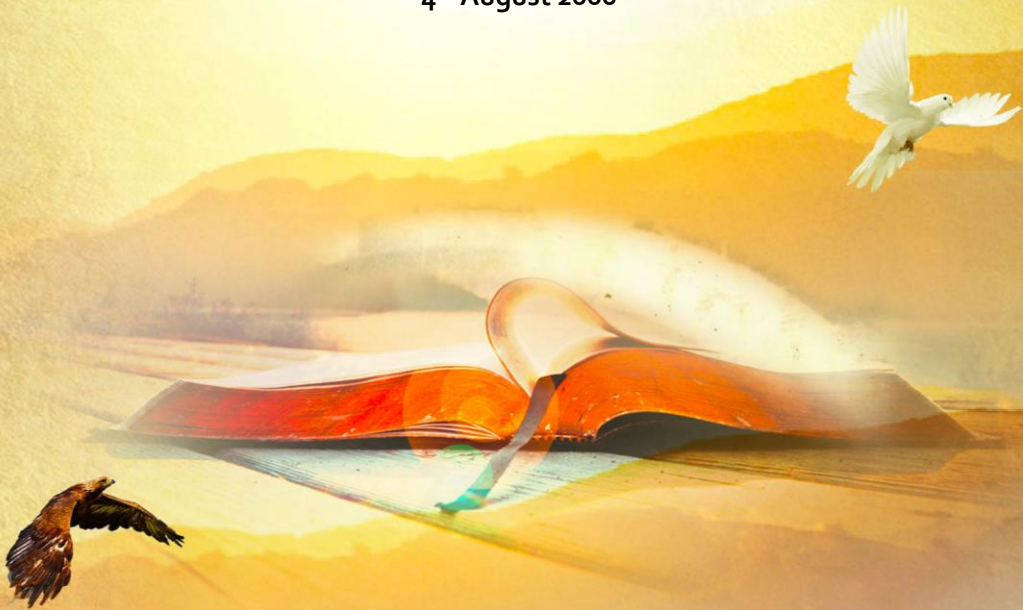

Third Exodus Assembly

Sonship, Heirship And Inheritance

Pt. 7

4th August 2000



Vin A. Dayal

SONSHIP, HEIRSHIP AND INHERITANCE
Pt. 7

4th August 2000
TRINIDAD

Excerpts:

Now, every one of us in life, if we don't find what's God's will for us, it's easy to be influenced and be pulled in some direction, to utilize what God has given you for another purpose. Now, what holds a person and makes them maintain a standard, is revelation because revelation will make known why you're given what you're given, but that has to be taught to you from the Word. [Page 14]

Do you think your life is worthless tonight? Do you think your life has nothing tonight? Amen, God gave you a boundary; God gave you a landmark. In other words, God identified a sphere for your activities; the role that you will occupy and the activities you will be engaged in, in the service of God, in the plan of God in this Age. God thought of it. God marked out the boundary and you could say, "Truly the lines are fallen unto me in pleasant places." [Psalms 16:6. -Ed.]. [Page 22]

Sonship, Heirship And Inheritance Pt.7
4th August 2000

SONSHIP, HEIRSHIP AND INHERITANCE

PT.7

TRINIDAD
FRIDAY 4TH AUGUST 2000

BRO. VIN A. DAYAL

[#772 Songs That Live -Ed.]

*...going to set the captive free,
Oh, Jesus is here right now.*

Hallelujah. Thank You, Jesus. Let's bow our heads and close our eyes as we look to Him.

How grateful we are, dear God, for Your exceedingly great and precious promises that You have made unto us: to know that heaven and earth will pass away but not one jot or one tittle of Your Word shall in any wise fail, to learn of Your faithfulness, to know that in You there is no variableness or shadow of turning, to be convinced that You are reliable and dependable, dear God; to know Father, that You promised and You are able to perform that which You have promised.

Dear God, we could stand upon Your infallible Word, knowing dear God, the immutability of Your counsel; knowing dear God, the unchangeableness of Your will, tonight: that You are willing more abundantly to show unto the heirs of Promise these Things that, dear God, we can tie to Your Word, Father, that It's an Absolute to us, that dear God, no matter what comes, no matter what the circumstances might be, that dear God, it only makes Your promise greater. It only gives You a greater cause that You may manifest it in a greater way to us.

When we think of these things, dear God, how our hearts are encouraged tonight, that we can come into Your courts and give You praise, honor, and glory, knowing oh God, that *this* is the time and *this* is the

season, dear God, that You have spoken these Things, Father; You, Who have identified the time to us, You have proven beyond a shadow of a doubt that this is the Age we have come into. This is the Hour, dear God, when everything that You have spoken, Lord, would be confirmed, would be made a reality in the lives of Your Elect, dear God. And so, as we come tonight, Father; Lord, we come rejoicing, we come giving You praise. We come in anticipation to meet with You, oh God, knowing oh God, that You promised, dear God, to be here among Your children. And, oh God, knowing that no matter what we have need of, You said we could cast our cares upon You because You careth for us.

May the hearts of Your children this evening be encouraged, oh God, as they come into Your house, Lord God, and they think upon these Things, Father, knowing oh God, that there is virtue. You said that if there is anything that is honest and of good report, think on these Things, oh God, because it is You Who have spoken these Things, Father that Your Word could be the meditation of our hearts, dear God. Father, It could be a confession of our lips, dear God, as we come into Your great Mighty Presence, knowing that if we believe with our hearts and confess with our mouths, these Things which You have spoken, we shall never be ashamed, dear God, because You are the very Interpreter of Your very own Word, this evening.

Bless all that are gathered in this evening, Father; all that come with needs upon their hearts, dear God; all that come, oh God, Father, approaching You, knowing, oh God, that this is a great privilege we have, to make our request known unto You with joy this evening; to know that You are here, Father. You've appointed a time like this, Father, in Your great Economy that we could come and pray, dear God; we could come and we could sit under the influence of Your Word; we could come, dear God, to understand better, Your will and purpose in this Hour.

Lord, may You have Your own way this evening, Father. May, oh God, Your children's faith rise to that spot that whatever they have need of this evening, as they come into Your house, oh God, they will know that You are interested this evening, Father, that dear God, they could bring their needs unto You, Lord. Father, they could recognize what You have made them in Christ. They could be reminded, dear God, of these great things, Father, that You have done for us, Lord, on our behalf, dear God, this evening, that we don't have to come wondering. We don't have to come haphazard, oh God, Father, where Lord, we are uncertain, but we can come certain of God this evening.

We can come knowing that You are all-sufficient this evening. We can come knowing Your ear is attentive to the voice of our supplications. We can come and present our Token with our prayer; the very Abstract Title Deed, oh God, to show that we are heirs of these Things, Father; it belongs to us, Lord. You desire for us to live in the enjoyment of these Things this evening.

So Lord, may You have Your own blessed way. May You take everyone into that Channel, Father, oh God, where You can meet with us in that only provided Place of worship, where our worship becomes acceptable as our prayers come up through the Blood of the Lamb, oh God, knowing that, that Blood speaketh better things this evening. Grant it, Lord. We thank You and we praise You for this time that You have given unto us, that we can come and we can gather together, Lord, in Your precious Name.

Now Father, may Your great Holy Spirit that is here, lead us and direct us. Dear God, may even when we'll come to pray, our prayer will be so zeroed. Lord, our hearts and minds, Lord, our thinking, will be so filtered, dear God, that we could be so focused, dear God, upon the objective, that we could pray effectually and fervently; we could, Lord, hear the Spirit speaking through us, making intercession, Lord, giving us such

utterance this evening, that dear God, our prayers truly, oh God, would be according to Your Divine will, and Lord, we could have the assurance that every request that we bring before You will be answered this evening because this is Your will, Father. This is Your desire, that we can have all these things freely in Christ Jesus.

We thank You for everyone that is here, this evening. Those that might be on their way, may You bring them quickly, dear God. Those that are unable to come, may You remember them; oh God, that wherever they might be, that Your great Holy Spirit, Lord, can move out there and minister to them. Believing as believers, this evening, Father that they'd be interested and they would have desired to be here. But, oh God, regardless of what the circumstance is that might have hindered them or not permitted them to be here, Father, we pray that they would be blessed also. We give You thanks and praise; for we ask all these mercies in the precious, wonderful Name of Jesus Christ. Amen.

God richly bless you, this evening. I would like to just open up the Word to a little place we can read, in Deuteronomy Chapter 19... (I want to welcome everyone in His house as we come to pray tonight.) ...and Proverbs 22:28. Amen. We all have our Bibles and we'll pay attention to the reading of the Word.

Deuteronomy 19, verse 14:

14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the Lord thy God giveth thee to possess it.

Who the Lord thy God has given it.

Thou shall not remove thy neighbour's landmark... [that's his boundary lines that identifies to him what belongs to him] ...which they of old time have set in thine inheritance, which thou shalt inherit in the

land that the Lord thy God giveth thee to possess.

