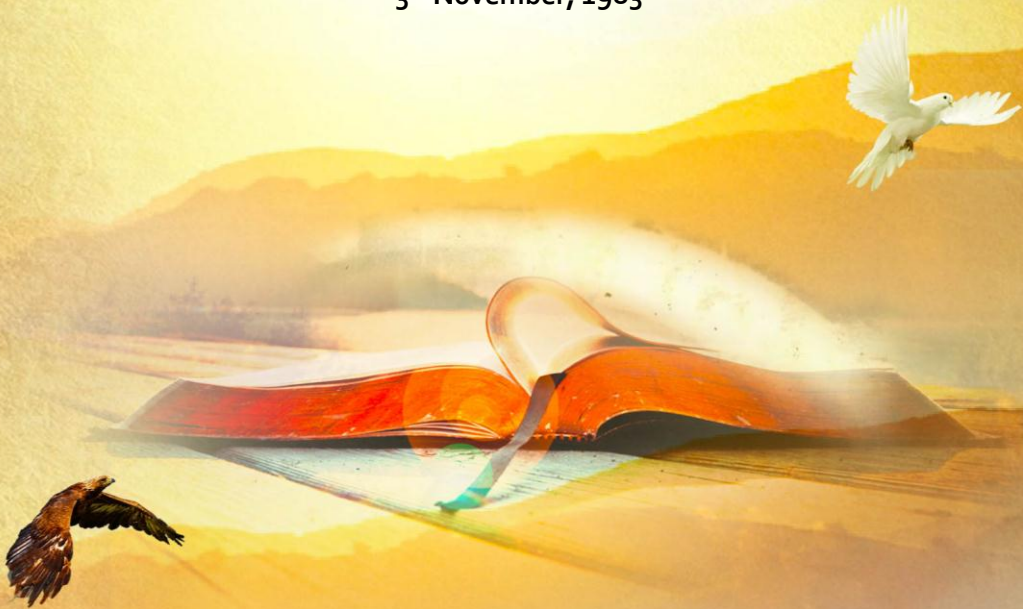


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Third Exodus Assembly

# The Ministry Of Jehovah's Masterpiece

3<sup>rd</sup> November, 1983



Vin A. Dayal



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Third Exodus Assembly

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## **THE MINISTRY OF JEHOVAH'S MASTERPIECE**

3<sup>rd</sup> November, 1983

TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

Because I believe that for eighteen years God has been building a Masterpiece on the fourth foundation that Malachi 4 laid, and when that Masterpiece is built, there is to be a ministry. He's not building a Masterpiece just to say He's building a Masterpiece; He's building a Masterpiece to display His works. Amen. And that Masterpiece is going to have a ministry and that ministry will not come unless the Masterpiece is built. Because God cannot work and do that great work in this Hour, winding up this great commission, unless the Masterpiece is built. Amen?

So He wants pre-eminences. It must be a Masterpiece; it must be the formed image of Jesus Christ. It must be the living manifestation of the Word of God because the Messiahettes is the Anointed Word. And when that Word is formed in the Word image, when that Bride comes in that Full Stature, She is to receive an anointing to go forth with a quick, short, powerful message of mechanics and dynamics, to wind up the great commission. Amen. And when that Masterpiece is formed, then God could strike it and say, "Speak!" It is a Spoken Word ministry that is going to come. And the Masterpiece will have that Spoken Word ministry because the 'Seven Voices of the Blood that speaks better things' would be in that Masterpiece. Amen. **[Page 8]**

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3<sup>rd</sup> November, 1983



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# THE MINISTRY OF JEHOVAH'S MASTERPIECE

TRINIDAD  
THURSDAY 3<sup>RD</sup> NOVEMBER, 1983

**BRO. VIN A. DAYAL**

Amen. Shall we bow our heads and close our eyes for a word of prayer.

Our gracious heavenly Father, we thank You for the opportunity tonight, when we can come in Your Presence, we could come with expectation, we could come with faith, knowing dear God, that You started a work, You will perform it. Lord God, may we allow You to have the pre-eminence tonight! May we not get ourselves in the way! But Lord God, we know that if You could only have the pre-eminence Lord, You can do things what we cannot even imagine, Father.

So Lord God, we come with that kind of faith this evening, Lord, that desire in our hearts, that Lord You could sweep our flesh aside Father and the Holy Spirit could move, oh God, (hallelujah!) through a channel You have consecrated for Your service to show forth Your glory in this Hour. Lead and direct us according to Your Word. Get honor and glory and we'll not fail to give You the praise and the thanks. For we ask it in Jesus' precious Name, amen.

Could we turn to our Bibles to Revelation chapter 10 and 11 again? I just want to continue from Sunday morning. [1983-1030 -Ed.] Reading from verse 1, Revelation chapter 10:

*<sup>1</sup> And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as [though] it were the sun, and his feet [like] pillars of fire:*

*2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*

*3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*

*4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*

*5 And the angel [whom] I saw stand upon the sea and upon the earth lifted up his hand to heaven,*

*6 And swore by him that liveth for ever and ever, who created heaven, and the things [which are in it], and the earth, and the things [which are in it], and the sea, and the things which are [in it], that there should be time no longer:*

*7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

*8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.*

*9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.*

*10 And I took the little book out of the angel's hand, and ate it up; and it was in*

*my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

*<sup>11</sup> And he said unto me, Thou must prophesy again [among] many peoples, and nations, and tongues, and kings.*

And Revelation 11, reading from verse 3:

*<sup>3</sup> And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

*<sup>4</sup> These are the two olive trees, and the two [lampstands] standing before the God of the earth.*

*<sup>5</sup> And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this [like] manner be killed.*

*<sup>6</sup> These have power to shut [the] heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.*

*<sup>7</sup> And when they shall have finished their testimony...*

Because it's a ministry of testimony they have, prophesying for three and a half years.

*...the beast that ascendeth out of the bottomless pit shall make war against them, and [it] shall overcome them, and kill them.*

*<sup>8</sup> And their bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*

Remember, that is Jerusalem.

*<sup>9</sup> And they of the people and kindreds and tongues and nations...*

Because their ministry is to prophesy unto peoples and kindreds and tongues and nations.

*<sup>9</sup> And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.*

*<sup>10</sup> And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.*

*<sup>11</sup> And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them [who] saw them.*

*<sup>12</sup> And they heard a great voice from heaven saying unto them, [Come up here or] Come up hither....*

That's after they have had their ministry of testimony, they were told to come up hither.

*...And they ascended up to heaven in a cloud...*

Notice the Bride will also be taken up in a Cloud, after She finishes the days of Her testimony; after She's prophesied among many kindreds and nations and tongues. And we know the Bride also has the power to shut the heavens, because he said, when the Seven Thunders utter their Voices, the little group could take the Word and hand It there. They could shut the heavens; create billions of tons of flies. [1963-0321 -Ed.] We know Elijah shut the heavens and we know Moses created flies. Amen. And that same type of ministry the Bride will have also – a ministry of testimony.

*...and their enemies beheld them.*

Amen. So, may the Lord add His blessings to the reading of His Word! You may have your seat. [Blank spot on tape -Ed.] I want to go right in the Word; I don't want to take too much of time. And I'm preaching—this

is my last message for some time here in the Assembly because on Saturday morning, a few of us will be leaving for Venezuela. And many of the saints there are under expectations. Some of them rang last night, to get the last few things organized for the services. So we're expecting a tremendous time and we covet your prayers. Remember us as we go there. And I'll be returning, I believe on the 15<sup>th</sup>. And just to spend the 16<sup>th</sup> and 17<sup>th</sup> and leave on the 18<sup>th</sup> for the United States and Canada also.

And I just trust that many of you who were in service last night, understood as we preached the Word. And, you know, we don't want this type of thing you see happening here. Last night we were preaching the Word there and talking about, 'you were called to be a true soldier and the alertness' and all these things, and here people come to call you to sing a song tonight and you are outside looking for a guitar and nobody has a guitar. You don't want that kind of business inside of here at all. Amen? [Congregation says, "Amen." -Ed.] That is not for inside here, not in this Hour! Amen.

I'm talking about prepared people who are really under expectation. When we come, we're in the line of duty. If the song leader has to call somebody to sing, make sure they're ready, make sure they're consecrated, make sure they're anointed, make sure everything is in order when they are coming to stand up here. Amen? Is that correct? Amen.

We're not here for entertainment and to have a good time and just call somebody to sing or whatever it is. We're here in the line of duty. If somebody comes to sing, it is for the Holy Spirit to move in the song and get the atmosphere right. Amen? So you know you're in the line of duty and others see you get the things ready by the grace of God. And the song leader, when he comes here, let him know how much time he has and to get everything ready by the grace of God. We don't want

to come and there are a set of different things and we're not getting the effect we want. Amen.

So I'm leaving. I'm not going to be here, so let me say what I believe is right, so we could have the right thing established in the house of God. Amen. Nobody don't get any hard feelings over that! We're just trying to keep the Word straight. Amen. Hallelujah. So I believe after we have seen what the Holy Spirit is doing and the Word coming in there and laying in there service after service after service, and God could be so gracious to drop inside of there and begin to lift things higher, it's right there the enemy wants to come and paralyze everything.

If somebody is out of the Spirit, somebody is not prepared, somebody is there just to keep the formality and bind up the whole thing, amen, we must be quick and sharp and alert to recognize these things. Amen. So, when we come in the house of God, we come prepared. Amen. We come prepared. We come anointed. We're ready for service. When you're called upon by the Holy Spirit, you're ready to move into action right away. The brother prayed tonight, "Two wings covering your face, with two wings you cover your feet and with two wings you're in action." When it's time to go in action, don't look for your wings; your wings will be flapping already in action. Hallelujah. Amen. Glory be to God in the highest.

If we are looking to do the greater works, we have to be prepared here. We have to be anointed right, dressed right, ready right, if we have to do the greater works. Otherwise we are singing about the greater works and we are not ready to do the greater works! Something is wrong somewhere! It's a prepared church, prepared servants, who He is going to do the greater works by in this Hour. Amen.

And last night, I believe the message was too hard, too straight, amen, for us to come in here tonight with this kind of business. Something is wrong somewhere. Amen. Maybe some of you don't come out to Wednesday

night services enough. You know, it's kind of too hard for you to travel all the way down to San Fernando. You better get yourself in service! Amen. Hallelujah. Make the sacrifice because your Fire isn't going to fall in Barataria. It will fall where the atmosphere is right. It will fall where the people are in harmony. It will fall where there's expectation. Don't bring God's Power and glory to any physical location. Amen. Hallelujah.

If some of you want to wait for Thursday night and then come in here and kind of sit down. If you know what happened last night, you would have come in here anointed, ready, under expectation, moving. Amen. Amen. But you see, when you miss, you are plugging into Sunday and the Holy Spirit went beyond that already. Amen.

Let us keep in tune to what is happening by the grace of God. Because I believe everything is set and all this background God is just heaping it up, showing us how He has worked and how the Dove has brought us to this faith and all these things; how the faith has come to the power; how God is giving us special messages now to bring the power and the faith together. Because faith needs the power to produce the promise. Faith believes the promise. Faith is a revelation of the promise but the power produces the promise. Amen. Faith brings it to the power that could produce the promise that is revealed to you. But faith in your heart is just the promise revealed. The Seed of promise finds the bedding ground inside of your heart, a place to grow. But when faith comes to the power, the dynamics would produce the manifestation.

So I believe the Holy Spirit now is showing us these things, how He's taking our working and proving by our answer, that your answer is correct, to give you an anointed faith, amen, to receive the promise. That is what all of this is for. Because if you have to come to receive something from Almighty God that is promised for this time and God didn't tell you at the 20<sup>th</sup> day of

so and so month, so you could relax the rest of the month and that particular day, you try to play you're getting ready. No! God said in a certain season it's going to happen. And from the time that season is identified, then you're under expectation every minute, (amen,) every hour, (amen,) you're right there waiting upon God. Amen.

So I just want to pick up from Sunday morning, the little inspiration I was preaching there, *Fire Proceedeth Out Of Their Mouth*. And tonight I want to call it, **"THE MINISTRY OF JEHOVAH'S MASTERPIECE"**.

Because I believe that for eighteen years God has been building a Masterpiece on the fourth foundation that Malachi 4 laid, and when that Masterpiece is built, there is to be a ministry. He's not building a Masterpiece just to say He's building a Masterpiece; He's building a Masterpiece to display His works. Amen. And that Masterpiece is going to have a ministry and that ministry will not come unless the Masterpiece is built. Because God cannot work and do that great work in this Hour, winding up this great commission, unless the Masterpiece is built. Amen?

