

Third Exodus Assembly

# The Mystery Of Esther Between Nehemiah And Job

*If I Perish, I Perish*

ZIMBABWE

19<sup>th</sup> April, 1990

Vin A. Dayal



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## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





***Excerpt.***

I want to bring it to, 'If I perish, I perish,' and that's what I'm trying to build it too. If you could see there's got to be a people, who when they recognize what the revealed will of God is, would be willing even to lay down their lives and bear the responsibility of the Message of the Hour; even though it cost us our lives. Amen! The Church must come into that condition. Amen. It's not just sitting down and rejoicing and having a good time but it's being anointed by the Word and in shape to face the challenge of this Hour. [Page 33]

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# THE MYSTERY OF ESTHER BETWEEN NEHEMIAH AND JOB

*If I Perish, I Perish*

ZIMBABWE

THURSDAY 19<sup>TH</sup> APRIL, 1990

**BRO. VIN A. DAYAL**

[#569, Songs That Live -Ed.]

*I just want to follow*

*The way that You will go;*

Oh, for I know

*For I know...*

Oh, that You will lead me

*You will lead me*

In the footprints

*In the footprints*

Oh, that You have left

*...that you have left*

And I know

*...You will guide me*

*And keep...*

*...me in this path*

*...me in this path*

Amen, let's bow our heads and close our eyes. Our precious Lord Jesus, how we thank You today, Father, for this wonderful Presence that is here amongst us and this time that You have given unto us, that we could come, Lord, and have a time of feasting around Your precious Word. We thank You dear God for all that have sacrificed to come, traveled long distances, dear God, have been praying, waiting upon You, Lord, that You will just speak to us.

You have been here amongst us, and how You have blessed our hearts, and how You have walked close with us, Lord, and how You have dealt with us on the inside;

how You have given us assurance and comfort, how You've made known to us the Hour and the time that we are living in. And we pray, dear God, that as we stand in this Hour of consecration, Lord, where we so desire to come to a full, complete, unreserved surrender to Thy revealed will, that Your Holy Spirit, dear God, would bring us to that spot Father, Lord, where You could look down and say, "This is my beloved Bride in whom I am pleased to dwell."

Heavenly Father, speak to us today again, and may Your Word continue to open up, Lord, and may the Light of this glorious Gospel shine into our hearts, giving light of the knowledge of the Glory of God in the face of Jesus Christ. May Your Word come so close. May It be so relevant. May It be so personalized to every individual, from the greatest to the least amongst us, that Lord, It could draw us into a closer walk with You.

Remember the words of Your Prophet, he said, "The same harmony that existed between the Father and the Son, must now exist between the Bridegroom and the Bride." *In that day you will know as I am in the Father and the Father in Me, I in you and you in Me.* Oh, how we long to see that, Father. How we long to truly know as we were known, Lord. And we know That which is perfect has come; It is here amongst us. May you speak Lord. May Your Word, Lord God, bring such a faith, faith sufficient for this Hour. We humbly submit ourselves unto Thee. Lead and direct us in the paths of service. May You bless all your ministering servants that are here; and Lord, may you bless all your people, even the strangers and the visitors that might be within our gates. We pray that you remember them, Lord.

May You, the Mighty Conqueror, stand here unconquered today by traditions, in plain view unto all. May that great Fountain of grace that is opened in the House of David, Lord, just flow out Lord, in that Spirit of grace, Lord, lifting Your people up, Lord, into that Perfect Faith. Grant it, Father. We pray and we ask

these mercies and blessings in Jesus' wonderful Name. Amen and amen.

God richly bless you. I certainly greet you this morning in the precious Name of our Lord Jesus, and it's great to be back in His Presence. It's a special time that God has appointed for us. We've come from everywhere. We've come with hungry hearts. We've come full of expectation. We know how much we put into it, it's so much we're going to receive out of it; and we just want to keep that great faith in our Lord Jesus, that He will meet every need amongst us, regardless of what it is.

This is the Hour when God will perform paradoxes again. Amen. And the Prophet said that if a man has an absolute, if he is tied to something that cannot fail, you watch him make ready for a paradox. Amen. I believe God has tied our souls over these years to the Absolute of His revealed Word, which He has vindicated by the Pillar of Fire. Amen. It should make us ready for a paradox.

Bro. Branham preached on, *A Paradox* [1961-1210 -Ed.]; *something incredible but yet true*, and that's this Hour of the Third Pull, (amen) when God will perform paradoxes.

He said, "The greatest paradox is that He could take you who was a sinner and make you into a real believer." It took a miracle to hang the world in space, it took a miracle to put the stars in place, but when He saved my soul, cleansed and made me whole, that took a miracle of love and grace.

What's a paradox? He said, "It's a miracle." Amen. So let's expect another one today. Amen. I want to encourage you to believe that.

Let's turn to the Book of Esther. We're going to begin reading from Chapter 1. Esther is between Nehemiah and Job. It's put there for a purpose. It takes a revelation to see it. So, may the Holy Spirit just move amongst us so we could see that Supernova, that bright

shining star. That is what Esther means, *a star*. And stars are given for signs and for seasons, and they reflect the light of the sun. “Day unto day it uttereth speech and night unto night it showeth knowledge.” Amen. [Psalm 19:2 -Ed.]

And if you are a spiritual astronomer, and you have your Telescope here, then it’s good for us to study the Stars. Amen. We have had seven of them in God’s right hand and they have all shone their Light and have gone back. But we have Esther, a bright, shining star in this Hour. Esther Chapter 1, verse 1.

*<sup>1</sup> Now it came to pass in the days of Ahasuerus, (this is Ahasuerus who reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces),*

*<sup>2</sup> That in those days, when the king Ahasuerus, sat on the throne of his kingdom, which was in Shushan the palace,*

*<sup>3</sup> In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him,*

*<sup>4</sup> When he showed the riches of his glorious kingdom... [unsearchable riches] and the honor of his excellent majesty many days, even an hundred and fourscore days.*

*<sup>5</sup> And when these days were fulfilled, the king made a feast unto all the people who were present in Shushan, the palace, both unto great and small, seven days, in the court of the garden of the king’s palace,*

*<sup>6</sup> Where were white, green, and blue hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble. The couches were of gold and silver, upon a pavement of red, and blue, and white, and black marble.*

*7 And they gave them drink in vessels of gold (the vessels being diverse one from another)...*

He has a variety of vessels, this king: vessels of honor, he also has vessels of dishonor.

*...and royal wine in abundance, [amen] according to the bounty of the king.*

*8 And the drinking was according to the law; none did compel. [Amen, Glory.] For so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.*

*9 Also Vashti; the queen, made a feast for the women in the royal house which belonged to the king Ahasuerus.*

The king had a feast and she had her own program. Amen.

*10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carcas, the seven chamberlains who served in the presence of Ahasuerus, the king,*

*11 To bring Vashti, the queen, before the king with the crown royal, to show the people and the princes her beauty: for she was fair to look on.*

*12 But the queen, Vashti, refused to come at the king's commandment by his chamberlains: therefore was the king enraged, [or very wroth] and his anger burned in him.*

And let's turn to verse 19, because in-between there, from 13 to 18, they decided to choose another queen. So, just to save a little time,

*19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and*

*the Medes, that it may not be altered, that Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.*

Let us pray. Oh, gracious Father, Lord, we're depending upon You now, that You will so anoint our hearts and anoint Your Word and may the Presence of the living God lift us up where the Spirit could just unveil and make plain Your Divine will. Let that grace come to us in abundance this morning, as we sit in Your Presence. May every heart be filled with the Divine revelation of Your Word. We pray and we ask it for Thy glory and for the assistance of Thy people, in Jesus' precious Name. Amen.

God bless you. You may have your seat. I want to take for a little title this morning, "**THE MYSTERY OF ESTHER BETWEEN NEHEMIAH AND JOB**", and for a little subject, "**If I Perish, I Perish**". Amen. Because in this Hour, when we see the move of the enemy, moving in to destroy God's people with this great, diabolical plan to destroy them, and we know it's already going into effect.

We see what is happening in Europe and the whole world being reshaped and we know that all those things have only brought tighter Catholic control because the Bible says, God has put it in the hearts of those kings to agree to fulfill His will, and to give their kingdom and their power unto the Beast.

So, to many people, it looks so strange to see that these things are happening. But it just shows the tremendous amount of pressure that could cause these kingdoms that seemed so powerful to just crumble. Amen. The power is unseen if you don't know the Word and the Hour, and have a revelation that it must come to this time. Because the Prophet said, "It is the churches that are controlling politics but the people don't envision it that way. But at the opportune time, they will see exactly how strong that control is." Amen.

And we have come right up to this Hour where we see a greater pressure: religious pressure, political pressure, demon powers bringing pressure, (amen) coming down upon the true Bride, the only ones who are going against the current because She has a revelation. The Word of God has struck Her heart in this Hour and has turned Her around and She is heading back, turning away from Satan's Eden and going back to God's Eden. It's a great battle. Amen.

And as we see these things coming up to a great showdown, how, in this Hour, we desire to see among the people, a real commitment to the cause of Christ in this Hour. And that is why I'm preaching this message; that it may give us strength to lay our lives down to the revealed will of God, and be determined, regardless of circumstances, to see His revealed will that was made known to us when these Seven Seals opened, be fulfilled in our lives. Amen. Not just to agree that the Word is right, but to see that Word become personalized, being interpreted in our own lives. In that Day you will know (nobody will tell you), you will know it for your own selves that I am in you and you in Me. Amen.

