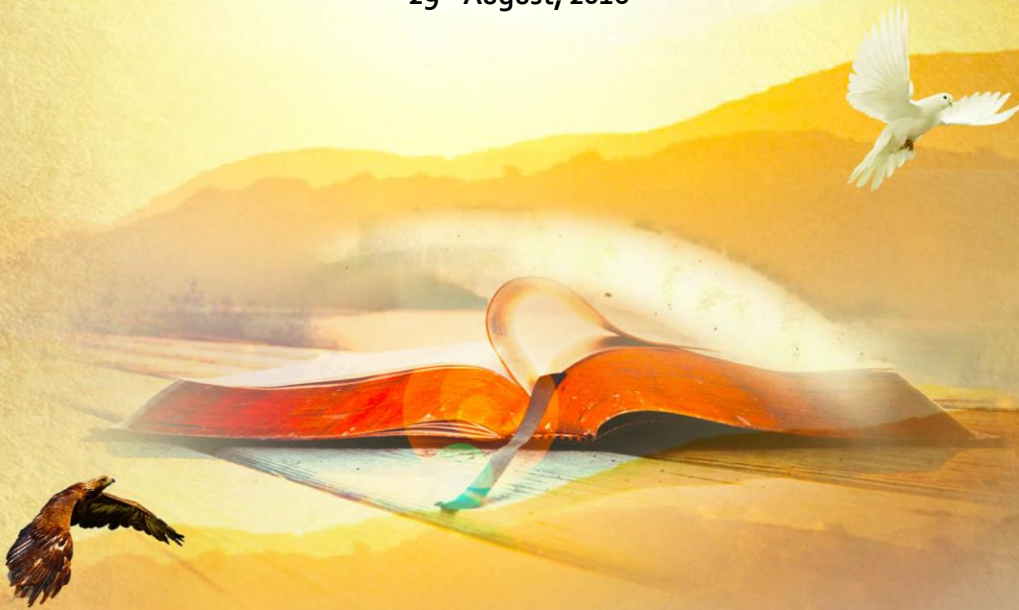

Third Exodus Assembly

Ministers' Fellowship

Nairobi, Kenya

29th August, 2016



Vin A. Dayal

Third Exodus Assembly

MINISTERS' FELLOWSHIP

29th August, 2016

NAIROBI KENYA

Bro. Vin A. Dayal

Excerpt:

And we know that God, when He does something the first time He must do that every time. As the Prophet said, there is only one way provided by God for everything; God's provided way for this Day; a man who was prepared to do God a service according to His will. And God showed the man the requirements – the five things he must have to do God the true service according to God's will. And so God taught him what time he was living in; God showed him in the Bible the service God wanted done, and God showed him the requirement to fulfil his service.

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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP

NAIROBI, KENYA
MONDAY 29TH AUGUST, 2016

BRO. VIN A. DAYAL

God was planning all of this before the foundation of the world and He appointed which Age the messenger would come and who his helpers would be. He thought of us because in every Age the Prophet said the messenger had wonderful helpers; and we consider ourselves just as helpers to the Messenger.

Abraham had trained servants born in his own house, and when the time came that he had to go forth in his great campaign to deliver his fallen brother and restore him, and he had to engage in warfare to deliver his brother, he took his trained servants.

And I believe in this Day the Prophet went forth with the same kind of burden and vision. From Jeffersonville he went into South Africa, he went into India, he went into Mexico, and he went into Germany, he went up into Finland, because he didn't sit there with a little local vision. He knew he was commissioned in this Age. He knew his commission was a Scriptural commission, and he knew it was because of Angelic visitation. He didn't just cut the Bible and read a Scripture and say, "I am commissioned." "As the Father sent Me, so send I you." He was anointed and commissioned, equipped and sent out.

And we know that God, when He does something the first time He must do that every time. As the Prophet said, there is only one way provided by God for everything; God's provided way for this Day; a man who was prepared to do God a service according to His will. And God showed the man the requirements – the five things he must have to do God the true service

according to God's will. And so God taught him what time he was living in; God showed him in the Bible the service God wanted done, and God showed him the requirement to fulfil his service. And if he had kept these things to himself we would have never known what is God's provided way for this Day.

But the way the Angel came to him—as he said, “*How The Angel Came And Commissioned Me.*” The Angel showed him the service he was to do already written in the Bible. He didn't have to sit and think, “Well, maybe I will try to do this, or I'll try to do this,” and hope God blessed it. He saw exactly, precisely the Age, the conditions of the Age, the achievement for the Age, what condition the Church should come into, and he gave us a Message to show us how to prepare for this great translation faith. So there was no guesswork about this. There was no presuming, no venturing without authority. He was told that nothing shall stand before him.

Just like when God sent Joshua, God showed him Moses' part of the ministry, God showed him what was left to be done; God showed him why he was connected to Moses. He learnt the ways of God. Moses kept him close. He was always around Moses. He was called Moses' minister. And when the time came and God told him exactly when to go over, how to go over. Some of these things you couldn't read in Moses' message. You couldn't read Moses telling him: “You are going to go over with the Ark on the shoulder, and wait until the banks get full and overflowing. And when you go over, make sharp knives and circumcise the people.” No. The Angel that brought them out was the Angel that was taking them in. And the Angel foreordained these men, and He was the One doing the work, and He was going to do it a provided way, and He was going to be present.

You couldn't read in Moses' message that you had to go around Jericho thirteen times to take the city. From Genesis to Deuteronomy you can't read where you must

go around Jericho once for six days, and seven times the seventh day. No, because it was something with a present tense God Who was the Author and the Finisher. It was not them doing it; it was God doing it. And they had to come into harmony with God, and God was going to do it when He could find them in submission to Him.

That's why when God commissioned the Prophet: "I'll give you two signs." He sent him out. He got out there among the Pentecostals, "Oh Bro. Branham, it's a wonderful gift! How do you do this? Show it to me. Explain it to me." And he was explaining; he's explaining. He said before you know it everybody had something in his hand, and now it was causing more confusion to the people who God wanted to get a hold of in that Hour.

Then he goes in the platform and somebody gets healed, the next person wants to come and get the same healing. And then when that happened, he would stand up there forty-five minutes, he said, trying to get this one a miracle on the platform. And the Angel came to him: "You are confining this to too much of working of miracles. I told you, you have to pray for the sick, not go and try for all this time to get somebody healed." Because the people were pulling, and when the people were pulling him, he was getting away from God leading him. Do you know the message *As I Was With Moses* [So Shall I Be With Thee, 1960-0911m -Ed.]? He said, "You're catering to the people." Because people can pull a Minister into a lot of things, and next thing now, he is going after the desire of the people or the expectation of the people.

You know how he says you cast off a devil off of somebody and get in trouble with God, (that's right,) because you have to go by God's leading. Like Moses when he struck the rock twice. The people got him in this atmosphere and he was so vexed, he just smote the rock the second time. The water came and everybody

said, "Wow! That was powerful! Whoo!" When everybody went back to their places, God came to Moses. He said, "You glorified yourself."

The Angel came in the room to Bro. Branham: "You're confining everything to the working of miracles. I didn't send you to do that." Like in the Tent Vision also when he got the line tangled up: "I told you about explaining all these things. You're causing carnal impersonations." What it did, it made the Prophet look a little deeper in the Word to know how to do God the service according to His will, not our own will, not self-will. It showed him like Balaam, gifts, vision, prophecy, powerful, worldwide reputation, but there was not enough self-crucifixion inside of there. And because he didn't die to self-will, he couldn't be fully obedient to God's revealed will.

So when we look at ministry, and we being helpers to the Messenger, there are things that his life was designed to teach us; not just reading the Bible, but seeing how that Bible, what It said, was being interpreted in this man's life to understand what the Scripture really meant. He said, "I was always afraid to have power." He said, "Because many great men got in trouble with God because of having power." He said, "Look at Elisha, called those she-bears and two eat up forty-two children." Now before you heard the Prophet explain that, that looked powerful. The children came, "Go up, bald head." Disrespect: "Go up, bald head." And he just felt provoked to anger and called two she-bears to eat them up. Prophet said, "Do you think that was the Holy Ghost? That was the spirit of an angered prophet."

So he started to teach us now, position and responsibility and gifts, and how if you don't understand Divine gifts you can get into serious problems with God. Yet Pentecostal ministers were running to pray for gifts. And Tommy Osborne, when he saw the authority with the maniac, he told his wife

nail him up in a room; he must have this power. When Bro. Branham saw him, seven days after nothing happened in the room. He came to the Prophet. He said, "Bro. Branham, this ministry that you have, pray for me that God would give me a ministry like this," not understanding the Bible, not understanding office gifts are foreordained before the foundation of the world. You can't pray for that.

But watch the Prophet, now, with wisdom and knowledge. He said, "Tommy, if I could preach like you I wouldn't need this gift I have, because you have a way you can take the Scripture and tie the devil up." He said, "God called you to preach that way. God called me to work this way, to see visions. You have your place in the Body, I have mine. You aren't called to be like me." So this is like a young teenager who has an idol and being influenced, and he wants to be like this one.

