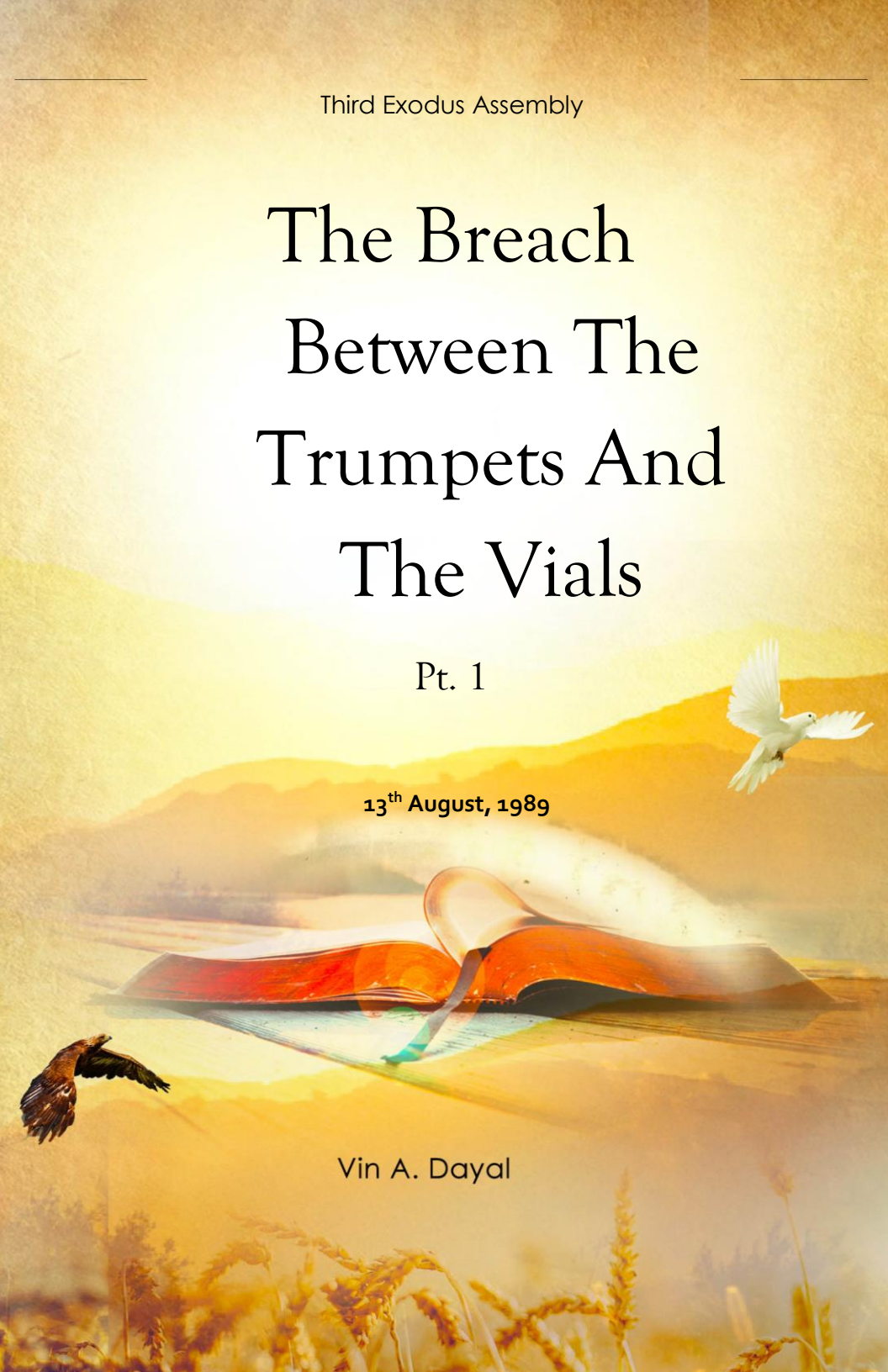

Third Exodus Assembly

Awakened Unto The Oncoming Judgment

HONDURAS

7th February, 2008

Vin A. Dayal



AWAKENED UNTO THE ONCOMING JUDGMENT

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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

This generation will be fed to the fowls of the air. This Earth will be burnt with fire. This church system will be destroyed that has gone into idolatry and has refused the full Word. This generation has sinned away their day of grace. And in this very hour, all the lost Truths were restored. This is the generation that saw the Priest at the end of the Age, stepped forward, and He had the Book in His hand. And when the Book was opened, all the Truths that they didn't have for many Ages (because it was lost), came back in the hour when the wrath of God was pouring out.
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THURSDAY 7TH FEBRUARY, 2008

BRO. VIN A. DAYAL

I would like to say a pleasant night to all of you. I greet you in the precious and lovely Name of our Lord, Jesus Christ. And to all the servants of God tonight, all who have come to be here in the services, praying that the Lord would bless you, give you the desires of your heart. He is Jehovah-Jireh, He is Jehovah-Rapha, and He is Jehovah-Shammah. Do you believe He's present tonight? Amen. And He's more than sufficient (amen); He always sees our faith when we can say what God's Word says. That's what confession means; to say the same thing. Whatever God said, we can say what God said. Amen. And then God can make it come to past. Amen.

I trust that you come expecting, no matter what your need is. Amen.

This is a great time, the greatest Age of every Age. They all longed to live in this Age but God gave us the privilege to be the ones in this Age. In every Age, they had to go by the way of the grave. From Paul to Bro. Branham have gone by the way of the grave. Tonight, seven angels and the people of seven church Ages are waiting under the altar for you and me, (amen) because when this Church comes to perfection, then there would be a resurrection. And God has sent a Message, the fullness of the Sonlight, and as we lay in the Presence of that Son, we can be ripened, we can be matured, we can be made perfect, and bring this resurrection.

And I pray tonight that the full Light of His Word can shine into our hearts to give us grace sufficient to meet the challenge of this hour. It is an evil hour but God has promised to meet the challenge of this hour. Do you believe that? Amen. He's a God Who keeps all of His promises. Let's bow our hearts for a word of prayer.

Our gracious Father, we stand in Your Divine Presence tonight as a needy people, dear God. But we are encouraged tonight to know that we stand in the Presence of the one true and living God, and to know that You love us, Father, because the only way we can come into Your Presence is because You shed Your Blood, and You made a way for us to come because You desired for us to come, and not just to come, Lord, but to come with boldness, with confidence, that Lord, when we stand praying, whatsoever we ask You in the Name of the Lord, Jesus Christ, we can have the petition that we desire from You.

You said we can cast our cares upon You tonight. And so, Father, we come looking unto You, praying, that You Who gave the promise, would move in our midst tonight, and Lord, by Your Holy Spirit, You could break the powers of darkness. You can remove every hindrance. Where we have need of deliverance, Lord, anything that can bring us into a closer walk with You tonight, that we can see Your Word made manifest in our lives, we pray that You would grant it tonight, Father.

