

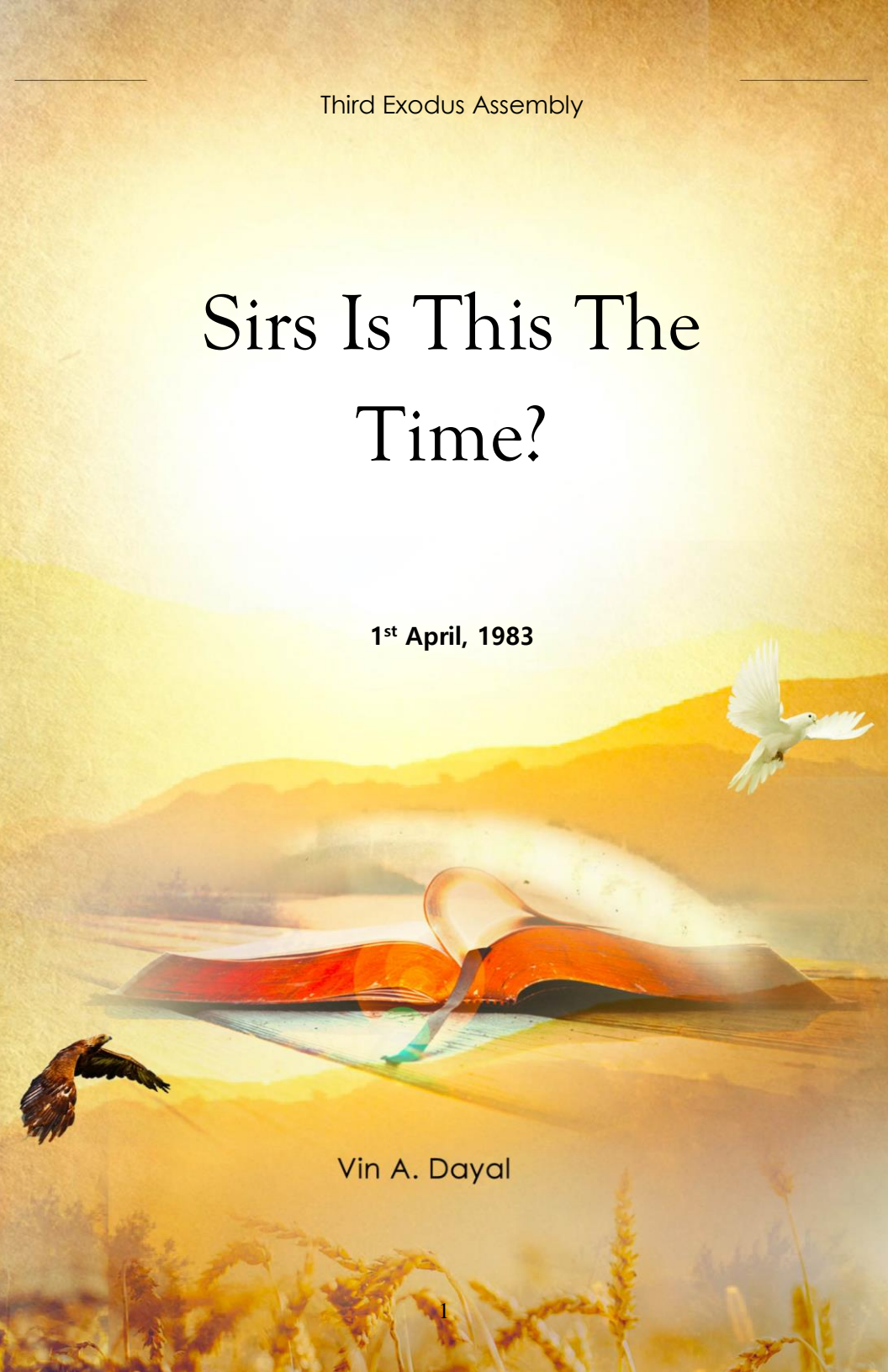
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Third Exodus Assembly

# Sirs Is This The Time?

**1<sup>st</sup> April, 1983**

Vin A. Dayal





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Third Exodus Assembly

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## **SIRS IS THIS THE TIME?**

1<sup>st</sup> April, 1983

TUCSON

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Bro. Vin A. Dayal

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## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

Because when the Prophet came with his Message, he had to show the Pentecostals from the Scripture that God had promised a Messenger who was to come at the end of the Pentecostal Age. They had to see that. They didn't know about it. So he came and he was teaching that to them. He was making the Word work. It was not just being preached, It was being manifested and the manifestation was the interpretation.

He said, "What Is The Attraction? [1965-0725e -Ed.] Prophecy is becoming history." Amen. He said, "This Day Is This Scripture Fulfilled in your ears." When It was fulfilled It became history. And he left but part of his Message remained a prophecy. Because how are you going to know a true prophet? Watch the prophecy of what they are teaching. What was the prophecy of his Message? There will be a Masterpiece. There will be a Super Church. The Bride Tree will be restored. There will be another Book of Acts. If the Vine puts forth another Branch from the Root it will bear the same kind of Fruit. That was a prophecy. (Page 8)

**Sirs Is This The Time?**

**Tucson**

Friday 1<sup>st</sup> April, 1983





# **SIRS IS THIS THE TIME?**

*She Shall Turn At The West*

FRIDAY 1<sup>ST</sup> APRIL, 1983

TUCSON

**BRO. VIN A. DAYAL**

[Song #569 - Songs That Live -Ed.]

*He has come to lead God's Eagle's;*

*And I know He will guide me,*

*And keep...*

Let's just lift our hands as we sing, "I just want to follow..."

*I just want to follow*

*The way that You would lead me,*

*I just want to follow*

*The way that You will go;*

*For I know, You will lead me*

*In the footprints that You have left,*

*And I know that You will guide me*

*And keep me in this path.*

Hallelujah. Shall we bow our heads? Thank You, Jesus.

Our precious Lord Jesus, how we thank You for the confidence in our hearts tonight and the faith that You've given us to believe You to know that the Promise is sure to all the Seed and Lord it is impossible for You to lie. You will bring to pass what You've spoken for You've ordained a people to believe it. And Lord, we come with faith tonight knowing that without faith it is impossible to please You. Inspire our hearts tonight Father. Let that faith go into action. Let every heart be encouraged. We commit ourselves to Your service and we thank You in advance for what You will do, for we pray and we believe in Jesus' precious Name, amen.

Shall we turn to our Bibles? I'd like to read in Isaiah 42 and Isaiah 43. Isaiah 42 reading from verse 8:

*<sup>8</sup> I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.*

*<sup>9</sup> Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.*

*<sup>10</sup> Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is [in it]; the [islands], and the inhabitants thereof.*

*<sup>11</sup> Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.*

*<sup>12</sup> Let them give glory unto the LORD, and declare his praise in the islands.*

*<sup>13</sup> The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.*

*<sup>14</sup> I have [for a] long time [held] my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.*

*<sup>15</sup> I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.*

*<sup>16</sup> And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.*

Isaiah chapter 43 we're reading from verse 8 also.

