

Third Exodus Assembly

Keep Your
Eyes Fixed
On The
Prize

Pastor Vinworth A. Dayal

31st December 2003

KEEP YOUR EYES FIXED ON THE PRIZE

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Hallelujah. Praise the Lord. Hallelujah. Thank You Lord Jesus.
Hallelujah.

(Singing). *Oh, that angel with the swept back wings*

He's the one that means the most

*He took us in the inner veil to reveal himself more
privately*

(Here we are) *Here we are in perfect steps*

In the promises of God

Oh, that angel with the swept back wings

(He's the one that means the most)

He's the one that means the most.

Let's sing 'All honour and glory'.

All honour and glory, (and praise to His Name)

(Oh, For He was found worthy

To take the book and show us our name)

And show us our name

(Flesh of His flesh) *Flesh of his flesh and bone of*

His bones in

harmony we stand

(In God's provided place)

(In the seventh seal of God)

In the seventh seal of God

Oh, lift our hands and sing it unto Him.

(Oh, that angel with the swept back wings, the
covenant angel, the Lord Jesus Christ, the great Holy Spirit among
us).

He's the one that means the most

(Oh, He's a great guide tonight to bring us into a
place that God prepared for us).

To reveal Himself more privately

Here we are in perfect steps

(In the promises of God) *In the promises of God*

(Oh, that angel) *Oh that angel with the swept back*

wings

He's the one that means the most.

Blessed be His wonderful Name. Believe that's the same angel that came to Moses. That's that same angel that gave Elijah, gave him water. They went into the spring for about forty days. Believe that's the same angel that came to Gideon, that he sacrificed to and he saw that angel went up into that flame of fire. That's the same angel that came to Menorah's wife. That's the same angel that Jacob wrestled with. Hallelujah. That's the very same angel that came down in this day, the unchanging God friends, Jehovah of the old is Jesus of the new. What a mighty revelation that is come to me and you. Amen. Thank You Jesus.

Paul said the angel of God whose I am and whom I serve, appeared to me this night. Oh, my. That same angel that came to Peter and delivered him out of the prison. Blessed be His wonderful Name. We believe that's the very same Lord Jesus Christ, the great Holy Spirit. Amen. Did the same things, opened up the scriptures, confirm it with sings and wonders following. And all that we saw Him do in the Bible, all that we saw Him do is these last days in the ministry of a prophet.

I believe He's still the same tonight. I believe that He's all that here tonight here among us. Hallelujah. If we can believe all things are possible. You believe Him tonight? You love Him tonight? You worship Him tonight? Is He your God? Amen. Blessed be His wonderful Name. Praise and thanks be unto His mighty Name. Hallelujah. We come and we gather around His Divine Presence. There's many needs among us tonight. But He's great. He's awesome. He's all sufficient tonight. And I don't believe that with all of us here tonight and He is ready to do something individually in each and every one of us. That is not even sufficient to exhaust the abundance of His supply. You believe that? Amen. He promised to give you full, pressed down, and running over. And on a night like this, you want something extra. Don't you? I come to give you something extra tonight. I come to press in tonight to receive more of Him tonight. Amen.

I want to enter into the year 2004 with a new burst of faith. Amen. Glory be to God! Hallelujah. I believe by His grace I'm trying to hold straight to that course this year. Amen. Might have wiggle here and there but by the grace of God I'm standing here tonight with faith in my heart, amen, to rededicate my life and to look forward to serve Him another year by the grace of God.

Should He keep me alive and give me strength. Amen. I'm here, Amen, to give Him my best. I come back in the house of God, not just to receive from Him, but to say, 'Jesus, I come back to rededicate my life, to give You my best, take my life and use it this coming year Lord, Amen, and do something to advance Your kingdom.' Oh, my. That's the attitude. I want all of us tonight to come in the house of God with that kind of attitude. 'Lord, I come back, Amen, to rededicate my life back to You.' Amen. Blessed be His wonderful Name. And I believe He'll do the exceedingly, abundantly above all that we could ask or even think tonight. He's faithful. Amen.

Started to serve Him in this message since I was a young boy, come off the streets. Amen. I pressed in these last thirty years, going into thirty-one years here looking for the promise of God. And I believe I'm not just trying to make believe that, I believe that. I've not staggered through unbelief. I believe I'm strong in faith tonight. Amen. Giving God praise and glory. Amen. I'm determined to finish my course with joy. Glory be to God. Oh, I want to see Him tonight. Look upon His face. Friends, it's nice to be in church. It's nice to know you're a Christian.

It's nice to know that you are loosed from the things of this world, but I'm looking to see Him, that's my joy. The prophet met Bro. Bosworth, he was getting ready to drop the pest house. Amen. Drop the robe of flesh and rise to see the everlasting prize. He said, 'Bro. Bosworth 84 years you are serving Christ. Since you was a young boy.' He said, 'Bro. Bosworth, tell me, what is that greatest time when you think of all in the ministry?' He said, 'Bro. Branham right this very moment, because very soon He's going to walk through that door and I'll go to meet with Him.' Amen! Glory. He said, 'He's my life, He's what I lived for friends.' Amen. Glory be to God in the highest. I'm thankful for that tonight. I can say He's my life. He's what I live for tonight. Amen. Oh, He's everything to me.

I greet you all tonight in the precious wonderful Name of this lovely Lord Jesus Christ, who shed His Blood on Calvary. To redeem us out of every kindred and nation and tongue. Amen. And I'm so glad tonight to look across the audience and see many of you, you come from far, you come from near. But I trust that you all come determined in your heart tonight, Amen. To live for Him.

And all of you that come from Tobago, may God bless you. Amen. You know we didn't kind of planned that. I didn't even think of it this year.

I said well, maybe they are just going to go through the Wednesday night in Grenada and Dominica. I said they'll have their normal Wednesday night service, that's it. Maybe here we do it like a little tradition. We come, go through midnight, go into the New Year by the grace of God. But I'm glad to see that you are hungry and you decide not to stay, you come. Amen. God Bless you and give you something special tonight. Glory be to God in the highest. Oh, praise His mighty Name. Hallelujah.

Glad to see Bro. Reagan and Sis. Shaunelle I haven't see in years. And we glad to have them here tonight by the grace of God. Amen. Glory be to God in the highest. Let's just look to Him in prayer before we open up the scriptures. And you hold your request in your heart by the grace of God. Amen. Just let's look to Him tonight.

Lord how we love You. And how we adore You. And how dear God we draw near before You, bowing our hearts, dear God, before Your great throne of grace. Knowing, oh God that You shed Your Blood. You slew the enmity. You tore down the middle wall of partition and by a new and living way through Your Blood, God, You made a way that we could come without any barriers. Without any obstacles right before Your throne of grace and be restored to all Your favour, to Your friendship. Oh, God, Father to every divine blessing that was ours before Lord we fell Father. And we are thankful for that tonight because Lord Jesus, when we could not come for our own selves, Lord You were so determined to have us restored back and to have this fellowship, because it meant so much to You.

Even though Lord God, You had to become sin and be judged and die under the punishment oh God. And go to hell, oh God, yet You was willing to do all that for us to pay our price that will set us free, then Lord You rose Lord, triumphantly God, to show that You met every requirement that today we could stand without condemnation, without guilt. We could stand with confidence. The Holy Spirit has come back to quicken us to these living realities. And we stand here tonight. Oh, God but we want to do, offer ourselves a living sacrifice. Knowing that we are not our own that

we are bought with a price. And search our heart and see if there's any reservation. Oh, God, we don't want there to be not one Father that we could give Lord, our life completely, unreservedly to You tonight. Oh, God, no holding back Father.

And that we can truly love You, oh, God, Father with the love of God that is shed abroad in our hearts by the Holy Spirit, opening up this truth and making it so real to us tonight. Let that be the experience. Let that be the portion of every one that is gathered under the sound of this voice. Oh, God, may You do something special this night. That we come in anticipation that You will do Lord. And God, remembering our brothers Lord out there, in St. Kitts, Father standing there with the saints of God. May You bless them oh, God. And then those out in Dominica and St. Vincent and Grenada. Lord Jesus, those in Tobago that couldn't come, we pray and ask that You remember them all. May Your Presence be with them. May You undertake for each and every one and as we are gathered here tonight, minister oh, God, Father individually and collectively.

Let every need that Your children hold in their heart before You know be ministered to by the Holy Spirit. Make it a settled thing in their heart dear God. And Lord, how I ask Your divine direction and leadership in this service. Knowing oh, God, that I am depending upon You, coming to speak something dear God, that I didn't even study, oh, God, in the way of holding it in my heart for maybe some weeks and looking through the scripture but testifying how You came to me in my subconscious. You spoke certain things to me Lord. Lord You raised me up and through the influence of Your Holy Spirit and I just wrote it as quickly as I could of. And dear God, just trying to meditate upon it, not trying to deviate oh, God in any way. But come here now before You who have given this and say, 'Lord have Your blessed way, and speak Lord Thy servant also together with Thy children heareth.' Let the Spirit speak expressly. And the Word and the things that You would have for us, the encouragement and the exhortations and the warnings of the Spirit.

May it be Lord so emphasized in our hearts by the Spirit. Let it be written oh, God, that it become an influence, it will focus our vision that we could truly be lead by Your Spirit into all of Your revealed will that You have concerning us this coming year. May

You grant it Father in the Name of Jesus Christ, we pray and we ask these mercies, Amen.

Amen. Praise His Wonderful Name. Just like to invite your attention now to the book of Philippians, if we open up there, chapter 3. More word of encouragement and something to help focus our faith and help us in places where we might have struggled or still struggling and I trust that He will release to you the strength that we all have need of.

All who is striving to truly be an overcomer in this hour. Amen. Blessed be His Wonderful Name. Amen. So we read from Philippians 3, verse 7. Paul you know in Philippians 3 begin to speak concerning having confidence in the flesh. People who like to have confidence in the flesh and how he himself, you know, was circumcised the eighth day and was of the stock of Israel and of the tribe of Benjamin and so on, and you know, touching the Lord blameless and concerning his zeal persecuting the church and he showed all the great achievements in his natural life. But then something happened.

He met the Lord Jesus Christ. It changed his life. He could never be the same. Christ had a purpose for him and Christ came and took a hold of him. And now he's writing here and after he finished showed all the things that he renounced, now he begin to speak of some things he wanted to lay a hold of. And that's us. We lay aside a lot. There was things in our life that was important to us, that we esteem and put a value upon. But we come to know Christ and we count all those things dung. We realize it's temporal. We realize it's vain. Have we had that tonight multiplied and not have Christ we would still be lost and that will not profit us when that hour comes, that means the most. Amen.

But now in verse 7. He said,

But what things were gained to me.'

Those things were from verses 4-6 about that he gave all of his circumcision and being of the tribe of Israel and taught at the feet of Gamelan and so on.

What things were gained to me, those I counted it loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord.

And these are not just words, this is a man's heart. This is Christ when a man experience and come to know and come to live and serve and now he's giving testimony of what his Saviour means to him. And you know today you have, you hardly hear Christians talk from there. People like to talk about they know this and they know the message and they know this doctrine and they know that over here. You rarely find people, unless you live in the Presence of God and God have really reduce you to nothingness. And you see who He really is. Then you hear a person speak of the value that they put on Christ. He's everything to them. Amen. And I trust that we'll have that kind of love for Him in our hearts.

He says,

*For whom I have suffered the loss of all things,
and do count them but dung, that I may win Christ.*

What does he mean, 'That I may win Christ'.

That I may win Christ.

Like a prize. I'll strive after Him. I'll come in such condition like an Olympic runner to win the gold. To live and dream and get up early in the morning and train when nobody getting up. And disciplining yourself. Because you are living for that moment. That you will get up there in that big arena and you will run. And you will run with all that is inside of you to win that gold.

He says,

That I may win Christ.

Watch and see what you are striving for tonight. Is it to win Him? Is it to win Him friends? You say well I have Him. Didn't Paul have Him? So what does he mean. He didn't mean to say well I get baptized and I accept Jesus. He isn't talking about that friends.

That I may win Christ and be found in Him.

I give up everything and what is the reason I give up everything for? That I may win Christ. I count all what I had dung.

*That I may win Christ. And be found in Him, not
having my own righteousness which is of the law,
but that which is through the faith of Christ, the
righteousness which is of God by faith: That I may
know Him.*

That I may win Christ, that I may be found in Him, that I may know Him.

That I may know Him, and the power of His resurrection.

And he wasn't just talking about knowing Him like he didn't know Him. Or know about Him. He's talking that I may know these things by experience in my life. In actual reality. That's why he could shake that viper in the fire because he came to that kind of knowing.

That's why even though the sun didn't shine and the moon they didn't see it for fourteen days in that sea and there was you know, all kinds of bonds and afflictions and everything none of those things move him. He had come into that kind of knowing where he lived not by human strength. He had no friends and companions around him to pat him on the back. He has no wife and children there to support him. But he stood there and he carried himself with such a dignity that when he stood before Agrippa and he speak and give that testimony, he say I would that you be like me except for these chains here. Oh, my. Don't you want to know Jesus that way friends? Oh, my.

We talk about the prophet, that's the way he knew Him. I believe. Amen.

That I may know Him, and the power of His resurrection and the fellowship of His sufferings.

Where does the complainers and the murmurers come in when you read a scripture like that? Where is the person who complain they have a roof over their head, they have food on their table, they have clothes on their backs. They have a good education, they have a job and they still complaining. Where does it stand next to that?

That I may know Him in the fellowship of his sufferings, being made conformable unto His death. If by any means I might attain unto the resurrection of the dead.

And he's not just talking about, just the resurrection of the dead because whether you want to or not everybody will be in a resurrection. Is that right? If you are not in the first you will have to be in the second. So he's not talking about just being in a resurrection, he's talking about the word there mean the out resurrection.

The out resurrection from among the dead. Where it said the dead in Christ shall rise. And the rest of the dead remain for one

thousand years. He said that I might attain to that. Now watch. He gave up all these things to win this that he might attain to this. Here we are tonight, six trumpets have sounded, and seven seals have opened up to gather us, and seven thunders have uttered their voices to show us how to prepare for rapturing faith. We are gathered for the sounding of the last trumpet. We see the last sign before the change of body came and demonstrated to us. Then are we making ever effort to attain this. Look where he was that I might attain that.

Not as though I had already attained either were already perfect but I follow after.

In other words, I pursue strenuously. I follow after. The word there means to pursue. Not just casual walking following somebody. No. The picture he has here in his mind is the image of an athlete hurtling down the race course. And as he's nearing the end. You ever see the athlete's when they are running and it's a close finish. Brother and they strain, about ten of them. Brother, it's a breath apart, and they are all there and somebody have to dive and launch out and everything. They have to touch that tape first. That's the picture here. That's the picture here. Reaching forth.

I follow after. If that I may apprehend that for which also I am apprehended.

You catch that? Christ took a hold of him on the road to Damascus for a certain purpose. He said I am pressing and following after and I want to get a hold of what Christ get a hold of me for. Christ come down in this day and get a hold of you to bring you into immortality. To bring you into a rapturing faith because this is the last age. To bring you to show forth His victory and the reason of His death. Then if you are not pressing after that then something is wrong. He said that I may apprehend that for which I am apprehended. Christ said, He say, that it please God that He separate me from my mother's womb that He might reveal His Son in me. That I might preach it to the Gentiles.

The reason God got a hold of me, separated me that He might reveal His Son in me, that I will be the light of the Gentiles. So, if I am not that, I am failing in what Christ got a hold of me for. But Christ captured me and cut me loose from everything from this

world. That He might have the preeminence, the oversight and the leading in me.

Amen. He might take me out of Laodecia and bring me into the eternal church age at the end of the seven seals and bring me to that statute of a perfect man. That's what He got a hold of me for. He didn't bring me to just hang around the message, He didn't bring me to just debate the people. He didn't just bring to be in and out the message and live up and down up and down. He didn't come after me for that. Those He foreknew He predestinated. Those He predestinated them He call. Them He called, He justify. Those He justified, He already glorified.

See what He called you for. To bring you to full, complete glorification in this day.

Brethren, I count not myself to not have apprehended, but this one thing.

(One thing). Here he's expressing the singleness of his purpose. And the concentration of all his efforts what he was trying to achieve. It was zeroed to one thing.

But this one this I do, forgetting those things that are behind.

I done call that dung already.

I am not going back after that. I am not a Saul. I am not trying to rebel the things I was separated from. I am not going back a dog after the vomit. I am not going back for those things. When the Holy Ghost came to me I knew what those things were. When God quickened me and raised me up from above this world and He showed me this world is already judged. This cosmos, I am not looking back to my desire. I'm forgetting these things that are passed. I'm pressing on now for one thing.

This one thing I do, forgetting those things which are behind.

Which he explained in verses 4-6.