We consider it such a blessing to be gathered with Your children once again, dear God. We prayed for this moment. We longed for this moment. And Lord, now we are here in Your Presence together, oh God, making a special time for us. Bless everyone, Father, who looked forward to being here, who sacrificed, who prayed, Lord, who expect of You to do things for them. May you meet these expectations tonight. We commit everything into Your hands.

Take the Word, Father. Faith comes by hearing, and hearing by the Word. Open the Word, Lord, and let Your Light shine into our hearts. And may You give us the faith that we have need of, that we can live victoriously, overcoming, Lord. Expose every trick of the enemy because overcoming is recognizing the devil at every one of his tricks. And then, let Your Word be mighty to the pulling down of every stronghold, in the Name of Jesus Christ we ask this, for the glory of God, and for the benefit of Your children. Amen.

Praise His wonderful Name. I would like to invite your attention quickly to the Book of Zephaniah, and also the Book of Jeremiah. We know the time is far spent. We don't hope to be long, but when your faith rises, God can do things quickly for you. It is as quick as we can come into condition to receive, to believe. Amen. Praise His wonderful Name. Zephaniah Chapter 1, verse 1.

¹ The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

This was the Word of the Lord, not man's word, not from a seminary, it was the revealed Word of God, and It came to Zephaniah in the days of Josiah. Amen.

And Jeremiah Chapter 1, we are going to read from verse 1.

¹ The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

² To whom the word of the LORD came...

Here is Jeremiah, and the Word of the Lord came to him also.

in the days of Josiah...

So what does that tell us? Zephaniah and Jeremiah were contemporary. They lived in the same time. They

both prophesied in the days of King Josiah. There were things happening in that day. Amen.

...in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

³ It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

And we know it was the Babylonian power under Nebuchadnezzar that burnt Jerusalem, that destroyed the city, and that took them captive into Babylon. And when Babylon conquered Jerusalem, it became the head of Gold; it ruled the world. That was the beginning of Gentile dominion over Israel. And the beginning of the Gentile dispensation is a type of the end of the Gentile dispensation. Amen. And we are living now at the end of the Gentile dispensation. And there is another Babylon, Mystery Babylon, and she is conquering the world, and she is going to conquer also, Israel. And she is going to trap them into a money proposition. And when Rome does that, she will control the world. Amen.

So, these two men, Zephaniah and Jeremiah received the Word from God, revealing to them what was taking place in the Earth, in that Hour when the invading forces of Babylon were capturing the world. And here, in this Hour, we had a Prophet who revealed to us how this Babylon would capture the world. Amen.

May the Lord bless the reading of the Word, you may have your seat. I would like to take for a little title tonight, **“AWAKENED UNTO THE ONCOMING JUDGMENT”**. I would try to make it as simple as I can because there is something here I would like to impress upon your heart: AWAKENED UNTO THE ONCOMING JUDGMENT.

This Message was to wake up the Bride. There was a midnight cry: "*Behold, the Bridegroom cometh.*" And the ten virgins, not the harlots, not the great whore, virgins; they were asleep. But at midnight, when the Bridegroom descended, there was a Voice on the earth who was watching for the coming of the Bridegroom and who saw that Coming, and who made the announcement of that Coming – "*Behold, the Bridegroom cometh!*" And what did that Voice do? It woke up the sleeping ones. It brought them into a realization that the Bridegroom has come on the scene. And in that hour, when they woke up, the first thing we see in the parable was Matthew 25, of Jesus, speaking of this hour of His Coming.

How many know Matthew 24 is the opening of the Seals? Amen. He opened six Seals, and then He began to speak in parables of His Coming. And Matthew 25, the parable of the coming of the Bridegroom, the awakening of the sleeping virgins, the uniting of the Bridegroom and the wise virgins going into the Marriage, the shutting of the door – The foolish virgins who were trapped, not having Oil (the Holy Spirit), and they could not go in, and they had to go through the tribulation where there is weeping, and wailing, and gnashing of teeth. And all these things, from the Lord descending, from the coming of the Bridegroom, from the Messenger on the earth seeing the flashing red lights of the sign of His Coming, (hallelujah!) identifying to us the Presence of the Bridegroom, and brought the Bride into an invisible union with the Bridegroom that the Head and the Body can be one, (hallelujah!) an awakening that has come in the very hour when the Bride is going up because she is awakened to this realization.

The Voice that awakens Her is to move Her into union, uniting time and sign, invisible union, two becoming one, oneness, God and man, the Bride and Christ, the Bride and the Word, the Head and the Body

being united because the Marriage of the Lamb, the Bridegroom, is come. Hallelujah!

And here we are. We have received such a Message. Is that right? We have received such a Message, and we recognize what has come to us. Like Eliezer, who introduced Rebekah, the virgin bride to Isaac, (hallelujah!) and Eliezer went off the scene but Rebekah and Isaac, united, went into the tent. Hallelujah!

And so, also, in the Book of Ruth, at harvest time, the chief reaper sees the coming of Boaz, (hallelujah!) and he introduces Ruth to Boaz. And in Ruth Chapter 2, the chief reaper is no more mentioned after that; he goes off the scene. But in Ruth Chapter 3 and 4, we see Ruth with Boaz. And now it is Boaz himself ministering to her in secret, (hallelujah!) doing the work before the elders, and then coming to claim his bride; his purchased possession. Amen. Glory. And God put these Things in the Bible.

And so, we see in the Scripture, in 2008, the eighth year of the 21st century. Amen. Eight is a new order of things. Eight speaks of a new creation. Eight speaks of the eternal Church Age at the end of the Seven Seals. Eight speaks of the regeneration. Eight speaks of the baptism of the Holy Spirit. Hallelujah!

This is a year you better have the Holy Spirit to be in union with the Bridegroom (amen) to be taken up in this great love affair with Jesus Christ, our Bridegroom. What a great thing!

It is happening. Do you believe it is happening? Amen. Do you believe this is what the Message is all about? Do you believe the Lord has descended from Heaven? Amen. Do you believe that we saw the Son of Man coming in a Cloud with power and great glory? And He said, "Look up, and lift up your heads, your redemption draweth nigh." And if He came and identified Himself...because when that Cloud was turned to the right, it wasn't Paul, it wasn't Irenaeus, it wasn't Martin or Columba, it wasn't Luther or Wesley,

it wasn't Bro. Branham, but it was Jesus, (hallelujah!) the Bridegroom Himself, the Head coming to the Church. Because the Body was on the earth, and the Head came to take the headship over the Body. The Intelligence coming down, (hallelujah!) that the same harmony that existed between the Father and the Son could now exist between the Bridegroom and the Bride.

