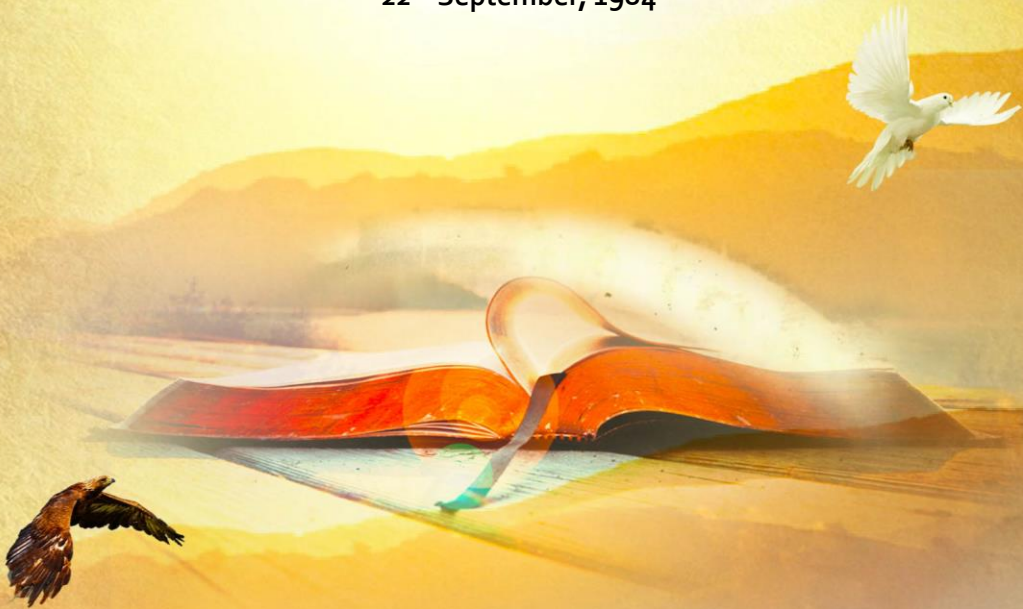

Third Exodus Assembly

The Revelation Of The Seven Vials

The Road That Leads To Armageddon

22nd September, 1984



Vin A. Dayal

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

Alright. So watch. Out of the mouth of the true Prophet comes Seven Spirits and those Seven Spirits had Seven Voices which were the Seven Voices of the Blood that sprinkled the Seven Church Ages. Amen. And three unclean spirits had three voices: religious, political, and demon power. Amen. One was taking the people backwards, to Rome where they came from, and one was taking the people back to the Garden of Eden where they came from. Amen. Hallelujah.

So the greatest battle ever fought 'wisdom versus faith' is taking place now because between the Sixth and Seventh Trumpets, here is a Bride, "Thou must prophesy again." Here's a Bride with a Ministry of the Spoken Word promised to Her, where She will speak and out of Her mouth the Word will come like lightning, It will flash, will create, will materialize! Here are three unclean spirits like frogs that come out of the mouths of these people also, giving people promises of exaltations and power and all these different things, to do what? Bring a persecution upon the real Bride, amen. Now right in there he says when that is happening, "Behold, I come as a thief." [Page 64-65]

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SATURDAY 22ND SEPTEMBER 1984

BRO. VIN A. DAYAL

Amen. Let's just bow our heads and keep our hearts centered upon Him, Whom we have come to meet with; Who we worship in Spirit and Truth tonight.

We have a prayer request here for Bro. McDavid, requesting prayer for a severe mental condition. Also Sis. Daniel, Bro. Daniel's mother requests prayer for deafness. Let us just bow our hearts and hold our requests. If there might be any more in the hearts of the people, just hold them and believe God as we approach Him, knowing whatsoever we ask in the Name of Jesus Christ, according to His unfailing Word of promise, we shall receive.

Our heavenly Father, we bow our hearts and we stand in Your Presence tonight, Lord, we have been coming nightly, night after night, being gathered together, and Lord, You have been speaking unto us. It is written that faith comes by hearing and hearing by the Word. And oh God, as Your Word unfolds more and more unto us and shows unto us, Lord, the Hour and the Time that we are living in and what You have done and You are doing amongst us, Lord, how our faith ought to be inspired, even as we stand here in Your Presence tonight, for Lord, it is written that he that cometh to God must first believe that He is and that He is a Rewarder of those who diligently seek Him and when you stand praying, whatever you ask in faith believing you have received it, you shall have it.

And Father, that is how we come approaching You, searching our hearts tonight, Lord, to make sure first,

that there is no condemnation, Lord. God, we ask that You would even search us, even our subconscious minds, that if there be anything, Lord, may You bring it up quickly, Lord, we can confess it and make it right that the Blood of Jesus Christ could be applied to every confessed sin. Lord, when we stand in Your Presence faultless, without any sin, without any condemnation, knowing that we are standing and our prayers are coming up through the Blood of Jesus Christ into Your Holy Presence, then Lord, whatsoever we ask and believe that we have received it, we know that we shall have it.

And Lord, on this basis we come tonight, Father. I lay my hands upon this request representing two of Your children. And, oh God, my Bro. McDavid, Lord; Lord, I haven't seen him, I don't know but just on the basis of this request and what is written here, Father; but knowing his faithfulness, Lord, knowing his sincerity, Father, knowing the years that he has labored and toiled coming through, oh God, oh God hanging on to Your Word, Lord; almighty God, so many times, so many obstacles have come before him, Lord. Lord, even when he made his mistakes how he was humble, oh God, quickly to come and confess them, oh God, Lord, without any shame, without any pride, oh God because he believed Your Word.

And Father here is one in need tonight and we, the Church of the living God, standing here believing, oh God, (hallelujah) knowing You, the almighty God, are in our presence and are hearing us even now. Father, we send a word of deliverance on his behalf tonight wherever he might be. May this Word be zeroed in unto him, Father. May the Angel of the Lord take this Word and go speedily unto him, Father. May You drive back every demon power that is holding on to his mind and trying to frustrate him and bring on a mental condition. Father, we rebuke every spirit and we call upon them in the Name of Jesus Christ to let that son of God go free.

Hallelujah! May he be delivered, Father. May he be restored to his right mind, his right condition, as we the Church of the living God call upon the almighty God, in the Name of Jesus Christ by the power of the Blood that it might be done tonight, Father; Lord for Your honor and Your glory. Hallelujah.

And Lord, even Bro. Daniel's mother who cannot hear, Father, oh God, but faith comes by hearing and Lord God, You gave us an ear to hear Your Word, and here the enemy is coming in, Father, trying to bring a deafness upon her but Almighty God, I pray that You will touch her, Father. May that deaf spirit move back and may the sense of hearing be stimulated (hallelujah!) pouring Your Golden Oil in that ear, Lord, and let that hearing come back that she can hear Your Word. May she receive faith. We ask it in the Name of Jesus Christ.

Father, speak to us tonight out of Your Word. We are gathered back another time, Lord. Many have sacrificed, many have labored; many have come traveling long journeys to be here. Lord, many, no doubt, put aside many things they had to do and make rearrangements for calling the service spontaneously but, oh God, it is because we realize the Hour that we are living in and the Things that You are showing unto us. And, Father, This is our treasure, Lord. This is our riches, Lord. This is the thing that we love. We ask that You would speak unto us and that Your Word would encourage our hearts and strengthen us and edify us and establish us and settle us, unmovable. And may we press on, Lord, with greater determination as the Spirit of God would take the Word of God, Lord, and reveal unto us these Things that You have ordained for us to know. We ask it tonight, in the precious Name of our Lord Jesus Christ, Who made the promise. Amen.

May we turn to our Bibles. I want to go back to 1st Kings 21 and 22 and Revelation 16. Let us just pick up a little bit again just for a background because when we hit this part of the Word, we just have to keep going

back and forth, back and forth. Hope you don't mind us reading the Scriptures over.

Chapter 21, verse 17: [1st Kings - Scofield Bible -Ed.]

17 And the word of the LORD came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab, king of Israel, who is in Samaria; behold, he is in the vineyard of Naboth, where he is gone down to possess it.

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee, because thou hast sold thyself to work evil in the sight of the LORD.

21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab every male, and him who is shut up and left in Israel;

22 And will make thine house like the house of Jeroboam, the son of Nebat, and like the house of Baasha, the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

23 And of Jezebel also spoke the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

24 Him that dieth of Ahab in the city, the dogs shall eat; and him that dieth in the field, shall the fowls of the air eat.

25 But there was none like unto Ahab, who did sell himself to work wickedness in the sight of the LORD, whom Jezebel, his wife, stirred up.

26 And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel.

27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of the LORD came to Elijah, the Tishbite, saying,

29 Seest thou how Ahab humbleth himself before me? Because he humbleth himself before me, I will not bring the evil in his days; but in his son's days will I bring the evil upon his house.

1st Kings 22:

1 And they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that Jehoshaphat, [This is where we want to strike.] the king of Judah, came down to the king of Israel.

3 And the king of Israel said unto his servants, Know [you] that Ramoth in Gilead is ours, and we are still, and take it not out of the hand of the king of Syria?

In other words, he is saying, "This is our possession and here we are, slack to go up and possess what is ours and we have the enemy using our things like that."

So he says here:

4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am

as thou art, my people as thy people, my horses as thy horses.

Doesn't that remind you of when, I think it was, Judah told Simeon, "Come and go with me and possess my inheritance"? [Judges 1:3 -Ed.] No doubt they were reading that out of the Bible or something and becoming inspired, but they were applying the wrong thing for the season.

5 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD today.

6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king.

7 And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might inquire of him?

8 And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD. But I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

9 Then the king of Israel called an officer, and said, Hasten to bring here Micaiah, the son of Imlah.

10 And the king of Israel and Jehoshaphat, the king of Judah, sat each on his throne, having put on their robes, [in a void place or] in a threshing floor at the entrance of the gate of Samaria, and all the prophets prophesied before them.

11 And Zedekiah, the son of Chenaanah, made him horns of iron. And he said, Thus saith the LORD,

Notice that he is saying, **THUS SAITH THE LORD.**

*With these shalt thou push the Syrians,
until thou have consumed them.*

*¹² And all the prophets prophesied so,
saying, Go up to Ramoth-gilead, and
prosper; for the LORD shall deliver it into the
king's hand.*

*¹³ And the messenger who was gone to
call Micaiah spake unto him, saying,
Behold, now, the words of the prophets
declare good unto the king with one mouth;*

And I want you to know that mouth. We want to strike that mouth tonight.

*... let thy word, I pray thee, be like the word
of one of them, and speak that which is
good.*

*¹⁴ And Micaiah said, As the LORD liveth,
what the LORD saith unto me, that will I
speak.*

*¹⁵ So he came to the king. And the king
said unto him, Micaiah, shall we go against
Ramoth-gilead to battle, or shall we forbear?
And he answered him, Go, and prosper; for
the LORD shall deliver it into the hand of the
king.*

*¹⁶ And the king said unto him, How many
times shall I adjure thee that thou tell me
nothing but that which is true in the name of
the LORD?*

*¹⁷ And he said, I saw all Israel scattered
upon the hills, as sheep that have not a
shepherd. And the LORD said, These have no
master; let them return every man to his
house in peace.*

*¹⁸ And the king of Israel said unto
Jehoshaphat, Did I not tell thee that he
would prophesy no good concerning me, but
evil?*

19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead?

Because that is what Elijah had prophesied, so God has to bring to pass the Word of the prophet because God was the One Who told the prophet, "Go and tell Ahab *That!*" I hope you are understanding that. In other words, every Word that God spoke through this Prophet that we have in book form and tape form, God is watching over those Words to bring It to pass. Whether God has to inspire people to bring It to pass, positive or negative, He will inspire people to bring to pass what Elijah said.

...And one said on this manner, and another said on that manner.

21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

22 And the LORD said unto him, By what means? And he said, I will go forth, and I will be a lying spirit in the mouth [see that mouth again] of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

In other words, “Don’t you know I am the only man of God around here? Don’t you know that since Elijah is gone, I am the authority in the land? What do you want to play? Is it that God is giving you revelation? Don’t you know anything coming from God has to come from me? I already said THUS SAITH THE LORD. Do you want to contradict my THUS SAITH THE LORD?” That was the Spirit that was on Zedekiah. You see.

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

26 And the king of Israel said, Take Micaiah, and carry him back unto Amon, the governor of the city, and to Joash, the king’s son,

27 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

29 So the king of Israel and Jehoshaphat, the king of Judah, went up to Ramoth-gilead.

Now the voice of the Bridegroom had spoken through Elijah; now the voice of the Bride is speaking through Micaiah. And then both were going to come off the scene and then watch what is going to happen afterwards.

29 So the king of Israel and Jehoshaphat, the king of Judah, went up to Ramoth-gilead.

30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle, but put thou on thy

robes. And the king of Israel disguised himself, and went into the battle.

³¹ But the king of Syria commanded his thirty and two captains who had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

³² And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him, and Jehoshaphat cried out.

³³ And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.

³⁴ And a certain man drew a bow at a venture, and smote the king of Israel between the joints of his armor. Wherefore, he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

³⁵ And the battle increased that day: and the king was held up in his chariot against the Syrians, and died at evening, and the blood ran out of the wound into the inside of the chariot.

³⁶ And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

Notice he died at the evening time. It was about the going down of the sun.

³⁷ So the king died, and was brought to Samaria; and they buried the king in Samaria.

³⁸ And one washed the chariot in the pool of Samaria, and the dogs licked up his blood; and they washed his armor,

according unto the word of the LORD which he spoke.

Amen. Revelation 16: reading from verse 13. This is between the Sixth and Seventh Vials. You know there is a space, something injected right there between the Sixth and Seventh Vials; just like between the Sixth and Seventh Church Ages had the Open Door, between the Sixth and Seventh Seals had the calling and sealing of Israel, between the Sixth and Seventh Trumpets had Revelation 10 injected inside of there. And this is between the Sixth and Seventh Vials, something is also injected inside of there.

¹³ And I saw three unclean spirits, like frogs, come out of the mouth...

Notice that: out of the mouth again. We want to hit that mouth.