And Proverbs 22, verse 28 reads:

28 Remove not the ancient landmark, which thy fathers have set.

And also verse 10 in Chapter 23:

10 Remove not the old landmark; and enter not into the fields of the fatherless:

11 For their redeemer is mighty; he shall plead their cause with thee.

May the Lord bless the reading of His Word. You may have your seat. Amen.

We have a request here also: Sis. Karen Gopaul is requesting prayer for the return of household appliances stolen from her home today. So you see, God begins to bless you and you just expect the Devil to come roaring. You go testifying of God's grace and His goodness; you have a battle on your hands. That's what this whole thing is about; it's about warfare. And we've been speaking about Sonship, and possession, and all these things, and it's a great thing to recognize and understand, as a believer.

Well, we have been back. I came in, I think it was Wednesday night, and Bro. Steve came in on Tuesday night from the convention that we attended in Edmonton, and it was truly a tremendous time.

I think Bro. Harold was testifying that the people were telling him that it was the best convention they've ever had. And, they've been having it for many years and it was truly always a blessing. I mean, though there's a lot of pressure when you go to these kinds of meetings; you're so busy because it's two services a day that you're attending, and there's a lot of fellowship: meeting a lot of different believers, and brothers from all over Africa, the Philippines, and different parts of the world that were there attending, it has certainly been a wonderful time.

I believe, to be in the presence of believers to sometimes be ministered to and to minister, and to be in the company of God-called servants so that you can sit in their company and hear what God is doing for them likewise, many times these things serve to confirm and bear witness. You know, and you can see many of the brothers from different parts of Africa, especially West Africa (which is like Ghana and Togo) and then some from Nigeria and different places; from Malawi, and to hear them testify and to see how God is working in those parts of the world has been truly a great and tremendous thing.

I believe that these meetings; these kinds of meetings serve their purpose, in that, many times you can just sit in the company of different ones, and over a few days, you can learn so much. You can get your vision broadened. You can see how God is dealing with other people and how the Bride is one Bride. You can see It's one Body; It's one Head around the world, and that God is showing people the same Things.

It was so outstanding to see brothers, in different parts of the world, speaking the same Things that we have been speaking here. And the same way it has been a confirmation for us, it has been for them. Because, to realize that you come from different parts of the world and you don't know each other (some you know but were not in contact with) and then you came and met with them and you realize that (look) it's one Holy Spirit. And I think that strengthens the faith in the leadership of God, in a person's life.

I would have (maybe) played a little tape tonight, but I thought that it would be good to have prayer service. I would like to on Wednesday and hopefully, I would make the announcement again on Sunday. If I could have played it Sunday, I would have played it Sunday, but I think that in the daytime, we would not get too good a visual with the tape, and so, Wednesday night will be better.

Then I was thinking that Wednesday night, sometimes, might be difficult for all the families to come out. But I would want to make that request to have the whole church if possible: inside, outside, in the rooms, everywhere, on the hill if needs be because there was a message, the last message that was preached—God had Bro. Donnie Regan to preach a message, and I think it was really a very, very simple message, but the subject that he dealt with, I think that for me; the witness in my heart was that, I wanted to play that for the church; because I believe that it is something that is going to help the church tremendously, especially young people, even the older ones, who have carried things in their lives for many years and don't know it.

It was a message he entitled: *Scars and Complexes*. It was just dealing with some of the discernment lines of the Prophet. He was reading a few of the things and showing how it affects people many times: things that they carried, maybe they accepted and stayed with, and just went along that way. They don't realize how those things, many a time, as Bro. Branham said, it's like a creeper. You know, those creepers grow and begin to wrap around you, and the next thing, you begin to grow with a deformity in your life. You are a child of God; he said, "Your corn, you plant corn straight but then that creeper comes," and sometimes, it'll take the Spirit of God to find that in a person's life. And sometimes, it's simple things.

I remember one particular thing he was talking about in the message; a quote where Bro. Branham was telling somebody in the prayer line. He said, "You are afraid of winter. When winter comes you get very nervous and it brings on constipation in your life, and it affects you and you don't realize what is causing it." And you know, to think that, maybe, the man might go to a doctor and a doctor will never associate winter with constipation and the nervous condition, the fear. But to see then, that that thing; it took God to look back in the man's

life and begin to tell him. And he was even giving the testimony: he was going to Africa, stopped in England, and he was preaching there. And he happened to mention the quote, and you know, the man was so happy because the man used to have the same problem. And they showed that it's not a thing back there in the '50s when the Prophet was discerning these things, but it's even today (present).

Sometimes, little things in peoples' lives: fear, and different things that they grew with, you know, even in my own life; I remember, one time I almost drowned there as a young boy, maybe about thirteen years old or so. I came so close to drowning, and ever since that time, you get in a place where the water gets a little too deep, right away that thing comes right back, and you know how true those things are by the grace of God.

I think it is going to help many, many of you, and it is certainly going to be something that you would appreciate and you would be blessed by. I would like to show you that next Wednesday. And, you know, if you have your family, and you have your young children and so on, bring them out by the grace of God. Amen. Bring your children out and then when you come, sit with them when you sit in the service (you know, we do that), you sit with them. Because I believe, sometimes you can tell a minister, "Come and preach the message," but then it may not be the thing you want to preach here.

So, it was such a blessing. I think it is just appropriate, and it is going to be a great encouragement to you by the grace of God. It dealt with those things in the realm of the spirit and how sometimes, people don't think of things in the realm of the spirit, but you know those things, many times right there you have a certain attitude: you get defensive, you get distrustful with people, you get suspicious, you get that kind of way; it's not from your soul, that is not in your body; it's from your spirit. It's things you passed through in life that

have gotten you that way, and it certainly can bring real healing to your spirit.

As Bro. Branham said, “Pray that God gives me a better feeling for the people, to go out and preach to them,” because he felt that they were not accepting his Message. They rejected him and he just left it alone. So sometimes, we realize that things like that, you can get all discouraged sometimes. And I think that is very wonderful and appropriate, and it is going to be very helpful at this time, by the grace of God.

Bro. Ed too, preached a wonderful message the Sunday morning, and I will take the time to share some of those with you. I believe that is something for the Bride of Jesus Christ. It is going to be a great upliftment for you to see how unique the Holy Spirit is, and has moved. And what gave the meeting such a great quality, was that God could bring different people from different places, different sides, to minister different areas, different things, and then it all served to help the people that were gathered. It inspired many of the ministers from overseas who had felt led to come to the meeting; that it would serve to be something that people could take back to their churches, and go back to their homes, and you know, find that it is helping them to be closer drawn to the Lord Jesus Christ.

I believe that is what we are desiring. I believe that is what we are looking for; we are anticipating. I believe God (even myself) gave me a special unction and utterance to speak the Things that He gave me to minister there as well; it was certainly something that set a certain tone and direction in the meetings. And it is just so good to see, sometimes you’ll go into a meeting and there’s almost like a prearranged unity, respect, and cooperation among the ministers, that the ministers can stand there and the people can see the unity in the Ministry, the unity of the Faith, and to see the Holy Spirit just blessing the people. And, you know, it’s a late Hour.

I read this little Scripture here, tonight because I had preached on This, in one of my first services there: *Thou Shall Not Remove Thy Neighbour's Landmark*. And I had used this with Joshua 10:24 and 25. And here, I thought, maybe I would just read This for prayer service tonight; because it was a curse back in those days, to remove a man's boundary, a man's landmark. And you know, God in giving His laws and giving His ordinances, laying out His Word, more and more as you read the Bible, you realize that the Scriptures are what we live by, *Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.* [Matthew 4:4. -Ed.] Sometimes, I think that we don't realize how we need to fellowship with the Word.

You know in fellowship, in communion, when two people... [glitch in audio -Ed.] When two people are in communion, there is something that they are communicating to each other and with each other. And sometimes, you can talk to people and they're not understanding you, or they are speaking to you and you are not understanding them. So you keep listening, you keep listening because you are trying to find what they're saying; what they're getting at. And sometimes they might be speaking on a subject or trying to communicate something to you and you are not too familiar with what they are communicating to you. Now, it depends on how much you understand from the communication, that you'll be able to respond to the one who is communicating to you certain things. Well, God was speaking to them here and saying;

¹⁴ Thou shall not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit...

You see, when God gives somebody something, He makes it clear to you that He is giving you *this*; it belongs to you. And anything that God has given to us is something He saw we had need of; it's something God saw that was going to be of benefit to us. God doesn't

give you things to put on a shelf; God gives you things to use. God gives you things to benefit you. God looks at you, that's why He said He will supply our needs, not our wants.

And since He has a purpose for us, since He designed us to take a particular place in His economy—because the Bible, in one place tells us, we are members of His Body. [Ephesians 5:30 -Ed.] When we speak of the Church, it doesn't mean this building where you come in here and you sit down on chairs. The Church is His Body, and His Body is His elected Seed, His children; His Family. And everyone in that Body, just like the members of the body, the Bible illustrates it *...by one Spirit we are all baptized into one body.* [1st Corinthians 12:13 -Ed.] And the Body is a Body of many members and all the members differ one to the other, and they have different uses and different functions.