So He wants pre-eminences. It must be a Masterpiece; it must be the formed image of Jesus Christ. It must be the living manifestation of the Word of God because the Messiahettes is the Anointed Word. And when that Word is formed in the Word image, when that Bride comes in that Full Stature, She is to receive an anointing to go forth with a quick, short, powerful message of mechanics and dynamics, to wind up the great commission. Amen. And when that Masterpiece is formed, then God could strike it and say, "Speak!" It is a Spoken Word ministry that is going to come. And the Masterpiece will have that Spoken Word ministry because the 'Seven Voices of the Blood that speaks better things' would be in that Masterpiece. Amen.

So, He's going to strike His Masterpiece. And if inspiration has to come to strike the Masterpiece to



make it speak, then it means to say, it cannot come until the Masterpiece is formed. He will not strike it if it's not the Masterpiece. He will not strike it unless the invisible vision that He had has become visible to Him. Because the character will not be there that the power can come to. So, when God looks and sees His Masterpiece standing there, He will get beside Himself and smite it and say, "Speak!" Then you will see a Spoken Word ministry coming into operation, then you'll see the greater works which is the Spoken Word being manifested; then we'll see all these things really taking place.

So I'm looking for that to happen. And I'm preaching here and I believe that the Masterpiece will receive that inspiration. He will strike it and Jehovah's Masterpiece will speak. Amen. And I believe if that is to happen, as we took the Scripture there on Sunday morning, Revelation 10, we know it's the mystery of the Seventh Seal. Revelation 8:1, that speaks chronologically of the Seventh Seal, following the first Six Seals in Revelation chapter 6. And Revelation 8:1, the Seventh Seal, it's silence. There's nothing written. Nothing was going to be given away.

But we find in Revelation 10, it was the mystery on earth that was unfolding while there was silence in Heaven; not silence on the earth, silence in Heaven. But a mystery, a secret beneath the silence was unfolding. And that was going to be a total secret, because when the End of Time Seal is pulled back, it will be a total secret. The Rapture will be a revelation only for the Father's spiritual Genes.

And the Holy Spirit has come down on the earth for these past twenty years, hunting out that Seed that has Life in it. Because in non-seed, there's nothing to quicken! He's moving around the world quickening the Seed to the promise, taking them up in the mystery of the Seventh Seal. Is that correct? [Congregation says, "Amen." -Ed.] Amen. He's quickening them and letting

them know, something is happening in the spiritual realm. Forget all these churches in the religious realm and break into the spiritual realm, where Almighty God is gathering His redeemed subjects. Hallelujah. Glory to God.

When the Book is opened, He comes to gather His redeemed subjects, those He died for and He interceded for, for Seven Ages. And that is in the spiritual realm: "The one shall be taken, the other shall remain; the one shall be taken, the other shall remain. Where, Lord? Where the Carcass is, there will the Eagles be gathered together."

Hallelujah. And while in the religious realm, churches are going along and looking like they are prospering. Churches are going along and they are confused in their minds. Ministers in the pulpit are fumbling around for a message. The people cool off and there's no expectation. Why? Gross darkness is upon the people. But to the Elected Lady: "Rise and shine, your Light is come, and the Glory of the Lord is risen upon thee." [Isaiah 60:1 -Ed.]

He said, "The pressing coming of the Great Light, that mysterious circle of Light that came to shine upon the mystery of the Seven Thunders, the mystery of the Coming of the Lord, that Light never shined upon, that is what the Light came for." And that Light that is come, 'Arise and shine, for thy Light is come', is the Light to bring you out into a perfect day – a more sure Word of prophecy, a Light that shone in Laodicea, a dark place. Hallelujah.

But you are eyewitnesses of His Majesty, (hallelujah, amen,) to bring you into that perfect day that all the apostles were looking forward for. Hallelujah. The Eternal Church Age at the end of the Seven Seals where there's going to be a Full Man who is redeemed by the Blood, standing there, formed back in the Word image, ready to unite with his theophany; when that man is going to stand there and display the dominion that

Adam had, hallelujah – that perfect day! Because in that Day they will know as I was in the Father and the Father in Me, so in you and you in Me. As I and the Father have harmony, I will have harmony with you also. As the Father has pre-eminence in Me, I will have pre-eminence in you also. You shall know as you were known. That is going to happen in that Day. You will come into a perfect Raptured faith. Hallelujah.

And that going on there, Revelation 10, has been a great secret – the secret beneath the silence, (amen,) the great things happening in the spiritual realm, while in the religious realm, they're uniting back with their head. But the real Bride is uniting with Her Head. Amen. She knows She's come to the Headstone because there was an Angel on the Seventh Step to bring the comer into the Presence of the Lord. Hallelujah. On the Seventh Step, Elijah was standing there to say, "Behold the Lamb of God. Enter into the Throne room. Enter into the Presence of the King." That is a quote: *Feast Of The Trumpets*. Amen. He said, "There's one standing there on that Seventh Step, to introduce you into the Presence of the King." [1964-0719m, para. 17 -Ed.] Hallelujah.

So realize, that Hour has come. She has been introduced to the Headstone and the manifestation of the revealing of the Son of Man is uniting the Head and the Body together because the Marriage takes place here. Is that correct? [Congregation says, "Amen." -Ed.] She goes to the Wedding Supper, not the Marriage, to the Wedding Supper. But the Marriage takes place here! The two shall become one, here. Amen. She will have the Wedding Band here. She will have the Marriage Certificate here. That is Her name in the Lamb's Book of Life. She will have His Own Name revealed in the Seven Thunders, revealed to us here! Amen. And both Masterpieces, (hallelujah,) will walk back to the restored Eden, the Millennium, (hallelujah,) walking back together – Bride and Groom, the Second Adam and the

Second Eve, walking back to Eden. Amen. Hallelujah. So rise and shine, your Light is come.

And we were taking that on Sunday morning, Revelation 10 and 11 – Christ does three things. Revelation 10:1-7 (amen,) the first fold of the Seventh Seal – a Shout. Amen. He cried with a loud Voice, Seven Thunders uttered their Voices. Where did the Thunders come from? A mouth.

Then we took Revelation 10:8-11, on Sunday there, the second fold, amen: “Thou must prophesy again.” Amen. Where is it going to come from? A mouth. Amen. Then we took Revelation 11:3, “Fire proceedeth out of their mouth.” Amen. What is that Fire? We found out It was the Word. Amen. There is to be a Spoken Word ministry, the Third Pull, under that Seventh Seal, because the Seventh Seal is the ministry of Jesus Christ. Is that correct?

Revelation 10:3 and 4 – the mystery of the Seven Thunders that John was going to write. He said, “Don’t write it.” But Revelation 10:7, in the days of the Voice of the Seventh Angel, when he begins to sound, when he begins to preach, out of his mouth will come the mysteries. Is that correct? Because he will be a member of the Body, and the Sperm is in the Body, and the Sperm will be coming through his mouth to multiply and replenish the Kingdom. Is that correct? He will be a real five-fold ministry in the Body.

Because there’s a five-fold ministry outside of the Body. Amen. We know that! Balaam was a prophet in the Book of Life. Amen. We found out that Judas was an apostle in the Book of Life. Oral Roberts and Billy Graham were evangelists in the Book of Life. But we find out Moses, Bro. Branham, all of them, (amen,) were prophets in the Lamb’s Book of Life. Peter, amen, was an apostle in the Lamb’s Book of Life. Amen. There are gifts in the Body and gifts outside of the Body. But only the gifts in the Body have the Sperm, (hallelujah,) to reproduce a son of God. Hallelujah. Only they could

bring the true teaching, (amen,) the Spoken Word, the Original Seed.

The Spoken Word came as Original Seed through Bro. Branham. Amen. Hallelujah. But then the Spoken Word also came as power through his mouth also and created squirrels and said, "Little fishy, Jesus Christ gives you back your life." But it came as teaching also. Because the Third Pull was the opening of the Word, the Spoken Word and the preaching to the lost. Is that correct? Amen.

So we find out then Moses and Elijah, two Jewish prophets, out of their mouth came Fire. Malachi 4, a Gentile Prophet, out of his mouth came Seven Thunders. And here, the Bride in the middle, She's going to have the teaching and She's going to have the manifestation. Both is coming out of Her mouth also, (hallelujah,) because we find out he came with the true teaching. In the days of the Voice of the Seventh Angel, the Voice, when he begins to sound, when he begins to preach, out of his mouth is going to come the mysteries of the Thunders that John couldn't write. Is that correct? Amen.

And we find his Message is restoring the original apostolic faith. All the mysteries that the cankerworm, caterpillar, locust, palmerworm ate, He restored it (amen,) by a Prophet capturing the mystery of God, (amen) and bringing it down to the Church in this Hour to restore one Lord, one faith, one baptism. Amen. The full original apostolic Doctrine was restored by a Message of the Seven Seals, amen; Seven Seals revealing every mystery in the Bible. Amen.

And we find that he didn't just have the teaching, he had the manifestation of the Spoken Word also. But he said, "That Spoken Word that manifested my ministry was only temporary. It will not be used in a great way until the Squeeze comes. But when the Squeeze comes, I will not be there, but the little group will be there and

then you will see it manifested in its fullness then." Hallelujah. Amen. Hallelujah.

Now watch something here! So we find out then that the Spoken Word manifestation that came through his mouth speaking the Word, St. Mark 11:23, "If you say to this mountain be thou removed." Because it's a ministry to speak! Bro. Branham called it his New Ministry. He said, "I'm waiting on my New Ministry." Because the old ministry was healing, attracting their attention, but the New Ministry was not going to be impersonated. They impersonated the old ministry, but the New Ministry in the new Age, in the new dispensation, with the new Name being revealed, will not be impersonated. Hallelujah. For the new generation, (hallelujah,) to them it will not be impersonated. Amen. But the old ministry with the old gifts and all these things, that was impersonated by the Pentecostals. Amen. But he said, "My New Ministry."

And he saw the Third Pull, the Spoken Word being manifested. He watched it, how it took place. Squirrels were spoken into existence, then he also had the little fish raised from the dead; Sis. Hattie Wright's two boys, Spoken Word salvation. And he said, "I've seen it manifested already but I'm waiting for the ministry." He had manifestations of the Third Pull, the Spoken Word, but he was waiting for a ministry of the Spoken Word. He said, "Right now we're praying but at that time when it comes, we'll command those devils." We won't be praying, we'll just be speaking it. Amen. The sick will be healed by a Word. Amen. The dead will be raised, all these things. Hallelujah.

So, we know that that was going to happen. And we found out—we saw the teaching coming through his mouth as mysteries. And we took that there between the Sixth and Seventh Trumpet, how there's a Prophet, a true Prophet, and out of his mouth came Seven Thunders. And between the Sixth and Seventh Vial, there's a false prophet and out of his mouth came three

unclean spirits like frogs. And we found out, something is coming out of the mouth. And you have to know the right mouth. Amen. Bro. Branham took that, he says, "Now watch! That is like the Bible with Ahab: a lying spirit came before God, saying, 'Let me get down into the mouth of Ahab's prophets. I will make them speak a lie.'" Is that correct?

And we find out that false prophet, the chief false prophet, that's the pope, because he's the false prophet of the false doctrine. Amen. But then there are many other minor prophets to that false prophet, with his false christs and false prophets. But when the Bible says, 'false prophet,' it's singular, speaking about the first pope. But then all these other Ministers from outside the Body, in denominations, they are false prophets also - plural but their head is that false prophet, who Satan will incarnate in. Amen. Hallelujah. And we find then, out of their mouth is coming forth unclean spirits.

But there were Seven Voices of the Blood, (amen,) Seven Voices of Thunder that came out of the mouth of the true Prophet, because it's the Voice of the Blood that sprinkled in Seven Ages. Amen. Because in every Age there was a Voice of the Blood speaking: he that has an ear to hear what the Spirit was saying. And that Spirit was the Life of the Blood speaking. Amen. And we find out, out of his mouth came those Seven Spirits, (amen,) speaking, bringing the true teaching. But out of the mouth of the false prophet came three spirits, (amen,) religion, politics and demon powers, (amen,) taking the people back to Rome. But Seven Spirits came out of the mouth of the true Prophet, taking them back to Eden, not to Rome, but back to Eden. That is where our Headquarters was. Amen. Hallelujah. Glory.

So we know that that is going to happen right there. And we find out, as I was explaining to you, just recapping a little bit from Sunday, I was explaining to you there, we find how the mystery starts off as a

Gentile—sometimes God is giving you something about the Gentiles and then He switches it over to the Jews. And when He switches over to the Jews, many people think, “Well that is for the Jews,” and they leave that alone.