So when the time came, one day they were talking, and Bro. Branham—Bro. Bosworth was visiting Bro. Branham. Bro. Bosworth was sitting down in Bro. Branham's porch, and Bro. Branham and Tommy were talking at the side.

He said, "Tommy, what you need is to go and sit down under that old oak tree and learn a little bit."

He said, "Oak tree? What oak tree?"

He looked around.

And Bro. Branham said, "You see that old, grey-headed man there sitting in my porch? There isn't a man on the field who knows the principles of Divine healing like that man." He said, "You go and spend a couple years with Bro. Bosworth."

That was Scriptural advice because Jesus, like the male lion, He has His little cubs; He wants to teach them what He knows. He is the mature One. He knows they have the potential. Look what He did with Peter, James and John in Jairus' house. They are following Him, and here is a case. Jairus' daughter is dead; confusion is in the place. And Jesus is coming under the power of a

vision to go to Jairus' house, and He made the other nine stay back and took these three because He knows what their future service will be, because the Father had given them to Him. They had belonged to Him since before the foundation of the world. He had passed through Galilee. He left many other fishermen but He pointed these out: "Leave your nets and follow Me. I will train you to catch men." So He has these with Him. This is how these things work in the Bible.

And so Bro. Branham, he sent Tommy with Bro. Bosworth. He said, "I was getting ready to go to Africa and we met in New York City." They were just coming back from Africa somewhere and Tommy Osbourne was saying, "Oh, Bro. Branham, thousands of healings. I don't even get tired like you. I have more meetings set up." And Bro. Branham said, "You see?" He had a church all the time struggling, preaching, no Supernatural. His concept is to go on a long fast and ask God for the power, "so I can work for God."

So many people in the Message today think they can work for God; and they will ask God, "Let me work for You, Jesus." No. It's foreordination. He already chose who will work for Him; and He already put the equipment in them by design, because these Office Gifts are 'gifts and calling are without repentance'. It is with you before birth, during life, and after death. This is a denominational hangover, trying to work in the energy of the flesh. That's why Uzzah get killed. Good man with good intentions, handled the Ark and died. And David got vexed. David caused the thing to begin with by putting the Ark on a cart, because he did not consult the prophet who would have shown him the Scripture. He was getting advice and influence from respected men in the religious realm. That's right. And then now Uzzah saw the Ark falling and he tried to prop it up. And when he died David got vex with God, and God left David right there for a little season. Then God came to

him and said, "You did not seek God in the due order," showing him there is a provided way to do this.

And the exodus prophet who was anointed and commissioned, given two signs, went up in the Supernatural Cloud on the mountain, saw the heavenly pattern, came back out with the Word and set the Church in order, had laid out in the Word how to do these things, how to do God a true service; that the Word has a channel in which It operates. They have the right Word in the wrong channel. You have the right Message, the Word that the Prophet got when he came out of the Supernatural Cloud, in the wrong channel. And all the people were happy and dancing and rejoicing in the Hour of restoration when they were bringing the Word back to its original place, so they could have a revival in their city.

How many men today want a revival in their church, want a revival in the city knowing this is the Hour of restoration? For so long the Word was away from the people, and now the season comes and they are not looking at the due order. He called it the line of the Word and the line of the Spirit. And the first one that put the Ark on a cart was the Philistines when these immoral men, Hophni and Phinehas, had the Ark. The tabernacle was set up in Shiloh. They were getting trouble in the battle, and a few elders who had authority in the camp said, "Hear what you young ministers should do: go and get the Ark and bring it here." The Ark never used to be outside the tabernacle. The Ark used to be in the Holy of holies. You were supposed to go in there once a year on the tenth day of the seventh month, and you had to go in there with blood. They ran and brought the Ark out.

And when the church saw men coming with the Word, and they know this is the symbol of God, the exodus prophet was who came down from the mountain with this, the whole camp went up in a shout, that even the Philistines started to shake.

They said, "What meaneth this noise in the camp of the Hebrews?"

This time you have two immoral men living with women around the church; only after the offering. Their father that they were born from was getting blind, and the candlestick was going out. And in the day, in the heat of the battle—This wasn't Philistines. We're talking about Israelites who came out under Moses' message, who came through the opening of the Jordan, the opening of the Seals into the new land, (that's right,) in the Hour when they were fighting for the possession of all that was theirs.

And when this happened and everybody got under this emotional influence, and nobody's watching the line of the Word. They can type in 'ark', and find ark in the Prophet's message. They can type in 'tabernacle', and find tabernacle, and they can put a few things to justify themselves. But when the Philistines said, "Philistines, fight like you've never fought before," and that bunch of demon power started to move, these so-called Message men who were walking around the camp like, "We're in the land now." They were explaining, "This is the new day. We are in the Ephesians at the end of the Age. This is possession time. God is with us." The Philistines took the Ark and went.

Then when God started to plague the Philistines, because they were uncircumcised, and these men though they had outward circumcision, they were uncircumcised in their heart and their ears. That's right. And then when the Philistines, now, want to get rid of this Ark, they put it on a cart. Now David, freshly anointed—Samuel the prophet came. He is called under the prophet's message after the seven brothers were rejected. He got a revelation from the prophet why he's anointed.

Samuel said, "Don't you have a next son?"

Jesse said, "Yeah, I have one, but he's at the back with the sheep."

He said, "Bring him."

God had already told Samuel, "I have chosen one of Jesse's son to be king."

David was elected and didn't know he was elected. He was elected to a position. Now he is called by the message of a prophet, and he comes in contact with the prophet. And the voice of the prophet began to tell him, "You are chosen. I have been sent with this message and this anointing because God had you under consideration." The same One said, "And behold I send you Elijah," to us, the children; and we are being called. And under the Message of the Prophet we begin to understand we were chosen since before the Prophet came. The Prophet came because God revealed to the Prophet, "I have an elected one. I have one to be called in this Hour. I'm sending you. Go to Bethlehem; go to the house of Jesse. This anointing, fill your horn, pour it out in that house."

So under the message of the prophet David is elected, called, anointed, and placed by prophecy. Hallelujah! Now the time when this placing is coming in, he had a next anointing. But watch human influence, human thinking, influential men – captains, the leaders, captains of thousand and ten thousands – and everybody agreed. Not one of them said, "Consult the Word of the prophet and see."

They left out one thing. They had the music. They had the singers. They had the order. They had the place they are carrying the Ark; preparation made for it. They had it organized. They had the formation how they're going to travel. One thing they left out – how to carry it; the thing that is to produce the revival; the thing that is to bring back God's Presence like it was in the days of Moses and Joshua. And that is the one thing God was watching. And God sat down and watching them. People dancing, people prophesying, people got inspired and played and blowing of trumpets and everything. It looked impressive. People were

moved. Some were crying, "What a great day! Oh happy day! The dawning of a new day! This is the Hour of restoration."

The last fifty years how many leaders rise up, want to bring back the Word: Parousia, Seven Thunders, two souls, return ministry. Everybody is quoting, but in that quoting they're misplacing, misinterpreting, and mislocating the Word. They're not watching the five musts. They have good intentions, good motives. They're not Serpent's seed. They are God's elected people who the Prophet was sent to, and they saw the need of the thing. They had need of that. But you see ambition and human desire and emotion overrides God's will many times. People do not know the precision and the accuracy that the Word of God is supposed to move with. That's why in the pyramid it was so geometrically put together you couldn't pass a razor blade through it; such Divine precision, because that was the Word; that was the second Bible.

And so we see what happened. David with all this desire and knowledge, forty years the Ark wasn't in its right place. All during the reign of Saul, Saul wasn't interested in that. Saul was establishing he is Saul, he is head of the kingdom and everybody in his kingdom has to obey him because he is the man for the hour. He was called by a prophet and anointed by a prophet. He was seen in vision by a prophet. David was anointed by the same prophet. Men of God for the Hour connected to the prophet of the Hour. And both of those men, if you ask them if they love the prophet, they love the prophet. They would even put a little badge with the prophet and the Pillar of Fire and wear it. These things do not impress God. God is interested in His sons lining up with His Word, obeying Him, in submission to His Headship. He is teaching them how to overcome self-will, and the will of men.

Have you ever noticed in Hebrews 11, by faith Jacob when he was blessing his sons? You say, "Out of all

Jacob's experiences from Genesis 25 to Genesis 49 that he lived, Paul picked up that as the real evidence of Jacob's faith?" Not Jacob wrestled with the Angel, not Jacob with his spiritual dreams with the ladder going to Heaven and Angels coming down; not those great things of Jacob – how he stayed and prophesied and placed everyone positionally where they'll be in the last days under inspiration.

When you go back to the story, it says, "Jacob's eyes were dim." And Joseph knew his father's eyes dim, and he is bringing Manasseh and Ephraim to be blessed. And the Bible says Joseph is taking precaution. He was the great governor of Egypt. The whole family was going to die if he didn't save them and bring them down. They came down, they had everything in Egypt. And Joseph didn't have any revenge for any of his brothers; and he is thinking of their welfare. He has a revelation, "God sent me before you all to save a posterity here."

