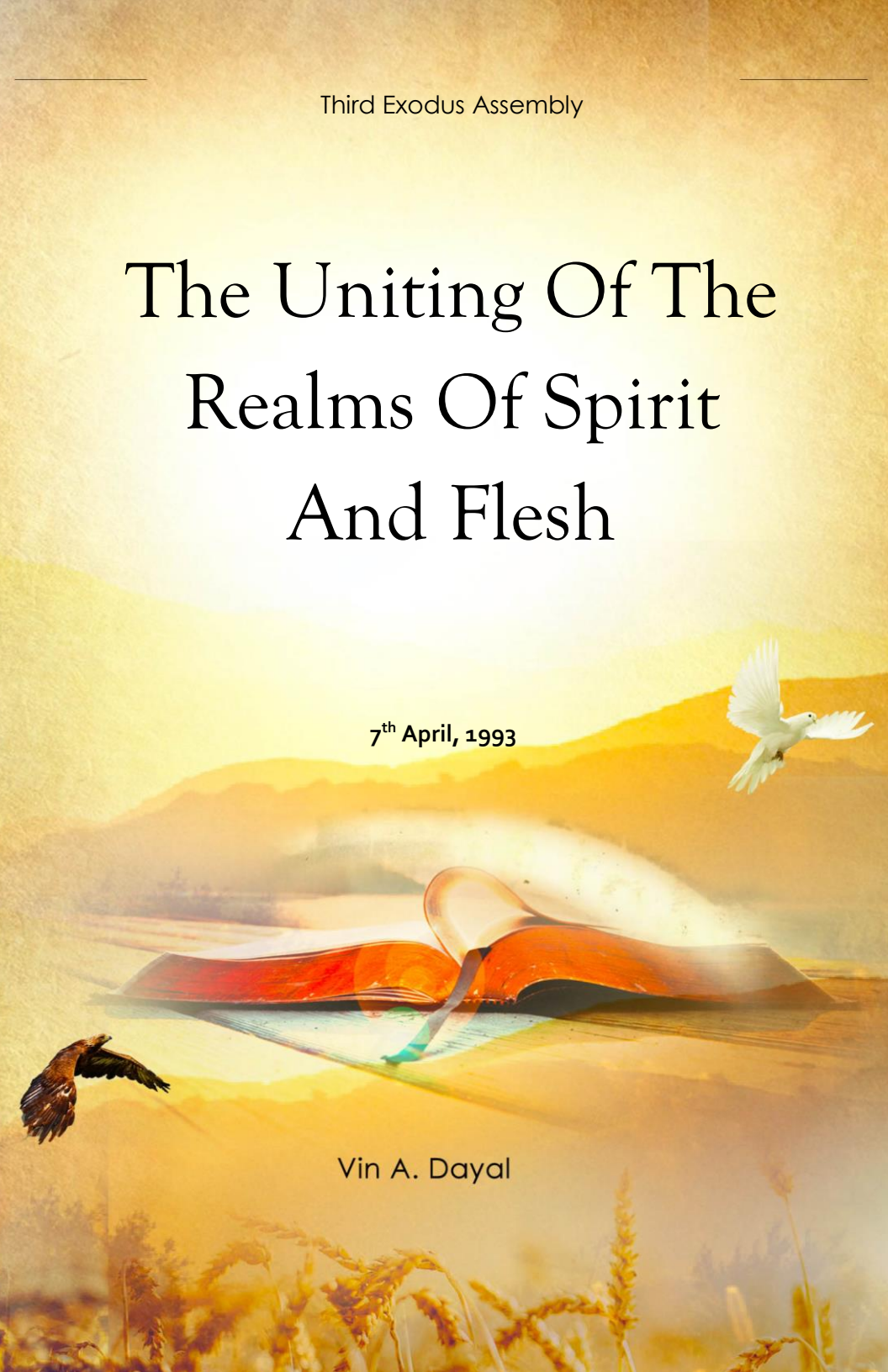

Third Exodus Assembly

The Uniting Of The Realms Of Spirit And Flesh

7th April, 1993

Vin A. Dayal



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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

And if you can have such confidence that you will not be influenced by no other contrary thought to what your senses declare to be there, what about when you get in the realm of faith now? And that is the sense where God wants to get a hold of and take that man's soul to believe in that unseen world, to bring him into contact with that unseen world, to bring him so close that he can be an associate to that unseen world; in association together, linked up together, in close relation, (amen,) where it will produce the Supernatural. It will produce the acts of the invisible God. What was the Book of Acts? The acts of the Holy Spirit, the invisible God. His nature will project itself through you. He is Supernatural, isn't He? Yes, sir! [Page 38]

We don't have time, but Exodus and Joshua, if you go into it you'll see, in redemption, when God was dealing with the Elect in redemption, to bring them into their prophesied promises, to bring them into true worship, it was all coming from the unseen. They didn't know how to worship God until a prophet went into the unseen, saw how the order of God was, came down and represented it on the earth, that the worship could be acceptable before God. That is why as we look in the ministry of the prophets, in the ministry of the Lord Jesus, in the ministry of the Apostles, in the ministry of the early church, we look and we see, the close connection with the physical world and the unseen world; that nothing happens here except it comes from There. [Page 52]

The Uniting Of The Realms Of Spirit And Flesh

7th April, 1993

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE UNITING OF THE REALMS OF SPIRIT AND FLESH

TRINIDAD

WEDNESDAY 7TH APRIL, 1993

BRO. VIN A. DAYAL

[Song #124 - Songs That Live -Ed.]

Only for Thee,

As Thy disciples lived in Galilee;

Then all my struggles o'er,

Then all my struggles o'er,

Then, victory won,

...victory won

I shall behold Thee, Lord,

I shall behold Thee, Lord,

The Living One.

Hallelujah. Let's bow our heads, close our eyes as we look to Him in prayer tonight. That's the deep desire of our hearts, where He says, "I am the Bread of Life; if any man eat of Me, he shall never die." The Bread of Life is He Who has come down from Heaven. In this Day there is One Who came down from Heaven. It's not a man that we came to feed upon tonight, but we came to feed upon the unfailing body Word of the Son of Man, hallelujah; that great One Who promised in His Word, "Where two or three is gathered together in My Name there I am in their midst."

He is a God Who keeps His covenant. He's a God Who remembers His promises. Let's approach Him with faith and expectations tonight, knowing that he that cometh unto God must first believe that He is, and that He is a Rewarder of them who diligently seek Him. "As you draw nigh unto Me I will draw nigh unto you," He says.

Our gracious God, as we by faith tonight, draw nigh unto Thee, oh God, knowing that You are a God Who keeps all of Thy promises, remembering dear God, that

You promised in Your Word where two or three are gathered together in My Name, there I am in their midst. So Father as we come tonight, knowing dear God that You are here in the midst of Your people, and we have this blessed opportunity to come, we come right into Your courts to come into Your great Presence, even that we might make our request known unto You with joy, we might have confidence dear God, that we have the petition that we desire from You if we ask according to Your revealed will.

Dear God, as we come tonight, knowing dear God that there are needs in our midst. There are people, oh God, that might be sick in their bodies, Lord, there are those who would desire You would, maybe take care of their spiritual problems, financial needs; physical needs. Lord, we remember in Your Word You promised You would do that for us, for it is written You said that our God shall supply our needs according to His riches. We confess that Thou art the Giver of every good and perfect gift.

And Lord, I pray tonight that as this group of people would gather, that we would approach Your great Throne, confessing our sins, laying aside every temporal thing now dear God, as we stand in Thy Presence. And in our hearts dear Father, as sincere and as humble as we can come, Lord we approach You asking that we will find grace and favor in Your sight, and that Lord Your great Holy Spirit would minister unto our every need.

May You do something special tonight as we gather here around Your Word. I pray Lord as Your Word would go forth, Your great Holy Spirit Lord would bring such a faith in the hearts of Your children, that whatever their need would be Father, that faith would rise to that spot Lord, where they could just move into that channel, where that sovereign grace can drop in Lord into their hearts and give them the witness and the assurance, that whatever they are expecting You to do for them, whatever they have come into Your house

tonight believing and anticipating Lord, Lord You will not let them go away empty.

How we appreciate Father, the great grace that Thou has shown unto us, seeing dear God especially in this Hour, You've opened up Your Word in such a way to cause us to have a greater faith that we won't have to struggle or strain, we won't have to come wondering oh God, "Will it be?" But dear God, You have shown us how to approach You Lord, how to exercise in that law of faith that Thou has given unto us, how that faith can bring us to Your Power; how Your Power will produce the promise every time.

Oh God, may we delight in that law as we approach You tonight, Father. May we not come all tense and nervous and anxious, but Lord with confidence tonight, that before this service is over, Lord there will not be one in our presence, there will not be one in our midst tonight, Lord, but You would have given the desires of their heart. We don't believe that that is too hard to ask of You tonight Father, for You said in Your Word, "Ask, that your joys may be full."

Oh God, may You take away all negative things now and may You bring us into one mind and one accord. Dear God, may we get into that Divine atmosphere where we can create, oh God. Hallelujah. Lord, may You lead us on from faith unto faith tonight! May this place be so charged with Your great Presence, Father! We take every spirit under our control now for the glory of God, in the Name of Jesus Christ. Lord, You speak out of Your Word. Speak by a clear voice. Let the Scriptures be made so plain. Oh God, may our understanding be so enlightened tonight, the Holy Spirit can lead us in a plain path. Grant it, Lord.

Touch Your people, Lord. If there be a stranger or visitor within our gates, Lord, one that is hungering and thirsting after righteousness, one that is desiring, oh God, that great reality that they read of in Your Word, oh God, sometimes they think that was only for the

apostles or something way back in history, but what a greater Day that we are living in Father, and how You promised greater things You will do in this Hour.

I pray oh God, that the Holy Spirit would take these things and make it so real and so plain that dear God there would not be one tonight, every stranger, every visitor would see Your great grace and find that place Father where they can have that full satisfaction to know dear God they have passed from death unto life; to know dear God, they have seen Your revealed Truth, Your will and Your purpose, that they can come into harmony with You.

We commit this service into Your hands now, as we wait upon You Lord for Your Divine leadership in what we should say and do. Have Thine Own precious way and get glory unto Thyself, for we ask it in Jesus' precious Name, amen, amen.

Amen. Let's just turn our Bibles to the Book of Genesis tonight! I want to welcome everyone in His Presence. May God richly bless you and just increase your faith. May we hold that channel there tonight so we can just move right into it and God can really give us what we are desiring! I'd like to read out of Genesis chapter 1, beginning from verse 26:

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living

thing that moveth upon the earth.

And Genesis chapter 2, verse 4:

⁴ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

⁵ And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

⁶ But there went up a mist from the earth, and watered the whole face of the ground.

⁷ And the LORD God formed man of the dust of the [earth], and breathed into his nostrils the breath of life; and man became a living soul.

⁸ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

I'd like to just read a portion also in Revelation 12 verse 7:

⁷ And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

⁸ And prevailed not; neither was their place found any more in heaven.

⁹ And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Let us pray.

Father, we look to You now, that You would take these few Scriptures which we have read and that which we desire to read also, and Lord we just ask for Your Divine grace and Your Divine leadership, knowing dear God that we have done what we can do as mortals. But

we know now it is going to take the Holy Spirit to quicken the Word and to bring life to It Lord and to make It Lord a substance in the hearts of Your children, where It can illuminate their understanding and give them a perfect faith. Lord, we pray that You would grant that unto us tonight. We wait upon You now. Speak to us, in the Name of the Lord Jesus Christ we pray, amen and amen.

God bless you. You may have your seat. Amen. Just get settled in, just get relaxed by God's grace and make yourself comfortable. I'd like to read in Genesis chapter 3, verse 1—Genesis 2 rather verse 17. It says here... Okay, verse 15:

15 And the LORD God took the man, and put him into the garden of Eden to [till] it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

And verse 1 chapter 3:

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Amen. I think that is more than we can even speak on tonight. It was quite a lot there to read, but I want to get some background so we can really progress tonight as we would try to move on forward here, because I'm certainly trying to use up this time as best as I can tonight.