Then, if that is so, and if we have this experience, not have the picture; you could write to Jeffersonville and they could post that to you. You could tear the page out of an old LIFE magazine (if you have that). But the One Who was photographed, the One Who came, the One Who was doing these things through the Prophet, this "greater than Isaac", this "greater than Boaz" (hallelujah!) this One Who came at Evening time for marriage, Who came at Harvest time for a marriage; this greater than Ahasuerus, the King Who rejected Vashti on the Seventh day, and then chose a virgin bride (amen), a Queen Esther – The choosing of a bride who could speak even to half the Kingdom. Hallelujah! That One, we have to know that He is here with us, and especially now, when we see the US dollar plunging; when we see this great economic depression coming in. Amen.

In this hour, we were told to watch for that; it was going to happen. They are fixing to destroy the present day money system; the crash of the stock market to destroy this present day money system by calling in the paper and demanding gold. And the time has come, and we see how these things are coming in.

And so, now, in this hour, when we see this darkness, these things setting in, and Hell, that began to be identified, it was here way back in 1963, the Prophet (40 years after he had gone into the regions of the lost as a fourteen-year-old boy), in 1923, God let him go down into the regions of the lost, and forty years, a generation after, he did not have to go back to hell to see those people. He was in Arizona, in J. C. Penney store, and

what he had seen in hell, it was here, and he couldn't understand how that could come here. But then he showed to us on *Feast Of The Trumpets* [1964-0719M -Ed.] the bottomless pit was to be opened, and demon spirits were to come out (amen), coming from the regions of the lost. And spirits without a body could hardly do anything.

To be powerful in this dimension, they need a body, and demons hunt a body. And listen to me closely, because remember, what you are here in this world, you are reflecting the unseen world. Either you're reflecting a theophany from the sixth dimension, or either you're reflecting a demon spirit from the underworld. Amen.

And the Prophet said if you're vulgar, and you're carnal, you're always fussing and stewing, and have contention and these things, you're reflecting something from beneath. Because when he went beyond the curtain of time, he said it has no sin There. You couldn't think a bad thought There. There is no malice There. There is no jealousy There. There is no envy There. There is no fear There. There is no uncertainty There.

So if you're standing here and you're linked to a theophany because you have the New Birth, and to have the New Birth, you had to be a thought of God. And if you are a thought of God, you have the potential to become the Word. Hallelujah! And if you bypassed the Word, you bypassed the theophany, you bypassed the perfect image, and we come by sex, born of flesh, born in sin, shaped in iniquity, but God knows we bypassed the Word, and He died. He laid down His Life to get those who have a theophany There, to make a way to give us the New Birth, because only seed could be reborn.

In non-seed, there is nothing to quicken. They will go from sin unto sin, unto sin. But a believer will go from faith to virtue, to knowledge, to temperance and when temptations come, you have temperance. You

have resisting power to resist the devil that he shall flee from you. You have godliness to be like Jesus, (hallelujah!) walking right, living right, talking right. You know how to possess your vessel in sanctification and honor because God designed you to be His temple. Know you not you're the temple of the living God? God doesn't dwell in a building with stone and glass and wood.

This is not the building that God wants to dwell in, but you, this is the building. This is the tabernacle that God wants to dwell in because man was created to be the temple of God's rest. And here we are, in 2008, (think about it), forty-five years since the Bridegroom appeared on the scene; since that Voice announced the coming of the Bridegroom, but now, we are seeing the conditions that are coming to push the Bride upward. Hallelujah!

And so, we realize if we truly understand the hour, if we have a real experience where He has come to us, where you opened your heart to Him, where you invited Him in, you constrained Him like those men on the road to Emmaus. They didn't just stay with nice revelations and said, "How our hearts burn." No, they constrained Him: "Come in and abide with us." Hallelujah! And when He came in, He did something that woke them up, and they recognized that the Lord was present. The Lord was risen indeed. So, we see that we have to invite Him in. And even though He played like, "I have to go."

You have to say, "Lord, I refuse to live this way. I want You to live in my heart. I want You to set up Your Throne in my life. I want You to walk in my feet. I want You to speak through my lips. I want You to think with my mind, Jesus. I want You to work with my hands."

Amen. And if you invite Him, He comes in, friends. If you're sincere, and you make a way for Him to come in, so He could feel comfortable in you that you and He can become one. Hallelujah! And this is the heart condition that He's trying to move us up into in this

hour; that we can experience this reality. Amen. He wants to do that. I declare that to you tonight; that Jesus Christ, that's His plan and He still has His children, those on the earth, and until the last one comes in, we will be here. Amen.

But when the power of this Church rises, that can begin to draw. When there is a revival in our hearts where the Holy Spirit can be let loose in our midst, It will affect one another. The love of God will become contagious. There will be a love epidemic. A faith epidemic. Hallelujah!

When that Word gets into your heart, (hallelujah) It will bring you into real joy, real fellowship, real understanding, real victory, real living. Hallelujah! Glory be to God! God wants to do that. That's what the Message is all about. Amen. He's building His Church, building up His Bride, the living tabernacle, the house of God that He can dwell in, and that's the time. It is also a time of judgment because redemption and judgment always go together. Amen.

And as we look here...I'm taking this little inspiration out of Zephaniah and Jeremiah. They saw Things in their day but the Things that they saw was a mystery of prophecy in a shadow. They saw the natural Babylonian power coming in; how they laid a siege around Jerusalem, how they broke the nation, how they destroyed it. And God was using that as a shadow for the end of the Gentile dispensation. Because Babylon is at the beginning of the Bible, in the middle of the Bible, and the end of the Bible. And at the end of the Bible, Babylon is a Mystery Babylon. Hallelujah! It is going to take revelation.

And in Revelation 17, there was an Angel that came to John and said, "I will show you the judgment of the great whore." In Revelation 18, there was a Voice of that Angel saying, "Come out of Babylon. Come out of confusion. Separate yourself because her judgment is come." Hallelujah! And that Angel was the Prophet. He

is the one who uncovered this great Mystery Babylon. That same Angel was over in Revelation 21, showing John, "Come, I will show you the Lamb's wife." Hallelujah! And he showed him Heavenly Jerusalem, the City of the living God having the Glory of God.

And so, under this Message, in these last days that called us out of Babylon, and bringing us to become part of this great Heavenly Jerusalem, as Paul said, "You are come unto Mount Zion, Heavenly Jerusalem, City of the living God, spirits of just men made perfect, where the Blood of Jesus speaks in an hour when the world is again falling apart; when everything that could be shaken is being shaken off, and only those things that cannot be shaken... And in that hour, He said we have received a Kingdom that cannot be removed; [Hebrews 12:28 -Ed.] the Word that has become Spirit and Life inside of you. Hallelujah!

Like that rock in Daniel [Daniel 2:34 -Ed.]; it came and it smote that image. It broke up that Babylonian influence, it broke up that Medes and Persian influence, it broke up that Grecian influence, it broke up that Roman influence in that earth. And that One Who has come is breaking up in this earth [Bro. Vin points to his body -Ed.] every Babylonian thing. Every Babylonian hairstyle, every Babylonian dress, (hallelujah!) every bit of Babylonian filth and influence; It is shaking it down. Hallelujah!