<sup>8</sup> *Bring forth the blind people that have eyes, and the deaf that have ears.*

<sup>9</sup> *Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.*

<sup>10</sup> *Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.*

<sup>11</sup> *I, even I, am the LORD; and beside me there is no saviour.*

<sup>12</sup> *I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God.*

<sup>13</sup> *Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall [hinder] it?*

Continue now on verse 18:

<sup>18</sup> *Remember ye not the former things, neither consider the things of old.*

<sup>19</sup> *Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the (Arizona) desert.*

Amen! I just put 'Arizona' in there, see? It's in the desert. Amen.

<sup>20</sup> *The beast of the field shall honour me, the [jackals] and the [ostriches]: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.*

<sup>21</sup> *This people have I formed for myself...*

He formed me in the wilderness.

*...they shall shew forth my praise.*

May the Lord add His blessings to the reading of His Word! You may have your seat. I want to greet everyone in the Name of the Lord Jesus Christ this morning. We are really happy to be here and I bring you greetings from the saints in Trinidad. And we are having a wonderful time. I believe that the Lord is blessing us exceedingly abundantly above all that we could ask or even think. We know it is impossible for God to lie. What He has spoken, He will perform. God is His Own Interpreter and we are the interpretation of the Word. Amen.

And we are very grateful for the blessings that we have received. How the Holy Spirit used His servants to be of great inspiration to us, both in preaching and singing, even playing the music. We believe that every contribution that is being made is for the honor and glory of God and the Bride is enjoying it. Amen.

On Wednesday night the Holy Spirit speaking through our brother was saying, "Be it unto us according to Thy Word." We are still saying that tonight: "Be it unto us according to Thy Word." And then last night our brother was telling us, "Look unto the prophetic promise of today." That is His Word. That is the Word that we are saying, "Be it unto us according to Thy Word. Interpret the prophetic promise in our lives today." And I just want to put in a little contribution tonight and I pray that the Lord will bless it to your hearts. And for a little title tonight—I'd like to take for a title, **"SIRS IS THIS THE TIME?"** Amen. **"SIRS IS THIS THE TIME?"** And for a subject, **"She Shall Turn At The West."**

It is THUS SAITH THE LORD. It is a promise and God brings all His promises to pass. And God interprets the promise in the lives of the ones to whom the promise is given. And I believe that it is a promise to the Bride. And once it is a promise to the Bride then I'm interested

in it. I'm not interested in the misinterpretations. I'm interested that God made a promise and I'm looking for the fulfillment of God's promise. Because the only way that we can see Him is in the fulfillment of His promise. We are not looking for nail scars. We are not looking for a robe and somebody with a beard. What we are looking for is His prophesied promises that He has spoken to come to pass in its season.

And we know Malachi 4 season is gone. That is things that was. Moses and Elijah's season will come but our season is now. And Malachi 4 is not here to fulfill that promise and it is not for Moses and Elijah. It is for some people between Malachi 4 and Moses and Elijah. And we are living in that time because the Pentecostal days are over, the 144,000 days will come but there is a little group of the true Seed of the Word, and unto Her are the promises given. And the Holy Spirit is leading Her to anoint Her promises unto Herself because the Pentecostals are not interested in it and the Jews don't know anything about it. And a Prophet spoke it and I believe it, and I am looking for it today. Hallelujah.

I believe that we didn't come here of our own. It came into our hearts like it came in Jacob's heart; like it came in Moses' heart. I believe that the Holy Spirit moved us to this place, like He moved Mary into Bethlehem in the right season. God knows how to move you in the right place. And when we could understand what is happening then we could have the right kind of expectations. Amen. And our faith is based on a promise. Our faith is based on THUS SAITH THE LORD because He said it was THUS SAITH THE LORD. Amen.

Now many people they get confused with the different forms that the Word comes in. Take for instance in Matthew 24, Jesus spoke the Seals to the disciples. They asked Him the questions, three questions, and He answered three questions, and in answering three questions, He spoke out the Mysteries under the Seals.

Then He came back to John, who was there in St. Matthew 24, and showed him the same thing in symbol form and he couldn't understand it when he saw it in symbol form.

In one place it came in word form in another place it came in symbol form. God chooses to do it that way. It pleases Him to do it like that. And He comes around and reveals it to the Elected Seed because they are interested. They are in the Spirit of the director who is in the Spirit of the Composer and interested in the symphony and they follow every beat and they know every junction. And when the drums begin to drum out something, they know that they are at a junction and they are interested in the change of beat. Amen.

A lot of people were not interested in the change of beat in the days of John the Baptist. He said, "I must decrease." He was looking at the Music Sheet. He knew at what time he came into the great drama. He knew the part of the Music Sheet that he had to play out. He knew on what note he's supposed to stop. He was looking at the Sheet. He wasn't interested in how he was feeling or how much he could play; he was watching the Sheet. Hallelujah. And though his followers might have liked him to play more, they mightn't like him to stop playing, but he had to stop playing because he would have gone over into somebody else's part. Amen.

And then when the time came he said, "I must decrease and He must increase." Then when Jesus came, He didn't just start to play from anywhere. He was turning to a particular place because He had to pick up that very note that John stopped on and began to take the crescendo even higher. The beat had changed and many didn't understand it. Amen. But those who were following, those who were understanding they moved with God in season. Amen. They knew that all God's Word runs in continuity.

So to base the little thought tonight out of *The Super Sign* [1963-1129, para. 26-62 -Ed.] page 5, he says: *I want*

*you to notice the unchanging continuity of God's Word and His works. See, He never changes His program. He never changes His ways. Just as perfectly, the Scripture is in perfect continuity. Everything that God does is in continuity with what He done.*

*Did you get that? Everything that God does is in continuity with what He [has] done. [Amen.] And what He did first ... He'll do it the second time the same way.*

*Therefore, if we could look what was, we can know what is and what will be. You can base your thoughts upon that, for the Scripture says He's the same yesterday, today and forever.*

*Amen. Page 7: If we just follow the continuity of God's Word, we will never fail... [Amen.] If we'll not take the ... modern trend of the day and ... try to inject something else into it, but just follow the continuity of it for this age ... (follow the continuity of it for this Age.) Amen. ... watch what takes place. We'll go straight home too one of these days. Always does that and never fails...*

*Page 10. He says: The continuity of God's Word, God's promise, God's Spirit... We're living in the hour, watching the unfolding of the prophecies of the age coming to pass.*

*What are we watching? The unfolding of the prophecies of this Age coming to pass. Amen. Then we have to know what was prophesied. Because Jesus appealed to His disciplines to look at the prophecies. Amen. Because you could only see Him in the fulfillment of His Word.*

*What a great time that we're living in. The Holy Spirit was to show us things that was to come.*

*Amen. What was the Holy Spirit to do? Show us things to come. Amen. So I believe that we here tonight, we have been thought the Word. We have read the Message. We have heard It. We have heard It intellectually first – that's what the Prophet said. Then it drops down into the heart, tenders up, gets sweet in the Spirit, then you can show others Jesus Christ. Then what you have is baked into reality. It is no longer just*

a conception. It is a realization now. It's your very experience. It is part of you and you are part of it.