...out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Three unclean spirits are coming out of a mouth. A lying spirit was put in Zedekiah's prophets' mouth. After Elijah went, they had a lying spirit in their mouth.

¹⁴ For they are the spirits of [devils]...

See, what that is? Demons that came out of the Euphrates River.

...working miracles, that go forth unto the kings of the earth

Like Jehoshaphat and Ahab, kings in the political realm, lying spirits, demon power. And then the false prophets, the religious people, Zedekiah, and the false prophets. So that is religion, politics, and demon power. And then the spiritual Bride, Micaiah, with **THUS SAITH THE LORD** according to what Elijah said. And then the military power going to war, where the fowls and the birds eat them and the beasts eat them. Alright. So that is the whole setting right there.

¹⁴ For they are the spirit of demons, working miracles, which go forth unto the

kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

And right in here while this gathering is going forth, while these lying spirits are going forth, right between the Sixth and Seventh Vials where something is injected here, the Holy Spirit slips in, "I will come like a thief." So you will not put all these things way down the road. You will realize all these things are already going on now. They are traveling down that road to Armageddon, but they are on the road already. *Broad is the way that leadeth to (what?) – destruction.* That is where the destruction comes. *Many are they* (Protestants and Catholics) *that go in thereat.* *But strait is the gate and narrow is the way and few be they* (the elected seed) *that find It.* [Matthew 7:13-14 -Ed.]

In the Open Door, when He puts an Open Door; *strait*, S-T-R-A-I-T, by water. That is water. Amen. It shall be Light in the Evening Time. The path to Glory, you surely will find ... (amen), in the Light today, buried in the precious Name of Jesus. Strait is the gate. [Glitch in audio - Ed.] ...went screaming down the chasm, but there is a real Bride come marching, going up that Highway, 'Onward Christian Soldiers' and there are some marching, going down to destruction. So, right in here He injects that:

¹⁵ *Behold, I come as a thief.*

And we want to strike that thief tonight, again because you know the thief comes to steal and kill and destroy.

...Blessed is he [tonight, in this congregation here that is gathered to hear this Message] *that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.*

In other words, don't be naked and knoweth it not, but have the Holy Veil on of the Holy Spirit, have your

thinking filtered, have the taste in your soul to see His Word confirmed in your life.

¹⁶ And he gathered them together into a place called in the Hebrew tongue Armageddon.

Let us bow our heads and close our eyes.

Father, how we thank You for making these Things real unto us. Our lips, our tongues cannot express the joy and the appreciation, in our hearts, Lord, for blessed are our eyes that they see and our ears that they hear that we could be converted and be healed. But, oh God, how sad it is, there are so many having eyes but they cannot see and having ears and they can't hear, neither could they be converted and be made whole. We thank You, Father. Anoint our hearts tonight with great faith as we would hear Thy Word. We ask it in the Name of Jesus Christ for His glory. Amen.

You can have your seats. Amen. So may God bless every one of you tonight again. I'm really glad to be here to fellowship around His Word. I am just so sorry I didn't get myself fully prepared. I have all that I want to say but it is all over. I didn't get time to write out my notes and so on and when you are teaching you want your notes. Sometimes you are saying *this*, you want to know what you want to go into next. You don't want to go too long. You don't want to put out too many things there that would confuse the people. But you want it in a way that it can help us, and give us understanding to inspire a greater passion in our hearts to know His Word.

I trust that you have been enjoying it because I have been enjoying it. It is really a blessing, I believe, to us at this time to see these Things. And later on, as we keep preaching, I would be able to get around to the place where I could bring out to you to show you that Bro. Branham had an experience. Maybe I can tell you a little about it tonight, just to create a little feeling before we go into the message.

Now, you want to know how you missed all these Things in the Message; how these Things are laying here all this time and yet we read It over and over, but because we are not receiving what we are reading in the frequency that God is transmitting it, we are not getting the full projection of what the Holy Spirit is really delivering to us. And that is because many of us have not really broken into the Place to understand what was really in the Prophet's heart.

Now, many people today have sayings like, "Bro. Branham went to the grave with Things on his heart" and different things, and different things, and different things. Now, I know he said those things. But when people try to take those things and apply it to say, well, "That means we will not know certain Things in the Bible or in the Message; or these Things that would help us come to perfection and Rapturing Faith and bring the resurrection and these things." I don't believe that. Because many times people wanted Things to be said a certain way. And Bro. Branham was told by the Angel that that was where he got into trouble.

He was rebuked and told, "That is why you are causing carnal impersonations. You are explaining to all these ministers all these Things and a lot of carnal people without spiritual revelation are interfering and trying to do these things." He said, "But I allow it."

Then afterwards—do you remember the dream, the vision rather? He was fishing and the Angel said, "I am going to teach you how to fish." He wanted to catch the big fish.

And there were these ministers they wanted to know how to fish. They said, "Bro. Branham, teach us how to fish. We know you can do it."

He said, "Yes, sure I know. Come let me show you how. First, do this and do that."

All of a sudden he had the lines tangled up all around him, and here came that Angel. And when He came

walking up to him, He said, “Now you are not supposed to get your lines tangled up in these kinds of times.”

And, he said, “Oh God, forgive Your foolish servant.”

He said, “I made you a Prophet. I gave you visions, made you a seer before the people and look what you went and did. I told you not to explain these Things. Look what you have done now, you have caused carnal impersonations. See that it doesn’t happen again.”

So when he came back now to the Third Pull he said, “Now He told me don’t explain this one.” Alright. He said, “Because this one would not be impersonated.”

[1956-0408 What Is A Vision - pages 16-1 - 17-3 -Ed.].

And the carnal mind, these Things would always trap the carnal mind because you see the carnal does not relate to God as the Word, and the carnal mind is not relating to the Holy Spirit that was giving the Prophet the revelation. Because the Prophet used to say, he said, “If that Angel, though He anointed me to pray and showed me the secrets of the people’s hearts and I told them about their lives, and though seven truckloads of wheelchairs came,” he said, “if He comes one day and tells me something that is not in this Bible, I will never believe Him!”

Now, it is not that he is expecting that Angel to say something wrong, but he is trying to let the people know, “Look, it is the Bible that’s right and I am only sent to reveal the Bible because that is the Message of the Seventh Angel. And that Angel, He is the Pillar of Fire Who came to Moses and Moses wrote the Old Testament. He came to Paul and Paul wrote the New Testament, and He came back to me to reveal the entire Bible that they wrote.”

So when the people came and said, “Oh, Bro. Branham, you are going to get some great revelation now. Tell us; these Seven Thunders and These things will they be given to some man?”

He said, “Now you know that can’t be.” He said, “What is the matter with you? Do you want to trap me?”

See? Some funny spirit came along there, some theological mind. So he said, "Now look, these things are already in the Book. It's just hidden inside of there because remember, you can't add one word or take away one word." He said, "Notice that Angel when He comes to me, whatever He says it is always Scriptural." He said, "Watch how Scriptural He is, He always speaks with the Scripture."

And that is why many times if you want to be sincere and receive from God, approach His Word sincerely. Know that you can't figure it out. Start with the attitude in your heart that you cannot figure it out. Don't think that you are smart and with your natural mind, you're going to pull something on God inside of here (see?) because you will get lost. And when you get lost, you will end up in a bewildered state of mind. You need a guide to go inside of here because the Holy Spirit was sent to guide the people into all Truth. Do you see? So watch something.

So that is why Bro. Branham with a seventh-grade education could have gone in the Bible and brought those Things out that theologians with PhDs and LLDs and doctoral degrees and these kinds of things didn't know for all their lives. With all their schooling, they couldn't find it because he said Christ is revealed in His own Word. He wrote His Word in such a way that He hides Himself from the wisest theologians and reveals Himself unto babes such as would learn.

Now, my firm belief has always been that God gave the full Message through the Prophet and it is in book form right inside of here. He revealed things that were, things that are, and things that are to be; everything. He revealed the entire Book. He, maybe was not allowed the time to sit and explain everything in detail. With that, we would not have needed the Holy Spirit. With that, you wouldn't have to pray. With that, you wouldn't have to study. With that, you wouldn't have to dig. He would have had to do all the praying. He

would have had to do the fasting. He would have had to go on the mountain top and do all the waiting on God, and the crying and seeking God just to come and throw it in your lap when you just walk in service when you want. And God is not going to have a Bride that way, especially when She has part of the ministry that is left back for Her to fulfill. And if the same Life that was in him that made him do those things: study and pray and consecrate himself and wait before God; the same Life in you would make you do the same thing also.

So though you didn't get the opportunity, remember now these books here, these are God's Thoughts. It wasn't his ability to study and preach what he knows. It was God knowing He gave a promise that in the days of this man, He will finish the Mystery of the Book. And God chose a man who didn't even know his right hand from his left hand. And then God was the One Who came down in the man and revealed those Things that even when the Book was opened, what the man was preaching before was even corrected. He said, "I too had things wrong, the way I used to see it myself." Do you see? Because God was doing those things.

So then we realize there, He came back now; it's only the Holy Spirit because Jesus told them, "Flesh and blood cannot reveal It." So what is the use then the Prophet would stand up there and preach and explain all these Things, which might have taken years to satisfy people's carnal taste and the way they wanted it, and yet you still have to wait on the Holy Spirit to give you that revelation? Because all of what we've heard that he finished preaching, nineteen years have gone and we are not seeing good, yet. And that is what we have on book and tape form, much less for the other Things he wanted to say.

It just shows us, it is not just hearing It. We heard all the tapes, but the Holy Spirit didn't give us all the revelation. We could have taken our money and bought the tapes and taped over the tapes, but we cannot take

our money and buy the revelation from God. We could have stolen a tape and stolen a book, but we couldn't steal a revelation. Do you see?

I am trying to show you that it has come down to a place where many times, people's minds go into certain places, get influenced by certain thoughts, think that things are a certain way, only because of the conception that they draw and the picture that they conceive within their own minds and then that becomes their influence. And then because that becomes their influence, they go along living a halfway life, hoping one of these days something would fall from the sky or one of these days the Prophet would come back, and they fail to realize that Christ, in them, would produce those very things; the Inside Teacher. Because if it is the Holy Spirit in them, He is the Inside Teacher. He was given to them to teach them further on the Truth. Do you see? And that is where you will find people with the Holy Spirit would always be led by God, seek God, and be taught by God.

But then people who are intellectual, they would try to study what the natural mind could put together, they would try different things and then eventually they would come up with some little conception. Do you see? But then, because the natural man cannot do it, otherwise we would have no need for the Holy Spirit, it would always fall short and the natural man would produce an organization. It would produce something that becomes stagnated and put a full stop in God's Word.

That is why Bro. Branham said, "Any man claiming to have those Seven Thunders, it had better compare with all the Word." [The Fourth Seal - Pg. 284 (5) 42 -Ed.] Do you see? If you have the Seven Thunders, you are not stagnated. You don't end up saying, "The Seven Thunders is the Life of Christ," and you stop there and that is where you wait for the power to come. That is nonsense. You have the Seven Thunders, it is Jesus

Christ again in Bride-form. And all that He said that is to be fulfilled and all that He promised to be revealed; that Jesus Christ in Bride-form will do those things to prove that it is the very same God, to prove that that is the Bride, to prove that that is the revelation of the Seven Thunders. See?

Now watch. So, believing then that God gave the whole Message through the Prophet (and we have it here in the book), then it comes to the place that, realizing that it wasn't his ability to study but it was God, showing him certain things at certain times for a purpose. Do you see? Many times I'll explain it this way... How many know what a totem pole is here? A few of you all know what a totem pole is. You might have seen one but don't know that it's called a totem pole. There are a lot among the Canadian Indians. It is like a big carving. The part at the top of it might have a big eagle's head, then part might have a fox, part might have a crocodile, part might come and have something else and it is like a whole big, tall statue but it has all kinds of different figures and things there. And you want to know sometimes, "What kind of strange mind is that? What was that person thinking, that sculptor, that artist? What was his inspiration?"

Now then also like in some of these...in the Egyptians. Before they had this writing like how we write with pens here and this kind of way, (I cannot call the name now. Bro. Jackie he knows it, he can call the name off hand.) Hieroglyphics. Now they used to record history, and the way they recorded history and events, it would be like in drawings. And each mark, each position of the thing, everything that is symbolized there it means something.

Now somebody might have gone and seen that and said, "But these people, all of those artists, it's like they were copycats." You know what I mean. They might say, "What kind of art is that?" if they don't know that is history being recorded for centuries, and civilizations being recorded right there. But then once they find the

key to unlock it, they could begin to interpret the events that took place during the reign of certain kings and certain dynasties. It is all recorded there.

Now the Book of Revelation, when we come in here It starts to talk about candlesticks and Jesus Christ. He is a certain way. It is not the normal Christ, like in the Gospels: And Jesus went down one day and He met John, and John was baptizing, and then Jesus went up in the mountain to fast and the devil came and tempted him; and then Jesus went up in the temple and began to preach, and then Jesus did these things. It is not that kind of Jesus in the Book of Revelation. It is Jesus with eyes like a flame of fire walking in the midst of Seven Golden Candlesticks with Seven Stars in His hand. It is Jesus with a White Wig. One minute Jesus has on many royal diadems. Do you see? One minute Jesus is a Lamb with Seven Horns and Seven Eyes. Next minute Jesus is riding a white horse. Next minute He is coming in a Cloud. Do you understand what I am saying?

And inside of there now, it becomes more difficult to read about Jesus, though you love Him, than when you are reading about Him in the Gospels. But if it's that you really love Him as you read about Him in the Gospels, what He is doing there, it is written that way. Here, He is doing something else but it is written this way.

So, recently in Arizona... (I am just telling you these things for a purpose here and I want you to sit and understand it.) Recently in Arizona, they found some ruins and these ruins, they knew at one time was inhabited by a tribe of American Indians. So they wanted to study the history of the American civilization and the inhabitants before the Europeans came in, and the different tribes and see if, through their culture, they could find the background and piece it together to find out how they ended up in the West here when

civilization started in the east. So they began to try to piece it together and follow.