It is breaking up every Medes and Persian, all their astrology, all the different influences. All the Olympics, all the Grecian things, It is breaking them up. All these Roman things: sports idols, music idols, fashion idols (amen), movie idols. It is breaking up this idolatry in our earth. And that Rock, when It finishes, destroys everything that is earthly, sensual, and devilish, it grows into a Mountain and fills this earth. It grows into a Pyramid (hallelujah) in this earth and brings peace. And the King, King Jesus, begins to reign in this earth (hallelujah!) where the powers of the world were once

dominating in our lives. Then Jesus comes in by the Holy Ghost and begins to reign – A Kingdom that cannot be removed. And that’s the time. It is happening.

If you’re aligned with Him. If your heart is opened to Him, He’s bringing peace, He’s bringing love, He’s bringing power, He’s bringing holiness, He’s bringing a Kingdom where there is no sickness, no sorrow, no death, no hate, (hallelujah!) because in that pyramid that is coming up in this earth, only have faith, and virtue, and knowledge. It has no lust, it has no hate inside that Pyramid. Amen.

This is not Satan’s kingdom. Satan’s kingdom was when those powers and influences were being built up in this earth. [Bro. Vin points to his body. –Ed.] Because he wanted to come and reign in us, he wanted us to reflect his Eden. He perverted our thirst to thirst after his Eden, so that he could build up himself in our lives. Amen. Don’t be deceived, don’t be enticed, come and get eyesalve to anoint your eyes to see the hour, to see the world is falling apart, to see the things that are happening roundabout us, great darkness; the great things that are being put in place now for the coming of the man of sin. And this is the hour, the Bride is to move into a channel where the Third Pull, not just the opening of the Word, not just preaching mysteries in the Bible, but the Spoken Word; *“If you say to this mountain...”* A people living in a world of perfect faith because they laid in the Presence, and Christ walks in them – *I will dwell in you and walk in you, and I will be your God, and you shall be My people.* [2nd Corinthians 6:16 –Ed.]

And here, in the days of Zephaniah and in the days of Jeremiah when they prophesied in the days of Josiah, there were some things that happened, and I want to bring this quickly to you. Open your Bible, let’s read Jeremiah 7. It is a type of this hour, the time in which those two prophets prophesied. It was a type of the day between the priesthood and the kingship when the

Judge is being revealed; the Supreme Judge. He is Judge between Priest and King. The Son of Man being revealed between the Church Age and the Millennium, in the conjunction, in a lap-over time between Son of God, and Son of David. Hallelujah! And in that hour is when the Book was opened, is when the Truths that were lost is restored to the Church.

Have the Truths that were lost been restored to the Church in this hour? Have we seen the Supreme Judge? Are we in the last part, in the revealing of the Son of man? That's right. That brings us to a change. Did Abraham and Sarah come back young when the Son of Man was revealed? The last part of Jesus' ministry when the Son of man was revealed in the middle of the Bible, did the Old Testament saints come up? Is this hour the last part of that ministry – We will be changed; the Old Testament saints is to be raised? Is that right? Amen. And in this Day we saw the lost Truths come back to the Church. Just before the wrath of God, the sixth Seal breaks to clean off the earth. Think of it friends.

We have seen the last signs before Sodom is to be burnt. We have seen the last sign before we come back young. Is that what he said? Jeremiah 7, verse 16. That hour, when the Babylonian power was coming in, and Jeremiah saw the nation had come to a place of such darkness, God began to speak to him. And look at verse 16, we've come back to this same hour.

¹⁶ Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

The Holy Spirit was drawing away from His people. They became too stubborn, they became too rebellious, they had crossed the line between mercy and judgment – Still alive in the body but their soul had sinned the unpardonable sin.

17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

18 The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

The children, the fathers, the women, all the society, God was identifying how they were so saturated with idolatry.

19 Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?

20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Verse 25. (I am saving time.)

25 Since the day that your fathers came forth out of the land of Egypt.

And how did they come out of Egypt? Under a prophet-messenger who had a Pillar of Fire, a Pillar of Cloud; who was given two signs to confirm his commission; an Exodus prophet, and God was pointing them back when they came out of the land of Egypt.

... unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:

Since the Prophet called the Church out of the system, unto this day... The Prophet left in 1965, and for the last forty-three years, God has been sending and sending, and sending, raising up ministers, sending them with the Word, saying back what the Prophet said (amen), but look at the condition of the people still.

26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee:

Do you see how God knows the heart of man? God knows what is in people's hearts. Yet, He will still—He said, "Go and speak but they will not hear you."

...thou shalt also call unto them; but they will not answer thee.

28 But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

They don't even talk about the Message anymore. They don't even talk about what God did through His Prophet. They don't talk of the promises of the Bride but they know everything that is going on in the world. The Truth is perished from their mouth. God is removed from their minds. Amen.

29 Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places;

God is telling them, "Cut off your hair." Do you know what is a sign of cut hair? A woman who has come out from under the headship of her husband; a sign of woman liberation. Because they were under headship, and they came out from under headship. Amen.

They were under God, and then, they got away from it. And God is saying best you cut off your hair. In other words, be what you are. You have long hair, signifying you're in your place, that you're under headship, that you're under authority, but you're not really under authority. You have despised My authority and you have gone in your own way. That was a sign of a people who were getting away from God, and going so

far that God said, don't pray for them. He was saying, don't make intercession for them. He was saying, "I will not hear if you pray for them." The Spirit of God was so hurt, and so grieved.

Sometimes, somebody does us an injury and we feel hurt, and we hold it, and we harbor resentment, and we get in a certain attitude, and we get rebellious, and you say, "Why are you like that?"

"Well, you hurt my feelings."

But God is saying, "I have feelings too, and you hurt My feelings, and you put Me aside, and you reject Me.

... for the LORD hath rejected and forsaken the generation of his wrath.

God was calling them now, the generation of His wrath.

³⁰ For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

And verse 33,

³³ And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.

How many know in Revelation 6, verse 8 and Revelation 19, God is going to give this generation to the fowls of the air, and the beast of the Earth. Have you ever seen fowls of the air, vultures... Have you ever seen them circling over a living animal? You never see that. But let the life leave that body, you'll look up in the sky and you'll see those vultures begin to circle. Amen. They begin to move in to invade and devour bodies that the life has left.

And when a church body, where the life has left it, there is no joy, there is no worship, there is no praise, there is no prayer, there is no consecration, there is no standing for the Word, there is no separation from the world, it is a sign that Life has left it. And what

happens? Demon spirits begin to come in and then you see pollutions, and abominations, and filthiness, and fornication, and cursing, and lying, and deception, where there was once sanctification, and respect, and consecration (amen), what has happened? Life has left, and evil spirits—and that's what denomination is. They once had life. They once had a revival.

