



# **DIVINE PROMISES ARE GOVERNED BY DIVINE LAWS**

**Preached on 27<sup>th</sup> October, 2012**

**Brasilia, Brazil**

**Bro. Vin A. Dayal**



## FOREWORD

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This message was preached on 27<sup>th</sup> October, 2012 in Brasilia, Brazil by Bro. Vin A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have a greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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### *Excerpt:*

*The Word for the Hour, the revelation of Jesus Christ, revealed through a prophet, the Son of Man being revealed, is the guiding Influence, is the guiding Light. Because the God in the Prophet knew by foreknowledge, because He is the One Who put some seeds in Brazil, put some seeds in the Caribbean, put some seeds in Africa, put some seeds in Europe, put some seeds in North America and South America. Hallelujah! He knows where every name is in the earth right now. He is the One Who caused the Message to come straight to them. Hallelujah!*

*Like in the natural birth, a million sperms and a million eggs but one sperm ordained—an Intelligence is guiding it to the predestinated, to the elected gene. And that sperm, the Message of the Hour, is moving (Hallelujah!) straight to that seed. And then, when that Word unites with that egg, a living organism, cell upon cell – Word upon Word, from faith unto faith, from glory unto glory, a people predestinated to be conformed in the Word Image.' (Page 14)*



**DIVINE PROMISES ARE GOVERNED BY  
DIVINE LAWS**

*There Is Only One Way Provided By God  
For Everything*

BRASILIA, BRAZIL  
SATURDAY 27<sup>TH</sup> OCTOBER, 2012  
**BRO. VIN A. DAYAL**

Hallelujah. Glory. Let us pray.

Our Gracious Father, we are so thankful to be in Your Presence. We gather with Your people on this special occasion, and we are grateful, dear God, that You have promised to be in the midst of Your children and You are here. You have shown Yourself. Lord, we ask even now that You will lift us even higher, Father, into Your Presence that we could be so filled, dear God, and become so surrendered to You.

We lay down our heads. We lay down our feet. We lay down the fat. Lord, we lay down our inwards, as it were, Father. We come as a burnt sacrifice, Lord, that we might be reduced to ashes completely and enter into a full, unreserved consecration, where You can have the preeminence, the oversight and the leading, dear God, and that every move we make would express Jesus Christ; that there could be such a perfect reflection of You in Your people – walking in our feet, working with our hands, believing with our hearts, thinking with our minds, Lord; speaking through our lips. This great Holy Spirit; Deity being tabernacled, God veiled in His people, the Living Tabernacle of the Living God showing forth Your victory and the reason of Your death; manifesting this great Ephesians that You said would be here at the end of the Age.

Lord, how we desire to see that. We know it's written in the Word. We know it's a Promise of this Hour, but to see it live in the people, to see it identified, to prove dear God, that it's a reality and we are the expression of this great reality.

May You bless Your Ministering Servants, those that have spoken. May You bless Your people, those that have sang and prayed; all that have been done, Father, Lord, to the advancement of Your Kingdom, to see Your Church in this Hour be truly

established, and every Promise prophesied for this Hour being vindicated and proven. You prove Your Word by believers. Oh God, the final interpretation of every Promise is to be manifested in flesh; in our flesh, because we, the Bride, are the final Voice to this final Age. Oh God, let that Voice be as clear as It was when It spoke through Your Prophet, for You said, “The Spirit and the Prophet and the Bride will say the same thing,” and what they said was already said in the Word.

Come now, Lord, and give Your unworthy servants the unction and the utterance that Your Word can be ministered, that It could help us, Lord. For the glory of God we ask it, and for the edification of Your children, in the Name of Jesus Christ, amen. Amen.

Praise His wonderful Name. Trust you are not too tired. You look alright from here. Amen. So we’ll see how you’ll go by God’s grace. I’m so happy to be here with the Ministers. They’re not just Ministers in the Message; they have become friends. We enjoy this great fellowship and putting all our efforts to the Kingdom with confidence that God will keep His Word.

Every true believer in every Age that was contending for the Promises prophesied in that Age, they believed that God would keep that Word. They, who were called unto It knew that they had a Divine call and they were called according this purpose. Because in every Age there was a Word allotted to that Age, and in every Age there is a people predestinated to operate that promised Word. This is what we are looking for. We must know how to do this. We know the Word says it. We know there is a people predestinated to do it. When that Word predestinated comes to that Word written for the Hour, something happens; Jesus Christ is seen again in human flesh. And that’s what we desire to see.

When the Scripture and your life can dovetail together like the two halves of the Chinese ticket, then we’ve got the reality, because it is the One Who tore the two together, the One Who predestinated your life and the One Who allotted the Word; He sends an anointing in every Age to unite these two. That’s what we look for. When we see that, we see the identified Christ of all Ages being identified in our midst. And when He’s identified, we will know Him, because He is identified by His Own characteristics. We’ve been taught these things. We must have a

place for our faith to be established. That's what we desire. That's what we are contending for.

It's a religious Age and this has been here for many years. But then, at the end of the Age, men and women elected, called, anointed, and placed will operate the Word like it has been down through the Ages, when the Elect for that Age was led by the Spirit to quicken that Word and bring It to life. And that takes faith; that's not a religious program now; that's God in His people operating His own Word. Amen.

I would like to invite your attention to 1<sup>st</sup> Chronicles chapter 13. I will like to call this little lesson, **“DIVINE PROMISES ARE GOVERNED BY DIVINE LAWS”**.

We have electricity in this building and all the lights are turned on. Before this could be in the building, you had to wire the building according to the laws of electricity. You had to have somebody who could harness the electricity and bring it to this building. Now, that's an unseen power. Sometimes it manifests itself when you see the lightning, and you see the lightning lights up the place. You see a manifestation of that unseen electricity but men have learnt how to harness this and that's why we don't have a lamp here this morning. We have lights in the building because this building is wired. That same electricity that was undiscovered at one time, has been discovered, and it has been brought to this community and is in this building, and we are enjoying it.

The same way in this Age, Divine Power was manifested and operated, and brought Scriptures to Light in the house, in the tabernacle of a man called William Branham. He didn't wish for it to happen. He didn't go on a forty-day fast for it to happen. The Divine laws that governed the Divine promises were made known to him by the Divine Creator, Who created these things and set it in order by this law. He brought this teaching to us in what we call the Message.

When this Message works in us, we'll do the things he did by the same principles he did it, because there is no other way to get into it outside the same principles that he worked with, because he didn't get it from a Bible school; the God Himself visited him. All that God was, He poured in Christ; all that Christ was, He poured in the Church – not psychology, not enthusiasm, not hoping and wishing, not programs; that same God. “The world will not see

Me; you will see Me. I'll come to you. The Spirit of Truth will lead you and guide you into all Truth." He'll teach you these things; because He lives, we shall live also." The works He did—even that Third Pull we talk about, he said, "You have seen what It is, you have seen what It does; It's identifying Its Presence among you, but It will be used again."

Something has been made known to us. The revelation to operate it is in the Message. The people have to come into alignment to that Word; and that's the way it is. He grew into something. He didn't have that at one time in his life but then something began to happen to him, and he crossed over into a Place where he was set in a Position, and he was so aligned with this God, this God could flow through him. That is the same for you and me in our respective positions.