And you know this Book of Esther, it's a very strange Book. It baffled many of the scholars when they were trying to put the Bible together. They were putting all the Scriptures together; and you know some Bibles have more books than others: like you have the Maccabees Bible, and then the Roman Catholic Bible, they have all kinds of different books. And even when you read this Bible, it tells you about such and such is written in the book of Gad, the seer; and such and such a thing was written in the book of Jasher. But the Prophet said that when they were putting the Bible together, they left out many of those books because many of them, you know, the people went off at the end, and it didn't fit into the great purpose that God had in the back part of His mind.

This Bible is the expression of one goal and one purpose that God had in the back part of His mind. It's a plan of Redemption that was sealed with Seven Seals, and all the acts and lives of believers in this Bible were expressing that one goal, and one purpose, and Jesus Christ is the principal Theme of this entire Bible. Amen.

So, when they came to the Book of Esther, you know, it baffled their minds whether they should put it in the Bible or not. And I just want to read some of the things that they said concerning the Book. They said, *"The right of the Book to a place in the Scripture has been greatly disputed. The Name of God does not appear in it, while a heathen king is referred to over a hundred and fifty times. There is no allusion to prayer or spiritual service of any kind, with the possible exception of fasting."* [A Bible Handbook for Laymen by John Hill pg. 79 -Ed.]

And they said, *"There is no structural connection between the Book of Esther and the rest of the Bible."* That's what they thought because they were probing. The Book wasn't opened yet. Amen. See? They said, *"There is no structural connection between the Book of Esther and the rest of the Bible."* But the scholars, they believe that the reason that this Book was put in the Bible – *"It is our only glimpse of Jewish life under the Persians during the period between the first and second returns to Jerusalem."*

If you're acquainted with the story, you know after they went into captivity and their captivity was over, and the decree was signed, they went back to their homeland. So, a lot of the Jews remained back because the Medes and the Persians, which is the time Esther lived in, was the kingdom that succeeded Babylon. And in Babylon, Israel was in seventy years captivity, which was what Jeremiah had prophesied. And then Cyrus, he passed the decree for the Jews to go back to their homeland. Amen. "Let them go back and rebuild the temple. Let them go back and wait for the Messiah." But some of them didn't go; they remained there.



So they said, “Well, maybe, the reason the Book is put in the Bible, It gives us a glimpse of Jewish life under Persian rule.” Because that’s about the only reason, because it doesn’t mention God’s Name at all. It doesn’t mention prayer, it doesn’t speak of spiritual service. Amen. So they just couldn’t figure it out, but yet they were able to prove from the historical side that the Book and Its events were actually a historical fact. See?

They were void of the Mystery of Christ contained in the Book. See? What they were able to look and see was that there was actually a king of Persia who had reigned from India to Ethiopia in that particular time. Then when It speaks about the court banquet and the structural design of the court, they realized that that was the type of architecture that existed in those days and the style that was used in building palaces for kings, especially, understanding Persian culture. Amen. So, they were able to prove that the Book was actually correct and It did take place in history, but yet, they couldn’t grasp the Mystery.

Also, this Book of Esther, you know, they said, “*While it holds a high place in the sacred literature of the Jews, there is no mention of God or of the Holy Land and it contains no definite religious teaching.*” [All The Women Of The Bible by Herbert Lockeyer -Ed.] Now, these were the scholars who were putting the Bible together. They couldn’t understand: It didn’t even mention the temple, It doesn’t mention the laws of the people of Israel, It doesn’t even mention Palestine, It doesn’t even mention God. How could It be in the Bible? What is the real purpose It was put there for? What teaching does It hold for us that we can benefit by? Amen. They wondered about It.

They said, “*Martin Luther was said to have tossed the Book into the river Elbe, saying that he wished it did not exist because ‘it has too much Judaism and a great deal of heathenish imagination’.*” [All The Women Of The Bible by Herbert Lockeyer -Ed.] Amen. His intention was good but his

judgment was poor. The Prophet said, "Let us not say that his motive was wrong; let us say his judgment was poor." Amen.

*"The Book contains a genuine strain of human interest but it's also very heavy with the air of divine providence."* Amen. Because in the Book, it shows how this woman risked her life for the sake of her own people. Amen. So they said, "Well, maybe, that is God's providence; maybe it ought to be in there." But there was another Power that was in control that made them put this Book in the Bible!

Because you see Esther was the last woman spoken of in the Old Testament, and she was a descendant of Benjamin. Amen. And you know Benjamin means, *Son of my right hand*. The right hand is the authority. And the last woman, who was a type of the Bride spoken of in the Old Testament, was the Queen! Amen.

And you know the Prophet said, "We have had churches, churches, brides, brides, but there has got to come One, the last One of the New Testament—the Queen, who will have His authority in the Hour of persecution. Amen! There was a Mystery inside of there.

Then also, they spoke of the absence of the Divine Name in the Book of Esther. But they said, *"That is plainly a part in the Divine design and the same silence is strictly maintained in regards to prayer, praise and every approach to God. [And] that silence was an offense to the early Jews."* Amen.

Everything hushed up. It was utter silence. Hallelujah! Nothing was mentioned of His Name, of prayer, of praise. Amen! It seemed so mysterious, they couldn't draw anything from It, yet God had them to put It in the Bible. God had them to put the last Bride, the Queen, the One with the authority, the One who is a *Star*, He had them to put Her when they were putting the Bible together, between Nehemiah and Job! Amen. Hallelujah. Glory!

You see, the key to the Mystery of the Book of Esther, which means *Star*, lies in the position where it was placed. Amen. Because Esther is placed between Nehemiah and Job, (amen) and in the Old Testament Bible, in the Hebrew manuscripts, Ezra and Nehemiah were one Book. Amen. What was it? It was the Jews rushing back to their homeland to rebuild their temple and wait for Messiah. Hallelujah! Because when the fig tree begins to put forth its buds you know that summer is nigh. And the Prophet said: "Abraham, after his trial, he saw Elohim. Noah, after his trial, he saw the Rainbow. The Hebrew boys, after their trial, they saw the Fourth Man. Daniel, after his trial, saw the Angel of the Lord, but none of them saw what Job saw. Job saw the resurrection!" Hallelujah!

So there's a Mystery of this Book, of this *Star*, between Israel back in their homeland and the resurrection. Hallelujah! And 1946, six Trumpets sounded (hallelujah!) to rush the Jews back into their homeland. And under the Seventh Trumpet, the last Trump, the Trump of God, is the resurrection. Hallelujah!

So this Book, the Mystery of the last Bride, the Queen, who has the authority, who was called, who was chosen, who was anointed, who was placed after Vashti was rejected, (hallelujah! Glory!) here She is, a Mystery to all those scholars, to all the Ages, laying inside of there, between the Sixth and Seventh Trumpet! Hallelujah!

So, this Book holds to us a Mystery of what is taking place on the earth from 1946, right down to the resurrection. Hallelujah. And the resurrection is at the last Trumpet, and six have already sounded. The sixth one was Hitler and Eichmann in World War II, and the Seventh one – time shall be no more. Amen. And between the Sixth and Seventh Trumpet, Revelation 10, the Seventh Seal, the Seven Voices of the King spoke

on the Seventh Day. Hallelujah! The Lion hath roared! Glory! Thank You, Jesus! Amen! Glory!

See, this Book of Esther is like the Sphinx of Egypt. The Sphinx was spoken as the unknown and insoluble mystery. You may have seen the picture of the Sphinx but never knew they called it the Sphinx. You would easily recognize the pyramid because that is more famous. But the Sphinx, what it was, it was the figure of the head of a woman and the body of a lion. Amen. Because the Egyptians had caught the mystery of that zodiac. Man looked at it and they didn't know where it started and where it ended. Amen. But when a Prophet came in this Day, he said that it started in Virgo with the first coming through the virgin and it ends with Leo the Lion, in the Second Coming (amen), and it was God's first Bible that He wrote; the Zodiac. Hallelujah! "The Heavens declare the Glory of God."

And God's first Bible, this Heavenly Scroll, he said, "Like Jacob, how he had twelve sons, (amen) and they were stars, because Jacob said, you know—Joseph rather, had a dream of all these stars and the sun and the moon.

The Solar System is a type of the family, is a type of the Church. And what happens if ever the earth, the world, gets between the father and the mother or between the pastor and the congregation? It would throw the home into darkness. They will have a dark time, an eclipse. And some of those stars could even become wandering stars.

And Joseph knew he was one of those stars and those other eleven brothers were stars, because God showed Abraham the stars in heaven, as his seed.

Balaam, he looked in the sky and said, "A Star is coming out of Jacob." [Numbers 24:17 -Ed.] And the wise men when they came to see the Messiah, they said, "We have seen His star in the east." [Matthew 2:2 -Ed.] Paul said, "One star differeth from another star in glory." [1<sup>st</sup>

Corinthians 15:41 –Ed.] The seven messengers were seven stars. Hallelujah!

And we know that all these things have their cycles. Amen. Because our life is in this Bible, it's in that Bible in the Heaven, it's in the Pyramid. All three Bibles have the same Author. And all three Bibles contain the same revelation. It's just that each Bible was for a specific period of time. And the Prophet said, "We are living in that Age of Leo, the Lion." Cancer Age was this evil Age with all the cancer, that evil disease that struck the earth.

And then Revelation 10, "The Lion hath roared, who can but fear?" Seven Thunders uttered their voices, the King hath spoken, (amen) revealing the secrets that were in the back part of His Mind. Amen. So he said, "We are living in the Age of Leo the Lion. We are living in the capping of the Pyramid. And we are living in the Book of Revelation. It's the End Time!" Amen.