Because when the Prophet came with his Message, he had to show the Pentecostals from the Scripture that God had promised a Messenger who was to come at the end of the Pentecostal Age. They had to see that. They didn't know about it. So he came and he was teaching that to them. He was making the Word work. It was not just being preached, It was being manifested and the manifestation was the interpretation.

He said, "*What Is The Attraction?* [1965-0725e -Ed.] Prophecy is becoming history." Amen. He said, "*This Day Is This Scripture Fulfilled* in your ears." When It was fulfilled It became history. And he left but part of his Message remained a prophecy. Because how are you going to know a true prophet? Watch the prophecy of what they are teaching. What was the prophecy of his Message? There will be a Masterpiece. There will be a Super Church. The Bride Tree will be restored. There will be another Book of Acts. If the Vine puts forth another Branch from the Root it will bear the same kind of Fruit. That was a prophecy.

He was a one-man Scripture. Behold I send you, Elijah, the prophet. Who is 'I'. Behold 'I' – Revelation 10:1, send 'you' – Revelation 10:8-11, Elijah the Prophet – Revelation 10:7, and He – Revelation 10:7, shall turn your heart back with Revelation 10, 3 and 4. Hallelujah! Amen. I, Jesus have sent Mine Angel. Behold I send Elijah. Believe on him whom God have sent. And he identified himself in that one-man Scripture because 'he' is personal pronoun, singular, masculine. Amen. Nobody could take that Scripture.

It was a one-man move like Eliezer, like John; like Elijah. Amen. In the days of the Voice of the Seventh Angel when 'he', personal pronoun, masculine, (amen) when he begins to sound; a one-man Scripture. Amen. Nobody could go in that place. And after that one-man Scripture there is no more one-man Scripture.



Hallelujah. It's a little group of the true Seed. He saw a preview of the Bride coming from around the world. Hallelujah.

So we find out part of his Message was history but part of his Message remained prophecy. And the Pentecostals had rejected him much more to believe his prophecy. Amen. But the Seeds for this Age was laying in the water because the earth was void and darkness was on the earth because the moon had been blacked out when the Pope went to Rome. The Seventh Age is blacked out but there were Seeds beneath the water and the greatest Son-rise that ever rose, hallelujah, came in this Day. And the Light was sent to quicken the Seeds that were lying in the earth.

That Message of the Seventh Seal was to go over the earth and quicken the Seeds that had life in them. Not the shuck, not the carriers because in the Harvest Time all the Life is in the Grain. Hallelujah! And it was sent to quicken the Seeds with life; quicken their mind to their promise; quicken their life to their Age to make them recognize what part of the Word they are; not somebody else's part; not Malachi 4's part. That is a one-man Scripture but recognize what part of the Bridegroom they are. Amen. And then be identified with His prophecy, amen, and then come under expectation for the fulfillment in their own lives, knowing that unto this end were they born and for this cause they came into the earth – to bear witness of that Truth that Malachi 4 spoke. Amen.

And he says that we can only work by the power that God released in the Age that we are living in. We can't work by anything else. We have to find the channel to be anointed with the same inspiration that was anointing him; the same Holy Spirit Who directed him in service. He had the Germ in him because he was in the Body. There were many gifts outside of the Body but he was a gift in the Body and he had the Sperm and

he was directed in service by the Angel so he was doing God a service according to God's will.

And he could prove by the Word what it is God is doing now on the earth. He knew the Scriptures. He had the open channel of inspiration because he knew what Word in this Bible the Holy Spirit was anointing. Hallelujah. And he was abiding in that Word and that Word was abiding in him and that was greater than Moses under the blood of bulls and goats, who spoke squirrels into existence, amen, because he was under the Blood of Jesus Christ. He was abiding in the Word. He recognized what part of the Bridegroom he was.

And we know that ministry, that one-man Scripture. And don't get it confused. Though he had a one-man Scripture he was also part of the Bride, so he spoke as the Bride and identified that the Bride is here. Amen. He identified what the Bride has, and was manifesting it. Then he identified himself as the one-man Scripture too. Amen. So he knew some time was going to come that he would have to be taken off the earth, amen, but he had to lay out the Word for us. Amen. He revealed things that was, is and is to come. Everything was revealed and it laid inside the Bible waiting for the Quickening Power to quicken them that have life that they could recognize what God is doing. Amen.

And that is what we have to see in ourselves now – that God has quickened us to recognize something. And we know it is God because it is in continuity to what He was doing in the Prophet. The same God Who was in the Prophet, speaking through the Prophet, working in the Prophet, just changed His veil and continued His work. Amen. And many people, they can't seem to find where they are at. But when we could find where we are at, when we could examine our experience with the Word, when the two halves of the Chinese ticket could come together, our lives and the prophecy for the Age, when that comes together, it will identify the Bride. Amen.

So on *The Fourth Seal*—Bro. Branham was one man like Elijah. He was standing there looking around. The Pentecostals had rejected the Message. He said, “All man has forsaken me.” Amen. He stood alone and he thought that he was the only one saved like Elijah. And God said, “No.” I want to read something here for you because it is here I want to base this. *The Flashing Red Light Of The Sign Of His Coming*. [1963-0623e, para. 141 – Ed.] Page 31.

He says: *...that modern Jezebel had ... bewitched the people under the witchcraft of her powers until the whole nation was corrupted...*

He’s talking about the modern Jezebel who bewitched the whole nation, because she had an Ahab too, and there was an Elijah in the land too. Because Israel’s history was repeating itself back in America (amen) and Elijah stood alone out there on the mountain. God said to Elijah, “Don’t think that! I’ve got seven thousand down there that’s honest in heart yet. Honest in heart! They might have been confused in their mind but they were honest in their heart.

He says: *That’s his second pull...*

When he discerned their hearts, he found there were those who were honest in their hearts.

*...and the third one... [the Third Pull] ...went back for them.*

What was it? The Third Pull went back for the honest in heart. While he was out there as one man, everybody is Trinitarian; all kinds of branches grafted in living off of the Life, bringing forth denominational fruit, but Malachi 4 came from the Root. He was giving a true witness and he was looking for somebody else to give a true witness. He couldn’t see it but he said that there were many honest in heart under the second pull. And the Third Pull went back for them.

Now look at this now. Keep the thought; God works in continuity. I’m just trying to find where God stopped with the Prophet; see what service he was doing for God.

If it was not completed, though his part was over then the Holy Spirit have to continue the work until it is completed. Then we have to check our experience because we came in after the Prophet. And we have to check our experience. In Elijah's second pull, he saw seven thousand under vision then his Third Pull went back for them. And the Third Pull now, (he called it that Great and Final Pull) had three phases. Amen.

On *Look Away To Jesus* [1963-1229e -Ed.], he told us about the five manifestations of the Spoken Word. On, *Anointed Ones In The End Time* [1965-0725m -Ed.] he told us about another phase – the opening of the Word. The Mystery is revealed was also the Third Pull. And then in, *Souls That Are In Prison Now* [1963-1110m -Ed.], he spoke about the preaching to the lost, which is also the Third Pull. The Spoken Word, the opening of the Word and the preaching to the lost! Amen.