Reaching forth.

And that word there, reaching forth, means, straining forward bearing towards his point.' Is the runner straining forward with every effort to press the tape. I'm reaching forth for the prize. Because my eyes are on the prize. I'm not looking back behind me. You ever see a runner running and looking back in a hundred

metres? No, Sir. His eyes are on the prize. His eyes are on the prize. Watch.

And reaching forth,

(Straining forward, in other words, bearing towards the point),
unto those things which are before. I'll press towards the mark'.

In other words, that which my eyes was upon. My goal. My objective. What Christ apprehend me for. I have that focus. My singleness of my ambition. My every effort was in that one thing. I live for that one thing. When I saw that He wanted to reveal His Son in me.

I press towards the mark for the prize.

If I hit that mark I'll get that prize. It's also like a person shooting at a target. And they zeroed to the target. The prophet says, I'm watching how those apostles how they zeroed to it and what it create in the book of Acts. If we can line up and zero again we will do the same thing again.

He talk about that gun how he shoot targets. And that little gun it was missing the target. He couldn't hit the squirrel in the eye. And he said, 'Ah, don't bother with that.' You know. 'You can't really get that kind of shot.' He said, 'But I know he did it. And I even had them sign it in the shooting gallery. So, I know, that that thing, if it did it once it could do it again.' And if we know the apostles had a church without sin, then we could have that thing again. Because these men saw the Son of Man, receive revelation from the Son of Man. Receive the Holy Ghost and it bring them into that place.

That if they do that then it will have to be the same restoration.

*I press towards the mark for the prize of the
high calling of God in Christ.*

It's a high calling friends, we are called with a heavenly calling the Bible says. Those he predestination, them He called. Make your election and calling sure.

*Let us therefore as many as be perfect (mature),
be thus minded. And if anything you be otherwise
minded, God shall reveal even this unto you. But as
many as be perfect (mature), let us be thus minded.*

Let us have this singleness of concentration. Let's zero to this mark.

Let's have our eyes fixed on the prize. And let us run and forget the things that are past, reaching forth, straining to get a hold of that.

As many as be perfect, be thus minded. And if in anything you be otherwise minded, God shall reveal this unto you. Nevertheless, whereto we have already attained what you already.

Your journey. You start somewhere. You have a certain stage in your journey what you have already attained. Let us walk by the same rule let us mind the same thing. The principles of the Word that was revealed to you by which you walk and have arrived in this place.

Then let us continue to walk by that same principle and come all the way into the promise. Let us don't stop short. Let's just pray one more time.

Gracious Father, take these few words, take the scriptures Lord and inspire it and bring out the context and inspire our faith and let us catch the vision that is contained therein. And may faith and inspiration fill our hearts that we could be so motivated to rise up, that we Lord, will lay aside the complaining and say that they are strong. Knowing that You, what they can confess that You are able to intercede upon. Bless each and every one. Get honour and glory. We will not fail to give You praise and thanks. We ask these mercies in Jesus precious Name. Amen.

God bless you. You may have your seat. I want to call it tonight, **'Keep Your Eyes Fixed On The Prize.'** **'Keep Your Eyes Fixed On The Prize.'** And I'm taking for a little subject here, **'Refuse To Be Compromised.'** **'Refuse To Be Compromised, We Must Complete The Job.'**

We must complete what we started. The race is not for the swift, neither is the battle to the strong. But to him who shall endure unto the end the Bible says, the same shall be saved. So many people start things that they cannot finish. So many people get enthused and rise up and get worked up and you know, begin to go forward, and then they begin, they easily become disenchanted when they meet obstacles along the way. Jesus, He taught about men who started to build and couldn't finish.

Those who started a war and couldn't complete it. He also taught about the man who put his hand to the plough and look

back. Because in looking at human nature. We can see how people many a times become so enthused or become influenced by others. Or they didn't take time to sit down and count the cost before they got engaged in something.

And that's why He say the man he had counted the cost, he had realized they started to build and couldn't finish. If he had watched his army, and see the type of weapons that his army was equipped with and going out into battle or making threats against the enemy or seeing the conditions on which this battle would take place. He will realize that he didn't have what it takes to engage that enemy who was equipped that way and who was trained in fighting under those conditions and so he would never start a war that he couldn't finish. It's such a great battle today for people to really stay focused and finish what they started.

You know, old Years' Night is a night when we come around and everybody through, I guess, their culture and their tradition of making these resolutions and all these things, that goes with junctions. You come to a cycle of time, you come back around to a certain place, you come back around to a certain junction in your journey. You make a revolution. And you right back to where you started. And sometimes you can look and see when I was here the last time, I purpose in my heart I will do such, and such, and such, and such. And that span of time runs out and you back to that same spot. And you look to evaluate what kind of progress you make, how faithful you were and how committed you were.

And how you dealt with the things that you didn't anticipate or expected that you will encounter when you were saying what you were saying. And then to see if you really had meant what you said and was determined to stick to what you said regardless of the consequences.

When two people are going to be married they say for better or for worse, for riches or in poverty, in sickness or in health, till death do us part. They hadn't even known what will come in the years that would come ahead. But they are making an undying commitment with faith and confidence because they believe that is the will of God for them.

And they are believing that the God who is bringing that about has produced something in them that what they know of that God and what they know of what God has done between the two

parties, they know they are willing to face any circumstance that would confront them. Sometimes, it don't even take circumstances, and people begin to break their vow and people begin to back them on what they said and people begin to try to put no value to what they said and say no, I really did not mean that and they try to find a way to wiggle out of the responsibility. Jesus in looking at that, He was showing us that when you start something, you must take into consideration first how prepared you are to enter in what you are entering into.

Think of those children of Israel who cried for deliverance and they cried and they prayed and they begged and they pleaded under the whips of their taskmasters. And then they stepped out and they started their journey, but then the first little obstacle that they begin to meet, they say you bring us out here to kill us. They say Moses up in the mountain so long let us go back into Egypt. And it just shows that people, they many times are moved emotionally, they are moved by the influence in a crowd that is around them and they try to serve God that way, hoping it is going to work. And that kind of life always, it's just a surface life, a church life that looks good while there is no pressure.

And when the pressure comes you realize what they are really in their heart. Not what they try to project in face value. I believe that if the living God can really see what we are called to, what kind of age we are living in, what the Bible prophesy about this age, how this age have paralyzed the nominal church and bring it down to just a worldly institution based on entertainment with a social gospel that cannot give one person inside of it the new birth to even get them ready for the coming of the Lord Jesus Christ.

Yet preach out of the Bible and have so much programme, day after day, week after week, month after month, year after year. And the people is just becoming worse and worse. And it is the same way.

You see men who start up in the message when the message came and they were so eager to separate and they were so eager to give up everything. And they was so eager to follow the Lord. But sometimes following them is not easy. Your see Orpha in Ruth, she went back. Orpha went back. After she cried and want to play she was following and want to go through.

Finally, she begin to sober up and realize, I don't really want to go through you know. You know, even though I cried and even though I shed tears, and I get emotionally and I'm just an easily emotionally worked up person who does talk things I have to take back. So eventually she back down. You know, maybe have a little shame face and kind of go back to what she had known. Rebekah, brother, she went up and she was determined to go all the way in that journey. And she made the journey. And she went and got married. Is that right? Elisha, he came into a double portion. He was determined.

He wasn't going to stop in Gilgal or Bethel or Jericho, nothing. He was going to go all the way across Jordan and get the promise. And you see the spirits of people. Think of those men that came around Jesus. They follow Him, they love Him, He was so great. He was such a charismatic person. He, you know, He taught the Word with such authority. He did such great signs and wonders. You know, people felt so secure around Him. The sick was being healed, the dead was being raised and these men have separated from everything, seemingly, to follow Him. Seventy of them. He gave them power to cast out devils and everything else. But as they begin to get in certain places in their journey, He knowing, and He's teaching, and the Word fall among thorns. And it spring up and that's the person who rejoices. And have a great time.

But then the sun comes up in the heat of the day and then the thorns begin to choke it and the cares of this life and they went back. And Jesus in teaching that, it shows how conscious He was that by the time the Word begin to come down, except you eat the flesh and drink the blood of the Son of Man, you have no life. They begin to go away. Yet, Peter and them, brother, maybe, with less education than many who walked back. They looked there but there was something that they couldn't separate from. And when Jesus was speaking to them, He would tell them, you were back there with me. The Father gave you to me before the foundation of the world.

And I know my sheep and my sheep know me. And He would talk to them in a way about I am the vine and you are the branches, which means, you was in Me. Always. And I come in this life now and our paths cross and is being made known to you and that we

were linked up back in eternity. And they had the faith to catch those things. I find today that people, just settling down for church.

They, when they say, you know, I love the message, it could mean, I enjoy services, but you see in the Christian life comes to a place where it is not just about enjoyment. There is service you are called for. And there is assignments that God give you. And there are places He send you to be a light. And a witness. And He knows you are going to be rejected. And He knows you will be scoffed at. And He knows you will be persecuted. But He send you still. And He expect you to take it and represent Him and represent the kingdom that you stand for.

And carry yourself with dignity, knowing you are called and knowing His kingdom will come into power, regardless of how strong the kingdom of this world look. Amen. It will all crumble. Because the rock of all hands will smite that image and grow into a great mountain that will fill the earth. And that's why, even the apostles, they went out in that first age and they saw the might of that Roman power that they encountered. And they saw the great, you know, seats of intelligence in Athens Rome, where the Greece, Athens Greece.

Where the Greece had all this wisdom that they laughed at Paul, when he begin to preach about the resurrection and Jesus. It didn't wet the appetite of their intellect. They say that is Babylon settling for a strange doctrine. Yet, there was a man caught between the third heaven. Yet, there was a man commissioned by an angel. Yet there was a man, Amen, more learned than them. And count all that dung to come into this reality. What it is that moves you as a believer? What is the message to you?

You grow up in it. Your parents believe it. Somebody influence you into it. You kind of come around, you faith rests on Bro. Branham was right. And was vindicated. What does it mean to you? You can't face the Devil with that. It have to be in that place where you know, for me to live is Christ. For me to live is Christ. It have to be something that with your eternal purpose. It have to be something that meets the deep inside of you which can't be satisfied by this world, no matter how advanced it gets.

No matter how comfortable they make it or how much they get peace on earth in a great euphoria and the Pope blessing everybody. And everybody get three square meal, and everybody

get a education and have their own house and car. That still can't satisfy the deep in the heart of a predestinated that is predestinated to the Word written for this hour. I'm not preaching that as theology. I'm come into this message as a young boy, grow up by His grace, He have me traveling around the world, preach the message. I've seen from a platform of gazette paper and a steel drum for a pulpit. I've seen a church like this. Come out of the dust.

I've seen from the Caribbean, He raised up churches that didn't exist by speaking the Word, going by faith. And that still does not satisfy what is inside of me. Why? When something struck me years ago, it put my eyes on the prize. I saw the prize. I saw the prize. Have you ever considered what it's going to be like meeting the Lord Jesus? I'm not talking about in spirit now, that one that, if it really thrills your heart, if it really affect your life, if it really grips you, if it talks to you from day to day, and influences you. One of these days that same Spirit will personalize itself He says.

And will even be standing there and you will even see the nail prints in His hands. The songwriter says, 'Oh, I want to see Him, look upon His face, and there to sing forever of His saving grace.' The prophet tell about Sambo, who preached the gospel to the slaves and some men were converted, and when he was dying, he said, 'Sambo, ah, here's your robe and your crown for being a faithful Christian.' He said, 'Robe and Crown? Don't talk about robe and crown. Just let me look upon Him for a thousand years.' And the prophet had tell them stories because he's trying to say there's something in the hearts of people who have come to know this Christ. Who is being affected by this Christ. Who this Christ have taken aside and He put you to sit down and say, let Me show you how I love you. Let Me show you the love I love you. Let Me show who I am that loves you that way. Let Me show you how you came from me and I ordain you to this. And without My grace in your life, you couldn't receive this.

You wouldn't even have faith to believe this. And when it is genuinely believed, not read about, genuinely believed, where you hunger for it, that when them experiences come and the Holy Spirit come in your room and He comes in your life. And He begins to talk to you. And He begins to do it in a way that He let you know

it's not your imagination or your thoughts or your feelings. He say, open that book.

Like that time when He told me, He says, 'Go in your room, under your shelf have a book there, open the book, you will find what I'm looking for right here.' I say, I walked right in and pull the book out of a thousand books, open it. First open, bop, it's right there. I say, I dropped the book. I say, oh, God, what is this? Times like that comes just like when I'm coming to preach here tonight. To let you know, I am there. 'Lo, I am with you always.' I call you first, says, 'Go tell my servant David that I will remember. To worship God.'

God, when He calls you friends, when He pick you up, and He begin to reveal His will to you. You see the day we work from one sign, Malachi 4:5, God send a prophet, that is nothing that can't be judged, that is five comings of Elijah and kind of work that down and break that down and explain that and blow away a person theology and then put them subject to that. That way, you, what the Bible say get a pross light. It's a next way now. That God predestinates that soul because that soul was part of God. It born in that family. And you growing up and your family not even religious. Mother was Catholic. Father was moon shiner, making illegal whisky.

But the ministry that was going to finish up the plan of redemption was coming out of a family like that. And the land was packed with great Cathedrals and great churches. And the church history was full of great reformers and scholars who wrote books. And this boy walking in the woods and looking at nature and seeing God in nature. And somebody teaching him in a school. Somebody putting values inside of him. He said, I leave my hook in the water on Sunday, I wouldn't take it out. That's the Lord's day. I am not going to fish, just leave it there laying there. That love a dog because he could see that dog feed me and put clothes on my backs and food on our table. And start to see the value and appreciate a dog.

To see how God work using a dog to take care of a family. He start to see all that. You know it's strange, sometimes we talk things and the age get so intellectual, everything get so learned, everybody get in their mind so set what they think God is. And then you ask them, 'Has He come to you. Has He talked to you?'

Does He instruct you?' Because remember, it can't be the outside teacher alone. You can't depend on that alone. There must be an inside teacher to understand what the outside teacher is saying. And because you are who you are, there is something inside of you, He put there that makes you search like a law of navigation.

Like the Salmon, thousands and thousands of miles from where it was hatched out, but when that season comes, it turns around, and begin to go against the current, and it goes for thousands of miles on a search, and it finds back the place of its origin. It's ordained to do that. While other fishes is not important to them, but that fish is made up so. It's wonderful, isn't it? Think of it. So, Jesus is teaching. Man start to build, man can't finish. They lose sight of what they started. They lose the vision of the original objective. Somewhere along the line they get unplugged.

And when they get unplugged, they sit down there now and they don't realize their life changed to form. Their life changed to form. They're no real passion to know the Word. There is no cry for reaching out in the Spirit. When Bro. Bishop was doing the books, he said, 'Bro. Vin, I've noticed, you know, when I see the things there and when we even go and start to type back the books and so on.' He said, 'I've realized that people there's a lack of a real hunger to read that Word.' I says, well, it shows this, it took this to wake them up and show them. Because, if you are nearing the end of the race. How many believe we are nearing the end of the race? No true runner who knows they are on the home stretch.

And come down, he say, we in the zero hour, seven ages have run out, where we are, you say seven angels come down, seven seals opened up a bride separated. We are on the home stretch friends. Then you tell me a real runner in the race slacken the pace when he knows he's coming to the end of the race? Is that factual? Is that how they're trained? No. When you coming to the end of the race, and you get in the home stretch, on the home stretch, they does see the tape. You does see the mark. You does see the prize. You see they all stand there, you know they are in the last lap. First lap Paul, second lap, Iranaeus, third lap, Martin, forth lap, Columba, fifth lap, Luther, sixth lap, Wesley. Malachi 4 run his lap. Now the bride here, by and through the members we'll finish up the thing here.

A quick, short, powerful message. She will be His victory, she will be the reason of His death. And here we are in the second cycle what are you waiting for. And brother you tell me we seeing that prize, we seeing nations falling apart, we seeing the world council tightening, we seeing the land being divided for gain, we seeing, brother the whole world, they saying prosperity and the economy strong and the economy strong and the economy strong, and it's a lie the paper money is done gone.

You see when you read he world will be deceived, you see how easily it is, because it's a voice that they believe because they don't believe the Bible. They live by that voice. And that voice is the voice of the tree of knowledge of good and evil. That's that voice of his people in his Eden eat from that tree. He tell them eat from every tree in this garden, but you see that tree there, the day you eat of that tree, you shall surely live. So, he blinds them from that tree. Eat from the Baptist tree. Eat from the Methodist tree. Eat from Lutheran tree. Eat from the Seventh Day Adventist tree. Eat from the Catholic tree. Eat from the sports tree. Eat from the political tree. Eat from the entertainment tree. But the day you eat from this tree, because why.