Let us read. 1<sup>st</sup> Chronicles 13,

*<sup>1</sup> And David consulted with the captains of thousands and hundreds, and with every leader.*

*<sup>2</sup> And David said unto all the congregation of Israel,*

He had the captains, he had every leader, he had the entire congregation.

*...If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:*

This is a man with a vision of national unity. He is trying to unite his people in his region, but he has a broader view of national unity apart from regional unity. It seems like that same vision has moved in this country for many years. You still have those local meetings and regional meetings and national meetings, and gathering everybody, "We'll be one Israel"; it is a good thought.

*<sup>3</sup> And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.*

Saul reigned for forty years and the Ark was among the Philistines; and the Philistines were plagued and then they left it in a field. Then the Ark was discovered and brought to the house of a man named Abinadab. And in all the days of Saul, the Ark was



there; they didn't see the need for the Ark. They were going about their program as normal and didn't care for the Word that the Exodus prophet who went up into the mountain, when the Cloud came down and told them to set these things in order. This is how the exodus people are going to operate when I bring them and place them in their inheritance. They came over in the new Age, but all of this was not in their thoughts. They couldn't see the importance of that Ark amongst them. How could something like that be overlooked?

*<sup>4</sup> And all the congregation said that they would do so: for the thing was right in the eyes of all the people.*

This desire was in all the people; locally, regionally and nationally. They wanted the Word in their midst again, because I guess, they were remembering when Aaron would go into the Holy of Holies and sprinkle the seven drops of blood between the wings of the Cherubim on the Mercy Seat, the place of propitiation; and the Glory of God would come down, because God promised to meet and commune with them from that place. That was the Throne of God; but here was an Israel without the Throne and this God not having His rightful place.

And this man David, desired to give God His rightful place because he knew if that didn't happen, what is being done on earth does not reflect what is in Heaven, because God told Moses, "What you see in Heaven do it on the earth, that Thy will be done in earth as is in Heaven". God gave them His order because they were not in God's order before. They were just a bunch of people talking about a prophet God sent, and the great signs and wonders of the prophet. But when the prophet went up in that Cloud, he was not just the prophet fighting up with the impersonators and all these things; he was setting the called out people to move in Divine order to reflect on earth what was in Heaven.

What was in the First Exodus is the same thing going on today. These things are written for this Hour. We could only have real faith and real confidence if we know we are established according to the Divine Plan.

So David had this thought: "I am going to bring the Word back among the people. I am going to bring a revival in Mount Zion. Mount Zion needs a revival. Seven Thunders is the Bride revival.

This revival is not in Babylon nor in Egypt. This revival is in Mount Zion.” These were the thoughts he had, and he’s working to bring this about. So far so good. Let’s see how it turns out.

*So David gathered [verse 5] So David gathered all Israel together,*

That took something. But because the people desired the Word in their midst; the Glory of the God of Israel, that they could go on the Day of Atonement and the priest could sprinkle the seven drops of blood; they could keep the feasts—because without the Ark they couldn’t do it. The Ark wasn’t in its right place. But the people rallied around him because they had this desire.

*... from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.*

<sup>6</sup> *And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it.*

<sup>7</sup> *And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.*

While all this is going on, they came to a place where their eyes went away from the order of the Word. They wanted the Word because they knew the glory and the blessing that accompany the Word. They understood the value of the Word but they were now doing something. They got a cart. They got two drivers. They put the Ark on the cart, and all the captains, all the people, all the Levites, all the priests, were so taken up with what was looking like the Word coming to pass, and they were talking, “Isn’t this great? There is the Ark. Oh my, look, I’ve never seen it before. How great it is. I got goose bumps when I looked at it just now.” But it’s on a cart.

Let’s see if God is taken up with the people’s sincerity and enthusiasm or if He’s taken up with His Word. If we find what He’s taken up with, then we know: “I am God; I change not” – Jesus Christ, the same yesterday, today and forever.

<sup>8</sup> *And David and all Israel played before God with all their might, and with singing, and with*

*harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.*

They knew, today, for this occasion, this is the revival coming in; so get the musicians in place, get the singers in place, get the priests in their garments, get the Ark. It's a revival coming into Mount Zion. For forty years they've heard about Mount Zion. They looked for a great thing to happen. They're on the verge of it. But watch.

<sup>9</sup> *And when they came unto the threshing floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.*

From the time Bezaleel and Aholiab had made that Ark... And when Israel was in order, that Ark never ever travelled on a cart. But now here, the king is anointed, the people are gathered, the great occasion and celebration is on the move, but the Word was no longer in Abinadab's house, it's no longer among the Philistines; the Word is back among the people. What a great thing! The Word again among the people after so many years; but the sad part of that was, the Word was not in the channel. The Word was not in the order that the Word was supposed to be moving in if there is to be revival in Mount Zion—Great lesson.

<sup>10</sup> *And the anger of the LORD was kindled against Uzza,*

The priests were singing, "Bless Jehovah". The trumpeters were trumpeting out, "What a mighty God we serve". The Levites were singing songs of the great processions to God. So much thanksgiving and praise was going up to God. And the first time we read of God in all this big arrangement and program, God wasn't rejoicing and saying, "Praise God! My Word is not in the temple of Dagon! My Word is not in the house of Abinadab! My Word is among My people, and My people are worshipping Me because My Word is moving to Mount Zion for revival!" But instead of God rejoicing, we read about the anger of the Lord—Strange...strange.

*... the anger of the Lord was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.*

<sup>11</sup> *And David was displeased,*

God was angry; now David got angry. God was angry because the Word was not in the order that He gave it through the prophet. And David was angry because God put a damper on his big program. So God was angry and the king was angry, and the people were confused; how could such a thing like this happen, that a man could be struck with death? But what does the Word say? “There’s a way that seemeth right unto man, but the end is death.” The thing seemed right in all the eyes of all the people, but the end of the thing was death.

It’s not that God didn’t want the Word in Mount Zion; not that God had changed His mind about His king or about His people; what God was displeased about—there is only one way provided by God for everything; God’s provided way for this Day, God’s provided plan for this Day, this Age, and the end of the Ages. We’ve come back to the original order of God. We’ve come back to the original Plan of God. That’s right. We’ve come back to election and calling. We’ve come back to an Ephesians at the end of the Age; being placed in your position according to your birth.

You are previously marked out by a design for a designated place, and the Holy Ghost, His purpose is to bring you to your predestinated place. You are chosen in Christ and predestinated unto the Adoption, unto a placing, and that placing is according to God’s Eternal thought of you; what part of the Body you are, where you fit in relation to the Head and in relation to one another. Hallelujah! That’s God’s plan.

David was displeased.

*... because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.*

From being angry; now we read that David was afraid.

<sup>12</sup> *And David was afraid of God that day, saying, How shall I bring the ark of God home to me?*

He wanted it in his city. He wanted it in his house. He wanted it for his people. We all want that. I want the revival in me. I want the revival for my people. I want the revival in my house. I want the revival in my church. I want the revival in my city, in my country. I want this revival because God promised it! The Bride has never had a revival yet, but these Seven Thunders are going to wake Her up and give Her this revival! Glory!