So when they began to examine the ruins, they came across a certain building and it had strange markings. And they found then, "What is the purpose of all these strange markings?" It had no continuity in the sense like if you watch it with the mind of an artist but you see, it didn't pertain to art. So a person watching it through the eyes of art and would think as an artist, approaching it with the spirit of an artist, would be confused.

So after they kind of watched it, then they found the windows. There were windows like...things like windows, little holes. Some here, some here, some here, not the normal type of windows. So they found, "What kind of strange architecture is this? Why would people build a place like that?"

So they began to study it a little more. A little while after they began to notice, on certain nights when they looked through certain of the holes, they could see certain formations in the heavens. And they began to realize this was actually an observation tower. And these people who they considered to be so normal and ordinary and never associated with such great scientific discoveries because they seemed to be illiterate to know those deep things (you see?), they began to realize these people had discovered certain things.

So then afterwards now, in the daytime when the sun rose, they would notice at certain times of the day, the sun's rays would fall directly upon the strange markings. And they began to realize also that this thing was an observation tower and the people were studying the heavenly bodies, and they could tell times and seasons and events and different things, by recording all their observations. And the people who weren't in the spirit that those people were in, they thought, well, this was some kind of strange culture these people had. It was a strange type of architecture, a strange type of

art, but really it was like a laboratory. It was where, maybe, the people's scientists gathered together where they observed the heavenly bodies, where they studied God's first Bible, (amen) and where through all of the great discoveries, they had it recorded there. And these people who looked so ordinary were people of such a high intelligence.

Now watch something. I just want to use that like the totem pole. It is similar. A man might see a totem pole and it may not mean a thing. But then sometimes, you see an eagle up there and that eagle might mean there was a great chief in that tribe at one time, full of wisdom and revelation, led the tribe for a season. See? And then they encountered certain things with another tribe and you might see a fox. Maybe the eagle's foot might be in the fox's mouth as they keep building, coming along.

That would mean something because Jesus when He came... You see the animals there in nature are part of God's first Bible too. Because when John came, Bro. Branham said John in the wilderness was watching those snakes and when he came and he watched those preachers, he saw those exact same snakes. He said, "You generation of vipers!" Alright. Then when Jesus came He watched Herod and He said, "But look at this sly fox." 45:09

He said he was a fox because it was the type of spirit that was upon Herod. Because the snake is very cunning and subtle and crafty (see?) and the fox too: one in religion and one in politics. Do you see? So then afterwards when John saw Jesus come walking, he said, "Behold, the Lamb." Well, He was a Lamb now. Do you see? And then when they saw the Holy Spirit, there was a Dove. So all these things are in the Bible. And then John came flying out of the wilderness; he was an eagle screaming. So, you watch those things then, they represent something.

So somebody might think, well, maybe somebody used to love to watch animals and they loved to carve animals and maybe that was just a carving done by an artist who loved animals. But when you get to find out, that might be the history of the people and the things they encountered for a certain dispensation of time, then you will break into the understanding of what's going on.

Now when we hit the Message, coming along all these years it came good and normal and simple. And from the time they came into the Seven Seals getting ready to be opened, the Prophet said, "I saw a blast and Seven Angels in the form of a pyramid," he said, "and then I went out there in the West towards the setting of the sun. I was interpreting the writing on a rock and I opened up part of the rock that light never shone upon." He said, "When I went out there and I was praying, a Sword with gold, silver, and pearl dropped down in my hand." See? Then after that, he came out and he began to preach. And then after that the moon blacked out, it went into an eclipse and he said, "Now look, the earth passed between the sun and the moon to block the sunlight out from striking the moon and threw the moon into darkness."

Then after it went on. The Holy Spirit said, "Take a rock and throw it up into the air," and a whirlwind came down and made three blasts and went towards the West. Then afterwards the Holy Spirit said, "Take that Cloud now and turn it to the right side." (see?) and then he saw the Supreme Judge, Christ, with a White Wig. Then later on, he came down and saw himself as an Indian Chief riding a white stallion, riding all up into the sky, riding across the mountain peaks. Then after he came back down and he saw the Seventh Dove and he said, "That is the next message, *Dove Leading The Eagle.*"

So when you come to the Message now, a lot of people think that those things, like all the Dove and Moon and

Cloud and Rock and Moon black-out, they think that those are little, ordinary things at the side that you ignore. But it was when the sunlight began to shine upon those markings, then they began to realize what he was saying had pertained to certain Scriptures in the Bible. It was certain Scriptures in the Bible that were unfolding in those forms.

When he talked about the tent, and he was fishing and all those things, that was Scriptures. The fishes were the Book of Life, the Rainbow Trout were the Lamb's Book of Life, and the little fishes were the Book of Life. And there was Revelation 10:7, he was fishing. And Revelation 10:1 came walking to him and said, "Revelation 10:7, I will teach you to fish and catch Revelation 10: 8 to 11, the Rainbow Trout." He said, "Because you don't want to catch those little fishes, 2nd Timothy 3 and Revelation 3, blind, naked, wretched, miserable, all these little Pentecostals or church members. You don't want to catch that. But here is a Super Church, a Super Race, those are the ones you want to catch."

And here was St. Matthew 24:24, a five-fold ministry in the Book of Life sitting there, and they wanted to know how the Prophet in the Lamb's Book of Life was fishing and catching the fish. They wanted the Secret but you had to be born and come over in the Lamb's Book to get the Secret, but they wanted to stay outside and get the Secret and you couldn't be schooled into it. Amen. And this is what a lot of people think: it is being schooled into something. It is Christ growing up in people, revealing Himself! See?

So when we look here and we see those things happening, we realize that this Message, God put all those things inside of It and they all mean something. So people say, "Oh, he has to come back and do this." And like I told you once that you read that thing in your Seven Seals Book [The Revelation Of The Seven Seals -Ed.] all those years, and it says: 'This portion was not previously

released, it was decided by the board of trustees to put out this last part.’ See? They see that there and they don’t think about it, and the next part dovetails directly with the part that he had released before. See? He wrote out part in his study and they put that in the book.

So people had a Seven Seals book all the time, from 1963 to 1965 they had a Seven Seals book. Because many people used to type out the book, (what do you call it?) copy it in those days, stereotype it and these things. And when you look at it, you know they knew that part of the Seal was missing because the Prophet held it back. And after he died and they put him in the grave—notice the date, April 10th, 1966; that is the day they put him in the grave. He died December 24th but they didn’t put him in the grave until April because the people were waiting for him to rise, all kinds of different things. And then they said they decided to release that last part. And that last part was the part that Bro. Branham identified the tent vision in his own ministry. And then he came and he preached too, he said, “There is only one Place God meets with people. The Angel said, ‘I’ll meet you in There.’”

And everybody said, “Oh my! He will come back, he will build a tent; he will go in a room and the Angel will meet him in There, and then we’ll go in There!”

That’s not how you go in There. You have to go by the foreknowledge of God, the calling of God, and the Word of God to go in There. Do you think you could go in There like that? Do you see?

So here it was, the Message, there is something in the Message that the real believer is being taken up into. It’s a revelation, an entrance being ministered abundantly into the everlasting Kingdom. It’s a Way in the Way. And that is why you see a people, coming along for years and there is a Way to enter in. There is a revelation, something that is hidden that the real, elected seed received; and there is something that the

foolish virgins get and can't go beyond it and they become confused.

They have the right spirit, they don't reject Truth. The Serpent's seed does that. The reprobates do that. Children of disobedience, do that. The foolish virgins, they're confused, that is why they're going through the tribulation to be purified. Because remember if you reject the Word, there is no more mercy. So they don't understand It, yet they don't run around and speak evil about It because they don't understand It, they pray about It. Do you see?

And when they begin to see that power begin to move in that Bride like Noah and Enoch—the Prophet always used the type but both of them never lived in the same Day. Noah and Enoch never lived together, but this is the Day when Noah and Enoch will be living together. And when Noah saw Enoch going up, Noah went close to the Ark. [1960-1218 *The Uncertain Sound* - Para. 231 -Ed.] So when they begin to see that power in the Bride which is fixing to come to pass now, when they begin to see those things moving in the Bride, then they are going to know that they missed it. They will have to give their lives.

And that is why the person coming along now who is not certain of God inside of them, does not have the assurance, has not been prepared by the Message that was sent for preparation, has not really met that Light, the Pillar of Fire that brings that Word to reality—that Pillar of Fire comes to vindicate that Message in their life because the Pillar of Fire comes for vindication. And then the Token, the Holy Spirit Itself, the Seal of God, for peace, for assurance, for a consolation, to show you're identified in the redemption with your Sacrifice. If they don't have that now, then it makes you wonder of the state, the condition of that person who doesn't have that nineteen years after; sees death striking all over in the Message and then will still go along uncertain as to what their condition is. It will make you wonder whether that person is having an experience

with God or not, or whether the Holy Spirit is finished with that person and that is just one of the others who are counted for atomic fodder. But what we're looking at and we're seeing, many people fail to realize that there is a key right in the Message there.

I don't want to take up all this time saying those things, but I just thought that I might just say some of those things for the people to understand, it's more than something being preached. I wanted to get that part too, but this is only complementary to that part.

There is something in the Message, very important, that most people have missed and stumbled over (there are people seeing it because the Holy Spirit is showing it too), is that there was a time of waiting. The Prophet said it. In *Look Away To Jesus*, [1963-1229E -Ed.] pages 6 and 7, he said, "I cannot go any further in my ministry. I have reached the place where I must stop and go back into evangelism." He was coming off the field and the Holy Spirit showed him the seven mountain ranges. He said, "I was the runaway-prophet, Moses; I tried to run away."

Then God gave him a sign and told him, "Go back and deliver the people." So he was going to come off the field when he was almost nearing the end. He was on the Seventh Peak already and he was running away. The Holy Spirit said, "What is the matter with you? Look a little while again and you will be on the Continental Divide. A little while again and time will be no more and Eternity will step in, and the Ark of the Lord will swing shut there on that Seventh one because after the Seventh Peak there are no more peaks." And when he saw that sign, he went back into evangelism waiting for the World Council to tighten up, then he could use the Third Pull Ministry. He said, "Because that will not be used until the Squeeze comes." And when the Squeeze comes then we will preach to the lost.

So there is a time of waiting because many people have missed that the Third Pull is three things. The

Spoken Word is the Third Pull, speaking squirrels, all these things. The Opening of the Word, the revealing of Truth is the Third Pull. The Mysteries revealed, all these things that are happening here is the Third Pull. And the Preaching to the lost is the Third Pull. But the Opening of the Word came quite back in 1963. The Spoken Word came even before that in 1959; (see?) and the Preaching to the lost hasn't come, as yet.

The lost is here. They crossed the line. They've become 'total lost', but the witness against them will come after the Squeeze. Why? Because Jesus was publicly crucified on the Cross, then He preached to the lost, and then raised the sleeping saints. So when the Squeeze comes after the door was closed, then Noah's third pull went out to the lost after the door was closed. So that part hasn't come yet. He said, "The Church will linger awhile and preach to the lost after the doors are closed."

So in 1963, the Opening of the Word was identified, vindicated; the Spoken Word was vindicated. And there was one more phase and it was already revealed. God showed him when he saw hell being created on the earth; when the vision that he had as a little boy was manifested in Arizona and he saw it. He said, "I wonder if now is the time."

Then God said, "No, now is not the time. It will come when the Squeeze comes."

So he couldn't go any further because he already had the Spoken Word vindicated; he already had the Opening of the Word vindicated. But before he could go into the Preaching to the lost, what had to happen was, the Elect had to come in first. And we were not inside yet, none of us. Here is 'inside the Ark' because if the doors had closed in 1963 and judgment had come, we were all lost. So from that time, he went into evangelism. In 1965, even when he was kind of slothful, lagging on the job, God gave him a dream and said, "Do like Eliezer. Go and hunt the Bride!"

So he went out there, knowing his purpose out there was preaching the Mystery and calling the names. And when he died—if you have been in the Message since '65, well it's not you, I'm talking about. But when he died, all of us still hadn't come in yet because the Bride wasn't completely called yet. But the Prophet was off the scene so God had to raise up a five-fold ministry to continue the calling of the Bride. The Holy Spirit (on *The Easter Seal* [1965-0410 -Ed.], *It Is The Rising Of The Sun* [1965-0418A.M. -Ed.]) It was flying over the barnyards looking for the Eagles in the barnyards. The Holy Spirit was hunting out the seeds, the Father's spiritual genes that were to go in the Rapture.

Then something happened. In 1965, April, God for the first time gave the Prophet a revelation. He told him, "Take that picture, turn it to the right side." When he looked, he saw something that he had preached before, five years ago when he was opening the Book of Revelation and the Church Ages. The first thing that stumbled him was, what was Christ at thirty-three years old doing with hair white as wool? And he couldn't understand so he rang up Jack Moore. He said, "Jack, you are the best theologian I know." He said, "What is Jesus doing with white hair at thirty-three years old?"

Here is a know-it-all theologian now. He said, "Oh, Bro. Branham, you mean to say you don't know that?" He said, "That is Jesus in His glorified condition."

He said, "Thank you, Jack." He said, "Somehow that didn't ring a bell." He said he went back and began to study; the Holy Spirit came. And when the Holy Spirit came, a vision broke and he saw one of those old English judges. And when he saw it, he went back to Daniel and found that He is also a Judge, the Ancient of Days. And he was able to interpret the other symbols like the girdle around the paps.

He said, "Notice the priest when he is in the sanctuary the girdle is around the waist." Because they used to

have a rope around the waist in case he is not living a good life and he goes in there and death strikes him. Nobody could go in there to see what happened if he was staying longer. They had to hold the rope and pull him back out. Alright. But he said, "Here, He is girded at the paps, showing that He is now in the time of His judgment and He is Judge between His Priesthood and His Kingship. And His Priesthood was the Church Ages, His Kingship is the Millennium, and the Judge would be between the Church Ages and the Millennium."