But we find out that the ministry to the Gentiles that we have received in this Day, the Jews will have the exact same ministry. Because under the Seventh Seal, there are three prophets. Amen. Because the Seventh Seal to the Bride is the Seventh Trumpet to the Jews. And the Seventh Seal to the Bride is a Gentile Prophet calling the Bride out of Pentecostal traditions back to the original atonement.

God rushed the Gentile Bride from all organizations, blasphemous names back to the only provided place where He placed His Name. Amen. And then She's all gathered up together back in one place. Just like the Jews, He rushed them from all nations, back to one place. They're under a natural covenant; the Bride is under a spiritual covenant. And their two prophets are going to call them out of Jewish traditions to recognize the true atonement – the very same ministry. Amen.

And we find out that the mystery just unfolds, just like we started off there and saw the Gentile Prophet speaking squirrels into existence, little fish, storm go back; all these things. And we see the Jewish prophets doing the same thing. Because the Gentile Prophet had the Third Pull and the Jewish prophets will have the Third Pull also. Because they could shut the heavens: “Storm, go back where you came from.” Amen. “Sun shine for four days.” They could do that. Because Elijah shut the heavens, Moses created flies, amen, and we find Bro. Branham created squirrels. So they are going to have the same ministry.

And then we find out also that the Bride is promised the same ministry because when the Squeeze comes, watch the Third Pull then. Amen. They could create billions of tons of flies, shut the heavens; do whatever



they want to. So we find the Gentile Prophet, the Super Church and the two Jewish prophets all have the ministry of the Third Pull. Amen.

And we know that that is a fact because we see it right in the Word, very plain right here before us. Amen. Because that is the mystery of the Seventh Seal and the ministry of Jesus Christ doing all three things, (amen,) right here upon the face of the earth. And Revelation 10:3 and 4, it shows forth the mysteries. Revelation 10:7, shows the mysteries being revealed, amen; the Seventh Angel sounding the mysteries.

But Revelation 11:3-6, shows the Spoken Word part. Now Revelation 11:3-6, doesn't show Moses and Elijah preaching anything. They only show you what they are manifesting. But Revelation 10:3 and 4 and Revelation 10:7, shows what the Gentile Prophet is teaching but It doesn't show him speaking anything. Do you get that? Because by manifestation of the Message, we see it! Then this mystery, Revelation 10:8-11 between the Gentile Prophet, Revelation 10:7 and the Jewish prophets, Revelation 11:3 is a mystery and they have to prophesy.

And we find out in Revelation 11:3, He said, "I will give power unto my two witness to prophesy." So if they have to get power to prophesy and if the Bride has to prophesy, She has to get power to prophesy too. Amen. And these are two olive trees and the Bride is the Bride Tree restored. Amen. And then these are two lampstands but She's all Seven Lampstands, because all Seven Brides are in this Bride. She's the Bride in the Bride Age. All Seven Spirits are in this Bride. Amen.

And we find out that they shut the heavens, create flies; She will have the same ministry. And the Bible says, "When they finish their days of testimony..." And we know this Bride will have a ministry of testimony too. When She prophesies, it's going to be a ministry of testimony.

And then the Bible says, in Revelation 11:3 and 9 that they of all the peoples and kindreds and tongues and nations will behold, because Moses was a prophet to the Jews but Elijah was a prophet to all nations. Is that correct? [Congregation says, "Amen." Ed.] Amen. So then we find out then, Elijah being a prophet to all nations, then it's many kindreds, tongues and nations and tribes because they'll be smiting the earth with a curse. Elijah, the Gentile Prophet, came before the great and dreadful Day of the Lord, lest God smite the earth with a curse. Amen.

And we find that when Elijah the Prophet came forth, he came forth with a Message on teaching, to pull the Bride out by showing Her, all these denominations were of the devil. That is tares being bundled for the fire. And he pulled the elected Seed out. But we find out, Moses and Elijah are who really bring on the judgment. Because the Gentile Prophet was under the Redemption Seal, the Seventh Seal and the Jewish prophets were under the Judgment Seal. Is that correct? The Sixth Seal is the Judgment Seal, but the Seventh Seal is the Redemption Seal. Amen. But the Sixth Seal is really connected to the third fold of the Seventh Seal. Because the Seventh Seal is a Shout, a Voice and a Trump and the Trump of God is the last Trump, the Seventh Trumpet – the ministry of Moses and Elijah. Amen.

So watch something. So the Sixth Seal is really the judgment part of the Seventh Seal. Because the Redemption part was mercy, the judgment part is Judgment. Amen? Revelation 1:14, that is the judgment part. Moses and Elijah will bring Judgment. Amen. The Bride, the ministry of testimony, we won't smite the earth with plagues. We will give forth testimony: "The door is closed. Mercy is over. He that is filthy is filthy still." And we'll tell Noah, "Run in the Ark because we're going up." Amen. Hallelujah. But Moses and Elijah, they will smite the earth with

plagues. They will bring the Judgment of God upon the face of the earth. Amen.

So we find now, this ministry is a Spoken Word ministry, coming through the mouth, the teaching part for the last eighteen years, waiting for the Seven Thunders to utter their Voices to the group. It is the teaching part; mysteries to literally turn their heart back. Is that correct? But then at the last Trump, watch the Spoken Word part. Amen. At the last Trump, then watch the Bride take the Word and hand It there. They're going to shut the heavens, create billions of tons of flies; all these things will be happening at that time.

So we know there is a channel to be opened up, to bring in the Third Pull. Amen. And he said, "Wait until those Seven Thunders utter their Voices to the little group." Amen. And what was that for? To give them faith to take the Word and hand It there, to shut the heavens; create billions of tons of flies. That is what it was to do – bring back a ministry of the Spoken Word. Amen. Hallelujah.

Because Bro. Branham said, "I cannot go any further. I have to leave this ministry right here. I have to let it lay for a little time. I have to go back in evangelism as I started to begin with." Amen. "But then while I go back there," he says, "you friends of mine, you keep still. You know what to look for. You wait right here. Because when that hour comes, this is the ministry we will be using." Amen. "And it has identified its presence among you. Amen. "You know what it is. You know what to look for." Is that correct? Amen.

That is what was to happen. There was a ministry of the Spoken Word to come in. That is why I'm saying tonight, **THE MINISTRY OF JEHOVAH'S MASTERPIECE**. Amen. That when it's formed in the Word image, He could strike it and it will speak. Why cry? Speak! Bro. Branham said, "What's happening? We're still on the baby bottle." In 1963, he was telling the people that. He said, "We're still on the baby bottle,

when the Third Pull is at the door here, the Coming of the Lord. We ought to be taking the Word and speaking and going on to our objective." Amen. Hallelujah.

In 1964, here he preached *The Masterpiece* [1964-0705 -Ed.], telling us that God will build that Masterpiece on the foundation of his Message. Because Luther laid one foundation. Amen. Then Wesley had to take heed how he built upon Luther's foundation. Amen. Then the Pentecostals came and they had to take heed how they built on Wesley's foundation because the day was going to come, their works was going to be tried by Fire. Amen.

Then Malachi 4 came and laid a foundation also. Is that correct? Luther laid Abraham, Wesley laid Isaac, the Pentecostals laid Jacob and Malachi 4, laid Joseph. But Joseph was not the Masterpiece; that was the fourth foundation. And Bro. Branham said, "I'm laying a foundation for a quick, short Message that will shake the nation." Amen. Hallelujah. "I will ride this trail one more time. She will turn at the West." From the West will come forth a white horse rider, (amen,) brother, a ministry that will shake the nation. Oh my! It's not going to come from anywhere else; it will turn at the West. Hallelujah. Glory be to God in the highest.

When She comes with a quick, short, powerful Message, then you watch that Bride take the Word and hand It there. It will be time, amen, the Third Pull will do great things for you in your midst. Is that correct? Then it will go out to the total lost on the outside, but it will do great things for you in your midst first. It will start the Rapturing faith to the going away of the Church. That is what it's going to do. Because perfect faith, that is what is holding back the Rapture; waiting for you to come to that perfect Raptured faith; waiting for you to come to that place where you don't have to holler anymore, where all your make-belief is rubbed out; where you feed on the Vitamins of the Word and is formed in the Word image. Then you are standing there,

a Full Man, in the Ephesians at the end of the Ages, that inspiration could come to. Oh my! It's going to happen. Amen.

So notice, we find out it was coming out of a mouth: Fire proceedeth out of the mouth. Seven Thunders came out of His mouth. Amen. That little Bride in the middle there, She's going to have the two. She's going to have the teaching and for twenty years she had to have that teaching; that is how She overcame all the false anointed ones in the Message. Because God gave Her true teaching to combat the false teaching. Amen. God laid out the Word so tightly for Her, (amen,) that, brother, when that Word is laid out, there is no room for any spirit to run in. No sir! Amen. Why? It's a channel that was given to the Bride, (amen,) that She could strive lawfully, (amen,) until She comes to that place where She is formed in the image of the Word; where you look and see the invisible vision becoming visible; where He could strike it with inspiration for the Third Pull. Oh my!

When He formed this Bride in the Word image, He will anoint Her. For what? To speak. Not to play the fool, not to roll on the floor; to speak and go forward. To take the Word and hand It there; shut the heavens. Amen. Why? She's been ripening in the Presence of the Son. She's becoming mature. Amen. She's getting in speaking conditions. Is that correct? Oh, hallelujah! Glory be to God in the highest. So She knows it's going to happen. Amen.

So notice, on Sunday there, we were striking that – it was coming out of a mouth. Revelation 10:3 and 4, out of the mouth came Seven Thunders. Revelation 11:5, Fire came out of their mouth. Amen. And then this Bride also will have the same ministry. Amen. See? That Seven Thunders becomes Fire. Because first it was teaching. Amen. Then it comes for a manifestation. Amen. Fire proceedeth out of their mouth and they'll shut the heavens. Fire proceedeth out of their mouth

and they'll turn water into blood. Fire proceedeth out of their mouth, (amen,) they'll do whatever they want with the world. Amen.

But notice, Revelation 10:3 and 4 were mysteries, the teaching of the Word. Amen. And Bro. Branham said, "Right there," he says, "you know Revelation 10:1-7," as he preached there, "the Cloud was Revelation 10:1-7, which was Redemption, but when It turned to the right side it became Judgment. It was the Supreme Judge in the Lord's Day, because He doesn't wear a white wig in the sanctuary. It shows He has left the sanctuary. He's not in the sanctuary at all. It shows that the Voice of the Blood is speaking on the earth, because the Blood is in the Bride. That is where the mercy seat is today. Amen. The place where He placed His Name, revealed in the Seven Thunders. Because there's no way to have any manifestation of the Third Pull, outside of His Name being revealed. Amen. Hallelujah.

So watch something here. So, then when Bro. Branham came to that time, he was looking for a ministry. A ministry was supposed to come. Amen.

Word and the Bride: [Pergamean Church Age - Church Age Book Cpt.5, para. 171-172 -Ed.]

*He said: Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone...*

Amen. And she has been introduced to the Headstone already. And the manifestation of the revealing of the Son of Man was to unite the Head and the Body together. Is that correct? Amen. See!

*He said: ...and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image.*

They will come in the image of the Word. Amen.

*This is in order to be united with Him.*

So for us to have real union, the Bride must be formed in the Word image. Is that correct? Amen.

*... They will be the very manifestation of the Word of the living God.*

Amen.

*... From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin.*

Is that correct? Amen.

He said now: *Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. [Amen.] John 5:19. This harmony...*

Amen, that Jesus and the Father had, John 5:19:

*This harmony is now to exist between the Groom and His bride.*

It's now to be existing between the Groom and the Bride! When She comes up to that place, watch that same harmony exist, watch Her become a prisoner to the Word, watch Him begin to have pre-eminences; watch the evidences of those pre-eminences come forth. Is that what He promised? [Congregation says, "Amen." -Ed.] Amen.

I'm going to prove to you here tonight, after the opening of the Word, the next thing the Bride is to pick up, is a Spoken Word ministry. When the dynamics strikes home in its fullness there, it will bring a ministry of St. Mark 11:23, of the Third Pull that will do great things for us in our midst, that will start the Rapturing faith to the going away of the Church; nothing else. Amen. Seven Thunders give you faith to bring you to the power, and the power produces the promise. Amen.

Bro. Branham said, "The Dove led me to a faith I've never known. But faith brought me to the power, (amen,) and the power produced the promise." Amen. So he said, "Listen now, that same harmony is to exist."

*She receives it.*

Amen. She never doubts His Word of Life. She receives It.

*She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). [Amen.] The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name...*

Hallelujah! She performs the command in His Name. Hallelujah. Amen. See.