Now he's concerned, "I have the Ark. I didn't have it before. I got the people together. My plan worked. I knew the desire in the hearts of the people was longing for this. I made the sacrifice. It cost a lot to get them all in one place with one purpose. And now we have the Word. We have the Ark. Everybody is in agreement, except God. And then now, it's "How on earth—We have the Ark but we don't have the revival. We didn't have this kind of death before we had the Ark. Now we have the Ark and we have death in our midst as the fruit of all this unity. I am still without the revival. The Ark hasn't reached into Mount Zion fully; It's on Its way there and I have no other thought. How am I going to get this Ark to my house?"

It was written in the Word all the time and the prophet was there all the time. They were thinking a lot about what they wanted, but very little about the way God promised to give it; taken up with what they wanted, but not taken up with the way God promised to give it. So all the great expectation turned out to be great disappointment; all the great preparation came to a standstill.

<sup>13</sup> *So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obed-edom the Gittite.*

So instead of David getting the blessing, Obed-edom was getting the blessing. He didn't do anything. He didn't rally anybody, he didn't make any investment, he didn't sacrifice anything but God is showing them, "You either line up with all My Word or I'll give it to somebody else. You will have death in your midst." Not knowing how to move from that position—but he who never thought he could get close to that Ark, the Glory and the blessing are in this man's house.

*...he carried it aside into the house of Obed-edom the Gittite.*

This man was living in Gath. Did you get that? [Bro. Vin chuckles –Ed.] It went back now in a house of a man with Philistine connections; right where the Ark was in the first place, when men were running in battle with the Ark and their lives weren't lined up with what was in the Ark. Men were carrying the Word but not aligned to the Word that they were carrying.

May the Lord bless the reading of His Word. You may have your seats.

This is not a message to put you down. This is not to make you feel bad. This was something that was supposed to be spoken in the Ministers' meeting and last night, the Ministers' meeting was changed to the general service, and so, I was told, "Do not change what you wanted to speak." But it's a little message to show to us how God is determined to bring us into possession of everything that He promised but sometimes, we are not paying attention to important details. It may not seem important to us, but it's important to God, because the whole plan is not about us; the plan is about God. If God doesn't come into us by a New Birth, there is no New Body. Only those who have a New Birth will come into a New Body. That's right.

And so we realize, as we think on these thoughts this morning – **"DIVINE PROMISES ARE GOVERNED BY DIVINE LAWS"** and for a subject, ***"There Is Only One Way Provided By God For Everything"***. God does not have two and three and four ways to do things. God has one plan. God has one way.

Jesus said, "There is a way that seems right to a man." But He said, "I am *The Way*. I am *The Truth*. I am *The Life*." Without the Way there is no going. Without the Truth there is no knowing. Without the Life there is no living, as far as the promises and the plan of God are concerned, because God is not talking about temporal life; that is not living. That is a sign of a fallen condition where you are subject to sin, and sickness and death; but God is speaking about Eternal Life, and He planned this way to bring us to live in the enjoyment of this.

Bro. Branham taught us certain things because he was taught by the Angel; the Angel of God, the One Who wrote the Bible. Because the Angel of the Lord is not a created angel; that is the Jehovah Angel, the Creator. So this God, the Creator, the One Who wrote the Word, the One Who is the Word, He is the One that taught the Prophet His provided way. He was the One Who was in the meeting. He said, "It is He Who gave me the visions. It is He Who tells me the names of the people. It is He Who was healing them. I was only His Voice; I was just one standing close."

So he began to teach us about *Uniting Time And Sign*, [1963-0818 –Ed.] about *Invisible Union*, [1965-1125 –Ed.] about *Super Sign*, about *Oneness*; [1962-0211 –Ed.] how God and man are united together. Because "In that day (that day beyond the Age)

you shall know as I was in the Father and the Father in Me, so I in you and you in Me.” That is for this Day when the Head comes down to unite with the Body on the earth. And the Bride will have the Mind of Christ and She will know what God wants done with the Word! Why will She know that? Because He will open the Rock beneath the Rock. He will open the Seventh Seal that light never shone on and show Her what His Program is. She will see Jesus and His Program because She and He will be in the same harmony. The same harmony that existed between the Father and the Son must now exist between the Bridegroom and the Bride; and She knows it is God in her.

I am quoting. I am quoting from the Word to the Bride; I am quoting from the Church Age book. [Excerpt from the Seven Church Ages - Pergamean Church Age - The Salutation –Ed.] I am quoting from *The Spoken Word Is The Original Seed* [1962-0318 para. 420 – Ed.] Because God’s plan to fulfill His Word is to come in us. No man is fulfilling the Word; no, it’s God in us operating His own Word. That’s why Jesus Himself, the Son, said, “I can do nothing except the Father shows Me. It’s not I that doeth the works; it’s the Father that dwelleth in Me Who doeth the works.”

He is teaching us this union. He is teaching us this Mind; how the Secret in the back part of God’s mind is being put into the heart of the Bride when it comes into us. You don’t have the Mind of Christ and think your thoughts. The reason the Mind of Christ could come in is because you have died to your own thinking. That’s right. You have laid down your head and now Christ is your Head. You are under Headship. He comes to have the preeminence, the oversight and the leading.

So watch here. I want to read a couple more verses in 1<sup>st</sup> Chronicles 15; bring it like a little lesson this morning for you. Because the Ark is now in the house of Obed-edom, and God let David cool off for a little while; let all his anger subside.

Verse 11, 1<sup>st</sup> Chronicles 15:

<sup>11</sup> *And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,*

<sup>12</sup> *And he said unto them, Ye are the chief of the fathers of Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the*

*LORD God of Israel unto the place that I have prepared for it.*

<sup>13</sup> *For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.*

David now understands the reason behind God's displeasure. He now understood that you could have the Word, the original Ark that was built in the Exodus—And now they're in the land; they're not in the wilderness under sanctification. They moved with the Ark. They came and had it in Shiloh. Then the Philistines took it. Then it ended up in Abinadab's house. Then they were moving it now to Mount Zion, because that is where the temple was going to be built, and that was the city of David. And David had become king. He is elected, called, anointed and placed. Catch this. This is not the young David just running about now. This is the man who had a prophecy over him, came into the fulfillment of the prophecy. He is in the throne.

But when you read the life of David, when he used to go up into battle, he used to consult the Lord; "Lord, should I go into battle or not? Lord, how should I fight the battle?" Because he knew what God did with Joshua and them and he is watching that principle. And he waited until he heard the Spirit in the mulberry tree, and he knew the Lord had gone before, and he would go up and always had victory. But now, David never consulted the Lord. Now he has become king; now all this glory and pump and everything else, all this success; all this bunch of advisers and men and captains and everything; he goes along that line of thinking.

It is very easy to get away from the Word of God when you get under the pressure and influence of men who do not know the plan of God. Look at them back there; their thinking was not filtered. Nobody had a thought to see what the Word said about how to move the Word. It was supposed to be moved on the shoulder of Levites. This was the wrong thing. This was the thing that brought the disappointment. This was the thing that dishonored the whole move. The right people, the right Ark, the right place they were taking it to; all of this was correct, but there is an order of how the Word moves. David is telling them here, "God made a breach on us; we did not seek Him after the due order."