The reason we use different parts of the body for different things is because it is designed for that. Even if a person loses a member of the body, they lose a hand or something, science today will try to reconstruct that hand. They will maybe give the man an artificial hand that he can use in an artificial way (in a mechanical way) to perform the same function because the man becomes handicapped and retarded by the loss of that member. And he is not able to function competently and effectively because he will find that every day in the course of his daily life and what his life consists of, he has a need of a hand to function normally.

So God knew the environment we were going to live in, God knew the activities we were going to be engaged in, and God gave us senses (members) to carry out that function. God gave us eyes because we'll need eyes in this lifetime. God gave us ears; we'll need ears in this lifetime to hear. God gave us a sense of touch because we'll need to touch. God gave us memory because we'll need memory in this life. Think about if you didn't have memory, you may not know where to go home tonight;

you may not remember where you live. Think about if you didn't have eyesight and you go out there, you'll stumble in the dark if the eyes are just kind of... you know, it's like the electricity got cut off and is not functioning anymore. And yet, things could happen that can try to rob you of what God has given you. If God requires something of you, then He has to equip you for the service He requires of you. Now, those things may sound simple, but it takes us back into God's purpose.

You see, sometimes, in these science-fiction things, they try to draw people from outer space; aliens, and they make them funny and to look a certain way because they think, "Well, maybe there could be intelligent creatures, beings that may have a certain form or different things. Maybe on earth, we look like this but maybe on another planet, they look a different way."

Well, the Bible tells us, God made us in His image and likeness. And because God wanted a Family, and we are... The Bible explicitly tells us, God has a Family. The very name, from Elohim (He with His attributes) then Jehovah (He made a little one like Himself). Then It tells of the Family in Heaven and on earth that is named after the Lord Jesus Christ.

Then It tells us that we are a house; a spiritual house. And when we went through that message recently on a house; a house doesn't just mean a building like this. God told David, "I will build you a house," [2nd Samuel 7:27 - Ed.] and it had nothing to do with brick and stone. And then God said, "What house will you build Me?" when they built a house with brick and stone. So God wasn't talking about that kind of house, God was talking about, we are lively stones building up a spiritual house. [1st Peter 2:5. -Ed.] We are a Family.

A house means a family, like a lineage. Every man has to know which house they're from, whether they are from Levi or from Judah, or whichever house. Jesus is the Prince of the house of David. You have a house, and

that house that you're from, there are many members that make up that house, that family. And there was one who brought forth that house, like when God called Abraham and said, "I will make of you a great nation." [Genesis 12:2 -Ed.] And God began to build this nation from one man, and God gave the man seed. It was all typing God, Who was going to have a house; God Who was going to have a Family. And in designing His Family, every one of us, we are finding out that we came into this life with certain things.

The Word tells us, gifts and callings are without repentance. [Romans 11:29. -Ed.] You dropped from your mother's womb what you are. You discover you can do things. Well, people, when they discover they can do things, they look around in the world: they're offered money for that, they're offered money for that, they're offered money for that; they're offered money for that. So Elvis Presley ran out and began to sing for the world, but God didn't give him that to go to make money and commercialize the thing. Balaam ran off after money with his thing, but God didn't give him that, for that.

Because man looks at you... Today, it's like a man sees a woman; they go through a village, they go through a city, and they see young ladies and they watch the shapely ones, the pretty ones, then they offer them things to model. And here, they find them many-a-time, working for hardly any money, but they have virtue. Now, they want to offer them stardom, to strip a little bit of their clothes. Maybe they'll start them in soft wear—in a soft way, that they would model, maybe a certain type of clothes.

Then they'll say, "The money is not really in that, you know, the money is in this over here. You have to undress a little more (see?) then you could really make stardom. This is what they wear; this is what the public wants." And then you find now, the things that God has given them are moved away for another purpose.

Now, every one of us in life, if we don't find what's God's will for us, it's easy to be influenced and be pulled in some direction, to utilize what God has given you for another purpose. Now, what holds a person and makes them maintain a standard, is revelation because revelation will make known why you're given what you're given, but that has to be taught to you from the Word.

Like with Bro. Branham, they said, "Don't preach on this; don't preach on this, we're going to give you this. We're going to take you out here, and your name will be great. We're going to build a great school," and so on. But, because he knew that God had a provided plan, God had a provided way, that those things he was warned of earlier in his birth, (that he came into this world for a special work); he was alerted to watch for these things. And then God brought him in a certain way to teach him contentment: He began to learn that life does not consist of the abundance of things a person possesses. He began to learn that happiness is when you find the will of God, when you come into a place where you can live for others, where you can serve God's true purpose. And by being taught these things, it brought him into a place where he could stay in the revealed will of God.

Now here, God was taking them out of Egypt, bringing them into Canaan for an inheritance, and then every one of them was going to come into a measure, a portion of this land. Now, that represents the Holy Spirit. That tells us, there are three realms we live our lives in. There is one realm: we live our life in Egypt. In that realm, a lot of things have a hold on your life; a lot of things bind you and you don't have deliverance from them. That's not the life in Canaan. That's the life in Egypt. That's the life at the stage where they need deliverance from the deliverer that God prepared and sent to deliver them.

At the other stage of the life, God has taken them out now, and He's beginning to teach them the purpose they're born for. And they are understanding, He's bringing them in a journey to take that place. They came through a stage in their life like that. They are understanding: "That's why God came to me. That's why God found me. That's why God delivered me. That's why God sent the prophet. That's why, when I heard the prophet's message, it began to break those things that had a hold on my life." They know they're being released from Egypt; they're being released from bondage.

Did you have that? You have to have that because the state the Prophet found us in, the state the Deliverer found us in, was the thing we were born into. They were born into that. He didn't come and meet them in the wilderness, he met them in the condition they were born into. When the Message met us, It met us where we were born into.

You say, "Wait, wait, wait. No, I used to go to church; I was already a Christian."

No, no, no, you were born with a corruptible seed. If you were a Baptist, you were born with Baptist doctrine in a Baptist system. He met you in the religious part of the world in religious bondage.

The next one says, "Well, I was a rank sinner. While they were going to church, I used to be drunk; gambling in a nightclub."

Well, He met you in an immoral condition in that part of the world. You see, Satan's Eden has religion in it. Satan's Eden has business in it. Satan's Eden has education in it. Satan's Eden has all the filth of this world in it. In every realm of his Eden, they all worship him. That's why when the Prophet came, he said, "You worship the god of this evil Age. The most worshipped person in this world is Satan. In the form of organization in Babylon, they're worshipping Satan, thinking they're worshipping God." Amen?

Now, when the Message met us there, It began to bring us out of a condition; that's a spiritual condition we were in, but God wants to bring us into a Spiritual condition also. He took us from that low life, that low spiritual condition, where we were ruled; where we were cultured to the system. We were classified by the taskmaster. He says, "You are a water girl." He says, "You're very dominant; I'll make you a foreman. You'll be able to rule them with rigor and get enough production out of them." He says, "You, here, strong, I'm going to put you in the brick pits, so I'll have the strongest people because I need to get my tally of bricks to have my production at a certain level every week, so I am going to use you for production." But God had a place for all the people. Satan was using them for something else, but God had a place for them.

That's Denomination; they'll take this man, make him a minister. They'll take this man, put him here; they'll take this politician, put him here. They'll take this deacon who's already married two/three times, but he's a big tithes payer, so they put him over here. That's what man's system does. But, when the Word came...when the Prophet came, he said, "No, no. You can't preach; you have to sit down." And, "No, sister, you can't say 'God didn't have enough men to use so He had to use you,'" he said, "No, no, no, you can't do this, you have to sit down too; you take care of your children and your husband when you go home." And God now had to take them out of that and begin to let them understand, "No, I designed you for a certain purpose. I called you for a certain work. You fit in a certain place."

Now, that stage of your life is where, by the new teaching coming in, It's cleansing your thinking. It's filtering your thinking. It's changing the way you see things because, through the educational system of the Devil, he makes you see God in a theoretical way. But when God comes, He begins to show, "No, I am the Creator. I'm the true and living God." And God begins

to do things that only God could do to prove He's a living God, to prove He loves His people; to prove He chose them unto salvation. It's God Who begins to come among them.

Now, they're not in the land as yet; they haven't possessed anything as yet. But now, they're being delivered from that kind of life and they're being taught now, what they're called unto. They're being taught what they're called unto. And you begin to realize, "No, no, God has a plan for my life, and I'm beginning to understand now, why I wasn't satisfied there, why maybe I wasn't happy over here; why maybe I was fearful in those things because if I was called for that, then I wouldn't be so afraid, and paralyzed, and paranoid. I would be able, because of my position, I would have something to operate there. God can't make me a fish and then I'm afraid of water. God can't put a fin on my back and a law in me to swim, and when I see water, I get terrified. That is the element and the habitat that allows me to express what I really am."