So somewhere between the ending of the Church Ages and the beginning of the Millennium, He will leave the Sanctuary where He is Priest and He will come forth to be Judge. And God will have to give a sign to the Church that the Lamb is leaving the Sanctuary, judgment is being ushered in, and we're in a time where the Book is being opened to gather the Bride together. So a blast took place, Seven Angels in the form of a pyramid, showing that it was time for the revealing of the Mysteries.

And it went on for three years and then afterwards God—the Prophet didn't even know it; God told him one day, "You are watching that picture the wrong way. Turn it to the right side." When it was turned to the right side, he saw what he preached and revealed by the Scripture through a vision in 1960 that, that was Christ as Supreme Judge and He is wearing that Wig in the Lord's Day. And the Lord's Day wasn't like two years to write the Book of Revelation or the Sabbath Day, it was a future Day that John was taken into when the kingdoms of the world are becoming the Kingdom of our Lord and His Christ. No wonder he said this world is falling apart! Amen.

So when he saw that; April 18th the first time the Holy Spirit publicly announced it *It's The Rising Of The Sun* [1965-0418 -Ed.]; that's the first place you find it, where it was publicly announced to the Church that there was a further revelation. (It's a good thing. Thank You, Lord.

You see now, I am just saying this by inspiration, but the Holy Spirit just showed me, I was going to preach a certain message on Sunday, but it's needful I say this so I will save that time.)

Now watch. So when the Holy Spirit showed him that and he announced it in the Church, he said, "It's a further revelation on that. All the time I just thought it was the fulfillment of the Angels coming, what I saw in the vision," he said, "but God showed me it is a confirmation also." Because he said, "These Seven Thunders, sirs, is this the time for these Seven Thunders to be made known? Could it be, my brethren? Seriously think." And those Seven Thunders hold the Mystery of Christ's Coming.

When those Seven Angels came and were photographed and it was turned to the right side, it showed the Supreme Judge, it showed He had really come; One like the Son of Man in the Lord's Day. Not the Son of God or the Son of David; One like the Son of Man between, Son of God (the Church Ages) and Son of David, in that space of time for about half an hour."

So when the Prophet saw it there, then he looked back and saw what happened in 1963. That was 1965; he was looking back two years. Let's say he looked back five years to 1960 when he revealed it by the Scripture. Then 1963, he is looking back two years now and the moon was blacked out, and the Pentecostal church and all Laodicea rejected the Bible and went into darkness. Then judgment struck the West Coast because mercy was spurned.

What Shall You Do With Jesus Called Christ? [1963-1124M -Ed.] The Word was on trial and they said, "We choose Barabbas!" They chose the creeds rather than the Word and judgment struck! And then he preached *Spiritual Food In Due Season*. [1965-0718E -Ed.] Elijah entered into the Secret Place, before the whole thing really went wrong, to feed upon the hidden Food. So do you see where the Bride has to be? And he saw the vision of the

Bride coming, marching in step and the Voice said, “Just keep Her in step because judgment is already moving in.” Do you see? And that was April 18th, God told him, “Turn it and tell the people.”

Then April 29th he was in Los Angeles, California and he was preaching *The Los Angeles Series* that had just come out in the book form. And while he was there preaching in Los Angeles, the last message, *The Choosing Of A Bride* [1965-0429PM -Ed.], that Supreme Judge spoke. Now every message from that time, from the time that Judge is there, has been identified. Every message from that time right down to the end is under that inspiration. All the messages from ‘63 until it was turned were under the inspiration of mercy but when the Cloud turned, the next set of messages began to come forth.

Now in my heart, I always believed that those things... Because what happened there... Let me finish and tell you. After the Prophet had preached there and put judgment on Los Angeles and the West Coast, he always longed to go to Africa so he had the African trip planned. In the ‘50s, around ‘50 to ‘53 was his African tour out there: seven truck loads of wheelchairs, thirty thousand in one meeting, all these different things; great things in Africa. At that time he had no message. He was under the attracting of the people’s attention with the gifts, getting them ready for the Message, but the Message came in 1963. So he always longed to go back to Africa, because he said that is where the people really had faith and believed the Message.

So he went out there now, looking to deliver the Message because there—even to the Cloud being turned, all these revelations he had now, the moon blacked out, he preached *Shalom* [1964-0112 -Ed.], he preached the King’s Sword had come down, the Seventh Day was breaking already, judgment was striking the West Coast, all these things were happening; Seven Seals had been opened, all the Mysteries had been

revealed and he was going to go to Africa. And when he went out to Africa, they blocked him and he couldn't preach any meetings.

If you get your book *Ashamed* [1965-0711 -Ed.] you will see one little part on a page. That was all he preached in Africa where he said, "This is the highlight of my life." Bro. Branham said, "I almost had a heart attack today. I came and I wanted to send out the meetings. I longed to come here for years and now I finally get to come, they told me I couldn't preach." He said, "I almost dropped dead." And then he used it for a hunting trip. The next message you have is July 11th *Ashamed*. There was no message that he preached from April 29th to July 11th.

Now for those four months down in Africa. Now, this is not... What should I say? I don't have the word. I don't have the word I want to say to express what I mean. In other words, don't take it as official. This is me. This is my inspiration. This is the way I believe the Message so don't hold me for this. This is the way I see it.

While he was there in Africa for four months, God began to show him what happened from '63 to '65 in reality, in the Bible. And when he came back he said, "I want to preach those Seven Vials. I want to preach those Seven Trumpets and I want to preach those Seven Thunders to finish the Book of Revelation." And you will find from July to the end, the Mystery of the two sections of the Book and all these things began to come out. And you take the message from July 11th right down to *Communion*, the last message, from *Ashamed* to *Communion* and inside of there (I told you that before already), the whole Mystery of the thing that was in the Prophet's heart that people said he never talked, is all in those messages right there.

You sit and fellowship with those messages and get into the Spirit of the Prophet and follow what he was looking for. Because he was the Eyes; the Light had

shone on the White Rock and he saw it and he saw what the program of God was. And what he was looking for and it didn't come to pass, is what you're still supposed to be looking for today.

Now that is why these things are being preached and made known. It's not because of any special gift or any special wisdom or any special thing. It was waiting in the place and looking for the things that he was looking for because the Holy Spirit is watching over the words that God was speaking through the Prophet. The whole plan under the Seven Seals was inside his heart and he was led by that.

He preached *Doing God A True Service* [Trying To Do God A Service Without Being The Will Of God -Ed.] and showed there are five musts: *It must be written in the Word*: it was written in the Word. *The man must be chosen by God*: he was chosen by God. *It must be God's time*: it was God's time for him to go out. He knew exactly and positionally and Scripturally who he was, what he had to do, and the time and the season and everything. And he was doing God a true service according to God's will, while the others didn't know what service to do for God, and was smiting the people blind with false conceptions.

Then what I am saying then, is that what he was doing; the service he was doing God is the same service we have to continue doing until that time comes. Because the ministry was not going to go into the further stage until that time comes, until the Council tightens up. And in-between that time there was something to be done! And the evidence that you have the Holy Ghost is when your testimony matches what was to be done in that time!

And if this church, every individual could say that, we would be the most powerful people on the whole earth! You would have the Mind of Christ. That would filter your thinking because he said, "Follow in the line of the Word and the line of the Spirit." The Holy Spirit was just changing vessels, not purpose; not Scripture.

It was coming in the continuation of the same Scripture because the Bride has to be called first before you could go into the further part of the ministry. When that last part goes in, the Doors must be closed.

And recently when the Holy Spirit came by inspiration here and said, "She shall turn at the West," that is where it has to come. Geographically, positionally, Scripturally the Holy Spirit put it on the West Coast. I always tell you when the Prophet stood up and said, "If somebody comes and says, 'Look, I healed the sick; look, I opened the blind eyes; I am the Messiah,' and you checked out where he was born and he was born somewhere in Samaria, you know that can't be it. It must be in Bethlehem!" And a Prophet by inspiration saw where it was coming and how it was taking place. He put it on the West: "She shall turn at the West. There'll be one more ride."

And when the Holy Spirit came and said, "Sirs, is this the time? The former things are coming to pass. For nineteen years prophecy has become history. Behold, I do a new thing; the last part now. But before it comes to pass, I tell you of it." A revelation before the manifestation to put the Bride in the channel to be anointed for service; what is about to take place so you could have the five musts to do God a true service in this Hour. You could be a prepared servant. You have seen the seraphim.

He was preaching about prepared servants because there is a ministry coming and God must have prepared servants to fulfill that ministry. Those messages were being preached to get the people ready. And because of that, then you find the Holy Spirit when the message is coming out, it's coming out because the God Who put those Things in the Message, the God Who spoke those Things, it's the same God who went around and quickened the seeds He had planted. And in those seeds was the Life to produce those things that were written for this time. And then those people will be the

perfect matching-piece to those promises to prove it is God fulfilling His own Word.

So that is why I say, it's not just coming along and just agreeing with the thoughts, whether the thoughts are right, but it is seeing that your experience has been identified with the Word and you have come the way the Life was supposed to travel, picking up the Scriptures and the experiences that were supposed to identify the Life traveling on. That is the leadership of Eternal Life. Amen.

So tonight, my little message that I have in my heart to speak, (I want to catch a little part of it here) is "**THE ROAD THAT LEADS TO ARMAGEDDON**". Because I believe, broad is the way that leads to destruction, many are they that go in thereat. And all who are to be in that place are on that road already. They might not have reached their destination, but they are on the road. And I thank God we are traveling on the right Road, too. There is one Way to the City of God (amen) and that is, strait is the gate and narrow is the Way and few there be that find that Way. And there is a road that leads to Armageddon; broad is the way that leads to destruction, where they would be destroyed and be fed to the fowls of the air and the beasts of the field, many are they that go in thereat.

And here we're going to see tonight—we've been speaking a little about Armageddon and what is to be fulfilled in the space of time, after Moses and Elijah and before the Millennium, where the Jezebel system is to be destroyed. And the past few nights, we've been taking that and showing that there was actually a space of time laying there. We don't know exactly how long it is.

A brother asked me a very nice question last night. But you read something wrong there, you see. [Bro. Vin tells the brother -Ed.] Bro. Branham said... I was wondering whether the 144,000 would be killed. I think I have heard people preach it and I thought I read it

somewhere before and I wanted to know, would they be killed or would they not be killed? So then afterwards I said, "Let me check that back." And yesterday in studying, I was checking it back and then I found where Bro. Branham was using the Scripture in the Fifth Seal where it says, you have... He said, "When they say 'How long, Lord?' He said, 'Wait until thy fellow servants and thy brethren would be killed also as you were.'"

So then, Bro. Branham in revealing the Scripture was saying, he said, "Now you know the 144,000 that are to be killed," he said, "that is they who are to be called." And the brother thought that *called* meant *to be killed*. The Prophet wasn't saying that. If you read it properly, you will see that Bro. Branham was saying that they had to be called because they were not called yet and when they are called, then they will be killed. Because you see, God was telling the Jews under the altar, He said, "Thy fellow servants and they would be killed." But they had to be called first and then be killed as they were. See?

So then I saw that he said they would be killed, but then looking back in the Scriptures here now, I just couldn't seem to find a place. And there's a very puzzling place where Joseph came and made himself known to his brethren after his wife was in the palace. You know and you say, well, "How come Joseph would come down and make himself known to his brethren while his wife was in the palace there?" and, you know what was going to happen there at that time because his bride would not be there, he dismissed everybody to be with them alone. And then it looked like, "How is that so when he is coming back there?"

And then it struck me and I said, "Well, how long does it take him to do that?" You see because sometimes, we look at the Word in the form of Scriptures and we don't think deep enough. All he had to do was appear to them and they see him. That wouldn't take a month, that could take five minutes. An earthquake for the cleaving

of Mount of Olives; earthquakes don't last longer than two–three minutes. If you have an earthquake lasting more than three minutes, you have a really long earthquake. Do you understand what we're saying? Because the Bible said the armies of Heaven followed Him. So if He is coming back there for them to see Him and mourn, the cleaving of the Mount of Olives and all these things, then I don't know whether it's in a couple of seconds, a couple of minutes that those things are going to happen or what. But I want you to notice something.

First of all, you must take the space of time. The Jews have three and a half years. That is the last half of Daniel's seventieth week. Then you must take the Feast of the Atonement. Israel right now has the Feast of Trumpets which is to gather them to recognize the sacrifice. The Feast of the Atonement is not killing another sacrifice, it is mourning for the sacrifice that was killed. That is the mourning. That is the Feast of the Atonement. Then also you have the type: Joseph making himself known to his brothers, Genesis 45:1-7. Then you have the prophecy in Zechariah, Chapter 13 where it says, "Where did you get those wounds?"

"In the house of My friends."

Now you must get the type, get the prophecy, get the time, get all these things there, the space of time and put it together and then you get the whole picture of what is happening. See? Because sometimes you take one Scripture and you read, maybe something Bro. Branham said, the type there with Joseph and you kind of... No, but in the Feast of Trumpets, you have to—what is the reason Israel was gathered for? For the Feast of the Atonement. And what is the Feast of the Atonement? To mourn for the Sacrifice. You don't kill another one; they mourn, they weep for that One. And the mourning was like mourning for Joseph when they recognized It.

And as this Messenger called us out of Pentecostal traditions to recognize the true Atonement, so Moses and Elijah will call them out of Jewish traditions to recognize the true Atonement, which will be the Word being revealed to them. Because to see Jesus with nail scars is not to really know Him. That won't make them know that is Jehovah of the Old. Because Bro. Branham said, "If I come with nail scars, any hypocrite could do that," he said, "but when the Life in me produces Hebrews 13:8 and shows the same Life, the same yesterday, today, and forever," he said, "then you know that is Jesus Christ." You see? And those were the prophets to whom the Word was coming, to reveal Him.

So take the whole scene together, put it together there and may that help settle some of your questions if you have any little question inside of there.

So I know when new things begin to come out and sometimes the thoughts speed up so fast and Scriptures start to jump all the way through, and you pull this and you pull this here. But as I tried to tell you the couple nights before, take what is being referred to, go back home, check it out, watch it through, and then if you have a question I am more than glad to sit and fellowship with you. Amen. And I don't claim to know it all. God forbid.