You see, there is an Anointing for this Age. There is a Word for this Age. There is a predestinated people to this Age. And God in this Age, promised to reveal Himself in a certain manner because He has specific Scriptures to be fulfilled in this Hour. And by and through the members of His Bride, He is bringing about this fulfillment; but He has come down as the Head to take the Headship at the end of the Age.

He walked in the Church Ages; He had a portion of Word for men, but after Seven Messengers went that next announcement came from above. This Mighty One came down – those seven men were earthly messengers – this was the One Who held them in His right hand. This is the One Who came down. This is the marriage. This is the union. This is the Bridegroom. He wants the veil on His shoulder. He wants all Her rights transferred to Him. Hallelujah! He wants preeminence. He wants oversight. He wants leading because this is what He desires.

He doesn't want His plans and our ambitions. He doesn't want His plans and our desires. He is putting the right desire in us by filtering our thinking – A thinking man's filter, a holy man's taste. The taste in the man's soul, his desire, is for God. He doesn't want his own little program. He wants to bring his gift. Like the wise men, they followed the star for years; they had the gift. The star led them to the Word. Then they brought their gift and they presented it, and they fell in submission and they worshipped the Word.

Seven Stars brought us to Revelation 10:1. Hallelujah! And gifted men—God's gifts always find their places. The Seventh Messenger – we have seen his Star in the West and we've come to worship Him. Hallelujah! We came out of Babylon and we came to Bethlehem; and the Word is there, and we've followed the Star to the Word made flesh.

These gifted men even got themselves mixed up when they started to inject their ideas and they went to Jerusalem: "Oh, here is the headquarters, this is the place; let's consult here. Always know where the authorities are and go there." They didn't know; they ended up being manipulated and became an accomplice for the planned destruction of the promised Word. But God in grace, dropped into their subconscious mind and gave them a dream saying, "Don't go back to Herod. Herod is manipulating you all.

He wants to carry you to destroy the Word. You do not know you are in false union right now. Your gifts have no place here.” That’s right.

Then when they realigned themselves with the Star—They had gotten ahead of the Star, but when they realigned themselves with the Star, they completed their journey to their destination. Hallelujah! They were in journey to their destination, and they arrived at the wrong destination, because the Star was the guiding light.

The Word for the Hour, the revelation of Jesus Christ, revealed through a prophet, the Son of Man being revealed, is the guiding Influence, is the guiding Light. Because the God in the Prophet knew by foreknowledge, because He is the One Who put some seeds in Brazil, put some seeds in the Caribbean, put some seeds in Africa, put some seeds in Europe, put some seeds in North America and South America. Hallelujah! He knows where every name is in the earth right now. He is the One Who caused the Message to come straight to them. Hallelujah!

Like in the natural birth, a million sperms and a million eggs but one sperm ordained—an Intelligence is guiding it to the predestinated, to the elected gene. And that sperm, the Message of the Hour, is moving (Hallelujah!) straight to that seed. And then, when that Word unites with that egg, a living organism, cell upon cell – Word upon Word, from faith unto faith, from glory unto glory, a people predestinated to be conformed in the Word Image.

God was moving them, but they came to the threshing floor. The threshing floor is the place where the shuck is separated from the grain; and that is the place God separated them from their own ideas, from their own thoughts, from their own concepts. Hallelujah! At Chidon, the threshing floor of Chidon—Chidon means Javelin. Like when Phineas took the javelin and slew that false union; God slew the program right there.

Then God in grace—You see, the Word corrects every error. The Word in infancy at twelve years in the temple, and Mary, the church that gave birth to the Word, she came. They were looking for Him all over. Finally they said, “Let’s go back to Jerusalem where we were.” They went to the temple. The Word was in the temple right there opening the Scriptures to all the teachers, all the doctors of the Law in that infant stage. And Mary now, who had

testified before, “The Mighty Angel descended to me; I was overshadowed by the Holy Ghost. The Word, Christ, the Mystery of God was formed in me,” now she comes and says, “Your father and I have sought you.”

He looked at her. He said, “Woman, I must be about my Father’s business.”

The Word corrected the error, because she was denying the Supernatural birth of the Word. That’s a lot of people. They come a long with a Supernatural experience, but after a while they can’t retain it in their knowledge. So when they get a little flustered, they drop out of the realm of revelation and they come back in the humanistic realm, and it’s just an ordinary life.

Have you ever seen people like that? “Oh, we are the Bride. Oh, Revelation 10:8 to 11! Oh, I ate the Book!” And then they get frustrated and some trials: “I don’t know if God loves me. I think I am done with this life. I do not know why God doesn’t kill me and take me of the scene. I feel I am a Serpent seed.” They are denying the Supernatural birth of the Word, but the Word corrects the error. Hallelujah! The Word corrects the error! The Word said, “Stay in line!”

And she gets back in step with the Word, marching to the rhythm of the Symphony of this second-fold Mystery of the Seventh Seal that has been unfolding from 1966 to 2012, October 27<sup>th</sup> as we are marching to Mount Zion – not with the Word in the cart, the Word on the shoulder. We are marching over to Jerusalem! Marching with the Word! Hallelujah! Glory!

Nobody will die among us if ordained men are packing the Word over their hearts – packing the Word over their hearts! Men who know the plan for the Age, men who understand the five *musts*; the five *musts* to do God the true service according to His will.

The Prophet, on this Message I’m taking this inspiration from, *Trying To Do God A Service* [1965-0718m –Ed.] he had prophesied the Bride revival was coming, that all the shuck, the tassel, the stalk; it’s all going to dry up, and all true life will be in the grain at Harvest Time.

The grain cannot get ripe if that Son Light—The Son in His full strength is pulling, He is drawing that life, “Come out of her My people! Come out of the shuck! Come out of the stalk! Come out

of the husk! Come into the grain and see a church laying in the Presence of the revealed Son of Man,” (Hallelujah!) the Mighty God unveiled before us, (Hallelujah!) a church, ripening – what they have is being baked into reality. And they know they are becoming a mature church with ripened faith, with perfect love, and perfect faith, with wisdom to divide the Word, to keep It in the right channel; because to achieve spiritual Things, you have to work in spiritual lines. Hallelujah!

Could you imagine a natural scientist wants to go to Mars, wants to send the astronauts up, and they come out with the theory, say, “We’re going to give you fellows three-piece suits”?

“Don’t we need pressurized suits for up there?”

“You’ll have to do some weightlessness training, but we think that is an outdated theory. We are not going to use that. And this rocket fuel; we are going to use some diesel so we could get more miles per the gallon.”

Do you think those astronauts will have faith in that theory? Oh, you are not getting one of them to put on that three-piece suit and go up there because it is not by imagination. They are going to go and study it themselves and say, “How could he say that? We have to orbit out there. That kind of temperature; we have to be conditioned for this. And then to move around and navigate, how are we going to survive out there without this?”

But when those scientists did their research and they got a hold of these principles—when they fired off that thing at Houston and they threw them into space, and those men stepped out of the shuttle and they started to walk in air; and they are doing some repairs and they are launching some satellites. It is because they have gone through all these things by experience in a simulation center. They’re trained for the environment that they’re going into. That training removes the fear. Those instruments and the capabilities; when they started to operate with it, it let them know: “This makes me more secure.” So they could go into that kind of realm.