So the Egyptians, they had the Sphinx, and nobody could understand what the Sphinx was. It was an insoluble mystery. They couldn't understand this woman's head and this lion's body. Amen. But you see, the Egyptians, they knew that to understand the mystery in the zodiac, you had to start with Virgo, which is the woman's head and then Leo the lion, which is the lion's body and where it was joined together. So that entire circle is in the heavens, which was the first Bible.

And this Book of Esther is exactly where the virgin and the lion meet together, because the king unites with the queen, with the virgin, in this Book. And in this Book is where the last Bride on the earth is being revealed before the resurrection.

So this Book of Esther was like an insoluble mystery. There was a silence about It that they couldn't understand. But the reason they couldn't understand It, the history was not going to be made until the Jews were back in their homeland. Hallelujah! It was not going to be made until six Trumpets were sounded. And

just before the Seventh Trumpet, one half hour is fixed, there is a silence, but the King on the Seventh Day was going to speak and those Seven Voices were going to reveal the Secret in the back part of the King's mind. Hallelujah.

So watch something. Here we see in the Book, after the Jews went back in their homeland, the fig tree putting forth its buds and all other trees. Amen. He said, "What is it?" Luke 21, verse 29. He said, "Israel is having a revival. They began to go back in their homeland but the other trees are Gentiles having a healing revival also." Amen. From India, in Bombay, with ten thousand being saved, to all the way to Ethiopia. Amen! Hallelujah! One hundred and twenty-seven provinces – a healing revival. It started in America, went to England – saw the king healed; went to Germany – challenged all those witch doctors; went to South Africa – seven truckloads of wheelchairs; went to Bombay – ten thousand Mohammedans; (amen!) a great healing revival. Hallelujah!

The Prophet said, "The Angel of the Lord appeared to him after Ezra and Nehemiah, after the Jews were back in their homeland and the six-point star of David was flying over Palestine." The King, Ahasuerus, Revelation 10:1, had a great feast. Hallelujah! He had a healing revival. Amen. He was showing the riches of His glorious Kingdom and the honor of His excellent Majesty. There was Wine in abundance; all those noble princes – Tommy Osborne, Tommy Hicks, A. A. Allen, Oral Roberts, Billy Graham, (amen) evangelists – princes. Amen! Out of all those nations, a great feast: the First and Second Pulls, a healing revival, and the cup of the King was running over. Hallelujah. From 1946 to 1955 was the greatest healing revival, a great feast was going on, the King was building them up.

So when He comes to the Seventh Day (because He had a Secret in the back part of His mind and nobody knew It); He wanted to display His Glory when

everybody was gathered around. He wanted to display His Queen. He wanted to show the union. He wanted Her to be dressed in the Crown Royal; the grace and beauty that He had crowned Her with. Hallelujah! He wanted to display a Bride who was Life of His Life, Word of His Word, Spirit of His Spirit, (amen) who was united with Him. That was the Secret He had. Amen.

And in that time of revival, when He was showing all these great acts of power and the manifestation of His gifts, all kinds of gifts were on display, all kinds of vessels; some had wine, some had no wine (amen! glory!) but they all had gifts. Because the King, out of His abundance was displaying His riches, unsearchable riches, full of glory and grace, without repentance, gifts and callings; He was pouring it out. Hallelujah. Thank you, Jesus!

Many were partaking unrighteously but the King was allowing it for a season. They could drink what they wanted. They could get how drunk they wanted. Hallelujah! But you see, He knew that the real glory of His Kingdom wasn't all those gifts. The woman is the glory of the man. Jesus Christ is the glory of God, and His Church, His Bride, is the glory of Jesus Christ. Amen.

So, on that Seventh Day, the King was fixing to display the Queen. Nobody knew it; He had that Secret. He planned the day it was supposed to be done, not even those seven messengers, those seven chamberlains, they were the Seven Voices by which the King would summon the Queen into His Presence. Amen! Hallelujah.

And on that Seventh Day, the Secret that was in the back part of His mind unfolded, and those Seven Voices held the Mystery. Hallelujah! Glory! And those Seven Voices, when they thundered forth on the Seventh Day, between Israel in their homeland and the resurrection, after the healing revival, (hallelujah!) that healing revival – the First and Second Pulls; then he came to the

Third Pull – the revealing of the Mysteries. Those Seven Thunders uttered their Voices to reveal what was in the back part of the King’s mind. Amen. Hallelujah.

And when the Message of the King was sounded on the Seventh Day by those Seven Voices, It found the Queen very occupied, very busy with her own programs that the King didn’t tell her to have. Amen. She was rich and increased with goods. And here she was, exalting her own works above the King’s Message. And those Voices were saying, “It’s the King’s Message. Let’s recognize It!” Hallelujah!

But she was so busy, she was misunderstanding what those Voices were saying. You see, the King had a purpose behind His feast. It was to get their attention, so those Seven Voices could speak and make known in that Hour what is the King’s desire. It will do us good this morning if we know what the King’s desire is.

If we have a heart to be in submission, to come under the Headship of the King...because Ahasuerus means *Prince, Head* or *Chief*. He is the Prince of Peace. He is the Headstone. He is the Chief Authority. Hallelujah! And those Seven Voices of the Headstone, of the Chief Authority, the King’s Message was being made known by those Seven Voices. Hallelujah!

But the queen, Vashti, it means *beautiful woman* – A lot of outward beauty: tall steeples, plush pews, piped organs, stained window panes, worldly beauty, outward beauty, and she refused, she was willfully disobedient; she refused to come in submission to the Seven Voices of the Chief Authority, of the Headstone. Hallelujah!

She exalted her own works, busy with her programs: building hospitals and seminaries and schools, and she will not leave her programs to come into the Presence of the King. Hallelujah! She failed to recognize that those Seven Voices were the King. And to reject the King’s Word is to reject the King because He and His Word are the same. Glory! Glory!



You see, those Seven Voices of the Seven Chamberlains – the King’s Message, was revealing to Her the Intelligence, the mind of the King. Amen! The great Secret He had all those years, He knew one day He would have a feast, He would gather everybody, and He would display His Glory.

But you see, she had drifted away so far under the spirit of women’s liberation and she had already cut her hair and dishonored her head, so she refused to obey. She became willfully disobedient when the Message of the Hour called her to leave her programs.

Do you know what she did? She put the Word on the outside. She refused to be corrected. I could hear those Voices saying, “Be zealous and repent!” but she refused to be corrected. Amen. She despised authority. She disobeyed them who had the rule over her. And from the moment she rejected those Seven Voices of the King which thundered on the Seventh Day, after the healing revival, after Israel went back in their homeland, before the resurrection, when she rejected those Voices, from that moment, she crossed the line. And we see it was written and it cannot be altered.

In other words, the King does not change His mind about His Word. Hallelujah! And the Prophet said, “God does not change His mind about His own Word.” She crossed the line of mercy and she entered into the wrath of the King. Amen. And they said that she couldn’t come into the Presence of the King anymore – Eternal separation from the Presence of the King. She was dead! Amen. Hallelujah. Eternally separated, she became a soul in prison.

The next time the King showed her under those Seven Voices, she was a witch dancing to rock and roll music. Amen! She was blacked out in the sky. Amen. And the Bible said, “The wrath of the King.” His anger burned within Him when He saw the rejection of His Message. Amen. He almost sunk Alaska. Hallelujah! Glory! He shook the place. He was so angry. He shook

the earth on a Good Friday when His Message was rejected. Hallelujah!

And from the rejection of Vashti, the wrath of the king begins to unfold. This Book of Esther speaks more of the wrath of the king than his love. His wrath is spoken of all through the Book, and the only time it ceases to mention his wrath is after the enemy who tried to destroy his bride and her people was destroyed. Amen. Hallelujah. Vashti's name was mentioned no more in the Book; that was it right there. Whenever she was mentioned, it was as a rejected queen. Amen. See? That is for disobeying the Word, the vindicated Word. Amen.

And then Esther, after Vashti was rejected, in Esther Chapter 2, the Bible said, (You don't have to turn to it, I won't be reading.) [Bro. Vin speaks to the translator -Ed.] they decided to go forth and choose a virgin to be the queen. It was the choosing of a Bride after the rejection of those Seven Voices by that worldly queen, who only had outward beauty, (amen! Glory!) the Evening-time evangelism was going forth to choose a Bride; one who must be a virgin to take the place, to take the position of those who refused to come to the Supper. Amen! Glory!

So we see Esther, she comes into the picture only after Vashti was rejected. Amen. So in Chapter 1, what we were looking at, we were seeing from the healing revival, until those Seven Voices thundered on the Seventh Day, revealing the Secret in the back part of the King's mind. From 1946 to 1963, from the First Pull to the Third Pull, is being revealed in this first chapter, and we see the rejection of the King's Message. Then Chapter 2, shows a new Age after those Seven Voices; a Bride Age, the choosing of a Bride. Hallelujah!

No wonder the scholars couldn't understand, because now that the history is being made, we realize it is we who are in the Book. It was written for the people who will be on the earth in that Hour when the

enemy is going to come like a flood. But the last Bride, the Queen, will be given the authority to save her people in that Hour. It was written for a people who are on the earth right now, who could understand the Mystery behind the silence. Hallelujah! That great silence that bothered many people is unfolding in the lives of some ordinary people.

Who was Esther at that time? Where was She when Vashti was having her programs, when she was the center of attraction, when she was rolling on the floor speaking in tongues, when the King was blessing her with all those gifts? Amen! Where was Esther? A little nobody somewhere out there waiting to be called. Elected, called, anointed and placed, she was going to be found.