And now his father, the patriarch, was greater concerning the nation because God promised Abraham, "I will make you a great nation." When Abraham died, he had Ishmael, a wild man whose hand is constantly against his brother; he has his obedient son Isaac from Sarah, and then he had seven sons from Keturah. And that is what he died and left. And Isaac came and had Esau and Jacob. It was under Jacob they become a nation. Jacob brought twelve sons that became the twelve tribes of Israel. And Jacob understood how, when God was telling Abraham, "I will make you a great nation," it will be made in Jacob, and they will be called the children of Israel. So when he came down there in Egypt, even Pharaoh put his head so Jacob could pray and put a blessing on him because Pharaoh saw Joseph and he knew this is the rock that this chip came from. That's right.

So now Jacob's earthly journey is about ended. He was bringing the sons, and he was bringing Manasseh towards Jacob's right hand and Ephraim towards

Jacob's left hand. He knew what happened in the family. Jacob stole the blessing from his brother, so he was taking all precaution, and he was coming carefully. And he asked the father to bless them. And the father maybe staggered a little bit and caught back his balance, because he was in the bed. And when Joseph came he sat up in the bed, and he maybe got on his feet a little bit. And Joseph realized, "Let me be careful with this. I don't want any mix up here today, because the last thing in the family the firstborn didn't get the blessing." And then it nearly had murder in the family because Esau wanted to kill Jacob because he stole the blessing; because they're not conscious of the sovereignty of God and their purpose according to election.

So when this was happening here now, he was bringing Manasseh straight to the right hand, because the Angel always comes from the right, and the right hand is the right hand of power and authority. That's right. Because as the head of his family, he represented God over his family. In the family it was the Sun, and the Moon, and the eleven stars. So he was conscious the Sun is the great light and the stars are the reflectors from this light. So they knew the fatherhood. And Joseph in the sonship. This is a mystery of fatherhood and sonship. It's something in the house, in the family. So when this was coming now and Jacob was praying. He may be started, "Elohim, Melchizedek," because Elohim and Melchizedek were with his grandfather. "Oh, Jehovah-Jireh." This was family mysteries. He dwelt in tents. He and his father dwelt in tents with the grandfather.

Abraham was still alive when Jacob was a young boy. He used to ask him, "Papa, is it true you were an old man and you came back young? Papa, when my daddy was a young boy, is it true you climbed up on the mountain to kill him? Papa, God came home by you and discerned granny's heart? Tell me about this."

And you could see Abraham watching Isaac, “Carry him out. Carry him out. I want to rest.”

It didn't say Esau dwelt in tents with him. It says Isaac and Jacob dwelt in tents with Abraham.

He said, “Papa, one more thing before I go.” He said, “My daddy told me a King from a Celestial City – extraterrestrial civilization – came down with bread and wine for you one day.”

Remember the nature in this boy. The first picture in the Bible they gave you of Jacob, he had his brother's heel gripped in his hand trying to pull him back from exiting the womb so he could go out first. That is the first picture in the Bible. The second picture they gave you, he was telling Esau when he became hungry, “Give me the birthright and I'll give you some of this food.” This was inside this boy because in this family it was a Supernatural thing.

Let me ask you this. Did Melchizedek come to Branham, God in Theophany? Did He give him Bread and Wine? Did He teach him how to break the Bread? Did Jehovah-Jireh come to Branham? Did Elohim come to Branham? Then we today, this family that we are in, are those things coming down in the family, or are we still in the Baptist family, used to be part of the Methodist family, lived with the Pentecostal aunty for a season, and now we've come in the Message? Or are we born from this seed and this revelation of Branham who understood his position in the Bible? Are we living descendants?

Did we know Branham, the life in the Bible from God to Adam, from Adam to Noah – Noah went over in the new civilization – from Noah to Shem, from Shem to Abraham, from Abraham to David, from David to Jesus? They didn't show you any more genealogy after that. At the end of the Seventh Age Bro. Branham came. From Jesus to the hundred and twenty in the Upper Room, to Paul, to Irenaeus, to Martin, to Columba, to Luther, to Wesley, to himself. And then the whole Book opened

and tied to this man. Then he's gone. But there's another fold of that mystery – and the Spirit and the Bride...

Who are the living descendants today? Did the generation go extinct? The Seven Church Ages are not just a historical thing; that's a genealogy. Because when it comes to Revelation 10, the Title Deed that Adam had that gave him dominion, Branham was there speaking these things by revelation of this same Bible, this same Title Deed; and that same God from the beginning – Elohim, Melchizedek, El Shaddai, Jehovah-Jireh, the eternal I Am, the Pillar of Fire, the Pillar of Cloud, the Whirlwind that was with Job, the Dove that was with John – it all came down. That Pillar of Fire with Paul, those theophanies beyond the curtain of time that Paul saw, all of this comes back in the family. Today we know what man was in the Garden, what he was before he came in the Garden. And now here we are looking for the immortality to go back in because the Seventh Seal was opened.

And Jacob, “Elohim, Melchizedek,” and the hand started to go like this [Bro. Vin crosses his hands –Ed.] and Joseph with one eye open, he was watching and he was seeing the hand going on this boy, and he grabbed the father's hand and said, “No, not so!” You know how Jacob loved this boy. When he found out this boy is alive, when he saw this boy's dreams and visions fulfilled, because this boy told his brothers, “Go tell my father you have seen my glory in Egypt.” And now the whole family came. And this boy wanted one favor. And he tried to stop him. Jacob pulled back his hand, “I know what I'm doing! This is not because my eyes aren't good.”

The revelation there is – after you overcome self-will. Who was more self-willed than Jacob? But when God broke the hip, when God changed the name and changed the walk, he had overcome self-will. If it was Reuben, it wouldn't have been hard to rebuke him and

just send him away; or Simeon, or Levi who made his name stink. But Joseph, the one you love, the one who got—all his enemies were from his own household; they treated him so badly? He overcame the will of man. He even had to refuse him because of his God; to be under the will of his God.

Ministry: when a man comes to a place he overcomes self-will. Bro. Branham loved Demos [Shakarian -Ed.], Bro. Branham loved Jack Moore; Bro. Branham loved Gordon Lindsay. He always had gratitude because he was unknown. It was these men that God used to put him center stage of the whole Pentecostal world. When he didn't even have a good house, Jack Moore and they went and raised an offering to build the house for him. But when it came to the Message – David Du Plessis, all these men he loved; but these men, he had to speak the Word trying his best to be friendly but yet very firm because he knew the will of God. Because when a Minister is called to walk in a certain place with this same Message, if we who are called to be helpers do not know how to carry it out the way he carried it out; and before he could carry it out the Master in whose service he was employed had to instruct him and make clear: "It's not what you want, it's not what you feel to do; it is about Me, it is not about you."

That's why Eliezer and John are called the model servants of the Bible. When Eliezer went out to search for the bride, "My master has sent me. My master is a great man. My master; my master has a son that he gave to him all that belongs to him. And my master is about to marry his son, and I've come here to get a bride for my master's son." And when he got the girl he said, "Now do not detain me. Let me go back to my master." He never spoke of himself.

John said, "I am not Him. I am just a friend of Him. He who has the Bride is the Bridegroom." He said, "I am not worthy to loose the lace of His shoe." He said, "There's One among you mightier than I. I only came to

baptize with water; He will baptize with the Holy Ghost and Fire.” He said, “I must decrease; He will increase.”

The true servant knows his place, knows how to represent his Master, knows today or tomorrow he could die, come out of the Master’s employment, but the Master cannot die; and the Master will just put another one right there and go on with the Master’s business, because the Master was before us, with us, and after us.

So many things Ministers have failed to see. Most see, “We have the Message.” Most fail to see how to carry the Message, how to represent the One Who the Message is about. So many have a zeal to work for God, but so many don’t know you can’t work for God; you don’t employ yourself. And you find...

Let me give you a little part of my experience. As a young man pushed into the ministry, I had converts. I never wanted to preach so I put them in a church, yet I was like the leader of them before we came to the Lord. Through my visitation, my experience, I came and testified to them. For three years we had been searching, and then when I had the experience, I came back and we found out there was a little church, at that time there were about six or seven people. About seventeen people were baptized and we carried them there. I sat down there for about two or three months and something is telling me and showing me, “That spirit in that pulpit is not the Spirit in this book,” so I left and I left all my brothers there. It’s when I came out now, God started to show me; things started to happen. The whole thing was exposed. A girl was having a baby for the minister from the congregation, the minister took off. The ones that had the experience with me, who came from the world, we came back together; the ones who came from the organization to the Message, they stayed together.

I still didn’t want to preach, so we had a Minister. He comes and after a few months we realize he is not going

anywhere. He's glad he inherited a congregation where he has no converts. So do you know what happened? He wanted to go now and bring other people who have no experience with us, who knows nothing about us so he could keep this church and get support from other Ministers. God left me no alternative. God pushed me to the place I had to step in and say, "No, they are not your converts, they are mine." Because during that time – this is about three years – I know the Word. God was revealing the Word to me. One of the first things God showed me about three months in the Message...