If you're a bird, and they have you caged up, and every time you see that blue sky there's something inside of you, you fly and you hit those bars and you fall back down; you fly and you hit those bars and you fall back down – why? Because your wings are telling you: "What is the use, I have these big wings and these nice feathers and I'm earthbound? What's the use, I have all these big talons and I can't go and hunt? They're giving me a little thing in a cup to feed on, something that science manufactured, some growing mash or laying mash, or whatever they call the thing. I'm supposed to be out there flying, hunting a lamb or hunting a rabbit, or something, flying with that telescopic vision, fly down and pick it up; fly down and pick up the fish from the water or something. And they have me caged up here." He's not supposed to be there. He's built for something.

Now, while they were journeying, God began to tell them; He said, "You're from Judah; you camp in the

east. You're from Ephraim; you camp in the west." God began to teach them something about the house that they came from. God began to teach them because each house had a standard. There were twelve tribes and there were twelve signs in the heavens. And these twelve tribes on the earth were reflecting something in the heavens. That's why Judah was the Lion, Ephraim was the Ox, Reuben was the Man; Dan was the Eagle.

Then the one from the Eagle house knew, "Hey, we're from this tribe, and when God looks at us, God sees us as Eagle. And then Eagle means that we have a particular work to carry out." They, who are from the Lion house, have a particular work to carry out. Then they began to understand the relevance to one another. Don't you think that would have made them be under more expectation to see the place they were going to come into? Because they had been taken *out of* to be brought *into*.

God has taken you out of the world (out of Egypt) like Moses came and took them out of Egypt, and they followed that Pillar of Fire. That Pillar of Fire didn't look for the shortest route. He wasn't interested in getting there in the quickest time. He knew things in them that they had to shed. He knew things in them that they had to cultivate. He knew, "By the time I get them there, they'll be ready to function."

That is why God knows things about you. And when things happen to you, it's not happening, you know: "Look what happened to me. I got vexed. Didn't you see that? You caused that," and they get into enmity with somebody. No. Because "You've been called. I, the Lord, have started the work." He is the Author and the Finisher. Be confident that God Who began the work in you, will perform it. [Philippians 1:6 -Ed.] It says we are His workmanship. [Ephesians 2:10 -Ed.]

Look at this pulpit here tonight; a nice pulpit. At one time, it was in a tree. It was a tree out there in the woods and they had to cut down that tree, and they had to saw

that wood and bring it down into planks of wood, then they had to dress it nicely. Then somebody came and took that wood, and they had a vision; they knew how much they would need to make a pulpit like this. But the thing is when that was a seed laying there, whether it was mahogany (a little mahogany seed), that little thing was going to be a great big tree, but God intended that the Word of God would be preached over that thing. So God sent maybe a workman inside of there with a big chainsaw and they cut that tree down, and they trimmed off the branches, and they brought it down to the river, and they floated it down. And then they brought it to a workshop and they began to saw that thing, on those big machines. And men, knowing the quality of the wood and what it could be used for, and it's good matured wood, then brother, they don't want to waste anything. They're working that thing with a pattern. Amen! They're making sure that they're just taking off what needs to be taken off, to dress it.

Then it's laying there in a big warehouse, and a man comes in and goes through all those rows of wood because he's looking for choice wood; he's looking for a special quality. He bypasses all kinds of wood: crapaud wood, old wood, mango wood, but he selects that one because that is to be in the house of God for the anointing of the Holy Spirit to come and bring the Word over it. And you could imagine this mahogany saying, "I was a seed one time, laying in the dark earth beneath the waters and one day, the sunlight came and the sun struck me (amen), and I began to grow. I was growing up there; I grew up in the dark jungle (amen), all kinds of creatures were around me in the night; all kinds of fowls wanted to lodge in my branches." Could you imagine? He said, "And then one day, I saw a man looking like an evangelist. He came walking with a chainsaw. He came walking and he began to cut me out. He said, 'Today, you will not stay in this jungle any

longer,' and he cut me out and took me out of that place." Amen! He's taking it somewhere.

And he [the tree -Ed.] might've said, "Where are you taking me?"

He said, "I was sent for you. I was sent with this axe, (this chainsaw). I was sent for you." He said, "There's a purpose for you." Amen. Hallelujah! "You grew up for a purpose. Don't you see the potential that you have? Don't you see that the man bypassed crapaud wood and all these old wood? Don't you see that he's looking for something special? Don't you see that it wasn't you who made yourself that? It's God, the Creator, made you what you are. You lived a long part of your life in the midst of all this dark, dense forest. All these bats, and owls, and everything all around you - scary. All these horrible things all around you, but it's time to come out of this environment."

Then you see every step (brother) is bringing things further and further and further to the very expression of what the workman had in his mind concerning that. Election: God made it what it was. Predestination: marked out by a design to be something; to be a pulpit. And if God didn't send it to a workshop and God didn't put a skilled joiner and carpenter with tools; what if the man came with an old sledgehammer or an old pig foot, trying to work on it, could you imagine what it would turn out to be? He might destroy the thing, but it had to be a man, equipped with the right tools. Amen.

That is why God is so careful not to put you in a denomination under an 'old theological butcher' (amen) but brought you under, skilled workmen who can take the Word, and who are equipped with the tools of the Spirit to fashion you into something of furniture for the house of God. Amen. And you could imagine when the man looked at it, he said, "How much have you got there? A pulpit has to..." He said, "According to the dimensions, a pulpit has to be so high, has to be so wide, has to be drilled to take this lamp here, has to

have doors here, has to be solid, has to be on a little base.”

He said, “Well, the first thing, I think we have to go for this big saw here and cut out the necessary pieces.” And then, after he cuts out the sides and he cuts the top off, he says, “Then we have to carry it now to the sanding machine and sand it down.” Well, he knows the next step. He knows which one comes first. You don’t go and sand it down then try to work on it. No, no, no, no. He knows: “Now, I have to cut it first, (brother) I have to run my tape; I have to bring it right down to size. I have to join it up, then the sanding is going to come.”

So sometimes, God is holding you in a place. God is holding you in a place under a certain kind of experience and you find, “I’m staying there too long. This is too hard. When will I come out of this? I can’t understand my life anymore.”

You’re retaliating, you’re going through pressure; you’re complaining, so God has to tell you, “You’re designed to be a pulpit, you have to get that. That is necessary.”

You can’t be what God wants you to be unless you pass there. So what happens? You start to get happy. Amen! Brother, you start to realize that God isn’t punishing you. It isn’t that God doesn’t like you, God’s making you into something of beauty to serve His purpose. You could begin to expect and appreciate that God is going to make you into something of worth and value to serve a dignified purpose. God isn’t making a garbage bin to put outside for a man to put rubbish in. God is making a pulpit, special furniture in the house of God occupying a dedicated service.

Do you remember how Nebuchadnezzar came (the king of Babylon) and he took the vessels from the house of God, and he carried them to Babylon? Well, why does the Bible have that in It? It’s showing you how Satan comes around the house of God, and how he makes an invasion; how he takes certain ones (brother), how he

has a plan for them, to use them in his temple of idolatry and carry them out there. But, do you remember when Belshazzar brought out those vessels that night and began to pour whiskey, and began to pour wine, and began to carry on with all their filthy music, God came down and said, “You are weighed in the balances and you are found wanting”? [Daniel 5:27. -Ed.] Amen! It got God angry! And do you remember when they were going back to Jerusalem, (brother!) every one of those vessels came back out?

Every one of those vessels had to go back to where they belong. Why? Because God, when He gave the vision to the prophet, said, “I must have golden vessels here. I must have special vessels for this service. I must have vessels for that service. I must have an altar of incense. I must have a brass laver here. I must have this here.” God had special things for special service and they received the materials. Where were those materials before? They were in the earth. Men found the gold in the mountain; men mined that thing. Men carried it to a smelter and melted it, and brought it down into different things. Then it came into the hands of skilled men who made it according to a pattern of a vision shown to a prophet (amen) that God had sent for that Age. Think about it.

Do you think your life is worthless tonight? Do you think your life has nothing tonight? Amen, God gave you a boundary; God gave you a landmark. In other words, God identified a sphere for your activities; the role that you will occupy and the activities you will be engaged in, in the service of God, in the plan of God in this Age. God thought of it. God marked out the boundary and you could say, “Truly the lines are fallen unto me in pleasant places.” [Psalms 16:6. -Ed.]

And like the fish, if you end up in the water, you could say, “Oh, that’s why this fin is here. I notice when I want to cut the waters in a certain way, if I didn’t have that fin, I’d struggle against the current but because of

that fin, I could move. And if it didn't have this law, I couldn't deflate myself (amen) and get down under the water and begin to travel at a faster speed. Now I understand that; now I understand my equipment. Now I understand how God made me up, that when something comes, because I tried it out, I have confidence that I could do it. I've seen it work. I saw a tadpole or something trying to do what I did and couldn't do it; they burst into pieces, they're not pressurized." Amen!