*...for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to [its] full harvest, serving its purpose.*

*Those in the bride...*

If you are in the Bride, you listen now. Amen.

*...do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still.*

Amen. Hallelujah. Glory to God.

*They know that it has to be God in them doing the works, [amen] fulfilling His own Word. He did not complete all His work while [He was] in His earthly ministry so now He works in and through the bride.*

*She knows that...*

Do you know that tonight, Bride? [Congregation says, "Amen." -Ed.] Amen.

*...for it was not yet time for Him to do certain things...*

It was not yet time for Him to preach to the lost back there. Amen. It was not time yet for Him to use the Spoken Word ministry in its fullness back there. He said, "The Squeeze hasn't come yet. This thing will be used in the time of crisis, when great pulsations of faith go together. But right now I will go back into evangelism with the opening of the Word. Hallelujah. But you little Bride, you wait, (amen,) because the hour is going to



come, inspiration will begin to strike you, (hallelujah!) then you will be able to come up into a place where apostolic times could flow out.” Is that what he said in *Perfect Faith?* [1963-0825e, para. 19 -Ed.] It's to lift the church, what? In the power of God. To do what? See apostolic times flow out. Hallelujah.

My listen now: *They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while [He was here] in His earthly ministry...*

He didn't preach to the lost back there in 1963, but he revealed that there would come a time for preaching to the lost. He didn't use the Spoken Word ministry in its fullness, but he said, “It will be used, when that time comes.” Amen.

... *She knows that, for it was not yet time for Him to do certain things that He must now do.*

Oh my! When he turns at the West, it's the time for Him to do these things. He won't turn in the East, He won't turn in the North, He won't turn in the South. She shall turn at the West. THUS SAITH THE LORD, it's a promise. Oh my! All kinds of little movements were rising up, but the Prophet said, “She shall turn at the West. There will come forth a revival: a quick, short Message, when She turns at the West.” Amen. Now watch!

*They know that it has to be God in them doing the works...*

Hallelujah. She will have a revelation. It is God in Her; the Word having pre-eminences in Her, doing the works. Amen. But He will now fulfil through the Bride that work, which He left for this specific time. Amen?

Quickly, I just want to lay in that ministry here because my inspiration tonight is THE MINISTRY OF JEHOVAH'S MASTERPIECE. Jehovah was building a Masterpiece on the fourth foundation. What for? For a ministry. And He would strike that Masterpiece with an inspiration and She would speak; not cry, speak.

Because 'the Seven Voices of the Blood that speak better things' would be in that Masterpiece. His Name revealed in the Seven Thunders would be in that Masterpiece. The Marriage Certificate would be in that Masterpiece. The Wedding Band would be in that Masterpiece. Hallelujah. Oh my!

*Souls That Are In Prison Now* [1963-1110m, para. 32, 54 – Ed.] Amen. Listen carefully, page 32: *That's what the prophet said: Saint Paul. The woman that lives in this worldly condition is dead while she is living. And if she rejects mercy, she can cross the separating line where there's no place for her no more. And then where's she at with her painted eyes, her cut hair? And she's across the line with no way [for her] to come back, and there's got to be a ministry preached to her. But remember, at that time, it's all over. It's done--just a haunting...*

*There'll be a ministry that'll show great wonders, (Joel said so), but there'll be no time for redemption. It's all over. The Lamb's done took His Book, and [His] redeemed is over.*

Is that correct? There'll be a ministry that will do great wonders.

Page 54, he says: *...I plead, with all my heart, as we see, not only somebody talking, but the Scripture Itself, bringing us to this hour.*

Amen. And: *That vision when I was a little boy, seeing those people in that condition, and now I think that hell itself... Mercy has been blotted from the earth, and now hell itself is here. And the people, Lord, are in this hideous condition. O mighty God, on this elected church, I pray, God, You'll pour out Your blessings, that they might receive a... ministry of testimony...*

I pray Almighty God, You'll pour out Your blessings on this church, that they'll receive a ministry of testimony. Page 13 of *The World Is Again Falling Apart* [1963-1127, para. 13 –Ed.], she will linger awhile after the door is closed, preaching to the lost. Watch the Third Pull then, it will go to the lost; watch the Spoken Word

go out to the lost. Is that correct? [Congregation says, "Amen." -Ed.] Yes sir! It's correct. Amen.

*... if it be there that they themselves are sealed into the Kingdom of God, but giving witness to Jesus Christ, being the same yesterday, [and] today, and forever.*

Oh my! Hallelujah. So what an hour it is for all these things to come to pass. Amen. My!

Page 44, *Christ The Mystery Of God Revealed* [1963-0728, para. 44, 67 -Ed.]: *Now. You see? So therefore, there's no school, no theologian, no teachings of the Bible, among any school, that knows anything about it. They cannot know nothing about it. It's impossible for them to know anything about it. God has hid the senses of knowing it from the very elected teachers and everything else. It's a personal, individual affair with the person that Christ is revealed to them. And if you say, "He has been revealed to me," and then the Life that Christ produced here in the Bible, (that same Life was in Him) does not produce Itself in you, then you got the wrong revelation.*

Is that correct? Oh my! If that Life that Christ produced, doesn't produce Itself in you, then you've got the, what? The wrong revelation!

Page 67, he said: *We have His Name. Is that right? We should bear His Name.*

*And remember, we are now as His Bride, pregnated with His Spirit. Oh, my. The Church bearing children ... pregnated by His Spirit with His Name; bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but [He's] alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him.*

Amen. So then what is it? There was to be a ministry of testimony for the Bride, a ministry of the Spoken Word; a ministry where a Bride would bear His Name, His Life, His signs, His wonders, His pre-eminences. Amen. A Bride who could take the Word and hand It there, shut the heavens, create billions of tons of flies.

And the dynamics that we have worked in a measure, while the Headstone is coming down, when it strikes the Church, then watch Him unite with Her in His love gifts, in His works, all these things, before the Wedding Supper. Amen. Hallelujah.

So we know that this is the Hour, when that comes, it is to do what? Bring a ministry of the Spoken Word. Amen. Fire proceedeth out of their mouth. Now notice the Bible never said, 'their *mouths*'. It didn't say, "Fire proceedeth out of their *mouths*." It said, "Fire proceedeth out of their *mouth*." Why? It's God's Own mouth. Is that correct? It's Fire proceeding out of God's mouth. Amen. Because God's mouth is shaped like a Pyramid.

You know, many people say, "Bro. Branham's mouth was shaped like a pyramid," something like that and, "he had a New Name." Amen. All kinds of nonsense you hear. But we find out then his *mouth* is shaped like a Pyramid, not the natural mouth. Amen. But it's *God's mouth* shaped like a Pyramid. That is Seven Voices of the Blood will speak. When the Seventh Voice of the Blood is speaking, it is shaped like a Pyramid. Amen. Because it was the Seventh Voice of the Blood that spoke the squirrels. Is that correct? It was the Seventh Voice of the Blood that shut the heavens. It was the Seventh Voice of the Blood that spoke the tumor out of existence. Amen. Hallelujah.

And the people today they want somebody whose mouth is shaped like a pyramid, to say that they have the New Name. But my mouth is shaped like a Pyramid tonight. Amen. Hallelujah. Because when those Seven Voices of the Blood is speaking, it will be shaped like a Pyramid because that is the formed image of Jesus Christ, His Masterpiece, that He strikes and it speaks. Amen.

What is the formed image of the Word? Is that His Masterpiece? Is that the Stature of the Perfect Man? Is that the Word image that He strikes and it speaks? Is

that the Seven Voices of the Blood that will speak the better things? Yes sir! Amen.

And we know right now, that little group of the true seed of the Word, amen, for the past eighteen years, here She's been receiving a Message, (hallelujah,) those fullness of the Word coming unto Her; all seven Mysteries, (amen,) coming unto the Bride in this Hour. To do what? Bring Her back to the Word image that She bypassed! Amen. Revealing unto Her, Her theophany; revealing unto Her that She would have been the Word, She would have come in the Word image, had She not come from thought to flesh.

And She saw what She bypassed and She got a revelation of Her own image that She bypassed and She's holding that image before Her, and She's walking step, by step, by step, by step until She steps right back into it, and the same harmony that exists in the Father and the Son, now will exist in the Bride and the Bridegroom. Amen. When She comes back into that place and the two becomes One; She comes back in the image of the Word and becomes in harmony, then watch that ministry begin to take place. Amen.

For eighteen years, Jehovah has been sculpting. Amen. He's been sculpting through a five-fold ministry with a sharp tool, amen; with the hammer and the chisel. Amen. The five-fold ministry with the hammer and the chisel anointed with an open vision of what Jehovah's thoughts were, that He laid a foundation to build a Masterpiece. So they knew that His vision was a Masterpiece because they knew that He had to build this Masterpiece to finish the work, because the Third Pull ministry was a ministry of the Masterpiece. Hallelujah.

Malachi 4, didn't have a Third Pull ministry until he became the Word. Because the Third Pull is when Christ is reproduced in human beings again; when he had the character that the power of God could come to. In the first and second pull, he had signs and wonders

while he was being formed in the Word image; changed from glory unto glory unto glory. But when He was formed in the Word image and Jehovah looked down there and saw His Own faith and His Own virtue and His Own knowledge, He got beside Himself and He struck him and he said, "Let a squirrel come from there. Let one come from there. Let one come from there." Amen. Why? He had a Masterpiece that He could strike.

One time again he was standing in Hattie Wright's house. Amen. Here was Jehovah's Masterpiece and Jehovah looked down there while all this Baptist foolishness and this Pentecostal foolishness, all this Jehovah Witness nonsense was in the place, Jehovah looked down there and saw His Own image standing there. He got beside Himself.

Brother, He took His hammer and He struck him; He said, "Speak."

He said, "Sis. Hattie, I give you your boys in the Name of Jesus Christ."

Hallelujah. Why? Jehovah had a Masterpiece, one in the formed image of the Word. He could strike with Third Pull inspiration and he could speak and Fire proceeded out of his mouth and baptized the boys with the Holy Ghost. Fire drove the blizzard back. Fire created squirrels, coming out of his mouth. Hallelujah. Oh my! Why? It was a ministry of Jehovah's Masterpiece! St. Mark 11:23 – a ministry of Jehovah's Masterpiece in the Third Pull. That is the only way all Seven Mysteries could be revealed – when there's a Masterpiece. And he couldn't get that Anointing until he was formed in the Word image. He didn't know anything about that Anointing in the first and second pull. He said, "I've never been anointed like that." Amen! Amen!

Now you watch him, how he moved from his second pull to his Third Pull. Watch how he went into the Third Pull. He said, "We approach it sanely, intelligently and

right in the Word.” Amen. Watch him when he moved into the real dynamics to create squirrels. Watch him! Amen. Brother, these Pentecostals thought, he was washed up and they thought they were having the biggest revival ever.

They said, “Oh Bro. Branham, you’re washed up.”

He said, “I never worked in the realms of my ministry like this!”

Hallelujah. And they were rolling all on the floor and making all kinds of noise, brother, frothing and different things and they were saying they had a great revival, and to Bro. Branham they said, “You are washed up.” But he was on the Seventh Peak with the Silver Sword and the white military Horse, (hallelujah,) with the New Name in the Seven Thunders to speak the better things. Hallelujah. Oh my! And when they thought he was washed up, he said, “Friends, I’m not washed up, I’m washed in.” Hallelujah. “I’m washed in.” [Congregation rejoices –Ed.]

Glory be to God in the highest. Oh, hallelujah! Glory be to God in the highest. Praise God. Amen. He had faith, perfect faith. He recognized his position. He knew he was standing in a position greater than Moses under the blood of bulls and goats; he was standing on the Blood of Jesus Christ, justified, crossed back the chasm; Anointed for the Third Pull. Amen. Hallelujah. A ministry of Jehovah!

And the Bride has never had that ministry yet. She’s been feeding on the spiritual Vitamins, being formed in the Word image, to slide into that ministry, hallelujah; to slide into that ministry (hallelujah) where She recognizes where She is standing. Hallelujah. And, brother, the same way the Dove, that Seventh Dove led the Prophet to it, the same way, He will lead you to it. The same kind of people, with the same kind of faith, in the same channel by the same Message, in the same Word, He will lead you to it. Amen. He will lead you to it. Because the way He passed the Prophet and the

Prophet came with it thoroughly vindicated, you're going to come the same way. The same kind of people, same kind of faith, same Message, same God; Abraham's royal faith Seed, He'll bring you the same way.

Oh then, brother, sister, keep your eyes on the real. Keep your eyes on the one who had five manifestations that the Pentecostals couldn't impersonate. They could impersonate all kinds of things, but they couldn't impersonate Seven Voices of the Blood that could speak better things. Hallelujah. No sir! That will not be impersonated! Oh, hallelujah. Amen.