If the Third Pull goes back for the honest in heart and the Third Pull has three phases, (amen,) which phase of the Third Pull goes back for them? Amen. Because the first phase – the Spoken Word, will not be used until the Squeeze comes. Amen. And the third phase – preaching to the lost, is after the doors are closed. Hallelujah. So then the opening of the Word is the only phase that could go back for the honest in heart. Because what was the opening of the Word? Revealing the names that were sealed. And how does He call them? By preaching the Mystery. Not saying John Chacon, not saying George Smith but preaching the Mystery and they by faith believe it. Because I call My sheep by their name, (hallelujah) and they'll recognize what part of the Word they are. Amen.

So look how this is going to fit here. So the Elect must come in before the doors are closed. Because remember Elijah was one man. Seven thousand didn't bow down their knees. They had to be called out. Amen. They had to enter into the ark because they are the ones who are going to preach to the lost. Amen. So

the Elect must come in before the doors are closed. So therefore it is the second phase, the opening of the Word that goes back for them.

So for about twenty years what we have had was just revelation through teaching. But then we find out after the Seven Seals were opened, false teachers of the true Message were going to come forth. Amen. So then the enemy came in a flood of false teachers and everybody had an interpretation. Whenever the enemy comes like a flood, God raises a standard. What was the standard? He sent out true teaching to combat the false teaching. Men came out of denomination without a true revelation, couldn't rightly divide the Age, and they were trying to bring reformation here. But we are in a time of restoration; back in an Apostolic Age. So they made their own little denominations with part-truth. Amen.

And during that time it was a great battle in the framework of the church. Two spirits: Wisdom versus faith; the greatest battle ever fought for about twenty years in the Message. Amen. But God is sending true teaching to combat the false teaching because Satan has two attacks: the discrediting of God's Word and the attempted destruction of God's people. And for twenty years it has been the discrediting of God's Word, but they are going to use the powers of the State just now to try to destroy God's people. And when the Squeeze comes, it wouldn't be the opening of the Word anymore but the Spoken Word will face that challenge. Hallelujah.

But until that time, the opening of the Word, the true teaching would be coming forth to bring a perfect faith into the Elected Seed, rubbing the make-belief out so they would not try to work up themselves into a faith. But if the Seed of promise could find a bedding ground, then you would see holy faith and holy works going about to create the promise. Amen. Has that been your experience? There had been all kinds of different voices; intellectual voices to confuse the mind of the Bride

because the battle is in the mind. Amen. But then the Bride with a true revelation, with the prepared ground, the Seed of promise, begins to add Word upon Word, a mystery begins to unfold that in Her own personal life, She is seeing the fulfillment of the promise. He does it all the time in the Elected Seed of every Age.

So Bro. Branham after the Seven Seals were opened he said, "I cannot go any further in my ministry." He said, "I have to continue back in evangelism as I started at first." Because he had a revelation – after Christ was formed in Mary, quickly came the king's commandment. Persecution will set in. Wicked kings like Herod will rise up to pass the laws but it will only serve to get the Bride in the right place, at the right time for God to manifest His Word.

So he went like Eliezer looking for character – people that would believe the Message, who would do their ABCs, who would take rebuke and correction, who was willing to be chastened because as many as I love, I rebuke and chasten. The Pentecostals couldn't take it but Malachi 4 was looking for character, those who would say, "Be it unto me oh Lord, according to Thy Word." Amen. He was looking for that type of submission; who could submit themselves to the Word. Amen. So he went out looking for character to choose a Bride for Isaac. And for the past twenty years there has been a calling out of the Bride by preaching the Mystery, the part of the Word allotted for this Hour. Because God had a people predestinated to quicken that Word and bring It to life. Amen.

So Bro. Branham says on *The Fourth Seal* [1963-0321, para. 328 -Ed.], ...*Elijah never knew even one of them was that way. He thought he was the only one saved until God opened one of the Seals and showed him the mystery of the Book, [and he] had [seen] seven hundred [seven thousand -Ed.] that had never bowed down to them creeds that they had. When God opened His Book to Elijah...*

Now do you hear how he's saying it? He is giving a parable out. He was saying there were some seeds laying there; they are going to come forth in the right time. In the second pull He discerned the honest in heart and the Third Pull went back for them. But there are three phases of the Third Pull. The Spoken Word, that was the first phase. He had the Spoken Word from 1959. There were three manifestations: Sis. Hattie Wright's boys, the little fish and the squirrels, then he had the opening of the Word.

And after the Seals were opened then he had two more manifestations: the storm in Colorado and Sis. Branham's tumor. But the first pull, that sign in the hand, had shown she had a tumor sixteen years before and none of the first four manifestations of that Third Pull had anything to do with it. But the fifth manifestation of the Third Pull was connected back to the first pull. It complemented back the first pull. And he said, "It is now thoroughly vindicated." Because the first four he couldn't say it was thoroughly vindicated but when it was connected back to the first pull he said, "Now it is thoroughly vindicated. But it will not be used until the Squeeze comes. And when the Squeeze comes then watch the Spoken Word meet the challenge of the Hour. It will start the Rapturing faith to the going away of the Church, (amen) and then also it will be a witness to the total lost." Amen. So the first phase of the Third Pull and the third phase of the Third Pull is going to come together when the Squeeze comes – the Spoken Word and the preaching to the lost. Amen.

Now notice with the Prophet, he started off with the Spoken Word, went to the opening of the Word, then saw the people in J.C. Penney's store that opened up the mystery of the preaching to the lost. But he found out it will not take place until after the doors are closed like in the days of Noah. When the door swung shut, there was a space of time nothing could be saved. Preachers might go along preaching, people might be

looking for a space of repentance, there might be a lot of altar calls but it will be over. But before that door could close, it has to have a calling out of the Elected Seed to bring them into the Secret Place.

So we find when he found that out that the preaching to the lost will take place when the Squeeze comes, then we had a long time, for about twenty years, in the opening of the Word – revealing of Truth. The same Spirit that was performing miracles was revealing Truth because the miracles were to attract their attention to get them ready for a Message. The miracles couldn't bring them out of the Pentecostal Age into the Bride Age. Amen. It took the revealing of the Truth to bring them over into the Bride Age to receive the Bride promises. Amen.

So on, *Look Away To Jesus* he had come to this place, December 1963, and he had the revelation of how he was not the only one; there were some others, and the second phase of the Third Pull is to go for them. So he went back into evangelism looking for character. There was no half an hour service any more. He was preaching the Message now, telling them about the Seven Seals being opened, telling them about the King's Sword, telling them about the huge portion of Heaven that awaited them; telling them about the Dove leading the Eagle. He went out there preaching about a Bride's Age, preaching about a calling-out time; dividing the baptism of the Holy Ghost and the Holy Ghost Itself, dividing the gifts and the Life of the gifts; speaking about the change of beat, speaking about a dispensation of time between Son of God and Son of David; between the churches and the Millennium.

He was speaking about a little space of time there where King Theophany Jesus was on the earth in another dimension like television. He had already come down. He was only going to change your seeing to see what was already there. He says, "Like Elisha was at Dothan; they couldn't see the angels and the chariots of



fire but they were there.” God didn’t bring it down; He only changed their seeing and they saw what was already there.