Brother, you see you're an eagle and there's something in you, you don't want to make your nest in any tree; you want to climb those high mountains. You want to fly up there in the cleft of the rock. You are not satisfied until you can stand in the highest place to see *everything*. Amen! There's something inside of you! And some old crow is saying, "You like to show off. You think you are everything. You want to go higher than everybody else," because that's a buzzard or something. Amen. See? But God made you an eagle (amen); you could fly, you could get up there. You start to understand you don't have to take a long run to take off. You start to understand you don't have to flap-up your wings.

Remember the Prophet told the story about the eagle that time that came down because of the storm? How many ever came down because of a storm sometimes? You feel a little down; grounded. He said, "That eagle was down there in the woods and there was this chipmunk, one of those little pine squirrels, among the trees, and it was only 'chatter, chatter, chatter, chatter, chatter', making a lot of noise." He said, "And this eagle, you could see that it began to annoy him. So he was there on a branch; he was looking out there in the distance and he was feeling those wings." He said that he came up close; he saw that eagle. He had his gun and he picked up his gun. He said, "I could take you out right now. You'll be a dead eagle in no time."

He said that the eagle looked at him like he was saying, "You watched too much National Geographic or something." He said, "Do you think I'm a zoo eagle or something? Am I a zoo eagle?" He said the eagle looked at him and was just feeling those feathers like that, just feeling those feathers. He said, "And all of a sudden..." He said he wasn't scared of him, he just got fed up of all that noise, that bunch of 'chatter, chatter, chatter' from those pine squirrels and he just set those wings. He said, "And before you knew it, he was a little dot in the sky."

He said, "I began to cry like a baby. I began to think about it" He said, "Do you know what happened? That eagle wasn't afraid of me because he had tried out that thing before, and he knew he was not going to take any time to hit that distance. He knew exactly how to move those wings because he knew he was built to possess that. He operated *that* before, and he had confidence in what God made him." Oh my! You see the Devil come around, trying to torment you sometimes and bother you in your element, and you know what God has made you, and you want to be afraid, and you want to be confused, and 'I don't know if I can do it'. Brother, there's a law of faith inside of you!

When they were coming out of Egypt and were taken out of that condition, God began to unfold to them something about themselves; where they were going. He was helping... Get this. He was helping them to understand their birth. Your birth has to do with your placing. And He was helping them to understand their birth; that they were born for a purpose. They were born in a certain time and season. They were born under a certain influence. Hallelujah! They were born with certain kinds of equipment in their lives.

Many of you don't study your birth; that's the problem. That's why you don't even know your identity sometimes. You're confused, trying to be *this* today, it doesn't work; trying to be *that* tomorrow. And that's why

every little thing that passes that is fashionable and exciting, you want to be that. And when that goes out of fashion, you try to be something else. Then somebody who is observing you says, "In the last six months, she had about four identities." See? Says, "What are you trying to be again? It's like you're going through a next metamorphosis." The person hasn't come to a conscious realization of who they are; of what God has made them.

That's why when God comes to you to take you out of a condition you were born into, then He begins to teach you the real purpose that you were born for; the real placing that you'll come into. And that's why It says in Deuteronomy here, they didn't come into the land yet and God gave them a law. He told them, "When you go there, don't let anybody move your landmark."

Understand your landmark because your landmark is the area of your service; the portion that's going to be given to you. Every man was going to be given a portion, and that portion was a portion of the Holy Spirit. His life in the Holy Spirit wasn't going to be any and everything, it will be something specific. He is going to be placed in that position because he was born with certain things. That's why nothing can be educated into him. That's why the journey is designed. If there's any education, it's to educate you into what you were born and equipped with. So you can't say, "I will study to be that or I'll try to be that." No, you can't be what you're not.

One of the biggest battles Satan brings there is, bringing complexes in people, to make them feel the place that they have is not a nice place. It's not a place that suits them, as if God can make a mistake; God Who designed and created them can make a mistake in what He wants them to be. God can't make a mistake. And if God knew which sperm to stop, and which egg to stop to make you, whether you were going to be short or tall, or thin, or have brown or grey eyes, or whatever you're going to be gifted with—it's God because there were many other sperms. Out of the millions of sperms that

came forth to unite with that egg, there were many that had a better chance of uniting with that egg, but God let them bypass. And God stopped the one that you're going to be because it has to reflect that theophany.

Remember, I always told you, he saw his wife? She had died; was buried. He said, "Hope still had that brown hair and those brown eyes." That was the body he used to see, but that body was in the grave turned back to dust. But when he saw the theophany, he realized the body here was reflecting that theophany There. And God knew which sperm to stop with which egg, to make her hair brown, to make her this size (brother), bring her this complexion; bring her this way. Exactly right!

You didn't choose to be here. You didn't choose to be here. You had no choice of what race you wanted to be born in. You had no choice of what Age you wanted to be born in. You had no choice of what sex you wanted to come in. You had no choice whether you wanted to be born in a rich or a poor family. You had no choice of what country you wanted to be born in. God arranged all of that because God had a purpose for that.

Don't let civilization influence you, and blow your mind, and keep you shallow, carnal, and unconscious but let God bring you to see that there's a purpose for your life on the earth; and to realize life is not just about living and eating, and drinking or just going through the motions and wearing fancy clothes. Life isn't that because when this threescore and ten finishes, that soul will drift out to Eternity, and you better know that in the time that was allotted to you here, God intended for you to come to the recognition of His will for your life.

Let me just change and get out of preaching. You got me happy here and I started to preach, you see. See the thing is, I'm trying to help you in the place where you could walk in the Faith; where you could relate consciously to the things of God. We're not babies

anymore. Ephesians is: living a life in the Holy Ghost, It's working now with the Spirit, It's knowing the will of God concerning your life now; It's bringing you to a place where you could submit to God's will for your life. You say, "Lord, You made me that because You want that. You made roses, You made petunias, You made zinnias, You made orchids; You made all the flowers. You made all the fishes; You made all the trees because you wanted a species like that. You made all the people; You wanted one like this." It serves the purpose. All the members in the Body... God has no spare parts in the Body; all the members in the Body serve a purpose, they carry out a function. And you, in your own sphere and your own life, that's where your power is, friends.

Now, the moment when God can bring you to that understanding and reveal to you, and show you: "You're a fish. I put a law in you to swim. I put that fin on you. That's why I made that water; this is your place," and then you sit down there and you're watching those birds, and you get influenced by those birds, and those birds are taking you away from serving your purpose. And then, you try to come out of that water to follow them, you're going to die. You'll be leaving your own habitation. Don't you feel sorry for those walruses and seals sometimes? You see, they were one species, then the earth pulled back, some of them became amphibious. But in that amphibious state, they look so deformed too because they can't function effectively in any one place. See?

Now watch—well, in one sense, they might be diversified. They might have more than one ministry; who knows? Everything has a purpose. But what I'm saying is circumstances, conditions, many times that people are trapped in, they get deformed. See? But when God identifies to you, your place and begins to teach you these things, you don't forget these things. Those things are the laws of Life. Those are the laws of success.

People say, “Girl, you should go and take this course and that course. I tell you, you’re going to make a lot of money because those jobs now are paying a lot and you could make yourself more marketable.” Watch and see what she’s going to market after a while. Exactly right. Because each place has pressures; each place has atmospheric pressures. Each place has ‘beasts’; certain kinds of ‘beasts.’

You see, when God made a rabbit, He put him in the same jungle with a lion. But, the rabbit, when he’s going to eat, the lion is sleeping. When this one is moving around, this other one is roaming. See? God has everything so smooth and He gave everyone their sense. Like the deer, the deer doesn’t have the strength of a tiger, he doesn’t have the strength of a lion; he’s vulnerable if he gets within their range. But the thing is, he has a sense of smell and he could smell them from a distance. He doesn’t have to get within there to see them, yet he knows they’re there. He knows they’re there... [Glitch in audio. -Ed.] ...he learned to stay in that environment, that habitat. He learned to live and stay in that sense!

When we go to pray tonight, let some of these things be real to you in a way where it becomes relevant to you; where it becomes applicable to you. Do you get what I’m saying? Outside of that, you’ll come to church, you will become part of a church program; you will look for a position in church. And you will try to use *that* to have influence on people, but the Devil will know *that* is cosmetic, real believers will know *that* is cosmetic, God will know *that* is cosmetic, and you will know *that* is cosmetic. The only people you’re fooling are the people who don’t have revelation. And because Satan knows that people are trying to live a bluffed life, he makes minced meat with them. He makes minced meat with them. It’s not a bluffed life, friends; these Things are real. There’s a key that you can have. There’s a key that

can open a way for you. There's a key that can make the Thing accessible to you.