The Lutherans once had a revival. The Methodist once had a revival. The Pentecostals once had a revival (amen) but what happened? An invasion of evil spirits. Hallelujah! After the life left and you watch them today – bobbed hair; painted faces; wearing men's garments; exposing their body; in sin, yet talking about Jesus (amen); under a strong delusion because they don't have the love for the Truth, so they have been given a delusion to believe Eve ate an apple; to believe in Santa Clause; to believe *the* lie because they didn't want the Truth. Amen!

Oh, my! And God in Jeremiah is saying, this generation... What generation? The one that the Babylonian power was moving into. They were breaking the economy. They were strangling the nation. They were reducing them to poverty. Amen. They were starving them out; caused inflation, and recession, and unemployment, and crime, and then they flood them with pornography and all kinds of filth from Hollywood to mess up their minds and gave them all kinds of sensual clothing. And then, instead of singing the praises of God, they want to sing Rap. They want to smoke marijuana. They want to drink alcohol. Amen.

Why? Because Satan has done to them the same thing that he did to Eve. He took away the Truth that God gave them, and a promise of the Spoken Word, and dominion and these things. He took It away and gave them the lie, and they fell. Amen. And God quickly had to move in and slay a lamb, and shed blood because it had to go under the blood, otherwise, God would have to destroy them.

Oh my, and that's the hour friends. Look at it here. We see the Babylonian power coming in. We see a prophet like Jeremiah, a major prophet, catching the Word, and Zephaniah, like the five-fold ministry, catching inspiration to what the Prophet said, and prophesying as the Word of the Prophet is coming to past, warning the people that the wrath of God is coming in; when the people came into a condition that God said, don't pray for them any more.

Like the Prophet, 1965, he said, "Oh God, I can't pray for the stalk, it is dead and will die but I pray for the grain." Look at Jesus, at the end of His ministry: "Father, I pray not for the world but I pray for these that You gave Me." Hallelujah! Oh my! This is the hour fathers and mothers have to have the Token, have to have the Spirit of prayer in their hearts, crying out, standing in the gap, pulling their children to safety to get them under the Blood, (hallelujah!) because the wrath of God is moving in the land, friends. Amen. Glory. Wake up and recognize how late the hour is.

Look at Jeremiah 8, verse 6 and 7. Follow it in the Word quickly. You're doing fine. We just have about fifteen more minutes. Amen. Jeremiah 8, verse 6,

⁶ I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? Every one turned to his course, as the horse rusheth into the battle.

They hear about a party down the road, they are rushing to get in there. They hear about some Rock singer come down, they are rushing to get in there. And the Bridegroom is here, and the Word is open, and He's saying, "Come." He's giving a call, gathering His own, and they stay away from church. Amen. And God is identifying His behavior, showing to Jeremiah, "Look, I called them out of Egypt since that day, and I kept sending ministers and sending ministers, and look where they are now. And look, the recession is coming;

look the dollar is plunging. Look at the crisis in the land. Look at the condition of the people. Look at how they deceive the world.”

Look, there is war in Afghanistan and Iraq. Look how they took away the rights from the people. Look how they brought in a surveillance society and tracking everybody. Amen. And when we even came in yesterday, coming through Miami, they even upgrade that thing now; more biometric scans that they want to know everything about you.

They talk about a database that they have two and a half acres underground. And then with the nations in Europe and other parts, Australia, they are sharing this information where they could track every single person. They know what you eat, what you buy, how much you spend, how much you have in the bank. They know every record about you, every place you travel to, what you're involved in, and building more and more. They give you credit cards, bring you to the Electronic Age (amen), bring you to the Internet. But it is all prophesied in the Word. This hour is here.

But while that pit is open, God opened the Book. So when the enemy comes like a flood, God opens the Word and tells the Bride, “Eat the Word!” Hallelujah! What is God doing? Raising up a standard – The Word. This is the secret: the Word is in the Bride as Christ was in Mary. This is the showdown time. It is coming in. And God is speaking in Jeremiah 8, verse 6.

He said,

... no man repented him of his wickedness, saying, What have I done? Every one turned to his course, as the horse rusheth into the battle.

A horse doesn't rush to the battle by itself; it is because a rider is on that horse, because he put blinders on that horse so the horse could only see what the rider wants him to see, and blinds him from what he doesn't want him to see. And then he has reins in

his mouth, and the horse is under the control of this rider, and he's riding him, and he is making him speed because he's spurring him on, and God is saying that is how the people are. These demons get on them and are riding them. Amen.

And the devil is riding them. He was riding a white horse. He was riding a red horse. He was riding a black horse. Now he's riding a pale horse. He's riding those people. Oh my! If you have any rider, let it be Jesus Christ Whose Name is called the Word of God. Hallelujah! Let Him ride the Church into the resurrection. Glory be to God!

Then God said,

⁷ Yea, the stork in the heaven knoweth her appointed times; [Watch that in the Bible]...and the turtle...that's turtle dove... and the crane and the swallow observe the time of their coming;

The stork, the turtle, the crane, and the swallow are all migratory birds. They observe the time and the seasons just like the Canadian ducks. They see the cold spell coming. They know winter is coming and they begin to swarm. They are getting ready to fly to a new land. They are not going to be caught in the winter. And God is saying, "Look at them, they know their time and season. They see when death is coming. Before death could come, they move out already."

He says,

...but my people know not the judgment of the LORD

They see judgment coming, and they don't want to move. They don't want to get in condition for the Rapture. We have waited so long for this. We came in the Message, many of us, as young boys. We've become old, bald-headed, stooped shouldered, waiting for the promise, waiting for this hour. But now, we see these things coming in with rapidity; things that we have been warned of. We see how it is going to take the whole

world in a snare. The trap will suddenly spring shut upon them. And God is showing when that Babylonian power was coming in, it's the same thing.

2nd Chronicles 34. This is where we are going to strike something here. Just a few more minutes. This is the real subject here. Now we are going to just read a little about Josiah to see what happened in Josiah's day, when they were prophesying of a generation of His wrath; a people who had sinned away their day of grace; a people who had become desensitized and they couldn't see the signs of judgment breaking – The Supreme Judge, the Cloud turned. Wiggled with a white wig, the priest handed him the Book for the second part – The day of vengeance. The throwing up of the rock – Judgment is going to start on the Earth. They saw it, and they didn't discern the signs of the time.

2nd Chronicles 34, verse 1.

¹ Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

Verse 8,

⁸ Now in the eighteenth year of his reign, when he had purged the land, and the house,

Oh, how we thank God for a Josiah. He purged the land, he purged the house, and...

...he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

He wanted to build back up the house of God to how it was in the time of Solomon, when the glory had filled it. The house was breaking down but he had a restoration anointing, restoring, repairing the house.