I would like to take for a little subject, **“THE UNITING OF THE REALMS OF SPIRIT AND FLESH”**. **“THE UNITING OF THE REALMS OF SPIRIT AND FLESH”**. And you have the chart [Worlds Seen And Unseen Chart –Ed.] there that we've been looking at, this little chart we gave you. Did everybody get it tonight? Is there anybody who doesn't have one here tonight; let me see? Raise your hand if you don't have one of these. Okay, one, two, three. Could you pass them out for some of these brothers and saints who would like one by God's grace?

And we have been in a little series here. And for the strangers and the visitors tonight, I trust that God would just help us, that we can find them and pick them up and just blend them in, that it would not be confusing to them, the things we are studying and we are looking at, that we believe that in this great Hour when God is going to take His Church off the face of the earth, we want to know where we are going. And this great Hour when Satan is building his kingdom upon

the face of the earth, and he is getting ready to be enthroned as God, we want to know what is coming here as well. So we would certainly like—just raise your hand if you don't have one and let them bring it for you quickly by God's grace.

On Sunday I was speaking on, *Associates With The Unseen World And The Supernatural* and... [1993-0404 - Ed.] Did everybody get one now? Is there anybody who still doesn't have one? Some people in the back. Now as I said this is only to give you a little mental picture in your mind, because sometimes when you go from one Scripture to the next it becomes a little confusing if you are not spiritually built up in the faith to really be able to focus and get a real insight as to what the Word is speaking about. So we tried to give you a little chart here that it would help to crystalize the Scriptures to you that you could grasp a picture in your mind, to relate what is happening. Because we know a lot of what is happening right now is taking place in the unseen realm. The Bible says, "We walk by faith and not by sight. We look to things that are not seen."

And you know, as we continue tonight speaking on, "THE UNITING OF THE REALMS OF SPIRIT AND FLESH" – these two worlds. The worlds were framed by the Word of God – Hebrews 11:3. It says by faith we understand that God in the beginning when He created the heavens and the earth, God spoke His Word and God created different worlds. Now we are living in an Age where people are becoming so scientific that all that they can believe and all that they can see and relate to is that which is in the physical realm. But we realize from the Word of God, and even science has begun to realize that there are more worlds beyond this world, this physical world.

And this little chart here we have on one side, that is on this side of the page, [Bro. Vin indicates -Ed.] we have seven different dimensions that we are trying to show you by the Scripture that God spoke of seven different

dimensions. Though He did not call it dimensions in the Bible, but the Bible call it worlds and that is what we are looking at. That is why I just put on the top here on the chart, *Worlds Seen And Unseen*.

And where we have the map of the world drawn, (and that is just a poor excuse of what the world really looks like but it's the best we can do now,) we have three dimensions there: light, matter and time – one, two, three. And then four is right here where we have the channel of communication. You have to hold your chart sideways; turn it maybe from left to right and you'll see across there we have the fourth dimension, and it's what science has located in this last generation. They discovered that there is a world there unseen that man cannot see with the natural eye. There are voices and things going on there that man with the natural sense of hearing cannot pick it up, but through the transformation by television, we can look into that dimension; and that is the channel of communication.

And you'll notice I put some Scriptures there, and those Scriptures that we have there, it tells us of God's omniscience. He sees all things and knows all things. Even the very thoughts in the hearts of the people God sees and knows. And we find out that when God being a righteous Judge would have to judge this world... We know God is a judge. We know that there is going to be a great Judgment Day and so on.

And people, you know, used to think that is fictitious. People used to think well that was just a religious opinion. But with the discovery of that fourth dimension, with science discovering that dimension where now they can prove it is there by television and radio, they began to find out that everything that takes place on this earth is being recorded. And we see it. We stay right here and we see news from around the world. You can stay right here in Trinidad and let us say there is a fire in Australia, the whole city of Melbourne is burning up, you can stay right here and look at it and

see the firemen fighting the fire with everything that they have.

You can stay right here and look into Los Angeles. Like when they had the earthquake in San Francisco, (I think in 1989 sometime back there in October,) and there was that earthquake and there were people right in the stadium where the big Super Bowl game was going on and they thought it was part of the—they were having this great final and they thought it was part of the entertainment before the game began. And the people in Australia already had known an earthquake was taking place in there, and they right in the stadium in San Francisco didn't even know the earthquake was taking place as yet. Because they got a power shortage right there in the stadium and they didn't know what was happening for a little while, and people around the world had already known what was happening.

And so we realize then because of that dimension, we can stay here and even look over into tomorrow. Do you know that? There are some countries, today is Thursday, and you can stay and look into a country where it is Thursday and see something happening. And there are some countries where it is Tuesday and you can look over into yesterday and see what is happening. And we realize that when they discovered that—and what is so outstanding as well is that televisions don't manufacture a picture.

As I was explaining to you on Sunday how all these people are looking at their cricket and so on that is going on, and that is not a production by Hollywood; that is not a production by TTT [Local T.V. station -Ed.] or anything. They are just transmitting live what is happening and that is going straight into Pakistan, and those people in Pakistan is looking and seeing their people playing cricket in the West Indies and they are glued right there and they are watching it.

And I was explain to you how they can transmit that image straight into that country, yet the men and them

of themselves, to go back to their own home country, they will have to take the plane and go, because they cannot transmit their body, they can only transmit their image. You see? And that image—you know, we were explaining that to some of the saints there on Monday night. That image is like a spirit because you are seeing the person, yet if you touch them on the screen they can't respond to you; yet if you don't have that set on to pick up the image, that image is still in the room moving through the room. It is moving right through you, the image of that person.

They are speaking and you know, like when they appeal and say "Umpire!" you know, you hear it right in your room, yet they are making that noise where they are playing the match in Bourda in Guyana or wherever it is. And you see the tension, you see the sweat on them, you see them fighting with every last ounce of energy, (you see?) to try to bring a result in the game. You see the people, you know with everything so locked in, so much of concentration. You see the effect it was having upon the spectators getting ready to storm the field, yet you find the people who were watching in another country was under the same kind of effect, because they were right there at the same time glued in wondering what is going to happen at the last ball, because of the influence.

It is such a powerful thing. Now we have it and we've grown accustomed to it but yet we don't understand what that is. It is all around you. It's been around us for years, yet that shows that God knows everything.

And when I put it back in the Bible for you, I was making mention to you how Adam, what we just read about in the Garden, how the Serpent walked up to Eve and said, "Yea, hath God said you shall not eat, (right?) but of all the fruits of the trees of the Garden."

And we heard what she answered back too.

She said, "Yea, we should eat, except of the tree of the knowledge of good and evil, because the day we eat that

we shall surely die.”

He said, “No, you shall not surely die.”

Well Moses wrote that, and Moses wrote that 2600 years after it took place, because Moses was born of Amram and Jochebed in Exodus chapter 2. Is that right? Moses was born of slave parents down in Egypt. And the first 2000 years, the world was destroyed in the days of Noah, and then 600 years after, after God called Abraham and then the children of Israel went down there for 400 years, then God raised up Moses. Yet Moses could look right back and see God saying, “Let us make man,” even before man was created. And Moses was hearing what God was saying. Where could he see it? It was recorded. It was there. He could have seen it and looked back at it, and he could have taken down [written -Ed.] everything that he had to take down. Amen.

And we find out then right there in the Scriptures that those things, how God would show the prophets visions, like we saw Moses, he could look back 2600 years, could look forward and say where Israel was going to be in the last days. And here we are in the generation, and we see them back in their homeland after being rushed out from all nations, yet Moses spoke of all those things that was going to happen in the last days. So they had a channel that God used to communicate with them through, and when God would communicate that Word to them, then they were able to speak it. And that’s our fourth dimension we have here.

Then we have the fifth dimension. Right below the earth here we have it in this little mental picture here, *the regions of the lost*; and that’s a place the Bible speaks of. Is that right? And I put some Scriptures in there. You know, I made a mistake with one of those Scriptures in writing them in. I was looking more at the region rather than the Scripture. If you were checking it out you would have picked it up. You just need to move that Scripture, 2nd Peter 2:4, and bring it up to

the regions of the lost. I had it in the regions of demon spirits, but really it is in the regions of the lost, 2nd Peter 2:4, so you could just write it in there instead.

Jesus spoke of that place. Jesus spoke in Luke 16, about Lazarus and the rich young ruler, how the rich young ruler died and he went into hell, and the man lifted up his eyes in torment. And the Bible says that that is a real place, because in 1st Peter chapter 3, verse 18-20, it says Jesus went into that place and preached to the spirits that were in prison. Is that right? Alright! You know that in the Scriptures. Maybe someone may not know that.

And it said that those people he was preaching to, some of them were living back in the days of Noah. When Noah was preparing the ark, they were disobedient during that time. Is that right? Think of it! Two thousand years from Noah, Jesus came, and yet those people's bodies had gone back to dust. You couldn't find them anywhere, yet their soul was there and He went down there and preached to them. Amen. And Jesus spoke of that place.

Then below that we have *the region of demons*. And we took those Scriptures in Matthew 8:29 and Luke 8:31, where Jesus was talking to the demons and they were saying, "Jesus, Thou Holy One, You've come to torment us before time. Don't send us into the deep. Don't cast us into the deep." And they knew of a place where He could have cast them. Is that right? And they didn't want to go there and they begged Jesus, "Let us go in the swine," and He said, "Okay, go in the swine." And they went in the swine.

And then we go a little below that, down into *Hell*. And the Bible speaks of Hell. Is that right? He said, "I won't leave His soul in Hell, neither will I suffer My Holy One to see corruption." And we found that Jesus Himself went right down into Hell and when He rose He said, "I have the keys of death and of Hell. Glory! Now the thing is, those realms that He went into, He went

into those realms after His body was taken off the Cross, put in Joseph's tomb; it was wrapped up in a linen cloth, (is that right?) but He in that Theophany, He in that Word body, He went down there and preached to them. Alright.

So we realize all those places the Bible speaks of already. Then the sixth dimension, above the earth where we have it here, called *the regions of the blessed*. And we know Paul in the Bible, he says he was caught up into Heaven. And then in 2nd Corinthians 5, he says, "If this earthly tabernacle be destroyed, you have one waiting for you in Heaven – a house made without hands, eternal in the heavens. Is that right? Glory.

In the Book of Revelation chapter 6 verses 9-11, we see there are souls under the altar as well. So we know there is a place that when a man dies, if he doesn't go to the regions of the lost, there is a region of the blessed where a man can go to. The Bible does speak of that place.

And then a little higher above that we have *the region of angels*. And in there we took that last week Wednesday [1993-0331 -Ed.] where Elisha, he prayed in 2nd Kings chapter 6, verses 16 and 17 when the Syrians had come around them to hold them and the servant was afraid seeing the armies of the Syrians. And Elisha said, "Lord, open the boy's eyes. Let him see there are more with us than there are with them." And when his eyes were opened, he saw all the chariots of fire and angels and these things.

And then David in the Psalms, (we took it on Sunday morning,) the Angel of God encamps round about them that fear him, and how the angels of God, they are given to you to keep charge over you in all your ways. And we took those Scriptures in the Psalms, Psalms 91.

And then above that is *the realm where God is*, because we look in Revelation chapter 4 and we see God on His Throne in Heaven and round about His Throne are cherubim, and then round about Him are angels. Is

that right? And on and on it describes it. So every one of these places is spoken of in the Bible, yet we live in these three dimensions: light, matter and time, which we contact by our five senses. And it seems that, that is the only world that some people know. They guess about whether the other worlds exist.

But I want you to see something. I've been making this statement that man when he was created, in his make up he was made for two worlds. In Genesis 1, we see that man was made in the image and likeness of God. That was a spirit man. There was no flesh man yet. God created man in His image and likeness. Genesis 2:7, then God formed man out of the dust of the earth. Is that right? Because there was no man to till the soil.

This body is five senses, and Adam needed a body of flesh to contact this physical world. We contact this physical world by our five senses. That's how we contact this physical world – by our five senses. But there is a super sense beyond these senses which is the sense of faith, and faith looks to the things that are not seen. And the Bible says a Christian, if you have the Holy Spirit, you'll walk by faith and not by sight. Amen.