You see, in the First and Second Pull, from 1946 to 1963, Chapter 1, it doesn't mention anything about Esther. She's not around at that time; she was back in the water (those rainbow trouts), but the First and Second Pull were catching the little fishes. Hallelujah! Glory! But the Third Pull, the Seven Voices that Vashti rejected will call Esther. Hallelujah! Glory! Hallelujah! It will wake her up and let her know.

You see, her name was *Hadassah*, which means *Joy*, and she got a new name because when they saw her— You see, the Medes and the Persians, they were astronomers; that was part of their culture. So anytime they were talking something, they would express it in astrological terminology. So when they saw Esther, there was something about this Star, a new Star. It appeared on the horizon of the Medes and the Persians, and they called her Esther, and they put the two together: a 'Joy Star'. Amen. Hallelujah!

Weeping may endure for a night but joy comes in the morning; when the Morning Star begins to come out and says, "Shalom!" In the go-between, between the darkness and the coming of the King, the Son; where

there is a Star going to reflect the power of the coming Son, a ministry of the Morning Star! Amen. Hallelujah.

Could you imagine God, in His goodness, so wonderful, knowing we will be here on the earth in this Hour, and knowing the number of devils we'll be up against, knowing the diabolical plot of the enemy to crush us, to destroy us, because we wouldn't bow down to that system, He had to put something in the Bible, a channel for faith to be anointed. Amen. And faith finds the source, where we could see where God did something similar to that before. It was a type, a Mystery of prophecy, the acts and lives of believers were expressing God's Mystery that will take place on the earth after the rejection of the Pentecostal church; the seventh church who rejected the Seven Voices on the Seventh Day. Amen!

And that little Bride in that Hour was going to catch a revelation that she is being called. In this Hour, She is being chosen; born for a purpose! She thought She might just live an ordinary life, but in the Evening Evangelism, the King's servants who went out to choose a virgin...She remained back there unpolluted by men who would have liked to plant their seed in Her, but Mordecai means *a little man*. Hallelujah!

Bro. Branham said...he said, "I'm a little man but I pack a big Message." Hallelujah! And Mordecai, that little man was raising Esther, after her denominational parents were dead. Glory! He raised her up under his tutorship and kept her unpolluted from the seeds of men. He showed her how to hold her virtues sacred: sacred womanhood, sacred motherhood, and the sacred bedding ground that must not be defiled.

So when the King's servants in the Evening-time Evangelism was looking for one, a Queen who is going to come into oneness with the King, (hallelujah!) and the Secret, the desire in the King's heart to display His Bride – Life of His Life, Word of His Word, Spirit of His Spirit, Works of His Works; where He could say, "She is Me!"

where the invisible union could become visible, where She could have the Wedding Band and the Marriage Certificate and the King's Name, (hallelujah!) so He could display Her in that Hour (glory!) after Vashti was rejected and before the persecution. Glory! In that Hour, She was being called.

Have you had a similar experience? Can you see yourself in the Bible? Hallelujah! Do you realize you have been living out the Word, living out the prophecy, making it history? It's being interpreted in your life. And after He's done, He comes around and shows you that you are part of His mystery. Your name is in His Book. Hallelujah! You begin to realize it. Your faith becomes anointed. You wave in the Mirror and It waves back at you. You say, "That's me! My name is Esther!" Hallelujah. "I'm a bright, shining star for such a time like this!" Hallelujah! Glory.

And you know the story, I don't have time to read it. But you know Esther was called, and she was trained because the hour was going to come when the king, if he confirms that she is the chosen one, it'll be done publicly. Amen.

And here, there were only virgins and they all came before the king. And he watched the way they walked. He watched the way they talked. He watched the way they acted. He put them under pressure. He watched them in all kinds of circumstances. Amen. If he wasn't pleased, he'd put them in the house of the concubines. Amen. They could only go into his presence if he calls for them. But when Esther's time came, she was growing up under that messenger, that keeper of the women. You see, in this Book here, one Actor is playing many parts. Amen! Hallelujah.

So here the keeper of the women, she knew he lived so close to the king; she understood he studied the king's life. He held the mystery of the king. When you see him you see the king because he had a ministry to reflect the king. Amen! Glory. So Esther caught a

revelation and then the time came she had to go in and he said, "Ask what you want Esther."

"You want... The Word doesn't say how high your heels should be, how high do you want it?" He said, "The Word doesn't say if you should do your hair another color. But, do you want to do your hair another color? The Word doesn't say if your dress should be two inches below your knees, but, if you want it a little shorter than that, that the king could see your knees, (amen) you could ask for it." The Bible said that she asked for nothing. Whatever the servant did for her, that was sufficient. She didn't want to add, she didn't want to take away, (hallelujah!) she wanted it just the way the servant said it. And the time came, she walked into the presence of the king, and the Bible said, when she came before the king, the king loved Esther above all the women, and she obtained grace.

The Election of grace, not of works but of grace of Him who chose you. "You didn't choose Me Esther, I have chosen you!" Hallelujah! She obtained grace and favor in His sight more than the other virgins. These five wise virgins, the Bride, obtain more favor, more grace. He knows them too, but they will go into Eternal Life in the second resurrection. But Esther, She has Eternal Life now. Amen! He put Her in the Lamb's section. Under no circumstances, She could be blotted out, because She is part of Him.

When he was thinking about a bride, all that he desired, he saw it personified when she walked up there in that hour. What is it saying, my brother? What is it saying, my sister?

In this Hour, after Vashti was rejected, when those Seven Voices are calling a virgin, the real Bride, who is trained by the Word; who is coming to the Presence of the King, the King is seeing all that He desired to be a wife personified: His Faith, His Virtue, His Knowledge, His Temperance, His Patience, His Godliness. She was standing on the Seventh Step in the Presence of the

King, (hallelujah!) and He took the Crown and he crowned the pyramid of Her life. Hallelujah!

He let them know, “She is My Queen, She is My Bride, She is the One who will stand by My side.” Glory! The Bible said he made a feast for her called, ‘Esther’s Feast’. Oh, it was a different kind of feast to the first feast when he invited all the kingdom. This is a different type of feast to the First and Second Pull. In this feast, this is *your* feast; it’s a seven course Menu. Hallelujah! This is your feast where you are feasting upon the part of the Word that reveals you, that shows you who you are, makes you recognize *your* place; not somebody else’s place, your own place, called ‘Esther’s Feast’. Amen.

Then in Chapter 3, what happened? During that time, while this little man was raising that bride, and that bride had come into the presence of the king, and that bride was enjoying her feast knowing she was chosen, she was called, she was anointed, she was placed, the full mystery, the predestinated mystery of her life was revealed to her in that Hour; (amen) that when she came into the king’s presence, she had a feast. Amen. And during that time, you know Chapter 3, in the Book of Esther, it opens up something else.

In Chapter 1, we saw from 1946 to 1963. Then Chapter 2, we saw Mordecai and Esther being introduced into the great drama. We saw the choosing of a Bride in the Evening-Time Evangelism. We saw Esther being elected, called, anointed, placed, Esther’s Feast. We saw where Leo and Virgo meet; where the Lion and the Virgin meet together. Amen. The two became one, a union. Amen. We saw it taking place in Chapter 2.

And Chapter 3, it shows us developments of events in the political realm. It was a change in the political order because Chapter 3 begins to bring in to us the mischief of Haman. Amen. You know, all that time he was there in the kingdom. He didn’t like what was going on

but he wasn't in a place where he could do something about it, so he came into position. God rules in the affairs of man. God lets him be promoted. The king promoted him because God wanted to display His attributes. He wants a Squeeze to come so He could display His power. He could show His victory, He could show the reason of His death, He could show His Glory, He could show under no circumstances could this Bride be destroyed. Amen!

So what did He do? It's exactly what He's doing in this Hour. What is He doing in this Hour? He is letting them reshape the world. He is letting the Catholic power, the Roman power take control. He let them tear down the Iron Curtain and all that stands now is the Purple Curtain. Amen! He is giving them control. He is letting them exercise their great control. Amen.

But this little Bride would be persecuted and hunted down. But he told us that God is going to let it happen, and we see it happening. But he said, "Don't you fear, when the Squeeze comes, watch the Third Pull then!" Hallelujah! "What you speak Esther, I will perform." Hallelujah! That invisible union will be visible. Amen! "I will judge kingdoms. I will judge Prime Ministers for your sake if they try to touch you." Hallelujah! Glory.

So you know the story of all these things happening. After 1963, when that Bride Age opened up, the Age of the Son of Man being revealed; when He is being revealed in Bride form, in the form of the Queen: the Super Church, the Super Race, the Super Sign (hallelujah!) in that Hour, when the political power begins to unite with the church, religious power with demon power to bring a persecution upon the Elect in that Hour, right here in Chapter 3, it opens up and unveils the Mystery of the diabolical plot. The Bible calls it the mischief of Haman. Amen. Glory!

Look, right here it shows us how the Squeeze begins to be developed. Do you know what happened to Haman? He didn't like what was going on. Amen. Here



was Mordecai being exalted by the King with great power in the Kingdom, speaking squirrels into existence, uncovering the scheme of people who were doing mischief in the kingdom.

Do you know what happened? Mordecai caught those two men in a conspiracy, (amen, yes) and it is recorded in the Chronicles of the king. And one night the king said, "It's time to exalt this man." He tried him, he watched him and then he gave him power. And then Mordecai, when he stood there, he saw all those people bowing down to Haman.