I didn't have a bed. I'm sure you know what styrotex is. So I had a bed frame under my mother's house, dirt floor, pieces of wood on the bed frame; put a piece of styrotex and tore a big cardboard to cover the styrotex. And because of my experience, I wanted to be alone with God, I am sleeping downstairs under the house in this dirt, you know, living in the Message. And one day—I didn't see the Man; He didn't materialize, but what was transmitted to me, it had to be Somebody Who knows the Bible, because He went straight to Genesis and started to show me the Seven Church Ages in the Book of Genesis. And I'm hearing it.

And this is forty-three years after, I can tell that exactly because I told it many times and all the brothers like him, [Bro. Simon Shiveka -Ed.] Bro. Wycliffe [Khabelwa - Ed.] and they, they know these things. They've heard a lot of my messages. They know exactly how many times I said that around the world in different places, how God unfolded the Seven Trumpets, the Seven Vials, all these things, because I have one desire – to stay with the Word.

Bro. Branham found Christ from Genesis 1 to Revelation 22 in this Bible, and he tells us if we read the Scripture and don't see Jesus go back, we missed something. Then he taught us the principles by how this Word should be rightly divided when he preached *Christ Is Revealed In His Own Word*. [1965-0822m -Ed.]

He tells us the Bible is like a jigsaw puzzle; that this Bible is one revelation. And on *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] he gave us the picture. That message was to give us the picture, that if we see the picture, we'd know how to put the puzzle together.

I was in Chile in January preaching, a naval officer was there. He is a pastor in the Message, fine man. And we were in a meeting of about twenty-five Ministers. I went to preach the meetings. And while we were there in the meetings he had these quote books, because he is a very educated man and he had all the quotes on the Third Pull nicely bound; all the quotes on the Seven Thunders, all the quotes on the Seven Seals, everywhere where he talked about the fivefold ministry. And he was giving some of the Ministers the books. And while we were talking, some subject I went on, he ran and got one of the books and brought it for me.

And I said, "You wanted to give me this book for a little while. Why didn't you give it to me?"

He said, "Well, the host pastor told me don't get around you with a set of questions and bother you, so I kept it."

So we were all in a nice atmosphere because these brothers, we are friends, all of us; because they knew I was going to be down there so they came from Bolivia and Peru and Ecuador, they all came down for this fellowship. That is why I said I would have preferred we had a fellowship like this than preach all the meetings, because I feel this type of fellowship is what Ministers need, because my conviction is Ministers—there are certain things Ministers alone must preach to their congregation.

See, sometimes Pastors let people come and preach a lot of different things in their congregation and then that has their people now writing this pastor, writing this pastor, writing this one. And to me that is like Potiphar's wife has her husband but is harassing Joseph all the time because she finds Joseph looks so comely and so attractive, she takes her eyes off of her

husband. But Joseph is trained by a prophet-father, and Joseph was put over his brothers in his father's house, and Joseph was put over Potiphar's house, and Joseph was put over the prison house, because you can't be around Joseph too long and don't discern this is a virtuous man. And Joseph refused to lay with this woman and put seed in this woman, because any seed to come into her should come from her husband.

So in my conviction, fellowship is a great thing. While the shepherds were together fellowshiping, the Angel of the Lord came and began to reveal to them where to find the hidden Messiah that was there and the whole church world thought nothing happened yet and it will come one day. The thing was there.

But I noticed in the Message— So I used to be there crying sometimes. As a young Minister pushed into the ministry, people were bringing their problems on you. You are young and you had to carry the burdens and problems of a congregation, and you are now growing up in the faith. And now I am wishing the Prophet was alive, I could have asked him things. And then I am meeting things in the congregation and I don't know where to find the Word for that, and the Word for this, and the Word to solve this. So I said, "Why Bro. Branham didn't preach a book for the Ministers and these things?" And I'm going through this pressure.

And then one day God showed me, look at Paul. Paul preached fourteen epistles to seven churches, from being chosen in Christ all the way into glorification in the new civilization. And then Paul preached to Ministers, Timothy and Titus and them, and we have these Books in the Bible. And I begin to understand if I had known what to look for and how God works, I would have found it in the Message. And then after a while God began to point out in the Message to me all the messages he preached to train Ministers, to teach Ministers different things.

You see, it's strange how God does things. This same Guide that was with the Prophet, He didn't go when the Prophet went. When Elijah went, the Spirit was still there. When Moses went, the Angel was still there. When Abraham died, the Angel was with Isaac. When Isaac died, the Angel was with Jacob. When Jacob died, the Angel was with Joseph. When Joseph died, the Angel was with Moses. Because God had a plan before the foundation of the world, and no one person is going to live all the way to do everything. In every Age God has witnesses. In every Age God has helpers. But because people are not going back to see where the Prophet was catching the things from, people come to some kinds of conclusions.

You could imagine if you have that concept today, that only what is in the four gospels, what Jesus said and John said we have to stay and preach; no more revelation after that. Well, when Paul wrote Hebrews, you don't want anything to do with that at all. When Paul wrote Ephesians and Colossians—because he didn't even walk with John and Jesus. He never hunted and fished; he never travelled around; he never ate cherry pie and sucked 'red hots' with them.

[Bro. Vin addresses the translator -Ed.] Keep your tone a little soft. I am fellowshiping with my brothers; I'm not preaching down to them. I am just sharing thoughts to expand our thinking. Fellowship is what we need.

I have a Scripture I was going to read which was Ephesians 3: "To make all men see the fellowship of the mystery that was hid in past Ages but is now being revealed to His holy prophets and His apostles, His pastors, His teachers, His evangelists." Why it had to be shepherds - men finding the hidden Messiah that the wisest theologians can't find, (that's right,) because this hidden thing that was sealed up, Angels have appeared and the Book has been opened and now the Spirit is enlightening men, because the Message came in a condensed form. God told Daniel, "Seal up the Book. I

give you all the visions, but the understanding you want on certain things, that will come in its season and you don't have to worry about it. That's how I work. I give you the visions, you write it. I will go to the ones who it is intended for. I will be with them and open it to them just like you had Jeremiah's writing, just like you had Moses' writing, Daniel, and Gabriel came to you to give you skill and understanding. This Angel with Moses who taught Moses will come and teach you what Moses said."

Even when Jesus was leaving: "I have many things to tell you, but you can't bear it now; howbeit when the Spirit of Truth is come..." The Spirit of Truth is He himself coming back without the flesh body, without the glorified body; the same Jesus coming down in the form of the Holy Spirit, the Angel of God. And He began to teach Paul. He began to teach Peter. He began to teach James and Jude. That's right. And Paul and Titus and Timothy and they, they were Paul's helpers and the things Paul opened to them what the Angel taught him, "Don't keep it for yourself. Commit these things to faithful men that can teach others." Some people, "No, no. Just give me the tapes!"

So when the brother came with all the quotes in Chile I said, "My precious brother, this is a great work you have done. I could imagine the hours and the days and the weeks and the months you labored to put this together." And from Mexico to Chile are only Spanish countries. Bro. Branham preached in English. I said, "Brother, this is a great work. It will help Ministers. These are poor countries. They don't have the resources to search and search on computers and these things." I said, "But what you have here, let me explain to you what you have here, though it's so great."

I said, "If I promised you an F-16, one of those super fighter jets that are weaponized with nuclear weapons, sophisticated machinery. It's capable of all kinds of manoeuvres. All kinds of weapon delivery system it's

armed with. It could take out cities, installations; it could render the enemy helpless very quickly." I said, "I tell you I am delivering an F-16 for you in two months, fully equipped and weaponized."

Two months after a forty foot container pulls up in front your door. You look through your window and you say, "My, the thing really came." You've been taking pilot lessons all the time. You're in the simulation center. I said, "And then you put on your goggles, your helmet and your flight suit. You walk out in front of the container and say, "Open her up."

And when you look for the F-16 you don't see any F-16 and you say, "You told me it's an F-16."

I say, "Everything is there."

Those twelve hundred boxes from *Faith Is The Substance* [1947-0412 -Ed.] to *Communion* [1965-1212 -Ed.], the whole thing is there. The wings, the tires, the weapon systems, the gadgets, I say it's all there; even fuel to fly it. I say, "That is what the Message is. That is what the Message is." I say, "You can't fly that. Unless you don't start to connect that and put that together..."

[Bro. Vin opens a book -Ed.] You say, "We are going to talk on tires tonight. The F-16 carries a certain size of tires, special types of tires because they come in very quickly and they take off quickly." Next day you come, "We are going to talk about the weapon systems." So then he begins to understand what I am telling him.

I said, "Just like food. You go down in the grocery and you buy a truckload of food. A convention is coming up and you are stocking the place: meat, bread, peas, potatoes, rice, coffee, tea. And you pack what is going in the freezer, what is going in the cupboard, what goes there. And the people arrive for the convention, and we are having boiled potatoes this morning; and next day we are going to have peas; and next day we are going to have rice. From the twelve hundred items you have in all the different proportions, like the Seven

Church Ages, that is big; plenty meat. Seven Seals: filet mignon special.” I said, “Unless you get a chef who has some menus and knows how to put the food together with a balanced diet, conscious of the needs of those you’re feeding, you have everything there, but is it achieving the purpose?”