Noah being warned of things not seen as yet. Moses endured because he saw Him Who is invisible. These who were pilgrims and strangers looked for a City Whose Maker and Builder is God. See, they were all looking to the Unseen. When a man receives that New Birth and faith comes into his heart, (Paul says, "The life I live now in the flesh, I live by the faith of the Son of God,") it lifts him up in a higher realm. We are raised up into heavenly places in Christ Jesus. Amen.

So we see then that God, when He made man as a spirit... Now I'm coming to my thought here so we can start to build on it. When God made man as a spirit, then what God did after He made Adam a spirit-man then God had a flesh man, because God is a Spirit. St. John 4:4 says, "Worship God in Spirit and Truth

because God is a Spirit.” So the man that God made was a spirit-man.

Because remember, God was the Word before He became flesh. In the beginning was the Word and the Word was with God and the Word was God and the Word was made flesh. But Moses saw God before He became flesh. Abraham saw God before He became flesh. Is that right? Abraham met a man called Melchizedek, and Paul said this Man had no beginning of days nor ending of life; no father, no mother. Amen. Hallelujah! The Man was Eternal! It was God the Word before He became flesh.

Moses one time seeing this Light, the Pillar of Fire leading them to the promised land, seeing it come down as a Cloud many times, and he so desired to see the One that was talking to him saying, “I Am That I Am, Moses.” And Moses said, “Oh God, I beseech You, show me Your Glory.” And God said, “Moses, no man can see me and live.” He said, “But come up on the mountain.” And when Moses went up in the mountain God passed by and He saw the back-part of a man.

So realize, God is a Man. That’s why when God was creating, He started off with botany life, then He brought marine life, then He brought animal life, and He brought it in stages. As I said the other night, like botany life, He brought it from the grass right up to the cedars of Lebanon – a great evolution. From grass He brought flowers, He brought herbs; He brought different things. See? Then He brought it right up to the very cedars of Lebanon that is spoken of in the Bible.

Then we saw God in marine life from a little sardine to a big gigantic whale. Then God made the ant, that Solomon could say, “Consider the way of the ant,” all the way to a great big elephant or something. God in His creation – and then we see the same God after He created, the last thing He made was man. He never made anything beyond man because now something had come into existence reflecting the One Who was

doing the creating. He couldn't go beyond that because Adam was an amateur God. And because Adam reflected Him, God said, "You have dominion over the earth. You are God over the earth." Amen! Hallelujah!

In the Bible His Name changes from Lord to Lord God; from Elohim to Jehovah. And *Jehovah* means, *He Who now exists with His family*. He had made a little one like His Own self. Amen. Hallelujah. So we see then that God in the Bible, He began at that stage to unite spirit and flesh together. God began to unite spirit and flesh. They had a man in the flesh realm and in the spirit realm. Adam was a spirit, being an offspring of the Spirit God. He was a spirit son of the Spirit God, but he had now to come into a body of flesh.

That is why the Bible doesn't teach you that you are a body with a spirit in it, but the Bible teaches that you are a spirit son and a spirit daughter of a Spirit God in a flesh body. Amen. That is a whole big difference. Because an animal is a body with a spirit in it, but you are a spirit son and a spirit daughter of a Spirit God. And Adam he was an offspring. He was in a theophany like God, like the angels. He was in that kind of body, but the hour came when God was going to unite both of the realms together so Adam could have dominion over the earth, amen; so Adam could rule in his kingdom.

But we are told also that the Bible says Lucifer, this great, red dragon who fought against Michael, he was cast down into the earth as well. Is that right? And we found out that when Lucifer was cast down into the earth, (he and his angels were cast into the earth,) we see he is called the dragon. He is called the Serpent. He is called the devil. Is that right? He himself came into flesh. He found a way to come into flesh. So now that realm of demon power was now united in flesh as well, while Adam in that spirit realm was united in flesh as well. Amen.

There was a uniting of the realms back there. What does it tell us? Genesis is the seed, friend. That is the

seed chapter. That was the seed of the seeds sown in the earth that is going to come to the most deceiving Age in the last days. It's going to come to its fullness in the Book of Revelation. That was where Satan found a way to come into the human race, until he brought his whole kingdom upon the face of the earth. That was the seed of it being planted right back there. Amen. My!

It's a very tremendous thing, when you look at it, uniting those two realms together. Could you imagine that at one time Adam was walking through the Garden there, but in another dimension, yet the fruit is there but he can't pick it and eat because you don't eat in that body? Amen? But then look, from that realm, God was showing there is going to come a uniting time that one day God Himself Who is Spirit will become Man also. Without controversy, great is the mystery of Godliness that God would be manifested in flesh. [1st Timothy 3:16 -Ed.] And when God was manifested in the flesh He was called the Second Adam; He was called the Last Adam. Is that right? It was the beginning of a new creation. Amen.

To think of in the Bible in the beginning there was an Age where Satan was incarnate and was walking in the Garden with a Beast that was the wisest of all the beasts of the field. Amen! Hallelujah! The devil in flesh in the Serpent that could talk and preach, (amen,) and hypnotize and cast a spell and enchant Adam's bride, (amen!) to bring her away from God, bring her away from the Word and bring her into worship of himself, that he poured himself into her; he emptied his seed inside of her. The Book has been opened, that there was a Beast in the beginning and there is going to be a Beast in the end. And Satan who was incarnate in man in the beginning—you may know my message on, *Satan's Adam And Satan's Eve In Satan's Eden*, how it's coming friends. [1992-0531 -Ed.]

Let me read something for you out of the Seven Church Ages. [Ephesian Church Age - Church Age book Cpt.

3, para. 99 -Ed.]

As the Seed of the woman was literally God reproducing Himself in human flesh, so the seed of the serpent is the literal way that Satan found he was able to open the door to himself into the human race.

The door was shut. Do you get where I'm coming from? But a key was given to him. He found a way. God had it for him to find a way. It was given to him so God's purpose could be fulfilled. Amen! And Satan with all his cunningness as a spirit, he couldn't just live in man. There was no body for him to go into. Amen. He had to come through deception. He had to find a way to inject himself. His real objective was to come into the realm of flesh because he wanted to live in man even as God live in man.

You see, God could have overshadowed Mary and create a body by Immaculate Conception and then Jehovah came and stepped in that body and say, "This is My beloved Son Whom I'm pleased to dwell in," and unite flesh and Spirit together, (amen!) and bring a Super Sign; unite those two worlds together. But Satan, he couldn't do it because he is not a creator. He can't create. He could only pervert what has been created. So since he couldn't create, he had to find a way; he was determined to find a way. Amen.

And God was willing to let him find a way, (amen!) because it was going to put God in the position where He could reveal Himself as Redeemer and Saviour. Hallelujah! Because the Lamb was slain in the Mind of God before the foundation of the world, and that was an atonement for people who would need redemption. And when man was created and put in the Garden of Eden, he didn't need redemption, so something had to happen (amen!) because it was already settled in the Mind of God that the Lamb was to be slain. Hallelujah.

Oh, I'm taking my time and giving you places to think. Watch! So God had to give him the key to unlock the door, because the door he wanted was to come into the

human race; because without a body he is powerless. And if he tried to come into the animals there, he couldn't have dominion over Adam, because they had dominion over all the animals. They were higher up. But the way he wanted to come was to come into the human race directly, and he found a way because there was a seed that he could have planted.

Now watch! So the literal way that Satan found was that he was able to open the door to himself into the human race. It was impossible for Satan, because he was only a created spirit being, to reproduce himself in the manner which God reproduced Himself. So the Genesis account tells us how he reproduced his seed and introduced or injected himself into the human race.

Also recall that Satan is called the Serpent. It is his seed or injection into the human race we are speaking of. Amen. So here was Lucifer, he too when he was cast down on the earth to bring the fall of man, he looked there and saw God's creation. He saw God's Kingdom being reflected in Adam and Eve in the Garden of Eden, (oh my,) and that is what he wanted from up in Heaven. Isaiah chapter 14 says, Isaiah was looking into the heart of the king of Babylon where Satan was hiding inside of there and said, "*How art thou fallen from Heaven O Lucifer, son of the morning!*" He say, "*Thou hast said in thine heart.*"

As I drew to your attention the other day, Isaiah the prophet was eight hundred years before Christ. Amen! So here he wasn't even in a manifested form to see what Lucifer was thinking in his heart before his fall. But what does it tell us? It shows us the power of omniscience that worked through those prophets, and it shows us that God had it recorded in Heaven, that the prophet by vision could have looked and seen that what Lucifer was thinking is what caused his fall. Is that right?

Look Ezekiel in the Bible, in Ezekiel 28 speaking to the king of Tyre. He said, "You were created perfect,

until iniquity was found inside of you. You were so beautiful. You were decorated,” all these things. Where was he seeing it? He was seeing it back in the vision because it was already recorded! As I said God didn’t destroy those records. Those records are the basis of God’s righteous judgment. That is the evidence for when the time comes. Because God being a righteous Judge, will not destroy somebody unless they have been proven to be found guilty in His court of a criminal offence, amen, then He can judge them. Because judgment is a judicial function of God. It is not an angry God just venting his rage. No! God is a righteous Judge. Amen.

And we find then that when Isaiah saw that, he saw Lucifer had an ambition – he wanted to be like God. He wanted to have a kingdom like God. And friends, if you think that is a ‘nancy story’ [Fiction –Ed.] then how is it eight hundred years after Isaiah, we see Paul saying the man of sin will sit in the temple as though he is God and be worshiped as God, the son of perdition. He actually saw Lucifer coming into fulfilment of his plan.

In Revelation 13:8 John says, “The whole world, all those whose names are not written in the Lamb’s Book of Life, will worship the Beast.” Amen! And we see how the god of this world blinded them from the True Gospel, that people, if you show them the Word, they will hold on to a creed, they will hold on to some tradition that is not in the Bible, some unscriptural thing, and worship that and reject the vindicated Word. And they are doing exactly today what the Bible says they will do, yet they have no discernment that it is a worship of Satan.

Now watch! See, it is not a ‘nancy story’. It is a reality with us tonight. It’s all around us. It’s happening in this Hour. And many times when the Message of the Hour comes forth and a man is seeing he has to tear up his old righteousness, his old mantel, his old religious covering and repent and be re-baptized, yet they can’t be re-baptized because they find, “I’m baptized already.”

And you show them where nobody in the Bible was ever baptized in the Name of Father, Son and Holy Ghost; it was always in the Name of the Lord Jesus Christ. Because the family in Heaven and on earth is named after that Name. There is no other name given under Heaven whereby a man can be saved. Whatsoever we do in word and in deed, we do it in that Name. For Jesus said, "Repentance and remission of sins must be preached in My Name." [Luke 24:47 -Ed.]

The very thing that I'm preaching right here on this Serpent's seed, people don't even believe that. They believe Eve ate an apple. What is the basis for the New Birth? Why do we need a New Birth then? He said, "You must be born again because you were born wrong." We are condemned by that birth regardless of what we do. Amen! There is no way to come back to God, amen, except a man be born of water and the Spirit, he can't enter the Kingdom of God. Is that right? It's the Bible. Yet God wants to give that; yet the Holy Spirit is here tonight to manifest this Word in the hearts of people, who look in the Word and say, "My goodness, that is the Word, Lord. I believe It. I receive It." Amen. "Heaven and earth will pass away but Your Word will never pass away." Let every man's word be a lie and God's Word be the Truth.

Now watch! So here Isaiah was seeing this thing - Lucifer coming in this Age. And we have this great ecumenical move, this great religious Age that we live in. All the Protestant churches, oh my, they are having fellowship, and all these people are coming together. Long ago, only the Pentecostals were speaking in tongues, but now Catholics, Baptists, Presbyterians, everybody have the gifts. So everybody is filled with the Spirit, or so they think, or so they believe. Yet they fail to see that a man could manifest all nine gifts, be baptized with the Holy Ghost from the cradle to the grave and still be demon possessed and be lost and go to hell. You say, "Now, wait a minute preacher! You are

now beginning to talk some contrary things here. How can a man be baptized with the Holy Ghost every day and be lost and go to hell?" Jesus said the Rain falls on the just and the unjust. The same rain that brings up the wheat, brings up the tares in the field. Is that right?