So he went along speaking in parables: *A Greater Than Solomon Is Here*. He wasn’t talking about himself. He said, “*There Is A Man Here That Can Turn On The Light,*” the Chief Engineer. [1963-1229m -Ed.] They staggered in their minds. They didn’t understand so then he came and preached, *The Mighty God Unveiled Before Us*. [1964-0629 -Ed.] Then they realized that the Lord Himself was here but the Pentecostals were looking for nail scars, they were looking for the corporal body. He said, “You have the wrong concept of what you are trying to find.” He said, “Look for Him in the fulfillment of His Word.”

And he was trying to teach them which Word. Amen. He said, “The Seventh Seal was a threefold Mystery: the Shout, the Voice of the Archangel and the Trump of God. And they had to recognize what Jesus was doing, (amen) but they couldn’t see it. But then he went back out. He couldn’t go any further in his ministry. The Seven Seals were opened and vindicated. The Spoken Word was manifested five times and vindicated. The Seventh Seal was pulled back. The Seventh Age was blacked out. The Seventh Angel was on the Seventh Peak waiting for his seventh vision to be fulfilled. The seventh vision was judgment: the destruction of America; Sodom being burnt with fire after the revealing of the Son of Man. But between that time, “I will return.” Amen. Hallelujah.

So we find out that he went back into evangelism looking for character because if he had gone any further in his ministry he would have had to go over into the preaching to the lost. And that could not take place because there are many Elected Seeds, the honest in heart who has to be called in. And the opening of the Word was going to get them.

Have you come because of the Word? Many came for bread and fishes but though Peter and the disciples saw all of that, that didn't attract them. They said, "Thou has the Words of Eternal Life." Because the miracles only vindicated Jesus but the Word was able to save their soul. The Word showed them who they were. So the Word attracted them because the Third Pull was to catch the rainbow trout. Amen.

So he says: ...[this] is, *the thing* [on, *Look Away To Jesus* [1963-1229e, para. 6-7 -Ed.], speaking about the manifestation of the Spoken Word] ...*that we have looked forward to for so long, [for these] many years, four or five years maybe longer, the third pull has now been vindicated, and I'm sure you all know what it is.*

*Now, remember, there'll never be any impersonation of that ... It cannot be. Now, it's in existence, [it has] just happened, so it could identify its presence among you. [Amen.] But it will not be used in a [greater] way, until this council begins to tighten up.*

So he told us, "The Spoken Word is here." Because in the Spoken Word we saw full restoration. We saw the dominion that Adam had: "Let there be a squirrel. Storm, go back where you came from." Then the opening of the Word was revealing the heirs of the promise, and the other part was judgment. Amen. Just like Joshua, because Bro. Branham had the Joshua Commission. Amen. When he went over, he had the Spoken Word. He was in the Ephesians again. Amen. Then he had to divide the inheritance to the twelve tribes and also he was God's destroying Angel. Amen. So it is the same thing: the Spoken Word is our inheritance, the opening of the Word was revealing the heirs of the promise and the preaching to the lost was judgment. Amen.

Now watch something. Hold that judgment in your mind. Amen. He said that is when the Squeeze comes but it will begin in the house of God. Amen. Because Ananias and Sapphira was in the house of God, and the

days of Ananias and Sapphira will come back. So when we see that happening in the house of God we know the feet has turned to brass. No longer beautiful feet bringing glad tidings but feet of brass. Amen.

So he says: *...when that time comes... [that is the Squeeze now] then you'll see what you have seen temporarily, [it will] be manifested in the fullness of its power.*

Are you looking for it? Because when the Squeeze comes it must have a Masterpiece here that He could strike and it could speak; not cry, speak. There has to be a people formed in the Word image. There must be a people with faith to use the power. Not power to do miracles; that is St. Matthew 10. But St. Mark 16, it's Christ in the True Church. Amen. Many had power to perform miracles but they were not born again. Amen. But the New Birth brings God's faith. Amen.

So notice here he says: *...I must continue in evangelism, just as I was commissioned ... you know what to look for [and you know] how to stand. I must continue on in evangelism.*

Now this is what the Holy Spirit was doing. Now many men were doing God a service but this one was directed by the Angel in service because he knew in God's economy, what the Holy Spirit was working to achieve at that time. He was under the true inspiration; a spiritual scientist working by spiritual laws. Because if we cannot get that continuity, if we don't know what the Holy Spirit wants to do, we could preach a message, we could do God a service; we could do all kinds of things.

But remember, what the Spirit started, He's going to continue until He completes that. God always keeps the line of His Word. He always follows the line of His Spirit and we have to know what He was doing and recognize the continuation taking place of the very same things that He started. Because He will not abandon what He started and then start something else but He will give

us a revelation of what note on the Music Sheet to pick up and what to keep playing.

Because he had the Mind of Christ, he knew what God wanted done with the Word. And then the Bride is to have the Mind of Christ too and She will know what He wants done with the Word too. And She knows it is He in Her fulfilling His Own Word that He left back for this time. And seeing that we have received this ministry as we have received mercy, we faint not because we have the Words of reconciliation and the ministry of reconciliation that by and through the members of the Bride, He is going to finish the work. It is that close. We are trying to lay it close. Amen.

So he had to go back in evangelism and he said, "You know what to look for and you know how to stand." Because he identified to us the Spoken Word is already vindicated, the opening of the Word is already vindicated and he had the revelation now that the preaching to the lost would be when the Squeeze comes. So from the opening of the Seven Seals until when the Squeeze comes, would be the time to get the Bride in the Ark; going back for the honest in heart. And then we would have to know what part of the Word the Bride is because we are not called in Malachi 4, we are called in the Bride. And the Bride's name is another part of the Word. And to call the Bride's name we have to preach that part of the Word.

But many people were not interested in that. Some wanted a reputation, some wanted to build a kingdom so they went forth to achieve that. But shepherds only know one thing – calling sheep. And they call their sheep by their name. And they knew that Malachi 4 was going out to call the Bride. He was only identifying himself in the Word so they could recognize it is the correct channel that the call was to come through for that Hour. So is the Bride today. She is the correct channel giving the final call because She is the Final Voice in the final Age giving the final call and it is a Final

Quickening unto the Rapture. It is a winding up time and we have to have our senses exercised to discern what is happening. We have to have wisdom of revelation to see what is taking place.

And we recognize there is a season between the opening of the Word and the preaching to the lost. And as the time is running out on this natural clock here, I want to inject something here quickly. I'm going to pick it up as I go along so I'm going to let some of you get ahead of me too. So you would be interested and you'd see where I'm going.

Now when that Seven Seals was to be opened, the Prophet had a vision – a blast and Seven Angels. He said, “If the vision is scriptural, it will be interpreted by the Scripture or a continuation of the same Scripture.” He said, “Every true prophet when he has a vision, he goes to the Word to make sure his vision is scriptural.” Did we have a true Prophet? Did he go to the Word? Did he prove that his vision was scriptural? Did he interpret his vision by the Scripture? He took Revelation 10:1-7 and identified his vision in the Scripture. He said, “It slide into the Word where it was.” Amen. Then that was the opening of the Word.