Haman was a great power and Haman means *He who prepares*. It also means *noise or tumult, conflict of emotions in the mind*; and this Haman was preparing a great onslaught. He was preparing a diabolical plot, (amen) to destroy all who would not bow down to him. And he saw Mordecai, this little man who wouldn't bow to him. Mordecai doesn't bow to anybody! Glory. He went right into the Vatican; he walked in there. Hallelujah! They said, "Now Mordecai, when you go in there, there is a man, he is a king, he has a triple crown, he has jurisdiction over heaven, earth, and purgatory; everybody bows to him." He said, "And when you go in there, you bow down and kiss the ring, Mordecai."

So when Mordecai went, they cut the cuff off his pants and searched him. They said, "Don't turn your back, walk out backwards in his presence, call him His Highness and bow down and worship him." He said, "I will meet any man on the grounds of the Word, call him brother, shake their hand, whatever title they have, but I don't bow down to anybody." Amen! "Worship belongs to my God alone!" Hallelujah!

And when Haman saw that Mordecai wouldn't bow down, do you know what Haman did? The Bible said: [Esther 3:5 -Ed.]

<sup>5</sup> *And when Haman saw that Mordecai bowed not, nor did obeisance to him, then Haman was full of wrath.* [Amen].

*<sup>6</sup> And he disdained to lay hands on Mordecai alone; [amen,] for they had made known to him the people of Mordecai. Wherefore Haman sought to destroy throughout the whole kingdom all that were Jews, the people of Mordecai.*

Let me tell you, Haman right now is planning to destroy all Mordecai's people. But let me say this, Mordecai's people don't bow down either! Hallelujah! Because Mordecai told his people, "My people, it's going to get dark and gloomy but don't you fear, there'll be a Man here that could turn on the Light. When the Squeeze comes, watch the Third Pull then." Hallelujah! Glory be to God!

Mordecai knew it. And the Bible said, Haman, he went to the king and he told the king, "There's a certain people scattered abroad and dispersed among the people in all the provinces, from India all the way into Ethiopia – every nation, kindred, tongue and tribe." Mordecai saw them in the vision from all nations marching onward Christian soldiers. Hallelujah. But they know about it. Haman knows about them. And he said, "Their laws are different from all people. They baptize differently, preach differently, dress differently, talk differently. They're different from everybody else! They believe the Bible literally. Amen! They believe all denominations are of the devil." Amen!

He said, "These people, they don't even keep the king's laws" There were some of them back in the Bible, they said, "We will obey God rather than Caesar." They said, "Give Caesar what is Caesar's but give God what is God's." Amen. My! So he said, "Therefore it is not for the king's profit to tolerate these people."

And Haman had a plot, he had a thought. It started in the mind. It was a concept. Then they began to discuss it – secret councils. But he knew it will have no effect unless it's put into writing: if he could bring it into legislation, if he put pressure upon the king, upon the

Governments to enact principles into laws, to bring a persecution upon those people. But *because you have kept the Word of My patience, I will keep you in the Hour of temptation.* [Revelation 3:10 -Ed.] Amen! Don't you fear! God knows what they're planning. He knows what all their secret meetings in the Vatican are all about. Hallelujah! He knows what all their inter-religious services are about. He knows what all their propaganda in the news is about. God knows. Amen!

But here was Haman behind locked doors, secret councils, trying to put pressure, "It's not profitable to have people like that. We're trying to have unity. We're trying to get the churches organized. We're trying to bring it to a World Council of Churches. We could control trade and commerce better. We don't need these people. After all, they don't even pay taxes. They do all kinds of different things, bringing Ministers into the country, preach, do all kinds of things. It's not good to have them." Amen. He said, "Put it into writing!"

He was pressing for it to become legislation because he knew the laws of the Medes and Persians were unalterable. Let me tell you, no matter what we do, we can't stop a Squeeze from coming. God will not take or remove the Squeeze. The king never removed the Squeeze. He had already decreed that they will be persecuted. But in that Hour, He promised to give them something to face the challenge. Hallelujah! *When the enemy comes like a flood, God will lift a standard.* [Isaiah 59:19 -Ed.] Amen.

So here it was in this very hour, in the Book of Esther, an utter silence. All theological minds were trying to grasp It, but they couldn't understand It. It had to wait until the Seven Seals were opened, especially the Seventh One. Amen! Because under that Seventh One, after those Seven Voices thundered forth on the Seventh Day, then It begins to open up a Bride Age. Then It begins to bring in the real Queen. Then It begins to

unfold the diabolical plot of the enemy, how it was coming in.

So, we see what it was. It was a money proposition because the king gave money. He allotted money for these [a brief blank spot -Ed.] and in the last days, it's a spiritual kill, dividing and conquering when that Roman power is taking over everything. Here we see the same plot, the scheme of the enemy. Oh my, what a thing it was! And all that time, Esther didn't know about it. It was going on in the kingdom. She was having a feast, she was rejoicing that she was called in the Evening evangelism, that Mordecai trained her well, (amen) that she held her virtue sacred, that the king confirmed she is chosen.

She was rejoicing, but there were modern events moving around her, right in the kingdom, all around her, to come against her. And she was looking outside through the window of the palace. She couldn't discern the modern events, what was happening, what was the scheme. What do these things mean? Is it just world news? Is it just something happening? She didn't know what was going on at the time. Amen.

Let's turn in our Bibles and read. Esther, Chapter 4. This great Mystery from 1946 to 1990 was unfolding in the Bible. Amen. And here we are in 1990 and something is happening. As we look through the window, what are we seeing happening round about us in the kingdom? Chapter 4,

*<sup>1</sup> When Mordecai learned all that was done...*

—about the diabolical plot, about the scheme of the enemy to bring a persecution, to turn these buildings into storehouses, to destroy the people because they will not bow down, and because their laws are different, and they worship differently – A religious persecution because of worship tied to money; a money proposition. Revelation 13, Haman, *'he who prepares'*; a money

proposition – They can't buy or sell. The image of the Beast is going to speak with the voice of the dragon.

Haman had a wife, her name was Zeresh. (Hold your Bibles right there.) He had a wife named Zeresh. She is mentioned over in Chapter 5, and she was the one behind Haman, telling him to build the gallows to destroy Mordecai. She was the one behind the scenes – Revelation 17. Amen. Haman was only speaking with the voice of Zeresh.

The lamb is only speaking with the voice of the dragon. It's the World Council of Churches who is going to bring the persecution, (amen) but they're doing it through the Roman power working through the World Council of Churches; forcing groups like us to come into the system or be destroyed. Amen.

Do you know what Zeresh means? It means *a star; a star of adoration*. Esther means *a star* too, but she [Zeresh] is a fallen star. Zeresh was a fallen star. Amen.

But here was Esther, the real *star* in her position, standing there, born for a season, for a certain time, and what we are seeing is how all those things unfolded right down.

And here in the Bible, as we look at it in Chapter 4. What was happening? Mordecai heard of the scheme of Haman (*he who prepares*). He who prepared a diabolical plot, that fallen star was behind him. I trust you catch the picture. Ahasuerus, Revelation 10:1; Vashti, Revelation 3:15-17, the Laodicean Church who rejected the Message; Mordecai, Revelation 10:7; Esther, Revelation 10:8-11, the Bride; Haman, Revelation 13; Zeresh, Revelation 17; all in this Hour, (amen) part of the great drama that is taking place, represented in the Bible, in a Mystery, in a shadow, but it is a prophecy expressing something happening on the earth, in this Hour. The Bible said:

<sup>1</sup> *When Mordecai learned all that was done, he tore his clothes, and put on sackcloth with ashes, and went into the*

*center of the city, and cried with a loud and bitter cry;*

Did you hear him on *Souls in Prison Now?* [1963-1110AM -Ed.] Did you hear him on *What Shall I do With This Jesus Called Christ?* [1964-0126 -Ed.] Did you hear him on *Feast Of The Trumpets*, [1964-0719 -Ed.] with a loud, bitter cry? Did you hear him when he said, “The hour of divine consecration is come?” [1959-1123 *Speak To This Mountain* para.69 -Ed.] That World Council of Churches is coming to blot us out.” Did you hear him on *Look Away To Jesus*, [1963-1229pm -Ed.] when he said, “When the Squeeze comes they will turn these places into storehouses”? Did you hear him with a loud and bitter cry? Why?

Under those Seals, under that Fourth Seal, he saw those powers uniting together. He saw a persecution coming. He saw a money proposition, how they will tie up the money with the Jews. They will set down the mark. They will force you into a system. He saw it! He learned of what was happening. He learned of the plot. He knew that they had put it into writing already! Listen here:

*Christ The Mystery Of God Revealed* [1963-0728 -Ed.] page 60 and 61: *And they're going to bring a persecution on, pretty soon, and shut up all the churches. You see that. And churches like this, who is not [in] denomination, they'll use them for a storehouse. [And we built a really big one here. Amen.] And if any man goes and offer a prayer for anybody else that don't belong to the ecumenical movement, will be shot on the spot. It's already.* He said, “It's already.” *That Lutheran Minister, the head of it, said so. It's right here. You can read it here in your magazine.*

He had the magazine where it had come out in the news and he was telling it to them. On this message, *Christ Is The Mystery Of God Revealed*: Adam, Eve, and Eden; Christ, the Bride, and the Millennium; Ahasuerus, Esther, and the Kingdom; that great threefold Secret in the back part of God's Mind, when

that half hour was fixed between the Sixth and Seventh Trumpet in Revelation 10; when the Lion roared and those Seven Voices held that Mystery on that Seventh Day. And on this message, this threefold secret, *Christ The Mystery Of God Revealed*, here is the Prophet revealing the Secret in the back part of the King's Mind. Mordecai, a little man, he knew of the secret. Amen. It doesn't make any difference what they say. That Church will stand true in this Light.