Alright, now watch! Let's go a little deeper than that. He said, "They will come to Me in the last days saying, 'Lord, didn't I cast out devils in Your Name?'" So how could they cast out devils? See? Now watch! Did Judas cast out devils? Was Judas' name in the Book of Life? Exactly! Did Judas share the knowledge of the mysteries? Didn't Jesus say, "I chose you twelve and one is a devil"? He was born the son of perdition? [Congregation responds, "Yes," to the questions -Ed.] Exactly right!

Then we realize we need to go a little deeper. No wonder He will say, "Depart from Me you workers of iniquity, I never knew you." Now He is omniscient, He knows all things. He's not talking about He didn't know them in the sense that what they did or what time they lived in or what. He didn't foreknow them to be in the Elect! That is why He said, "If it's possible even the Elect would be deceived."

Oh my! No wonder it makes you appreciate the Word. It makes you appreciate the grace of God. It's not just a church religion or a church group, or an association for you. You see God's grace has come to you to put a revelation in your heart: "Blessed art thou Simon! Flesh and blood has not revealed it but My Father in Heaven hath reveal it, and upon this Rock I will build My Church and the gates of hell shall not prevail against it." Amen. When God put His spiritual revelation in a man's heart that he knows he's linked up with God; he knows he is born by the incorruptible seed. The Bible says, "Being born again not of corruptible seed," (you can be born again of corruptible seed,) "but being born of the incorruptible seed."

Alright, now watch! Watch something! So Satan, he

too was uniting those two realms. He was in Eden. He was right there in Eden. God said, "The day you shall eat from this tree you'll surely die." It wasn't a natural tree. What kind of tree bears knowledge? It's a tree of knowledge of good and evil; a certain kind of knowledge too. That's not botany life. There isn't any plant that bears knowledge. If you want knowledge, you read books. Amen. See. It was a being that was there. Because Life is found in Christ! He that hath the Son hath Life; he that hath not the Son hath not Life. There is no way a man can get Eternal Life outside of Jesus Christ. Eternal Life is in one Person – the Lord Jesus Christ. Amen.

Now death, that same one, to eat of that tree was death, because there is a tree of death and a Tree of Life. There is no way you could eat of the Tree of Life and die. It's impossible. There is no way a man can live by the True Word and die. But when a person live by the perverted word they must die, because is only... What brought the death? It was a perversion of the original Truth. God said, "The day you eat you shall surely die." He said, "No! You shall *not* surely die." And he injected one word; he added one word and that one word is what caused man to come out of the Garden of Eden. Is that right?

Because when Jesus came in the middle of the Bible, He said, "Man shall not live by bread alone but by every Word that proceeds out of the mouth of God." At the end of the Bible, He said, "To add one word, all the plagues shall be added." Not one sentence, not one paragraph, but to take away one word, your name shall be taken out of the Book of Life. Is that right? So if one word brought man out of the Garden of Eden, how can we go back in without it being every Word?

Don't you realize friends, it's going to take something more than religion? Don't you realize it will take something more than preaching, "I believe the Message," even you Message believers? Exactly right!

It is your revelation whether you are living by every Word. And when in your mind you get battles with the Word and you want to compromise with the Word and try to evade the Word and don't want to walk in all the Word, then what kind of spirit is that trying to hold you away from the Garden of Eden? Amen!

Let me tell you, walking in the revealed Truth is nothing. Judas walked in the revealed Truth. Seventy walked, was ordained by Jesus and when He said, "Except you eat the flesh and drink the Blood of the Son of Man," they said, "That is a hard saying. Who could bear that?" And they walked away. Is that right? They had power to cast out devils; He never kept It back. They were ordained ministers by Jesus. He ordained them. He said their names were in the Book in Heaven. He said, "Rejoice not that the devils are subject unto you, but rejoice your name is written in that Book." So Jesus in His Own group, He showed how far a person could walk in that Word but don't believe every Word; and coming short of that Word is going to miss the mark.

That is why you don't play with your salvation. You don't go around just trying to join a church, and just get comfortable, and get around two or three people because in your mind you think they are spiritual and living for God, and then they become your standard. No sir! You get a revelation of God's Word and you have the desire in your heart and through the help and grace of Almighty God to walk in that Word every day! Whether you wiggle away and the Holy Spirit pull you back, you want to get back to the Cross, rededicate your life and move on again. Exactly right! The race is not for the swiftest; it is for he that endureth until the end.

Alright! So look! So Satan had come right there, he and all those demons. One-third of the demons in Heaven and Lucifer, they were all there in the Garden moving around. And they were right there in that next dimension and God spot him and told Adam, "Do you

see that tree there? Don't eat from that tree at all. The day you eat from that tree you are finished. Notice now, when God told Adam that, Eve wasn't manifested yet because in Genesis 2:17, God told Adam that. In Genesis 2:18, [Genesis 2:21-22 -Ed.] God put Adam to sleep and took a wife out of his side and brought her unto the man. Is that right?

Read the Bible. Read It with understanding. Watch how it unfolded. Watch how it unfolded. Watch how it came from stage to stage. Watch and see this great thing that lays in the opening chapters of the Bible. If you miss that, you miss everything afterwards. If you drift from that original pattern there, how could you know the truth at the end, in the last Day that we living in? You have to go back and find where you went off and line back up there, because the whole rest of the Book is only to bring man back there where he fell from! The reason that Jesus came and died, is because *He* was promised there: "The woman shall receive a Seed." Is that right? Exactly.

[1964-0614m, para. 52-55 -Ed.] He says: *Now, the Greek word [talking about en morphe, he said,] I've been looking at it all day yesterday, trying to think [en morphe what it means.] That means that "He changed Himself." ...He's come down. ... "something that could not be seen, yet it's there, and then it's changed, and the eye can catch it."*

Something that could not be seen! The boy couldn't see the angels with the chariots of fire, yet they were there. Right now images and voices are passing through this room; it is there but you can't see it right now. But it can be changed and you can see it by a transformation by television. Just bring a television set and turn it on, it will pick up all those voices and images right in this room. Is that right?

... "en morphe" ... "something that could not be seen, yet it's there, and then it's changed, [that] the eye can catch it."

Like Elijah was at Dothan. ...the servant couldn't see all those Angels around there, and God just changed, not brought the Angels down, but he changed the seeing of the servant.

What is God trying to do to you? Change your seeing! He is trying to change your seeing, amen, so you wouldn't walk the way you used to walk. If He could change your seeing, He would change your walk. If He could change your seeing, He would change your belief, (amen! hallelujah,) He'll change your attitude. Amen. Glory!

And there was the mountains full of Angels, and fire, and horses of fire, chariots of fire, all around His prophet. ... He changed the seeing. The thing is already there.

So that what I'm trying to say...

He said: *So that what I'm trying to say* [with all this en morphe]... *So that what I'm trying to say, that God that always was is here.*

How many believe that – that God that always was is here? Amen! What that ought to do to the believer in this Hour, amen, to know 1st Thessalonians 4, Revelation 10, according to the last Day Message. The Lord, Himself hath descended from Heaven. The Angel of God encamps round about them that fear Him. He is fixing things for the Coming of the Lord. They won't go back. They stay here to watch over you through life's journey. That Pillar of Fire is to lead you into the Millennium of the great Hereafter; to take us to that Other Land.

Who is this Melchisedec? He was the Word, a Theophany, a substance you could not see. It could be right here now but you can't see It – a Theophany. God is here. How? What form is God in here? In a form where he could not be seen with the physical eye, yet He could be here. He's in the form of the Holy Ghost. He's in the form of that Angel of the Lord. The Holy Ghost is not a breeze but He could make a breeze. Amen! Hallelujah! He could make you feel breezy, but

He is not just a breeze. No, sir! He's a being. It's a Theophany. Amen. It's God, a Person.

And you don't have to be worried about Him being here and being somewhere else; He travels at the speed of thought. If we talk about Him this morning, and your attitude pleases him, He'll come right here immediately, and he could spray in with such an anointing. He said, "The Power of God was still with me thirty minutes after the vision." He said, "I was still numb all over." He said, "This past week I was still numb." He said, "I'm trying to get out of it; shake out of it." Amen?

Friends, let me tell you, we don't have to settle for some little blessing, some little, "Hallelujah! Oooh, Jesus." We don't have to settle for some little nonsense like that! We can be full with all the fullness of God. This is the Hour for it. Amen. God wants to do it. If He could only get your heart right, get into God's Spirit, the thing you are struggling with, the thing you are wondering about – whether God could deliver you; whether God wants to deliver you. The problem is not on God's part, the problem is in your part. How much are you willing to make yourself available? Amen.

[1965-0221e, para. 58 –Ed.] *A theophany is something that you could not see. It could be right here now, yet you cannot see it. It's just like, well like television, that's in another dimension. ... And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation by television.*

...television does not manufacture a picture. [It] only channels it into a circuit, and then the television screen picks it up. But the picture's [right] there to begin with.

See, when all that cricket that is going on, and see people all about glued, (see?) Hollywood is not producing that, you know. That going on live in a next place, ball by ball, and they send it around the world. Exactly! You see the sweat coming off the people. [Bro. Vin demonstrates –Ed.] You see the man with every ounce

of strength there to bowl that ball. See? You see the tension on the man's face, the concentration. When he stands up there to bat, you see the nerves jumping in the man's head to play the ball. Amen! You see the fear when two bouncers come and intimidate a person; you see how cagey they get.

Why? It's all visible to you right there, just channeled into a circuit so powerful; all those people who pay the price to get it televised. Do you get what I'm saying? It is going worldwide. Amen! They are sending those images through time zones everywhere, around the world, yet the men's bodies can't go. They are seeing them in Pakistan playing here, yet those men have to jump on a plane and fly back to Pakistan. Only their image can go; they can't go themselves.

But you know there is coming a day friends, a knowledge, the Holy Spirit will not just send your image, He will send your body as well. Hallelujah! It will be so much more real than that; so much more real than that where God wants to move people into. Glory!

Television was here when Adam was here.

Why? Because God created that dimension. Because God knew, "I'm going to have a world. I'm going to have people. I'm going to have prophets who I'm going to bring My Message through. I'm going to have believers who I'm going to give revelation to. I'm going to have an adversary there and his host that I'm going to judge at the end. I'm going to have some people there who I'll show My day of wrath." Amen! "I'm going to have all these things and I want it recorded because when I judge them, because I'm a True and Righteous Judge, I must judge them on evidence where they have been proven to be guilty of a criminal offence, amen, so I'm going to have something that will be so refined it will even pick up their thoughts. Even their very thoughts will be recorded, that they can't even say they were not thinking that, hallelujah, so there will be no court of appeal at My judgment bar." Amen.

God has it laid out in such a way. God put that dimension there. It was here when Adam was here. It was here when Enoch was here. It was here when Jesus was here. It was here when Luther was here. In this generation, the last generation, they discovered it. They began to locate it. The key was given. There was no man bright enough; it was given. Amen! Why? Because the dispensation was changing.

And when God is being revealed as Son of Man, then the earth must burn with fire. He's going to come as Judge, the Judge of all the earth. When His attribute was getting ready to be expressed, another attribute that must have the right type of condition. The same way He has a Word to save He has to have a Word to judge. He is both Lamb and Lion. Amen!

The same way it must bring on an Age like Sodom and Gomorrah. Why couldn't it have an Age like Sodom and Gomorrah until the Day as Sodom and Gomorrah? Why couldn't it have a next one come through? Why it couldn't have a day like Noah from since Noah's day to this Day? Do you know why? Those demons were locked up! Those demons were locked up, but when He loosed those demons, then it brought on that kind of Age, because the demons began to manifest their nature, project their personality, began to affiliate with their influence, began to conform the people to reflect them, amen, and then you see them coming out – men of great renown. Is that right? Gene splicing, doing different things, brother, hybridization. They began to rearrange the molecules and destroy the bodies of the people.

Did you see the little picture in the *Time Magazine* there? A little boy out in... What country was it? It was another country that had some famine. Could it be Sudan? I'm not sure. I can't remember the name. And they have this big vulture on the ground, and the little boy was trying to get to where some food is, and the boy falls, (he couldn't make the distance,) and the big

vulture was right there. And it made me think: look it is coming. They are going to eat them while they are rotting in their flesh just now. When that radiation that they buried in the oceans and all these things begin to let loose, (amen!) when it begins to let loose and burn up men in their flesh and they begin to rot, the Bible says the fowls of the air and these things will eat them.