I don't even know the Day and the Hour He is coming, I don't know that. I don't know who is going in the Rapture, I don't know that either. I don't know whether we would be eating natural food or if the Communion which is the Lord's Supper, unleavened bread and wine is what we would be having, I don't know. There are many things I don't know. And all I claim to know is a few Things that God showed in the Message that the Prophet had preached. So I just know it second hand. It's a second-hand robe. Amen.

So notice, we've been speaking a lot the past few nights about what is to be fulfilled in the space of time

after Moses and Elijah (and we found it is a space of time and we proved it by the Word back and forth in the type) and before the Millennium. And that is a space of time there when there's the battle of Armageddon, where the nations are gathered against Israel, and Michael and Lucifer meet on the battlegrounds again. Alright?

And then also we want to show tonight, that those who will arrive there are already on The Road That Leads To Armageddon. Armageddon is just the destruction but remember, people are crossing the line. From the time they come across the Word and reject It, they're crossing the line. They go along alive in their bodies, but there's no hope of salvation for those people. Those are things that had been revealed under the opening of the Seven Seals, that God actually does these things. They're alive in their bodies but spiritual death has struck the soul already. As Bro. Branham said, "If that Door closes now, tonight, and the world goes on for a thousand years, not another person would ever be saved; because there are so many to be saved and their names are already written in the Lamb's Book of Life. And when they come in, that's it. The Blood was shed for those and that is it." Do you see?

So when we get to that kind of understanding, we're going to realize people could be in church, they could be singing specials, they could be displaying gifts, they could be preaching, they could be doing different things, they could be getting results, all kinds of things could be happening and they're out of the will of God and twice dead, plucked up by the roots already. See?

So, many times we look and say, "But how come that brother is going into Armageddon? Look, he is in church. Look, he preaches. Look, he has a congregation. Look, last week he prayed for the sick and they got healed." That is nothing! Because of that carnal kind of understanding, many times people fail to grasp what the Spirit is saying and teaching and

revealing because they have those kinds of conceptions. They see that these things we are talking about are down the road somewhere. But I'm showing you it is two spirits: God and Satan. And once those two spirits are here, it is two sets of people; either your name is on the Book or your name is not on the Book.

If they're going up in the Rapture and their names are in the Lamb's Book of Life, then they have received the experience to prove that the Life in them is the Life of Christ and It dovetails with the promises for the Bride from 1965 to 1984, and they have the true testimony of Jesus Christ. Now, these are the things in my mind and these are the things I'm speaking.

So, we'll see then that all these are on that Road that leads to Armageddon and that those things are already in the process of fulfillment, and it is in a very advanced stage. Because if you don't know it's going on, you're going to see all this talk about armament, and Cold War with the Soviets and America and all the different things, and all these other nations coming in there, and what is happening with Communism rising and the Purple Curtain and the Iron Curtain, and you wouldn't know what that means. But then you're going to realize those are the very things to fulfill what you read in the Bible here.

So when all these things are happening right around you, then you recognize what is taking place. So I want you to notice too, as all the Evening-time types of the Messenger of Malachi 4 were fulfilled in the Messenger—because there were many Evening-time types. Take, for instance, God showing this great Evening Time we're living in, foreshowed the Evening Time all through the Bible. In Genesis, the Bible says God came down in the cool of the evening. And when God came down in the cool of the evening, the church was already seduced, had their man-made religion; covered with fig leaves which were a covering. And when God came walking and the Voice of God

thundered, then they went forth and He ripped their fig leaves off of them and clothed them in lamb's skin. Alright.

Then in Exodus 12, God showed the evening time when judgment was coming through the land and they had the prophet come off the mountain (met the Pillar of Fire) with THUS SAITH THE LORD, slew the lamb, applied the blood because judgment will pass. "Except the token is there you'll perish." And that was applied in the evening time.

Then also in Genesis 24, it shows the evening time, a bride being called. Eliezer went out as one man at evening time to call a bride. Then also 1st Kings 18, Elijah in the time of Ahab and Jezebel, repaired the altar in the evening time and turned the hearts of the children back to the fathers. St. Luke 14, which we picked up a couple of nights ago, a servant at supper time, which is the evening time, went out with a healing revival to call the halt, the maim, the lame, and the blind. Amen.

Then also we find in St. Matthew 28, Jesus was telling a parable about this man who went out hiring people, some in the morning, some at midday. Then at the evening time, he went and hired them at the eleventh hour to get the same penny as those who came in the morning time. And at evening time they began to pay them and the last received their penny first. Is that correct? And then in St Luke 24, Jesus opened the Scripture; the Son of Man opened the Scriptures in the evening time to the people.

So the Prophet, knowing he was the Messenger according to Zechariah 14:7: It shall be light in the evening time, and knowing that this was the Evening Time, that all those Evening-time types were speaking of, he saw in the Scripture what he had to fulfill. So he went forth there, rebuking the Church in all its man-made religion, pulled the fig leaves off of them. Then he went and called a Bride, like Eliezer, in the Evening

Time. Then he went, came off the mountain, told them, "Slay the Lamb; apply the Token. Don't just talk about the Message, apply It because the only thing that would stay the wrath of God is the Token."

Then in 1st Kings, he came. He had a showdown with those false prophets (amen) in the time of Ahab and Jezebel when Jezebel, the Catholic Church was rising in America. And then after there, while he had that, he had this great showdown with those four hundred false prophets there in Chicago when they challenged him on his Doctrine. Amen. And then we found out death struck them because they crossed the line of mercy.

Then St. Luke 14, he went out with a healing revival also to attract the people's attention. Then Matthew 20, he called out the Eleventh-hour Gentile workers to receive the same baptism of the Holy Ghost as the first Church. Then in the Evening Time on the road to Emmaus, (amen) they who walked with Him, slept with Him, fished with Him, hunted with Him, got to realize this was the Messiah amongst them when He opened the Word and began to identify Himself in the Scriptures.

So the same way all those Evening-time types of the messenger were fulfilled in the Messenger, these other Evening-time types like Ahab died in the evening time, how the birds ate him; like Jezebel died in the evening time, destroyed in the evening time; (amen) like Micaiah standing up there against the false prophets in the evening time; all these Evening-time types in the days after the Messenger is also being fulfilled because the Evening Time doesn't end with that Messenger. Because we saw the Scripture in Zechariah yesterday, where Zechariah 14:7 is injected right in there. We see the sign of the breaking of the Lord's Day already. See? It's the Evening Time of the Gospel. It's the Evening Time when grace is about finished. For two thousand years, from the Morning Time with the Son of Man to the Evening Time with the Son of Man when He comes

the second time, it's judgment; the Acceptable year of the Lord and the Day of Vengeance. And that was grace. See? Then we ended at the Day of Vengeance which is judgment. So watch.

So then seeing all these things are being fulfilled and will be completely fulfilled just as God foreshowed it in the Old Testament and in the Book of Revelation, what we're actually doing, we're going back and picking up these types and seeing that: Look, it was types in the evening time, and we're still in the Evening Time and look, all these Things are being fulfilled. There were parts that pertained to the Messenger and he fulfilled those parts. There are parts pertaining to the days after the Messenger, and here those parts are coming to pass also. Does everybody understand that? Alright.

So in 1st Kings 21 and 22 which we read, and then 2nd Kings 9, (I didn't read it tonight because we took it the other night) which was the destruction of Jezebel where the fowls ate her and these things. And then Daniel 2; I've been giving you Daniel 2 and showing you that Daniel 2 is also a type of what was going on, after the days of Moses and Elijah, before the Millenium. Because Daniel 2, the Rock was cut out without hands and that was the time when the Rock smote the ten toes. Revelation 19 says: And He smites the nations with the Sword that comes out of His mouth.

Here was the Rock (Christ) cut out without hands coming, the Supreme Judge Himself bringing judgment upon the nations that came against Jerusalem in the battle of Armageddon; because Jerusalem will be trodden down by the Gentiles (from the head of gold to the toes of iron and clay were Gentile nations) until the time of the Gentiles is fulfilled. Then the God of Heaven will set up His Kingdom on the earth. And the God of Heaven is the Davidic Covenant that God told David, "I will establish your throne." See?

And then when it came over in the New Testament, the Davidic Covenant came over in the New Testament

unchanged. Because from the time the Angel Gabriel appeared to Mary, He said, "Your Son will be called the Son of the Most High. He will have the Kingdom of the throne of His Father, David and unto it, there shall be no end." Two years after the wise men came saying, "We have seen His star in the East. Where is He born King of the Jews?" Pilate and they mocked Him in Jerusalem and put a purple robe on Him and said, "Hail, King of the Jews." Zechariah said, "He comes meek and lowly; your King cometh unto you." [Zechariah 9:9 -Ed.] They tried to make Him King and He said, "No, the Kingdom is not yet. Pray Thy Kingdom come." Alright?

So we see then, that time there when He's coming back, it's just before the Millennium; it's just before Israel comes back to be the world-power again, where Jesus Christ would be ruling in Israel and that was the third Coming because Jesus comes three times. The first time He came as the legs of iron, He came to die for His Bride. The second time He comes to claim His Bride. The third time He comes to reign with His Bride; in Revelation 19 He's coming to reign with His Bride.

In the Gospels, He came to die for His Bride. Alright. So in the legs of iron, He came to die for His Bride. In the toes of iron and clay, He's coming to reign with His Bride. But between that time it's a secret coming like a thief in the night. He's going to come to take His Bride away. And we find out that we have not gone yet and the very conditions that bring on the coming back, the third Coming, are already here! Because it's not really going away somewhere in that sense; it's just coming out for a little while so the earth could be renovated. It is just coming off the scene so the Gospel could go back to the Jews to get the temple guards for the Millennium. It's so the overcomers could get communion with Melchizedek after the battle, which is the Marriage Supper.

So because we have an appointment in Heaven, we're just going to the appointment to come back. If I would

leave (in other words) to go away, I leave this church here preaching the Gospel and carrying on the work of the Lord and these things, and maybe I go to Venezuela for four years and come back, out on the mission field somewhere and come back, then people will see me here going on as usual, in that sense. (Just to bring an illustration, see?) So it's the same way when we leave all these nations here, they'll be here; we're just slipping out to come back.

So all these things about Armageddon, that space of time, was foreshadowed in the Bible in the Old Testament and here is where we're finding it in 1st Kings. It doesn't look like It's talking about Armageddon, but it's Armageddon It's talking about. It's talking about after the days of Elijah when the judgment was already given, and how the kings of the earth were being deceived by the false prophets to go into the battle and be destroyed. That is what It's speaking of right there, It's foreshowing it.

Then also the destruction of Jezebel, 2nd Kings 9, where she's eaten by the fowls of the air. That is where that Jezebel system, the evil spirit that was behind Ahab and them there, that pagan who came in a union for political reasons is actually being destroyed by God also, to avenge Him of the blood of His prophets that she killed. Also, Daniel 2, where He comes back and smites the nations, the ten toes, is also a foreshadow of Armageddon.

So that space of time, it types right back into the Old Testament where we are looking and we're seeing it and we're pulling those things out and seeing that those things are already here. Because Eisenhower and Khrushchev, the ten toes, they were the head of the ten nations. Those ten nations were here and identified that the Hour was here way back in the 60s. Since Khrushchev went, do you know how many people Russia had after that? It was sometime in 1960 [12th October 1960 -Ed.] in the United Nations when Khrushchev

took off his shoe and beat it on the table. And that was the iron and clay, Khrushchev and Eisenhower: Khrushchev meaning 'clay' in Russian; Eisenhower meaning 'iron' in English.

And the Prophet was here, revealed it and said, "Look at that there. That is the sign right there. We are in that Hour!" And the Second Coming was to take place to get the Bride out since that time and the Bride is still here! And it's in the days of those ten kings, that Rock is to strike it and grow into a great Kingdom. So it's not like one thing is being fulfilled here, and one thing is finished, and the next thing has started. Everything is going on at the same time. Before one thing fully comes in, one thing is fading out while one is coming in. Do you see? So looking at prophecy and looking at the event, you have to look at it with understanding.

So notice. In 1st Kings 21 and in 2nd Kings 9, which were Ahab and Jezebel when the judgment came upon them, we saw Jezebel and how the Holy Spirit was foreshowing back there all her evil ways, how she was working behind the political realm. Don't just see Jezebel and Ahab; see the Catholic church's involvement in politics because that is only a type. That is only a shadow indicating what the reality would be like. Because when God really began to identify Jezebel in the New Testament, it was that Catholic system, that Roman power, the fourth Beast that is going to go right down to the end. See? So then all her evil works are being shown before-hand. And we find now, that God gave us something very interesting.

Jezebel's days were when Elijah was in the land. And we are the ones under Elijah's Message, we are the ones called out by Elijah's Message. We are the ones who haven't bowed down to the systems and we walked away from those denominational systems. So the things we are being confronted with right now before us, are actually going on. Then 2nd Kings actually foreshows how she will come to her end and we see it right there.

The dogs and the fowls of the air will devour her. It shows the time she will come to her end, which is after the days of Elijah's prophecy (and we have been proving that back and forth), and then the place that she will come to the end. And then I told you, the same place the dogs ate Jezebel is where the battle of Armageddon will be fought and that Jezebel system will be eaten by the fowls of the air and the beasts of the field. So look how accurate God's Word is.

Now here in 1st Kings 22, this is the part, the last time we had been preaching I left that part of the Scripture out because it was too much to go into at one time. And tonight, I just want to catch it here. So if I catch it here tonight, it will help crystallize some of the things we're talking about, to show you how present tense these things are going on because those false prophets come after the true Prophet.

Now that message *The Anointed Ones In The End Time* was preached July 25th. [1965-0725 -Ed.] I was explaining to you just now, from July 11th to December 12th those messages from *Ashamed* to *Communion* is where that inspiration came forth. On July 25th this was supposed to be one of the messages, Bro. Branham was preaching on the Vials when he said he was going to preach the Vials. *Anointed Ones* was supposed to be one of the messages on the Vials. You read the *Anointed Ones*, you'll hear where he said, "I'm feeling definitely lead to preach those Vials now." You read *Ashamed* you'll hear where he said, "The next two weeks I'm going to be preaching two messages, two messages on the Vials."