He said *Look* and *Life Magazine* showed those Seven Thunders – Revelation 10:1-7, a mysterious Cloud. A couple of years later the Holy Spirit said, “You're looking at it the wrong way.” There is going to come another season a continuation of the same Scripture that the Seven Thunders will unfold into to reveal something a little more. And He said, “Turn it to the right angle.” And it reveal Christ, the Supreme Judge. Not Revelation 10:1-7 now but Revelation 1:14. Amen. Seven Thunders – Revelation 10:1-7 in *Life Magazine*; *Sirs Is This The Time?* [1962-1230e -Ed.] The opening of the Word. Amen. It held the mystery why Heaven was silent. But when it turned and showed the Supreme Judge, it showed that He had really left the sanctuary. Because He doesn't wear a white wig in the sanctuary

and John was in the Spirit on the Lord's Day and that is in the days when He's a Judge.

A Prophet revealed that – between His Priesthood and His Kingship. His Priesthood was Son of God. His Kingship was Son of David but it was One like the Son of Man in the Lord's Day. Amen. And John saw that. And the Prophet said, "John was transported into the future." And from Paul's Age to the Elected Pentecostals, they all lived in the days when He was in the sanctuary; when He had the girdle around the waist. But this is the only Bride out of all the brides who have seen Him with a white wig. So John wasn't transported into Luther's day. He was still in the sanctuary. John wasn't transported into Wesley's day; that was in the days of the Son of God. John was transported into the conjunction and he saw One like the Son of Man between Son of God and Son of David when the Mercy Seat would be veiled on the earth. Amen. See?

Many people, they want to know where the Mercy Seat is. But the Lamb had left the Father's Throne to take His Own Throne. And between His Father's Throne and His Own Throne, there was another Throne that was on the earth, the place where the Blood is, amen; where His Name is. Amen. And how are you going to know where His Name is? It is where His Name is being manifested. And Malachi 4 came in the Father's Name and he manifested the Name. He said, "Father, I've manifested Thy Name." Amen. And that was the only place where the Name was. Because all denominations was blasphemous names and He had to call us out of blasphemous names into the place where He placed His Name because that is where the covenant was in effect. Amen. That is where death couldn't strike. Amen.

So when the Cloud was turned, it revealed the Supreme Judge a judgment time because Bro. Branham began to speak on the investigative judgment. He says these natural scientist called it UFOs but a spiritual scientist calls it investigative angels of judgment.

Amen. The Judge of all the earth had come down to Abraham and the mercy seat was in Abraham. Abraham became the intercessor and God was the Judge. Amen.

So there is a time, as our brother was saying last night, when judgment will be preached. There is a time when the Bride will get a revelation that we are in that time (amen) when the opening of the Word is going to change into the preaching to the lost. Because the ones whose names had to be called, the honest in heart, would be inside and the door will swing shut. Not a natural door because that door is in the Bride. You cannot get saved if you are in a denomination. That is a carrier. When the life leaves that, then fallen angels get into it and they are feeding on something that is contaminated. Amen.

So we find out that he had to go into the opening of the Word, calling the Bride out; choosing a Bride for Isaac. And in 1965 Bro. Branham began to kind of come out of the inspiration a little bit and God gave him a dream; he was back in the public company he used to work for and he was rattin on the job. He wasn't working as he should be working. And he said, "I wonder what is happening?" He got desperate and he prayed. He said, "Lord, speak to me." He opened the Bible and God gave him Genesis 24 verse 7 - Eliezer going to get a bride. Because God hadn't finished the work yet. The Bride wasn't completely called yet (amen) so he said, "I must keep going on. I must continue in evangelism until that time comes."

And we have to continue preaching the mystery, calling the Bride until that time comes because the last one could be in the service tonight and while they are hearing the Word they realize that this is different from the organization. They could wake up here. Amen.

So he says: *...because [of where I've] reached ... now in [my] ministry, I'm dropping back ... watching that spot*

*and waiting for the time to use it. But it is going to be used.*

Amen. And then he said, “There is going to be a change in my ministry.” And *We’re right at that age now, ... it ... can’t go any further. We have to wait here ... until this happens over here to [meet with this], then the time comes.*

Amen. *It’s tightening; [the World Council of Churches] and then when that time comes, and the press comes to a place to where you’re pressed out, ... then watch the third pull then. It’ll be ... to the total lost, but it ... will be for the Bride of the church.*

And Bro. Branham says when Noah saw Enoch went up, false teachers of the true message, it was a great battle. But the hour is going to come Satan will realize that he can’t deceive the Bride anymore because She has the devil’s answer. She could recognize him at all his tricks. How can I overcome? Recognize the devil at all his tricks. And we study the enemy’s strategy and he was studying our strategy but we were trained for the knockout punch.

Because there is a part of the Word that the false anointed ones couldn’t preach. They could have preached the prophecy but they couldn’t tell the conception to the birth, as our brother was preaching the other night. Amen. Everybody knew the prophecy and they believed it because a prophet said it – a virgin shall conceive but when that virgin really conceived, for nine months Christ was being formed in Mary after the Angel left. Amen. And between the Angel’s Message and the shepherds Message, Christ was formed in the virgin. And then the shepherds Message was to identify, not a new message, but to identify the fulfillment of the prophecy in the Angel’s Message. Because the Angel’s Message was a prophecy – a virgin shall conceive. And the shepherds Message was, “The Messiah is on the earth now.” Amen.



So what was happening? The Holy Spirit was hunting out the Elected Seed all these years. Then when the time came and Bro. Branham went off the scene, we know there was no one-man Scripture. There was no promise of him returning to continue his ministry because he built a foundation. There were four foundations: Luther laid a foundation – Abraham. Wesley laid a foundation – Isaac. The Pentecostals laid a foundation – Jacob and Malachi 4 laid a foundation which was Joseph. But Joseph was not the masterpiece. A masterpiece was to be built on the fourth foundation and the masterpiece was to be a Bride formed in the Word image. Amen.

And then for eighteen years Michelangelo has been building a masterpiece – a Super Church on that fourth foundation. And when the Squeeze comes He will look at His masterpiece and when He looks, He will see a reflection of His Ownself. And we know what He will do already. He will get beside Himself and He would strike it and say, “Speak!” And when the Squeeze comes watch the Third Pull then. Amen.

So we see where it is at. That masterpiece is being built. And when Christ is formed in the Bride, he said then that is the Third Pull again. Is that correct? We came into the Prophet’s Third Pull ministry. We continued working with the inspiration that he was working in. We continued doing the service that he was doing unto God (amen) calling the Elected Seed. Amen. And they have about come in now. Amen. About twenty years has gone and we know something is fixing to happen. And every dream—because we found out, dreams are just the Word in a symbol form.