Mordecai knew he raised Esther just right. He knew the character that was inside of her. He knew what kind of woman she was. Amen! He said, "She will stand true." Amen. She may have her doubts and flusterations in the human spirit, but down in that soul, he knows, she's a gene of God, Eternal Life; Zoe – she is part of the Word, (amen) because he studied her mysterious life. He knew there was something about her and when he saw how she was born, how he raised her, how she was called, how she was anointed, how she was placed, he understood her mystery. So he knew she was for a purpose. He had faith in her. He understood her position better than she understood her own position.

We're going to see it. He said, *...She'll do it in the face of everything. It's the Word of God. And all ecumenical movements and everything else will be gone. She is going to be there without spot or wrinkle.*

*Feast of The Trumpets* [1964-0719 para.204 -Ed.] page 29.

*The hour that we're living, the ecclesiasticals, of the spirits uniting together now [now, he was seeing it] and bringing them all to this big one slaughter, to blot out. It's already in writing here, in this nation...*

You see, Haman got it into writing and he sent it out and said, "On a certain day it was going to come into effect. Get ready for the slaughter! When we get them all calm, when we use the State controlled media, when we've psychologically prepared them to bring it out so unsuspecting, make it look so reasonable; the whole

nation will be behind us. They will see we have to get rid of these people.” Amen. “It’s already in writing, but we have the date to bring it into effect but we’re going to build it up in stages and prepare them (amen) for that Hour.” Brothers and sisters, let me tell you, it’s later than you think. It’s later than you think!

*It’s already in writing here, in this nation now, [and] these churches has to be closed unless you’re with the organization. It’s a union, it’s a boycott, just like the mark of the beast.*

*And now you see what the beast is, don’t you? It’s a power. And a power, ecclesiastical power... Amen*

He said, *They’re supernatural, devils, unseen to the eye, but you can see what they’re doing.*

Why? Because that Seventh Seal, that Threefold Secret, all hell was against that Truth, it uncovered the scheme of the enemy. That’s the reason he’s howling, his scheme was being uncovered by the Headship. Mordecai, a little man, was uncovering the scheme of the enemy, showing us what he is fixing to do. Michael and His Angels; Haman and all his angels, *‘he who prepares’*, trying to build a more beautiful kingdom than Michael’s Kingdom; trying to destroy all those who don’t agree with him. Amen.

Seven Church Ages: [An Exposition Of The Seven Church Ages -Ed.] page 313. He was talking here about the Hour of temptation and he was showing what it was. He said: *The ecumenical move that has started on what seems such a beautiful and blessed principle (fulfilling Christ’s prayer that we all might be one) becomes so strong politically... Did Haman become strong politically? But it was with a motive. Amen.*

*...that she bears pressure upon the government to cause all to join with her directly or through adherence to principles enacted into law...*

They’re going to bring certain things into law; new laws that look like they want to protect your system, protect the established churches, so renegades like us



wouldn't get too powerful and have big buildings and buy property and operate independently from all who support the government. Amen. It's going to look reasonable. Let me tell you... let us wake up and see the lateness, see those two spirits at work, (amen) because the Hour is upon us. Amen.

I want to bring it to, 'If I perish, I perish,' and that's what I'm trying to build it too. If you could see there's got to be a people, who when they recognize what the revealed will of God is, would be willing even to lay down their lives and bear the responsibility of the Message of the Hour; even though it cost us our lives. Amen! The Church must come into that condition. Amen. It's not just sitting down and rejoicing and having a good time but it's being anointed by the Word and in shape to face the challenge of this Hour.

*...so that no other people will be recognized as actual churches unless under direct or indirect domination of this council.*

And then he talks about when the pressure increases, it will be harder to resist. You will lose privileges. Many will be tempted. People are going to start to get laid off from their jobs. Children will be pulled from schools. Fathers and mothers will be faced with children and no way to feed them. But He said, "Don't you worry, He will multiply the bread and fishes in that Hour." Oh, wait until those Seven Voices of the King (amen) strikes that little group. She could shut the heavens then. Amen.

Now watch. He says: *For the church system of the Roman Catholic and the Protestant in coming together will control the whole wealth of the world system and force the whole earth into its religious trap, or will kill them, by refusing them the privilege of buying and selling whereby they would make a living.*

And here, this is being uncovered to us in this Book of Esther, that unfolds to us a space of time, from the

Jews going back in their homeland, that last generation, until the resurrection. Amen

From the rejection of the Message by the Pentecostal church, 1963 right up to 1990, what has been unfolding in the religious realm, in the political realm, in the spiritual realm, are all locked up in the Book here, that we can see the Hour that we are living in.

Then if we are seeing Mordecai, the Prophet, and what he did; if we are seeing Haman and what he is doing; if we are seeing Haman's wife, Zeresh, that power behind Haman, what she is doing; if we are seeing the King, Ahasuerus, with those Seven Voices; and if we are seeing Esther, who is our type; if all those other types are being perfectly manifested in this Hour; then, we cannot beat our type. Amen!

If our behavior is different, if our lives don't blend with the part of the Word we are in the Hour that we are living in; then, how could we by faith say that is us? Because it's the behavior, it's the life being identified back in the Word that proves that that is you. It is you being revealed out of the Book. Amen.

This is the Age of personal life. This is the Hour of the Word being personally vindicated in you: "In that Day you will know I in you and you in Me." [St. John 14:20 -Ed.] Not a group revelation, no! You are seeing yourself, what part of the Word you are.

He said, "How could you become the Word if you were not a thought?" Because a word is a thought expressed, and this is His thoughts expressed. And Esther, part of the Mystery was His thoughts in the Lamb's section in the Book of Eternal Life; the Word for the Age. Then there are some people in whose life that part of the Word is being revealed, is being manifested and they are standing on the outside of the Bible looking back in the Bible, (hallelujah!) after the rejection of Vashti and before the persecution, and seeing their own life being revealed in that Hour out of the pages of the Bible. Amen!

Perfect faith is recognizing your position in the Word and relying upon what the Word says you are. Amen! Because when Jesus saw Himself in Jonah, He knew He had to come back out of the grave. Amen! “A greater than Jonah was here.” Let me say, “A greater than Esther is here,” (hallelujah, glory!) “standing in this Hour, relying upon what the Word says She is, seeing She is going to have a ministry of the Scepter, the full authority; Ask what you will in this Hour of the persecution.”

And right now, in this Hour, She is seeing the scheme of the enemy moving up right to this time. Can you see it? Are you recognizing the Hour? Is the drama being made real? Are you in the Spirit of the Composer? Amen! Are you walking in step with the Music of the Heavenly Word? Amen.

If you are truly born into the Rhythm you will be right in step with Esther, between the rejection of Vashti and before the persecution, when the Mystery of the scheme of the enemy was being uncovered, and Esther was coming to be awakened to see she had a responsibility to deliver her people in that Hour, and she moved under the inspiration of that revelation being made known to her, showing her, her predestinated life: “You were born for such a time as this, and have come to the kingdom after the rejection of Vashti, when she rejected the Seven Voices, before the resurrection. That is the time. You have come to the kingdom for such a time as this. This time! Not another time, this time!”

He said, *The Jews have [all] the bonds and all the paper.* Rome has acquired nearly all the gold. *At the right time, the harlot system will destroy the present day money system...* How will she destroy it? How will she destroy the present day money system? *...by calling in the paper.* How are they calling in the paper? Say, “Bring in all your paper money”? Will it be that way? Amen.

Look, right now in Europe, they want to make one nation, one state, one currency, one market. Do you know how much paper money will be called in right there? And the whole world is tied to the U.S. dollar that is sick and dying. They have had two crashes and all the economic doctors are trying to pump back life into the dollar, but they know it's dead. And all the Iron Curtain is being torn down for economic purposes, swallowed up by the Purple Curtain who has the wealth, and the power of the world.

What are we seeing? What are we looking at? Is it what was spoken? Is this the Hour? Is it that late? What about those three powers coming against Jehoshaphat? Are you seeing the junction time? Are you perceiving the change? Amen! Could you see where we are at? Could you see what is happening under that Seventh Seal in the religious realm, in the political realm, in the spiritual realm? That is where we want to zero in – the spiritual experiences of the Bride in that Hour while those things are happening.

You and me, what is our experience? How does it relate to those things in this Hour? That is what we want to see. Look at it right here as we read. Mordecai was crying out, I read it for you: *Feast Of The Trumpets. Christ The Mystery Of God Revealed. Seven Church Ages*. A slaughter is coming, a persecution is coming, a Squeeze.

When Mordecai heard it he became desperate. Is that right? Look what the revelation of the Hour that he was living in did to the Prophet when he saw what was happening in the world and where it fitted in the Bible. Look how it made him behave. Is the revelation making us behave the same way even when we're in an Hour later than that? Amen. Look how it made him behave. He would scream, "Run for your life! Have the Token or perish! Be desperate!"

Watch, verse 3:

*3 And in every province, wherever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.*

Look at those Elect churches when the revelation of the Hour, and the challenge – those two hundred million supernatural devils coming against them, they began to get ready. They began to cry out. They wanted something real. Amen.

*4 So Esther's maids and her chamberlains came and told it to her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him, but he accepted it not.*

She wanted to do a little good works but she didn't understand what was going on.