The same way that tree was in God's Eden, this tree is in Satan's Eden too. He's come down. He's come down and He has a book in His Hand and He's telling the elect take and eat, leave all them other trees but eat from this tree and you'll go back to Eden. You know this world is falling apart, you'll go back to My Eden. Then here we are friends, are we not at the end of the race? Then when you look around in the race, and you see the feeble hands start to hang down. And the feet get lame and start to turn out of their path. And you see people start to drop out of the race holding their waist.

And you see the crowd. There's such a great compass of witnesses, saying, 'Go on! Go on!' And they say, 'You could say, go on yes, you stand up from outside, I can't go on nah.' No, but the witnesses that encompass us is those who have had to run in their age. And they already run their race, because Hebrews 11, he says, look, we went through all these witnesses, all these elders have obtained a good report, from Abel all the way to the end. And then, He left the greatest one for last; Jesus. And after he preached from Abel all the way down, he says, let us now look unto Jesus.

Because all of them were only part of the Word, this was the full Word. All them only had part of the faith, but this one was the fullness of the faith. Amen. He was greater than Abel because the voice of His blood speaks better things than Abel.

He, Abel, God testify he was righteous, but God declared this One more righteous than Abel. Enoch, brother, he walked with God and he pleased God, but this One proved, Amen, he walked with God, and say, Father, I do those things to please You always. He didn't only just escape death, He conquered death. Enoch escaped death, he didn't conquer death, he only escaped death. To be a sign. Amen. But this One come and conquered death and then lead captivity captive.

He was greater than Noah, because He himself made an ark for His Own Household. He Himself was the tree that was cut down. He Himself, His life was the very sap. He himself, Amen, brother, His three stages of grace, was the three stories. Amen. He Himself was the door to the very ark. He Himself was the one that took them out of the old birth and raised them above the judgement and bring them into a new birth, into a new world. A world of perfect faith. He was greater than Noah. And Paul is saying, let us look to this One in our race. You know why? Because He run and the race that was set for Him to run every one of us where we have things that trouble us that was put in His course.

And when He finish, He was victorious. He could complete the course. He strive against sin, resisting even unto blood. Why? He says, my meat is to do the will of Him that sent me and to finish. He was determined to finish the job. He say, I didn't start this. Because the crowd gone, I come down to eleven, the last one was a devil. Now they spitting on me. Now they plucking out my beard, now they are beating me. Now my own disciples forsake me. Best I give up. No. Brother he tread the winepress alone. He tread the winepress alone. Showing...he says, you who in the race. I will have to finish this race, you will have somewhere along your race to look to Him.

Because in Him lies the technique. In Him lies the ability. In Him lies the law of how to run the race. Amen. No matter what kind of obstacle in the race, no matter what kind of pressure upon you in the race, no matter what kind of enemies you have trying to push you off the track. No matter what kind of thing come to deter

your mind. He will show you how to keep fixed on the prize. He who for the joy that was set before Him. He say, let us run the race that is set before us. And look unto Him who for the joy that was set before Him endured the cross. Despise the shame. Endure contraction of sinners against Himself.

And no matter the lust of the flesh, the lust of the eyes, the pride of life, no matter what thing, He lived for the Father. He...my meat is to do the will of Him that sent me. I have a meat that you don't know of. My meat is to finish this work. I am not about starting. I am not about going around with the crowd. And glory to God, Hallelujah. If the message come down to me and me alone, I'm about finishing. Amen. When we used to go with the message in the early days, and we read that quote, if you don't have faith like Enoch get out of the way. Amen.

Brother, Enoch alone went up in that age. Believing God. And the prophet is saying about a people here in the last days, and if you believe you are one of them, you will let nothing stand before you. When God gave me that, I begin to see the encouragement He wanted to give the church. But also the warning and the instruction. Because it's a great encouragement. To rise up and finish. Let us finish the job that we have started. What we are doing out there in the Caribbean? Why are we going there? Why are we standing toe to toe with the enemy? Why are we leaving a church like this and go and sit down with ten people and spend two weeks labouring with four, five sometimes in a service? Are we crazy? Are we just in self? Are we just looking for a way of escape? Or do we understand what the plan of God is? Was He crazy to leave seven thousand and cross the sea for one? Was He crazy to let Philip leave a whole revival and go for one in the desert? Was He crazy? Service. Service.

When the heart gets filled with Him and everything you doing is to please Him. And He becomes the object of your life. Listen. Paul also taught the same thing. Paul taught of those who after tasting the good word of God. And the powers the world to come of how they fell away. He taught of those who stopped short of the promise. They came out but they never enter into. They refuse to labour to enter into. They don't have to labour to come out. God broke the bands of them and took them out. But they have to labour to enter in. Watch. He talk about those who drew back unto

perdition. And then he say we are not of them who draw back. He say we not of that kind. We don't have the drawing back spirit inside of us.

It takes an attitude, it takes a spirit, it takes a certain condition to go back. He says we don't have that. That was the first thing we pour on the altar. We don't have that to go back. You know why? When He woke you up to realize who you are, what He made you. Do you realize the person who goes back? Something has to go wrong with their mind first. Do you realize that that is a person who is going and the thing is they.....Jesus is not the object of their life. You see people say, 'Man I am not going back to that church again that is a bunch of hypocrites up there.' And two three people that they get close and thick with disappoint them and they done. They done. Jesus was not the object of their life. Calvary. What happen with Calvary?

What that have to do with God so love that He gave? What that have to do with no man can come except I draw you and those I foreknew and predestinated? What that have to do with that?

It just shows where some people is walk. It just shows that when you put those things under the microscope of the Word. And they begin to strip that thing and break it down. That is not a child of God. That's a person still in an unconverted state. That person mind haven't even awaken and opened up to the things of God yet. That person was not hungering for God. Because you hungering for him, you couldn't live without him and you just throw him aside afterwards. To go back to the same old things.

No, no, no, no, no. It don't happen so. Brother, when you watch when children of God make mistakes like Samson and them. They get down inside of there, they beg, they cry, they plead for God to come back. They repent because they see their foolish and their guilt. They are willing to pay the prize. They are willing to die completely without reservation. You just don't have to look for a little acceptance, a little handshake, a hug and a brought back. No, no. Because they know is Christ I walked away from. It is the gospel. It is the work that He did what means something.

And so Paul was saying those who after they taste that good word and the powers of the world to come. How they fall away and stop of the promise. They draw back unto perdition. He say because they fail to hold the beginning of their confidence

steadfast unto the end. You getting the thought. Unto the end. When you're starting the race it begin your confidence begin. He who begin the good work in you. You know it is an end, is an end. When you know He cut you down like a tree that He walk in a big forest and select you. And say you will be My workmanship. I'm going to make a great ornament out of you. And He chose that wood out all the different wood in the forest.

The chose that tree and He take that out and He take it into His workshop. And He has a pattern in the back part of His mind. And He begins to bring you down to fit that pattern. And He's bringing you know to the expression of His very thinking. Because He knew He had you there. In that shape and form you couldn't do that so He had to.....the time come election. He had to....calling. Then He begin the work in you. And you conscious I am no longer in the forest. He send an evangelist and he took me out. He brings me under that teacher. He begins to place me and begin to cut me to size. He's working on me. Then you know there is to be a finished product. Then you know there is to be.....that is why we sing 'He's still working on me I know what I ought to be.' Amen. He's the potter and I'm the clay.

You conscious is something that is happening. And you are so taken up with it. You can't wait to see what it is going to unfold to.

How He is going to even put you in service. What He is going to do in your life. When He took Peter, Mary Madelene and all them up. Brother, they follow and they follow and they follow. When Peter was walking and people was standing in his shadow and being healed. When he was going down there in Dorcus house and bringing her back. When he was in prison and see the angel come down and take him out. You could imagine he begin to see what the finish product was like. When he was in service he followed all the way. He followed all the way. The race friends is not to the swift. Paul has in mind here an image of a Greek athlete on the racetrack.

And he's running, he's pressing towards a fixed goal. And his eye is fixed on the prize. And so he's talking in that language. And the words he is using he himself is the athlete. And he is expressing it in the terms of the athlete straining every nerve. He's testing every muscle. To the extent that it can go because of the prize he is running for. Because of the prize that I may win Christ.

That I may win Christ. This thing was revealed to me. I see why God called me I see how He revealed His Son in me. I see how He want to bring back man back in the fellowship in the garden again. I see that I am a vessel of honor, a chosen vessel to bear His Name. Prepare unto every good work. Fit for the master's use. Set aside to His service. I see what He make me in the house that He is building. He was fellowshipping. He say that to make all men see the fellowship of this mystery.

That I count all things dung that I might life in this reality. I wonder how much tonight desiring to live in that kind of reality. Maybe many of you friends, you come in the message and maybe even some of you tonight, come tonight. I don't know what kind of service you come for. But when these kind of things come to you, you realize this is not coming to the mental mind. This coming to the man inside of here who is craving to see the fullness in his life. Who know god begin the work. Who see the training. Who see the trials. Who see the overcoming. Who see the competition in the race. Who see they trying to run in away. Who see the distraction trying to take them off the target, take them off the prize. But, he knows nothing could make me lose that focus. I am not looking back. I am forgetting them things behind. They can't offer me that. My eyes fixed on the prize.

I come into the eternal. I've come into the baptism of the Holy Ghost brings me into the eternal friends. You know today we talk about after '63 and '65 and the eternal church ages and the seals have been opened and it's just words.

And where is the man in the eternal and the eternal in the man? Where is the man with the Holy convocation? Where is the man with this blessed fellowship? Where is the man where God say, will you take a walk with Me? And from the time you step out of everybody little box, everybody start to get doubt and start to watch and surmise. Because everybody want to live with just a theory. But it have some people don't love a theory they love reality. And they never come in the message looking for a new theory.

They tired of wind crafts. Reaching forth, straining forward, bending and straining every nerve and every muscle, to press forward to the prize of this calling. This is the reason why He apprehended me that I in return might apprehend the things. He

apprehend me when He sent a prophet and took me out of Egypt. Saying, Israel, my son out of Egypt have I call him. I'm going to make him a royal priesthood. I'm going to make them a kingdom of priests. They will be the head of the nations. Like them who was coming, Joshua and Caleb. Wasn't just saying thank God, God sent a prophet. They were looking for that time when they will stand in the land, when they have their own landmarks, when they stand in their inheritance. When everything under their feet. Because that is what God called them for.

That when they were stopping short God said, there remaineth yet very much land to be possessed. And Joshua say, why are you so slack, go up and possess it, why. Because God was determined, not just to have a bunch of people come out of Egypt, talking about a prophet become a mighty prophet, God wanted to have a church living in the land of the fathers. Come in your inheritance being place positionally in that very land. Has God changed His mind about His Word tonight? Is the objective still the same? Do you feel the crave in your heart? Is there some fight inside of you? Is there some determination, you want to rise up? Amen. Can you sense in your spirit, it is nearer now that when you first believed? You nearing that tape.

Can you see you in the homestretch and you get a second wind and all of a sudden you don't know where that new burst come from, but your legs like centrifugal, it just keep going on it's own. Amen.

There is a rhythm in your stride. You like you running brave. You have a kick. Amen. And when you get into that kick in that bend you look on the opposition but they just falling apart. Man tongue hanging out their mouth, they can't catch you no more. Because you going up into a rapturing faith. Why. Because for you it wasn't coming to church. Because for you it wasn't just the friend.

You love the friends. You love the Kentucky after church. You love the cook up and the Bar-B-Que during the week. You love the nice fellowship. You even love the little prayer meetings. Amen. But it was all for people, and in the church calendar, Amen. For you it wasn't that. Amen. Brother you heard from your theophany. You have heard from your theophany. The eternal stir up something inside and say you come from up there friends. There is

something about you. You might be born in that family, you might be some little, brother, funny looking bird in that barnyard. But you was eagle from the egg. You was eagle from the egg. You was a son of God before you come here. You come here into eternal life and you don't even know them mysteries.

A prophet had to come and tear open the book and tell you, you wasn't saved on no certain day, you was always saved. And because you was always saved, you was seeking redemption, you wasn't seeking salvation, you was seeking to get back to where you was before you drop down here. You were up in the nest, up in the mountain top, inside papa eagle. Amen. You was born in that mountain. Glory. You were hatched out down here. Where amnesia, because you was separated from your origin, amnesia had a black spot there. But when mama screamed, but the amnesia where you come from start to come to light. You know was something in that voice.

You see you come to the end of the race there's something inside of you. Let's turn to 1Corinthians 9, quickly. Pretty much more than I anticipate, I just wanted to do something different in the service tonight. Just, I want to have a kind of pause somewhere in between and have prayer for the sick and so on and prayer for people who want deliverance and to rededicate their life before we take the Lord's Supper. Amen. After Jacob got the job whipped up then he could get a new name. Amen. After Abraham could have that victory he could meet Melchisedec. So we have to have something somewhere inside of here. But, look what I'm trying to catch here. Look what I'm trying to grasp here. Because Paul objective was to destroy complacency in those who was claming they already attained.

Some was saying we already obtain. Paul was saying I'm still alive and I'm still in the race and I am not finished my course yet. And my allotted time is not run out yet, so I have not attained yet.

I will consider attain when I leave this world. As long as I'm in this world, there's something, there's more of God for me. There's more of God for me. I remember in Barataria, some people come and get their head blown, saying, we already adopted, we don't have to pray no more.

We done make it already. Oh, my. Look at me here still in 2004 and I'm to get go...pressing inside of there. I want to see...I'm

seeing things to empty out more. Because I know this the eternal God, we only have the Spirit in measure. But God could give us more friends. Amen. Glory. We could manifest all of God in this hour. This is the age of the fullness.

1Corinthians 9, verse 24.

Know you not that they which run in a race, run all, but one receiveth the prize.

He say in the race, he's asking in Corinthians, he say you know that, because I could come in right there where they have these big games. The big Grecian games there. And they would see all the athletes come, so Paul was referring back to them, he say,

Know you not that they which run a race, run all, but the one receiveth the prize. So run,(so run), that you may obtain.

You running for nothing. You just going through the motion. This brother do that, you do that. This sister do that, you do that. Brother, when they draw the lots, you know what lane you get. You know by a new birth you qualified to be in this race. Is that right? Yes, sir. It's a race of life and service friends. You get me? It's a race of life and service that we are running. That's why there is a prize. That's why there's rewards in this race.

Know you not that they which run in a race, run all, but one receive the prize.' That's the natural race. 'So run that you may obtain, and every man that striveth for the mastery is temperate in all things. Now, they do it to obtain a corruptible crown, but we are incorruptible.

You ever see, Paul say, you know what them man running for. You know I was watching that the other day and West Indies was playing Zimbabwe and when after they go through this grueling time in the series and everything else, they come out here with a little bird like they have in Zimbabwe, they have this little piece of wood and they stand up there. That is the trophy they play for. Cross all that sea. Men get bounce in their head, fall down, all kinds of things, get injured all that different kind of things. And when they done they get a little piece of wood thing they have and say here.

I said, my goodness is that. Then they bring the World Cup for this big trophy to work for so much money and go. It goes into

some office somewhere and remains there for the next four years. Nobody get to carry it home. The team hold it, take a picture with it, drink some Champaign around it and then they take it and lock it up in some vault or something after that. He says, look what they do. And they trained, and they compete, and they go through the whole Red Stripe series for selection to go in the tour. To play for the Aussies or something or to fight them for the trophy. And brother, they discipline themselves. He say they temperate in all things.

You ever see a prize fighter but he can't make the weight. They say he too heavy. The fight is cancelled, you get disqualified. You over the weight. Brother, he have to fight for that prize, is a belt. He walking around with a big belt so. The man can't even wear that belt to go nowhere. Hold the thing a little bit that's what he fight for. Brother take all kind of cuff, take all kind of beating up, bloody. Fighting for that. And in the end he can't wear and go nowhere with it. If he don't qualify for a certain fight, they take away the belt. They same you fail to defend your crown in a certain time. Belt gone. Paul is saying, watch. And that man running in the morning, and he get up early and four o' clock he down the road and he running to Cedros, he running back up.

Brother, he not eating this, he not eating that. Temperate. Self-Control. Disciple. Why. His eyes are fixed on the prize. He's fighting for that belt. He's fighting for that belt. He say and they do it for a corruptible thing. They used to run for the olive leaf, a bunch of olive leaf that hey take a make a little garland and put it around the man head. A little wreath. Paul say that's is the reason why them fellows doing that. He say, but we running for an incorruptible prize. Onward to the prize before us, soon His Beauty we'll behold. Soon the pearly gates will be opened.