So I said, “Watch me.” I said, “I am flying my F-16.” I said, “Watch the manoeuvres; watch how that flies in the Word. I could take off from the runway in Genesis and begin to climb in Exodus and Leviticus, and you get down through Kings and you get down over to Chronicles.”

You see, it is concept. Everybody is saying the same thing. We all love the Prophet. We all know the house needs lights and water. But here is one putting up nice lights, chandelier, gifted to work with an unseen power, to connect a house to an unseen power so darkness cannot be in that house; and yet the next man who is dealing with the water he has a little cart with some little bearings and a piece of rope and some big barrels, and he’s trying to pull that up the hill to bring water in the house. And here is a plumber who could bring that water in that house and save him all that trouble. So the house is well lit, but he is afraid to invite the plumber and his people are suffering when it needs all these men to build this house, have all systems operating, raise the standard of living for the family, have joy in the house, each one appreciating the other one, unity and cooperation. Where there is no Seventh Seal vision the local churches will perish.

Look in the Bible. Enoch caught a mystery how to leave this world that was coming under judgment and go into another civilization. He had something that could open up a way to move from one dimension to the next. Noah knew judgment was coming. He found something to take his people out of the old world, bring them into the ark, take them above the judgment and bring them back to repopulate the new world. They

were Eagles appearing before the destruction of that science civilization.

That should be us today. Where are we taking our people? It's something opened up to us. Noah was preparing this ark for the salvation of his family. From Adam to that time nobody could catch something to take a people out of that world and above the judgment and bring them back into a new world. The mystery of Enoch's pyramid and Noah's Ark.

Abel caught something – the way to have access to God, to stand justified before God; a way to enter into a worship that God will accept. By faith Abel worshipped. The first example of faith in the Bible is Abel. When Adam fell, he went straight for a fig leaf to remedy his situation. When Abel is coming now, he is not going for fig leaf. God had to correct Adam, rip that thing off of them, and slay a lamb for them.

A Minister in this Hour must know where he is taking his people. When Moses came, his people were in bondage, shut up by a power which they couldn't free themselves from. He tried with intellectual knowledge quoting what God told Abraham, but when the challenge came, he took off and left the people. His identification was so shallow with the people. But watch Moses, now, when it was not one person criticizing him but when it's thousands criticizing him. This time it was not what his mother taught him, and what he could repeat from—Because the mother is quoting Abraham, what God told Abraham: "In the fourth generation I will bring out My people. Son, count the time – four hundred years. That is when you are born. We saw the Light come through the window." He goes with that. Bro. Branham said the only success Moses had was one dead, rotten, stinking Egyptian after forty years. What is our success after forty years? Where are we taking our people? So watch something.

When God met him now, commissioned him, in the midst of all the criticisms, he didn't take off. God even

said, "Move back and let me kill this bunch of people. I'll give you a better nation, a bigger church than this." Watch how deep his identification was with the people he was leading. Watch how he loved the people even though the condition the people were in. Maybe he desired they live higher than that. I'm talking about a Minister who has a people in bondage, and is trying to take them into the promise.

Are we not trying to take our people to the promise prophesied by the Prophet? That's right. Wasn't Moses trying to take the people to the promise prophesied by the prophet Abraham? Are we not trying to take our churches to the promise prophesied by Branham, the Prophet Branham? That's right. But how was he handling the problems of the people? And though he even had Spoken Word, this, that, God censured Moses because he did not let God deal with a matter which God wanted to deal with to show him something greater than what Moses was doing.

The Bible said the goodness of God leadeth to repentance. God was determined to take the people to the promise. Now God was testing Moses again. God brought the water even though the people were in that condition. God didn't say, "No, I am not giving you all any water." God was going to give the water to let them see that God is still interested in their need even though He is not pleased with their present condition, because it is grace that brought them out. The water was coming by grace because the rock was Christ that was smitten, and the Atonement was supplying the needs of the people. But Moses is relating to God's administration in the wrong way because of his anger to the people. And he said, "You rebels, shall I bring water for you?" God said, "Wait, wait, wait. You brought the water for them? It's I Who supplied the water. I just told you, 'Speak.' You don't have anything to do with this. This is Me and My people. You should have told them, 'Look how we are undeserving of this, but look how our God

is plentiful in mercy. He is longsuffering. He is slow to anger. As a Father pitieth His children He pitieth you.”

And instead of him using the circumstance to glorify God he glorified himself, because he was not thinking about God and His people. Yet in one season he was ready to throw his life on the line. Circumstances could influence us in many ways. I believe the time has come, my brothers, that we have grown up, and in growing up and becoming more mature, our view of the Message should be with a little deeper insight as to what it is God wants.

And Moses died and did not see his church in the land and live with them in the land together. How Bro. Branham used to pray, “Oh God, let me live to see this Day.” But the time came he knew he was not going to be here. In the wisdom of God, in the plan of God he was going to go on and that God is going to do this. And this is where many of us stand as his sons born from his faith. Abraham didn't see the nation. Maybe he saw it in preview coming out in the fourth generation, like Bro. Branham saw the Bride in preview, in vision. But the words that he spoke are going to come to pass.

When he understood it clearly he said, “The Bride under Her Messenger would be the Final Voice to the final Age.” He said God-called, God-trained man in shape will bring this. People today feel only Bro. Branham had preached and nobody should preach. They come to these conclusions because they are not watching the Bible. Joshua had the same desire. God took the Spirit off of Moses and put it on seventy elders. Then there were a couple of fellows, Eldad and the next one [Medad, Numbers 11:26 -Ed.] prophesying in the camp. And they said, “Moses, I see some men prophesying. Stop them? Only you should prophesy!” Only to find out Moses said, “Joshua, would to God that all prophesy.” Jesus didn't say, “I alone should have the Power.” Jesus said, “No, I want a whole race. If the

corn of wheat doesn't fall in the ground and die, it will abide alone."

You know in the Bible the apostles saw a man casting out devils. They come to Jesus, "Jesus, we saw a man not with us preaching in Your Name. He shouldn't be doing this. We have to stop him." Jesus looked and had to correct them, "Who is not against us is for us." They wanted to keep it in their circle.

The church in Jerusalem, they said, "No, we are the guardians, we are the custodians of the Message. We walked with Jesus." They said, "Why is Paul going out there preaching and going among the Gentiles? Who commissioned him?" And they had big contention over this. It is put in the Bible in the Exodus, put in the ministry of the Son of Man, and it's back here in the last days because those times are types of these.

So if people don't know how they are taking the people into the Rapture and don't realize that is something of a Divine order that could only be done God's provided way, then that would have to be looking back in the Bible and see how God did that before. And when we find the way God did something before, (then He is the same yesterday, today and forever,) He'd have to work by the same principle to achieve the same goals and objective.

And that's why today there are so many different ideas because there is no absolute. What we call the Message of the Hour comes from the Bible. The fullness of this Bible was to be revealed, and that revelation came forth and it lay in tape and book form. How many people understood that when the Prophet died and went? Where are the churches while he was alive preaching it, what has it produced in 2016 since they used to be in the tabernacle days? If those men are still alive, what has it produced?

By God grace I have been permitted to travel around the world, so I see the churches in every continent, a good bit of them; and some of the real churches that

have influence, that are examples, men, they don't talk English. So in the English-speaking world people do not know about these men because they only know about English-speaking men. And then most of these English-speaking men have all twelve hundred tapes, and those non-English-speaking men have two hundred messages, three hundred or four hundred, and they produce far greater quality churches. And all these English-speaking men, many of them with the twelve hundred tapes can't produce a church half the quality that those churches have. So by whose standard are we going to measure? The Message is *printed* in America; It didn't come from America. As far as I can remember the Message came from Eternity. That's right. So when we look, we have been taught the principles.

I was in Brazil just before I went to Chile and before we came here. In the convention there I was preaching a message *Christ In The True Church Is The Continuation Of The Book Of Acts*. [2016-0723 -Ed.] I was showing Jesus was the first Tree in the Garden, the Bridegroom. The Bride was in Him. Then when He came and we saw that Tree manifested, then from that Tree came the Bride Tree, which was the First Age. And the teaching from that first Tree, which Jesus planted and sowed the seed for, they taught five offices. They taught nine spiritual gifts. They taught the mystery of Redemption. They understood who Jesus was, why He came, what He achieved, what was made available through the achievement, and how to minister an entrance abundantly to live in the enjoyment and benefit of the achievement!

Jesus taught them demonology, (that's right,) how they walk in dry places; how they get seven more worse than themselves; why you can't keep your healing if you don't become a Christian; "Go and sin no more lest a worse thing happen. This kind goes away by prayer and fasting. Because of your unbelief, you couldn't move it."

“But You gave us power!”

“Yes, but you don’t have faith to operate your power and you don’t have discernment of spirit to know this kind.”

He taught them ministry of Angels: “Your angels behold the Father’s face in Heaven. In My Father’s house are many mansions.” What was He doing? He was opening up an unseen world to them. When He took them in Jairus’ house, He was teaching about atmosphere. He put all the crying and the emotion outside. Look at Peter with Dorcas. They were trained by Jesus. Jesus lived in two worlds. This is the ministry that was revealed in the last days.