And on *Anointed Ones* here, he picked up Zedekiah and showed the Mystery between the Sixth and Seventh Vials, how the anointed ones who rejected his prophecy while he was giving it forth, they were actually being deceived. St. Matthew 24:24, they were deceiving the people and they were being gathered together in the World Council of Churches to bring church and state

together to take them down to the battle of Armageddon. We'll get it in a little while.

So here it is now, 2nd Kings is showing the types and in this one Scripture, God is showing some figures: Ahab and Jehoshaphat, that is the political realm, those are the kings. Here were the false prophets, Zedekiah and the four hundred prophets, that was the religious realm. Here were the lying spirits coming out of hell; that was demon power. Here was Micaiah, the spiritual bride who was watching Elijah's prophecy! And it's all happening in the days after Elijah had given his prophecy and went on.

So God was showing in the type that by believing the prophecy of the false anointed ones, the kings will be gathered together with the military power, the armies, and they would go into the battle and get their destruction to fulfill Elijah's prophecy. Do you see? And know this, the reason that that came on there is because they rejected Elijah. The only reason Zedekiah and they were prophesying that was that they didn't recognize Elijah at all. He didn't belong to their school.

Let me take it out of *The Anointed Ones At the End Time* quickly as we move on. [1965-0725M - Para. 73 -Ed.] Amen.

He said: *Notice closely as we study on. We'll take another instance, over in the Book of Kings. ... Micaiah. ... Micaiah, who was anointed with God and sent by God, with the Word of God. There was one, Zedekiah, who thought he was sent by God. He was anointed of God, but his teaching was contrary to the Word of God. "Rise, false Christs, show great signs, would deceive the Elected if possible."*

Notice both of them, both of them anointed. Now, how could you tell which was right and wrong? Watch what the Word promised to Ahab.

How could you tell what is right and what is wrong? Because Zedekiah said THUS SAITH THE LORD. The Prophet said and here Micaiah was coming and saying, "God showed me, too."

Now, if you are carnal you will kind of say, “Well, Zedekiah has four hundred on his side; I think I will lean there.” If you say, “Well, Zedekiah could have big meetings. Look at Micaiah, he has no school of prophets behind him.” See? “Look at Zedekiah with all those big symbols jumping around.” See? You could look at all these things. But if you were a believer in that time, you must be watching what Elijah originally said to see who is saying what Elijah said.

He said, [Para. 74-76 -Ed.] *Watch what the Word promised to Ahab. The prophet which was before him, which was Elijah,...*

And here was Elijah the Prophet giving it out right here, himself, (the Prophet) and he was watching him there. ... *one of the greatest prophets of the age, that was a vindicated prophet. That vindicated prophet said, that, "Because Ahab had done this evil, that the dogs would lick his blood; ... And that the dogs would eat Jezebel, her body would be dung upon the fields.*

Like somebody was telling me recently; when they showed this film with the destruction of America, (the Seventh Vision) *The Day After*, Oral Roberts rose up and began to preach that America will never be destroyed. Bro. Branham said, “Ahab never wanted to see himself cursed.”

When Carter [Jimmy Carter - 39th President of the United States -Ed.] and they had the pope inside America, and the pope came there walking on the grounds and blessing America and saying “God bless America”, how could you bless what God already cursed? Look at the millions of people that are following that, when a vindicated Prophet came with **THUS SAITH THE LORD** by a Pillar of Fire! See? But this is the Age, they have to be deceived (now watch) because it's to get them in Armageddon.

That vindicated prophet said that, "Because Ahab had done this evil, that the dogs would lick his blood; taking Naboth's life. And that the dogs would eat Jezebel, ... her

body would be dung upon the fields." [That's what Elijah said.] Now, how can you bless what God has cursed? Or how can you curse, as Balaam said, what God has blessed? See?

But these prophets were sincere. There were no doubt but what they were good men, honorable man. For, to be a prophet in Israel, you must be honorable, or to even be an Israelite. You was stoned, if not. They were honorable men. They were smart men. They were educated man. They were the selected of Ahab, of the nation.

And now, when Micaiah saw his vision, he knowed in his heart what the Word had said, but he wanted to see what the Spirit was in him would say.

So they told him, they said, "You say the same thing these other prophets say. And when you do, why you'll be, we'll take you into the fellowship, no doubt, [back] again. See? [They said] We'll make you one of us. We'll take you back into the denomination of us. You're... We know you're a prophet, but you're always saying cursing things. You're always cursing Ahab.

Now, Zedekiah, the chief man, the pope, whatever he was. "Now he has blessed Ahab, and said, 'Go do it.' [He said] Now you say the same thing, Imlah. Why, you're just a poor guy. You ain't got no congregation, hardly, at all. And these guys has got millions. The whole nation is for them. Now you say the same as they do, see and you eat the rich of the land." [The Prophet said,] See? He's talking to the wrong man there!

[He said,] "Did you ever catch him in sin?"

[He said,] "Nope."

"Did you ever hear him cuss anybody?"

"Nope."

"Did you ever catch him drunk?"

"Nope."

"Can you dispute his education?"

"Nope."

"You believe his doctor's degree is false?"

"Nope."

"You believe his Ph.D.'s all right?"

"Sure, by the Sanhedrin council, I guess it's all right."

"Well then, why won't you join with him?"

"Because he's off of the Word."

He is not saying what Elijah said. He is not saying it the way he said it. Hallelujah!

[Para. 78-88 -Ed.] ...*There is two prophets.*

The greatest man in the nation, in the military and national sight, was Zedekiah. He was the head prophet, by the king. He was the head of all the other prophets, by organization. He was made, by his organization, the head of all of them; probably the best read, the best educated, more eligible for the job. And he was anointed with the Holy Spirit, for he's called a "prophet." sure, not just an ordinary prophet, he was a Hebrew prophet. Now watch him.

Zedekiah said, "The Lord spoke to me, 'Make Me these two horns of iron,' a symbol." A prophet usually gives symbols. "...'Make these horns of iron.' The Holy Spirit said to me, 'Take these' the Anointing that blessed me." ... "The Holy Spirit that speaks in tongues through me, the One that's vindicated me, He said, 'Take these horns, and, by this, tell the king that he'll push Syria plumb out of the country. And I will give him back the land that rightly belongs to Israel, the church."

See? And hear what the Prophet says here now. [Para. 85 -Ed.] He said: *Don't fail to get this. "He is trying to give back to the church the things that belongs to the church. ..."* [It's good, right? Good inspiration, positive message, see?] *Not the Spiritual things; if it would, he would have shook that whole nation like Elijah did, but trying to give them the material things: "We own property. We're a great organization. We belong to it.*

He said: *"[We are] all brothers and sisters, anyhow." It isn't! [He said] Never was and never will be, with the real genuine Church of God. Can't be!*

Notice, he saw the vision. ... "God spoke to me." [he said.] Now, look, the man was sincere. He said, "Make

these horns, and go up THUS SAITH THE LORD, you'll win the victory for the church."

And Micaiah said, "I see you all like scattered sheep."

He said: *Now, you're the congregation. Now which one is right? Both of them, prophets. The only way you can tell the difference in them, is check it by the Word.*

"The only way you can tell the difference," he said, "you check it by the Word." Which Word? What Elijah already gave.

He said: *Now remember, Zedekiah just said he saw God, too, in the same Spirit.* [See? And Bro. Branham said now:] *Don't you fail to get this Message.* [Because he is giving it out right here.]

Notice what taken place now. He said, "I saw God" Micaiah did, "setting upon a throne in heaven. His council was gathered around Him. He said, 'Who can we get to go down and deceive Ahab to make Elijah's words come true, My prophet that was vindicated. I spoke that he'd come - in Malachi 4 and Revelation 10:7.

And he came and he did prophesy and he had THUS SAITH THE LORD. He said:

... I don't care how modern they get, or how good they get, or how educated they get, or how big they are, My Words will never fail!" That is what I try to get this church here to see. I don't care what man rises up, what man says, what man preaches, what man promotes. It's what God already said through a prophet.

A lying spirit come up out of hell, fell down upon his knees, and said, 'If you'll just permit me, I can give them my anointing, make them do any kind of a sign or wonder, just as long as I get them off the word.

I will think of some little lie, start to give them this little thing; let them start to call it vindication and all kinds of different things. I'll appear and tell them I'm this big angel from God and let them not try it by the Word. All they want is a little sensation. Every week they want a new vindication when God already put in

the Bible what the real vindication will be. Only insecure people do that. They have no assurance. You hear some kind of super-duper rise up. Every week some kind of different thing and it's phony and hidden under a bushel somewhere. That is not God! Not in this Hour! Amen.

He said: *... just long as I get them off the Word. He won't even know that That is Your Word. He will ignore It for popularity."*

A lying spirit was saying that. Bro. Branham was throwing that out here. He said a lying spirit was saying all of that.

(Brother, times hasn't changed. [And he turns and says, Bro. Neville] That's true. [He said] You remember, that's true.) I'll get upon him, make him do the same things that the rest of them does. I'll make him prophesy and tell a lie." How could it be a lie? Because it was contrary to the Word. Micaiah said, "You'll find out one of these days when California is beneath the sea out yonder," and a lot of these same things. See? "You'll see which a-way It went when you're setting in the inner prisons."

Now, Ahab, what are you going to say? "I believe my prophet," he said. What if he just searched the Word? See, he didn't want to see himself cursed. Hear me. He didn't want to see himself cursed;

And man is in the judgment of God today for all their sin and their hypocrisy, holding the Truth in unrighteousness. They don't want to see themselves cursed. They try to get all kinds of Scripture to cover up themselves, but they are cursed by God!

And my organizational brother, that's what's the matter with you. You want to think that you're right, when you know in your heart (see?) when you baptize using the name of Father, Son, Holy Ghost you're lying. You know when you predict--say those things that you're doing, and take initial evidences, and all things like that, you're wrong. See? But here it's written; so shall it be.

That's the mark of the beast, so close it would deceive the elected if it were possible.

Quickly page 55. He said: *Notice here something real quick now while we're ending our talk. Notice Revelation 16:13-14. If you want to put that down,...* That is the Scripture that we took.

Now, notice, this is the sounding between the Sixth and Seventh Vial.

Here, look how the Prophet is typing this. He's putting this here on this message. This was one of the messages on the Vials right here. *Anointed Ones* [1965-0725M - The Anointed Ones At The End-time -Ed.]. And this is the message showing how the deception is going to come through the false anointed ones, after the true Prophet came to deceive the people and bring them to Armageddon, to bring a gathering together and bring them down to church and state: St. Matthew 24:24. And they could only come after the true Prophet, Elijah, goes forth. And Elijah had to come and prophesy first.

So here it is, he said: *Now, notice, this is the sounding between the Sixth and Seventh Vial. Revelation 16:13-14, between the Sixth and Seventh Vial, three unclean spirits like frogs (Did you notice that?) went out of the mouth of someone.*" [Now we will strike it here now.] *Now, notice, quickly, are you ready, say, "Amen." A trinity of spirits...*

A trinity of frogs... A frog is an animal that always looks backward. He never looks where he's going; he looks where he's come from. See? Don't you see? Where was trinitarianism borned at? Remember, three unclean spirits, individual spirits... Are you getting it?

Notice. They look back to the Nicaea Council where the trinity doctrine was borned at. Not in the Bible, there's no such a thing. They look back to the Nicaea Council at Nicaea, Rome, where the trinity doctrine was born at. Notice where they come from. Notice, and the trinity of frogs came out of an old trinity, give birth to a new trinity, their mother. What'd it come out of? A trinity, the dragon

(See?), the beast, and the false prophet... [It says it came out of the mouth of them.] *When would these frogs come out?*

He is going to put it here now for you to see. When would those things happen? Down the road? Find out.

They were there all the time, but it wasn't manifested until between the Sixth and Seventh Vial, [and he said] just before the Seals opened and revealed it. Because the Seals opened first. When the Seals opened first and showed those three horse riders, those three powers all gathered up into one under the Fourth Seal, coming down to Armageddon (like we had the past few nights) where they were going to die by the beasts, the sword, hunger and famine. Amen.

He said, "What is going to happen to them when they come down there?" Here it is. "They were there all the time, but It wasn't manifested until the Seals opened to reveal It." He said, "Why is the devil howling? Why is the Pope quickly moving there to unite the people? Because the devil's scheme has been uncovered by our Headship!"

Our Headship came to bring a union with His Body, a uniting time. But while there's a uniting time going on for the Bride, there's a uniting time going on among the nations, going on among labor unions, going on among the churches. It's a uniting time and sign all around. And what is bringing the uniting? Satan, himself, a false spirit teaching a false doctrine that they all have one thing in common, they are all brothers, "Let us all be one." He said, And what are they uniting for? To close the true Bride's Door because his plan was uncovered." All hell was against that Truth.

That was the Message that came out there, "Come out of her, My people." The Third Angel's Message revealed the Mystery of the Beast, the mark of the Beast, the number of his name, all these things just before Armageddon comes.

So he said: *They were there all the time, but it wasn't manifested.* And it came, where? Out of the mouth of somebody.

Okay, let's pause there a bit now.

Now, between the Sixth and the Seventh Vials, three unclean spirits were coming out of the mouth of a false prophet. [Glitch in audio -Ed.] ... and out of his mouth was coming forth Seven Thunders (amen), Seven Spirits were coming out of his mouth. And that false teaching came to manifest itself against the true teaching. Where did the Third Pull come out from? A mouth. Alright. Now watch. Where is the deception coming in the last days? By false teaching, seducing spirits coming to seduce the Church to make them depart from the faith. Amen.

The Sperm is in the Body and the Angel directed that one in service. Philip had the Sperm and the Angel directed him in service. Peter had the Sperm because he was in the Body and the Angel directed him in service to Cornelius' house. The Angel directed Philip down to Gaza because they had the Seed in them. *And while Peter yet spake these words:* out of his mouth the Seed was coming to multiply and replenish; children in the Father's image back in the Kingdom.