We shall tread the streets of gold, because when the battle is over we shall wear a crown. Amen. Brother it's something we are striving for tonight. We are not just coming to church and going along and wondering if we right. We are called. Amen. We are chosen. And God had quickened us and God opened the Word and God was showing us who we are and why He put us on this earth and how we reflect another kingdom. Amen. While we walk on this world with immortal life inside of us. How many know they have eternal life in them right now? Half of you all don't know

that. Sorry to say that that way. I didn't say you don't have, I said you don't know it.

Because when you know that friends you realize why that was put in you, why that was deposited in you. What was God's thoughts. Why did they wrap back in flesh. Why did we see the needs in the Caribbean. Why. To lift your eyes tonight, to lift your spirits tonight. Transcend the church realm. I hope you didn't come for just some New Year's resolution tonight, but you want to burst into the vision. You want to rise up to your real calling. You want to get refocused if you get out of focus. You want to get your eyes set on the prize. You want to have the effort concentrated with singleness of eye. You know exactly what you are in it for. You know exactly what wait at the end of the road.

How many know he says, William Branham, you better rise up and do something for the Lord. He said you are not doing nothing for the Lord here. Two million souls out there and laying there. Something inside of him. He says, Billy I've got to shake myself. And a voice says, would you like to see what is at the end of the road. Would you like to see why you are in this race. Why you pressing the battle. Would you like to see. He says, oh, God, it would do me good. That would do me good. Friends. Because why. This message brings us into the home stretch. This message brings us into the home stretch, the race. The last athletes are on the course right now. You are one of them. You are one of them friends. Oh, my. Look at that little boy up in St. Kitts there when we were having the convention right here.

He didn't want the world. Some people in the world don't even know where St. Kitts is. The champion of the world, the fastest man with the medal is from a little island people don't even know exist. All the big runners don't even know that place exist. And I preaching here telling you about that supernova out of this part of the region they release a certain. But they does be nice things in thoughts and in my mind, sitting here in a church. Because why, you just in the intellectual realm. But these things from the heart, where the heart yearns and craves.

Oh, God, who am I. I remember the days I used to walk like I'm crazy, people used to look at me like if I'm going mad. They say what happen to you. They used to stand up there and watch me and they talk about me. I walking like I drifting aimlessly. I felt so all

alone in this world. I felt so all alone in this world. That's why I walking to fall down in a chasm and disappear. And when I step over because I felt the world had no place for me anymore and plunge into a dark, bottomless pit. Then He reached down His Hands for me and something begin to bring back up.

Oh, brother 31 years ago. But you know something, never the same again. Never...and brother all the devils in Hell can't move me from that. I grow stronger every day. He make His Word so clear to me. He take me in places where I could walk with Him. He do things in my life, when I see His Power, I see His Word, I see His Love, I see His Grace. I see the things that He give me of value and the things the world things of value that I have no interest in. Why. That I may win Christ. I've seen the prize. The Mighty God unveiled. God lift the veil to show me the prize. Christ is revealed in His own Word. He opened the seven seals, so I could see the prize. I could understand the race. I could know the challenges.

I could know the obstacles. I could know the laws and principles how to run the race. I could know how to finish my course. I know what to look on and what to keep my eyes on so I don't get distracted. Because distraction could be fatal. Distraction could be fatal. Oh, my.

I therefore so run.

Verse 26:

*Not as uncertainly, so fight I not as one that
beateth the air.*

You ever see them shadow boxers. They beating the air. You ever see them batsmen. Bowler nearly bowl them. They not batting no ball you know. When the ball come then they seeing the ball. But they have to go back there and kind a.... Beating the air. Paul say, the natural man in that realm for the incorruptible prize they could do that. He say, but a Christian, he don't have time for that. Brother every shot have to count. Every shot. Because when you miss you knock down. When you miss you get knock down. When you miss you feel the strength of the enemy on your life.

They say you have to have the cutting edge. This is no beating the air friends. How you want to go in the New Year? Same old way? Patch you up let you go in.

Where's Michael?

Where Mike is? Where is he? I remember Mike tell us a joke, he says this fellow in the ring and he's fighting there, he says, and the trainer says go ahead man. He says, we fighting according to the plan. We have him right where we want him. And the next one only beating him and beating him.

He come back, turns and says, be calm, you doing real good, everything is under control, we going according to plan. We have him exactly where we want him. Fellow gone in and get more licks, he come back out, he says, we going according to plan, he says, I heed what you say. He says, you better be careful because if that fellow. The coach says, he says, he's not hitting you man, he's not hitting you. He's not doing nothing to you. He says, well if he's not doing nothing to me, watch the referee. I feeling somebody beating me, somebody giving me real licks inside of that ring. If it is not that man beating me have to be the referee then. Because somebody beating me inside of there.

A lot of people does lie to themselves like that. The Devil has them, stripping them, licks, breaking them down, weakening them. They could barely stand they can't testify no more. Come in prayer meeting and fall asleep. Pick up their book and their mind can't stay focused to read two page. And they telling themselves, I going real good. I going real good. And their friend tell them, boy, I tell you God in your life and when you talk so I feel God around you boy. Woo! No, no, no. No, friends that is beating the air. That is a bunch of people that is beating the air. Because in this every shot have to count. You in a contest. And blows are throwing.

And is a fight, you have a plan and you have an objective. The prophet say, train for the knockout punch. It's a contest. Because a race is what, a contest. Look at Paul, he was coming here brother with every city. Bonds and afflictions await this man in Jerusalem. Bonds and affliction. Next city, next city bonds and afflictions. He say the Holy Spirit testify in every city and bonds and afflictions await me. He says but none of these things move me. I must finish my course with joy. I must finish my course.

Friends, I remember, we could have still been stagnated down in San Fernando in a little place there in the house, but when I step out and want to go in Barataria. A sister get a dream, next minister when he get the dream, this brother want to kill him. Ooo, he back off. Say, not me, I'm not going with them. And they tell me the

dream, I say well, they have to kill me. Because I done preach in San Fernando already, 'House of Hell' and I hear them brothers screaming and this sister dream is midnight go and get them quickly.

I say, that's why I come here for. And standing there showers of revelation falling in 1980 and 1981 exploded and brother just shook the country up.

Brother when that Devil show that head and that spirit of fear want to come and brother back there was just, that was just the lion going after the lion, or the bear. If after with lion, bear and Goliath and you know what you know today, you going to run from something like that, no, sir. Brother if we have to believe this we die for it. You know when the problem does come people just come to junctions to see what value they put on it. What it means to you, what it means to you. You here because of this brother. You here because of this sister. You here because of this one. And the enemy compromises people.

Quickly. Paul said,

*I therefore so run, not as uncertainly, so fight I,
not as one beating that air.*

Here's a soldier, here is an athlete. He say, you see me in this race here, you think I just kind of wearing myself out. I keep myself fit for this race. I know what I'm up against. I fought with beasts in Ephesus. In the Ephesus games. Woo! He say, but when I want that you could see the prize. In Philippi, brother they try to run me off, they try to deter me, they try to beat me and break my spirit, but my eyes was on the prize. I and Silas lift our hands and begin to sing in the jail. Brother they start to break my spirit and get me discouraged. We went into overdrive and we start to encourage each other and remind each other what we come here for and how God lead us in this place. And nothing couldn't dampen my spirit. Is something dampening your spirit tonight?

You feel you can't go on? Something discouraging you? The hill get too steep for some of you? You lose the fight that you had this year? Satan come and brother, put cow itch in your shoes? You hearing time for the race to go on and you can't find your running shoes, you can't find your gears? What the Bible says, lest you lose your garments and your nakedness appear. And you have to wear your national colours and you in some, you borrow

something from somebody and decide to come out with it. Nobody can't make you out from the field, they questioning who is that person because you don't have your national colours. Keep your eyes fixed on the prize.

He says,

But I keep my body and bring it into subjection.

Remember I preached that there, 'Let No Man Take Your Crown'. He say, the word there means, I beat myself black and blue.

Lest that by any means I have preached to others, I myself should be a cast away.

He's not talking about losing his salvation; he's talking about losing the war. In the end I serve God, I do all this for nothing. In the end I get discouraged. In the opportunities God send my way I find it was too late in the night to get up, I find like I couldn't give my last money to do that. I find like I can't go there by myself. I find like if I get opposed what will I do and cross bridge I have not reached yet. I kind of figure well right now I have an ox to prove. And I just marry a wife. And I have my house to build. Oh, my. And lose and lose the war. And lose the war friends. Friends does this mean this to you? What you in this race for? You convinced we are in the last days? You convinced that seven angels appeared, the picture it had? You convinced that the last sign made before the world, it's the last sign before we are to be changed?

Before the gentile world burns with fire, you convinced that that was that? You convinced that the world again is really falling apart? Is the economy getting better? Is science going to come out with their, brother, the thing that we need to make us live longer and everything else? Is our answer lying in the tree of knowledge of good and evil? Is the rapture really on? Do we feel that we are in the process of already being raptured?

Or is it a term we use in '63 when the seals opened and the Lord appeared and descended with a shout and the shout open the seals and the seals gathered the bride and the second voice is the voice of the archangel. And you not feeling to be raptured?

You not feeling to be separated? You not feeling called out? You not feeling quickened? You mind not breaking into a realm? You still saying, boy I have mind battle, boy my mind and I can't hold my mind. And we are in the mind age and the intelligence

come down. And the bride has the mind of Christ. Where we at? Is it just slogans? Is there something in you tonight that your eyes are fixed on the prize. You say, Bro. Vin, when I came in this message as a young boy, as a young girl and God dealt with me I wasn't seeing too clear. But after about three, four years, it start to break to me. I begin to find my place. I begin to see how a lady should be. I begin to see how a man should be. I begin to seek God to understand my position. Then God come one day and made the thing so clear.

I asked God for a confirmation and He give me confirmation. And then I come to the place I realize I need to be anointed for service and I begin to seek God and God begin to anoint me. And then I begin to realize I don't have to struggle no more. There was a light in me. There was power in me, there was a presence in me and He was anointing. I have faith. And when things get dark I went back and say God You who give me that there, and I'm Your servant and You reveal that I'm to do this and this stand before me and I take authority over it. I'm going forward in Your Name, it have to move back. Where's them people? Where are those people?

Where are those people tonight? Them is the people who supposed to be coming to this table here. Them is the people that qualifies to come to this table. Them people.

Them people know that this not play for them. That this is not boyfriend, girlfriend thing. Is not some little camp ground business. Is not we have Third Exodus denomination. Is not church politics. Is something. My eyes is fixed on the prize. Brother Abraham knew when Elshadai came down, when circumcision came, he said this time next year. When he sit in the tent door, he checking the time. Now time become a very important part of his life. Because he knew God give him a revelation, this time next year. Then you know what happens. He see three men come walking.

One come and start to open up the mysteries to him. He knew a next twenty-eight days. He is going to make intercession. Why. He followed something. He followed something. His eyes were on the prize. He's was expecting it. Brother he was stretching forth for that prize. Straining every nerve. Because he knows next twenty-eight days, I'm in the home stretch.

Twenty-five years done pass, is only twenty-eight more days, I'm in the home stretch. Dunamis coming for Sarah. Dunamis coming for her. From the time that man asked, where is Sarah thy wife. And he challenged her, is anything too hard for the Lord. He know dunamis coming for Sarah. Amen. She went and start to live under the influence of the age. God was killing the eye. He was killing the eye. And bringing the age to life. Amen. Turn with me quickly, one more. Hebrews 12 I want to get. Don't be compromised friends. Don't be compromised. You not here to be compromised. You here for a good reason. You here because you might not have lived this year good, as you should have.

You here because you went through a repetition of the year before, this year. And a repetition of the year before, this year. And when this time come around you come around to go through a tradition of the repetition of the year before again. Uh, uh. Break the cycle this year. Break the cycle this year and come out of that, because many of you in a cycle. It bring you back here and you through a tradition, bring you back here and you go through as tradition. You want something to bust that thing and break out of it. And you go back to no more tradition, you begin to soar. You begin to soar. You not going back to no more tradition. Hebrews. Just drop down with me quickly...I said twelve, but I want to read somewhere else before I get down to twelve. Let's read from chapter 3, verse 5 and 6.

I want to show you what he's teaching here. Once we start it we have to finish the job. Paul was teaching them Hebrews who was falling away, he say, don't fall away, finish the job. Go all the way. Labour to enter in. Don't stop short. Don't get tired and give up. Don't draw back. Don't let obstacles discourage you. You going to have that. Every runner have that. That's why he carry them through Hebrews 11. He say, Abel, look at Abel lose his life. Look at Enoch what he went with all them scoffers and mockers. Look at what Noah had to put up with. But they all finished the race. Because they was running for an incorruptible crown.

Hebrews 3, verse 5:

And Moses verily was faithful in all his house as a servant for a testimony of those things which were spoken after, but Christ as a Son over His own

house whose house are we if we hold fast the confidence and the rejoicing of the hope firm unto the end.

He said, sure, we are Christ's house and He a Son over His house. Moses could only be faithful in his house as a servant, but Christ as a Son over his house. And we are His house. We are lively stones that build up that house. And he says, that's if we hold fast this confidence and the rejoicing of the hope firm unto the end. There's a hope that we have. There's a expectation that we have. This message didn't just call us and say, you is elect. This message put you under expectation. He that shall come will come in will come in and not tarry. There is going to be a return of dynamic power. There is a revival. There's judgement.

There's a power that will come to the church just before its going. And the third pull that shall do great things among you. That will start the rapturing faith that will come to the church. There will be a super race in the last days a super church. Amen. There's a hope, a rejoicing to them that hold fast that confidence and the rejoicing of the hope firm, don't sway from it,. Unto the end. Unto the goal, until you hit the mark, until you come to the prize.

For we are made partakers of Christ if we hold.

Verse 14, sorry. Verse 14.

For we are made partakers of Christ if we hold the beginning of our confidence steadfast unto the end.

That I may win Christ, that I will be a made a partaker of Christ if we hold the beginning of our confidence steadfast unto the end. We don't let nothing shake us. We don't let nothing distract us. We don't let nothing throw us out of focus. And I know that's a big challenge for some of you tonight here. And I'll get to it just now. Where you are being compromised by the enemy. Where you begin, you make excuses for the things that you are in. I hate to see people do that.

'But how they expect me to do that, look so and so happen to that brother who do that or that sister who do that and they don't know what I went through. And they caused that.' And you have people who like to justify themselves by making excuses for their

own weakness. And they try to put the blame on other people and conditions.

Friends it don't have nothing in the Word like that. That don't exist in God plan. Because the footsteps of the righteous is ordered of the Lord. Is not in man to direct his own steps. And all things work together for them that love God and to them that are the called according to His purpose. And nothing can't happen to you unless God permit it. And the Devil traps people in there and throw them out of focus and paralyze their faith and paralyze their vision. And instead of making them confess their weakness they try to justify themselves by making an excuse for their weakness. And they try to give the reason why they in that condition as somebody else or something that come up that nobody can't go through or nobody can't go through that. You mean to say what you have to go through is not there in that for your perfection. I thought you were His workmanship.

And I thought is He set the course that you are running. He's your coach. He say look what I've done for you. He say relay for you, He say long distance for you. He say 440 for you and 220 for you and 100 for you. He give everybody their course. And He equip you for your course. And He give you the example in the Word to draw inspiration and to know how to run in your race and overcome. It's not about making excuse. It's not about trying to justify weakness. Because I can do all things through Christ Who strengtheneth me and greater is He that is in me than he that is in the world. The Holy Ghost enableth us. Is that what the Word says?

That's right. Not no excuse. No, you go back to the drawing board and see what I doing wrong, you go back now in the race and you see how I run it. You go back and you study your opponents a little better. To know what to expect of them. And to know what kind of trouble and competition and how fierce and hostile it could be when you engaged in the race with them. Look what I went through in the last couple years, but my eye was on the prize. Brother, they count about eight books now around the world in the last couple years. This last three, four days here, people call from Africa, all from Africa, calling from Poland, from Czech Republic, calling from Europe, calling from different places.

And man try to blacken me and man try to run me off the course, and man trying to poison the minds of people. And Satan is just trying to use that to get you faint and weary in your mind. And the Holy Spirit just say, set them wings and fly above the chipmunks. Fly above the storms. Fly to a refuge in the righteous that I might be found in Him. And no matter when the avenger come and I in the city of refuge, he can't control me, I does control him. He says, you can't come in there, stay right there. When a man come into Christ friends, he don't have to be terrified of nothing no more. That's the whole thing about it. Because any man in Christ is a new creation. There is no condemnation to them that are in Christ Jesus.

What does it mean to you my friend? How do you utilize it? How do you apply it in your life? How do you use it to stay on top of the enemy? How do you use it? Do you use it? You mean to say you going through this life of trials and testing and you don't see the need to use it? You mean it's not real in your life and you don't want....you keep getting licks over and over in the same place, and you don't want to get this? You don't want to pay the price to get this? You are a glutton for punishment?