That Roman centurion understood his landmarks; he understood his boundaries. He said, "I am a centurion; I'm over one hundred people. I'm also a man of authority." He said, "In my sphere, I can tell a man to go. If I wasn't a centurion, I couldn't tell anybody to go. I would have been taking orders; somebody would've been sending me." He said, "But because my boundaries are marked out, it's a sphere of authority." And he told Jesus, "That's how I realize You're like a spiritual centurion. In the sphere You're operating in, You could tell leukemia, 'Go!', You could tell cancer, 'Go!', You could tell death, 'Go!' and they have to go. You could tell demons, 'Go, and don't come back in the house!' and they have to go," he said, "because You have come in there." He said, "And they didn't just take me and made me this. I started as a private, and they brought me up in rank from different levels of authority, and then they placed me positionally here." He said, "And then in the area that I have jurisdiction over, the ones who are under that jurisdiction, they know they have to obey because they know I'm placed there to give them orders."

You see, you can't bluff these things in the spirit world, the same way you can't bluff it in the natural world. When it comes to the spirit world, they have to listen to you. "When you tell the Devil, 'Go!' he knows he has to go," the Prophet said. It's like the policeman because all the authority of the state is behind you if you are correctly placed and sent.

That is what our Christian life is. Our Christian life is not about going to church; it's not about make-belief and these things. God wants you. If God gives you a role of a mother in your home when you gave birth to those children; in your position and in learning your position, there is a power and an influence you can get a hold of and wield that you can raise those children, discipline

those children, cultivate those children, teach those children; mold those children because that position requires you to have possession of those things if you have to fulfill that role. The same way God put the law for the fish to swim and made the water because water helps it to express the potential; the abilities that God equipped it with. And if God made you to be a mother, a father, or a businessman and put you in that sphere, then there are those things inside of it to operate there. Do you believe that? Then that's where you want to walk.

If a man can move your landmarks, if he could get you out of your sphere of authority; if he could diminish your area of authority, you will start to live below your God-given privileges. And that's why God was telling them... God was interested in pointing out to them what their boundaries were: "From Lebanon to the going down of the sun, to the river of Euphrates, shall be your coast." [Deuteronomy 11:24. -Ed.] And when they were stopping short, He said, "Look, there remaineth that land there to be possessed; look, that's to be possessed. There remaineth yet very much land. If you have to live in all your potential, all of that is still there; you have to start to walk in those places to be a real representative of Mine in this Hour."

When we, as members in the local Assembly, can grasp those things and begin to work with those things, we are going to find we don't have to grab at things, and hope things, and push things; no. We'll know we're equipped for those things. We'll recognize each one as a channel for certain things. See?

If somebody's going to sing a song, and they want a little musical accompaniment, do you think they'll ask one of the deacons who doesn't play music, "I want an authoritative person here, come and give me some accompaniment"? He doesn't know the first step to the instrument. They know the channel they need for that.

That's why the prophet sent for the minstrel; he said, "Bring me a minstrel. I need some of that, now." See? When he wanted a servant to go with a rod, he said, "Take the rod and you, go." Different things for different purposes; he can recognize what each one is equipped with. It's similar with the members of your body; you know how to use them and for which work. It's the same way God, the Intelligence, Who would have come down over the Body, wants to work in and through us.

We could be a strong church tonight. We can be a unified church tonight. We could be a church rising consciously in our authority. We could have faith, not a wild faith, a faith with knowledge and understanding to know: why we can claim that; why we could have faith, why we'll not be bluffed out of that; why that belongs to us and we will not compromise or give it up, or be forced away from it.

Look at Jehoshaphat, when the enemy was invading him, and he looked there and opened the Bible. He said, "Lord, You gave Abraham this land." He checked all the boundaries of the land and they were still there. He checked where the temple was built; Solomon and David came in and this place was built. He watched where Solomon prayed the prayer, he walked up to the very altar, and stood in the very same place. He said, "Well God, if You are God, You gave Abraham that land; You gave David the vision of this place; You made Solomon build it. He stood there, he dedicated it; You came down and talked that day. Then I am going back through all those places, standing here. Let me see if this enemy could come and move us out of here."

Do you know what God said? He said, "You don't have to fight in this battle. This battle is My battle. I am come down." Because they wanted to... "Cursed is he who tries to move you out of the place I put you in (see?), who wants to remove your landmark." [Deuteronomy 27:17 - Ed.] Don't let the Devil rob you of what God has given to you. Ask God to develop what is in you to take the place,

and to teach you how to operate in the place so you could truly serve His purpose.

As we go to pray tonight, let's just have that kind of vision with our prayer that we could see what the Church is meant to be in this Hour. To see that as you come into your Inheritance as an heir of God, a joint-heir with Christ, a son and a daughter of God, to be placed positionally in what God has given you; an Inheritance that you were predestinated to obtain, it has to do something with your life and your makeup.

He said, "On earth, he was a leader; he was a leader over There." He said, "I realized Moses was still a prophet."

I'll still be a pastor on the Next Side; I'll still be that. You'll still be a singer on the Next Side. Every one of us will have our place. Because your vocation, as a mother raising children, that takes management skills; that takes administration skills; that takes patience; that takes sacrifice. Why? Because God is like a mother. "As a hen doth gather her brood." [Luke 13:34. -Ed.] See? All these things.

Every role that we have is preparing us for the World to come. That's what happens, friends. You are discovering who you really are. Receive that and try to grow in that and Heaven will not be 'sitting on a cloud and playing a harp'; it will be a Kingdom, an Economy where we go and do things. That position was to be an everlasting possession. What you are discovering in this Hour, as your inheritance, has to do with God's predestinated Mystery concerning your life. God thought of you in a certain way.

If you try to live outside of that, you'll have no power; you'll have no strength. Your Christianity, if you're a woman, will be a long dress, no paint on your face. You'll have the outward motion. If you're a man: clean shaved, decent, pack a Scofield Bible with your markers; it will be that. It will be an outward form. When you find that place, that Inside Life, you'll be

discovering right here what you will be Over There. That's the great thing.

That's why we can look back and know who were the Feet; who were the Knees, who were the Thighs, who were the Chest, who were the Mouth, who were the Eyes. We know every part of the Word that every Age lived out and we see our part. And He is gathering the whole Family together for the Other Side; the Things that are to be.

Let's stand to our feet.

He said, "In Egypt, they had nothing. In the wilderness, they got no inheritance. What were they doing in Canaan? Possessing their rights." That is where they got their inheritance, in Canaan. Outside of Canaan, you have potential, you're being led by God; you're following the Holy Spirit. But to really occupy your place to serve His purpose, to live in the realization of what He has made you, you have to come over. The same God Who put that in the Bible, the same God Who is teaching us that; the same God wants to bring that to pass in your life and in my life. When every one of us can take their place, that's His Body unifying.

That is why the organization is not in the picture; denomination is not even in the race. That's a man-made business. That's a man-made program, but a mystical Body: one God, one Lord, one Faith, one Baptism; one Body, one Head, one God Who is all in all; a Body knitted together by love, unified under one Headship, that's a great thing. We can just maybe sing, *Lord, prepare me to be a sanctuary, pure and holy.* [#306 Songs That Live -Ed.]

Let's just have a little season of prayer here, conscious prayer, now. God has opened up a little channel of inspiration for us in this season. It's being ministered to you, saints in Tobago and Grenada the same way that our hearts, our minds, our desires, our aims or objectives, our ambitions could be set in a certain channel.

Do you know what the Prophet said? “If you want to see people get healed? Go in the Book and find healing; preach it, create an atmosphere for it. If you want to see people get a birth and be placed; be born positionally? Go in the Word and find those things, preach It, create an atmosphere. Set their minds in the channel, see them begin to move in that sphere, see them begin to recognize that that’s where their strength lies; they find the key to their very life. They know what to work with, they know how to let go and let God; they know how to line up with the Word now.

It’s no longer some vain thing in their mind, you know, they’re frustrated, and they’re just trying to work with the wrong thing and they’re not getting any results, and they’re disappointed, and they’re fed up. And they start to think negatively, “Well, maybe I’m not really called for this,” not realizing they are working with the wrong thing. But when you could just let go and say, “Lord, Your Word says something and I recognize That in my life, maybe not in fullness, Lord, but in my little way. Maybe I’m not even looking like the pulpit yet, I’m looking like an old, big log just sawed out from the forest, but Lord, if that’s Your thoughts concerning me, if I’m Your workmanship created unto good works and You are the Workman, then Lord, have Your way in my life. Prepare me, Father.”

[#306 Songs That Live -Ed.]

CHORUS

...prepare me...

Pure and holy, tried and true;

Oh, I’ll be a living.

...sanctuary for You

Oh, sing it again: Lord, prepare me. Really prepare me, Jesus. Mold me, make me, fill me, Lord. Fashion me after Your great pattern that You’re working with. I want to yield; I want to surrender. I don’t want to resist anymore; I want to cooperate with You. Enlighten me. Open It up to me, Lord.