And here were others preaching another Jesus. Out of their mouth was coming the Serpent's seed to pregnate Eve to bring forth the false vine. Because out of the Ephesians church came two vines, Cain and Abel. Smyrna is bitterness. The false vine killed the true vine: Cain killed Abel. Pergamos means 'married', sons of God married the daughters of men. See? It's all coming up. It's coming out of the mouth.

Let me hunt some Scriptures a little bit, quickly. I don't want to miss that. I want to put that down in your heart. Isaiah 11:5 quickly. I want you to notice between the Sixth and Seventh Vial that false prophet comes out to do what? Manifest itself against the Truth.

Isaiah 11:

¹ And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots;

² And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord,

³ And shall make him of quick understanding in the fear of the Lord; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears,

⁴ But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

‘Wicked’ is translated there in the singular. That wicked doesn’t mean wicked people in that sense. Here the Scripture is speaking about a person: when that wicked one shall be revealed who the Lord shall destroy with the brightness of His coming and breath of His lips. Amen.

Okay. Let us turn to that, quickly: 2nd Thessalonians 2.

Kind of hurry. I want to dismiss you early. I want to end here. I realize that I have a lot to get through, but I don’t think I’ll take it all tonight. But let me strike this mouth and this teeth first. These two things I want to get because God injected that there for a purpose, right between the Sixth and Seventh Vials when the kings of the earth are being deceived something else is going on.

Verse 3, 2nd Thessalonians Chapter 2:

³ Let no man deceive you by any means; for that day shall not come, except there come the falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped, so that he, as God, sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not that, when I was yet with you, I told you these things?

Paul was teaching out of the Book of Daniel, telling them about that wicked one in the last days; that little Horn that is going to rise up speaking great things against the King and so on. We took that in *The Trumpets*.

6 And now ye know what restraineth that he might be revealed in his time.

7 For the mystery of iniquity doth already work; [that antichrist spirit in the first Church Age] only he who now letteth will let, until he be taken out of the way.

8 And then shall that Wicked be revealed,

After the Holy Ghost is taken out of the way, after the Bride is taken out of the way, then that wicked one shall be revealed.

... whom the Lord shall consume with [what?] the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

Because he called fire out of the sky and all kinds of things, like Elijah did.

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe the lie:

That should be 'the lie' which Satan told Eve in the beginning.

¹² That they all might be judged [damned] who believed not the truth, but had pleasure in unrighteousness.

Amen. Not righteousness; unrighteousness, their religious works.

Okay. Jeremiah 5, it shows you here when God is going to bring judgment, it is going to come from His mouth, His lips. Deception is going to come from the same place. And we are in that Age where it is what is coming out of a man's mouth. You have to discern what a man is saying, what motive people are saying things with (that is why people are being deceived), why are they saying that, what do they want to achieve by saying that, what is the purpose they have for saying it. Do you see?

Jeremiah 5:14 says:

¹⁴ Wherefore, thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire,

What is going to proceed out of Moses and Elijah's mouth? Fire.

... I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Amen. Revelation 11:3 to 6. I want to show you that when that is going out of that false prophet's mouth, Something is coming forth out of the true Prophet's mouth. There's a Voice. In the days of that Voice, something is being said. And there's a Final Voice, a Voice of the Archangel. Something is coming out of that Archangel's mouth and His mouth is here on the earth. His Voice is sounding.

³ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

⁴ These are the two olive trees, and the two lampstands standing before the God of the earth.

⁵ And if any man will hurt them, fire proceedeth out of their mouth, [We found out that Fire is what? The Word.] ...and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Amen. Do you see? So what is that taking place? What is that coming out of the mouth there? Fire. Now, let me give you a quote here, Page 26 in *The Fourth Seal* [1963-0321 -Ed.]; page 304 in the *Seven Seals*. [The Revelation Of The Seven Seals. -Ed.]

He says: ... (wait 'til them seven thunders utter their voices to that group who really can take the Word of God and hand It there!) It'll slice and cut. They can close the heavens; they can shut this or do whatever they want to.

He'll be slayed by the Word that proceeds through His mouth—it's sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say is going to happen because it's the Word of God coming from the mouth of God.

So that little group who the Seven Thunders uttered their Voices to, that is the mouth of God. And out of the mouth would come something that they could call for a hundred billion tons of flies if they want. They could shut the heavens if they want. Amen.

On *The Sixth Seal* [1963-0323 -Ed.] hear what he said, Page 39: *If any man hurt them, [Moses and Elijah] fire proceedeth out of their mouth.* Do you remember out of the mouth of Christ came a Sword, the Word, and devoured their enemies? If any man would hurt them he must in like manner be killed? Now, we know Fire... In the 19th chapter of the Coming of Christ, proceeds a Sword from His mouth.

Hear the Prophet revealing these Scriptures now, out of the mouth, which was the Word. You know all this foolishness that people say, Bro. Branham's mouth was

shaped like a pyramid, (some kind of a way like that) and then it burned down a field. Amen. But it's the Seven Voices of the Blood, speaking better Things and the Blood is inside of there. That is the Life of the Blood. And that Life, the Seven Voices of the Blood are these Seven Voices here because the Voice of the Blood is the Holy Spirit.

Oh, if you'll get this material now, for that Seal tomorrow night. The word is the thing that God slays His enemy by. He said: Now, look here. When these prophets are prophesying, if any man mistreats them, harms them: fire proceeds from their mouth, Holy Ghost Fire, the Word. The Word is God. [The] Word is Fire. [The] Word is the Spirit. See? "Proceeds from their mouth.

Look at Moses. Let's see what come from his mouth. Israel got to the way they were doing there, ... I mean Egypt. They were mistreating these Jews. ... They wouldn't let them go; Pharaoh wouldn't. God put the words in Moses' mouth. It's God's thoughts going into Moses' heart; he goes over now to express it, then it becomes the Word. Stretched his hand forth, said, "Let there be flies"

And if any man hurts them, fire proceedeth out of their mouth and devour their enemies.

See? There it is. They can speak, what they want to, and there it happens Amen!

Page 41. And Brother Branham said: *When I seen that, I just raised out of the chair and started walking up and down the floor. I thought, "Lord, how I thank You, Heavenly Father" There it is. That's it. They opened that Sixth Seal. Amen!*

Watch them, "If any man hurt them, fire proceedeth out of their mouth," the Word. Holy Ghost [Fire] come upon the apostles, you see. "Fire proceeded out of their mouth."

Where will the supernatural Things come from? "If you say to this mountain" – out of the mouth. But I want you to know when that is going to come forth.

That ministry is to be here when those three unclean spirits are coming out of their mouths (of the false prophets) to manifest itself against the Truth when they're coming to close down the true church. When the Squeeze comes, watch the Third Pull then. Out of the mouth of the Bride will come forth the Word of God also. Fire will proceed out of their mouth also. Amen. And God injected that. I'll show you that, how he said, "Behold, I come as a thief." He put that thief right inside of there.

Third Seal [1963-0320 -Ed.] Amen.

Before a word, it's a thought. And a thought has to be created. All right. So, God's thoughts become creation when it was spoke by a Word. That's when He presents it to you as a thought, your thought, and it's revealed to you. Then, it's still a thought until you speak it.

That is the reason Moses went out to pray (that Pillar of Fire around him) and He said, "Go, hold your stick towards the east and say, call for flies." There were no flies, but he went and held the stick there and said, "Let there be flies." No flies at all yet. He went on back, but the Word, God's thought has already been spoken. It's the Word, now it's got to happen.

He said: *Now don't you see where Jesus said? "If you say to this mountain;*

Don't you see where these things are going to come and happen in this Hour? Amen. So right there when those three unclean spirits are coming forth out of the mouth of that prophet, those spirits were there all along because the false prophet, before he became the false prophet, was an antichrist spirit. Is that correct? It started in the First church Age next to the true apostles, in men who were preaching another Jesus. And they kept deviating from the Word until that spirit became incarnate and it became a pope and you get your false prophet. And then it finally becomes the Beast and those three unclean spirits, three individual spirits like

frogs, religion, and politics and demon powers were coming forth.

And here out of the mouth of the true Prophet is coming forth Seven Thunders, Seven Spirits, Seven Seals out of the mouth of the true Prophet. It's wisdom versus faith, spiritual war taking place between the Sixth and the Seventh Vials. A false prophet, three unclean spirits coming and those three unclean spirits do what? Look backwards, taking the people back into organizations that they came out from; political anointings, religious men influenced by demon powers taking people back – backwards! Starts off nice and sounds very small, antichrist spirit, looks so harmless, seems so good, seems like an angel of light. Satan transformed his apostles as angels of light.

And there shall be Light, when? In the Evening Time. He transformed his ministers as angels of Evening Light and they come preaching another Jesus to what the Prophet revealed in this Day; come preaching another Gospel. Amen. We have a Gospel of Seven Seals, they come preaching one of Six Seals. That is another Gospel. Amen. After a while, they came with their false prophet with their false teaching, and they subjected their people to their form of worship because after Nicolaitanism (they conquered the laity) was Balaamism. They subjected them to a corrupt clergy, to a form of worship that they dominated the people with. They were the holy ones. They lifted them above the people. It was no longer shepherds who were smelling like the sheep and laughing like the sheep. They were set apart; they were higher up than the people. Amen! You have to see those spirits. And then finally they became the Beast. Anything that doesn't believe like them, they devour it, tear it up, destroy it, kill the influence of it.

Alright. So watch. Out of the mouth of the true Prophet comes Seven Spirits and those Seven Spirits had Seven Voices which were the Seven Voices of the

Blood that sprinkled the Seven Church Ages. Amen. And three unclean spirits had three voices: religious, political, and demon power. Amen. One was taking the people backwards, to Rome where they came from, and one was taking the people back to the Garden of Eden where they came from. Amen. Hallelujah.

So the greatest battle ever fought 'wisdom versus faith' is taking place now because between the Sixth and Seventh Trumpets, here is a Bride, "Thou must prophesy again." Here's a Bride with a Ministry of the Spoken Word promised to Her, where She will speak and out of Her mouth the Word will come like lightning, It will flash, will create, will materialize! Here are three unclean spirits like frogs that come out of the mouths of these people also, giving people promises of exaltations and power and all these different things, to do what? Bring a persecution upon the real Bride, amen. Now right in there he says when that is happening, "Behold, I come as a thief."

Let us turn to St. John 10. He has already come like a thief. Do you know that? And they are already being gathered together and they are on the road to Armageddon, and we are on our road to Glory. One is marching going up; one is marching going down.

St. John 10:10:

¹⁰ The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

Now when He came the first time, He didn't come like a thief. He was announcing in the Garden of Eden that He was coming. But when He comes the second time, no man will know the day or the hour He's coming. He will come like a thief in the night. And that's what He's saying here, "While you see this uniting time is going on, I'm going to come to unite with My Bride also." Amen.

Now, the Lord, right there is showing us the characteristics of a thief and He shows us what the thief does when he comes. Amen? And He expresses to us, He shows us what the people who are unprepared when the thief comes, what they suffer. If the goodman had known what hour the thief was going to come (to watch) his house wouldn't be broken into. Do you want that Scripture? St. Matthew 24.

Now, hold that. He's going to come like a thief but look how a thief comes. A thief comes to steal, a thief comes to kill, and a thief comes to destroy.

Verse 42, St. Matthew 24:

⁴² Watch therefore: for ye know not what hour your Lord doth come.

⁴³ But know this, that if [the householder] the goodman of the house had known in what watch the thief would come,

If he could have discerned the signs, *Sirs, Is This The Sign Of The End?*, if he had understood the Mystery of Revelation 10 when the blast and the Seven Angels came, if he had seen the **S**eventh Seal being pulled back and had seen the End-time Sign that the End-time Seal was being pulled back, he would have known the Coming of the Lord because the Rapture is a revelation only for the Bride. But notice, if the goodman had known in what watch the thief would come, he would have watched and would not have allowed his house to be broken into.

⁴⁴ Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

⁴⁵ Who then is a faithful and wise steward whom his lord hath made ruler over his household, to give them meat in due season?

Spiritual food in due season, is that correct? Just before the judgment, they'll enter into It and receive It.

⁴⁶ *Blessed is that servant, whom his lord, when he cometh, shall find so doing.*

⁴⁷ *Verily I say unto you, That he shall make him ruler over all his goods.*

⁴⁸ *But and if that evil servant shall say in his heart, My lord delayeth his coming;*

⁴⁹ *And shall begin to smite his fellow servants,*

Do you see those kinds of people; they want to fight everybody, beat everybody, right in the Coming of the Lord? Amen!

... and to eat and drink with the drunken;

⁵⁰ *The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,*

⁵¹ *And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.*

Amen. So notice here. If the goodman had known what hour the thief was going to come because in Matthew 24, Jesus began to tell parables and that was one of the parables. After He revealed the first Six Seals in Matthew 24, He began to tell parables of the Seventh Seal. And that was one saying that He was going to come like a thief. And we find out a thief when he comes, he comes to steal, he comes to kill, and he comes to destroy.

Now in *Desperations* [1963-0901E -Ed.] page 13, *He That Is In You* [1963-1110E -Ed.] page 6, *Questions and Answers, Book 4*, page 243-244, he said, "He will come like Romeo, how Romeo came to steal his bride, Juliet that's how He'll come one of these days and steal His Bride away."

Now, this is a Day when there's a lot of stealing going on and almost every home you go into, people have burglar proofs, guard dogs, security guards, all kinds of TV cameras because a lot of stealing is going on. It's all kinds of protection against stealing. And in that Day,

the Lord said He too will come and steal. When He came the first time, He didn't come to steal anything. He's said, "I'll come like a lamb the first time; (see?) but this time when I come, I'll come like a thief." And He's going to steal His Bride away. He'll come: *the* one shall be taken, *the* other shall remain. Amen! *The* one in the field shall be taken, *the* other shall remain.

Then let's turn and see if He'll kill anybody. Revelation 2: when He comes He's going to kill them too. Verse 20:

20 Notwithstanding, I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. [Jezebel, we pick her up here again.]

21 And I gave her space to repent of her fornication, and she repented not.

22 Behold, I will cast her into a bed, [that is Hell] and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children...