No. No. You get licks twice by the Devil, you get embarrassed by the Devil, you make God Name a mockery. And you are an elect of God? You get down somewhere in the bush somewhere and you begin to cry out to God, that when you leave that bush you come back out changed. But where's that desperation? It's not there. Because a lot of people is mistaking Christianity for what it's not. A lot of people is having their eyes plucked out that they can't see and understand the hour scripturally. They don't know where we are at. And what is the nature of their experience.

And how we are to relate and respond to the things. We need to know. It's desired. Because this year coming, it's not going to get lighter, it's going to get harder. The hill is going to get steeper. It's going to get darker. The world going to shake more. The earth is groaning. Look at over twenty-thousand people died in a few seconds. Couple minutes of earthquake. They had three, four months of bombing, shocker of all bombing, mother of all bombs. Mash up a whole country and then all these months afterwards here, about six to eight months, in governing warfare and terrorism and all these different kinds of things. And that didn't even kill a

quarter of all what disappear like that. Without one soldier, without one tank, without one bomb, without one plane.

The earth is groaning friends. She's in travail. She's in travail. What for? What for? Is there some sons? Is there some sons? Did the message really raise up a people? You mean we see demonic manifestations getting so bold, criminals anointed with the Devil. Becoming so bold, kidnapping left and right in place seventy miles by forty miles. Bringing terror upon a nation. You mean to say a few believers can't get the Holy Ghost to bring a shaking and a revival to shake this nation too? You mean we reading the Devil power in the news and saying oh, God, we in the last days. But in the last days have some people who would raise up with God power too. You mean you don't get fed up talking about the Devil power. Where's that kind of conviction? Where is that kind of conviction in people? Friends are we Christians? Are we believers? Do we really believe? Do we believe these things? Oh, my. It challenges me. I trust it challenge you too. I don't want to be so.

You think I want to be so? I want to walk out this greatest age just by a quote? I want to say the sons come into manifestation and I am not sure we have the Holy Ghost?

How can a person live with their conscience just quoting left and right when there is a reality, men who was pregnated. Just bringing forth the son. There must be a people that these words have become real in their lives. My.

Hebrews 10, verse 35. Quickly.

Cast not away therefore your confidence.

Don't cast it away friends.

We shall get great recompense of reward. For you have neither patience to ask not in the will of God that you might see the promise for yet a little while and that shall come shall come and will not tarry. The just shall live by faith. And if any man draw back my soul shall have no pleasure in him, for are not of them who draw back unto perdition, but of them that believe to the saving on the soul.

He said don't cast away what, your confidence. He says, what, hold fast your confidence and rejoice unto hope firm unto the end. Don't cast away your confidence, it have great recompense of reward.

Why. After you have done the will of God you might receive the promise. What is he running for? What is his eyes on? There's a promise at the end of the road. That's what I am running for. That's why I'm persevering in carrying out the will of God. Because the will of God is revealed to me. And when the will of God is revealed to a person they become persistent. God say, take this message and sweep it into the region.

Brother, it have days I didn't even feel like going. God say, I'll raise up this church for such and such a time like this in the Bible. But if I can't see it in the Bible. But I believe in my heart I follow my experience in the Word, I see by and through the members of the bride, I see where the branch grow out of the root. I see Christ in the true church is the continuation of the book of Acts. And I can't deny my experience. If my experience is just theory, I'll go out and get discouraged and come back, it'll cost me too much. I'll waste too much of time. I achieving too little. But if it is revealed to me as the will of God, it won't have enough devils in Hell to stop me from finishing my course. Why. I start the job. I have to complete that job. I enter into a war, I have to finish that fight. I enter into that race, I'm going to run for that prize. When I come here, I come to relax. I come in a camp meeting to kind of get encouraged, start to testify.

Come to sing the praises of God. And then go back out into the heat, because over here is shelter for me. Here's a church. Here is not the battle ground. Here is the battle ground? When are we going to get in the battle ground? Here is not the battle ground. You ever fight with your brothers and sisters? Here is not the battle ground. Oh, my. Woo! Feel good? Oh, my. We didn't even get to the part yet, wait and see. I'm still trying to lay the scripture in to show you, keep your eyes fixed on the prize. There's a prize.

Hebrews 12.

Hold your confidence and rejoice in hope unto the end.

The end is what you have in sight. The end is what you have in sight. You know the prophet tell the story about the little boy. I'll read it for you just now, who they offering a prize and they have to ride across the plank. And everybody was riding for the prize and everybody was falling off. And he was the last one to ride. He was in the last ride. He was the omega. And the ride was for the prize.

Wherefore seeing we also are compassed about.

Hebrews 11, he's referring back to.

With so great a cloud of witnesses, let us lay aside every weight.

A person going into a race, they don't want one set of weight around them. It does show you how unconscious people are. You does see people getting into conditions, they getting into situations, they getting into things. And they heaping up weight. And yet at the same time they talking about Olympics and they talking about.... And here the man running with the 100 and he's weighing about 350 pounds. And he leg rubbing up so...

And they can't get a shoes to fit him.

And he can't get on a diet. And he have no discipline, no control. He's not temperate. And he's saying, 'Olympics is next month, coming up, when you see I going for gold.' They could convince you of that? Is not people around the church who could convince you of that. 'Brother, the hour late and the rapture is coming just now.' You quoting. You quoting. You always quoting. You known for quoting.

That is why when you start to quote everybody is start to walk away from among you. I you find like, 'All you don't want the word or what, all you not hearing what I saying.' People don't want that set of talk. You get monotonous. You want an audience. No, friends, no.

Let us lay aside every weight.

Every man have their own weight. Samson knew for him to get into that gear what kind of weight he have to lay aside. God knew, what, before Abraham could see Jehovah Jireh, what weight he have to lay aside. He say, your father, Lot, Ishmael. He says, I'm ready to go. He say, your weight, you are still over weight. Isaac. Is that right? Moses coming along, still full of self. And God knows he's not ready yet. He have a lot of thing from Egypt. Had to go in the wilderness and get beat out. Is that right? Paul say, I count all that, I lay aside all that, that I might win Christ. I am not letting nothing keep me back from this prize. That's why I want to take a little pause so I...you see I'm not preaching a message that I study.

God woke me up and I told you. I testified to you Sunday. I'm trying here. I not saying I can't preach it. I never study it. I have to preach it as I'm going here. I told you, I said watch is not the kind that you study.

When I finish wrote that was it. The last time I want to stay meditating because I don't want to deviate from what He tell me. Is not...I could see in the message, this message somebody could see a spirit of prophesy in this. You could do it that way too. But they give it in a way where you could preach because there's things in the scripture when it came that I have to say it. And emphasize on. And maybe that's why I give it in this form. But it's something He wants to say to the church going in this year.

There are things to lay aside. There's a prize. There's a focus. There's a strain, it's a recognition of the home stretch. There's an attitude of the person. That's why they are straining forward. Stretching every nerve and every muscle to bust that thing, that they might finish. I've fought a good fight. I've kept the faith. I've finished my course. He say, I backslide, I get discouraged, I was confused, I was on a give up, the Devil start to change my mind. Then I come back around. I say I would give them a second chance. You not saying that I've fought a good fight. I've kept the faith. And I've finished my course. He say, now the time of departure have arrived and I'm ready to be delivered up.

My life is to be born out as a drink offering. Christ. I realized the difference in these things, is what Christ means to you. And I trust tonight I could get that back in some lives, where that have become just....when you think of church you think of Bro. Vin, you think of Third Exodus Assembly. You think of the deacons, you think of your friends. You think of things to do in church, you think is a programme or something. And somewhere Jesus get lost. And people walking going thinking He's with them, but He's not with them. And then they have to go now and start to find when they have left Him. Where's the sweetness that is in their life? Where's the love that Abraham go out for his brethren from Dan to Beersheba?

Where's Moses to go in there and carry the burdens of his people? Where's Ruth that say, your God shall be my God. Where's you die will I die? Where is that love? Because when we come to this table. That table is an expression of Christ's love in

symbol. Broken bread, why, His Body was broken. For whom, for us. Why. His Blood was shed and poured out down for us. Why are we partaking of it, because we know it was for us He did it. It was for us Jesus died friends. And we come to be identified.

And we come to be strengthened and we know that our life is in Christ. And we give witness and testimony that that is what our fellowship is, with Him.

That we might know Him in the fellowship of His Sufferings. He who made conformable unto his death and knew Him in the power of His resurrection. Because we get a life. Because I live you shall live also. Except a man eat of the flesh and drink of the blood of the Son of Man he have no life in him. Is something we coming here for. Is something this symbol represents in our heart. And our experience. That our life has no meaning and value without it and we take it to show where we are tied in the Spirit, we are tied to something that Jesus did for us. And have awakened it to us, a prophet came and declare it out of the Bible. And that shows where we are going, where we are heading back tonight. And the church that goes in the rapture, the church that will manifest these things is a church that the life that was in Him, when He was torn apart, He sent the God part back to man and He kept the corporal body in heaven.

He took the man part and sent back the God part. That we supposed to have the God part in us here. Because the corporal body is in heaven . Think of it friends. My. Jesus.

Lay aside every weight and the sin which so easily beset you.

Us, every man have their sin that beset them. Abraham own was lying and fear constantly. Samson and David own was women. Balaam own was money. Saul own was popularity. Every man have the sin that beset them. Satan knows your place. Now catch this. We use to do bad. I know it's hard. I know I'm preaching to the ground right now. But the corn of wheat have to fall in the ground and die. It's not I'm unchristianizing you. I'm preaching to myself and the ground too. Because the thing is I don't want to go in this year the same way. I don't want an extension of the old life here.

No. I've been looking for these things all my life. I know it's not outside this message. If you understood message on Sunday,

where's these angels? Where's the prophesy? Where's the moving of the Spirit of God? Where was the supernatural? Among Elizabeth and Mary. Not Sadducees and Pharisees, among Elizabeth and Mary. Among the elect. What's it's bringing forth? The mysteries of prophesies for this age. Among them. Oh, thank You Lord.

Lay aside ever weight and the sin which so easily beset us and let us run with patience the race that is set before us.

You mean you are running a race and you don't know what the race is. You mean to say you running a 100 metres and you doing the training for a long distance race. And when a man say, I thought was the 100 you running. You say, yeah. And he say, that's the training exercise you doing? He say, I don't think you understand the race you know. When you in the race you have to know your race. A man running hurdles and he don't have no hurdle. He says, I done train already, I win half of the race. He didn't jump one hurdle for the day. He never understood this race. When the Word tell you what kind of age you living in, when the Word tell you the temptations of the age, when the Word tell you the condition the bride have to be in, when the Word show you the attacks and the moves the enemy is going to come with in this age. And it uncover them things. Why was that revealed?

So, we can know how to be trained. Because we know what we have to face. A prophet knew there's a squeeze that is coming. He knew it have persecution. He went back in the Word and show to us. He knows there are a people coming to a promises they have to fight to possess every inch of ground. He knows what we up against. He know giant discourage them. He knows what going to discourage many. And so he teaches us what we are up against.

Then how could you be complaining and saying, you know, this problem I have and this and boy woman, I tell you woman and woman. I don't know if God could just put me in an island where it have no woman I willing to serve God. As it was in the days of Noah where are they to live on. In the time of Balaam where are they to live on. This is the age. That is the temptation. This is what the sons of God mustn't fall. It just shows, people don't understand, they just going to church. They not competing. They not rising to their standard. This is the age, Satan want to bust your

mind. Pressure. This is the neurotic age. Nervous age. Age of nervous strain. But there's a refuge. Where the man could let off the pressure. Because he know the age, he teach us how to get away and overcome those things. That's why you have to know the Word. That prove, when you know the Word it prove you understanding your race.

It prove you understand what you competing against. It prove you understand what you striving for and what condition you have to be in. Why they don't have rugged faith? Why we have no opposition of the Word? What is that for? That operates faith. That operates faith.

That give you a channel to give you access with God. If God don't reveal that how can we face the challenge.

Looking unto Jesus the author and finisher of our faith.

He started in this faith friends. He start to develop this faith, He quickened this faith seed. And He's bringing this faith to a perfect faith. That's why, if you are striving in this race your faith is growing stronger every day.

Who for the joy that was set before him.

He had a race set before Him too.

He endured the cross.

When they reach in Gethsemane, now catch this. I have something I want to drop in right here. When they reach to Gethsemane, He sweated with drops of blood in agony. He was wrestling, He was pressing through in order to finish the job. Because He says, My meat is to finish it. And there, He start to, He was alone. And He start to press and press, and striving against sin resisting unto blood. And He prayed, Father sanctify Me for their sakes. He knew He could not deliver not one of them with that kind of life. Now catch this. And catch it good. He never said, if the predestinated would come. He know I have to strive, I have to press, even though in places drops of blood sweat coming out of Me.

Because it take Him that to get them. It take Him that to secure them. You know what happen with us? As a little pressure come we say, nah, nah, nah, I don't have to go through that if it ordained of God it will come. Calvinist. And the Devil is influencing so many people with a perverted understanding. Destroying their

individual responsibility to God. You get that? There's an individual responsibility to God. Moses went down into Egypt and when he tried to get them out Pharaoh make the bondage harder. And the contest started. And Moses realize is not just walking around with the stick and waving the stick and bringing the people out. You get what I am saying?

You see, though God say, go and do that, Elijah went but he didn't realize Jezebel was going to go in that there. And from the time Jezebel go in that there he start to run and bawl, oh, God take my life, I going to dead, they going to kill me now. And he couldn't handle rejection. Friends. A lot of people is getting trapped, because they are walking in a realm where it is just church. And that's what God want to shake us out of. That's why God give the Word. Keep your eyes on the prize. Paul say, I'll press towards the mark, there's a goal, I'll run the race that I may win Christ. That I may apprehend that for which I am apprehended. That's not just a man going to church, that's a man with a vision, a focus. That's a man with a clear objective, that's a man striving for what he's called unto, and understand how that is to be identified in his life. And to know when I have attained that.

That's not church life friends. That's not church life. That's a person now know, you are called, the called according to God's purpose. And you understand the purpose. And you see the purpose why you are called being fulfilled in your life and you understand the training and you understand your experience. And when God bring conditions, you don't look for a pity party. You don't look for sympathy of people. Sure, there are times when there's real encouragement, brothers and sisters understand what somebody is going through the same way one woman knows a next woman is pregnant and she is labour pain, she don't just relate and say, come on honey, come on. Call the doctor quick, she's into labour. Why, she's concerned. She's concerned. She knows there's real encouragement in the bride. But many times people don't want encouragement, they want sympathy. They want somebody to stand with them and accept their interpretation and the mediocrity. They want somebody to applaud a halfway delivered life.

And when they are criticized for it, they get upset that they being criticized and they get angry and they start to lash back at those who criticize them. Friends, let me tell you even though they

right and buff up me, I say them things too. I not just react. I check myself too. To see if that is me. To see if I overlook that was me. To see if it have some truth to that somewhere. To see if it have something I need to guard a little more close. When people criticize you, don't just carry on, maybe they on the outside and looking and seeing something that you are not seeing. And when they see them sister with them tight, tight dress up there and they talking about that and this and the other. Some of them things I know, I can't say it in here. Here too... I know it not carrying you to the rapture it carrying you to Hell.

But I know it is people who get in a selfish plain, who get trapped, their mind get trapped in fashion and they lost all sight of their call to be an example and to display real womanhood to show a victorious church in the last days. And to show the condition that they in. And the people who hearing the kind of gospel they hearing it will show that they not rebellious to the Word but they mixing that Word with faith. See? See, sometimes what happen , they say, ah, they false so what they say don't mean nothing. They might be false, but what they saying could have a bit of truth to it. And because we know it is false we can't judge what they saying that have truth to it and discard it. Because God could get a donkey to talk to you. That's right. And that's where people many of times, they cast aside things and they let Satan bring a perverted understanding and destroy their individual responsibility.

What God entrusted to us, we let Satan compromise us from exercising and maintaining our discipline. We have to maintain this discipline friends to complete the job. To achieve our goal. That's why he say, the man who striving is temperate in all things. He want to eat but he know that I can't eat that now, not when I have a fight before me. I can't eat that and go in the ring. I can't eat that today and go to run the race tomorrow. When the season over and the games over and everything on hold and there's no more games, then I could eat that. But while it have games my eyes on the prize. I want to be in condition. I know the competition. I know what time I have to run. I know the opposition against me. I know if I have to win that prize what kind of performance I have to put out here. Temperate. There's a reason why you have to be temperate. When you see what is required of you and to be in there you know it will take a life of prayer. It will

take a life that is in the Word. It will take a life that can't walk around with sin.