And while he was getting that, he wasn't trying to scream to all the water in Canada to go in the desert. He wasn't trying to scream and say, "Electricity, light up this place." He found the law of electricity. Hallelujah. He found the law of irrigation that governed it by the grace of God. Oh my! Hallelujah. So then he said, "When the Seed of promise finds its bedding ground, watch holy faith and holy works create the promise. Watch substance faith laugh in the doctor's face when you hit that place." Who says you can't be healed. Amen! Hallelujah. Watch substance faith stand there like Job, waiting for your faith to be confirmed. When Bildad and Eliphaz and all of them are talking all kinds of different things and trying to condemn you, but you know you are justified. You know there's not one sin against you. You know where you are standing. Hallelujah. Glory be to God in the highest.

And you watch when the dynamics come down in its fullness, you watch a Spoken Word ministry; not thought. "Let there be! Let there be! Let there be! Let there be! Let there be!" You watch apostolic times flow because Christ in the true Church is the continuation of the Book of Acts. Is that correct? If the orange branch puts forth another branch from the Root, it must bear the same kind of fruit; same kind of signs



and wonders. Hallelujah. Glory to God in the highest. Amen. It must happen. It must take place. Why? His Name would be revealed to you. That is why they holler and don't get anything! Because His Name will be revealed in the Seven Thunders. Oh my!

But Bro. Branham wasn't hollering, was he? [Congregation says, "No." -Ed.] He was getting something, so he got the squirrels, he got the storm to go back; he got Sis. Hattie Wright's boys saved. He was getting something. He said, "But they holler and don't get anything. But you wait, it will be revealed in the Seven Thunders," and has been revealed to you. "You know I will meet you in there and that will be the Third Pull. That Name that you dreamt about at that time, I will meet you inside of there." Oh hallelujah! Amen. My! Glory. Amen. It is good! Amen. Hallelujah. Amen.

On *The Fourth Seal* [1963-0321, para. 304 {179} -Ed.], amen, I want to show you something here. Amen. Page 26 on *The Fourth Seal*, he said: *Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the Sword too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. Wait till them seven thunders utter their voices to that group who really can take the Word of God and hand it there. [Amen.] It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to.*

*... He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. ... Whatever they say's going to happen, because it's the Word of God coming from the mouth of God.*

So you say, "Brother, do you mean to say Seven Thunders was to open up a channel of inspiration to bring back a Third Pull ministry?" Amen. Hallelujah. Is that what it was all about? Amen. Then by those Seven Thunders, being opened up to a people, amen, it's bringing them back into a channel. Because when

the Seven Thunders utter their Voices, they will create, they will take the Word and hand It there when they are formed back in the Word image; when they come back to that place because that is the man God gave dominion.

Adam lost three things. Is that correct? Inheritance in Eternal Life, fellowship with God and power over the earth as God. Malachi 4, passed from death unto Life, had the real baptism of the Holy Ghost, the Token, amen, Zoe – the literal Life. He had the real Gift of God. The Pentecostals had the baptism of the Holy Ghost, twenty-four hours a day and they were demon possessed. But Malachi 4, had two natures in one body. Amen. God slayed that first nature; the old husband died. Then he came into union with the New Husband, Christ, and was in the real covenant. He knew he had the Wedding Band then, he knew he had the Marriage Certificate; he knew he had the Name then. Hallelujah. And the same harmony existed between him and the Bridegroom. Is that correct? And he commanded it in His Name. Amen.

Then watch. You know, we find those Seven Mysteries there being revealed. One was to the little group; they could take the Word and hand It there. It was to bring them to a place where they can have a Spoken Word ministry also, (amen,) like Malachi 4 had because he shut the heavens; he created squirrels. Because the Seven Voices were revealed to him! Seven Thunders uttered their Voices to him. And he had the hand of faith, to take the Word and hand It there. He wasn't hollering. Brother, he knew where he was standing. Is that correct? Amen. He spoke those things by that Name revealed unto Him. Amen.

Now watch. So here we find that also, this little group, She too (amen,) will have back those three things. And right now we have, Eternal Life – passed from death unto Life. We have fellowship with God – we've entered the Most Holy place. He rent the veil

(amen,) and the Mighty Conqueror is in plain view to you. Amen. He stands unconquered by traditions. But then there was another promise, amen – power over the earth as God. And for eighteen years we looked for it, but we never saw it after Malachi 4. But we know it's promised to the Bride. He said, "It will be used." Amen! Hallelujah. So then that is to bring us to, where? To a place where we could have faith to take the Word and hand It there! Amen.

So notice, if the zero hour is here—and we know the zero hour is here because we are on the Seventh Peak now. Amen. Because when that Bride stands on the Seventh Peak, a City on a hill cannot be hid. That seventh Peak was highest of all, on the range. After it was desert. Because time runs out on the Seventh Peak. And he said, "I'm two-thirds of that Seventh Peak, waiting for the last part." Then after eighteen years, here comes a revelation. The Holy Spirit is picking up the exact place that the Prophet told the Bride to wait. Amen.

God is so infinite. God's Word is so infallible, that the God Who spoke it through the Prophet, knew exactly how He spoke it. So when He comes to interpret it, He goes back to the very promise because God knew where that promise was laying. He knew it laid on pages 6 and 7 on *Look Away To Jesus*. [1963-1229e -Ed.] He knew it was laying there all these years, eighteen years and that promised Word laid there, despised and rejected by the theologians, until His feet got dirty. Amen? Oh my!

But watch something now. And that Word was laying right there in the Message with dirty feet; all the promised Word was laying there with dirty feet, (hallelujah,) and the theologians were exalting one another and lifting up one another's flesh: "Look this man is a great man, this man a great man," (amen,) and they never anointed His feet. They never kissed Him. They never washed His feet. They were too busy with their own programs. And all these promises of the Third

Pull and 'She shall turn at the West', and 'I'll ride this trail once more' is laying here in the Message. Amen.

But an old prostitute, (amen, hallelujah! Oh, glory to God in the highest.) She had some money on her shelf. Hallelujah. She was willing to pay the price and get the Anointing, (hallelujah,) to anoint that promise so it could speak. Hallelujah. And while they were criticizing, She was anointing, and they were criticizing and She was anointing, and they were criticizing and She was anointing. Hallelujah. Oh my!

Her eyes were not on the theologians anymore; Her eyes were on the feet of the Word. Hallelujah. Oh, blessed be His Name. Amen. And She began to anoint, "I'll ride this trail one more time." And She began to anoint, "She shall turn at the west." And She began to anoint, "There'll be a ministry of testimony." And She began to anoint, "A quick, short, powerful Message." And She began to anoint, "The Third Pull will start the Rapturing faith, right in your midst." And She began to anoint all these things. Hallelujah. Oh hallelujah.

And they were saying, "Look at this Woman! If that Man only knew what kind of Woman that is." But He was... Brother, when that Word spoke, He shut the critic's mouth. He said, "Oh Simon, you are criticizing?" Hallelujah. Brother, and He gave Her total deliverance.

If you want a total deliverance tonight, you anoint the Word. You break the barrier of criticism, (hallelujah,) you get up there and anoint the Word and watch Him look in your direction; watch Him speak to you. Hallelujah. Watch Him shut the critic's mouth that are criticizing you. Hallelujah. Glory be to God in the highest. Oh my! Hallelujah.

The one who anointed Him, got the blessing. [Congregation rejoices -Ed.] The one who didn't anoint Him, didn't get anything. They got a rebuke! Hallelujah. Oh, hallelujah. If you don't want the rebuke, anoint Him. Hallelujah. Glory to God. If you want deliverance,

anoint Him. Praise God. Amen. You anoint Him, and that is what He wants. Amen. Hallelujah. Amen. My!

With all these promises here, (amen,) and we know that this changing of time that we are in here and the Masterpiece being formed and is here in the Word image, it is standing here and Jehovah is looking down on it. And He's seeing everything has come to the place now for the ministry. Amen. And Jehovah is sitting right there, (hallelujah) and He knows He must anoint that Bride with inspiration for Third Pull now.

The secret can't be hid anymore because She sees it. Amen. She's paid the price and She's ready. She's even anointing it. Her faith has taken such a firm grip; the devil can't bluff Her out anymore. The theologian's voice has no effect on Her anymore. Oh my! Then inspiration (amen) to make that Word speak must come now. It couldn't come until She was formed in the Word image. But when you see She's coming now, you know She is formed in the Word image. That is why it can come now. Amen. See.

Because then if we are receiving this inspiration, we know there must be the formed image of Christ here. Amen. Because the Seven Thunders have opened up a channel to bring that into manifestation. Because that same Word that came out of the mouth as Mysteries, came out as the Voice that spoke a tumor out of existence. That same Word that came out as Mysteries, came out of the same mouth and told the blizzard, "Go back." That same Word that came out of the mouth said, "Receive your two boys in the Name of Jesus Christ." That same mouth brought the true teaching. Amen. Hallelujah. Amen.

So notice! Then if we are here in the zero hour and we know the blast-off is about to take place—because all the time, for eighteen years, has been a countdown. Amen. Hallelujah. In *Countdown* in 1962, Bro. Branham said, "Astronauts, get in the Spaceship." Amen. He said, "Get in there." Hallelujah. It takes the

Chief Astronaut to quicken you into that Spaceship. There is only one way you can get into the Spaceship – it is by the call of God, the foreknowledge of God and the Word of God. There is no other way you can get in the Spaceship.

He said, “When you get in there, then watch the radar; watch the prayer and see where the prayer is hitting. See if the prayer is pointing to the promise of the Hour. And look where the prayer is pointing! It is pointing, amen: “Lord, may there come forth a revival of the just, power come in the Church and the Third Pull that will do great things for you in your midst. May I hold the King’s Sword tightly, grip It closely.” Hallelujah. Is that what he said? [Congregation says, “Amen.” -Ed.] Yes, sir!

Then watch! Then while the astronaut is in the Spaceship, then there is a countdown going on. But then after the zero hour comes, there is to be a blast-off (amen,) to bring that ministry that we know was promised, that we know God will move the Bride to in that Hour; that we know when He strikes with that inspiration, (amen,) it will start at the West. “She shall turn at the West one of these days and ride back East; a quick, short Message.” Oh my!

That is why it baffled all the Greeks and all the Jews and they said, “There isn’t any Prophet to come out of Galilee.” Because Jesus grew up in Galilee. You see? But they failed to see when He dropped over into Bethlehem for a few months there, where the Child was born. Amen. They didn’t know it at that time. Because they were looking out of Bethlehem to come great works accompanying the Messiah, (amen,) and the Messiah was coming out of Nazareth with the great works. Hallelujah. But you see, He had slipped over; He had slipped over into Bethlehem while all the thing was going on in the political realm. While nobody knew what was happening, (amen,) the virgin spent a few days

there, waiting for her days to be accomplished, that she should be delivered. Hallelujah. Oh my!

And you watch all these little, funny things rising up today, all these claims and there's nothing behind it; all thunder and no lightning. Oh he said, "That guy with thunder, he has no name, you see." He said, "But the One on the real White Horse has a Name." Amen. "He has lightning and Thunder. Out of His mouth comes a sharp two-edged Sword, with which He smites the nations, create billion of tons of flies; shut the heavens." Amen. So all this background, God is heaping it up, (amen,) showing how He works. Amen. He's heaping up all this great background for you, bringing you to the place where you can see how He works.

Now one more thing I want to strike here quickly. He says, "Wait until..." I wanted to get it on Sunday, but we ran out of time, so let me just try and put it in here tonight on the same thing right there. He said, "I'll ride this trail one more time. You will see what those men were dreaming about." Amen.

Now watch something: in 1965, when those men came in there with three dreams and Bro. Branham said, "THUS SAITH THE LORD," (amen,) he says, "it's going to happen. Something is fixing to happen that is great. It will be great in our eyes." He said, "And what is it going to do? It's a ministry that's going to come forth." He said, "I was just waiting to get a chance where I could tie those Seven Thunders, those Vials and those Trumpets together and then you will see what those men were dreaming."

Oh, and I believe God put that in my heart. I saw what those men were dreaming. Those men were dreaming what is becoming visible to you right here. Amen. Amen.

*The God Of This Evil Age* [1965-0801m, para. 16 -Ed.], page 4, he said: *Now, in doing this, I have come here for the purpose of teaching the last vials, last seven vials, and the last seven trumpets, and the last seven thunders*

of the Book of Revelations, tying them together... [Is that correct?] ...in this hour that we're now living to follow the opening of the Seven Seals, [and] the Seven Church Ages.