Jesus taught them the mystery of their names in the Book. He taught them John was, “Behold I send My messenger before My face.” He opened the Book and found the place where His Name is written and said, “This Day this Scripture is fulfilled.” He showed Mary had her place there in Isaiah 7:14. He asked them, “What went you out to see?” He was teaching a church these mysteries. He was teaching them their position, how to operate. He was dividing for them, “I give you power, but you are not converted yet. After you are converted strengthen your brethren.” He said, “The Word that I have spoken to you have made you clean.” He was washing them from ambition and all these kinds of ‘who is going to be the greatest when I go? Who is going to be in charge?’ Who wanted to have lord and dominion over one another! He was preparing a church to continue the same work that started in Him.

So when Bro. Branham came, Demonology was not ‘one of the early messages before the Seals’. The reason it was early there was because he came among the Pentecostals who only knew speaking in tongues and who was going into all kind of psychology and superstition and these things. He began to teach about gifts and offices – God using His gifts and somebody using God’s gift. How could a man operate in a ministry

today and do not know how to operate in his gift; do not know how to create the right atmosphere?

Look Peter in Dorcas' house. The early church was like the Elisha after Jesus Who was the Elijah. Look at Elisha. He knew ministry of Angels. Why? Angel was with Elijah. Elijah showed how that atonement gives them access to God. Elisha knew how to create the atmosphere, "Bring me a minstrel," to move into vision and prophecy. He understood the Supernatural with the music because they saw that Supernatural with David casting out devils by playing the music. They saw how when they sang as one and played as one, the Glory filled the temple in the time of Solomon.

When you watch people today, you look for the spirituality in Ministers understanding the laws that govern the supernatural world. Two hundred million supernatural devils are invading churches, and this last day Bride cannot go in the Rapture without first being tested and proven that She is not like the first two. Then today people come just like the Corinthian church. Paul said, "I would not have you to be ignorant of spiritual gifts." That was a baby stage of a church planted by the prophet-messenger of the Age who was given a vision to wait in that city for God to raise up that church.

Thessalonian church – ignorant concerning the Coming of the Lord. Watch the Bible. 1st Thessalonians 4: the Lord Himself shall descend from heaven with a Shout, Voice of the Archangel, Trump of God; dead in Christ, caught up to meet the Lord in the air with the living. Fifth chapter: the Day of the Lord comes like a thief in the night; children of light and children of darkness. When they say peace and safety – the very condition of the world today. Everything, 'terrorism, peace and safety', controlling the nations; passing their laws.

Then it goes straight now—Paul stops and goes into exhortation. From the threefold mystery of the Seventh

Seal that is unfolding in this present time, light and darkness being separated, he put right in the exhortation, "Quench not the Spirit. Despise not prophesying. Prove all things." What are we seeing today? People are quenching the Spirit. *Quench* means to *extinguish*. Everybody has his big power hose and his tank of water; as soon as they see a little fire start in the church, they want to put it out. They despise prophesying just like they did in the Exodus when the Scripture says, "Thou must prophesy again after you eat the Book;" when It says, "The testimony of Jesus is the Spirit of prophecy." Then they want to prove this wrong and this wrong, and they have no measuring rod to prove anything.

I want to stop. I am put in the spot, and then it comes like you have a Minister now preaching to the Ministers. I don't like that too much. If I live in the country here and I get to know my brothers well, and I know my brother is raising this kind of crops, he has some water up there in a little lake but the ground where he is planting his crops is dry and he is not getting a good crop, so the church maybe kind of starving a little bit, and they are screaming and crying and praying, and if I know the laws of irrigation and the laws of gravitation to get that water in that lake to come down and water this piece of ground here, I would have gone over and visit him, and we would sit and talk: "How are the children doing? What was the crop like this year? You see, the answer to your problem is right here. You have water here, but you don't know the principle how to get water here. You can't wish it, but if you can catch the key how to bring it from here to here it would be okay."

And then maybe I'd go over by a next brother or something. He is building his house, and a nice looking house but they have this old lamp with this wick and it's smoking up the place. And I could do some electrical work and show him, or take him or one of his sons and teach them the laws of electricity. It would raise the

standard of living for the family. You see, but I am not living here. Then because they know I have a measure of grace from God, they say, okay, I am a good man to put here to talk to the Ministers. But I know there are laws that govern transmitting and receiving. You have to have confidence in a person. If you get them to believe you then you can help them, if they know that God has sent you their way. Because sometimes people, they have so many bad experiences with other people it destroys their confidence, and it builds up reservation in them and they kind of sit from a view of scrutiny and examination, you know.

So sometimes we just need to let down a little bit. And when I made the statement that we can have fellowship, just relax. You know, they say "Ministers Meeting," everybody comes with his suit, briefcase, because Ministers' Meeting can be explosive; it can be a war. Everybody packed his weapons just in case. You know, when we're in the camp, though we are all soldiers and everybody is in a kind of alertness and rigidity, the commander says, "At ease. Everybody relax."

You see, and that's why I prefer fellowship than preaching. When I was younger I liked to preach. I thought the things would have happened by preaching. But after forty years of ministry, full time, you find that preaching is only about forty percent. There are a lot of good preachers, but they don't know how to work. So to them they see getting the work done is getting in a platform and throw out a few mysteries, throw out this and bomb the place out. And these things break up churches, divide the people, set up personalities. Where is it? Show me the movements, show me the leaders, show me the achievement. Then count the collateral damage and see if all of this could have been done and avoid all this damage of people's lives and churches.

Bro. Branham said, "My first twenty-five years, I'm killing snakes. Everything you see, "That is a snake. Kill it, kill it, kill it, kill it, kill it. Keep the Bride clean for the Rapture." When you're done everybody is shell-shocked; everybody has fear. Nobody has confidence. They don't know what to do. The congregation now is submissive and become zombies.

I have found out many men preach at their church, to their church; but true preaching trains the church, trains them into the Supernatural, trains them to understand; breaks down the mystery, teaches them their position, keeps them unified with love; doesn't play politics and put this one against that one. That is dividing your own family. And most times it's because they are not looking at the Scripture.

Today most people, all they know is pastor and evangelist. Yet they are preaching restoration of the Bride Tree. They say, "We don't need the gifts of the Spirit." We don't need discernment of spirits? Why did Bro. Branham preach *Discerning The Body Of The Lord* [1959-0812 -Ed.] and *Discernment Of Spirit?* [1960-0308 - Ed.] Why did Paul say, "Get your senses exercised to discern good from evil"? Why did the Word say, "Prove all things, and try every spirit to see whether they are of God"? Why did the Scripture say, "And they tried them who said they were apostles and found them liars"? And God complimented them and said, "You hate what I hate."

We don't need faith? Then we have to live on medication. I'm surprised to see how some Ministers could quote left and right and in their bag it's almost like a mobile pharmacy. Then some gone on the fanatical end and say, "We don't believe in doctors." Yet the Prophet said, "Look at Paul, like he is going blind; he has Luke the physician with him." Bro. Branham was always talking about how he went with Dr. Sam Adair. You know, this is the thing - balance. Yeah. Nice brothers, but they need to be a little more relaxed.

They are too filled with tension. Whoever they were raised under raised them like that. They are hyper.

When you see the Prophet, this man was so relaxed. He could have a big convention, and he gets in there and he is talking about he was hunting, and so and so happened; and then, you know, he talked about the cherry pie this one baked. And he goes over here and he talks about these people driving coming through the fifteen hundred miles, and these things. The people said, "We went to hear the Word, and this man is talking about hunting and fishing and this."

Same thing with Jesus. All those Pharisees said, "They say He is a Prophet. They say He knows the Bible. Let us go and see what He teaches." He goes there and He starts to talk about man went to sow, and a bunch of gardeners down there, farming country, Nazareth. And those birds coming and plucking up the seed. By the time He finished they said, "He didn't preach a message. He talked about a bunch of farming with these people." Because they can't see anything if it doesn't come in the terminology they want to hear it in; because their mind is just trained to repetition so that gives them a sense of familiarity. "Oh, I heard that before. He's right." So somebody walks in and says, 'Cloud' and 'Seals' and 'Church Age' and 'Thunders' and 'Vials' they say, "He is deep."

Like, I have some good friends. I have preached for 'two souls' people, 'return ministry' people, 'American version of Seven Thunders' people, and they all love me and I love them too. We don't agree, but we don't become disagreeable. So you know, one time I was in France. That is the same time we'd left Kenya in 1998. We were going back home. A Congolese brother has a church there. I was supposed to go and preach a couple of meetings for him. On the plane measles begin to break out on Timmy, my son. I tell you this little story and close. Maybe give you a few minutes if you want to ask a question, because this might bring a question.

So I sat in the house. My 'seven Thunders' brothers had just had the Welch Revival in England. So we changed our ticket, we sat down in the house because I don't want this boy to stay with this problem in the country. And this brother happened to come in from the convention, came to the same house. So we're sitting on the same couch; and he is excited, and he is telling me about the revival. So I am listening.