Verse 14,

¹⁴ And when they brought out the money that was brought into the house of the

LORD, Hilkiah the priest found a book of the law of the LORD given by Moses.

Moses gave them the first five Books. That was all the Scripture. That was the full Body-Word, and that Word was lost. And for many years, they lived without having the full Word. Catch this. Don't miss these Things. [a brief loss in audio -Ed.] just when they were being warned by a prophet's message. And Jeremiah, receiving the Word, receiving the revelation, was warning the people in that hour. And here, in this hour, the Book that was lost ends back up in the great high priest's hand.

Hilkiah was the high priest. And the Book that was lost, the priest, the mediator, the advocate, the intercessor, the one who was doing the mediatorial work; in that very hour, the Book of the lost Truths, after a time of the restoring of the house that was broken down, the Word came back in Its fullness. And the priest found the Book, and he had the Book in his hand. Amen. Hallelujah! And he had opened that Book, and he read the Things in that Book.

¹⁵ And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

¹⁶ And Shaphan carried the book to the king,

From the priest, it is coming to the king. From the Lamb, it is coming to the Lion.

...and brought the king word back again, saying, All that was committed to thy servants, they do it.

¹⁷ And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told the king, saying, Hilkiyah the priest hath given me a book. And Shaphan read it before the king.

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

I want to pause a moment there. Catch the feeling of this. Josiah was the greatest man in the land. From eight years old he began to purge the land, purge the house, restore the house of God. And here, the hour came when the priest had the Book, and the priest opened the Book, saw the hour, saw the lost Truths, and sent It to the king. And now, the king has the Book. And as they read the Word and the king sat there, when he heard the Word, this man who was so dedicated to God from a child, when he heard the Word, he rent his clothes.

He heard Things out of that Word that so shook him, that he began to cry out before God.

20 And the king commanded Hilkiyah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

21 Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the Word of the LORD, to do after all that is written in this book.

When the words were read to him, he realized all that he did to try to clean up the land, to get the people back to God, to repair the house, but when that Book was opened, and the contents of that Book was being revealed, he realized that they had transgressed so much. In other words, when they didn't have the full Word of God, they couldn't examine their lives in the light of the Word. So they had a self-estimation,

thinking, “We’re okay. We are alright. God is with us. We are the people of God.”

But when the Book was found and the Book was opened, and the Truth that they didn’t have for years came back, in that hour, when Babylon was taking the world, when the people had come to a place where they sinned away their day of grace, and now, the wrath of God, the judgment was coming down in that hour, Josiah realized: “Oh God, we are doomed!” And he rent his clothes. He said, “Go quick and enquire of God if there is still mercy because we didn’t realize we were deformed into this condition.

That is what the Laodicean Age came to – *Because thou sayest, I am rich, I am increased with goods, I have need of nothing.* That was their self-estimation. They said so, not God. God said *thou art blind and wretched and naked and miserable and don’t know it. Repent. Be zealous and repent. Come and buy Gold tried in the fire.* Because that is the thing that God is going to pay attention to. He said, “You say that you’re rich but you’re poor because you don’t have My character.”

When the Word opened in this Age, Pentecostals, Baptist, Seventh Day Adventist, Jehovah Witness, Lutherans, Methodist who thought they were so great, their organization was so sound, who talked about the great founders, they were all under the wrath of God. Because now they weren’t judging themselves by a Pentecostal doctrine or a Methodist doctrine, or a Jehovah Witness doctrine. The lost Truths in that Book were now in the hands of the priest; the great High Priest, and He opened the Book. Hallelujah!

And when the Book opened, and the Thunders uttered their voices, the Lion hath roared, who can but fear? That Angel lifted His hands and said, “And time shall be no more.” Amen! Because the hour had come, He said, “Separate! Come out of her My people and be not partakers of her sins. Because strong is the Lord that judgeth her.”

And that's the hour, just like Jerusalem, they thought they were so great but when the Son of Man came, He said, "You're whited sepulchres full of dead men's bones." [Matthew 23:27 -Ed.] When John rose with the Spirit of Elijah said, "The axe is laid at the root of the tree. Every tree that doesn't bring forth fruit will be hewn down and cast into the fire." He said, "Who warned you to flee from the wrath to come?" [Matthew 3:7 -Ed.] The Methodist? The Sadducees? The Pharisee? No, they weren't doing it. But when God raised Elijah at the end of the Old Testament, He shook that thing! He said, "His fan is in His hand, He will purge the threshing floor. He will burn the chaff with unquenchable fire." [Matthew 3:12 -Ed.] Oh my!

And so we are in this hour, and here we see the Nation and its condition. Do you think this Nation wants God? Do you think the denominations want God? What about the message people? What condition are they in tonight? Where are they? What are they looking for? Do they understand how late the hour is?

This is the beautiful part. The Book is opened in the eighteenth year. 1963 was the eighteenth year when the Prophet went out. In 1946, being the first year, and 1963 was the eighteenth year, and the Book was found; it was in the hand of the priest. And when It opened, It revealed the wrath of God. Because when He came with that opened Book, that Cloud was turned. He was the Supreme Judge, and judgment was breaking. Amen. What an hour friends. And then he prophesied to us the coming recession, the present day money system being destroyed, Rome taking Israel, and rules the world - Control all trade and commerce.

Zephaniah had seen the crash of the stock market. In Zephaniah 1, he saw the great merchants howling and crying when the invading Babylonian power came in to break the nation, and take them captive, when they garrisoned them, and conquered them, breaking the economy, like he broke all Latin America. Look at

Chávez and Morales and Lula [Presidents of Venezuela, Bolivia, and Brazil, respectively –Ed.] and all these nations coming together, moving the money away from the dollar. Taking it out of American banks.

Look at China, and Japan, and Saudi Arabia, and Iran, and Russia moving the money. Look what is happening. Look at the American debt now in 9 trillion dollars. And the Prophet was warning, he said, “In forty years we are spending the money my grandson will be paying taxes on.” That would have made it 2003, but we are in 2008. And the debt now is not what it was back there.

They say if you stack thousand-dollar bills, that will go past the moon. That’s the debt, and they are only printing money. He said those politicians throw them into war debt, deceiving the world, and Rome breaking the economy. And we are in a Presidential election year, and the spin-doctors, they have the people’s mind in a spin through the electronic media; manipulating the people, blinding them. The god of this evil Age is blinding the minds, deceiving the whole world, but the Elect will not be deceived because the Book is found. Hallelujah!

The priest got the Book, and before that Babylonian power could move in. And in the days after the Book was opened, the prophetic ministry was in a woman – A married woman. Is the Bride married? Is She in an invisible union? Is the marriage of the Lamb come? Did She have the wedding band of unmerited predestinated grace? Does She have the Marriage Certificate, sees Her name in the Book? Does she have the beautiful gown of the promised Word? Amen. Has She received His Name written in Her forehead? Amen. Then if that’s so, She is married. She is Lady Jesus Christ. Amen.