Oh, you don't know what's coming! When you read that Book of Revelation, you see what is coming on the earth, you see what is in the making, you see what is hatching out right now, you see the kind of spirits that are being loosed; you see the thoughts people are thinking. Look at the generation: nine year olds in prison. Fifteen, sixteen, are committing murders and these things. What are their children going to be? He said, "If their mother was a chorus girl and the grandmother was a flapper, what do you think they are going to be?" And when you see that, how they are becoming weaker and weaker, it's because it's getting ready for the atomic bomb to cremate this generation.

Friends, let me tell you, it's going to be awesome. It's not a thing to think, "Oh, God!" No! It's a time of inventory because a person doesn't want to think they are inside and they are not inside. A person wants to look at it realistically and see the Hour that is there. Look at God's calendar, look at God's time clock, timepiece and see, "Is it reading that?" Look at the handwriting on the wall and see that they are weighed in the balance and found wanting, and realize religion is rotten, politics is rotten; the morals are even more rotten. See what is happening. It's fearful!

He said: *...television does not manufacture a picture. [It] only channels it into a circuit, and then the television screen picks it up. But the picture's there to begin with. Television was here when Adam was here. [It] was here when Elijah set on Mount Carmel. [It] was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have*

believed it back there. ... But now it's become a reality.

And so is it, [and so is it,] that Christ is here. The Angels of God are here.

If you accept that television is here and you accept that those images are here, then all you are believing is that fourth dimension is right here. But the Bible also tell us of the other dimensions just as well. And so they are right here, friends. They are right here. Amen. Glory!

Let's move on. Now watch! It's a tremendous Age, and what I want to bring to you to show you is that there is a close relation, close connection, between the unseen world, the spirit world and the physical world. And that's what these Scriptures, as we begin to look into It, It tells us something – that in all your ways, they are given charge to keep you in all your ways. Every area of your life, God is there to assist you, to anoint you to do right.

Remember no man just goes to hell; a man fights his way to hell. A man has to reject the Truth before he can accept the lie. There is an influence coming into you. You know, you used to see those little cartoons – you have your good angel and your bad angel, you have your conscience; your white dog and your black dog; all these different things. You see, you're getting two thoughts: "I'm in two minds, I don't know what to do. I'm getting the good thought and then I'm getting the bad thought." You just leave it right there, we're going to probe into it a little more.

See, is it an influence from there? What is it? Is it two realms, that this earth here is being influenced by? Because we are seeing influence from this earth, according to the Bible, is coming from the underworld. Even the natural, in this world, this earthly sphere, we have a region in this earthly sphere that is called the underworld. Is that right? That is where all the evil, where all the crime, where all the prostitution, where all the dope, where all the gun-running, where all the

perversion, where all the pornography, where all the filth; where all the gaum is. We call it the underworld. Well then if in the natural sphere the underworld is like that and that is only a shadow of a shadow of the real underworld, (amen?) think, think.

Then people walk in here suddenly and say, “Are there people like this? Are there churches like this? Women still don’t cut their hair, don’t paint their face; dressing right? Men are Godly, respectful, have principles? People are preaching the Word; no compromise?” Some people get shocked. They say, “This thing exists?” They say, “I’m longing for that. I’m looking for that.”

Why? You find little patches of it in this earthly sphere as well where the upper world is projecting itself, amen; where a man can reflect God, where a woman can reflect God, where there is a channel, amen; where that Divine Influence comes upon their lives, where they walk in a realm of faith, amen; where you sit in their presence and you come under the Power of the Word, something goes through your heart. Amen.

Why? You come in contact with a holy influence. You know it exists. It builds your faith. It gives you confidence. You say, “I know there is a real man of God. I know there are some real people of God. They say, “Come, let me take you and show you.” You say, “You walk in there and you have your doubts, you are going to get your doubts resolved. You have all your questions, your questions will be answered inside of there; (amen!) no ‘hocus pocus’, [Deception or trickery –Ed.] the Word. Amen! Hallelujah. Why? You have a confidence. You have a confidence because something in your spirit is being affected from Above. Amen.

And then you have in-between where people are confused. They lack discernment. They don’t know where it’s at. They don’t know what is happening. They are trying to mix the two. See? Their mind is still trapped so when they are seeing a lot of the worldliness,

they say, "Well, I don't find that is so bad. So why do you have to give up that? Does God mind that? And they still want to hold on to a lot of the temporal because they haven't seen enough of the Eternal yet.

All they need is to get into a place where they can get sincere in their heart and say, "Lord, speak to me. Show me Your Word. I don't want to be conformed to this world. I want to be in Your will. I want to walk in Your Presence. I want to have Your influence upon my life. I want to be in communion with You, Lord. The Bible says Enoch walked with You; I want to walk like that." Amen! "I want You to give me spiritual dreams. I want You to reveal Yourself with revelations and visions, (amen!) because You are still the same yesterday, today and forever. I want to know Your Word, Lord." Amen. Hallelujah. You see?

Now, throughout the Bible, from Genesis it shows us, from when man was created, from the time the fall took place, in God giving His promise of redemption, we saw the entrance of a heavenly species called 'cherubim' associated with man, associated with redemption, associated with the Tree of Life; associated with man's rightful position. Then down through the Bible we see the Angel of God encampeth, we see ministry of angels; we see ministering spirits sent forth.

In Isaiah 6, we see another species called 'seraphim'. They have to do with man too when God is preparing them for service, the 'burners', who receive the confessions at the altar and these things in that realm. Amen! Cherabims, seraphims, angels; their association with man in his earthly journey.

We accept prayer so we go down and pray. Yes, we go down and pray, but there is a way that God made for us. It's a soul that God gave us. God put a conscience in there to break many times. God put tear ducts in there so you can pour out your tears and cry, (amen!) pour out your soul in agony to release your faith deep down in the bottom of your soul. Why? It is God Who

made you up so there is a way He can bring you, you can express, you can give vent; you can release that which He has placed inside of you to glorify Him. Amen.

He gave you a channel where He can bring His thoughts to you; He can anoint you with His Word. Amen. He gave you a subconscious so you can go to sleep and He can show you things in a next world. He can come right there to you and stand up in that subconscious and talk to you. Like the Angel came to Joseph and said, "Fear not! Take Mary to be your wife." If you have marriage problems, He can come and deal with it right inside of there. Glory be to God in the highest. Amen. Hallelujah! Like with Nebuchadnezzar, if things go wrong with your kingdom, your business or whatever it is, He'll come in there and talk to you. Yes sir!

God gives you guidance in life, like the wise men, "Don't pass that way. Go back this way." It's in a secondary way; you have to kind of watch it. See? It's not too accurate; you have to see it over. The Prophet had to see it over. Sometimes when God gives you, He repeats it two or three times for a confirmation to let you know He is bringing something to you. Sometimes your thoughts are dwelling on certain things, or you eat too much and then you have filthy dreamers. Jude talks about filthy dreamers. See? But then it's a way God can come to you as well.

Then there is a next realm where it's in the spirit of revelation, where God takes His Word, His Scriptures: "As a little child thou has learnt the Holy Scriptures and have been taught it, which is able to make you wise." [2nd Timothy 3:15 -Ed.] Amen! And then God drops some inspiration, and the same Word just spoken and memorized, explodes in your heart. It becomes a rock that you could put in the slingshot, (amen!) and defeat your enemy. Why? God quickens the Word to you. Take It to your healing, take It to your salvation; take It to your deliverance. Amen! God speaking to you. He

begins to lead you as to how He can deal with you and work with you. Amen.

See, from the very beginning of the Bible, God is showing that He made up man for two worlds. The physical world: now you are hearing me this morning; you are hearing my voice. You are hearing that fan blowing there. See? You aren't smelling it, (see?) you are seeing it and you know it's happening, and also you are hearing it. And if you close your eyes, or a person is blind sitting down here, and they are hearing me preaching here, they will hear my voice. Or you can sit down here and may not even see a car coming but hear a noise on the hill and you can tell, that is a car coming there blowing its horn or something. You can contact that and you are positive.

If there is a glass of water there and you drink it, nobody can convince you it is brandy, nobody can convince you it's alcohol or beer; you know it is water. Amen. Nobody can even convince you it is orange juice. Why? You are not even seeing what you are drinking but just tasting it, yet you are going to believe what your senses declare to you. Why? Because the senses of the body is positive. Amen.

I have on a light blue shirt; anybody can see that here who is not color blind. See? When you look at me you see me in a light blue shirt, then you realize well, okay. If somebody says, "How is it you came to church to preach in a big red shirt this morning? You'll look at them and you'll say, "Are you seeing alright? Are you color blind? Don't you see the man has on a light blue shirt? Why? You believe what your senses declare to you. If I close my eyes and with my hand I feel this pulpit, I'm feeling wood. It is not grass. It is not leather. It is not glass, it is wood. It is not iron. I know it is wood, and I believe it is wood. See?

And if you can believe your physical senses so much—because God gave them to you to know this physical world, so you can move around in this physical

world with confidence. Have you ever seen a man who isn't seeing too clearly? He's walking but he isn't too sure where he's going. He can't see too clearly. He is afraid. He can't trust his senses any more. You know, if somebody isn't hearing good, they say, "Talk a little louder, I'm not hearing you. Talk in this ear," because they aren't too sure this ear, they are hearing good in this one. See?

Why? For security, they want to stay in the sense that they know will give them a positive declaration, (hallelujah!) that even though they get a mind battle and somebody says, "That is iron. You don't feel that is iron? It is looking like wood but that is iron. It is a trick thing they have invented now." That thought can't influence you because your sense declare it to be wood. You all can see this is a microphone here. See? Nobody can tell you this is a toy car. You know it's a microphone. Why?

And if you can have such confidence that you will not be influenced by no other contrary thought to what your senses declare to be there, what about when you get in the realm of faith now? And that is the sense where God wants to get a hold of and take that man's soul to believe in that unseen world, to bring him into contact with that unseen world, to bring him so close that he can be an associate to that unseen world; in association together, linked up together, in close relation, (amen,) where it will produce the Supernatural. It will produce the acts of the invisible God. What was the Book of Acts? The acts of the Holy Spirit, the invisible God. His nature will project itself through you. He is Supernatural, isn't He? Yes, sir!

Now watch. So we see then it's a close relation, a close connection between the unseen world, the spirit world and this visible world. It's just a veil, a dividing line of mortal and immortality; of visible and unseen. And as we begin to examine all these miracles or these miraculous workings of the Spirit, or these strange

phenomena, like how the water walled up on both sides and stayed there. What made water stand up like that and hold there for two and a half million people to cross, and then by a wave of the hand just come together?

I remember years ago, there was an old Baptist man, he was trying to tell us that when Joshua and them were walking around the walls of Jericho and they all got together and he says you know, how there is a high frequency of sound that shatters glass, he said, "Well when Joshua and them began to shout, everybody's voices were keyed in to a certain key that when they shouted, it blasted the wall apart!"

Back there in that metaphysical Age, it sounded kind of good. See? It sound kind of good! But then you see, we didn't have enough revelation to know why Rahab's house didn't fall, [Bro. Vin chuckles -Ed.] and why Joshua never used that method to cast down the rest of walls when he came to the rest of cities. But in Joshua 5 before Joshua 6, it tells us something – an unseen Man came. Hallelujah! He said, "I am called the Captain of the Lord's host." Glory! "I will do your fighting! You obey Me here, (amen! Glory!) and I will remove all the obstacles before you."

And we find out it was an association, an association with the unseen world, so that the Supernatural acts of the invisible God could begin to manifest itself among those in that physical realm. One day a man told me astrology is an astrological spirit in a physical structure. I don't know what kind of terminology is that, but I thank God for the Word, when the Seven Seals opened and we put all that foolishness aside. Amen.

Now watch quickly. So all those things that were manifested, it was only happening friends, because of a close connection with the unseen world. I want to take something in Daniel 4. Just turn with me to Daniel 4 quickly before my time slips away because... I preached a message on this some time aback called *The Heavens Do Rule*. [1990-1003 -Ed.] We'll read from verse 1. Amen.