This is what I was telling you about. I want to pick it up here now and close. **Sirs Is This The Time?** What time? When She would turn at the west. I want you to notice in the west is the evening time. This is an Evening Message. The morning time was in Paul’s day. We are in the Evening Time. Amen. And what has

happened? The first Seal started in the east. Is that correct? But the Seventh Seal started in the west. Judgment started in the west. King's Sword authority came in the west. Hell being created on the earth out in J.C. Penney's store – in the west. The Angels came on Sunset Peak. He was going towards the setting of the sun because it had to be identified with the prophecy – it shall be Light in the Evening Time. He found out it was on Sunset peak.

So everything: the judgment, restoration, the Coming of the Lord, the Seventh Seal, the authority, everything started in the west. Amen. The Angels in the air, the manifestation of his vision that he identified in the Scripture, Revelation 10:1-7, a mystery of the Seven Thunders, was in the west. Amen. But then that same thing that took place in the west, that picture had to be turned to reveal the Supreme Judge. Amen. Because there is going to be a time when the Bride will preach to the lost and she would have to pick up the inspiration that started with the Prophet, because everything started with the Prophet. Everything showed itself first in an amateur form in the Prophet's ministry. Every Scripture—he said, "Every parable and every type," started with the Prophet. Amen. Restoration and also judgment. Even when he pronounced judgment it went towards the west on the West Coast.

And we find out even in Bro. Branham's ministry when he came down to the end the last series of messages; Shreveport Louisiana for the last Thanksgiving, then on the fourth in Arizona, the 4<sup>th</sup> of December he preached *The Rapture* [1965-1204 –Ed.] then he preached *Things That Are To Be* [1965-1205 –Ed.] in California, then *Modern Events Made Clear By Vindicated Prophecy* [1965-1206 –Ed.] in California, then *Leadership* [1965-1207 –Ed.] in California, then came back in Tucson and preached *Communion* [1965-1212 –Ed.] and he took the Scripture, "I will not drink the fruit with you anymore until I drink it with you in My

Father's Kingdom." And he was coming back to preach *The Beast At The Beginning And The Beast At The End* – Satan in the Serpent's flesh and Satan in the Pope's flesh, (amen) the mystery of iniquity, but God stopped him. He died coming back. Amen.

And then the Bride had to pick up that ministry because the work was not finished – the restoration part and also the judgment part. But the judgment part was the third phase of the Third Pull, the preaching to the lost; the Supreme Judge on the earth. Amen. And here in Isaiah [42:9 -Ed.] he says:

*...the former things are come to pass...*

It is fulfilled. Prophecy has become history but:

*...new things [I do] declare: [and] before they spring forth I tell you of them.*

What are the new things?

*<sup>13</sup> The LORD shall go forth [like] a mighty man, he shall stir up [His] jealousy ... he shall cry, [He shall] roar; he shall prevail against his enemies.*

*<sup>14</sup> I have for a long time [held] my peace...*

From 1965 to 1983 He held His peace, amen, for a while but He says:

*...I have been still, and refrained myself: (amen) now will I cry like a travailing woman; I will destroy and devour at once.*

That is judgment.

*<sup>15</sup> I will make waste the mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.*

All the little water that they had He will dry it up.

*<sup>16</sup> [But] I will bring the blind by a way that they knew not...*

Now that can't be the blind in Laodicea, amen, because this is restoration now; restoration and judgment together. I'll bring the blind – those who were blind for a season. Blind to what? These things under

the Seventh Seal that was hard to understand: about the Supreme Judge, about the part of the Seventh Seal that passed in an unknown language. All these things, they were blind to it for a season. They didn't know that way but I will bring them by a way that they don't know.

*...I will lead them in paths that they have not known...*

I, I, I, I, I, I will do it. I will do it. I will do it. I will do it.

*...I will make darkness light before them...*

Who were seeing through a glass darkly; who looked like they were not in it all the time, I will make darkness Light.

*...These things will I do unto them, and not forsake them.*

He said, "Who is among them that could declare former things?" He says, "Let us show them the former things then. But if they have no witness to bring forth let them hear and say, 'It is the Truth.'" [Isaiah 43 -Ed.] Is it the Truth? He says:

*<sup>10</sup> Ye are my witnesses...*

You who He brought by a way that they didn't know. He gave you a testimony now and made you a true witness. He is going to call you in the witness box as a witness for the Defense Attorney to show that He kept His promise – I will return according to the time of life. And you will give testimony in the face of Mr. Skeptic, and you will tell Mr. Unbelief that he is wrong, and you will tell Mr. Impatient that he should have waited upon God. Because you will be the true witnesses. Amen. [Verse 13 -Ed.] He says:

*...[and] I will work, and who shall [hinder] it?*

Amen. Verse 21, he says:

*<sup>21</sup> This people have I formed for myself...*

Because you were being formed in the Word image. Because when the Squeeze comes there must be a

people in the Word image. So what have been going on all these years? A people that has been formed in the Word image. He formed them for Himself and they shall show forth His praise. What will be their ministry? I don't have time to go into it because I want to close here.

But you know the three dreams in August 1965, and he says they were THUS SAITH THE LORD. And if the one-man Scripture is not here and it's not for the Jews then it has to be for the Bride. But what confused many people, many people found themselves like the Ethiopian eunuch; they wondered of whom speaketh the Prophet this, of himself or somebody else? When he said, "I will ride this trail."

But in *Discernment Of Spirit* [1960-0308 -Ed.] he give a revelation. What was it? He said, "Those men before the Cross, and before the Cross was God above us. When they became so inspired they spoke in the first person. David said, "*They pierced my hands and my feet.*" [Psalms 22:16 -Ed.] They spoke like if it was them but it was the Spirit speaking through the prophet. Amen. And he said, "If that was so before the Cross, what about after the Cross? Because after the Cross it's God in us. The dispensation of the Holy Ghost. Amen."

And Bro. Branham it looked like he was talking about himself but he didn't live to fulfill it. And there is no promise of him coming back because he saw the Bride coming after him from around the world. He went back into evangelism until the Squeeze comes. He was working in that line of the Spirit to achieve God's purpose of calling out a Bride and he left before it was finished. And the same Spirit came into other vessels. It is the same Holy Spirit because what the Holy Spirit in David said, the same Holy Spirit came back in Jesus in another body and fulfilled what He said in the first body. Hallelujah. And the same Holy Spirit is in the Bride saying the same thing that was said in the Prophet. Amen. He said, "It was THUS SAITH THE LORD, She shall turn at the west."

Nebuchadnezzar had a dream but that was a word of prophecy in a symbol form. Pharaoh had a dream but that was a word of prophecy in a symbol form. Amen. And those men had a dream about another ride and it was the Word in a symbol form. And if the dreams are scriptural it must fit in the Scripture. Hallelujah. And Malachi 4:5 is history. Revelation 10:7 is history. It didn't slide into *that* Word. It had to slide in *some* Word; *some* Word that is here now. And every one of those dreams spoke about chief authority from the west, how he spoke like he never spoke before; he commanded. And he said, "You know that I know what those things mean. I am waiting until it is more in the season. When I tie those Seven Thunders with the Seven Vials, you will see it." And the Seven Vials was the judgment of God. But when the Cloud turned, He was the Supreme Judge and the Cloud was the prophecy of the Seven Thunders and it unfolded into Revelation 1:14 – restoration and judgment together. Hallelujah.