When the Prophet—God wanted to bring him into a new realm, and God decided to test His weapons, so He said, “We are going to test this out in the meeting in Portland, Oregon.” So in Portland, Oregon, God loosed the maniac from the asylum, and the maniac was like a missile, a bomb on countdown – nine, eight, seven,

six... and he's moving. He's guided by demon power straight to the meeting. He passed Oral Roberts' meeting. He passed Billy Graham's meeting. He's coming to Bro. Branham's meeting, but he doesn't know he's just a little part of God's plan because God wants to test the capability of a new weapon that the Prophet hadn't gone into as yet. Hallelujah! Glory!

And so, the Prophet was preaching; three hundred Ministers on the platform, and while the service was going on, here the man came – flung this this way, threw two ushers this way, threw two ushers that way, and he's coming, and he's foaming in the mouth, and the eyes are demonic and he started to throw threats, "I'll break every bone in your body. I'll finish you today; you hypocrite; you snake in the grass." And his steps were becoming longer, and he's moving.

And people started to scamper. Three hundred Ministers ran through the door. Two policemen with some batons were coming and the 115 lbs. Prophet standing there; and the 6'8" missile is coming (radiation). The thing is about to explode, and the Prophet is standing and he is linked to Control Tower, and he is getting Supernatural instructions (Yes!) being transmitted to him.

And while he's there, the Holy Spirit, the Angel of God, He comes, "We went through this already. You only have to act out the vision." (Yes!) "Don't change the plan; stay in your position. You know I taught you about position; position is important. Didn't I meet you in the cave? Didn't I tell you nothing will stand before you? Have I ever failed you?"

And he [the maniac] is about here. And now the spit was on the Prophet's face and God didn't give the orders yet. And he began to wind up the missile. [Bro. Vin rotates a fist ed arm.—Ed.] And as he is about to deliver the payload, the Angel said, "Now is the time." That is the same One in the Book of Joshua: "No man shout until I say shout. Take your time. No matter what they throw on you – ripe fruit from over the wall; bear the reproach. No matter what kind of threats they give you, put on your spiritual earplugs. Do not look at them and become terrified. When I bid you – shout."

And as he [the maniac –Ed.] was about to deliver, He said, "Now these are the words, 'Satan, because you have challenged the servant of God, you will bow at my feet.'"

He [the Prophet –Ed.] said, “Satan,” he heard it already transmitted from the Control Tower. Hallelujah! And as he threw the punch, he went like that [Bro. Vin swirls and imitates a fall. –Ed.] ‘Boop!’ and pinned the feet of the Prophet.

The Prophet told it... When the Prophet gave the testimony, he said, “I was loving the man. He was threatening me. He was big enough to carry out his threats, but I knew it was Satan and so, I was loving the man. I was saying, ‘He’s a man like me; maybe he has children and a wife at home. A lot of his life was in an insane asylum; oh, God sent him here for deliverance. Lord, let me not fail You today. Make me an instrument in Your hand, Jesus. I want to be used of You, God. You used an old jaw bone in the days of Samson. You used a dry rod in the days of Moses. You used a little sling in the time of David. Lord, use me; deliver this man.’” He said, “I was loving the man.”

And when he was finished, God said, “You see? How do you feel now?” He said, “This is the new weapon coming out. I want to show the capability and the range. I want to show you this is far above science.”

So, next time he’s in a field, and he’s in the field because he got a call from one of his friends. Maybe, he got a heart attack or something; he was sick. The Prophet was desperate; jumped in his truck. He is a game warden, so he has his gun in his truck. And he realized the man lived just beyond this pasture; if he took the other route, he’ll have to go all the way around, but it was a desperate situation. And this time, God doesn’t tell him it’s a test. God wants to see if he’s learning the training. So he said, “I’ll go through here; I’ll run through this pasture. I’ll get to my friend quickly.” Love for his brethren; love to deliver a sick one in need. Watch the motive. Watch the objective.

And as he’s going through the field with speed, he looked and this big bull stirred from under a tree. Oh my! He remembered. God had wiped it from his memory when he ran through that field, but when he saw the bull, it triggered the memory back, “This is that bull that killed that farme, and they sold it for breeding, and they keep him isolated here because he’s a killer.” And he faces the killer and the killer started to snort. He was bigger than the maniac. And he just got disturbed because he’s thinking, “You

invaded my territory. You are trespassing. You disturbed my rest; you will pay for that today.” And he’s coming at him.

The Prophet said, “I looked for a tree; I couldn’t see a tree to climb up into. I looked at the fence; I didn’t have a chance to reach that fence. I felt for the gun.” He realized, “God, You planned this or what? You give me these experiences that bring me into danger? Don’t you love me, Father? Am I not Your servant? Are You punishing me for something? But he loved God so much, he said, “I don’t want to die a coward. I never wanted to die a coward!” He put his hand on his chest. He said, “Lord, if this is the way my life is going to finish, I want to go to my death with courage.” And he began to walk.

And that bull, he wasn’t stopping. His steps were becoming a little longer too. And as he came near, he said, “Something came down on me.” From the time He came down, he could remember Portland, Oregon, “Oh, this is training. This is training.” He said, “I began to love the bull. I said, ‘Oh creature of God, I’m so sorry to disturb you. If I had known that I was going to be disturbing your rest, because at this time of your day you’re taking a little siesta,’ he said, ‘and I came and disturbed you by invading your territory, would you please forgive me? But it’s just because I was trying desperately to get to a sick brother of mine. I was going to pray for him. Do you understand? I didn’t mean to disturb you.’” And the bull watches him; he does like this [Bro. Vin nods approvingly imitating the bull –Ed.] – permission granted; (Hallelujah!) and the bull went back to rest.

You see, he used to have confidence in the gun. Do you remember he tried to kill six boys in cold blood? Do you remember he tried to kill the policeman that poisoned his dog? He wasn’t satisfied with killing other people alone. He loaded the gun and tried to kill himself. He just believed the gun could bring an end to anything. But God wanted to show him, “That is the best science has, but I’m going to weaponize you for spiritual warfare. I am going to open My armory.” He said, “This is the mother of all bombs – Divine Love. This is the most powerful thing there is in the world!”

Wouldn’t you like to be armed with that? Do you think that was an experience for the Prophet? That was God through a man, the first fruit, demonstrating to us that the weapons of our warfare

are not carnal. Sometimes you get so angry, “If I had a gun, I would shoot you!”

God is saying, “No, no, no, no. You can’t do that.” What is God doing? He said, “I’m going to give you Divine Love. You’re going to love him and break every power, every grip of the enemy, and you’re going to deliver him and he will be your brother. Hallelujah! He’ll walk in union with you.

God—Remember when he was mowing the lawn and he hit that nest! In the mouth of two or three witnesses, let everything be established to be the Truth. God gave him a third experience with the hornets to convince him this is the capability; this is what you have need of, this works. So when he came to situations, he knew how to create the atmosphere. He didn’t go into debate. He didn’t go into strife. He didn’t go into running down people because he had been trained by the Angel of God; how to master all circumstances. He had an access that God was accessible to him.

