the child safely through.

Also Bro. Lawrence Jeffers is request prayer for himself and his entire family. They have fever, headache, pains in their bodies and sleeplessness.

Let's just sing this song, *Flow through me Holy Spirit* and we'll pray for these requests.

[Song #539 - Songs That Live -Ed.]

*Flow through me, Holy Spirit,*

*Flow through me;*

*Flow through me, Holy Spirit,*

*Flow through me;*

*As I lift my hands to Heaven,*

*Oh, and magnify Thy Name,*

Hallelujah. Oh just let go. Just worship Him. Let that great Divine Presence, that Quickening Power, that transforming Power flow through you, just change you tonight.

*Flow through me.*

You sing to the Holy Spirit, let Him respond right back to every believing heart tonight. Oh Father, we praise You. We glorify You, Lord. So good to be in the Presence of an unveiled Word. Oh God, recognizing the Seven Seals have been opened, take the veil off Yourself Lord, that we could behold Your great Glory; we could be changed into that Glory. May the Fire of Your Word rent every veil that might be upon any heart tonight Lord, that they can behold You in plain view. The Word could become alive, could be quickened by the Spirit, jump off the pages of the Bible and become a living reality before them, Lord. Oh, let Your grace and Your glory just flow through us tonight. Hallelujah.

*Holy Spirit, flow through me.*

Oh, once more with all of our hearts. Let's lift our hands and worship Him, sing to the great Holy Spirit, that Pillar of Fire, that great Shekinah Glory that is here. Blessed be His wonderful Name. Moses up in that mountain, Jesus up in that mountain, the Prophet up in Sunset Mountain and the Bride up in this Mount Pyramid – a spiritual mountain in this Hour beholding the same glory, being changed, being transfigured, passing into that glorified state. Oh, could it be? Is it really that taking place? You look in the Word and see whether it is or not friend, see the promise of the hour, examine it and see if it's timely. Hallelujah. That Power of transformation turning your mechanics into dynamics.

*Flow through me, Holy Spirit,*

*Flow through me.*

While we bow our heads and close our eyes to pray, praying for this little baby of the Koylass', and the Jeffers family. And you too might want to be remembered. You may not have a physical need or a need for healing, but might be spiritual healing in the soul, might be a spiritual problem, a domestic need, might be the hunger for the baptism of the Holy Spirit;

might be for something Eternal tonight. Maybe you don't understand everything because your mind is now being brought subject to the Word, and you're beginning to realize the Word is more than a little story or something. It's the revelation of Jesus Christ. It's the road map of how we are going back to Glory.

But you can perceive, the Holy Spirit is here – He Who has got a hold of lives and changed them, made manifested epistles out of these that His very Own Life lives through His people. There's something different about them. You too might have taken note that they have been with Jesus. You want to see that in your own life. You want that reality. And while we are seated here in His Presence, that very God is omniscient. He knows the very thoughts and the intents of our hearts. He knows the very desire down in our souls. And He Whose Presence is near here tonight, Who has spoken through His Word, He can move upon every hungry heart and fill that heart. For He said, "Blessed are they that hunger and thirst after righteousness for they shall be filled."

Whatever your need might be tonight, just have faith. Look in His direction as He's passing by tonight. Break through every veil: veils of fashion, intellectual veils, veils of imagination; memory veils. Break into the Supernatural. Break through into the Spirit where you can believe from the depths of your heart. Say, "Lord, I believe Your Word. Confirm It in my life. Speak to me Lord." He's here to confirm His Word to you, friend.

Oh thank You Jesus. Faithful and True Witness, God You Who understands, You Who formed us from the dust of the earth, You Who breathed into us the breath of Life, You Who oh God build us up in such a way that not one of us by taking thought could add one cubit to our stature. You Who oh God foreknew us even before the beginning, when you choose us in Christ before the foundation of the world and predestinated us unto the adoption of children. And here in these last days, in

this great adoption Age, when the Power and the Coming of the Lord Jesus Christ is being revealed from a rehearsal to a reality oh God, Father in this Third Exodus, when what we saw in the first two exoduses, Lord it was a type, it's now being made a reality in this Third Exodus. Oh God, and we've recognized dear God, that You have come down in this day and You have unveiled Yourself.