And all these years we are under Revelation 10, but now we are entering into Revelation 1:14 to pick up the Day of vengeance, to pick up the preaching to the lost, the third part of the Third Pull where She will turn at the west because everything started in the west. For this Day even the Dove leading the Eagle is in the west.

Every form that God took in the Bible, a Pillar of Fire, a Pillar of Cloud, a Rainbow, a Whirlwind, a Theophany, a Snow White Dove was manifested in the Prophet's ministry. Because he said, "Moses wrote the Old Testament – he met the Pillar of Fire. Paul wrote the New Testament – he met the Pillar of Fire." He said, "And the Pillar of Fire has come to interpret the entire Bible." Hallelujah! So where are we at? Twenty years have gone, the Bride has been called, the door is fixing to close, the sanctuary is being cleansed, the covenant is about to be annulled because it wasn't an eternal covenant. There are no more Ages, so what is happening? Everything has to wind up in this Bride.

And we find out even tonight we are still between the opening of the Seven Seals and the preaching to the lost when the Squeeze comes. We are still between the second phase and the third phase of the Third Pull that Bro. Branham started out in and could not go in the third part until the Squeeze comes. And we have to work in the line of the same Spirit. We have to follow the line of the Word. But he said, "When that cycle returns, it is going to open up some of these things." And when we see these things being revealed now, what we were blind to for all these years then, "Could it be my brethren; seriously think that the Hour is here about the space of half an hour?" Then the next thing is judgment; the Supreme Judge?

Look how God did that. He revealed Revelation 10:1-7, the vision of the blast and the Angels before it happened. When it happened, he never explained it again; he just referred to where he had preached it. Then when the Cloud was turned into the Supreme Judge, he never explained it because he had revealed it even before it took place too. It stayed in the Message as a revelation. When we have reason to see, He will let us see. And we here, will realize that the door is fixing to close. And when the door is closed, nobody could go in and nobody could come out. Amen. He that is filthy will be filthy still, he that is holy will be holy still and he that is righteous will be righteous still. Amen.

So what is our expectation? Are we looking for what was promised? It can't be any new things. The work was already started. Everything started in an amateur form in the Prophet's ministry. It just developed for the past eighteen years while the Bride was being formed in the Word image. Amen. Because it was just to return in another cycle when it's more in season. And now we realize that Revelation 10:1-7 that held the mystery of His Coming, when the Cloud was turned and it turned into Revelation 1:14, it revealed that really, He has left the sanctuary. As Bro. Branham said, "The genuine

Mercy Seat was in plain view to the people but the veils of tradition was upon their heart that veiled them from the Mercy Seat and they couldn't see it.

But He came like a thief in the night and *the* one was taken and the other left, because the Thief comes to steal, to kill and to destroy. He says He'll come and steal the Bride like Romeo stole Juliet. He would kill Jezebel's children with death because the last plague is spiritual death and He would destroy them who destroyed the earth. But if the goodman had known what hour He was going to come, if he had a revelation of the time that He was coming, if he could discern the sign that the end of time Seal had started, that we were already two phases of the Third Pull, two-thirds of the Seventh Peak—because when we hit that Peak, America will be destroyed.

But what come first? The Squeeze. When the Squeeze comes we know that the doors are closed. Because the Third Pull will go to the total lost when the Squeeze comes. And the total lost is after the doors are closed. Amen. And after the Squeeze was the preaching to the lost because after they crucified Jesus, He preached to the lost. Amen. There was an earthquake too between that time. The Squeeze and then the earthquake, then He preached to the lost and then He raised the sleeping saints; the same Voice that called Lazarus. Amen. And then for about forty days they were on the earth.

So, could it be my brethren? We are gathered here for a purpose. Amen. God put it in our hearts to come. The time is about run out but remember when God started in the west it was for the whole Bride around the world. When the Seven Seals started in the west, it was for the Bride around the world. When judgment start in the west it was for the whole earth. When hell was being created on the earth, when he saw the people, everything; restoration and judgment for the Bride and for the earth, it started in the west.



So the west is to only identify the Evening Message because he has come geographically from Jerusalem down into France, into Europe, into Germany, into England and then over into America. Luther was in Germany, Wesley was in England and Bro. Branham was in America. It came historically too. It followed civilization and came from the east to the west. It came chronologically, from Ephesus to Laodicea and it also came scripturally – there shall be Light in the Evening Time. Amen. Because it had to be identified here.

Then where are we at? Could it be that God is fixing to do something? And we didn't sit down here ordinarily but He gathered us for a purpose. We are watching His prophecy for this Day unfolding before us and we are working in continuity following the line of the Spirit and the line of His Word. You draw your conclusion tonight and you think about it. What is the attraction? Prophecy becoming history.

Could we all stand to our feet? Let's just bow our heads and close our eyes. His love in His Bride riding this trail again. Oh, blessed be His wonderful Name. Where do you fit in God's economy tonight? Could you recognize what part of the Word you are? Could you see how His prophecy has unfolded down to this time? Did the Spirit of Truth bear witness to you that this is the Truth? It is what was already said in the Message. The Holy Spirit had to come and open our understanding. This is what He promised He would do. Then we would see what already started and when we see it in our lives, what a confidence it gives us. We have a personal identification with the promised Word for this Hour. Let's bow our heads and close our eyes.

Father, we thank You. We give You praise tonight for the attention of the people how they sat with patience trying to grasp every word. Oh God, knowing that You are here amongst us, quicken our minds to our promise, quicken our lives to this Age, recognizing the signs and the voices of the signs what it is saying unto us. When

we look what do we see, Lord? Oh, blessed be Your Name tonight, Father. God we know something is fixing to happen. It is a promise and we as believers are gathered here, not by might, not by power, not by man Father, but by Your Spirit, tonight.

We thank You for Your Quickening Power that is here tonight to break every contrary influence that will hinder Your people. For You said, "I will work a work and who shall hinder it." Oh God, You will bring the blind by a way that they knew not. You will destroy. You will cry like a woman in travail. Father, when we see Your Word being fulfilled with such rapidity Lord, oh God, it behooves us tonight to examine ourselves, to take inventory; to accumulate all this Father and Lord see how it reveals the spiritual application; see how it compares with this Hour; see what is happening in our very own midst. You assembled Your people. You gathered them from different nations. Oh God, it is Your doing. It is marvelous in our eyes.

We thank You, Father. We bless Your wonderful Name tonight. You said You would do it and You are here doing it; even now You are bringing it to pass. Glory and praise be unto Your Name. Make it more real unto us. Bring us under that perfect expectation. May everyone recognize their position! May everyone move into the channel of inspiration! May everyone line up with Your Word that there will be a great sweeping of the Holy Spirit; a quick, short, powerful work and then the persecuted Bride will go to be with Jesus. We thank You Father that we see these things coming to pass and we are part of it. We commit ourselves into Your hands tonight. May we meditate upon these things, in Jesus' precious Name, amen.

It's love, love, love.

[Song #617 - Songs That Live -Ed.]

*It's love, love, love here today*

*It's love, love, love, here to stay;*





## **Third Exodus Assembly**

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