Oh, it is You Lord...

*It is You Lord who came and saved
The heart and soul of every man;*

It is you Lord...

It is you Lord...

Who knows my weakness, [tonight]. Oh, but You can give me strength, Jesus.

...which I don't have

I'm coming to You tonight, pour that strength in me.

CHORUS

...sanctuary,

Pure and holy...

Tried and true;

*With thanksgiving, I'll be a living
sanctuary...*

Oh, lead me on, Lord, from temptation.

What an Hour of temptation; so much pressure is pulling and pushing you this way and that way.

Oh, just purify me from within, Lord.

[There will be nothing to respond to that temptation.]

Oh, just fill my heart...

... Fill my heart with Your Holy Spirit,

Take away...

... all my sins.

Do you believe He could take it away tonight? Get under the Fountain, get under that great spray of that Blood, friend. He's opened a Fountain to cleanse you from all sin and unrighteousness.

CHORUS

With thanksgiving, I'll be a living...

Oh, sanctuary...

... or You.

Oh, lead me on, Lord...

Lead me on Lord, from temptation,

Purify me from within;

Oh, fill my heart tonight [I came for a filling!]

Oh, with Your Holy Spirit

Oh God, take away all...

Wash me in that Blood, tonight. Oh, put Your pattern over me and cut, Lord. Circumcise me afresh! Cut away all the excess!

CHORUS

*...With thanksgiving, I'll be a living
sanctuary for You.*

Oh, come on sisters: It is You, Lord, Who came and saved...

That Pillar of Fire that came down in this Day; That anointed a Prophet and veiled Himself behind human skin.

It is You Lord, [no one else could it be]

Who knows my weakness,

Give me strength, tonight.

Are You not the Strength-Giver? Are You not the All-Sufficient One; the Great El Shaddai?

CHORUS

...prepare me to be a sanctuary,

Pure and holy, tried and true;

*With thanksgiving, I'll be a living
sanctuary for You.*

Amen, one more time, Lord prepare me...

...to be a sanctuary,

Pure and holy, tried and true;

With thanksgiving, I'll be a living

Oh, sanctuary...

... for You.

[#688 Songs That Live -Ed.]

For I was born...

For I was born to be... Hallelujah.

Thy dwelling place.

He wants to walk with your feet, speak through your lips, think with your mind, and work with your hands.

A home... A home for the Presence.

...presence of the Lord;

So, let my life... How many could pray that tonight?

...My life...

If it will take separation, then how many are willing to pay that price? Hallelujah!

...separated unto Thee;

That I might be... Oh, that I might be what I was born to be.

...born to be.

Oh, for I was born to be...

For I was born...

I see it, Father. It's becoming clear to me, and I want to yield and humble myself for Your great purpose to be fulfilled in my life. Oh God, lead us on. Let us walk in Your footsteps. Bring us into that place, dear God, where we can serve Your purpose fully; completely! Hallelujah!

...the Lord...

So let my life...

I'm surrendering tonight, I'm giving up, Lord. I'm hearkening unto Your call; taking You at Your Word, Jesus. Hallelujah!

...separated unto Thee...

That I might be what I was born...

...born to be.

Hallelujah, hallelujah, hallelujah. Let's just enter in, now. Take these next few moments and right where your heart is anointed, where the Word is shining and showing you in those places, you want to walk in that realization; you want to live in that place. Wherever you want: just by your seat or the altar, just find a place where you feel comfortable, where you could open up your heart and unburden your soul (express); where

you could enter into sweet fellowship and communion. You could talk it over with Jesus tonight. His ear is attentive.

You're catching a vision of how He wants to place His Church in this Hour. He is looking for that great, mighty, powerful Church on the earth, by and through that He will fulfill all that He promised. And by His great and elective Love, He chose you and made you a part of It; calling you in this late Hour, letting you know that you are considered in this great plan of Redemption.

Oh, friends, just let go. It's not a struggle. Let Him put the Key into your hand tonight; a Key that will open up a way for you tonight. Hallelujah, glory be to God. Glory be to God! Thank You, Jesus. Thank You, Lord. Hallelujah! Hallelujah!

Out of your soul, effectively, fervently, the prayer of a righteous person; not your own righteousness, but that righteousness which He imputed unto you, that when He looks He doesn't see you, He sees the Blood. He sees you covered by the Blood! Let your prayers come up through that Blood tonight, with faith in His finished work. Hallelujah.

You empty out and watch God fill you. That's the plan of God for this Hour; to fill with the Holy Spirit. That's not a hard thing; that's what God wants to give to His believing Church. He wants to give that Holy Spirit, more and more and more of It. Every time you come and you open up your heart, He wants to come down and give you another portion.

Oh yes, you have to be perseverant. Oh yes, you have to act upon what He says. Oh yes, you have to stand there and claim your ground. You have to tell the Devil he's a liar. You have to resist him. He's going to try to hinder you, but he can't overcome you. Oh, hallelujah, glory be to God in the Highest! You just worship Him, just praise Him, you just give Him thanks; you just get in the Spirit. Hallelujah! Our God is a prayer-answering

God. Hallelujah! Thank You, Jesus. Thank You, Lord.

[Church enters into prayer. -Ed.]

Let Your Mighty Rushing Wind blow in. Oh, let Him just breathe His breath upon us, tonight. Let us know that He made us to be temples, made for His dwelling. We could be filled with His Holy Spirit, we could tabernacle Deity in this Hour. That's the very desire of Almighty God; "What house will you build me and where is the temple of My rest?" [Acts 7:49 -Ed.] Except the Lord build the house, they that labour, build in vain. [Psalms 127:1 -Ed.]

And oh, we are lively stones, building up this great House tonight, this great Economy of God, this great Ephesians at the end of the Age, a Body filled with the Holy Spirit; God, revealing Himself through a many-membered Body. The Spirit of the Living God; God, dealing every man a measure of faith, bringing every man to live in Heavenly places; positionally placed in Christ Jesus.

[#340 Songs That Live -Ed.]

CHORUS

Touch Your people once again...

With Your precious...

Just worship Him. Just sing in the Spirit. Amen.

Let Your Kingdom shine upon this earth,

Oh, through a living, glorious Church.

[A glorious Church without spot or wrinkle.]

Not for temporary needs, but to

restore authority and power,

Let Your mighty rushing wind blow

in,

Oh, touch – touch Your people...

Touch Your people once again.

Oh, we need wisdom...

We need wisdom, we need power,

And true love for each other,

We have had so many big but

empty worlds,

Oh, so we come before Your face,

Asking for Your grace.

Bring Your people, [Lord]

...to a state of fruitful life;

Restore Your church again.

Oh, lift your hands, and sing, and worship Him.
That's His plan for this Hour.

Touch Your people once again,

With Your precious Holy hand, we pray,

Let Your Kingdom shine upon this earth,

Oh, thru a living, glorious Church.

Not for temporary needs...

[Oh God] ...but to restore authority.

...and power

Let Your mighty rushing wind blow in,

Oh, touch Your people...

Lord, You see Your tired servants...

Lord, You see Your tired servants,

And Your broken wounded soldiers,

Oh, how much we need Your

precious healing hands;

We need the power of the cross,

It's the only source for us,

When we stand up facing final battle cry;

Restore Your church again.

Oh, touch Your people, [Lord]

Touch Your people once again, [hallelujah!]

With Your precious Holy hand, we pray,

Let Your Kingdom shine upon this earth,

Oh, through a living, glorious Church.

Oh, not for temporary needs...

Not for temporary needs, but to

restore authority and power,

Let Your mighty rushing wind blow in,

Touch Your people once again.

Oh Lord, You see Your tired servants.

We want strength to go on tonight. May it bring a fresh baptism of the Holy Spirit in this Hour.

Oh, how much we need Your precious healing hands;

We need the power of the cross,

It's the only source for us,

When we stand up facing final battle cry;

Restore Your church again.

Oh, touch Your people,

Touch Your people once again,

Yes, Lord. Hallelujah!

With Your precious Holy hand, we pray,

Let Your Kingdom shine upon this earth,

...glorious church;

Oh, not for temporary needs. [Oh God, breathe on us tonight.]

...authority and power,

...wind blow in,

Touch Your people once again.

Oh, why don't you just worship Him? Why don't you just give Him thanks tonight, and praise? Hallelujah. We love You, Lord. We love You tonight. We praise Your mighty Name, Jesus. We draw close to You tonight, oh God. Our hearts are open, our spirits are yielded. Oh, we come with a true heart and full assurance of faith, oh God, that knowledge: without You we could do nothing, Father. Oh, we need a brand new touch from You, Lord. Touch us, Lord, with Your precious healing Hand tonight. Oh God, may you heal in the body, in the spirit; in our souls. May, oh God, You pour out virtue, Father. Let it flow, rivers of virtue tonight, flowing out into every wounded heart, dear God!