Lord, we want to draw nigh tonight. We want to draw a little closer to You Lord, coming into Your Presence, oh great unveiled Christ, that we might behold Your glory oh God, that we might be changed into this which we are beholding tonight, this great Divine nature of God, hallelujah; this great glorious Christ shining through this Message of the Seven Seals. These Seven thundering Voices, making known the Light of this Glory oh God, showing us the way to come back, Lord to that very original Glory.

Lord Jesus tonight, may You move upon every hungry heart! May You touch them, oh God! May dear God, the blessing of the Holy Spirit Lord, Lord flow through them tonight, Lord. Flow deep down into their hearts, Lord. Let it spring up within them a well of Everlasting Life, oh God, a river Lord, flowing from deep within Lord. You said, "He that believeth on Me, as the Scripture saith, out of his innermost being shall flow rivers of Living Water." Lord, this spake You concerning the Holy Ghost. Let It be shed abroad into every heart now, I pray.

Oh wonderful Saviour, dear God, Your sons and Your daughters here tonight Father, strangers, visitors Lord, people sitting here under the unction, under the Power of the anointing of the Word, let this sweet Presence Lord so fill them, Lord. Oh God, like Moses, Lord like that magnet I spoke of Lord, that they could become magnetized themselves. May You grant it tonight! Touch the sick and the afflicted. May You heal them! May You make them well!



The Jeffers family, may this great Divine Presence that was on the mountain with Moses, that was on the mountain with Jesus, that was on Mount Sunset, that Paul spake of oh God, that is here tonight oh God, go to them Lord, visit that home, that Cloud of Glory, and oh God, may they pass Lord from that sick state into a healed state Lord, as the Glory of God will overshadow them and the Voice from the excellent Glory would say, "I am the Lord, Who healeth thee of all thy diseases." Grant it oh God we pray, in the Name of Jesus Christ.

Even dear God, this little baby of the Koylass' Lord, I pray Thy grace and Thy mercy would be extended unto the little child as the parents have sent this request. How their hearts Lord within them might tremble, oh God, Lord to realize this darling little one being born into this Earth oh God, Lord with this affliction Lord, this defect, oh God. But we bring the child before the Living God, the very Creator Who is able oh God, to deliver the child from this condition. I pray that Thy will be done, and I pray Thy blessing will be on that child. And I pray as the parents have asked, it will come through safely, oh God. Lord, it will be healed and made well oh God, if it's under the doctor's hands or whatever Lord, but yet oh God, it will be for Your glory, knowing only You can heal, Father. Oh God, Your guard and influence and Your Holy Spirit upon that child, would bring deliverance and she'll be made well for Your glory.

Dear God, whosoever sits in Thy Presence here tonight, Lord believing, holding their need in their heart before Thy great Presence, I pray You would hear and answer and You would grant unto them Lord, the desires of their heart, that when they leave this place, they could leave with the peace and the comfort, the blessed assurance, Lord, that dear God You've met with them here tonight, You've seen their faith, believing in their heart Lord, and You will confirm Your Word. Let it be glorious, oh God. Let them see that Glory. Let them know that Glory. Let them partake of that Glory

oh God, God that they will know it is You. In the Name of Jesus Christ we pray and we ask it, amen and amen.

Father, even our little discussion and then we leave this place tonight and go to our homes, may the sweet Presence go with us, watch over us and keep us. We love You and appreciate You. We thank You for Your riches of Your grace tonight, that this great glory of our inheritance which we have in Christ being made so plain unto us in this Hour, we thank You for it, Father. Lord, may it come to pass in its fullness, in its completeness in our life, for we believe and we bring ourselves in total submission to You, that You might wrought Your Word in us, for we are Your workmanship created unto good works in Christ Jesus. We thank You for all things Father, in Jesus' precious Name, amen.





## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)