¹ Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

² I thought it good to shew the signs and wonders that the high God hath wrought toward me.

See, this was a State proclamation. It was a public declaration that he was sending forth to the entire then known earth because his kingdom was ruling over it. And God had dealt with him in a miraculous way and he was now giving a public confession to glorify the True and Living God Who had humbled him. He says:

² I thought it good to shew the signs and wonders that the high God hath wrought toward me.

³ How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

⁴ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

Like a lot of you.

⁵ I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

⁶ Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

⁷ Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream [to] them; but they did not make known unto me the interpretation thereof.

⁸ But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the

spirit of the holy gods: and [to] him I told the dream, saying,

⁹ O Belteshazzar, master of the magicians...

You see, Nebuchadnezzar had made Daniel (after he interpreted the first dream in Daniel 2,) in charge of all the wise men in Babylon.

...because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation [by it].

Now, look at this here. He had gone to sleep, he had dreamt something, and he came and he told the dream and nobody could interpret it. But he believed Daniel could interpret it.

¹⁰ Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

¹¹ The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

¹² The leaves thereof were fair, and the fruit thereof much, and in it was [food] for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

¹³ I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

¹⁴ He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

¹⁵ Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field...

And watch how the pronoun changes. All the time it was *its* leaves, *its* branches, *its* fruit, (see?) *its* stump. He says:

...and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

¹⁶ Let his heart...

He's talking about the tree.

...be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

¹⁷ This matter...

And hear the watcher, the holy one saying:

¹⁷ This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

¹⁸ This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

That word *watcher* means, *watchful ones or angels*. He had dreamt this great big tree; the height reached to heaven. You could see it into all the ends of the earth, all the earth fed from it, but he saw something happen. He saw a watcher come down, an Angel come down and say, "Hew this tree down, because this word is by the decree of the watchers and this is by the demand of the holy ones. And it's going to be seven times pass over it and a heart of a beast will be given unto him."

Now what scared him was when the inference was changed from *it* to *him*. He knew it was speaking about

a man and he knew that man was coming under Divine judgment, decreed in a court in Heaven and being executed by the word of those who sat in that court.

I want you to notice something. Look what he had dreamt. And this great thing in Heaven that had taken place, justice had been administrated from that court. His case was tried, he was found guilty, he was condemned, the sentence was executed upon him – it was going to be for seven years and he was going to come into a certain condition. It was all prescribed. And what was determined in that court in Heaven, he was informed by way of a dream of something concerning his own life that had already been decreed in a next realm.

What I'm trying to show you is, whether it is a man, whether it's a nation, whether it's the world, the affairs that take place here is only in relation to something that is going on in the next world. Let's read on a little further. Verse 19:

19 Then Daniel, whose name was Belteshazzar, was [perplexed] for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

In other words, Daniel was saying, "Would to God this should be upon your enemies, this shouldn't be upon you," you know, because Daniel already knew he had to tell him it was him.

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all;

*under which the beasts of the field dwelt,
and upon whose branches the fowls of the
heaven had their habitation:*

Because remember, when God showed Daniel the other nations of the earth they were in the symbol of beasts: Greece was the goat, Persia was the ram and different things like that. Rome was the lion.

²² It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

²³ And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

²⁴ This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

²⁵ That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

²⁶ And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

²⁷ Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness...

And you take this as a warning, many of you this morning. And some of you who in recent times it seemed like judgment of situations have gone against you, don't let any bitterness get in your heart. Don't try to fight any fleshly battles, and don't think it is physical people on this side of Eternity doing you that. Know that nothing doesn't happen; it happens there first in that Land.

Remember Ahab? Ahab, was already dead in God's council in that battle before the false prophets even prophesied the lie. God said, "Okay, you lying spirits, you will get the job done. You go in the mouths of the prophets, deceive them and bring them in the battle. He has to die in the battle to fulfil the word of the prophet." And till God even sent the dogs to lick the blood afterwards. Until that time wasn't decreed, Ahab couldn't die. But when that time came and God said, "This is the battle, this is the day, this is the manner in which he is going to die, this is what is going to happen afterwards," it had to take place.

Why can't we many times—half of the trouble people get themselves in is through envy, through hate; through revenge. For long years they carry bitterness in their heart, and they hold things because Satan has trapped them in the humanistic realm, and they can't see that nothing happens to you except God permits it and what is happening to you here has been decreed. Do you think Nebuchadnezzar knew he was being tried? Let's read on a couple more verses further and you are going to see what happens. Daniel was warning him here. In verse 27 he says:

27 Wherefore, O king...

The dream was interpreted so he knew what it was now.

*...let my counsel be acceptable unto thee,
and break off thy sins by righteousness...*

He could have bypassed the dream. Let me tell you, he could have bypassed the dream. Have you ever

heard the Prophet say, “The Angel showed me a couple of visions and I bypassed that part of the vision”? Remember when he cuffed down the man a few times who broke up the wall by his house, the ‘Ricky’ in the tractor? Alright! He said, “Bypass this part of the vision and go on.” See? God gave him a little space right here, friends. Watch and see:

...and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

Did you hear what he told him? Do this if it may be a lengthening of thy tranquility.

²⁸ All this came upon the king Nebuchadnezzar.

²⁹ At the end of twelve months he walked in the palace of the kingdom of Babylon.

³⁰ The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

³¹ While the word was in the king’s mouth...

Remember Herod in the Bible, in Acts 11 somewhere there, where he stood up and spoke as a God? And at that very moment an angel smote him and worms ate him. See? Let me tell you something, while the word was in his mouth. The dream had shown him that God made him great, yet he was standing there so possessed with that self-consciousness, so lifting himself up and exalting himself, that he exalted himself so high.

Because when he wrote this, he had seen God’s power, that God had to humble him, and from the one who was above the whole earth, he came down like the beasts of the field. His fingernails became like claws, long claws, and he began to eat grass and he became insane. He thought he was a beast, the type of insanity he had, that he went out in the grass of the field and the dew until his hair started to grow from his body like

an animal. For seven years he wandered inside of there, exactly... Do you think somebody could have prayed for him and cut that sickness short? [Congregation says, "No." -Ed.] That was like six inches long too.

I want you to see in that realm friend, that is where faith comes from. That is why when the Word is quickened to you, you don't get influenced by things here. God lifts you above those things and you realize, that is why you can praise God in everything. In everything you give Him thanks. Even though you stump your toe, you say, "Thank You, Jesus." It's painin' you and it is bleeding but you say, "Thank You, Jesus." Why? Because you know the angels was given charge that lest you dash your foot against a stone. And if that moment is for you to dash your foot against a stone, you say, "Oh God." Just to get you back conscious a little bit, they let it happen right there. They withdraw for a moment to let you come under it.

And so Nebuchadnezzar had come under that judgment. And in the end, look at verse 37. After his reason came back to him he came back to—from verses 34 to 36 tells you how he came back to his throne. He was reinstated as king exactly as it was shown. And he says:

*37 Now I Nebuchadnezzar praise and extol
and honour the King of heaven, all whose
works are truth, and his ways [justice]: and
those that walk in pride he is able to abase.*

King Nebuchadnezzar humbled himself under the mighty hand of God. He learnt something – that it was not he, Nebuchadnezzar. Right here in this Book of Daniel, God is giving us a glimpse to see how God set boundaries and divide the inheritance of the nations. Because when He came to Belshazzar He said, "Your kingdom is fallen and it's given unto the Medes and Persians." Is that right? Then He came to the Medes and Persians and He said Greece is going to come and take it over afterwards. He said, "That goat with the

horn is going to come and kill this ram here.” And so it went on showing what was going to happen.

When Hitler and different ones started to take the world, Napoleon tried to conquer the world, they had to fail because God said there were only going to be four kingdoms. The fifth one is going to be the Kingdom of the God of Heaven which is going to come down in the days of the ten toes. But not only does God show us that the nations, boundaries and their affairs is controlled from that unseen realm, but also He shows us even in the lives of individuals.

Without that dream, let's look at Nebuchadnezzar. He is in his palace, a coup takes place, he is driven from his kingdom and they said, “Do you know what happened? The man cracked up. You should see how that man got when that man lost power. That man became like a vegetable. That man is like a beast out there. That man get like a ‘tabanca’ [When you are heartbroken over someone and is in a sad or depressed mood –Ed.] or something. That man became a vagrant.” We would have thought that.

But when God lifted the veil and showed you the unseen world, and showed you that there is a court in Heaven. Even before the great Judgment Day comes, even before the White Throne Judgment comes, man stands and judge in God's court; not the final judgment, but judged through life.

How many remember Manasseh in the Bible, when he brought all that idolatry in Israel and he was taken into a foreign nation, and when he repented down in a prison and cried out to God, then God brought him back? Sure! How many remember Israel when the prophet wrote, “Seventy years are determined upon you. You are going to go into captivity and then God is going to bring you back where you are going to begin to seek God with all your heart too on a national level.” How many remember the church was prophesied that they were going to be deceived and go into the Dark Ages,

but “I will restore in the last days,” saith the Lord, “and bring it back”? Amen!

Whether it’s an individual, whether it’s a family. You see families pass through things and you wonder why sometimes. See? Sometimes they get a little exalted. Sometimes they get a little self-secured. Sometimes the individuals get a certain way. Sometimes the nations get proud and boastful and lifted up because they have nuclear power, because they have armies, because they have planes; because they have wealth and prosperity. And what happens? They begin to lax and you see what comes upon them. It is remedial chastisement.

How many remember when David sinned by numbering the people? And the Angel came and said three things: famine, the sword. Is that right? And what was the next thing He called? War or something like that. And He called three things to show...

He said, “You choose.”

David said, “Let me fall in the hands of God.”

Amen! Hallelujah! Then you get to realize what was coming upon the land was being decreed.

How many remember the famine in the Bible and David cried out to the Lord, “Lord, why is this famine?”

He said, “That is for the days of Saul when he killed the Gibeonites. After Joshua made a truce with the Gibeonites and gave them his word that God will not destroy them, then Saul came and broke that word.” He said, “That is why the famine came upon you.”

Do you see, friends? Let me tell you, things happen to people but they don’t know why, and then they blame this and then they influence other people and get them under their thoughts too, and then they start to side with them and say, “Yes, we will do for them. I will help you plan,” and this and that, and start to do all kinds of different things, and they don’t know what is happening. How could people on that level come into the Supernatural? How could people on that level come into Rapturing faith? How could people on that level

find the will of God? How could they do it?

The same way, Nebuchadnezzar had gone into that judgment for seven years, and then after seven years he got released. That sickness left him and he came back out. The man came back out good. The man came right back to the throne. The man sat on the throne, made a public declaration, sent it around to all peoples and nations on the earth of his experience. He exalted Daniel and exalted God, and even humbled himself and said look what happened to him because of how he lifted up himself in pride.

Is Jesus Christ the same yesterday, today and forever? Doesn't when a man meet God on a certain basis that somebody else met him on, if they have faith for a certain thing, and God healed a person by him having faith in His Word, wouldn't God have to heal that person the same way today if they met the same condition? Then if God judged somebody on a certain condition, wouldn't He have to judge them on the same condition as well if they are in that condition?

Friends, it is time we grow up. It is time we grow up. You see things happening to you and things are going wrong and... How many remember in the Bible when sometimes kings didn't obey God and began to walk in the sins of Jeroboam, the Bible says, "And God stirred up the Arabians to come after them, and God stirred up the Egyptians to come after and make war in the kingdom"? Is that right?

Sometimes just like that somebody takes sides against you and they don't like you, and they come out to victimize you and they come out to do for you, sure, and you don't know why; and they want to pull you down in the fleshly realm to fight back. And sometimes you are blind to your own sin and your own pride, that you don't see, "Well, what did I do to deserve that?" But when you know the heavens do rule, you know nothing doesn't happen to you wrong.

How many remember when Ahab humbled himself

after Elijah met him in Naboth's vineyard? God told Elijah, "Do you see how he humbled himself? I wouldn't let the judgment come in his days; it'll come in the days of his sons. Is that right? Read it in 1st Kings 21.