So then I said—I said it talking to myself inside, "Should I let it pass or should I say something?" So I kept on listening. Something said, "Say something." I said, "You know you brothers have a truth, but you don't have the whole Truth." I said, "For the last"—that was 1998, 1975 – 23. I said, "For the last twenty-three years you all are saying the same thing over and over and over." See? I left here 1998. That was 1998. So this version of 'Seven Thunders' came out in 1975. I know these things first hand. I used to see, so I am not talking somebody's story, I am talking my personal story. And I am not saying it in a bad way to attack anything. I am bringing a point, because through my observation I am showing how people try to make conclusions and don't know the Bible. And people are not searching the Scriptures to see what men are claiming, if those things are so in the Scripture. They give credibility to things because a lot of people are around it.

So, I said, "What you all found was that Seven Thunders were revealed when the Seven Seals opened, so we have all the quotes." Any believer today takes his iPad with the Message, computer, types 'Seven Thunders', every quote is going to come up. Make a print out, and you have all the potatoes, if it is potatoes you are looking for. If it is sweet potatoes, you have all the sweet potatoes. If you say it has forty-five quotes (or how much it is), and you say, "We have the whole thing here."

Now what my point is going to be is the approach to the Word. If people watched the Prophet they will see his approach to the Word, when he is going to preach something or something the Lord revealed to him, how that revelation came. He never had the luxury of typing out something. We have the old concordance, but he never—Cruden's concordance and different concordances, Webster's concordance, this is logistics. This is not revelation. They could tell you *this* is mentioned forty times; *this* is mentioned thirty times. And somebody reads twenty of those quotes and says he preached on the Thunders. Now what is happening here, somebody is not on the level of discernment and understanding to know that is not revelation. That is numeric information and location of a word. So watch.

So I said, "What you all found is that it was revealed." So we hear: "Seven Thunders give faith, Seven Thunders gather the Bride, Seven Thunders are the Bride revival, Seven Thunders show you how to prepare for translation faith; Seven Thunders..." I said, "You are saying that same thing for all the years." I said, "The Prophet said Daniel heard the Thunders, and John heard the Thunders." Both of them were seeing the same visions. One wrote it. He was inquiring of the Lord and the Lord said, "Shut up the words, Daniel. It is not for your time." So we know there is unrevealed Word laying there in the Book. John heard it and went to write and the Voice said, "Don't write it, John. Seal it up. But in the days of the voice of the Seventh Angel..." So we know there is unrevealed Word here, and there is unwritten Word here laying in the Bible. "But in the days of the voice of the Seventh Angel..."

So this one who is coming, those unrevealed Words and those unwritten Words, are to come to him. So the gentleman, who is no longer in this dimension, after they found these quotations, a lot of people got sensitized, there is a revelation of Seven Thunders to come forth. And the Prophet in the Church Age book,

he puts it very plain: “The Messenger of Malachi 4:5 and Revelation 10:7 will do two things. According to Malachi 4:5, he will turn the hearts of the children back to the faith of their fathers. According to Revelation 10:7, he will reveal the Mysteries of the Seven Thunders which are the Divine revelations contained in the Seven Seals.” [Seven Church Ages book, Chapter 9 –Ed.]

This is the Prophet’s definition. The Prophet here is not quoting somebody on this. But the one himself who is Malachi 4:5, who is Revelation 10:7, whose ministry it was to reveal that, who the Angel came to and opened the Word to him, is now giving us the definition. It does not need to be redefined. He tells us what it is – it is the Divinely revealed Mysteries contained in the Seven Seals, and he tells us what it will do – it will literally turn the hearts of the children back to the faith of the fathers.

So this is forty-one years passed now of having this revelation. It has not gotten stronger; it is just based and centered around enthusiasm. So I asked the brother, I said, “If you all are preaching the Thunders all these years, Daniel heard the Thunders; John heard the Thunders.” These are the two Books where this is plain, and with the word of the Prophet saying it. I said, “How come all these years you don’t preach from Daniel and Revelation, and both of these Books show the Angel with the open Book – Daniel 12, Revelation 10?” And that’s that same Book spoken of in Revelation 13 and Revelation 17. And those two Scriptures are the only places where it shows us something before the foundation of the world in the eternal thoughts of God that had to do with Redemption. That’s why we know there is a Book of Redemption, and that has to do with a family and an inheritance and an identification of this family to whom was given this. And that is shown in shadow and type from Genesis 1 when Adam was given an inheritance, put there with dominion over

everything, all the way to Revelation 10 when that Book comes back to the living descendants.

That's why I was saying earlier, from Paul to Bro. Branham is not just a history, that's a genealogy. The first Book in the New Testament, Matthew: "This is the Book of the generations of Jesus Christ, the Son of David, the Son of Abraham." And then in Luke it traces Jesus all the way back to Adam and into God.

Then for Seven Church Ages is *the* generation of Jesus Christ, until in the Seventh Age His very life, characteristic, power everything is reproduced in a son, the first one in the harvest. And when that one came forth he knew exactly where his pictures are in the family Album. The Angel showed him the mystery of his life, his name in the Book.

So when he stood there preaching, "It shall be Light at Evening Time," the Evening Messenger bringing the Evening Light from Genesis, God came down in the cool of the evening. He found a deceived church wrapped in fig leaves, who once had a Glory but lost the Glory through the Serpent who beguiled her, and she is pregnated with two seeds, and two vines are coming out of her. That is the first picture at evening time you find in the Bible.

And a lamb was slain for redemption of these two, and judgment for the deceiver. Redemption and judgment always go together, because God is a Divine Redeemer, a Divine Saviour, and He is a Divine Judge. God's judgment is as Divine as His salvation, because the Kinsman Redeemer is also the Kinsman Avenger and God had to rip that fig leaf off of them and clothe them in lamb's skin. And Bro. Branham, that's his first type. When he comes, the Church is naked again and doesn't know it; and the Church is deceived. And he has to take that Church out from that fig leaf and bring them into white raiment.

Then the next time we see, Eliezer is going out at Evening Time now to choose the Bride. He is going with

gifts. He is going with raiment. He is going with the beast, the power. And She is coming clothed with the gifts, in the raiment, on the power, and coming to unite and receive the Giver Himself. So then he sees a next phase of his ministry.

Then he sees at Evening Time, Moses the prophet in the Exodus separating the Church from Egypt, and the impersonators, and where the plagues and the wrath are coming for rejection of the Message, and put them under the Blood of the Lamb and teach them how to apply It at Evening Time. And so he knew how to separate this Church and get Her under the Token after the first two signs of the commission was rejected. And he threw up the rock like Moses poured out the water, and the judgment started to fill the place.

Then Elijah at Evening Time, who had to take the people out of Jezebel's system, turn the heart of the children back to the faith of the fathers; repair the altar and bring it back according to Leviticus, how Moses said it should be. That's right. And so all the mystery there how, "a servant at supper time..." He said *servant* – singular; and not breakfast time or lunch time – supper time, Evening Time, going forth to call the halt, the lame, the maimed and the blind. He said, "That's a healing revival before the marriage that they were being invited to." The Angel was pointing out to him so with this understanding he cannot join organization. He saw the mystery of his life and ministry in the Book – what God's program at Evening Time is.

Is the Church under the Token? Is the heart turned back to the faith of the fathers? Is the Church clothed in the Lamb's skin of Redemption? That's right. Is the Bride coming into union after the healing revival? The Book is Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials sealed up with Seven Thunders. When these Seven Thunders utter their voices, out of the Ages come the Seals, out of the Seals come the

Trumpets, out of the Trumpets come the Vials, and the whole Book is opened wide before our wondering eyes.

But our precious brother, he said, "Don't write it here, John. It's already written in 2nd Peter 1." That would always sound good to somebody who doesn't have microscopic vision. They have all the quotes on the Seven Thunders and the whole key to the Seven Thunders – Seven Thunders utter their voices between the Sixth and Seventh Trumpets. First Seal, Second Seal, Third Seal, Fourth Seal, Fifth Seal, Sixth Seal; Revelation 7 – Seventh Seal. First Trumpet, Second Trumpet, Third Trumpet, Fourth Trumpet, Fifth Trumpet, Sixth Trumpet; Revelation 10 – Seventh Trumpet. The Seals are for the Bride; the Trumpets are for Israel. Revelation 7 is dealing with the calling and sealing of the 144,000 Jews. Revelation 10, between the Sixth and Seventh Trumpets, is Christ coming down to the Seventh Angel, and the Bride eating the Book. God put that between the Trumpets, and He put the things with the Jews between the Seals. The one from Daniel He put it between the Seals, and the one from Revelation, for the Bride here, He put it between the Trumpets.

[The interpreter takes some time to translate and then tells Bro. Vin everything is fine. –Ed.] Good? Alright. I don't understand Swahili. He understands English so I trust he is saying what I am saying. Okay, Richard knows. Richard knows I believe too. Yeah, thanks. I need confirmation when I am dealing with a subject like this.

So Revelation 7, after the Prophet opens the first six Seals, he comes to Revelation 7. He said under the Seventh Seal nothing is written. It is silence. He said this here is put mathematically between the Sixth and Seventh Seals for a purpose. It's the only material we have to go into that Seventh Seal. [The Revelation of the Seven Seals pg. 536 –Ed.]