Oh, Spirit of the Living God, breathe on us tonight, Father! Pour strength into Your children. Lift Your Church up on Higher Ground, Father. Oh God, bind us, dear God! Pour in Your Oil and Your Wine, dear God. Set us upon Your Beast; (hallelujah!) we could travel by the power of Your Holy Spirit, tonight. Oh, may You grant it tonight, Jesus? Thank You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Lord.

Oh, let's sing one more: *Be strong in the Lord, be empowered*, tonight. [#519 Songs That Live. -Ed.] In this Hour of possession, every inch of ground you have to get, you have to fight for it. God revealed to you what is yours. God revealed to you, your place but you have to fight to take that place, then stay in that place and serve God in that place. Amen. That's where they displayed what they really were; what God had made them. That's where they could serve God's true purpose.

Oh, may He fill tonight. May He fill every fibre. And the places you know where you are hurting or where you might be weak, where you're vulnerable, the Prophet said, "That's the place; put your ammunition there." Learn how to fight, not as one that beateth the air, [1st Corinthians 9:26. -Ed.] but strive lawfully. [2nd Timothy 2:5 - Ed.] Learn the tactics of the enemy. Learn how to cooperate with the Word; how to make that Word work. Be a soldier; know how to use the weapons of your warfare. Hallelujah! God has given us an armor, let's put it on tonight. Let's buckle it on tight that we will be real soldiers on the battlefield. Hallelujah.

[#519 Songs That Live. -Ed.]

...the armour that God supplies.

That you, you may be able...

To stand, [to stand in this Hour.]

CHORUS

Be strong...

Be strong in the Lord,

Be empowered [tonight].

*Through your union with Him
 Draw all your strength, [hallelujah!]
 Oh, buckle it on tonight.
 Put on the armour that God supplies,
 That you, you may be able to stand.*

Oh, we're not wrestling with flesh and blood.
We're not wrestling with flesh and blood,
 Oh, contending with physical things.
...contending with physical things,
 Oh, but we are standing [tonight, arm in arm.]
*But we're standing in faith,
 Against the rulers of this world;
 Empowered by His spirit,
 In the authority of His name.*

CHORUS

Be strong...

Oh soldier, buckle on that armor tonight and purpose in your heart that you'll be a patriot. You pledge your allegiance to the Lamb, tonight. You'll fight in the Lord's army.

...your strength,

This Bride will be an Invincible Army, he [Bro. Branham – Ed.] says. Satan will be powerless before Her.

*...that God supplies,
 That you, you may be able to stand.*

Oh, having shod your feet...
*Having shod your feet
 With the Good News of peace,
 Girding up the loins tonight.
 Girding your loins with His truth,
 Oh, the breastplate...
 The breastplate of righteousness
 And the helmet of salvation;
 The shield of faith and...
 ... of the Spirit*

CHORUS

Be strong...

Oh, be strong tonight, soldiers; be empowered tonight. Hallelujah.

...union with Him

Draw all your strength,

Put on the armour that God supplies,

That you, you may be able to stand.

Oh, now standing complete...

...complete in His image,

Oh, refusing... What an attitude!

Refusing to be shaken...

...from your place,

Oh, but praying...

*Praying at all times in the Spirit
of the Lord,*

Interceding on behalf of all the saints.

CHORUS

Be strong in the Lord,

Be empowered,

Oh, thank You, Jesus. Through your union with Him. Oh, soldier, draw all your strength. Buckle on that armor tight tonight, for the battle is raging.

...on the armour that God supplies,

That you, you may be able to stand.

Hallelujah. Glory and praise be unto His mighty Name. We bow our heads and close our eyes, recollecting our thoughts. We came into His house tonight, knowing that we came to meet with Him, to hear what He would say unto us; meditating upon the things that He has spoken; looking at the Scripture, seeing what God desires to communicate to us, in this great Ephesians, at the end of the Age. When God was placing His Church, that Church that He has called out of the world (out of Egypt), to bring in to possess an

Inheritance (an Inheritance which is God Himself) to live in the Spirit, to operate by the Spirit, to see Him live in us and express His Life through us, fulfill His great purpose (the purpose for this Age), making us a co-worker, giving us part in this great plan of Redemption. He brings it to its completion.

How blessed and how privileged we are tonight: to think that we can be a co-worker with Him, through Him making His own Life available to us (blessed be His wonderful Name); to see the authority He has given to His Church, to see the gifts He has placed within His Church, to see the portion of Word He has left back for His Church to fulfill, that by and through the members of the Bride, He will finish these Things; to know that the Bride has the Mind of Christ, She knows what He wants done with the Word. This is the Father's business: to fulfill the Word for the Hour.

While we are getting ready to close; in your very own heart, we're getting ready to leave these doors and journey back to our homes, taking with us that which God has released to us this evening; walking away with the assurance and the comfort that that which we've committed to His hands, He is able to keep; believing in our hearts that when we mix this Word with faith, It will profit us much. And now, we believe that there's no way we could come in and be in His Presence and hear His Word, and worship Him, and receive from Him, and leave the same way. We believe we are leaving closer drawn to Him; more conscious realization, more focused, understanding more clearly. I trust that you have taken Him at His Word to cast your cares upon Him.

As you came in His Presence, even as you stand now, He promised that we shall obtain mercy and shall find grace to help us in this time of need because He's the great High Priest Who can be touched with the feeling of our infirmities. There's a Sacrifice standing there tonight. There's an Atonement standing there tonight; a

great Propitiation. Why was that necessary? So God could remove every obstacle that hinders us from coming back into His Presence because God desired that we'd be in His Presence, that He would not lose us. Even though we sinned and fell away, He'll reconcile us back to Himself; He'll restore us to that favor and of twain making one, thereby making peace.

We could stand in union with Him today. It pleases God. That's His good pleasure. That's what was the desire of His heart. That's why God is Love. Herein is the love of God, not that we first loved Him, but that He first loved us and gave Himself to be the propitiation for our sins [1st John 4:10 -Ed.]. And faith works by love. [Galatians 5:6 -Ed.] That's why we can have faith tonight because we see it's God's desire to give us these things and do these things for us. That's why we could ask, expecting to receive.

I'd like to invite Bro. Anthony Glaude to come and pray, asking God's blessing and dismissal, tonight. Also, remembering, this little request on behalf of Sis. Karen that she'd have these appliances that were stolen from her home to be restored to her. The same God is here tonight to enforce a rightful condition of restoration.

[Bro. Anthony Glaude prays. -Ed.]

Amen, why don't you turn around and greet your brother and sister; say, "God bless you. I will be praying for you." A warm greeting (amen) in love, with consideration, (amen) then you could have your seat.

Speak and don't doubt, just believe. [#605 Songs That Live - Ed.]

While they play softly, we just have a little announcement. Saints who are interested in honoring their pledges can do so in the fellowship hall after service. I think this is concerning the Youth Convention, I believe, and just helping get things up-to-date and you know, managed properly. So, if you're here tonight, you

can do that tonight, in the fellowship hall after service. God bless you. See you on Sunday the Lord's willing.

We worship the Lord in this song as we go. Go with the Spirit of faith all around you. Expect from God. Expect to receive. In your heart, know that God is faithful, know that His promises are true and what great grace is this that He has called you. "You have not chosen me, but I have chosen you, and ordained you that you should bring forth fruit and that, your fruit should remain." [John 15:16. -Ed.] How that ought to make us love Him tonight, and to expect that He will keep His Word that He has spoken concerning us, and bless you and be with you as you go.

[#605 Songs That Live -Ed.]

Speak and don't doubt.

Speak and don't doubt,

Just believe in your heart,

Just believe in your heart,

Speak and don't doubt

Speak and don't doubt

Till His Word comes to pass.

...comes to pass

Whatever thing you desire.

...in your soul,

You just believe...

You just believe that my Lord, He will perform.

CHORUS

Oh, Joshua spake to the sun...

...spake to the sun,

And he said, "sun stand still."

It's all because...

He knew who he was,

Oh, Bride let us speak His Word...

Bride let us speak His Word

Having known who we are;

Revelation 10: 8-11: that's who we are.

Oh, we have arrived at that junction in His Word,
Oh, we have arrived...

We have arrived...

...where something must give way;

The faith of God...

Oh, that is locked up in our hearts.

We'll speak this very Word; we'll see

His Glory pass.

CHORUS

Oh, everyone singing: Joshua...

And he said, "sun stand still."

It's all because he knew who he was.

Oh, Bride...

Bride let us speak His Word

Having known who we are;

Revelation 10: 8-11: that's who we are.

Our Prophet spoke...

...and he believed the Word,

Our Prophet spoke...

Our Prophet spoke...

...and squirrels did appear. [Oh, we believe that.]

God's redeemed Church has reached up

in that sphere [a man in the Ephesians]

Inside that little room, where the

power cannot fail.

Oh, lift your hands tonight and sing: *Joshua spake to the sun*, as our brother comes.

CHORUS

Joshua spake to the sun,

And he said, "sun stand still."

It's all because he knew who he was...



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