She is not a Baptist, or Pentecostal, or any of these things. No, She is part of the Word. The Bridegroom is the Word and She is part of the Bridegroom – Bone of His bone, and flesh of His flesh, Life of His Life, faith of

His faith, virtue of His virtue, knowledge of His knowledge. Amen. And does She have a prophetic ministry? Thou must prophesy again. Is she the final Voice to the final Age? Is the same harmony that is between the Father and the Son to exist between the Bridegroom and the Bride? Is it by and through the members of the Bride He will finish this work?

Look at verse 22. And the king said, "Go and inquire!"

22 And Hilkiyah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe;

Her husband is the keeper of the wardrobe. He has the three robes in that wardrobe. The first robe is the Holy Spirit that robes the soul. The second robe is the theophany and the third robe is the glorified body. Amen. She is married to Him but the prophetic ministry is in Her in the days after the Book is opened.

(now she dwelt in Jerusalem in the college:) [She's in heavenly Jerusalem] and they spake to her to that effect.

23 And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

All those vials that are to be poured out on this generation were revealed when the Seventh Seal Book opened. That's right. And this woman has **THUS SAITH THE LORD**. The Bride has **THUS SAITH THE LORD**. Hallelujah!

25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath

shall be poured out upon this place, and shall not be quenched.

The musicians could come.

²⁶ And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;

He heard words from the Book that was in the hand of the priest, which was opened. When that Babylonian power was devouring the whole Earth, that king had heard words. And he had a certain attitude. Catch this! Don't miss this, I'm closing. You miss this, you miss everything because I am proving to you, that time is repeating.

This generation will be fed to the fowls of the air. This Earth will be burnt with fire. This church system will be destroyed that has gone into idolatry and has refused the full Word. This generation has sinned away their day of grace. And in this very hour, all the lost Truths were restored. This is the generation that saw the Priest at the end of the Age, stepped forward, and He had the Book in His hand. And when the Book was opened, all the Truths that they didn't have for many Ages (because it was lost), came back in the hour when the wrath of God was pouring out.

And in that hour, just like you, what are you hearing tonight? Something from a seminary? You're hearing something from the Book that was opened in this hour. At the end of the Age, you see the Babylonian power. You see how she breaks up the Earth in pieces. The fourth beast shall destroy wonderfully. She will destroy many by peace. And when they are saying peace and safety, which are the watchwords for the war on terrorism to make the world safer, to make it more secure, to bring peace, then, sudden destruction.

But in that very hour is when the Lord descended, is when the Word was opened. And when this man heard

the Word, such a great man, a dedicated man, a moral man, a sincere man, a man that was separated to God, he rent his clothes and he wept, and he cried out. He said, "Great is the wrath of God to be poured out!"

And if you read Revelation 8 and 9, and Revelation 16, you see the plagues and the judgments. And Revelation 19, you see a generation being fed to the fowls of the air and the beast of the Earth. You read Revelation 17 and 18, and Revelation 13, you see a Babylonian power that broke the nations, drunken the kings and the inhabitants, and breaking the economy of the world to control all trade and commerce.

And if you're following the news, you see these things coming in, in a way, and in a measure that we have not seen since the Seals opened, and the Seals warned us. But tonight, you are hearing the Word like Josiah; the Word of the Book. What effect is it having on you? Just read the life of Josiah. In the eighteenth year, the Book was found, the Book was opened, the words were made known, and they understood the wrath of God was going to strike in their generation, just like us.

Here we are, what kind of effect? What is the condition of your heart? Has it become hardened? Has it become callous? Has it become resentful? Could your heart still be humbled to the Word of God in this hour? Could you hear the Word and desire to inquire of the Lord? And when they went to inquire of the Lord, the married wife of the keeper of the wardrobe, who lived in Jerusalem, she didn't keep still because she had Thus Saith The Lord. Hallelujah!

And when she was given that message, verse 26, she said,

26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;

27 Because thine heart was tender,

Under that prophetic Message coming forth from the mouth of the Bride in the hour when intercession was being changed to judgment when the cup was full, and God said, make no more intercession for them. Because when the priest has that Book, intercession is fading out, judgment is coming in, and we have to be under the Token. We had to be under the Blood because we see judgment coming. But in that hour, God was watching the hearers of that Word. Josiah was hearing It, It was being read. You noticed I am reading more than preaching? I am reading to you.

And the Word that was read, he rent his clothes. He became repentant because he was understanding, "I and the people are in great danger, now that the full Word has come, and we can examine ourselves in the light of the Word, what condition we should have been in. Only to realize there are so many things among us that should not be here, in an hour like this."

And when God was answering back he said,

*...Because thine heart was tender, and
thou didst humble thyself before God,*

I trust there are humble hearts here tonight. I trust there are people here tonight, who, in these days, when the Book is opened, when the wrath of God is revealed, when we see the Supreme Judge, when we see the priest hand him the Book for the day of vengeance, when we see the Babylonian power destroying everything, Josiah's heart was in a condition. And God said,

...Because thine heart was tender,

If you do not have a tender heart tonight, don't leave here without a tender heart. God said, "I give you a new heart and a new spirit, and I pour My Spirit. I'll take away the stony heart. As a man thinketh in his heart so is he. I'll change your thinking. I'll bring you up into another realm of thinking. I'll give you a new spirit, that's a new desire. I'll take away the carnal desire. I'll sprinkle clean water upon you. I will cleanse you from

your filthiness and your idols. I'll purge away your iniquity." Hallelujah!

*...and thou didst humble thyself before
God,*

If you could humble yourself; not pride, not lifted up, humbling to the Word, bowing to the Word.

...when thou heardest his words...

Your heart was tender and you humbled yourself when thou heardest the words.

*...against this place, and against the
inhabitants thereof, and humbledst thyself
before me, and didst rend thy clothes, and
weep before me; I have even heard thee
also, saith the LORD.*

Hallelujah! The Word from the married wife, the final Voice before the judgment struck, (hallelujah!) it was in a woman. The prophetic ministry was in a woman, in the days after the Book was opened, when the wrath of God was fixing to be poured out. When the great recession was breaking in the land, God was looking at the heart condition. *As a man thinketh in his heart so is he.* God was looking at the attitude to the Word (hallelujah!) and the Holy Spirit pointed it out. He said, "The man who sent you, tell him he has the right kind of heart. I was looking for that humble heart. He has the right kind of spirit. I was looking for that kind of attitude. You tell him, I heard."

Oh my! Friends, in the face of the Word, when the Book was opened, they were awakened to oncoming judgment, to the wrath that was fixing to be poured out. They realized that the hour of judgment was upon them, and they were in a condition where God could not accept.

There was a second thing. I don't have time to read it but I'm going to refer you the Scripture. It's in 2nd Kings 2, from verse 21 to 27. In that same year, Josiah also kept the Passover. When he saw the wrath being revealed, he got everybody. What was the Passover?