I hear most people today, when they are going and deal with the Seventh Seal, they type in 'Seventh Seal' –

all what he said on the Seventh Seal comes up. But when the Prophet now is going to reveal this in the opening of the Seals, Revelation 7. He said, "This is put here for a purpose. It reveals a calling and a sealing of names in the Book, and this is material to go into the Seventh Seal." Do you know why? That's the mystery of the Seventh Trumpet there; that Angel coming with the Seal of God to seal the elected names in the Book. This is Daniel 12 in the last half of the seventieth week: "In that Day shall Michael stand and deliver these names."

That is where our precious German brother from Krefeld also, they fail to understand. Because when you go in the Book of Daniel 12—Daniel 10 to 12 is one vision. And It says when that Angel stood there saying "Time and times and half a time," there are two angels there. When it goes over in Revelation 10, that Mighty Angel comes down, the Seventh Angel, one man is on the earth at that time. That's why he said there are three prophets: one to the Gentiles before the Rapture; two to Jews after the Rapture.

Between the Sixth and Seventh Trumpets Revelation 10:7 – Gentile Prophet. From AD 30 when the Holy Ghost came at Pentecost to 1965 when the Prophet left Revelation 10:8-11 has not been identified as being fulfilled. There are two other prophets: Moses and Elijah, Revelation 11:3-7. Revelation 10:8-11 is a portion of Scripture put between Revelation 10:7 and Revelation 11:3. And from Paul to Bro. Branham that Scripture is not identified to be fulfilled. So we must first determine if this Scripture is for the Gentiles or is it for the Jews, because from 1965, the going of the Prophet, to 2016 where we are here, that Scripture needs to be identified if it is on the Gentile side. We are not talking about theorizing.

I think it's two places the Prophet refers to it. But in the Church Age Book he tells you the Bride becomes the final Voice under Her Messenger. [An Exposition of the

Seven Church Ages Chapter 9. -Ed.] That is where the Title Deed that Adam had that was forfeited and went back in the hand of God. At the end of the Seventh Age the Lamb steps forth to take that Book. And we see from Adam to God, the Lamb has the Book. Then Revelation 10 we see the same Book leaving Heaven and coming back to the earth, and it goes into flesh between the Gentile Prophet and the Jewish prophets.

John is the Eagle. John represents the Bride who is caught up at the end of the Seventh Age, type of the raptured Church. The raptured Church at the end of the Seventh Age is a group out of this Message, Eagles of God who is to go in the Rapture. It is a people who will live to see the Coming of the Lord. The saying went out John is going to live to see the Coming of the Lord. [St. John 21:20-23 -Ed.] He did see it in vision, but he represented a last Day people, the Eagle Age, (that's right) to whom is given the open Book.

And there is an End Time people, that the Secret in the back-part of God's Mind is put into the heart of the Bride. And the Head that appeared came to unite with a Body in the last days in this uniting time, in this invisible union, because She is His victory. She is who is going to bruise Satan to go back into Eden, because the whole purpose is to restore Eve to her rightful position. And this is a people who will know their picture in the family Album and the service that has to be carried out. Just like the Prophet knew what was the service he had to do God according to His will so we know the service we have to do God according to His will, because the same way the shadow and type were there for him it is there for the Bride too.

So this is a time of identification, because as I was in the Father and Father in Me so I you and you in Me. There is a knowing that was to come through the opening of this Word. When that which is perfect is come, that which is in part shall be done away. The Prophet said we have that perfect vindication of the

Word that has come in the last days. This Word was to make you know as you were known. You were foreknown and your name was put in the Lamb's Book of Life before the foundation of the world. That's the Book in the Angel's hand, and He knows them in the earth.

And just like Gabriel could come to Mary and show in the Bible who she is; and that Angel came to the Prophet and showed him who he is, that Angel came to the Bride and showed Her who She is. And just as Mary knew she wasn't just quoting, "Isaiah said so, and Isaiah said, and Isaiah said," she came to a spot by experience to know, "It's me Isaiah was talking about, because I was a mystery in the thoughts of God. And God showed Isaiah the purpose of my coming on the earth is to be overshadowed and to bring forth the new creation," that Christ was going to be formed in her.

So while everybody could quote the prophet's prophecy, Mary could say, "I'm pregnant." She could say, "I am getting movements." She could say, "The baby is kicking right now. I am having contractions." She could say, "I am going into labor." She could say the water bag burst. And everybody else could only say, "A virgin shall conceive. A virgin shall conceive. The Prophet said say what he said: a virgin shall conceive." The unwritten part of the Word was locked up in her life.

Let me show you. Which part of Revelation 10 says, "Forty miles east of Flagstaff, Arizona"? Which part of Revelation 10 says, "Your wall by your house will be broken; go now in your motorcar to Tucson, Arizona, because this vision of Revelation 10 is going to come to pass"? But the man who was born to fulfil that Scripture he is receiving communication and experience identifying him, his Scripture, and the mystery of his life and name in the Bible. And that's why he is drawn to that Scripture. All his life he is looking at that

Scripture, because one day that Scripture will be fulfilled and become history. Exactly the same.

This is what the mystery—He said it is not saying Orman Neville or Lee Vayle but it is the mystery behind it. God planned Moses' life in three forties: first forty in Egypt, second forty in the wilderness, third forty when he brought the people out. His natural force was not abated; his eyes were not dim. The man was not sick. God said, "Go up in the mountain and die," because the One Who planned the mystery of his life had just so much of work to do, and when that portion was finished, God sent him home.

That is why today people fail to come into the faith because they cannot see their position in the Word. They can't tell what was to happen from the going of Bro. Branham, the Gentile Prophet, to the coming of the two Jewish prophets, Moses and Elijah. What has God done or promised to do from 1965 to 2016? It has to be something in the Bible, because what He did from 1906 to 1965, everything you could find in the Bible. You'll find the birth of Moses, born a proper child – Exodus 2. You could find "How the Angel came and commissioned me;" Pillar of Fire like Moses; how he received two signs. You could find where he went out and the impersonators rose up when Moses came among the children. You could find where the Cloud came on the mountain, 1963 when Moses went up in the Cloud and came back out with the Word and set the people in order.

And like I showed you with the Evening Time ministry, even at evening time the Son of Man opened the Scriptures and opened their understanding after the Mighty Angel came down. It is not a movement. It is not a man-made thing, having people jumping around and calling that the Word. It's an awakening. It is our visitation, to know our strange and misunderstood life and begin to see our pictures; and begin to see from birth, the hand of the Potter forming you, the vessel, for

this work between the Gentile Prophet and the Jewish prophets; to see God bring people around you because you are one of those gifted men who saw the Star for your Age. And the Star brought them to the Word made flesh. That's right. And they saw the Star no more. And then now these men in the days after the Star were getting Supernatural communication: "Don't go back to Herod; he is planning to kill the child. Go back another way." The Star has brought you to the Word, the Messiah, the Message of the Hour.

And these things—The time is up. You bore with me. They put me in a little spot here. But I trust what I said has been of some benefit [Ministers applaud. -Ed.] to make all men see the fellowship, (Ephesians 3:9) of the mystery; to commit unto faithful men these things that they can teach others, because this is only to put us in remembrance of what was spoken by the Messenger. The all-wise God knows how to hide Himself and reveal Himself. And that's why it's about Christ. And Christ in me will connect with Christ in you, with Christ in him, with Christ in him. And our responsibility...

With me, since I came in the Message and my eyes were opened to see not just the Truth, but what God required of us who He gave these things. You are stewards of the mysteries – 1st Corinthians 4:1 and 2. And you are to make all men see the fellowship of this mystery, Ephesians 3:9. And when you see, just like those Eagles before the destruction of the science civilization, what God had given them was something to take their people out of this civilization into a Faith Civilization. This one is about to pass away.

You have something that is opened up to you. God is bringing people with the old, perverted birth around you, but you have a Word to take them out of the first birth and bring them into the New Birth. You have a Guide. The same Angel is going with you just like the Angel went with the apostles in the days after Elijah and

the Son of Man. And that Angel will bring you and your people into the place He has prepared for you.

May God help us to pray for one another that we have this great responsibility after fifty years to see so much destruction and damage in the Message! And people almost do not know what to preach, yet they have twelve hundred tapes there on a shelf. May God give us inspiration to put the F-16 together and fly, and move up into heavenly places!

Next time maybe we won't be like this. [Bro. Vin refers to the setting in the room. -Ed.] This is like a kind of school teacher business. I feel we should just sit down together and talk. I enjoyed being here. Amen.

I go to Tanzania later in the week. Please, I sincerely covet your prayers, because they have the same kind of program, which I don't like too much. This should have been the program, Ministers, we fellowship. We have had too many conventions over the years. After the churches see and come up, conventions should be for fellowship, not foreign Ministers come in and try to teach a multitude of people in a building. They don't know who people are with this Pastor, who people are with this Pastor, what this Pastor believes, what this Pastor believes and people are trying to preach with all of this thing inside of there. That doesn't work.

So, my strength is gone. So I wanted to say if you all wanted to ask a question, but I won't even have the strength to answer. But God bless you. Thank you so much.



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