It will take a life that can't be shading. To have that kind of witness and influence. And because you know what you called unto and you are trying to apprehend that for which you are apprehended, because you are apprehended that He might show for His Victory and the reason of His Death. And if He can't show his own faith, His own virtue, His own knowledge, His own godliness, His own patience, if He can't show His own purity and His own transparency. And you already striving to apprehend that, how can you say, Lord have the preeminence in my life. That will have no meaning. And while I am preaching here now, I'm believing so much more now.

God give us a Word. You know why. I don't know what is going to happen this year. I don't know what is going to happen.

That this Word telling me, now is not time to slack. This Word is telling me, if this is giving me some light to what I am going into in this coming year, and I'm seeing the condition, and I'm reading the Word and seeing what God promised. And I'm weighing that and seeing what condition the church must be in to operate in that, I see what kind of life, the apostles and them men, how they stood and how they walked and how they was able to carry out that commission. Then, when I look at myself, even though I evaluate myself a certain way, and God give me a Word like that and say, finish the job, refuse to be compromised. Fix your eyes on the prize, now is the time to press on. You are on the home stretch. Then I have to realize now why is He telling me that. That's a voice from the coach. That's a voice of the coach. That's a voice from the coach to the players on the field.

He's watching something. We can't be compromised, let the enemy compromise us. We must complete the job. We must complete the job. We must be perseverant until we achieve our goal. We must know what our goal is. A sin free church. Sin can't stand among the people. No Anaias and Saphira. No Achan in the camp. Joshua and Caleb, God kill them in the book Acts. If we don't want to see the prize we will be afraid to be that kind of church. Because to walk there you have to really mean separation. If you enjoying this, Paul is saying don't be complacent. Not as though we attain. Third Exodus not as we attain. Run! Let us run

this race set before us. We know our lane. We know our lane in the race. We know the course. We know which leg of the race we running. We know how we have to run it, if the team who encompass us and everything is depending on us, is entrusted to us. But if it have a better resurrection we have to know how to finish it. We have to know oh, gosh we behind.

There are about a twenty yards ahead of us. And that man who have that anchor leg, he know, I have to put out something here I didn't even train for. The best training plus my team, because I believe in my patriotism to my nation. I willing to give my life. I'll run this race and I'll run it for life. I'll run this race as if is my last race. I'll run this race that I'll never run again. If I have to die at the end, but I running this race with that kind of purpose. That is what he's talking about. That is the picture Paul is bringing. When you fellowship with that, that's the picture, that's the image he has in his mind. That's what he's describing.

That's what's he's telling, Paul, we are not of them who draw back. We are not going to fall away. We are going to labour until the end. We are going to finish this course. We are going to Jesus, the author and finisher of our faith. We are pressing to the prize.

We'll beat ourselves blue and black. We are running for an incorruptible prize. That's what he was trying to tell them. He say, you know why, because I want to be in the out resurrection from the dead. Friends, is that the one the Master is come and calling for you. Is that why He gather Martha and Mary? Is that why He bring them down to Lazarus grave? Is these things God made real among us? He say, consider Him. Consider Him. He endured the cross. His eyes was so fixed on the prize, He rejoiceth before it which is to get us that He endured the cross. He despised the shame. He endured contradiction of sinners against Himself. He bore the reproach. He take the humiliation. Why. He knows it's depending on me to finish my course. I must finish my course. My meat is to finish this job. I am not a quitter. Satan couldn't compromise Jesus friends. Jesus knew by revelation He was born for the purpose of redemption.

You get that? You know you born for this friends? This is that there we born for you know. You say Bro. Vin. and them believe that, but in my church we don't preach it so. Each man preached it how he see it. Paul say all kind of man preaching the gospel. But

me, I'm not preaching this not as a thing that come from the sky. I preaching it as faith God give us to create an atmosphere and raise us up into heavenly places. And we know our position. And we walk in a world of perfect faith. And rivers of virtue. And we know we'll take the Word and hand the Word. Is not knowing the Word, is knowing how to apply the Word. How to apply the blood. Going forth and create the promise. Like Abraham start to buy his booty, start to, you know, build the crib, getting ready. Why. He know at the end of the race that is coming. Next twenty-eight so it will come.

When he check nine months he know Isaac coming on the scene. He knows it. That's how they live and that's how they serve God friends. I think anything below that we have missed the message. And the more I realize there's a slumber is coming to the church. The church, message people, want to sit down and say, well, I in the message you know. And just, no expectation. No faith. No sacrifice. No breaking through. No pressing through. No possessing the gates. No wrestling with the enemy. No going toe to toe with the Devil.

And you watch most of them, let a life threatening sickness come upon them they all want to die. They find that defeat them. When death come at their door they don't have the faith. Why, because all their life they living just a church life. And then trying to have faith, and trying to manifest the promise.

It don't come so. You have to be living so from day to day. You have to be living so from day to day friends. My. My, my, my, my, my. Look at Abraham friends. He had victories. But he always draw back in defeats. Victory, defeat. Victory, defeat. Lie, run, over and over. With Abemilech, with Pharaoh, always. Get under the influence of Sarah, get victory, so shall thy seed be then blaming Sarah. Separated from his country, coming under, building the altar. Then famine come, go down in Egypt. Continually. And that's how elect life, victory and defeat, victory and defeat. He was just fluctuating. He was allowing himself to be compromised. But after God came down and brought circumcision.

When God required, walk now before Me and be perfect. There was a time, a day God come and say, from today, no more wiggling of the Word. From today walk before me and be perfect, from today. I think He's saying something like that tonight. I think,

what I could feel in my spirit, I think what I could draw from the inspiration of this Word, that God give, supernaturally. He's saying, now walk before Me and be perfect in this year. Some of you come here, into sin this year. Go back here, wiggle here, compromise here. Who commit adultery who was married for all these years, then wiggle off the road all these different things. Some of you playing little games here around the church too. Coming in, settling down, pretense, image. That kind of church with that kind of members is not going nowhere. Them kind of members, brothers, nothing come out of the world yet. The world is still in them. They are not excited, they are not emptied out yet. They are not convinced that this is the hour to separate. No, friends. God say, walk before Me and be perfect.

The time came now when we enter into a stage of our experience and now we have to rise up and seek a hold. And I'm trusting that you getting that tonight. That God is saying, your time is come. Your time is run out, now it's your time to rise up and take a hold of the initiative that He has laid out before you. Abraham got in the Spirit. The man who was up and down, fluctuating all the time, got in the Spirit and he lay aside his complaining. He lay aside his retaliating, trying to negotiate, oh, that Ishmael might live.

Oh, Lord, You know why this and why that. Negotiating with God as a good Jew. God say, now is not time to negotiate. Some people only want to negotiate with God. Negotiating over and over.

They want Him on their terms all the time. God Will, His will revealed unto them. God send a Minister unto them to preach unto them, God send another minister to preach and another minister to preach. God name the Bible everything. They want to be attained the prophet say. But they still coming before God and want to negotiate. They cannot submit to the revealed Will of God. And Abraham come to the place, he lay aside complaining, he lay aside retaliating, lay aside trying to negotiate. He was now willing to yield and submit to God and accept God Revealed Will completely and come into full, unreserved, surrendered to the demands of God. He start to realize, God, You called me for this. God, You know better for me than what I know for myself. And what I looking at there and think is life threatening, if that is the way I

have to pass, that is the safest way for me to pass. I have no fear, no doubt, the Bible say, though the valley of the shadow of death, I shall fear no evil, for Thou art with me. And dear God if You start this work in me and You bringing me through these things, I don't have to run, I don't have to hide. I could confess, I could stand and I could separate and I know that I can make it afterwards, but my eyes are upon Thee. I don't have to fight in this battle, You will fight in this battle for me.

He refused to be compromised any further. He was now ready and in condition to offer up his Isaac and meet Jehovah Jireh. He start to get into the rhythm of the symphony. He start to feel what God wanted. He start to realize, he rose up early in the morning, saddle the ass, cleave the wood, took the fire, took the knife. Take the boy and he was on his way. No retaliation. How long it's going to take you again before you get there? Maybe next year resolution if the Lord tarry? You don't want that deliverance tonight? You don't feel that you want to see Christ in your life? You want to go through a next struggle year?

Can't God give you a measure of the Holy Ghost tonight, that you will never be the same again? Can't God give you that friends? Did you come in this service with that kind of purpose? Or did you come an Old Year's Night something? Tradition. You could tell I didn't come for some Old Year's Night tradition. You could tell God don't give a man a message without his sleep for a message, and send him for an Old Year's Night tradition. No, Sir. Look at Esau. Esau was compromised by the enemy.

He negotiated with the birth right. You know what was Esau problem? Esau lived too long in that carnal, humanistic realm. He had given priority to all his fleshly appetite. What he had in his hand, he never take time to look at it deep. He never take time to understand and grasp how God made him privileged to be born first. He never understood what that meant in the family. He never understood what the birthright entitled him to. He had it, but he wasn't interested in seeking it out, and getting it, and getting in the Spirit that was upon him.

But Jacob, something inside of him was craving and fighting for it all the time. And Esau had lived there for so long, neglecting it, neglecting it and refusing to check it out, refusing to look into it, refusing to take time, refusing to give priority to it. And you know

what happened? The day when the test come the enemy had done destroy all the meaning and the value of what his birth, and what the birthright, and what his position in the family meant. That had no value no more. Has the enemy compromised you friends? Where he's destroyed the meaning and the value of why you in this message? And why you not in a denomination? Has the enemy compromised you so much that you never looked deep into why you was born in the family you was born in that had truth? The truth of this hour? You mean to say, you, all these things there in your environment and in your life and you compromise and you never look long enough to see those things. Think of it. And then, now the fleshly appetite, the crave of the flesh, starting to get strong inside of you, and you willing to go to satisfy the carnal mind.

The crave of the fleshly appetite. And now you seeing that the birthright have no meaning and no value to you, is of no benefit to you that you could give it up for the morsel of meat. You could give it up for some little unbelieving boy, unbelieving girl. You could give it up for some job. A little extra dollars or something. You could give it up for that, because you have the message so long, you have the books and the tapes so long. You hear about the angel and the prophet, and you hear about the discernment so long. But after it mean nothing to you now.

You say, man, I in the message so long here, I could have done buy a good car already, a good house, you see me I don't care about these church people, church people is something else yes. And now you could lay aside that for the carnal appetites. Esau problem was he lived there too long. He never check out what he had friends. He never begin to lift his eyes beyond the carnal realm to see beyond.

I trust tonight that you don't let the enemy compromise you so. You wouldn't let the enemy destroy the meaning and value, the enemy compromise him so much until it mess up his mind and the enemy blind him and paralyze his faith that he eventually sold out the birthright for the morsel of meat. And, let me tell you, a lot more here of this coming year, if they don't really take heed tonight, they'll find themselves right where Esau was. Right where I'm speaking here tonight.

Yet, there will be some like Abraham will find themselves tonight and rise up in that place and stop negotiating and put their hands up and say, Father, I'm coming to You in full surrender. I want something real in my life. I believe tonight, this Word has come forth to me and see that though it cut me to pieces, Lord, God, I see it going to raise me up into something I never had before. Friends, listen quickly. Jacob allow the enemy to compromise him for so long, cause him to suffer so much hardship before he could break through. Look at him. He had the birthright, he had the blessing. But he bear with Laban, being exploited, being manipulated, controlled. And all that he had there, he just become a next man slave. Couldn't even see nothing beyond. He tried to go for Rachel, he end up with Leah.

You know why. He was still a cheat. He was still a cheat. He had the birthright, he had the blessing, but the life still is a low level life. He still had a lot of the old ways and the old walk. And you know something, he say by the grace of God, I am God's election boy, God called me, this is election. Election and grace. Jacob is grace. Jacob have I loved and Esau have I hated. This is election. Purpose of God according to election. And he thought grace meant living where you could stay half way, and keep getting blessed. How much of you tonight because you getting blessings, because you partaking of blessings, in an environment where blessings falling, because you picking up a lot of blessing that spilling off a lot of people too. You talking about the blessings but you don't want to change your life.

You don't want to change your walk. And because, Satan have messed up your mind and you think grace means, just, God don't mind that boy, it's grace boy. And God had to teach him grace mean power to rise up and live what God require. Grace mean God enableth you to live what His Word says.

Grace don't mean you talking about the blessing, you talking about election and so when the time come, God bring him to a place where he was all alone. And all the scheme trying to bribe Esau and trying to bribe, God had to come and deal with Laban for him. Then God had to come and deal with Esau for him. Is that right? God shake him down. Dislocate his foot. Make him walk different. Because God let him know, you not going to walk

around talking about grace, and expecting to have the blessing, and stay in that condition.

Too much of people allowing the Devil to compromise them right there. God refuse to negotiate with him. Let me say tonight, God is not going to negotiate with you. God, why this and why that, and God why I have to go through that and God why that have to go so and God, look how that one have that so why I can't have that too God. God don't want no negotiation. God have a will for you. And God want you to put up your hand and say, Father I surrender to Your Will. I'm responding to Your Call. That's what God wants friends. God want somebody to believe that true grace will enable them to overcome. And walk before God and be perfect.

Look at Saul, Saul couldn't kill everything. He couldn't finish the job. Saul allow Agag to compromise him. Saul allow Agag to compromise him. Agag saw where Saul weakness was. Where he was vulnerable. You get that? Agag found Saul weak place. And that spirit of Saul trying to justify himself and endanger the entire nation, that was called of God to bring forth the messiah. Saul, when he was found out for being wrong, he start to justify himself. Well, it's not really me you know, it's the people. And I really doing this to worship God. After, he let a man compromise him. And after, he was found wanting before God. Don't let Agag compromise you friends. The enemy know your weakness, he know my weakness, he know everybody weakness. That is the place where you have to put your ammunition. That's the place tonight you have to put your ammunition. Pharaoh tried to compromise Moses. Take the little children and go leave the others. Leave the cattle.

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Moses say, we are not leaving not one hoof behind. We didn't come here to negotiate with you. We come to let God people go. Look at Delilah, she compromise Samson. He took his eyes off the prize. He took his eyes off the prize. When he should be fighting to finish the course.

Potiphar wife tried to compromise Joseph. But Joseph was living under the influence of the vision of what he was called for. He was looking at the end. Them sheave have to bow down. One day that vision will come to pass. He was living under the

influence of it. Even though it took him to prison, but when he came out of prison, he came into the fulfillment of the vision. Is that right?

But Satan tried to compromise him before he could enter into the vision. Esther tried to compromise Mordecai, but trying to make excuse. Say, go back and tell Mordecai I can't do that because the king didn't call nobody, I will die and so on. But Mordecai wasn't going to negotiate. He wasn't trying for negotiation. He say, you send back and tell her deliverance will rise up in another place if she refuse to go in and she isn't safe in there neither. Brother, she had to wake up and recognize the true purpose behind her life. And then be willing to accept the responsibility.

Not compromise, not negotiate. Mordecai refuse to let Esther drop out of the race. She tried to drop out the race. She start to get faint and weary in the mind. What, I can't go in there I will get killed for sure, I can't do that. She start to quote palace procedures. But the king didn't call nobody you know, you can't go until the king call you. She was only looking at the present circumstances. She needed to look at the true objective. The people of Israel needed deliverance. That was the chosen people. She was endangering all them people. She needed to fix her eyes on the prize.

Are you letting the Devil compromise you here friends? You hearing this Word. You hearing Mordecai bringing the Word to you. You have Hatach reminding you of the Word and you letting somebody compromise you. You endangering this whole church for the purpose that God raise it up for? And the things God want to fulfill? And why God reveal the things He revealed among us? You come in here and sit down inside of here and then going here after strange flesh and all kinds of different things? You refuse to kill Agag? You couldn't finish the job you start? You spare Agag? She had to overcome that compromising spirit.

Think of it. Abraham refuse to let the king of Sodom compromise him. Are we going to have compromisers coming tonight here? That the king of Sodom compromise to sup with Melchisedec?

Are we going to let people bring down the ordinance of God to an Old Year's Night tradition? Think of it. Abraham refuse. I lift

my hands to the Elohim the possessor of heaven and earth. I don't want to trade not a shoe latchet from you. Why. Brother, he had found, supped with Melchisedec. It was something more . He had seen king theophany. Moses refuse to be compromised by Pharaoh. He esteem the reproach of Christ greater riches than all the treasures of Egypt. No matter what Egypt could offer, Moses esteem the reproach of Christ, that I'm willing to bear the reproach.

I'm willing to take this reproach, I'm willing to be with his despised few, I'm willing to go down there. I willing to leave all this glory, I refuse to be called the son of Pharaoh's daughter, because I believe this is the hour of deliverance, I believe this is the prophesy that God spoke, it's coming to pass. I believe that I am part of that prophesy. I refuse to be compromised. Do we have more like Moses, by faith Moses. These things were written for our examples. Balaam let Baalac compromise him.