Amen. Then page 23, *And Knoweth It Not* [1965-0815, para. 23 -Ed.], he said: *Just wait till [I] get in to open those plagues and [those] seals and [those] seven thunders. Watch what takes place. Oh, brother, you better get to Goshen while there's time to get to Goshen. Don't pay any attention to this outside.*

Amen. Page 5, *Christ Is Revealed In His Own Word* [1965-0822m, para. 19, 149 -Ed.], he said: *And to see this nervous age that we're living in... And [if you take last] week's tapes...*

He was referring back to *And Knoweth It Not*, when he preached there.

*...I think, will [open] to you the great hideous things that we're going to speak on one of these days when we can get a place sufficient, of the opening of those last plagues to be poured out upon the earth... [amen] ...pouring out of the Vials, and the Seven Thunders... And those hideous [things] that's coming upon the earth...*

Now, watch how these things are coming together here now. Because Bro. Branham wanted to tie the Thunders and the Vials and the Trumpets together, because they were connected together. Amen. He said, "When I get there then you will see what those men were dreaming." Amen.

Page 38, *Christ Is Revealed In His Own Word*, he said: *But we've got one of the most dreadful times to go through that ever laid before human beings. Now, I'm just waiting for the hour and when we can get--everybody can get a chance where you can get [a week] off [amen.] ... spend a few days, and we can get set up somewhere where I can speak on those plagues and things that's to fall in the last days, and throw about two or three weeks together, and bring that together, if the Lord let's me live to do it and will inspire me to do so. See how those things*



*will be dropped in and those thunders, then you'll find out what that man and them people has been dreaming about...*

Amen. Oh my! You will see why this ministry of the Spoken Word, amen, that the Holy Spirit is identifying that the Hour is here, amen, where you're going to preach to the lost. The Third Pull will go forth after the door is closed. The ministry of Jehovah's Masterpiece will speak when the Squeeze comes; watch the Third Pull then. Amen. It will... Watch when the anointing struck home after the door was closed, after Noah was shut in. And Noah and his little group were the only ones who knew when the door swung shut. Is that correct? And after the door is shut, God will anoint a Church then. Amen. Then you will see Power. Is that what he says? Oh my! Amen.

*True Sign Overlooked [1961-1112, para. 192 -Ed.], page 35: Let the people, let that little flock, that little remnant, that God will give him, let that little remnant go to calling out to God and watch what happens. There'll be a national showdown. There'll be a power that they never seen before. Trouble of it is, this time it's going to be too late for them then. The doors will be closed. So remember, we're at the end time.*

Amen. Why? The dynamics really struck home after Noah was shut in the Ark. Amen.

*Souls That Are In Prison, [1963-1110m, para. 46 -Ed.] page 46 and 47, he said: If only in Noah's time, they would've knew that sign ... If they would've only knowed that sign...*

Amen. That sign there, that He was Supreme Judge in the Lord's Day. Amen.

*If ... the world in that day, that God proves here by the reading of the Scriptures ... He destroyed them people... Not without mercy, mercy was sent to them by a prophet. They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.*

*What if they would've known that sign was the end time sign?*

When He's a Supreme Judge with a white wig outside the sanctuary. Amen.

*... The first thing you know, the door's closed. ... There was only one person knowed that sign; that was Noah and his group.*

And Noah and his group around the world were the only ones that knew when that door swung shut.

*... Noah knew it. Noah knew that was the finish. He knew it. ... If only they knew the sign... Oh, if they would've only knew that sign.*

Amen? Hallelujah.

[Para. 44 -Ed.] *Noah, shut up, was a testimony. God shut the door after his Third Pull. After the Third Pull at Sodom, the doors was shut. There was no more mercy. The ten couldn't be found. And the lost had the Gospel preached... [He said:] And have we now come to the spot that the Third Pull would return again to the lost eternally?*

Amen. Hallelujah. Page 43: *... Noah had Three Pulls, and his third was to the lost after the door was shut.*

Amen. The Power is coming to the Bride after the door is closed. To do what? A Spoken Word ministry, but until the door is closed, we will work the dynamics in a measure. But when the door is closed, watch the full power strike home in the Bride and watch Jehovah's Masterpiece go forth with a ministry of the Spoken Word; it will go to the total lost. Amen.

"Now here," (get it now,) he said, "and when I get those Thunders and those Vials together, then you will see what those men were dreaming." And those men were dreaming that there was going to be one more ride: "I will ride this trail one more time. She will turn at the West one of these days." That is what those men were dreaming. So are those Seven Thunders connected to what those men were dreaming? Yes sir! Are those Vials connected to what those men were dreaming? Yes sir!

Is the Third Pull connected to what those men were dreaming? Yes sir! What was the ministry that was promised? What was the last ride promised? She will turn at the West. Oh, hallelujah.

It must be according to the Scriptures. It must be according to the, 'thus saith of the Lord' of the Prophet. Amen. When Micah said, "Why little Bethlehem?" it couldn't come out of Bethesda, it couldn't come from Capernaum; it had to come right where the prophet said it was going to come, because he saw it in the vision. He saw that Bride turning, come marching, "*Onward Christian soldiers*" marching, going up in the sky, hallelujah; the royal Seed of Abraham from all nations. Amen.

Now watch! So Revelation 10:3 and 4 - Seven Thunders. Is that correct? We saw that here in the Scripture that we read here tonight: "Out of His mouth came Seven Thunders." Revelation 11:6, (as we close off here, get this quickly,) out of their mouth came Fire, that was Judgment, the Vials, smiting the earth with plagues. Is that correct? The Bible says, they have Power to smite the earth with plagues as often as they will. And Bro. Branham wanted to take the Seven Thunders coming out of the prophet's mouth here and tie it with the plagues coming out of the other prophet's mouth here. "And when I tie them together," he said, "you will see what those men were dreaming."

But those men were dreaming, there was going to be one more ride. Amen. Now, get it now. Those men were dreaming there was going to be one more ride because those dreams came in the Third Pull. The dreams didn't come in the first pull. The dreams didn't come in the second pull. The dreams didn't come in the opening of the Word. The dreams didn't come in the Spoken Word, it came after. It came between the opening of the Word and the preaching to the lost, is when the three dreams came, promising one more ride. But there was only one

more ride, really. The last part of the Third Pull, the preaching to the lost, was the only ride promised.

And I read it here for you, page 32, "May there come forth a ministry of testimony." I read it there for you, "Another branch coming forth bearing the same kind of oranges, writing another Book of Acts." I read it here for you out of the message. The only ministry that is going to come, by and through the members of the Bride, He will finish the work; I read it there for you.

What work? What were the things that He didn't finish? The preaching to the lost. When will it happen? After the Church lingers awhile; after the door is closed. When will the Third Pull come forth? After the door is closed? When will it go out to the total lost? When the anointing really strikes home. When will it happen? After the door is closed. Then where are all these funny things coming up from? Amen.

Now watch! Watch here. See? If it is a ministry, it has to be according to the Scriptures, according to the Message. Because if you have the wrong concepts of what you are looking for, you'll get a pumpkin and feel you have a watermelon. Hallelujah. And the watermelon wouldn't be able to go back to the pumpkin field; it would have to go back to some man's watermelon patch. But if it came according to the Prophet's Message, it will go right back in the pumpkin field. Hallelujah. Oh my! I'll stay with "THUS SAITH THE LORD," or keep still. "THUS SAITH THE LORD," according to the Prophet or shut your mouth. Amen? Yes sir!

Whether these three dreams of August 1965, comes forth, it was a prophecy now; it was "THUS SAITH THE LORD." It was not for the Jews. It was not for the Pentecostals. It was not fulfilled in the Prophet. Then it could be only manifested in the Bride. It was not fulfilled in Revelation 10:1-7. It was not over in Revelation 11:3-6. Then it has to be in Revelation 10:8-11. It's the only promise left for the Gentiles. Hallelujah.

It's either She turned at the West or Bro. Branham told a lie. It's either he said, "THUS SAITH THE LORD," or he has to repent for what he said. It's either She will come forth with a quick, short Message, (amen,) riding this trail again, a ministry going to the lost, or he told something wrong.

Brother, I believe it was according to the Message. I believe it's according to the Word of God tonight. Hallelujah. I want to make it strong in the Message. I want to screw it down tightly tonight. I want to make it a thinking man's filter; it's only the Holy Ghost could pass through it. It will filter out every other idea, filter out every other ism. Only the Holy Ghost can move through that Word. Then you will see what those men were dreaming about. Amen. Hallelujah. See. Hallelujah.

So notice, Bro. Branham's ministry of the Third Pull... In 1946, he started off with the first pull – holding the hand. Amen. Then he went to the second pull – discerning of spirits. Then the Third Pull went to the soul, and he found souls in prison. Amen. And he found in non-seed, there was nothing to quicken. So he found it was rotten seeds and he called them atomic fodder. Is that correct? He said, "When I say it's atomic fodder for the atomic Age, it is because I looked down inside of there and I see a word of knowledge here but I see a demon of doubting down here." He said, "Strap a lie detector around their wrist to prove they are lying. They don't believe the Message." Amen. Hallelujah. My!

And then he began to teach now, he said, "Only the true Seed, the Father's spiritual Genes who have two natures in one body, could be quickened and come into the Bride Age." Hallelujah. He said, "And the Quickening Power is going around the world, quickening these Seeds, quickening their minds to the promise of their lives for the Age." Is that correct?

Because his Third Pull, when he went to the soul, he had the Spoken Word. He had the opening of the Word and he had one more phase – the preaching to the lost. And in 1965, he died and he didn't fulfil the last part – the preaching to the lost. Because he said, "When the Squeeze comes, watch the Third Pull then; it will go to the lost." He put the preaching to the lost, after the doors were closed, and in 1965, the doors weren't closed yet. Amen. Because he went out choosing a Bride to get them in the Ark before the doors were closed. Amen.

Then from 1965 to 1983, the Holy Spirit has been working around the world quickening all the Seed to bring them in the Ark also, into the only provided place where God placed His Name, because that's the only place He's meeting people today. Hallelujah. Then when the door swings shut, Noah and his little group will know the door swung shut. Then they'll begin to look for dynamics, they'll begin to look for a ministry for the lost now. Is that correct? Oh, and watch Noah and his little group now – only one window in the Ark now, looking upwards, (hallelujah); lift up their heads and looking up. Why? They know it's getting ready for a ministry to go out to the lost, who rejected mercy. Amen.

And then in 1965, just before Bro. Branham went off the scene, about three months before, August 1965, here he was, three dreams came – prophecy. He said, "You know I know what those men were dreaming but let us wait until it's more in season." He said, "When I tie the Thunders and the Vials together, you will see what they were dreaming." He said, "There will be one more ride and this one will turn at the West." Hallelujah. Not in Germany, not in South Africa, not in America, not in the East or in the North; in the West, She shall turn.

Because everything in this Day: when the King's Sword came, It came in the West. When the Angels came, they came in the West. When he saw hell created

on the earth, it came in the West. Amen. Hallelujah. When he threw up the rock, it came in the West. Is that correct? When the Angels came, they came in the West. When the Amber Cloud came and told him to forgive the people, it was in the West. Everything happened in the West because in the Evening Time it shall be Light. Amen.

Everything happened in the West because the Ages came from East to West chronologically – from Ephesus to Laodicea. Is that correct? Scripturally – from the Son of Man being revealed in the morning time to the Son of Man being revealed in the Evening Time, (amen,) Zechariah 14:7, Luke 17:30, all these promises. Then it came geographically also. Amen. It started with Paul in Jerusalem, then it came out to Irenaeus and Martin in France, Columba in Europe, Luther in Germany, Wesley in England and Bro. Branham in America. Then it came historically also. Civilization started in the East and came in the West; followed the sun and travelled West. And everything in the Prophet's ministry, first pull, second pull, Third Pull, it started in the West there. Amen. And he said, "The last move of the Bride will turn at the West also." Amen. Hallelujah. Oh my!

That isn't made up, friends; it's the Message of the Hour. It's not what man is saying, is what the Prophet said and where he placed the promise. Hallelujah. It's either the Prophet said it or he didn't say it. It's either it's connected to the last ride or it's not connected to the last ride. It's either it's connected to the move of God in the last days or it's not connected to the move of God in the last days. Hallelujah. Oh my! Hallelujah. And it came fresh out of Heaven too. Hallelujah. Amen.

So where do all these things fit? It fits into the last part of the Message, where it winds up in the Bride, and they couldn't take place until She was formed in the Word image. Amen. Because He was building a Bride and He's not going to put Her on display and unveil His Masterpiece until He's finished with It. Hallelujah.