*5 Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her...*

A type of the five-fold ministry, Hatach, it means *gift*, appointed chamberlain to attend unto the queen. Chamberlains were eunuchs, castrated men. They had no seed to plant. Amen. They had no thoughts of their own. Amen

*...and gave him a commandment to Mordecai, to learn what it was, and why it was.*

Oh, may we learn in this Hour! Why was the Prophet so desperate? Why did he take such a stand? Why wouldn't he bow down to the system? What was he seeing when those Seals broke? What was he saying when he talked about the darkness and hell being created and the Squeeze that is coming? We should learn. Amen. Hallelujah.

*6 So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate. And get this now:*

*7 And Mordecai told him of all that had happened unto him, and of the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them,*

*8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them,*

Mordecai began to speak to Hatach. Look at the Prophet speaking to a five-fold ministry – God's gifts that have found their places. Hatach was *gift*. They had no words of their own. Mordecai was saying, "Learn how necessary it is to say only what I have said. Go back, go and tell Esther."

In that Hour, Mordecai was not speaking to Esther, but the words of Mordecai were being reiterated to Esther (hallelujah!) by gifts who were appointed to attend unto the queen, to let the queen see why the prophet was desperate in that Hour when the persecution was on the move, when they already had it in writing, in the nation waiting for an appointed time to bring down the press.

And he was telling her, "Don't wait until the press comes down. Get in the king's presence. You're born for this Hour. Wake up and see!" Amen! Glory.

So look at him. Let me read over that little part in verse 8 again.

*...he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show it unto Esther, and to explain it unto her...*

That word in the Hebrew, 'to show', it means 'to cause one to see; to give the understanding of'. In other words, Mordecai was saying, "Cause her to see it. Cause her to understand the plot of the enemy, the money proposition and the persecution; that they already have it in writing (amen) and to explain it to her." And that word 'explain', it means *to bring to light; to reveal*

something which one will not know otherwise. Mordecai is saying, “She wouldn’t know it, it will pass over her. She will think everything is alright, it’s just world news; it’s just things happening, but cause her to see it. Bring it to light (to reveal something which she will not know otherwise), because this plan was being rapidly developed.”

Let’s look at the Message that was preached to her in that Hour. Amen. See.

*...that she should go in unto the king, to make supplication for him, and request before him for her people.*

Mordecai was saying, “She’s got to stand this Hour. If she doesn’t, the people will be finished. Let her see it, let her see her responsibility. Let her see the Hour, let her understand the Mystery behind her life – how she was called, why she was chosen in the Bride Age after Vashti rejected the Message in that last generation. Let her see it. Amen! Tell her the Hour is here. She must go in, into the presence of the king!”

*<sup>9</sup> And Hatach came and told Esther the words of Mordecai.*

In *Feast Of The Trumpets*, in the *Seven Church Ages*, in *Christ The Mystery Of God Revealed*, those were Mordecai’s words. Mordecai said it. Hallelujah!

*<sup>10</sup> Again Esther spoke unto Hatach, and gave him commandment unto Mordecai, saying:*

*<sup>11</sup> All the king’s servants, and all the people of the king’s provinces, do know, that whoever, whether man or woman, shall come unto the king into the inner court,...*

See where the King is? Beyond the veil, into the inner court.

*...who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden scepter that*

*he may live; but I have not been called to come in unto the king these thirty days.*

She began to evade the sacred responsibility. She didn't get desperate when the words of Mordecai, which had Mordecai desperate, which had Mordecai in sackcloth, which had Mordecai crying out, which Mordecai sternly commissioned those gifts to cause her to see it and bring it to light.

Do you know what she was doing? She began to evade the responsibility. She began to make excuses. She began to realize, "That could cost me my life, I can't go in there. If he doesn't hold out the scepter, I'll die. I don't want to die. I don't want to go in there. I can't face that responsibility. I just want to be the queen. I just want to dress in the royal apparel. I just want to wear the crown. I just want to have a feast but I don't want to take any chances and go in there."

She was trying to evade the responsibility! It was not Hatach's words; it was Mordecai's words. Hallelujah! It was to show her her responsibility. It was to show her the Hour. It was to show her what her behavior should be in that Hour and she could not behave the way the Word was requiring her to behave in that Hour. May we take the challenge. May we see it. May we move under it. May we get anointed by the Word and realize that we have come to this time for such a purpose! Amen. Here she was, trying to evade it. But watch Mordecai.

*<sup>12</sup> And they told Mordecai Esther's words.*

*<sup>13</sup> Then Mordecai commanded to answer*

*Esther:*

He got stern now, he was going to blow away that foolishness, all that insecurity, and fear. He was going to take Her and put Her back in the channel of Her experience of how God worked in Her strange life after the rejection of Vashti in 1963, down to that Hour, in 1990, in that Hour; how God brought Her into the Kingdom for such a time like this. He knew if Her faith could be anointed, if She could catch the Mystery



behind the history of Her own life, Her faith would be charged and She would be able to accept the responsibility that the words of Mordecai were requiring of Her in that Hour.

Let me say this, the words of Mordecai is requiring a responsibility of us in this Hour! Amen. A responsibility that we cannot evade. God is going to confront us with His Word and show us who we are so plainly, it will be impossible for us to doubt that we are the Bride. Hallelujah! Glory! Amen! It will be impossible; He will rub the make-belief out that the church could be lifted in the power of God. Hallelujah! He is going to take the Word and drive away the fears and the doubts.

The Prophet said, "The greatest plague I have found among the Christian Church is fear but when the Church comes to know who She is, what She stands for and that She can do the greater works, Satan will be powerless." Wait until those Seven Thunders, wait until the words of Mordecai are reiterated to Esther in that Hour, driving away the fear and the doubts, watch Her like a spiritual astronaut break the fear barrier and come into a world of perfect faith (hallelujah!) where She could rely upon what the Word said She is. Amen!

This is the Hour that we have come to that the Bride is knowing as She was known. Amen. Look what Mordecai said to Her in verse 13.

*13 Then Mordecai commanded to answer Esther: Think not within thyself that thou shalt escape in the king's house, more than all the Jews.*

*14 For if thou altogether holdest thy peace at this time, then shall there relief and deliverance arise to the Jews out of another place; but thou and thy Father's house shall be destroyed. And who knoweth whether thou art come to the kingdom for such a time as this?*

Why are you in the Kingdom in this Hour? Why were you called in the Evening evangelism? Why are you come to this place when Haman has come with a diabolical plot? Why is it you and not anybody else? Why is it not the Baptist, or the Methodist? Why is it you that God has dealt with? Why is it you that the words of Mordecai are being reiterated to in this Hour, causing you to see and showing you the Hour we have come to? Why? How doth thou know when the words of Mordecai were being reiterated by God's gifts in that Hour when the mischief of Haman is on the move? Amen. Hallelujah.

*15 Then Esther told them to return  
Mordecai this answer: [Amen]*

*16 Go, gather together all the Jews that are  
present in Shushan,*

Hallelujah! Glory. He knew She was going to hit that spot one day. He knew those Seven Thunders would cause Her to recognize Her position. Hallelujah! He knew She would come to that perfect faith. Hallelujah! He knew She was part of the Word. He knew when She recognizes who She is nothing could stand before Her. He knew it! Amen.

*...and fast for me, and neither eat nor  
drink three days, night nor day; I also and  
my maidens will fast likewise; and so will I  
go in unto the king, which is not according to  
the law.*

The same thing she tried to run from, the thirty days, it never passed; she had to go back in again under the same conditions but it was to show her, that by faith she has access into the grace of God. Hallelujah!

She had found grace and favor in his sight when he showed his election (hallelujah!) and chose her to be the queen. And she had a revelation, "He has to see me the same way he saw me in the beginning." She dressed herself in the royal apparel. Hallelujah!

Brother, look at her. She said, "If I perish..." That wasn't a statement of frustration; that was an exclamation of victory over self. Hallelujah! She was able in that Hour to conquer her fears, her doubts, (amen) her frustrations. Under the Message, she pushed it back and she pressed in into the presence of the king. She came into something real. Amen.

*17 So Mordecai went his way, and did according to all that Esther had commanded him.*

And just three more verses: [Chapter 5 -Ed.]

*1 And now it came to pass on the third day, that Esther put on her royal apparel,...*

Dressed in the part of the Word that She is. Amen! It's only She could put on That apparel; it was made to fit Her. Bring on the Holy Vesture. Hallelujah! It's time for a ministry of full authority. Amen!

On that junction she perceived the change. She knew she had to bear the responsibility. Her faith was anointed with the revelation of the predestinated Mystery - why she was born, why she was called, why she was chosen, why she was placed in that Hour.

She was anointed with the revelation of who she was. Amen, Glory! It wasn't by chance. She had faith in the predestination of God. Amen!

*...and stood in the inner court of the king's house, opposite the king's house; and the king sat upon his royal throne in the royal house,*

King Theophany Jesus, (amen) Melchisedec, King of kings. Amen.

*...opposite the entrance of the house.*

*2 And so it was, when the king saw Esther, the queen, standing in the court,*

The King was seeing Her in Her rightful position, dressed in the right vesture. He saw the feminish part of Himself being revealed in another body. Amen. He saw Life of His Life, Faith of His Faith, Virtue of His

Virtue, Works of His Works, Power of His Power, Bone of His Bone, Flesh of His Flesh. He saw Her standing there. He saw Himself in Bride form in that Hour.

*...[and] that she obtained favor in his sight; and the king held out to Esther the golden scepter that was in his hand. So Esther drew near, and touched the top of the scepter.*

*<sup>3</sup> Then said the king unto her, What wilt thou, Queen Esther?*

He gave her, her right title. Hallelujah! Glory.