Revelation 7, I'll just quote it for you and close. They saw four angels holding the four winds, and then they saw another Angel come with the Seal of God to Seal 144,000 who would have known behind the war stopping in the realm of the nations it was in the unseen world saying, "This war must stop now, the 11th minute, the 11th hour, the 11th day, the 11th month, because it is time for the 11th Hour Gentiles to get the same penny." And the sealing Angel was coming. Nobody knew how the war stopped. Who was involved in the war? Angels. It was from the unseen world it stopped.

When the Elect was going to get sealed, how were they going to get sealed? Do you think they fasted and cried and prayed? No! God used certain conditions to get them in a certain spot, and then God was coming in afterwards to fulfil because He promised it. You see? Is there evil in the city and the Lord hath not done it? Is that what the Bible says in Amos 3? It comes from There first, friend.

We don't have time, but Exodus and Joshua, if you go into it you'll see, in redemption, when God was dealing with the Elect in redemption, to bring them into their prophesied promises, to bring them into true worship, it was all coming from the unseen. They didn't know how to worship God until a prophet went into the unseen, saw how the order of God was, came down and represented it on the earth, that the worship could be acceptable before God. That is why as we look in the ministry of the prophets, in the ministry of the Lord Jesus, in the ministry of the Apostles, in the ministry of the early church, we look and we see, the close connection with the physical world and the unseen world; that nothing happens here except it comes from There.

Look in the Book of Job: the Book of Job lifts the veil for us and gives us a glimpse to see that God set boundaries in people's testing. Is that right? All that was happening was because God put a boundary there, and God permitted Satan to come and tempt Job, to test him and try him. And God told Satan, He said, "Do so much but that is your boundary right there. Don't cross that."

That God is even showing us, even in our testing and all, you are not walking into it blindly. Maybe you might be walking in it blind because you don't understand the next world. Then why will we be locked in here? Don't you realize if we don't link up with that next world, we are going to walk here blindly every step, we could never do nothing right here; we could never even move in the will of God? Amen?

Throughout the Bible, God is showing, it always comes from the unseen realm first. Look at God, revealing that there is a court in Heaven right now. Don't you know this very moment, someone's case could be being sat over by those watchers? They are watchers watching everything they do. They watch you when you are by yourself. They watch you when you are with your close friends. They listen to you conversations. They watch you when you go out to work. They watch you on the job.

We took it up the other night – the all-seeing eye. They were watching Nebuchadnezzar. They were watching his thoughts. They were watching his heart, and they sat there and he didn't even know. He was still exalted: "Look at me." He had a twelve month probation of space to repent and he never even repented in that space of time. And after that probationary time ran out, the sentence was carried out swiftly. While he was yet in his palace admiring: "Look at my great kingdom that I have built," and while the word was in his mouth, it struck him. But he was warned twelve months before and he was told that his tranquility could

be lengthened if he had humbled himself from back there.

How many remember when Jesus told Peter, He said, “Simon, I see Satan wants to sift you like wheat”? He knew the plans and designs that Satan was concocting in the underworld for Peter, and the Word being right there could warn Peter of it. And Peter was so self-confident, it just bounced off of him, that the next time the Lord spoke to him, He said, “Before the cock crows, you will deny Me thrice.” And the third time He only looked at him like that, and he went out and wept bitterly. Do you see it in the Bible?

Would not that want to make you heart friends, when these great Supernatural things happen, like the Angel came to Peter in the prison; like Dorcas being raised from the dead... Do you think that was Peter’s prayer and so on? It was the One from the next realm Who was doing it. It was the acts of the Holy Spirit, not the acts of the apostles! But do you know something? He knew how to work and cooperate with the Unseen, because He was the Head and they were the Body. He was the Vine and they were the branches, and He was the Electricity, and they were the Bulb, but it was He Who was flowing through them.

Oh my! We are going to stop there today. But can you see, science have taken man further with their five senses, than where God is trying to take man by their soul, by the Spirit. God has given you a super sense, a super sense called faith that we hardly use and hardly live in, because somehow we feel so confident. We’ve lived in these so long and these have convinced us so much that they are always right, until we put so much confidence in the flesh. But we are not of them who put confidence in the flesh; we are of them who through circumcision of the Spirit have come in contact with a greater power, a greater sense.

Look where the early church, the apostles, were able to take the people by their soul. They took the church

so far that science couldn't even reach there with all their achievement. Today it's reversed. But that is what we are trying to do – take this Word and take your soul into a place, and blow the flues out of your mind, and break the confidence that you put in this flesh, by trying to show you there is something far greater you can rely on, something far more certain, something far more powerful, that you can yield to and submit to, that will never go wrong – that Word that faith is anointed with, that Holy Spirit that works through a man's soul, where a man could walk in the sixth sense, a man could live in that unseen world where he is conscious all the time of the Supernatural around him.

What is the Supernatural? He said, “When the Mind of Christ comes in, that's the Supernatural; a channel where the Word could come into you.” And when that anointed Word comes in and through you, if it had ever done it, and you ever feel that God is bringing that Word through you, let me tell you, you who have experienced His omnipotence, you are so sure; you are so certain.

I remember when we had to dedicate this building right here and it come down to the end and the very day when the first meeting was going to start and there was no hope in sight of getting the container, and down to the very end after believing, and testifying and preaching, the even when the water got really hot and started to boil... I remember I had preached, *My Absolute*, [1988-1103 –Ed.] *Still Tied To My Absolute*, [1989-1001 –Ed.] *My Compass And My North Star*, [1989-1005 –Ed.] *All Is Well*. [1991-0414, *It Is Well* –Ed.] See? Why? Believing that God will keep His Word regardless. What took so long, all those weeks and months that the thing sat down there, in one day, in just a half day, so much more was done in half day than what happened in all that time. But God brought the test down to the place to believe.

You might be in your situation this morning, and you might want to know God's will concerning certain

things: how to move, what to do; what junction you are at. You might be faced with conditions. Things might have happened in your life that you might be all cast down and flusterated and feel you can't rise back up because you are so beaten down. It's like everything has gone wrong for you. Plans that you desire to work out seems like it's being aborted and cut short, ended up premature and never come to its fulfilment; leave you disappointed. It might have caused you to get into grudges and different things; might make you think that people are against you or something.

But can you look beyond the realm of flesh this morning and look in and see, no, God is passing you a certain way, training you, bringing you to a certain understanding because there is something so far greater for you, that you who have not known His power, who have not known His Presence, who have not walked and lived in harmony with Him, to know that that's the place God ordained you to and desire for you to come to, and is working.

And things that in your fleshly mind that you feel you are so obsessed with and must have, God knows He has to trim those things off of you that when He brings your soul into His perfect will for you, you will look back at that and never want to be that kind of person. The same way that when you go to your theophany you will never want to be this kind of human being, that when God lifts you up to that higher level you will never want to live down here in this old level. Every time revelation lifts you up, you desire to climb a little higher. Amen! Every time the Supernatural comes on wings of faith, rise on the wings of faith, amen, and it will bring you up into a heavenly atmosphere. You say, "Wait, and I wanted to hold on to that? Father, I thank You." Amen! Glory. You want to glorify God for it because you know all things work together for good to them that love God and to them who are *the* called according to His purpose. How unsearchable are His judgments and His

ways past finding out. Amen! All His judgments are righteous.

When you can get your soul to the place to confess that God is right, not just out there, but when God's will determines against you, when God's will comes against even your better understanding of yourself, amen, when you can find the humility to humble yourself there, then you'll come into the place friends, where you will see the grace of God. Oh my! Friends, that is the place you need to walk. May God help us all! May we walk in that place tonight!

Let's stand to our feet.

Oh thank You, Jesus. Hallelujah! Make us associates with the Unseen world, Lord. Make us candidates for the Supernatural. May we walk by faith and not by sight! Bring us up into the level of faith where we can shake off all the doubts, all the fears, all the misunderstanding; all the disappointments. We can see them through the eye of faith, through the Spirit of revelation, that where we were depressed and cast down, Lord we realize it was only the devil misrepresenting things to us. But Lord, may You anoint our eyes that we can see things the way You want us to see it.

Like You told Paul, "My grace is sufficient for thee." You made him stop his murmuring and complaining and You drove him into a revelation of the grace of God; how Your strength is being perfected in his weakness. Oh, glory be to God in the highest. Father, lift us in that realm of faith. Lift us in that place dear God, where our soul could be anchored; we will sail the wild seas no more. May You grant it today, Lord! Bring us into that experience I pray. Oh God, may You grant it! May You grant it today, Jesus! Amen.

Let us worship Him in that song: *I have anchored my soul in the haven of rest, I'll sail the wild seas no more; the tempest may sweep o'er the wild, stormy deep but in Jesus I'm safe evermore.* Hallelujah. Oh thank You,

Jesus. Praise His wonderful Name. Amen. Hallelujah. Oh thank You, Jesus.

Let God bring you into faith, friends. Accept God's will for your life. Amen. Don't argue. Who art thou that repliest against God? Who are you that resisted His will? Is there any unrighteous with God? Why should you the clay say unto the Potter, amen, "Why art Thou forming me thus?" Just yield yourself this morning, amen; yield to His tender embrace. Let faith take a hold of His Word. Hallelujah!

Could somebody tell me what number it is? Amen, I got it. Number 88 in the *Only Believe* books, number 20 in the *Melodies of Praise*. Oh my! Let's sing with faith. God's Presence is here, friends. I want you this morning as we close this service—oh we are closing early today; that is good. But it is even better, not when you are glad you could go home early or get to eat the natural food quickly, but it is even better now when you could just get surrendered.

Don't just walk away and forget what you look like. Those places that you wrestled with, those places that you doubted, those places that you questioned, those places that you murmured and was paralyzed in your faith, those places where you find it was hard to accept God's will, those places where the devil trapped you in the human realm and you fought against one another, say, "Oh God today, I've taken a good look, Lord. I believe I understood what you were communicating to me. I see it in the Bible. I realize why I went through those things for those years. I realize why I couldn't live in victory as I ought to. I realize oh God, sometimes why I was so down, so down! I realize why all this was happening to me – to drive me back to the house of God. I realize many times why it seemed like Your Presence left me, amen, and it seemed like I was a dry, parched, barren, wilderness. I realize Lord, it is from the unseen that things happen to us. Our senses are so dull many times, we can't break into it. But Lord, from this day,

whatever it takes, I see Your will being revealed. I see the way You want me to walk. Even though it's hard, it might seem difficult; it might be hard on my flesh, but Father standing here in Your Presence today, let me find that grace because I want to do Your will. Amen. I want to surrender to Your Word. I want to be living so conscious of the unseen realm around me at all times. I want to be in association. I want to be an associate."

Peter was an associate, Paul was an associate, Daniel was an associate, Joshua was an associate, Moses was an associate with the unseen world. They were all associates with the unseen world. All the acts that they did, it was because they were linked up with omnipotence. Oh my! And this Hour His Church, this Omega Bride, this people He has called out, these spiritual astronauts, He is bringing them into the same realm.

It is faith friends; that's the power we are talking about – the power of faith that moves in the heart of a son and daughter of God. And that Spirit of faith, the great Holy Spirit is here to give you a charge to create a faith in you like you have never known, to shine the Light in the dark places where the devil is able to throw you down many times and confuse you. But today He is opening up those prison doors. He is lifting you up into a realm. Oh my! Move into it, friend. Don't wait for Him to come to you. He is here already; you move into it. Get your heart open. Yield, surrender and anchor in this morning, anchor in.

[Song #151 – Song That Live –Ed.]

My soul in sad exile,

Oh, was out on life's sea,

Oh, so burdened with sin and distressed,

...burdened with sin and distressed,

Oh, till I heard a voice this morning,

...a sweet voice saying,

"Make Me your choice;"

Would you enter in?

And I entered the "Haven of Rest!"

Make Him your habitation, make Him your dwelling place. He is your Refuge and your Strength.

Oh, I've anchored my soul, amen.

I've anchored my soul in the haven of rest,

Oh, make that confession: "I'll sail the wild seas no more."

...the wild seas no more;

The tempest may sweep o'er the wild, stormy deep,

Oh, but *in Jesus I'm safe evermore.*

I yielded myself to His tender embrace,

Would you do it this morning? Hallelujah!