And exploit his weakness. And manipulate him to his own benefit. David with the Hebrew boys, refuse to let the Babylonian compromise them. Mordecai refuse to let Haman compromise him. He say, I refuse to bow to you. They had resisting power. Daniel them had resisting power. Joseph refuse to let Potiphor wife compromise him. He had resisting power. He was living under the influence of that vision friends. Ahab compromise Jehosaphat and four hundred prophets. But Michaiah refuse to let him compromise him.

He says, I am not talking no illegal substance to go in that race. You could test me, I drug free. They could test me anytime they want to test me. I am willing to stand test. I don't have to make no excuse and say, well, I had the cold and I didn't know that substance was in that cold medicine, and so and so, and I lying and everything to kind of enhance my performance with something else. No. He is my performance enhancer. The nations round about Jerusalem compromise them who came out of Babylon at the end of the seventh decade. They leave the building off. The leave the work done. They start to build their own house. And the house of God was made flat. And Hagai and Zechariah rise up there with the Word, and lay that thing, and they finish it in a few days. What they leave there for years. Is that right?

They bring with faith, they say, tell Zerubabel, it's not by might, or by power. This mountain shall become a plain before him. That by My Spirit said the Lord. Nehemiah refuse to let Balack, and Tobiah and Geshom and them compromise him when he start to build that wall. He say, you all have no part in this. Because we build this by ourselves without your help. Brother, when the high priest gone and take Tobiah and put him inside of there, he chase him out. Say, cast him inside of there, say, you come against we. They refused to be compromised friends.

Don't let the Devil compromise you.

(Let the musicians come for me).

What they started they was determined to finish. Paul say, I'll finish my course with joy. It's a crown that awaits me, whom the Righteous Judge will give to me. And to all them that love His appearing, not to me alone, but to all them that love His appearing. Has He appeared in these last days? Has He appeared? Oh, my. We are on the home stretch friends. Don't give up. Let's press on. Keep your eyes tonight, fixed on the prize. In your heart before God, as we get ready to enter into consecration, refuse to be compromised. Don't be like Esau. Don't be like Jacob. Break through your hindrance tonight. If you living in there where you saying, grace, grace, grace, and you still living half way, years passing you.

Let us go on to perfection. Let us rise. Let us lay aside every weight and the sin that so easily beset us. Look in your life, you know your sin, I know my sin. You know where the enemy does come in, I know where the enemy does come in. You know where the enemy does battle you, I know where the enemy does battle me. You know where the enemy does battle you. You know the thing that does paralyze your faith. You have to know it. What was in them? They refuse to be compromised. He spoke that so clear to me. He say, refuse to be compromised. Finish the job. What you running for, achieve, there's a gold set before you. I called you in this message, not to come and join church. You were going to Tibet, and you say the God of this Bible is real. He talks to me like He talks to Moses.

And I did talk to you. And I did call you. And I show Myself to be with you. Can I look back and say, I'm successful? Can I drop down my hands now and say I've attained? Because was a good

career I was looking for? I wanted a few people around me? I wanted to be an eloquent speaker?

I wanted to have a church and have the admiration of people? Was that my goal? I wanted to have some money, was that my objective? I want to get invited around the world to preach, to travel? What are we all in this for? We don't want to run in vain. We want to run. We want to fight, not as one that beat the air friends. We want to have our eyes fixed on the prize. Abraham knew there was a promise that he was called unto. The children of Israel come out of that exodus, journey so far, come through so many obstacles, come on the borderline of the promise, set the prophet, see the pillar of fire, see the cloud, see the healing.

See all these things. And they reach on the borderline of the promise and they see giants, and they see obstacles, and they see we cannot take this land, and they see we will have problems. And they begin to murmur and they begin to complain, and they begin to lose their focus, and that was the time they should be straining forward, to press through to the prize. Because they was in the borderline, they tasted the grapes. They see the land was really there. It had come into reality. The fruit that God said was there was really there. And they let the Devil compromise them and blind them and paralyze their faith.

And they never entered in. They get discouraged, they failed to hold the beginning of their confidence steadfast unto the end. We must keep our eyes fixed upon our goal. The race is not for the swift. The battle is not for the strongest. But they who can endure unto the end. Let us run tonight. There's strength in this communion. There's a power, there's a fellowship. There's a victory that this symbolizes. When He slew, He bruise the serpent head, when He brought us back to this great reality.

Think of all these who travel from Tobago, fly, come in the boat to be here. They didn't come for a tradition. They want to go back there and stand there in that island and be a real victorious Christian. To see the presence of God in their home. See the presence of God in their life. See the power and blessing of God in their environment. See the blessings flowing out on their children. See God giving them victory even though great challenges rise, they don't faint and break under the pressure. They know greater is He that is inside of them.

They know they are more than able to possess the gates of the enemy. Balaam let Balack compromise him after he made such a great confession, I could never say nothing against them people, that is the Word of God, that is God people. You know, you could give me this house full of silver. A little pressure. Because Balack knew his weakness. Like Agag knew Saul weakness. Like Delilah knew Samson weakness. And they was able to compromise them. Samson was raised up to deliver the people and defeat the enemy and bring victory among them, became a slave to the enemy. God refuse...

Think of it. God refuse to let them drop out of the race. Isn't God wonderful? You think God is going to let you drop out of the race? Elijah, begin to bawl, oh, God, take my life, it's best I dead. Take my life Lord, I can't go on no more. Faint and weary in the mind. But He refuse to let Elijah drop out of the race. Moses say, God, I can't handle all these people, too much pressure. God say, I'll take the spirit on you and put in on others. Even when he run in the wilderness that time God came back, anoint him and send him back. God refuse to let Moses run away. God refuse to let Jonah run away.

God refuse to let Peter run away. He said, lovest thou Me more than these Simon? Is this you going after? You going back fishing? I thought I called you from fishing? I thought you say, you leave the nets and forsake all to follow me? You mean you going back fishing? Lovest thou Me more than these? God refuse to let Paul drop out. He begin to complain, he begin to murmur. He say My Grace is sufficient for you. My Grace is sufficient for you.

When you are weak, I am strong. Prophet was going to blow his brains out, was going to electrocute himself. God refuse to let him drop out of the race. He say I put the equipment inside of you. I ordain the course. I set your course. And I already see you at the end of the road receiving your prize. And even when that time come, He say, come let Me show you what lays at the end of the road that you keep running. Say, friends, I come back to tell you press the battle. Are you willing to press the battle tonight? You willing to press the battle tonight friends?

We are going into the year 1994, 2004 rather. Oh, I don't know why I said that. He's my hope friends. He's what I'm looking at. I came through this year, you know why, He let me live to see

another year. He fed me this year. He clothe me this year. He let me win souls for him this year. He took me out into the islands, let me see people get baptized, walking in the truth. Tear them out of an organization. Tear organization away from them. Bring the trophies and lay them at His feet.

Tonight I'm standing here, if it is the last message I'm going to preach, I don't know. When I study that, I say, Lord, am I going to die? I was studying that and I'm saying, Lord, am I going to die? Pressing to finish this course. I preach it with all my strength tonight that I may win Christ. He's my focus. God give me great friends. God give me lovely brothers and sisters. God give me feeling for people in the Caribbean, people all around the world. For all this I'm grateful. Because I see His Grace. As a little old wretched sinner.

He raised me up that people wouldn't want me in their house, wouldn't want me in their yard. He put me in the hearts of people. He made people love me. He give me a Word that would attract people. My desire is to serve Him. Made a lot of mistakes and failures. I have a lot of weak places, but I see something like this it encourage me. You know why? It could tell me some, rise up fix your eyes on the prize. Don't lose your focus. Brother Branham talk about the little boy who win the race. They was all falling off the plank. Them other fellows say, how come you could ride? You is a little sissy, you can't ride. He say, the mistake you all was making, you all was looking at everything right around you here. But I was looking to the end. He say, that's it friends. He say, I don't look at what is going on around me, I look to the end. One day He'll come.

One day, He'll come from glory. He'll gather us and take us away. Then the lamb will come out, walk along that table, millions of miles long, begin to wipe their tears, all the Bible will done be stacked, we'll all have finished our course. And He'll come out give us, some of us our rewards. Think of it. What a great, mighty thing it will be friends. That'll dry the tears from our eyes. We have something to look forward to. What does it excite you in this year? That you looking for to get from God? I would like to go. I would like to go. I would really like to go. I would like that Gabriel could blow that trumpet. And the dead in Christ shall rise. And we who are alive and remain. I would like to see that friends.

They waited ten days in the upper room and down came the Holy fire of God. People who was there, He had to go and pick them up a few days before, a few days after, sin couldn't stand among them. They had perfect love. They were so united. What are we living for? When we come to this table tonight, come with purpose my friends. Come with meaning. When we look at your Christian life while you sit there in your seat. You say tonight, bro. Vin., I sat and I listened, for three hours, hear you preach. I see I am fluctuating back and forth. I see my time come like Abraham, I must now rise up. I see like I was Esau when I lived there, haven't gone into a deep fellowship with what God has done for me, and has given to me. Until it has no value and I see myself being entangled in temporal things, carnal things, that I have a fleshly appetite for and it's almost ready to turn loose these spiritual things for those carnal things. So, maybe I am like Jacob.

I let the enemy compromise me. I've been saying, grace, grace and I've been seeing things in my life that need to be trimmed off. Need to put the sword upon. I refuse to believe it. Like Saul, things that I know I should kill, things that, but that desire in me. I know I've been making excuses. Think Saul didn't know he was making excuses? Saying, no, no, this is for God to worship. He knew he was making excuses. He was trying to justify himself. Every one of them. Tonight let's lay aside that weight. Let's us lay aside that weight. Let us lay aside sin that easily, easily, beset you. And let us refocus and put our eyes on the prize. And say, you know, I've been coming to church, but I haven't really believing for Christ.

I haven't really been obsessed with winning this race. I've haven't really been straining forward. I haven't realized we are on the home stretch. And I should be accelerating with everything inside of me. It's like I'm slowing up now in this hour. Seems like I used to be desperate years ago but not now. But tonight, I want to finish what I started. I want to complete the job. I've lay down the building in the house of God. This house of God. I've take my eye off why we come out of Babylon and why we come back in the land of the fathers. But the word of Hagai struck me. The word of Zechariah cut me. I going to rise up and build this house to the stature of a perfect man. A living tabernacle of the living God.

That the glory of the latter could be greater than the glory of the former. That's why I come back. That's what God apprehend me

for. And that's what I must apprehend that which for I am apprehended.

He called me for a purpose. Now my goal and my focus is to fulfill that purpose in my life. As we rise to our feet and wherever you stand here tonight. I'm not looking at the twelve o' clock tradition now. I'm not letting the time element of the clock, because that don't have no real significance and value. Those who in their heart, they know, brother, I receive what you say. I don't disagree it is right, I receive what you say. I appreciate the conviction that you have. I listen to you down through these years, I examine what you say, I watch you. I watch your life.

I watch your movement and I watch your objective. I watch what you trying to stir the people to. I watch what you trying to fix our eyes upon. I watch what Christ means to you in your life. I watch the passion that you bring these things to us with. Brother, I am glad to be identified with a Word like you preach. I may not be a celebrated saint. I may be one that many look up to. I might be that one in a corner, but brother, I believe, that we are in that home stretch. And I want to see the kind of acceleration and the kind of finish. I want to finish strong.

And here tonight, by the grace of God. And I want to have a little time as I said it. It didn't go how I planned it, but I'm letting it happen in the sense that I'm not using the twelve o' clock now to cut off. Those people who have not come for a tradition, those people who sit down and listen to me when I preach it, and what I try to bring. Maybe I couldn't bring it out in a way that would please everybody and maybe, it maybe didn't sound all stimulating. But I try to be sincere to God Who put these things in my sub-conscience. Like I say, I didn't study. And gave me all these examples, and give me just that way, and I just wrote it out and try to meditate upon it. To come to be faithful, to bring this, to this little church here.

Does God has something for us this year? Is this something we going to come into? Is a Word to prepare us? Is that what the scripture said, let us lay aside and now let us look unto Him and run? Let us lay aside the weight and then let us run. Run is speaking about preparation, getting ready to run. Getting in condition to run. Because you can't run with a bunch of weight and things to hinder you. When you running you want to be free. You

have to get your momentum and your rhythm right. Nothing must keep you back. And then now let us run and let us look unto Jesus. Let us fix our eyes on the prize as we run. And when we reach obstacles let us consider Him. And see how He was determined to finish the job and how He refused to be compromised because His eyes were fixed on the goal.

And see how Paul eyes was fixed on the goal. And see how Malachi 4, refused to be compromised. He say, I rather drink branch water and eat some crackers. He ended up that way. As one man, he said, I stand in a higher place, he say, all man have forsaken me. Because he refused to be compromised. Because he saw the cost of what Jesus Christ had pay to get a church ready friends. How many tonight would like to have a real rededication? Then we can have that now. This is the moment. This is the time.

For a few minutes. We don't want to be long and drawn out here, but for a few minutes. People in their heart, they watch themselves this year in this church. They see this year what happened to them along the way. When you would come forward, let coming forward mean purpose in your heart. Because remember, we not going to be praying for you individually here. But sometimes, it does you good in your heart to know, Lord I'm doing this for You. I'm making this step because for the rest of the year I'm going to remember I walked forward there in identification with what the message brought face to face before me.

This message tonight has brought something face to face before you. It says, keep your eyes fixed on the prize. Refuse to be compromised. It is saying, let us finish the job that we have started. We are not of them that draw back. We are not of them that going to fall away.

And in coming there, you say, Lord, like Abraham, I'm determined to walk before You and be perfect. Cut away with Your sharp knife, circumcise me Lord. Reveal my new name to me. Let me live under this new nature now Lord. Let me be under true expectation for the promised Son. Let me keep my eyes on the prize Lord. Lord, there's going to be no more negotiating. I am willing to accept my responsibility. I am willing to lay aside every weight. And I trust that all of you all around here in your heart right now, before the Lord. Say, Lord, I am laying aside my

weight. You gave me experiences, You brought conditions, so that the sin that easily beset me could come up before me and I could see it. There was some things I was saying I didn't have, there was some things I was saying that is not me. But, Lord, by experience, by conditions, You brought it up and You let me see things that I couldn't see in myself, just like Peter did. But, Lord, You refuse to let me drop out the race. You come after me like You come after Paul. You come after me like You come after Peter.

You run me down like You run down Jonah. Lord, like Elijah, when I was frustrated and saying, take my life.

You refuse to listen to my foolish thought, because You determined to show me that I am going to be raptured. Not take my life in suicide, I'm going to be raptured. Lord, because You love me. Because You love me. And that's my commitment to You tonight. And to you out there, in your seats standing, and to you in the side rooms and around the building, as a church friends, let us all in deep sincerity now. You just reach out to the person next to you and you don't pray for yourself, you pray for them.

And I and the ministers here and the deacons united will pray for you as our church family, our congregation here. And to all our strangers and visitors and friends, that are here with us, going through this night with us, we pray for you too. And you pray for us. And you who have not yet identified with Him, don't you love Him sufficiently? Hasn't He allowed you to see some of, what He has called you unto? Are you not willing to make that step and receive Him tonight? Don't turn Him away. You might have put Him away and put Him behind and put Him in a corner over the last few years. Don't let the year 2004 find you without Him. Walk with Him in this year. Let Him lead you this year. Let Him be in your life in a real personal way. Let Him fill you with the Holy Spirit. Let Him seal you up friends that the Devil will have no place in you. As we pray, united in our hearts.

Lord Jesus, oh, God how we look to You tonight Father. This year breaking have found us, some of us on our knees, some of us don't have place to kneel so we are standing, but from the depths of our hearts, our cry, our prayer is coming up to You. Whether we are standing in our seats or on the altar, in a side room somewhere or on the outside. But, dear God, thinking of what You have spoken. Exalting us to keep our eyes on the prize. To look unto

Jesus Christ, the author and the finisher of our faith. Not to fight as one that beateth in the air, but to be temperate, to lay aside every weight and the sin that so easily beset us. Not to go along casually or just walking around in the humanistic realm, carnal, religious. But oh, God, focused.

Seeing we on the home stretch. Pressing with all that is inside of us. Taking into consideration Him who endure such contradiction. He who never complained, He who didn't murmur. He who didn't try to justify Himself and some scapegoat and give for some false reason. He who didn't try to compromise others because He was compromised.

But He, who say, Father, not save Me from this hour. For this cause came I into this hour. Father, glorify Thy Name.

Unto this end was I born and for this cause came I unto the world. Except for the corn of wheat fall to the ground and die it abide alone. He accepted the responsibility. He took the humiliation. He bore the ridicule. He didn't let it discourage Him. We thank You for such an example tonight. We thank You we can still look at it today Father. Think of the great St. Paul, think of Your prophet oh, God. Men that hazard their life. Men that put their life in jeopardy. Men that saw what a church needed. And was willing to step out and pay the price. Men who saw the king rejected.