*...And what is thy request? It shall be even given [unto] thee to the half of the kingdom.*

The Prophet said, “The Hour is here where these times are—greater works than these...” He said, “We are nearing these times when you will speak and the Word will flash like lightning. Ask what you will, we are in this Hour.” Amen. Here is the king speaking unto her in that hour. Amen.

So as we try to close out here tonight...What it was? Look at the Message that had to be preached to her in that hour. It was to awaken her consciousness to recognize something that was happening that she was unconscious of. The message was to bring her to a place of total commitment, to the true purpose that she was raised up for. The message was uncovering the diabolical plot of the enemy, showing her how he was moving in that hour to destroy her people and that it was time that she needed to have authority. Amen.

She needed to go in the presence of the king. She just can't sit down and be contented having little feasts, entertain a few friends. No! She had to get right in, (hallelujah) where she could have – “Ask what you will,” (amen) because the enemy was coming like a flood. She needed to have something to face the challenge of this Hour.

My brothers and sisters, that is what we need. That is where we're at. Can we bear the responsibility? Are we trying to evade it, or are we willing to come in submission? Amen. That message showed her why she needed to go into the presence of the king, but under that message she found herself wanting to resist the responsibility that was even to the extent of laying down her life.

It was a little responsibility to take up the offering in the church, or to pass out songbooks, or just to pay tithe and offerings. It is a greater responsibility than that for the Queen in this Hour. It's even to the extent of completely laying down her life when something confronted her for her people, (amen) that she had to lay down her life. It showed up in her own life she wasn't willing to go to that extent. She began to make reasons and excuses and tried to cover up her fears. Amen.

You see, because the Message wasn't just a revelation of what the enemy was doing; but it was showing her, her responsibility. And when she heard Hatach reiterating the words of Mordecai in that Hour, she didn't deny there was a money proposition. She didn't deny there was a persecution going to come. She didn't deny Mordecai knew what he was talking about. She didn't deny that he had a right to be desperate when he saw all those things coming.

She agreed with all that, but the Message never produced in her the behavior like it did in Mordecai, because she had something she was trying to preserve in her own self. She saw it was going to cost her, her life. Though she saw the message was correct, though she saw it was timely, she wasn't ready to commit her life to what she saw was correct and what she saw was timely. Amen. She found it difficult to accept the responsibility that the words of Mordecai were requiring of her.

How do we see ourselves in this Hour as the Word is making a greater demand upon our lives in this Hour, and calling us to come to a total consecration, unreserved consecration? “Lay down your head Esther! Cast down your reasonings. Lay down your desires. Put your inwards on the altar. Let your affections... let the wish of Mordecai be your command. Bring those feet in the path of the Word. Lay down all of your glory. Are you willing to do it? Are you willing to do it? Are you willing Queen Esther? Are you willing? The Hour is here we must do it. We cannot run from our responsibility. We cannot beat our type. A greater than Esther is here! Hallelujah.

Her reasoning and her imaginations began to battle her when the words of Mordecai were being reiterated to her. How many times the Minister comes to the pulpit with the Words of Mordecai, bringing it back to your remembrance, causing you to see, and yet you try to evade the responsibility? You want somebody else to do it, you don't have the time; you don't see the importance of it, you're still selfish and self-centered. Amen!

She was even quoting part of the king's law. She found a quote where she couldn't go in because the king didn't call. The Words of the King says, “Come boldly before the Throne of Grace and you shall obtain mercy.” Hallelujah! Amen. But you see, when there was something that made a demand upon her life, it began to bring up hidden fears, all kinds of unbelief that she would have been unconscious of, if it was a request of a lesser demand.

But this is the request in this Hour; a total surrender. All that selfishness caused her to try to lock herself up in her own little world and not move into the realm of the real purpose that she was really called for. Amen.

Mordecai wasn't asking any favors when he asked her to put her life on the line; he was trying to get her to accept her responsibility. For by revelation, he

understood she was called for such a time as this. He saw the Mystery of Her life in the Word, in the vision. He preached what the Bride will be. Hallelujah! He knows what is laying inside of Her, so he knew she was in the humanistic realm trying to make excuses and he drove the fears away because he knew if she could only see who she is, what she is raised up for, the faith will strike her and she will step out there. Amen!

And not until he said, "Tell her about her predestinated life, that she's come into the kingdom for such a time like this." It broke the fears. Hallelujah! It drove the scare away. He shook down that carnal conception that she was trying to hold on to. He wouldn't let it paralyze her faith because he knew she had a real gift of faith. And when she cried, "If I perish, I perish!" it was really the expression of victory over self. She had conquered her greatest enemy – her own self. Now, she was ready to receive power.

But she couldn't receive any power, she couldn't receive a ministry of '*Ask what you will*', unless she came to the place of, '*If I perish, I perish*' (amen) where she was willing to die out and surrender to the revealed will of the Word revealed by Mordecai. Amen. "If I perish, I perish." She cast aside all ambitions, all personal goals, all selfish desires; she laid them aside and was anointed with the revelation of the Word she was raised up to fulfill in that Hour. Glory be to God. It was the expression of one who was convinced. Amen.

What a time! What a time she had come to! She had to die but when she began to die, die to herself, it looked like she was getting weaker when she was in sackcloth, when her face was on the floor, when she was putting away her fears, all self. It looked weak, she looked like she was dying but what happened? From Chapter 5 right on, she began to explode in power, in brightness, in glory. Hallelujah!

That is what they call a Supernova, '*A dying star.*' But as it's dying, it's getting brighter and brighter and

brighter! Glory be to God, (amen! Hallelujah!) dying to herself but exploding and becoming brighter. Oh, Queen Esther, your light is becoming brighter. Oh, what a Supernova in this Hour! For such a time, for such a season, shining such a light in this Hour. Oh my!

What is it? What Hour are we in? Can we see what was silence? What looked like a bunch of heathen imaginations, what Martin Luther, our precious brother and God's servant who didn't understand, threw the Book in the river. Amen! Thank God he didn't throw It out of the Bible, (amen) because we have It and we can see the Hour and the time and the experience and our life and God's requirement, exactly what we are called to manifest in this Hour. Amen!

How many this morning is willing to come to a place of a total surrender? "If I perish, I perish." Hallelujah! Glory be to God! We are on the verge of a ministry of power. God is opening and bringing to us that we could rise into Perfect Faith, knowing who we are by His Word. Amen. If I perish, I perish, but I'm going to see the King. Through dark trials, tribulations, persecutions, I'll be faithful but I'm going to see the King.

I can't sing but I'm going to try to sing that for you Amen.

*If I perish, I perish, but I'm going to see the King,  
If I perish, I perish, but I'm going to see the King,  
Through dark trials, tribulations, persecutions  
I'll be faithful, but I'm going to see the King;  
Through dark trials, tribulations, persecutions  
I'll be faithful, but I'm going to see the King*

*If I perish, I perish, but I'm going to see the King,  
This is the Hour friends.*

*If I perish, I perish,  
I'm willing to die to myself.  
But I'm going to see the King*



*Through dark trials, tribulations, persecutions  
I'll be faithful, but I'm going  
I'm going anyhow.  
To see the King  
Through dark trials, tribulations, persecutions  
I'll be faithful  
With all my heart.  
But I'm going to see the King.*

This is the Hour He will display His power amongst us but it's an Hour of Divine consecration. Amen. How many want a consecration? Let's bow our heads and close our eyes. Amen. It's consecration time.

Oh God, we stand in Your Presence today, Father, realizing how insufficient we are, but oh God, as we stand in the face of Your Word and Your Holy Spirit moving here among Your people, I pray that the Spirit of God, Lord, will shake us to a real consecration. You being unveiled more and more, Your great revealed will from the Word unto us that we could take a real stand, Father.

We see the Hour, we see the time, we see the requirement. Lord, may you help us. We bring ourselves in consecration today. Lord God, all of us standing here, we love You Father, we want to stand where You ordained for us to stand. We don't want to shirk our responsibilities. We want to lay aside every weight and every sin. Oh God, we come laying down our head, our feet, our fat, our all on the altar today.

I pray that the Holy Fire of God will move through this place in real consecration, in the Name of Jesus Christ. Bless Your people as they consecrate, Lord. We consecrate our lives before Thee for service. Hallelujah. Oh, Hallelujah! Hallelujah! Hallelujah! Oh God, oh, Holy Spirit, Lord, move among your people, Lord. Unworthy we are Lord, but Lord, we want to stand. We know we cannot beat our type.

Oh God, we see It unveiled, become so clear, showing us the Hour, for such a time like this. Help us to stand Lord, oh Jesus. I pray Father, Lord may your Holy Spirit move from heart to heart, from place to place. We your servants, that we could reiterate vigorously, Lord, the words of Mordecai in this Hour.

Oh, thank You, Jesus. Father we praise You. We give You glory and honor. Hallelujah, hallelujah, oh hallelujah, hallelujah, hallelujah. We thank You for Your visitation, Father. We thank You for Your Presence. Oh, my God, Lord Jesus, to You we bring ourselves in total consecration. We bring ourselves in full surrender. Oh, Hallelujah! Hallelujah. Oh, thank You, Lord. Thank You, Lord. Thank You, Lord.

Blessed be Your Name Lord, blessed be Your Name. Your amazing grace has called us, has saved us, has watched over us, has brought us down this journey and now we're standing here, Lord, in the threshold at this junction time. Oh, my God, we love You, Lord, we love You. Hallelujah, hallelujah, hallelujah, hallelujah, oh hallelujah, hallelujah, hallelujah, Lord. Glory to Your Name, Father.





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