And when She's formed in the Word image, then inspiration would come, so She could speak, to prove She is in speaking conditions, to prove She is ready to wind up the great commission, to prove it's paradox time, amen; to prove they could take the Word now and hand It there, shut the heavens, create billions of tons of flies; to prove they have come to the perfect Raptured faith that was keeping back the Rapture all the time; to prove She's not crying anymore. She's not on the baby bottle. She's not whimpering. God doesn't have to pat Her on Her shoulder every time. No! She recognized (amen,) what He anointed Her for. She recognized Her place in the Word. She could speak now and go on to Her objective. Hallelujah. Amen.

So Bro. Branham wanted to tie it in together and if you watch it, Revelation 10:3 and 4, the Seven Thunders, Revelation 11:3 and 6, the Vials. And the Thunders and the Vials, they are between the Trumpets; they come between the Sixth and Seventh Trumpet. Is that correct? [Blank spot on tape -Ed.] ...to reveal those things, he would have had to pick back up his revelation: why the Seven Trumpets were preached Supernaturally under the Sixth Seal, and God stopped him and said, "Don't go in there, you'll give the secret away."

Oh, there isn't any way that the ministry of the Bride could really get into top gear, amen, until all that Word is tied together to reveal the Bride in the Bride Age. Then She knows She has lived out the history. Then She knows She's ready. Then She sees the way He passed Her and brought Her. Then She knows Her answer is proved by Her working. Then She knows it's the same Dove Who led the Prophet into a faith he had never known, has led Her into a faith She has never known. Then She knows the faith has brought Her to the Power. Then She knows the Power will produce the promise. Amen. Then She knows it because She looks back and sees that it's a ministry for the Masterpiece



because She'll be in His Own image as She nears Him. She'll be the Word image that She bypassed, when She came from thought to flesh. Amen. And She's standing there again, (amen,) recognizing She is the manifestation of the Living Word of Almighty God. Amen.

And Bro. Branham there, was going to place those Seven Thunders and show us it (amen) in its season, and then we were seeing where it took place. Because that is the Message the shepherds will have to preach. That is why the shepherds' Message was to show the Messiah was in the manger. And the shepherds found the Messiah where the Angels said He was laying. And you have to know where the Angel said the Messiah was laying if you find the Messiah, because He will have to be where the Angel said He was laying. Is that correct? Amen.

And then he was going to tie it in into the Vials. How does he tie the Thunders into the Vials? They are all between the Sixth and Seventh Trumpet. One is the Gentile Prophet, the other part is Jewish prophets, but between there was a mystery from 1965 to 1983. As I always say, is Revelation 10:8-11 to the Gentile Age or is it to the Jewish Age? Amen. Because from the Gentile Age were Seven Ages, from Paul to Bro. Branham. And from A.D. 33 to 1965, it was never fulfilled. Is that correct?

And it's not for the Jews. So then somewhere from 1965 to 1983, Light has to come to shine upon that Word. Then a mystery between the Gentile Prophet and the Jewish prophets would be coming plain to a people and then they will see what those men were dreaming about. Because they will see something that connects the Vials and the Thunders together. Amen. And the only thing that connects the Vials and the Thunders together is another ride. Amen! Hallelujah. "Thou must prophesy again."

Brother, that is straight as I could see (amen) because he said, "Then you will see." So if you are seeing the Seven Thunders, you ought to see—it must show you what those men were dreaming about. And if what those men were dreaming about, if it's coming to pass, then we must see where it began to come to pass. Because it's going to come to pass one of these days, he said. Oh, hallelujah. It is Love in His Bride, riding this trail again. Amen. How many know that's the truth tonight? [Congregation says, "Amen." -Ed.] Amen.

So I was telling you, I'll be away from here for a month and I just trust by the grace of God, that you'll stand and endure hardness as a true soldier. Amen. Because I told you all what is happening in the Caribbean right now. It's not an island in the sun anymore; it's a season of confrontation. Amen. And they said that the people looked like a—they look good, but they were more like policemen they said because they have been trained for military combat; all this Caribbean peacekeeping force. You see?

But then the Hour has come for people who are trained for military combat, who studied the strategy of the enemy. Amen. And right now, those soldiers out there, it's a matter of life and death. So I told you that all what is happening in the environment is to show you, that couldn't come until this season. Amen. Hallelujah. So by the grace of God, you see what is taking place and you know what to look for and you know how to stand.

So friends of mine, you wait right here. I must continue in evangelism. Amen. You know what to look for and how to stand. Amen. And when that catches up with this, then watch the Word that you're anointing, (amen,) say, "Simon, you were so busy with your program. But do you see this Woman here? She didn't cease to wash My feet. She didn't cease (amen) to dry My feet with Her hair. She didn't cease to anoint Me all these years. She went beyond your criticism, Simon."

Hallelujah. "So Woman, thy faith hath made thee whole. You gave vent to the pulsation of your faith." He would do it for you. [Congregation rejoices -Ed.]

Everything is set in order. The order is here and you would just continue in the channel that has been revealed and made plain and strive lawfully by the grace of God. And you pray for me while I am out there and garrison me with your prayer. Would you do it? [Congregation says, "Amen." -Ed.] Amen. Because we know the Hour is here, we're in the final call. It's the Final Quickening unto the Rapture. And now is not time to play games.

They had their season for war games but when the real thing started, they were running for their lives (amen) because it was just a make-believe business. You see? They got their minds blown out with all these kinds of stuff that they couldn't handle, (amen) and then when the real thing took place, brother, then the folly is really made manifest. And then those who are really trained, amen, they could display what they have in that Hour, amen; quick and short and powerful.

So by the grace of God, you see what those men were dreaming about. Inspiration dropped in your heart and it's becoming visible to you and you are in the vision yourself. Amen. And you see the Thunder and the Vials, all these tied together, follow the Church Ages and the Seals and you see how the Seven Thunders unfolded into something else. And all these things have been made plain to you and you've had your revival. And He began to give you Power, to lift the church in the Power of God, and you began to see apostolic times flowing out. Though people call it Pentecostalism, but it was writing a Book of Acts, and you've already began to write your 29<sup>th</sup> chapter. Amen.

And you wrote, "And the dead were raised," and "epileptic demon was broke," and you're writing; you're writing. Amen. So keep on writing with your revealed faith. Amen. How many acts will be in the 29<sup>th</sup> chapter,

He alone knows. Amen. But you just keep writing it with your perfect faith. Amen.

And I trust by the grace of God, when I return, you will have a report for me and I will have one for you by the grace of God. Amen. So until then, may the Lord watch between us (amen,) and watch over us and keep us in the Love of Jesus Christ. Could we all stand to our feet to sing, "*Love went to the little fish*"? That is the Third Pull. Amen.

[#617 - Songs That Live -Ed.]

*...to Sis. Hattie Wright;*

*Salvation to her two boys.*

*It was Love that calmed the raging bull,*

*Turned back the wild hornets;*

*It was Love in the Prophet,*

*The first wave-sheaf offering.*

*...Love, Love, here today,*

*It is Love, Love, Love, here to stay,*

*He has caused our blind eyes to see,*

*Given us faith and inward beauty,*

*Love in His Bride riding this trail again.*

*Remember He cannot lie*

*And His Words are not in vain.*

*Oh, He promised through the prophet,*

*"I'll ride this trail again."*

*Oh, many, many years have come and gone,*

*Saints, what are we waiting on?*

*The Truth's made plain, He's here,*

*Riding this trail again.*

Oh, do you see Him on the White Horse tonight, with His silver Sword, with a gold guard and a pearl handle?

*...here to stay,*

*He has caused our blind eyes to see,*

*Given us faith and inward beauty,*

*Love in His Bride riding this trail again.*

Oh, let's just see some of the things that He did.

He went to Sis. Merle...  
*He went to Sis. Merle*  
Oh, and stopped the issue of blood;  
*In San Fernando Hospital...*  
It's always in there too.  
*...there He spoke the Word.*  
Oh, caused Bro. Williams...  
*Against the words of the physician,*  
Oh, He healed Bro. Wayne and his boy;  
You can ask him tonight.  
*...Love, Love, Love, here to stay,*  
*He has caused our blind eyes to see,*  
*Love in His Bride riding this trail again.*

*He went to Mon Repos,*  
Oh, He set the captive free,  
*Through our precious brothers,*  
*He delivered her.*  
Oh, Saints there are many, many, more...  
*He's the Former and the Latter Rain,*  
*Yes, He's here riding this trail again.*

*It is Love, Love, Love, here to stay,*  
*He has caused our blind eyes to see,*  
*Given us faith...*  
*...riding this trail again.*

Oh, remember He cannot lie now.  
*Remember He cannot lie*  
*And His Words are not in vain.*  
*He promised through the Prophet,*  
*"I'll ride this trail again."*  
*Many, many years have come and gone,*  
*Saints, what are we waiting on?*  
*The Truth's made plain, He's here,*  
*Riding this trail again.*

*It is Love, Love, Love...*

*He has caused our blind eyes...  
Love in His Bride riding this trail again.  
Oh, one more time, "It is love..."  
Oh it is Love ... here to stay,  
Oh, He has caused our blind eyes...*

Oh, Love went to the little fish  
I believe He's great as He ever was.  
*Love went to the little fish*  
Just think what He did, that Masterpiece that spoke  
the first time.

*...went to Sis. Hattie Wright;  
Salvation to her...  
Oh, that's the Masterpiece!  
It was Love that calmed the raging bull,  
Turned back the wild hornets;  
It was Love in the Prophet,  
The first wave-sheaf offering.*

*He has caused our blind eyes to see,  
Given us faith and inward beauty,  
Love in His Bride riding this trail again.*

Oh, hallelujah. Hallelujah, Lord. Hallelujah. Father, we thank You Lord. We give You honor and glory. Oh, we remember when that song, You dropped it down right here amongst us Lord, had our brother to write it Father, just before we went out to the West. Lord, when we went to Dove Cove and the Dove came down that night and Lord, (hallelujah,) Dove leading the Eagle; She shall turn at the West, the last Message, hallelujah; the Dove leading the Eagle, riding the trail again. Oh hallelujah. Amen.

I remember that in 1981, just like this in a service one night, getting ready to go out, amen, and we had the Lord's Supper and right there for the first time, Bro. Sanchez came and he sang that song. And I read the quote from the pulpit, "What are we going out in the West for? For Quickening Power." Amen. And seven of

us went out and the Holy Spirit that time, had us to go to Dove Cove, right where the Prophet saw the Seventh Dove, "The One" he said, "that will lead you into a faith you have never known."

And I thanked God to go and meet that Dove. And I thanked God to go on Sword Mountain and receive that Sword. Oh, hallelujah. That is why I'm connecting that Dove and that Sword together tonight, hallelujah; that Sword that has come out of His mouth when the Dove is leading the Eagles. Amen.

And I remember that same night, we were getting ready to leave and we came down there in the service and gave a little testimony from Hebrews 6, where he said, "God willing more abundantly to show unto the heirs of promise the immutability of his counsel," and down came that Dove, right there in the service. Amen. And for over half an hour we sat there; nobody could move. Amen. People were just weeping and repenting and coming to the altar, all over. And there was a Dove-like Spirit. Amen.

And we were right there in the airport in the morning, getting ready to leave and inspiration dropped down like that. Sis. Monica [Bishop -Ed.] was there. I ran to her, I said, "Take up your pen and write, '*It's God in simplicity, now revealed in humility.*'" The Holy Spirit began to put a song in my heart. '*King of Kings and Lord of Lords; His Name is called the Word of God; it's God in simplicity,*' amen, coming back home. [#529 - Songs That Live -Ed.] And I preached, *Dove Leading Eagle*. Amen. *Of Whom Speaketh The Prophet This?* [1981-1231 -Ed.] I'll ride this trail one more time, amen; taking that there where that man was baffled by the prophecy. But it was the Spirit (amen) coming back again, (amen) to ride the trail again; to wind up the great commission.

Then the Holy Spirit gave that song, amen, "*I just want the Dove to lead the Eagle.*" When I saw it, I just said, "Lord, I just want the Dove..." The Holy Spirit said, "Pick up your pen and write it." I quickly wrote that

song again, “*I just want the Dove to lead God’s Eagles.*” Amen. “*Oh, I know He will lead me in the footprints He has left.*” And I want to sing that tonight, amen, just before I leave, going, “*I just want the Dove to lead this Eagle.*” I want the Dove to lead this Eagle there. That’s the next Message, he said, “Remember that Indian chief riding towards the wall to the West? He’s going to turn at the West and come back.” He said, “The next message will come back, ‘Dove leading Eagle.’ She shall turn at the West;’ a quick, short Message. I have laid the foundation for it.”