And willing to bring Him a clean, fresh drink. Oh, God, they lived for You Lord. They lived for the king. His wish was a command to them. He was their life. We see such a great lack of that in our own selves. We don't want to say or evaluate ourselves more than we ought to. We confess our failings. We confess our shortcomings. We confess our slothfulness our waywardness. We confess our carnality. We see so much of Jacob inside of us. We see so much of Esau inside of us. We see so much of Balaam inside of us. Oh God, letting people compromise us, make us change our word under pressure, get double-minded. We don't like to think of ourselves like that but we have to be honest before You Father.

Because You are here to give us something more than our yesterday. Something worth living for. Something where we don't have to be coming back to the altar over and over for the same things. Let tonight Father, even as we stand here in Your Presence,

under the effects of the Word You've spoken to us. Search us oh God, and know our heart today, try us oh Saviour and know our thoughts we pray.

See if there be some wicked way in us. And God, cleanse us from every sin and set us free. Take the sharp knife and cut away the excess flesh oh God. Let us walk before You in this year and be perfect Father. Let us rise up as a son and daughter of God. Lord, that You could be proud of and say, there goes My son, there goes My daughter. We are reaching forth to apprehend that which we have been apprehended for. We are straining, pressing forward, pressing to the mark, for the prize of the high calling of God. To come to adoption. To come into that oneness.

To come into a true reflection of You, Jesus. That this world might see You and know that You live by looking at us Father. With this, we rededicate our lives tonight.

And to these great message that You have sent in these last days by a prophet and to the responsibility that You have entrusted to us. And for the work that we have started, and is involved in, engaging with many oppositions, yet seeking Your leadership. Yet determined to finish it unto the end. Lead us Lord and we will follow. We are reporting for duty and service. Consecrate us Lord. Raise up mighty warriors of the faith. Reveal to us that hidden manna. Show us Jesus and His programme. And may we be so unified in love, that we might be in one mind, in one accord, and in one spirit, one goal and one objective before us. Our hearts knitted together by love. United under one headship and one language.

May You grant it Lord. That we truly might be a branch that came forth from the root bringing forth the fruit, the identification. That we are Your Victory and the reason of Your Death. Break every fetter. Look in every life right now. Every young man, every young woman, every brother, every sister, every father, every mother, every circumstance, every believer is holding before You. Every request that is being made, every prayer that is being offered in the Name of Jesus Christ, in this great almighty, all sufficient Name. I pray dear God, that You will answer Father.

You will meet that need. You will send down the blessing. You will bring that deliverance. You will save that sinner, oh, God. You will fulfill that request for the glory of God. I rebuke every devil in the Name of Jesus Christ. Satan, by the power of the finished work

of Jesus Christ, by the voice of the blood that speaketh better things, we the church of the living God come against you, thou unclean spirit, that have held the children of God in a compromise, in a half way deliverance, that have tried to hinder them, that have tried to sift them like wheat, we adjure thee, we rebuke thee. Turn them loose. In the Name of Jesus Christ. Loose them and let them go. For you are defeated. May You grant it oh, God. Lord, God, from the breaking of this day, and enter into this year Father, when we would come and gather in this place, oh God, Your Presence, Your Spirit. Lord, the anointing,

Your Word, will be magnified and glorified in our midst. Let Your Name be admired. Let it be glorified in every saint Lord. May You fulfill the work of faith with power.

And Father, as we get ready now to come to Your table, God, how we repented of our sins, how we laid aside every weight, having made a new commitment to You.

God, having pledged our undying love. God, coming in sincerity, while we would come before You, in the integrity of our hearts, in the faith of Your finished work. With the objective and the purpose to finish this job, to keep our eyes fixed on the prize, and refusing to be compromised. We come to sup with You Lord. Meet with each and every one. As family would come by family. As household would come by household. As couples would come. As young men and young women would come, oh God. May You meet with them tonight. We ask these things Father, we ask it soberly, we ask it sincerely, blot out all our sin as a church. Blot out all our transgressions.

Blot out all that might be on our record oh God. Like it was in Israel, on that day of the atonement when that year cycle had come to an end. God every sin was expiated. God, so let it be tonight. There will be nothing against this church Father. As a people of God we can go forward in Your work. Being lead by Your Spirit. In the Name of Jesus Christ, we ask it Lord. Let this New Year be a great year for Your children. Let it be a time of blessing in every home. Let then have Ebenezer's, where they possess back the things they have been robbed from. Restore back hope. Let them lift their eyes and fix in on You. That they don't have to fight in this battle, the battle is the Lord's. Hallelujah. That You will go before them, oh God.

Prosper them in every way. In the Name of Jesus Christ, we bless them Father. We bless them. That Your almighty and all powerful and all precious blessings, they might prosper. And in their prospering bring glory to Your Name. Make us ready Father, whatever day, whatever moment You would put in Your appearance. Let us live this year closer to You than we lived last year. Let us live every day as though You coming today. Would You do that Lord? May You grant it tonight. All this we ask, we are persuaded You are able to keep that which we commit unto you. For indeed we do commit it unto Your Hands. In the Almighty and Precious Name. We seal this prayer in the Name of our Lord Jesus Christ. Amen and Amen. Amen.

‘You deserve the glory and the honour’. Let’s just sing that. I got up the other morning. I think it was the morning before, today, yesterday sometime, it was singing out to me, I heard it in church.

I never learn it, for two hours I felt this voice singing this thing inside of me. I was asking the saints to sing that song.

(Just honour Him tonight.)

And the honour, (oh, that sound so sweet)

...lift our hands in worship...

(Oh, He certainly deserves it)

(And the honour)

You are great

(Hallelujah!)

(May His love be shed abroad in our heart, may wave after wave of the Holy Ghost bathe down in your soul. Amen. That you will love Him with a love you never loved Him before. Amen. That you will surrender all to Him)

there is no one else...(sing it with all the love in your heart, there’s no one else like Him. Amen.

He deserves all the glory. Give it to him, freely, unreservedly. With joyful hearts tonight, with thankful hearts)

Lord we lift our hands and worship

(All around the building. Amen)

As we praise Your Holy Name

(Oh, my He’s worthy, isn’t He?)

And the honour

...are great, You do miracle so great

There is no one else like You...

For You are great

You do miracles so great

There is no one else like You

There is no one else like (Oh, sing it again one more time. You deserve the glory Lord. We pledge to give You all the glory)

...and the honour, (That I may win Christ, He's my prize. He's the one I'm running after. I must secure Him, I must lay a. hold upon Him. He's my beloved.

He's the fairest of ten thousand. He's my life. He's what I live for.)

...as we praise Your Holy Name

You are great, You do miracles so great

There is no one else like You

There is no one else like You

You are great, You do miracles so great

There is no one else like You

There is no one else like You.

(Oh, let the daughters of Sarah sing it. Amen. Come one sisters, sing. A new year has graced our king. Amen.)

(Hallelujah. We start this year giving Him praise. Lift up our king. Amen. Magnifying Him. What a year. What a way to enter in. Oh, let Him be the Lord of our lives this year, completely, unreservedly. No holding back. Hallelujah. Everyone now...)

You are great, You do miracles so great

There is no one else like You

There is no one else like You

You are great, You do miracles so great

There is no one else like You

There is no one else like...

(Oh, all together, all around the building, wherever you are, everyone, sing it again)

...There is no one else like You.

(Amen. You deserve the glory, one more time. Amen.

Hallelujah. Oh, Father we thank You)

Lord, we lift our hands and worship

As we praise Your Holy Name

.....(Hallelujah, hallelujah, hallelujah)

For You are great, You do miracles so great

*There is no one else like You
There is no one else like You
You are great, You do miracles so great
There is no one else like You
There is no one else like You.*

We praise You Lord. We praise You Jesus. We magnify Your great Name. How great Thou art oh, God. How excellent is Thy Name in all the earth. Oh, we praise You. We glorify You. Be magnified oh, God. Hallelujah to the Lamb. Hallelujah to the Lamb. Thank You Lord. Thank You Jesus. Thank You Lord. Oh, we praise You, we praise You, we praise You, we praise You, we magnify Your Name oh, God. Hallelujah, hallelujah, hallelujah. Oh, thank You Lord. Hallelujah, hallelujah, hallelujah. You are great. You are great.

*You do miracles so great
There is no one else like You.
(Oh, for You are great Lord)
You do miracles so great,
There is no one else like You
(Hallelujah)
For You are great, You do miracles so great
There is no one else like You
There is no one else like You.*

Hallelujah. Turn around, and greet your brother and your sister, greet the stranger, say God bless you. Happy New Year. God bless you this year. Amen. Praise His mighty Name. Glory be to God in the highest. (God bless you my precious sister.) Hallelujah, may God give you a spirit filled New Year. Stand at the altar and charged tonight. Glory be to God in the highest. Hallelujah. Glory. Hallelujah. All praise and honour and glory and thanks be unto the king. Worthy is the Lamb, worthy, worthy, worthy. He shed His Blood for these things friends.

Oh, we thank Him. Hallelujah. Let Him fill our hearts with love. Let Him unite us together. Let Him break down them barriers. Let Him clean up our lives. Let Him remove every hindrance. Oh, hallelujah! Hallelujah!(*Like You.*). Make sure you greet your

neighbour. Amen. Tell them God bless them. Hallelujah! Wish them all God's blessings. Pray God blessings upon them Amen. Hallelujah. Thank You Lord. You may have your seat. Before we enter in communion, we have a little song, I asked David and Donna to sing it. It's a song I used to hear years ago. And I ask for it to be sung in conventions many times and never sang it.

While I was studying this little message the song came back to me as well. Prepare as they get ready to come, brother keep pressing on, sister keep pressing on. Let's press on. Let us run. Let our eyes be fixed on the prize. Let us refuse to be compromised. Let us finish the job. Amen. As they sing it. Praise His mighty Name. Hallelujah. We take it as a little anointing. As they anoint you with this song, as they minister that unto you. As you come up in this line after, we get ready for the Lord's Supper. Determine you will not be a quitter. We are not of them that draw back friends. Let us consider Him tonight. Let us keep our eyes on Him. He's our prize, that we might win Him.

[Bro. David and Sis. Donna sings].

Amen. Hallelujah. Let us press on. Let us press through. Let us not make excuses. Let's run for this prize friends. As we get ready now to come, let's stand to our feet. Now in this New Year, in this first day, as a little church down the valley here.

This year we come, as we would take this supper tonight, remembering that in August, we gather in for convention, and the saints from all the regions round about was here, and that night in the supper, the Holy Spirit give us a Word. One bread and one body. Many grains of wheat ground into powder. Anointed with oil, cause them to cleave together. Let it bake in a heated oven become bread, bread that was broken. And even as we have the symbol of that tonight, part of that bread, it represents His Body. It represents Him who is the Bread of Life for us. Goes into each and every one of us. As we partake of that cup, it represent His precious Blood. A new blood. The blood of a new creation. Creative blood.

Not the blood of bulls and goats. Not the blood from the fallen human race. But by a new creation. A new blood cell. By the overshadowing of God, over the virgin He created that blood cell, He created that egg. He, God, the creator by creation dwelleth in His creation. That He might redeem His fallen creation, and bring

His creation back to Him. What a great thing it is friends. Just coming through the Christmas time, when the whole world was looking at His birth. Here we are tonight thinking about His death. Except the corn of wheat fall to the ground and die it abide alone.

He was determine to finish the job, He finished it. He cried out on the cross, 'It is finished.' That was His meat. That was His sweat. He sweats the drops of blood to break through every hindrance, that He might purchase our redemption. He knew to redeem us was not going to be easy. For Him to work through us to redeem others. It's not going to be easy friends. And that's one of the things I'm trying to get to you tonight, that you would see that. That as you would come God would give you strength. Strength in the inner man, that the partaking of these elements would cause your spirit to transcend into another realm, to fellowship in this mystery of Christ, what He means to us.

Not Bro. Vin. Not Third Exodus Assembly. Not the message. Not this kind of church. Not religion. Jesus, my Saviour. My Lord. His face I long to see. Let all of us have that in us tonight.

That when we are served those elements, we take it, as the prophet said, it make you tremble almost. Though it's just bread, but to you it's not just a piece of bread that somebody is handing to you. You know why you are receiving it. You know why I'm going to read the scripture before we receive it.

You know why we come up and we partake, because the inner man who walks in close communion with Him, knows what it is. By an outward sign here, by a table, physical elements, that we witness that He, our Lord, is risen. The elements represents His death, but He is not dead. It's a living Christ in our midst that we are gathered around. Who reveals to us more and more what He achieved for us, and that inspires and influences us to go on with new strength. That's why we could endure contradiction of sinners against ourselves. We could despise shame when we fellowship with what He has achieved for us.

The Bible says,

For I have received of the Lord, that which also I delivered unto you. That the Lord Jesus, the same night in which He was betrayed, took bread, and when He had given thanks, He broke it and said, take, eat, this is My Body which is broken for you.

This do in remembrance, in remembrance, in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, this cup is the New Testament in My blood. This do, as often as you drink it, in remembrance of Me. In remembrance of Me. For as often as you eat this bread and drink this cup, you do show the Lord's death till He comes. Wherefore whosoever shall eat this bread and drink this cup unworthily shall be guilty of the body and blood of the Lord. But let a man examine, let a man examine himself, and so let him eat of that bread and drink of that cup.

Many times when we eat in a restaurant, we eat at home, we examine the food before we eat. But this table we examine ourselves before we eat, to see if we are going to eat unworthily. We examine ourselves. Not the food we examine, we examine ourselves.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself. Not discerning the Lord's body. For this cause many are weak.

Maybe weak ones tonight trying to find the cause of their weakness,

And sickly,

May the sickly not rule this out, but look at their self.

And many sleep.

That is those who are spiritually dead, they sit there, nothing moves on the inside, nothing motivates them. For if we would judge ourselves, we should not be judged. But when we are judged we are chastened of the Lord. We are not to judge on another, we are to judge ourselves. We are to judge ourselves. We are to examine ourselves.

But when we are judged we are chastened of the Lord. That we should not be condemned with the world, wherefore my brother when you come together to eat, tarry one for the other.

You for us and we for you. Praise His mighty Name. Hallelujah. Oh, thank You Lord. Thank You Jesus. Thank You Father. With love, with sincerity, with deepness of appreciation, God we

stand around this table, with the elements of sacrifice, representing Your precious body and Your blood, laid upon it oh God. A scene that takes us back, when You were gathered together with Your disciples, as we are about to enter upon, Lord, paying this great price, for our redemption and how You took the bread that night, and broke it and said this is My Body that is broken for you. We pray Father, as we will take this bread, that You would sanctify it, let it be used for the fulfilling of Your Word here tonight. In carrying out this ordinance, in keeping this feast and remembering You dear God.

How Your Body was broken for us. We pray Father, that dear God, as we partake of it tonight, it truly oh God, would be testimony, that truly, oh God, we feed upon You, the Bread of Life. He who is come down from heaven, the unfailing body Word of the Son of Man Himself. Sanctify this cup Lord. God it contains the blood of the grape, symbolizes Your precious blood that was shed. That blood that was shed for the remission of sins of many. A blood that had a voice and spoke of better things than of Abel's sacrifice. That blood that had a life that came back to bring this new birth upon your people oh God.

May You sanctify it tonight, for the purpose in which it is to be used. That even oh God, as we partake of this bread and this wine tonight, even as we remember You, oh God. May the Holy Spirit take our souls, Lord into such a realm.

Where we could walk into such a place and have a deeper fellowship that that which we had before of this great mystery of what Your death, burial and resurrection meant to us Lord.

What it means for us to commune with You. This great fellowship. Because of this great eternal life. This great power that You give us over the earth. That which we walk and had back in the garden of Eden. And that which was broken Father. But You became our peace offering. You slew the enmity. You restored us back to friendship and favour, and of twain, You made one again. As we partake tonight, let there be thanksgiving in our hearts, let there be joy. Let there, oh God, be victory before our eyes. May receive new strength. And may, oh God, as we begin this year this way, may throughout this year, there will be a fellowship, there will be a feast. There will be a communion.

Our souls can be one together, Father. May You grant it tonight. Bless every household, every family, every individual that would come to Your table tonight. May Your richest blessings rest upon them. May You supply their every need we ask it, for Your glory and for Your honour, as we keep this feast. In the almighty Name of our Lord Jesus Christ, who we remember tonight. How You loved us and gave Your life for us, that we might love each other, as You loved us Father. Let this love so knit our hearts together we pray. Let there be no schism among us. In the Name of Jesus Christ we ask it. Amen. Amen.