When the last plague was moving in the land, after the locust (supernatural devils) moved through the land, then the next plague was darkness, and the last plague was death.

And that's the time the prophet opened the mystery of the slain lamb; how to apply the blood. And Josiah, seeing the wrath coming in, he got the people to keep the passover in the eighteenth year.

In the eighteenth year, 1963, when the Book was opened, after the Seals were opened, the Prophet brought the *Flashing Red Light Of The Sign Of His Coming* [1963-0623E -Ed.], *Uniting Time And Sign* [1963-0818 -Ed.]. He said, did you notice all these messages following the Seals, showing you the signs of the end? And then he brought *The Token* [1963-0201M -Ed.]. He said this is the one that was to follow the Seals.

Because when the Book is opened, that Angel lifted His hands and said, time is no more. When the priest stepped out the sanctuary, and the sanctuary began to get smokey, and the priest took the Book, it was coming to the end. Intercession was fading out, and judgment was coming in. And during that time, the only place of safety was the Passover, to get under the Blood. And Bro. Branham brought *The Token* and *Desperations* [1963-0901E -Ed.], (hallelujah!) to follow the Seals because Moses knew judgment was going to strike but God, rich in mercy provided a security.

There is a security here tonight, but it takes a heart like Josiah, whose heart was tender, and who humbled himself to the Word. Amen. This is that time, friends. Can you see the picture? Can you see how those shadows were a mystery of prophecy? That that seed time, the beginning of the Gentile dispensation comes to a harvest, comes to a full cycle at the end of the dispensation. And here we are, and we are seeing all the signs, all the evidence, which is the power breaking the world today.

Which is the power that is going to come in to rule the world? Which is the power that is going to control all trade and commerce? Is it the Babylonian power, Mystery Babylon? That's right. That's right. But God, so rich in mercy for a man who cried out. He didn't judge the Word. That's the mistake people make today. God will judge the world by His Word.

You don't sit in judgment of the Word, because the Word is the Judge. It's the Word Who judges us. the Word is quick and sharp, and powerful, and a discerner of the thoughts, and intent of the heart that pierces asunder soul and spirit, even the bone and the marrow. Amen. The Word is what judges.

And Josiah didn't sit down and judge the Word. The greatest thing, the most significant thing that they could have had in that hour, was to get back the Word that was lost. Hallelujah! Because that Word brought them to a true realization of what day it was, what was happening, what was about to take place, and the way to come out of it. And if we didn't have back this Word, if this Priest didn't come with this Book and open this Book, we would all be trapped in some denomination, lost and blind, thinking we are pleasing God. Amen!

But look at the grace. The Word came back, and the Bride, the married wife, was that final Voice prophesying. She had **THUS SAITH THE LORD**. Oh, blessed be His wonderful Name. And the Holy Spirit is saying, "Tell that king I respect his attitude. I will spare him."

How many believe he's the same yesterday, today and forever? If you respected Josiah's heart in that hour and that's a type of this hour in the days when the bride was prophesying, He was making that known, what He respects, what pleases Him, what He can pardon, He will have to do the same. He will have to do the same. You cannot beat your type.

I believe tonight, as the Word has come forth, and this service has come to an end, if I don't preach another

service and this whole place falls apart, or I die tonight, or I go back home for some reason and abandon the trip, the Word that you've heard tonight, I pray that It awakens you to the oncoming wrath, to what's happening. And while it is coming forth, and the words of the Book, the Truths that are restored is being read to you, that there is a heart, that God, tonight, the Spirit and the Bride speaking were identifying what pleases God in this hour.

Let's stand to our feet. Do you believe that was the Word tonight? Do you believe that That is fitting for this very hour? Then the message does not leave you condemned, but the message points out to you what kind of heart, what kind of attitude, what kind of condition is pleasing unto the Lord, even though we might not be in the place we ought to be. While we have our heads bowed, I want to give you the opportunity. You say, "Brother, I heard the Word. I believe that's the truth, and I want to be certain of God. I want to walk away from here knowing that I have found grace and favor before God.

Today, if you would hear His Voice, harden not your heart. And if you want to slip your hand up and say, "Remember me tonight." You say, "Remember me, my brother." God is rich in mercy. God is rich in grace. You say, "I want to separate from sin. I want to walk in the Light. I want God to blot out my transgressions." Let me say this tonight. Your sin would be the basis for your condemnation. The only way to get rid of sin is to put it in the Blood of Jesus Christ. And while you stand there tonight, you could confess that before God. I am still waiting, I want to see that hand up if you believe with all your heart.

Almighty God... God, You Who are, rich in mercy, we are thankful, Father, that you have shown us a place in the Scripture that shows us the plan for this hour. We saw It written in the Bible, even to the very crashing of the stock market that Zephaniah spoke of, to the great

breaking of the nation, to the leading away of the people in captivity, to the days of intercession coming to an end and the wrath of God being poured out, and the ministry of the Bride with Thus Saith The Lord in that very hour.

Father, I pray tonight that Lord, You would take into consideration every heart, Father, that is reaching out to you, that desires to be free. Lord, the devil has trapped many. Lord, like Sampson, he got too close to the world. He didn't hold the secret sacred. He didn't stay with his Nazarite-ship and that Delilah enticed him, and shaved him from everything, and put his eyes out.

But oh God, the hour came when he began to cry out in repentance, and he was willing to pay the price – “Just once more, Lord.” Lord, You were willing to restore, Father, to deliver. You are still that God tonight. And I pray, dear God, standing in the gap for my brothers and my sisters, pointing to that bloody Sacrifice, that Token, that Lamb with Seven horns and Seven eyes, that Passover that followed the opening of the Book. Oh God, so tonight I pray, may you pardon Lord, may You blot out the transgression? may You convict, Lord, may You sprinkle clean water? May You cleanse us from filthiness and our idols? May You circumcise hearts and lips, circumcise our ears in this eighth year, in this time of regeneration, in this time of the sealing of the Holy Spirit? Oh God, may You grant it tonight, in the Name of Jesus Christ, may You grant it, Lord.

Let the Blood be applied in desperation, and oh, God, may You keep the death out. May You see that Blood correctly applied as a sign of obedience. May we obey the Word when this final plague, Lord, death, eternal separation is moving in the land. I pray Father that You would find hearts that has that Blood correctly applied. For You said, “When I see the Blood, when I see the Token on display, I would pass over you.

May every heart, even mine, Lord, be like Josiah's; a heart that pleases you. A pure heart, that's what I long for. Oh God, a heart cleansed by Your Blood. A heart that could become Your Throne. You can come in that control tower and control our lives to the Word.

Bless every father, every mother, every young man and young woman, Lord. Oh God, may You grant it, Jesus. We pray and we ask it in the Name of Jesus Christ. Amen.

God bless you!



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