What is it? The Masterpiece, built on the fourth foundation. And now the inspiration is coming to strike the Masterpiece that the Fire could proceed out of the mouth. For all these years, Seven Thunders were coming out of the mouth, teaching the Bride, uttering their Voices to the group who could take the Word and hand It there. Now the group, Fire will come out of their mouth now and shut the heavens, create billions of tons of flies. Do you understand what we are talking about? It’s a ministry of Jehovah’s Masterpiece, (hallelujah,) a Third Pull ministry – the Spoken Word. Amen. And that is what it’s all about. She will turn at the West.

And I remember right there this last time preaching the message, *Sirs Is This The Time?* the 1<sup>st</sup> of April, right there, the Holy Spirit said, “Preach that message, *She Shall Turn At The West.*” [1983-0401 –Ed.] And by faith I preached that message right there, *She Shall Turn At The West.* Amen. Then I went to Guyana there and watch the Holy Spirit come down there, *Greater Works Than These Shall You Do* [1983-0801m –Ed.], for *The Seven Voices Of The Blood Will Speak The Better Things.* [1983-0801e –Ed.] Amen. Coming back right here then the Holy Spirit revealed, we are on the Seventh Peak [I Saw And Bore Record That This Is The Omega Bride - Summit On The Seventh Peak, 1983-0804 –Ed.], *A City On A Hill Cannot Be Hid.* [1983-0828 –Ed.] What do all these things mean?



Dove leading the Eagle. Amen. Hallelujah. The last phase is activated. Amen. She has turned at the West.

Then for a sign God made them print the books, Shreveport Series, Los Angeles Series, then drop it in one single message, *Harvest Time* in Arizona. [1964-1212 -Ed.] And right now they are printing, *We Would See Jesus*, New York Series, (amen) right there. [1958-0501 - Ed.] Because they turned at the West and came back East; went the same way the Prophet went: Shreveport, Los Angeles, Arizona, and went back East. Brother, She has turned. Amen. Hallelujah. She has turned at the West.

Oh, I stand there with my faith, giving vent to the pulsation of faith in my heart. Amen. His Word (amen) coming together to reveal the spiritual application of this Hour. And when we see that, we see the Hour, we see the faith, we know what is happening. It's the Hour for prisoners; prisoners that He could show forth His evidences of pre-eminences.

How many wants the Dove to lead the Eagle tonight? [Congregation says, "Amen." -Ed.] You are an Eagle. You are a golden Eagle. That Seventh Dove is leading me into a faith I've never known. Oh, let's sing that song, "I just want the Dove to lead God's Eagles."

[#569 - Songs That Live -Ed.]

*I just want the Dove*

Oh, for a consecration tonight, as we stand in His Presence, as we pray together before we leave. Bro. Branham said, "My wife and I come together and pray together before I go on the fields." Do you know the Dove is here?

Oh, *He has come to lead God's Eagles* tonight.

*And I know, oh, He will guide me,*

*And keep me in this path.*

Oh, make your pledge now, "I just want to follow."

*I just want to follow*

*The way You will lead me,*

*I just want to follow*

*The way that You will go;  
For I know, oh, You will lead me  
In the footprints You have left,  
All these promises!  
And I know, oh, You will guide me  
And keep me in this path.*

Oh, as we bow our heads together, as we close our eyes, as we sing that song, thinking of the promise on the mountain, when the Holy Spirit told the Prophet, "Pray." And then He said, "Lift your eyes and look above your heart on the rock," and he saw 'White Eagle'. He said, "That's exactly the next message, 'Dove leading Eagle.'" He said, "Remember that vision where the Indian chief was riding towards the West on the white horse? She's going to turn and come back – Dove leading Eagle, the last ride. What those men were dreaming about, when I tie those Thunders and those Vials together, it will all become plain."

Here tonight as we look in under the Seventh Seal, that promise that was THUS SAITH THE LORD, we recognize it's coming to pass. Those who have the Token to examine it, it's taking place right in their midst. It's love in His Bride riding the trail again.

As we stand here tonight, to pray together, unto the One Who brought us together, Who revealed His Word amongst us, Whose Presence came amongst us and accompanies us, Who brought us into this faith, Who is here right now in our midst, let's be real sincere in our hearts that we could stand at our post of duty. We could bear the responsibility that we are entrusted with, that sacred charge as soldiers in His army in this Hour, fighting for this great cause, dedicated to winding up this great commission, knowing that we are His Masterpiece formed in His image that He will strike and She will speak – a ministry of the Spoken Word.

Our Heavenly Father, as a family tonight, in this little home, this home church Father, as we sit around Your supper table tonight, as we have fellowship, eating,

looking into one another's eyes, enjoying the spiritual seven course menu, that is spread upon this table, enjoying every meal time, every supper time that we come together Father, for like a family, we appreciate this moment.

And oh God, now that this course has ended, and we want to give thanks Father before, oh God, just leaving and going out in Your service, on the outside, leaving these faithful ones, who stand here day and night, defenders of the faith, restored by Malachi 4, lovers of the Word, part of the family of God, Lord, I pray tonight that You watch between us, Lord, as we would separate from one another's presence, as they would remain here to stand at their post of duty; keep the sacred trust of Your Word. Lord, the Prophet said a wife has three sacred trusts: holy motherhood, holy womanhood, and to bring forth life, Lord, so he says, a type of the Church that has sacred trusts also, prayer and the Word of the Living God carries it out, Father.

Oh God, as we stand here tonight, the Prophet said, that he and his wife would pray many times, (they would pray for him and he would pray for them,) as he would leave to go on the field. And oh God, so with the church here tonight, I stand here to pray with them from my heart Father, committing them unto You Father, that You would watch over them, You would keep them in the Bloody Footprints, you would lead them in Your Word Lord, that they would keep faithful to their post of duty, that oh God, they would be committed to the sacred trust of prayer and carry out the Word in a godly order and keep this place spiritual; coming out to service on time and being regular at all the services, Lord and participating and giving their full co-operation to the officers, and all that is required of them to see this place kept spiritual.

And oh God, I pray for those that will be standing in the gap, bringing the Word. Father, when they come to this pulpit, may the Logos be standing here at their side

to anoint them, to give them utterance, to give them a mouth that they could learn to speak a Word in season. Oh God, may they continue to stir up what is in the people, Father. May they establish them and strengthen them in the faith even more. And Father, while they yet speak these sayings that we know are faithful and true, may the Holy Ghost fall upon them that they would hear and believe. Hallelujah. I pray dear God, that the people would be faithful hearers and doers of the Word.

And oh God, may You watch over me also and direct me, and give unto me Father, what will be needed as I go out among Your people in this final call, in this Final Quickening when we see everything is coming to a close so rapidly, and getting ready before the door is closed. These things, oh God, You blessed us here with that we might go and provoke others unto love and unto good works, exhort them Lord, much more as we see the day approaching, that they should stand fast, holding the profession of the faith without wavering, Father.

I pray, dear God, You would bless our going out and our coming in Father even these here that are chosen and called and faithful. And dear God, may when the appointed time comes that Your purpose in going out is fulfilled, should You see it fit and spare our lives that we could come back together. Lord, may we come back and may I bring a report for them and may they have one also Father, that again our testimonies of Your great grace and goodness that is being manifested amongst us, for we know it becometh us to fulfill all righteousness. Oh God, may it encourage our hearts of the things that You would do amongst us. Father, I now commit them into Your hands Lord, as I know that they by faith would commit me into Your hands. And Lord, may You keep us true and faithful to Thy Word. And may You bless us Lord with Thy richest blessing.

And Father I pray, You would take us now to our homes and oh God, You would watch over us as we

travel along the road. And Lord as Your Word has been spoken in our hearts tonight and these promises have been placed in, in the season and showing how everything unfolded down to this time and the expectation that you are giving us, making us ready to receive the things that are coming to pass and we are looking for to increase amongst us, I pray Lord that we keep in that channel, where You could bless us more abundantly.

And Lord, as the time of service when we gather back together would come, may we come out quickly Lord, early, prayed up and under expectation. And Lord, especially the prayer meetings, may the church be packed out like it is tonight, everyone praying. For Paul said, "I would that men everywhere would lift up holy hands, calling upon the Name of the Lord." And how we should pray without ceasing and with all perseverance. And how the saints should pray for him that You would give him utterance and boldness to make known the mystery that is committed unto him.

Lord, we thank You tonight for the time we have spent and the Word that You have spoken to our hearts. May we go forth now, Father anointed with this Word and may You lead and direct us in the paths of service in the way that would seem right in Your eyes. And may You have the pre-eminence in our lives that we could be real prisoners, that when it would be time for us to speak a word or to do some deed that will be pleasing in Thy sight or to offer prayer on behalf of some situation, may we be ready at all times, Father.

We report for duty and for service, and we commit ourselves into Your hands, thanking You for all You have done for us and are doing and will continue to do. For we pray and believe that we have received what we asked for because we pray with faith in the Name of our Lord Jesus Christ. And may You get the honor and the glory, is our prayer, amen.

You may have your seat. Amen. So remember, I won't be here on Sunday, but all the services are scheduled as usual: Sunday, Tuesday, Wednesday, Thursday, and Friday night, the prayer meeting. All the services, the schedule remains as usual. We have an order that we have made out and all those who are to participate in the services will be informed. And your duty as the laity is just to be here according to the covenant that God has made with you, that you would be at your place, your post of duty, that He would meet with you and deal with you according as He should see fit in this Hour. Amen.

I see Bro. Percy, Bro. Mark, Bro. Terry and these brothers amongst us tonight. Amen. It's good that they could pass in amongst us tonight and be here in fellowship. [Congregation applauds -Ed.] Amen. Let's just sing, "It's a lovely, lovely Name, the Name of Jesus."

[#172 - Songs That Live -Ed.]

*It's a lovely, lovely Name,*

Oh, when you go forth in that Name.

*It's a lovely, lovely Name,*

Oh, let our sisters sing that for us tonight. We know there's power in that Name tonight. [Sisters sing -Ed.] Oh, blessed be His Name. Hallelujah. Oh, do you really love that Name tonight?

*It's a lovely, lovely...*

Oh, could we all together sing it? As a sweet-smelling savor, may it go up unto Him tonight!

*It's a lovely, lovely Name,*

*The Name of Jesus;*

Oh, let your love be expressed as you call His Name tonight.

*...lovely, lovely Name,*

*The Name I love;*

*It's a lovely, lovely Name,*

*The Name of Jesus;*

*It's a lovely, lovely, lovely, lovely Name.*

Oh, one more time, "It's a lovely Name."

*It's a lovely, lovely Name,  
The Name of Jesus;  
It's a lovely, lovely Name,  
The Name I love;  
It's a lovely, lovely Name,  
The Name of Jesus;  
Oh, it's a lovely, lovely, lovely...  
It's a lovely, lovely, lovely, lovely Name.*

[#313 - Songs That Live -Ed.]

*Learning to lean, I'm learning to lean,  
Oh, I'm learning to lean on Him tonight.  
Learning to lean on Jesus,  
Oh, gaining more power,  
...more power,  
Than I'd ever dreamed,  
I'm learning to lean...  
...to lean on Jesus.  
Oh, learning to lean...*

Lean not on your own understanding, lean not on the arm of flesh but lean on Jesus, His revealed Word.

*Learning to lean on Jesus,  
Oh, I'm gaining more power. Are you?  
...more power,  
Learning to lean on Jesus.*

If you're gaining more power and you're learning to lean on Him, oh, could everybody sing it one more time?

*Learning to lean...  
Oh, I'm learning to lean...  
...to lean on Jesus,  
Oh, gaining more power,  
Than I'd ever dreamed,  
...to lean on Jesus.*

[#400 - Songs That Live -Ed.]

And because He lives, I could face tomorrow.  
*Because He lives, I can face tomorrow,  
Oh, because Christ lives...*

He lives in your heart tonight.

*...all fears are gone,*

Oh, because I know...

*Because I know He holds the future,*

*And life is worthwhile living just because He lives.*

Oh, if you believe it, sing it from your heart with faith. You can face tomorrow. Faith will master all circumstances. Christ in your vessel will still the storm; just call Him on the scene. Oh, wake up Jesus in your life tonight.

*...are gone,*

*Because I know He holds the future,*

*And life is worthwhile living just because He lives.*

Amen. I would like to see all the deacons and all the trustees in the office, while the ushers would dismiss the people. If you want to stay back and pray, you could stay back and pray. If you want to leave, leave quietly. Let's just sing, "*He reconciled me from the pits of the miry clay. He brought me in His arms to stay, and I'll praise Him for that day.*"

[#556 - Songs That Live -Ed.]

*He reconciled me...*

God bless you tonight.











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