...yielded myself to His tender embrace

And faith taking hold of His Word. Hallelujah!

...taking hold of the Word,

Oh, you watch your fetters fall off.

My fetters fell off...

Hallelujah!

...and I anchored my soul;

The Haven of Rest is my Lord.

The Haven of Rest is my Lord.

Oh, *I've anchored my soul...*

Hallelujah! Hallelujah!

...oh, in the haven of rest,

Make a real commitment to Him today.

I'll sail the wild seas no more;

That's it for me friend! Anchor in this morning.

The tempest may sweep...

Let the devils come from whatever direction they could.

...o'er the wild, stormy deep,

But in Jesus...

In the Word!

...I'm safe evermore.

The song of my soul,

Hallelujah!

...of my soul,

Since the Lord made me whole,

Has been the old story, so blest,

...the old story, so blest,

Of Jesus, Who'll save...

Hallelujah! Thank You, Lord. Would you have Him today? Would you have a Home in the Haven of Rest?

A Home in the "Haven of Rest!"

Oh, let all of God's daughters sing that. Lift your hands children, let's worship Him. Give Him glory. Let's anchor in with real faith. Let's come under the Holy Influence of the Holy Spirit. Hallelujah! Oh, thank You Lord.

The tempest may sweep...

Hallelujah!

Oh, in Jesus...

That solid Rock, our Refuge, our Strength.

Oh, how precious the thought...

Isn't He wonderful?

...that we all may recline,

Would you lean on His bosom today?

Like John, the beloved and blest,

Oh, he found a place friend, near to the heart of God.

On Jesus' strong arm,

...Jesus' strong arm,

Where no tempest can harm,

Secure in the "Haven of Rest!"

Oh, I have anchored my soul...

I've anchored my soul in the haven of rest,

I'll sail the wild seas...

Make that pledge to Him today. Mean it from the depths of your heart while you stand in His Presence worshipping Him.

The tempest may sweep o'er the

wild, stormy deep,

Oh, but in Jesus...

As we bow our heads, musicians playing softly before we sing this last verse. It says:

*O come to the Saviour,
He patiently waits,
To save by His Power Divine;
Come, come anchor your soul in the
"Haven of Rest,"
And say, "My Beloved is mine."*

If there be a stranger or visitor, if there be one who hasn't really come in to really anchor their soul away in His unfailing Words of promise, (oh, Rock of Ages cleft for me, let me hide myself in Thee,) come from the howling storm and find refuge, find a place of safety. Even in this song, the songwriter gives the invitation that one could come out of the stormy seas of life, one who have heard His voice saying, "Make Me thy choice." You don't have to be tossed to and fro out on the restless sea of time, but right here in this service today we've been confronted with God's Word, God's Presence, God's Person; to see God's dealing in our lives, to know God's will for this Hour that we are living in, to find His secret for our lives, to come under His Divine leadership; to come into harmony with Him.

Would there be one like that today who would say, "I want to be remembered in prayer. I want to make Him my choice. I want to follow Him all the way, that great Leader of Eternal Life. I want the angels that are here taking the records to take my name down today. As I've heard His Word and there is something in my heart that could respond and say, "I believe. I receive." Is there one like that? Amen. God bless you. Is there a backslider? Is there one cold and indifferent who doesn't have the victory? Amen. God bless you.

Oh, great God, Thy Word is Truth. We thank You for Your great Presence. You the Father of all spirits, knowing that we are all spirit beings in flesh bodies standing here. And that Word which You have spoken is Spirit that goes past the flesh dividing even the soul

and the spirit, even the thoughts and the intents of the heart, piercing, dividing asunder. As It went forth from Thy mouth today, know that Thy Word will not return unto You void but It shall accomplish the purpose whereunto It was sent; knowing dear God, that it is by that Word we live. For it is written man shall not live by bread alone but by every Word that proceedeth out of the mouth of God.

And how we hunger for that Word! How we desire that Word Lord and when You would come and speak to us and make known Your Word to us, not just to give us knowledge, not just to give us information but to take a hold of that Spirit. Lift us up in a higher order. Bring us into a greater realization. Empower us with Thy Presence. Bring us into a Divine realization where we can be a true associate with the unseen world. We can become a channel of Divine blessing that You can project Yourself through, dear God, and carry out Your work in this Hour. We can see Your great redeeming grace bringing to pass Lord, the things that You have spoken for this Hour in our lives. Blessed be Your wonderful Name.

I pray today Father, Lord these who recognize that You know them. You made it possible for them to be here today. It was by Your Divine ordination. You came down and You spoke to them. You touched them with Your precious holy hand. Something shone within their hearts causing them to receive a lift. They examined themselves Lord, under the Light of Your Word and they've seen where they have failed, where they have come short. They see where You desire them to be and they want to come Your provided way now that they might walk in this grace, that this might become a reality in their lives and their experience; it might bring them Lord, to a higher state.

Oh, precious God, may You grant it to them today, all Thy believing children, all that are desirous to receive something eternal from Your hand right now. Drive

away the powers of darkness from around them, Lord. May Your Holy Spirit shine upon them! Let the Light of the knowledge of the glory of God in the face of Jesus Christ shine into their souls and illuminate them. Lighten their path that they can find the Cross again, they could find the secret place of Your Presence, they could get under the shelter of Your Blood, they could find the channel of communication; Divine fellowship with You. They could find a place where their faith could be renewed and their soul could be refreshed. Oh God, may You grant it Father!

We believe that. We feel that in this great Presence here right now, this sweet Presence of that snow white Dove, just let It flutter Lord; from heart to heart, let It coo. Let the Spirit of Your grace flow and go down into their hearts, Lord. Let Your sweetness, let Your kindness, Thy loving kindness just come to them now that their hearts could be encouraged. Won't You do that, Father?

Oh precious Jesus, please Lord, let there be a real healing of their soul. Pour in Your Oil and Your Wine, Lord. Let them leave knowing they have been touched, a brand new touch from Your precious nail-scarred hand. They could say, "Surely it was good to be in Your Presence." They were glad when You said, "Come into the house of the Lord." Oh Jesus, may You grant it! May You grant it, Father! May Your sweet peace be with everyone!

As we leave this place Lord, touch our Bro. Leon Joseph. Even now give him the faith. Set his heart and mind in that attitude, in that channel where he could receive of Your benefits. May he receive strength Lord, in his body! All those that are desiring a touch whether they sent in a request or not, whether they just stand believing, God may You give it to them.

Oh God, even our Bro. Steve, Lord travelling out in a business trip, may You go with him. May You grant him a safe journey. May Your never-failing Presence make

the way plain even as he is desiring to sit with his family and share the hope that is in Christ, these great realities that You have made known in this Day that this grace might flow out. Make him an outlet, a channel that the Holy Spirit can pour out a blessing to bring the Light of salvation and deliverance even to his loved ones; trust Him in every way we pray.

Let Your peace and Your Presence abide with us. May we be lacking nothing, Lord. May You be our All in All. We love You and we appreciate You. We commit our ways unto You, Father. We thank You for Your goodness.

Those Lord who have not been baptized in Christian baptism, the Name of our Lord Jesus Christ, God may You bring them to that Light, to that understanding that they might come to true identification. They might get out from all denominationalism and churchianity to walk in the Light, and in Your revealed Truth; they can find Your will and You Lord can lead them and guide them in the paths of service.

How we ask all these blessings and these mercies! We thank You in advance because we are persuaded we have the petition we desire from Thee, for we ask it believing, in the precious Name of our Lord Jesus Christ, amen.

O come to the Saviour,
He patiently waits,
O come to the Saviour,
He patiently waits,

All these years He has been waiting on some of you, waiting on this moment for you to make the right decision to walk with Him, to walk in His Light, to renounce the things of darkness, the things of this world and live for that reality.

Come, anchor your soul in the
"Haven of Rest,"

Oh, and say, *"My Beloved, my Beloved, is mine."*

Oh, I've anchored my soul...

I'll sail the wild seas no more;

Hallelujah. Oh, blessed be His Name. Thank You, Jesus.

In Jesus, in Jesus, I'm safe evermore.

Amen. God bless you. You may have your seat. God's grace and peace be upon you.

We have an announcement: mothers are kindly asked, housewives, any individual who may want to make a little contribution of some groceries or something like that to help with the food for the brothers, are asked to kindly stay back after service for a couple of minutes so that certain specific needs could be outlined to you so that we don't get too much of one thing but you just get the variety that is needed to meet the needs in the homes of the brothers who have sacrificed to give their time and their energies for the construction of the building. Amen?

And you see they have already begun to try to close in and we still have just about a couple of needs again and we ask you to please kindly remember your contributions by God's grace as we requested please. And it's just the terrazzo on the floor and one side of the ceiling to put up and the glass and then the building will be about closed.

Now we want to make an announcement. On the 23rd, 24th and the 25th of this month we are having our anniversary services and that will be Friday night, Saturday night, Sunday morning and Sunday night. And we have Bro. Bob Brown from Florida to be with us to speak in these services. And we are certainly looking forward for a wonderful time so be in prayer for the services. Invite someone, make your arrangements; get yourself in order that we can have a really good turnout and we can really receive a blessing.

When I called him and we were making the arrangements, I told him specifically we were not looking for a great protractive meeting but we have a lot

of people who have been involved in the building and sacrificing and toiling and we are certainly looking for it to be a time of spiritual refreshment and edification where they can receive a real refreshing and a renewal of faith. After they have labored, they could be really blessed of God. And the church, the line of the Spirit that we are working in at this time, we can really try to get in a little deeper as another member of the Body of Christ could come to minister of God through another gift to help inspire our faith and spur us on forward, so we are certainly looking forward to receive from the Lord. Amen? So remember the 23rd, 24th and 25th, and we'll have those meetings. And as the time progresses more and more announcements would be made to you, but this morning remember the area for the tabernacle and also the food area for the brothers, by God's grace. Amen?

Did you appreciate being here today? Do you love the Lord Jesus? [Congregation says, "Amen." -Ed.] Amen. He is good to us, isn't He? Amen. Let's just sing a little song as we go, a little chorus, "*Create in me a clean heart, renew a right spirit within me.*"

It is going to take that right spirit and right atmosphere to get into that unseen realm where we'll have to walk soft. We have to be sincere in our heart because he said in the presence of those angels even your thoughts speak louder in Heaven than your words on earth. The Prophet said, "How much we need to be sincere for the presence of those unseen beings."

It is not like this brother or this sister who you kind of bluff your way around or you kind of lie and put on a long face and pretend and make-believe and kind of bluff your way through. That doesn't work in that next realm friends. There God is seeing our hearts. Our thoughts are reflected on God's great canvas. We want to be of such where He can work through us; His great influence.

Remember what happened with Ananias and Sapphira? Peter said, "Why did you lie to the Holy Ghost?" They failed to realize the church wasn't some fishermen running around rowing the boat back and forth, up and down trying to preach the Gospel, call down fire and burn up people at the same time. When you are seeing trouble, you pull a cutlass and chop a man and then go back next day and talk about Jesus. The church had moved from that. They were tabernacling Deity now. The Holy Ghost was veiled in flesh. It wasn't God with them, it was God in them.

Sometimes when you turn those corners you still get people coming along remembering this and remembering that and holding that. One little attitude, it just throws people clean out of God's economy where they could receive a blessing. Sometime we don't understand everything right, but do you know what the Prophet says? It will not hurt you, it will not do you wrong to say, "Well if that person sees it like that, well praise God; maybe they are right," rather than you say, "I don't believe that. That is the devil. Nobody can fool me with that. No, no."

You don't have to prove to anybody how right you are, friends. You just want to follow God. You just want to yield to the Holy Spirit. You are not on a campaign to show you know the most. No, no. You just want to do what God's Spirit says, and what God said to do and what God has you to do. That is all you are interested in – to be His servant and to correctly represent Him. Amen. Oh my! Blessed be His wonderful Name. *Create in me a clean heart.* God bless you.

[Song #158 – Songs That Live –Ed.]

Create in me a clean heart, oh God,

Oh gracious God, Lord how we desire that. Let it move into every heart now that we'll leave this building with that attitude and that spirit, Your angels could go with us, every one of us, in the Name of Jesus Christ. God bless you. His peace be with you.



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