This is God showing us in this Day, you will not have the gift to stand and see visions and manifest the Messiahic sign. That was for one in this Age, to give the last sign before the change of body. That is not to be multiplied with people, but the Divine Love, the Spoken Word, you can have these Things as a believer. Hallelujah! God wants to give to us and train us, but we have to be sensitive of His ways.

You see, I want to show you the Word has to travel in its original order, and that order, God didn’t leave us to imagine what we think it is. God waved one before us who manifested: Mark 16, Mark 11:23, John 14:12, Galatians 5, Ephesians 4. That’s right. He manifested these Things to prove to us 1<sup>st</sup> Corinthians 12. All those gifts, all those offices were displayed to us so we can see the Word, how it operates in its original order; we can see the kinds of circumstances where certain types of weaponry are going to be used.

You see, when the Prophet came, he just did the miracles that are written in the Bible – everything; even to the Spoken Word, he said, “This is like Genesis 1,” because God, by His foreknowledge, laid all these things out.

I watched the time; I want to close. I can’t even get the portion, but I want to get it in my next Scripture and close with that: 2<sup>nd</sup> Kings 3.



What I've been showing you with David, was an anointed man looking for revival in his city, in his church, in Mount Zion; but the Word was in the wrong channel. It wasn't in the original order as established by the exodus prophet. They were proging with the wrong key. They were proging with the wrong key.

To do God a service, there are five *musts*: It must be God's time, it must be God's season, it must be God's chosen person, it must be anointed, and it must be written in the Word. Five *musts* to do God the service according to His will so that this revival that is promised can come into Mount Zion; that the Word is going to do it but the Word must be in the right channel – when to do it; how to do it. Not just saying, "It must be done."

'It must be done' is fine because it will be done – but when? How? Who? Where is it written? Is there an Anointing? Is it God's time and season? Is it the continuity of the Word?

2<sup>nd</sup> Kings 3. Watch another man. We looked at a man trying to bring the revival in Mount Zion, ends up bringing death. Let's look at another man. Watch the ministries in this Hour, how they operate in the Church, in the economy of God; how God opened in the Scripture and the Message and through the life of the Prophet – whose footsteps we are walking in, that these things would be done.

Quickly, so we could get you out. Here now is a ministry in the days after Elijah. Elijah was off the scene, but the spirit of Elijah and the robe of Elijah were still in the land. Hallelujah! And watch how the Ministry, understanding the Divine Laws that govern the Supernatural; if we are really walking with the revealed Son of Man, if we're really walking with Elijah, we must be taught the Supernatural. Because Jesus taught His Church about prayer, about fasting, about gifts, about power, about dimensions, about Ministry of Angels, about the name written in Heaven, about hell, about Heaven. Jesus taught these things.

He said, "Don't rejoice the devil is subject to you; rejoice that your name is written. This kind of devil doesn't go out except by prayer and fasting. When the unclean spirit leaves a person, it walks in dry places and comes back with seven worse." He taught them: humility and service; "You want to be the greatest, be the least. Don't be like the Gentiles. Except you come like a little child... The works I do shall you do also." He was teaching them.

Why? Because the Ministry was to be moved from a one-man to a many-membered Body.

Read the Book of Acts. They were operating the same way, by the same principle that Jesus operated in. Read the Book of Kings. Elisha was operating by the same laws, by the same principles in his ministry that Elijah operated in. If we walk with this Prophet—he was the Elijah—he taught us about our names in the Book, about the two sections, about the two births. He taught us about dimensions. He talked about demonology. He talked about Ministry of Angels. He taught us about gifts and offices. He preached to us, the Ephesians, how the Church is groaning in labour, giving birth to sons and daughters; placing them out in the church, bringing up a spiritual evolution, a chain of life: music life, deacon life, trustee life, ministry life (that’s right), prayer life; it must be in the Church. It’s the seeds that are planted. This makes the Garden that is watered by the River of God, the Holy Spirit.

Look how we’re looking for the Eden. We’re looking for the revival. We are looking for the Third Pull but God has a provided way to come into it. It is not just saying, “He promised, He promised, He promised.” It is not just saying, “One day, one day, one day.” When He loosed your maniac and you want to go to the court, and you want to sue the person, because you’re walking in the humanistic realm and don’t have spiritual discernment that God wants to reveal to you the capability; all those weapons He wants to arm us with and use it. Hallelujah! We are His invincible army. Satan will be powerless before us.

This is the Age of The Contest, The Greatest Battle Ever Fought; All hell is against this Truth. Then we must know the Word, and operate in the Word and have the Word in the right channel!

2<sup>nd</sup> Kings 3, verse 10:

<sup>10</sup> *And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!*

<sup>11</sup> *But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel’s servants answered and said, Here is Elisha the son*

*of Shaphat, which poured water on the hands of  
Elijah.*

They said, “This man was associated with the great Elijah who put judgment on the Vatican-Washington alliance. He said, “The dogs will lick Ahab’s blood and eat Jezebel’s flesh.” This is the Elijah—the great cloud, when there was no rain or dew in the land for three and a half years, after he repaired the altar of the evening sacrifice; at evening time this cloud appeared in the sky and Elijah said, “I hear the sound of abundance of rain.” A rain that was going to bring a restoration to all that died in the time of the drought. (Hallelujah!) A man who knew the foundation, a man who knew how to rebuild the altar, a man who understood the access to God through atonement, a man who knew how to remove the plague from the land and restore the lost blessings and bring the people back into reconciliation with God.

He wasn’t a wild man. He watched the children of Baal. He said, “What are you trying to do, get God to answer? Are you trying to bring back the rain in the land like that: cutting yourselves – skating down the aisles, shouting, beating up the benches?” He said, “Are you trying to get it like that?” He said, “Shout a little harder.” He knew their concept was wrong. You see, their concept was: “God is angry with us, so we have to do something, make a sacrifice for God, and God’s mind will change towards us and God Who hates us right now will start to love us again.” So he knows that is a wrong concept.

That is the concept that denomination has. That is the concept heathen religion has: “We have to bring a sacrifice to satisfy God to appease His wrath.”

Our concept is: “This God Who so loved us, when nobody could make a sacrifice, He became flesh and became the Sacrifice. He was wounded for my transgression. He was bruised for my iniquities. The chastisement for my peace was upon Him. I don’t have to bring a sacrifice for Him. He made Himself a Sacrifice for me. He took my judgment. He bore my shame. He made a new and living way that I could come with boldness on His merits, on His righteousness; not trusting in my works.” Hallelujah!

In Him we have redemption through His Blood and the forgiveness of sins are according to the riches of His grace, because He made us to be accepted in the Beloved. Because we

were chosen in Christ before the foundation of the world to be holy and without blame before Him in love!

But men, carnal men without the revelation of God, you see it in the land, they're trying to stir the Bride into a revival; but they're cursing, and they're fighting, and they're pushing, and they're lifting themselves up. They're trying to bring the revival. They don't understand how it was done, how it was brought, how the Word must be in the right channel. That is what we have in the country – craziness. Do you know why? They didn't follow Elijah closely.