That is the Protestants. She is the mother of harlots. Her harlots are her daughters, that's her children.

... with death;

And that is spiritual death, the last plague. Amen! Under the Fourth Seal, that rider, Death is coming to take them out.

... and all the churches shall know that I am he who searcheth... [shall know, future tense] ...I am He Who searcheth the reins and the hearts;

And we saw that in this Day; the Son of Man, being revealed.

... and I will give unto every one of you according to your works.

Amen? So He kills them when He comes as Son of Man, Supreme Judge. He killed them who held His Bride in captivity. He killed them with death. First, He comes and He steals His Bride. He pulled them out of the organizations. They had them trapped in there in houses of hell and He comes and He steals them away. The one shall be taken, the other shall remain. Then He comes and He turns around and He kills them with death. And Revelation 11, He comes to steal, kill, and destroy.

Verse 15, [Revelation 11 -Ed.]

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdom of this world are become the kingdom of our Lord, and of his Christ; and he shall reign for ever and ever.

16 And the four and twenty elders, who sat before God on their thrones, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, who art, and wast, and art to come, because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them who destroy the earth.

Sons of Cain who build this Satan's Eden with all their science and education and civilization, destroy this earth, his Eden, to make all the perversion, He's going to destroy them also. So this is the Hour He has come and He already has taken His Bride away. He is already killing them with death and finally He is going to destroy them, who destroy the earth. And right in

there when they were gathering together to go into Armageddon, He said, "I'll come like a thief." Remember that. And He told us before when a thief comes what he does, and what the ones who don't watch what they suffer; the unprepared ones. And He is going to take them to Armageddon to destroy them completely. Amen. So He destroys them with death and He gives the Inheritance to the Bride, His future Home, His place in the Kingdom. Amen?

Let's stop here, tonight. I know we have service in the morning so I don't want to carry you over-time. Let's stand to our feet. Amen.

But I wanted you to see Revelation 16. I didn't get a chance to give you all the quotes there on it, but I'm sure you picked it up by now. You can see it sufficiently right there in the type: religion, politics, demon powers; how the false prophet was deceiving the kings of the earth after Elijah, bringing them down in the battle to be destroyed. And that is taking place right there.

And Bro. Branham on this message, just to give it to you, pages 2 and 3, *Anointed Ones At The End Time* [1965-0725M. para. 11 -Ed.], he said: ... *I have decided, or felt led by the Holy Spirit to speak this morning on prophecy to kind of inform us. See. It's something that we If we're not informed and anything happens just casually, we should know about this. The Holy Spirit has give it to us, to warn the people of the comings.*

He said the Holy Spirit was giving him this message to warn the people of what was coming. And anybody who follows the Message he said that this was the straightest message to the Church: *The Anointed Ones At The End Time.*

He said: *You know, the Bible said, that God will do nothing except first He shows His servants the prophets; and how that Jesus warned the people what would take place, how the prophets warned the people that would take place. And it behooves us now in the great hour that*

we're living to see what age we're living in, and what's happening, what's going to happen in this age.

... (I've got many Scriptures written down here.), [He says and then] ...put these down, then go home and study them (for this is just like a Sunday school class), that we might know, and be warned, and [be] prepared [we might know, we might be warned, and we might be prepared] for the hours that we're living in.

And page 10 here, he says: *Matthew 24 it would be a sign at the end time. Now, if this sign is only to be known at the end time, then it'll have to be after the opening of those Seals.*

And after the Seals are opened, then those three unclean spirits that were there all the time, manifest themselves to come against the Truth. And you know how those demons out of the Euphrates River (that is where they came from) were loosed upon those dictators, killed out those Jews; then loosed in the ecclesiastical realm upon those religious men to come and bring a persecution on this Bride also. The very same demons that came out of the bottomless pit into the mouth of Ahab's prophets to deceive them and send them down to the battle, it's the very same thing happening here again.

Do you see where it ends up to? And while there are false anointed ones, there are true anointed ones. How are you going to know them? They will be saying what Elijah said. Out of their mouth, that is where it comes out today. The teaching will make the difference. The deception will be in the teaching because it is to seduce. You don't seduce with the signs and wonders but with the Seed, the Word. That is where the deception is going to come. There will be false teachers of the true Message.

So look where we are at. The thief has come; death is here. He's killing them with death, Jezebel's children. You see them walk in the road, claiming to be Christians and their Bible way up here and their dresses all above

their knees. Their faces painted, their hair bobbed off. They're into insanity and knoweth it not; blind, wretched, naked, miserable and don't know it. They have crossed the line of mercy; a witch dancing to rock and roll music. Why are they in that condition? He killed them with death.

Where is His Bride? Taken up into Heavenly Places in the Mystery of His Coming, the Seventh Seal have been made known. She is entering into Rapturing Faith. He has stolen Her away like Romeo came in the night and took Juliet away easily, and They went away into a Secret Place. And then all these, He'll destroy them with all their tanks and their bombs and all these things. Amen!

I haven't finished this message yet, I'm going to finish it maybe tomorrow. Because I want to show you how the Trumpets were the first two wars (were the Trumpets), but the third war is the Vials. The third woe is Armageddon; that is where the wrath, the Vials are being poured out. But it is the first two wars, "Woe, woe!" and then "Woe! Behold, the third Woe cometh quickly." And between that time is when the false spirits rise up to impersonate the true Prophet, to deceive; to bring them to Armageddon for the Third Woe. So you see how it is just two spirits all along from the Trumpets to the Vials; out of the Trumpets come the Vials. Amen.

I trust that... I think you are understanding It. For the first time for the longest while, I really believe in my heart that many people are understanding. You know, long ago you preached and there would be a kind of force. And you wanted to know, "It's like they're not getting It?" and it was kind of hard to preach It. But to me, it's very easy to say It and I think it's because you're catching It and you're receiving the understanding. It is becoming clear to you that God could make plain to you, the things that are happening that we could look and see it's about finished, saints.

Out of those lips that are ordained for that true Seed to come to bring that revelation of Eternal Life, that God would speak signs and wonders and the Spoken Word would come forth. Those lips that have been sanctified with a coal from the altar; that have been cleansed like Isaiah, "Woe is me." They have made a confession.

"Who will go for us?"

They could fly holy, holy, holy. They could come with THUS SAITH THE LORD; (amen) a Church with the Truth, the full Truth, the unadulterated Truth; that it is Christ and His Bride. It's not a spirit of man being injected there to try to commit fornication and adultery with God's Bride, no. It's when God could be pulling His Bride closer to His side, whispering these Things in her ears, not flirts, His real Bride.

And you see many are being deceived Because why? They have an itching ear and they're turning aside unto fables. And where are the fables coming from? People's mouths. People are being organized because they listened to denominational spirits. They fail to realize that those spirits are in the mouths of people. Those influences are in the mouths of people. See? The Serpent's Seed is in the mouths of people, so close that it is confusing many on the promise, making them believe errors; the spirit of error.

But that is why you, your spiritual womb (the mind is the gate to the soul, where you receive that Word) must not be corrupted. Just as it was dirty and vile and the punishment was death for a woman to defile herself that way by being an adulteress, a womb being defiled, so God is seeing the Church when She would listen to all kinds of fables and receive all kinds of unclean spirits and all kinds of untruths and their minds become corrupted. It's the same way God sees it because the very same spirit that is there in the natural act, it's that very same spirit right there. That is how God sees it and that is why He stones them, feeds them to the fowls, burns them with fire.

Look at what God's punishment is for transgressing one Word. Many of us might not see God that way but when we look at God through the eyes of His Word, death was always for crossing the line of God's Word. And why would a person want to cross the line of God's Word when they know It is the greatest fortification that they could ever have, is to stay behind that Word? As long as they stay behind that Word, the devil could never get them. The Prophet said the best thing God gave Adam and Eve in the Garden of Eden was His Word to fortify them, an impregnable Fortress.

That is what has been given unto you in this Day by a Prophet, and if when God comes and finds you seduced, you'll be guilty of adultery. It means to say you never got the Holy Spirit, you had a flirting spirit; you had an itching ear. Notice one of those plagues you read about in Deuteronomy, one of those plagues was going to be an itch. One of the curses for disobeying God's Word, He said, "I'll put the itch upon you!" He put it in the ear. And when the itch came in the ear it gave them a lust for knowledge, perverted knowledge, carnal knowledge. Don't let that curse of itch come upon you. Don't let it get into your ear. To obey is to live and to disobey is to die.

Let's bow our heads and let's close our eyes.

Heavenly Father, another time again we have concluded another service. What can we say, Lord? Thy Word is so great. It's so fathomless. It's so bountiful, Lord. You have given us a full cup and running over. We cannot exhaust the abundance of Your supply. Our barns are full and bursting, so much You have poured out for us these past few nights. I pray, dear God, it would create a passion to know more of the Truth, for it is written that no man can claim to know Jesus Christ apart from His Word. For any man claiming to know Christ apart from His Word is as barren of life as a sterile eunuch.

Oh God, as Your Word is being made plain and You, being unveiled before us, and Your works, that we might be able to enter into a closer relationship, closer fellowship with You, that we might be able to be more subjected, Lord, as the Mind of Christ comes in through the understanding, through the Divine revelation of Your will and purpose, Father, I pray tonight, Lord, You would grant us rest and grant us strength. Lord, we come back tomorrow morning to honor the resurrection. People have been coming out throughout this week, night after night and how thankful we are that You've been meeting with us, Lord.

I pray, dear God, the things that have been spoken tonight, Lord God, would help throw further light on the Word that our understanding might be illuminated as to the Hour that we are living in, to see how many have entered that road through deception, religious deception; but the Bride who cannot be deceived is marching in the bloody footprints, the Dove leading the Eagles. Lord, God and they have the assurance that they are traveling on the right Road. There's one Way to the City of God. Hallelujah. And Lord, God, many that go in that broad way it leads to their destruction. It leads them to Armageddon. It leads them, oh God, to the wrath of God, the fury of God.

We thank You, Father, that when we look and we examine where we have trodden, it's where the apostles have trod. It's in the bloody footprints of our Lord Jesus Christ. It's the very footprints that have been left back in the sands of time, the Prophet's trail that we are walking in tonight. We thank You for it. What a consolation, Lord, to have the Divine revelation in our hearts, the assurance that it is You in us.

If there be any tonight without that assurance, even now, Lord, as they would confess their sins, as they would call upon Thy Name, as they would reach out with faith unto Thee, for You said they that hunger and thirst after righteousness they shall be filled and You

give the Holy Ghost to them that obey You; God, I pray You would reach down and that great Mighty Angel, mightier than us, Who is standing among us with the Seal of God, will baptize them with the Holy Ghost and Fire.

Heavenly Father, take us safely to our homes, tonight. Grant us traveling mercies. May You bring us back that we would come back tomorrow if You should tarry and allow us life to honor the resurrection, to meet with Your great resurrected Presence that You would continue to speak to us that we might be built up in the most holy faith of our Lord Jesus Christ, that the faith of our Fathers would be living still in our hearts. Grant it, Lord.

We thank You tonight for the time we've spent and what we have received. We give You honor and glory for it, for we thank You and we praise You in the precious Name of our Lord Jesus Christ. Amen.

You may have your seat. I have a little song in my heart I wanted to sing. We could sing it tonight.

'Tis so sweet to trust in Jesus.

Just to take Him at His Word.

[Just bring a book for me, brother.]

Just to rest upon His promise.

Just to know thus...

135 in the *Melodies Of Praise* I believe. Amen. Let us just sing this. So it is sweet to trust in Him. It is the Word that is giving you more confidence, confidence to make you let go and just rest and be sheltered in His arms of love. And when the dark clouds rise and the storm begins to beat, you could know you're safely sheltered. Amen. A Rock in a weary land, a Shelter in the time of storm, what is it? His unfailing Words of promise.

Let's just sing that, *'Tis So Sweet.*

[#99 - Songs That Live -Ed.]

'Tis so sweet to trust in Jesus,

Just to take Him at His word;
...Him at His word;
Just to rest upon His promise!
Just to know, "Thus saith the Lord."

CHORUS

Oh, Jesus, Jesus... Sing unto Him tonight.
How I trust Him, tonight.
[He takes your fears and your doubts away.]
How I've proved Him... You can prove Him even
tonight.
Jesus, Jesus, precious Jesus!
Oh, for grace...

Oh, how sweet, tonight.
Oh, how sweet to trust in Jesus,
Just to trust His cleansing Blood... That's His Word
tonight.
Just in simple faith believing,
'Neath the healing, cleansing flood!

CHORUS

Oh, everyone singing now.
Jesus, Jesus, how I trust Him!
Do you trust Him tonight, really trust Him?
How I've proved Him o'er and o'er!
Oh, Jesus, Jesus, [tonight,] precious Jesus!
...precious Jesus.
Oh, for grace to trust Him more!

Yes, 'tis so sweet...
...'tis so sweet to trust in Jesus,
Just from sin and self to cease;
Just from Jesus [oh] simply taking,
Life and rest, and joy and peace. [You can have your
heart full of it tonight.]

CHORUS

Jesus, Jesus, how I trust Him!

How I've proved Him o'er and o'er!

That's why you could have faith in Him, you proved Him; He is true. He's the same yesterday, today, and forever.

Jesus, Jesus, precious Jesus!

Oh, for grace to trust Him more!

Aren't you glad that you learnt to trust Him, to have faith in His Word, to believe Him regardless of what your senses declare?

Precious Saviour...

Precious Jesus, Saviour, Friend;

[Do you know that He is with you?]

And I know that Thou art with me,

Oh, wilt be with me to the end.

CHORUS

Everyone now: Jesus, Jesus...

Jesus, Jesus, how I trust Him!

Oh, how I've proved Him o'er and o'er! [Oh, hallelujah!]

Jesus, Jesus... Call upon His Name, tonight.

Jesus, Jesus, precious Jesus!

Oh, for grace tonight... Let Him pour grace and mercy upon you.

'Tis so sweet [oh just] to trust in Jesus,

Just to take Him at His Word tonight... That is all it needs.

Oh, just to rest upon His unfailing words of promise...



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