They thought he preached sermons; he was teaching us the laws and principles, **DIVINE PROMISES ARE GOVERNED BY DIVINE LAWS**. The key with the right levers to turn the lock, open the door and give us access. If I have the key to my car, I give it to the old grandfather, I give it to the young boy who just got his license, or the young sister, or the housewife with ten children, they're all going to go in the car and start the car with the key. The key is no respecter of persons. The key relates to the lock. That is why you see by faith Rahab, and you didn't see many great men you read about in the Old Testament saying by faith, showing women had that same faith, and women received their dead back to life.

The Shunammite woman, in the days after Elijah went off the scene, had discernment and hospitality, could recognize, "This man reminds me of Elijah; like Elijah's spirit is on this man. This man is a holy man. There is an atmosphere with this man."

The widow of Zarephath on her last; her meal and oil, but baked a cake, put herself in submission to the Word of a prophet. A Gentile woman, that's right, received her dead back to life!

Look at Martha, "Master our brother is dead, but we believe. We sent for You; You didn't come when we sent; You didn't speak the Word like You did for the Roman Centurion's servant, but we know every body's experience is different. But we know that You are the Christ that was to come into the world, and we know that whatever You ask of God, God will give it to You now."

Woman – Martha, with faith. The right attitude, the right approach, the right title. In the midst of trial, in the midst of disappointment, she stood. She only heard He was coming, and she ran out and met Him in that place. She received something.

She could go for her sister church after that was in grief, that was in gloom. She said, “Mary, the Master is come; He calleth for you.”

Let’s just read the Scripture and close. This is showing a man working by Divine Laws to achieve Divine Promises – a man who understood the right atmosphere, how to work with the music, how to get into the spirit of prophecy, into the realm of vision; a man who by these laws could save three kings and their armies that are out of the will of God. Because these men, three kings: one from Israel; one from Judah – that is Jacob’s children; one from Edom – that is Esau’s children. Esau and Jacob together are going down to the battle, and the Moabites are preparing for war with them. And Moab came from Lot with his daughter through incest. All people who’re connected to the Message coming down in that great Hour of the showdown; before they could reach in the battle, they were dying.

You see so many churches today, “When the squeeze comes..., and the Power of God!” And they’re dying of thirst, they are out of connection with God; uninspired leadership, in false union, lost their way. That is what happened to these three kings and their armies. And they said, “What can we do? We’re dying! Now the Moabites will wipe us out! We haven’t even reached to the time of the battle yet that we are moving towards; the Mount Zion showdown.” But the spirit of Elijah was in the land. The robe of Elijah was in the land, and the laws that Elijah revealed were in the land.

They said: “Yes, there’s Elisha, the son of Shaphat, who poured water in the hands of Elijah.”

Verse 12,

*And Jehoshaphat said, The word of the LORD is with him.*

“I listened to him a few times; he has the Word of the Lord. He is inspired; he says what Elijah said.”

<sup>12</sup>*...So the king of Israel and Jehoshaphat and the king of Edom went down to him.*

<sup>13</sup>*And Elisha said unto the king of Israel,*

That is Ahab’s and Jezebel’s son—Ahab died—Jehoram. He said,

<sup>13</sup> ...*What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.*

<sup>14</sup> *And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.*

He didn't care if he was the king. He was backslidden, he rejected the Message of Elijah; he brought great hardship upon the nation. He rebuked him. He said,

<sup>15</sup> *But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.*

He got so heated up when he saw this hypocrite, and he saw a man like Jehoshaphat joined up with them, and the king of Edom which is Esau, the one who rejected the birthright. They rejected the prophet and they rejected the title deed, and they're all united together and they're going down to the battle. And before they reached the battle, they lost their way in the wilderness, used up all their food and water, and you see them, they're sun burnt, dehydrated; they can't lift up their hands. It's hard to smile; they're fainting. Any time they talk, they're only seeing mirage. You know that is a church that has lost its way before they even reached the showdown.

But God rich in mercy—Somebody knew all hope is not lost. The three kings with their kingdoms; each one had his own little kingdom, and they were the big-man in their kingdom. And the three of them had fellowship together. They could fellowship good with Esau's children; and Jehoshaphat, who Micaiah had to rebuke because of the link with Ahab and Jezebel; he still didn't learn his lesson, he was still with them. Compromise—What a condition.

They thought they were getting ready for the squeeze. They thought with this great unity, they are going to have victory. When they run into trouble, nobody has access to God. And a great prophet like Elijah was in the land, went off the scene, operating in the Supernatural. His Message was to turn their hearts back to the

fathers; and none of these men and their kingdom's hearts were turned back. And none of them had access to God.

When they talked about Elijah, it's a historical man forty-seven years ago. But the Word was still there as It is this morning. It is still here. The Robe and the Message were still there. When Jesus left, Peter and Paul and Philip and the others, Angels were leading them – Angel directed Peter, Angel directed Paul, Angel directed Philip; they had access to God!

Where are those men who are operating by the Divine Laws of God? Look at the man. He realized the Spirit said, "You have to help them."

"What should I do?" He's all moody already, high-strung; seeing this man disturbed his spirit.

He said, "Bring me a minstrel." He began to play *Only Believe All Things Are Possible*. Why did he say, "Bring me a minstrel"? He's going to change the atmosphere. The office in him and the gift in him, and the answer they need lays in God, but he knows to get in God's Spirit, "I need to change the atmosphere." And he started to change the atmosphere. He started to create a new atmosphere like our brother was doing for the preaching of this second part. Change the atmosphere a little bit, so you could enter into the Supernatural Atmosphere and bring the Word down. So we can know this revival is coming, the real revival. Not bubble dancing – the Power of God, Heavenly places. When that Angel comes, It almost scares you.

The days of Ananias and Sapphira – hypocrites, make-believers, can't just jump in and enjoy those things. A glorious church without spot, without wrinkle; but men who can operate by the laws of the Supernatural.

I showed you David, an anointed man looking for revival; sincere, good motives, good objectives, but there were key things he didn't pay attention to and the expectation turned to disappointment. Many anointed Davids today, part of the Bride, Heavenly Jerusalem, Mount Zion; they're looking for this revival. Many anointed Davids know that in the days of Saul everything was dry – no Word, no visitation; a moody man only pelting javelin at people and fighting people; a man who was on popularity who couldn't kill everything; a ministry that was cursing his

brothers. The evil servant – there were two servants: one bringing out the Food in due season and the other smiting his brothers.

<sup>15</sup> *And it came to pass when the minstrel played*

This man was doing this consciously. This man understands that the same God that was with the Prophet is the same God with the Bride, because Elijah and Elisha are a type of Christ and the Bride; the final Voice in the final Age. He was doing this consciously; changing the atmosphere.

*...and the hand of the LORD came upon him.*

<sup>16</sup> *And he said, Thus saith the LORD, Make this valley...*

This valley. He pointed out the place.

*...full of ditches.*

<sup>17</sup> *For thus said the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.*

<sup>18</sup> *And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.*

Watch. Music, access to God, vision, prophecy and victory—When? Before the great battle, when these people who're not walking close, who're not linked with God; the Word was not established in them and they're not established in the Word; inconvenient union – false union, that when they ran into trouble, they had no key to the Door, no access to God. They had to look for a preacher. “We don't have a preacher? I heard there's one in Germany. I heard there's one in Canada. Maybe we could get the sons of the Prophet or somebody. Let us find a man.”

That is how they're living their life in the Message. That is not God's plan. That is not the prophecy of the Prophet. That's the church and its condition. What a thing.

Let's stand to our feet. Let the musicians play for me softly.

I'll give a little quote here, how these Divine Laws—how to have the five *musts*, how to know the time and the season, how to know the channel the Word has to move in; how to know to change the atmosphere, the basis on which we have the access to God, to come out of the humanistic realm where you get all moody and angry and come up in the realm of revelation and vision, to



bring the Mind of God down to meet the needs of these who're out of connection with God, to bear the infirmity of the weak.

Bro. Branham talking in this Message *Sirs, We Would See Jesus*, he said, *If we would love to see Him, and these Greeks was given the privilege of seeing Him.* [We Would See Jesus - 58-0523 –Ed.]

If they were given the privilege to see Him, and those Greeks were Gentiles, and these Gentiles had a desire to see Jesus. He had come to the Samaritans and the Jews; He didn't come to Gentiles. But the Gentiles heard and they had a desire to see Jesus.

They would see Him in this Day at the end of the Seven Church Ages where He was Son of God, He is to be revealed as Son of Man. And Son of Man was to bring the union of the Head and the Body together. And we have seen the Son of Man: Christ, the Mystery of God revealed, the Mighty God unveiled before us. We beheld Him in plain view. Lo, He is the Mighty Conqueror because He rented the Seals. He rented the Veil in two that we can behold Him; that we can be changed into what we behold.

Don't you have a desire to see Him in your life, in your church? Don't you have a desire for this revival of the just, this great power that is going to come into the Church just before its going, and the Third Pull that shall do great things for us in our midst? Hattie Wright, Sis. Branham, those in our midst, believing; not just on a fish and a squirrel, not just on the weather but in our midst.

He is the same yesterday, today, and forever. If we've got the same desire to see Him, ...*if they were given the privilege to see Him... and the Scripture says, "He is the same yesterday, today, and forever," then why can't we see Him? Does that sound right?*

*Look. If He is the same yesterday, today, and forever, and they were given the privilege of seeing Jesus, then today they say that He is the same today, that He was then, then if we have the same desire, why can't we see Him? Sure we can, because He promised it. You just have to go according to His word, work His word.*

*If you had an artesian well on this side spurting water fifty feet in the air, and across on this side burning up, you can't stand ... on this hill and scream over to this water, "Come over here and water my crop. Come over and water my crop." It'll never do it. But if you work according to the laws of gravitation, it'll bring that water right over there and will water that crop.*

*And if you're standing out in the field, and it's dark, way out in the woods, and you need a light, and you say, "Oh great electricity, the air is full of it. Franklin tells us there's enough in every room to light up the room, .....Oh, great electricity, you're here, scientist proved you're here, now, make a light, so I can walk out of the woods." It'll never do it. But if you'll work according to the laws of electricity, it'll light up the woods for you. See? It's there.*

*Now, God made a promise. [Now, God made a promise.] And if we will work according to the laws of that promise, and God, His laws of the Spirit, He will do just exactly what it said it'll do. Now, you can't stand out, and imagine something, and holler for it, and scream for it, or do penitence, and say rosaries, and run over your knees on rocks, and go to the church.... That isn't what it takes. It takes a law, and faith is what God's law is for you. You must have faith. In order to have faith, you can't base faith just on the shifting sands of man's theology. Faith takes it's everlasting stand upon the unmovable Rock of God's eternal Word and rests there. [We Would See Jesus. –Ed.]*

If you have a key to open your car door and start your car, you don't beat on the car door, "Open! I say open! The hour is late; I need to get to work! Open! Please, I beg you!" It's not going to open. You take the key and see it open. The key gives you access. The key will turn the dynamics in that thing. It will strike the mechanics, and you're going down the road to work, air condition, listening to your CD, worshipping God. Traffic jam isn't bothering you. The traffic light isn't bothering you – people, bad driving you; you're in your atmosphere. Do you know why? You had something that opened a way to move you from here to there. Hallelujah! That's what we need! That's what we need! That's what's available.

Oral Roberts was saying, "Touch the radio." A. A. Allen was shaking the people; people were trying to motivate them. The Prophet said, "I don't have faith like Oral Roberts because a radio has no virtue. I want to tie them to the Absolute, to the Word that

cannot fail. I want my compass, this Holy Spirit in my heart, pointing to the North Star, the Word that doesn't change." Hallelujah!

It was a man in this Day who went past our body, went past our human spirit, went past our theology; our little religious concepts, to contact the inside of the inside where there is a law of faith, because faith doesn't lie in the body. Faith doesn't lie in the spirit; that's where emotion, reasoning, imagination; that's where that lies.

If you get in a man's emotion, you could have him laughing and rolling on the floor; you could have him screaming and crying in the service, but that would be the beginning and the end of his revival. He will start to call that revival. That is what has happened to many. You cannot have revival without the true Word. You cannot have revival without knowing the laws of revival. The man who brought revival in this Day, the man in whom was the revival, is the man who taught us, Divine Promises are governed by Divine Laws.

Let us pray. Do you desire that today? How many desire that – to live in this faith; to walk in this faith?

Lord Jesus, the people have sacrificed today, but I pray Father, even though it was a little hard on their bodies, that there would be a feeling of satisfaction, a sense of realization, Lord, of Your Word, Father. Lord, not trying to work by emotion, not trying to work with imagination, but to come into substance faith, to come into something real, where we understand our position in Christ, what You have made us. And we can rely upon what You have made us, and knowing this Access, having this Key and knowing how to operate in these laws of the Spirit; how to change the atmosphere, how to bring the Presence, how to enter into the channel. Oh God, we see so many anointed Davids desiring to bring revival in Mount Zion. We see so many looking for the great showdown and find themselves, Lord, wondering lost, wondering

in the wilderness, dying of thirst, seeing mirages and no access to God.

But Lord, we see in the Scripture, something that gives us hope, that in the days after Elijah, the Bride, She has access. She has the Mind of Christ, She knows what You want done with the Word. She knows how to operate the Promises, She knows the five *musts* to do the true service. She is in action with reverence and humility – two wings over Her face, two wings over her feet, flying with two wings, oh God, with the live Word, the Coal of Fire that could cleanse and purify. Hallelujah!

May You grant it, Lord. Make it real in the hearts of Your children that we could be so tied to the Absolute, that we could enter into the Spirit of the Great Composer and move in step in the rhythm of the Symphony. Let us be so aligned to our theophanies, to the Holy Spirit, to the Word of God (Hallelujah!) that we could live in that world of perfect faith. Let us know the capability of our weapons; to be armed with perfect faith, perfect love, the Spirit of wisdom and revelation in the knowledge of Jesus Christ. Hallelujah! May You grant it, Lord.

Bless Your ministers. Bless Your children. Bless Your people, Lord. Remember the oncoming services. May Your Holy Spirit furnish what we have need of for the glory of God we pray and for the assistance of Your people, in the Name of Jesus Christ, amen.

God bless you!

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