

---

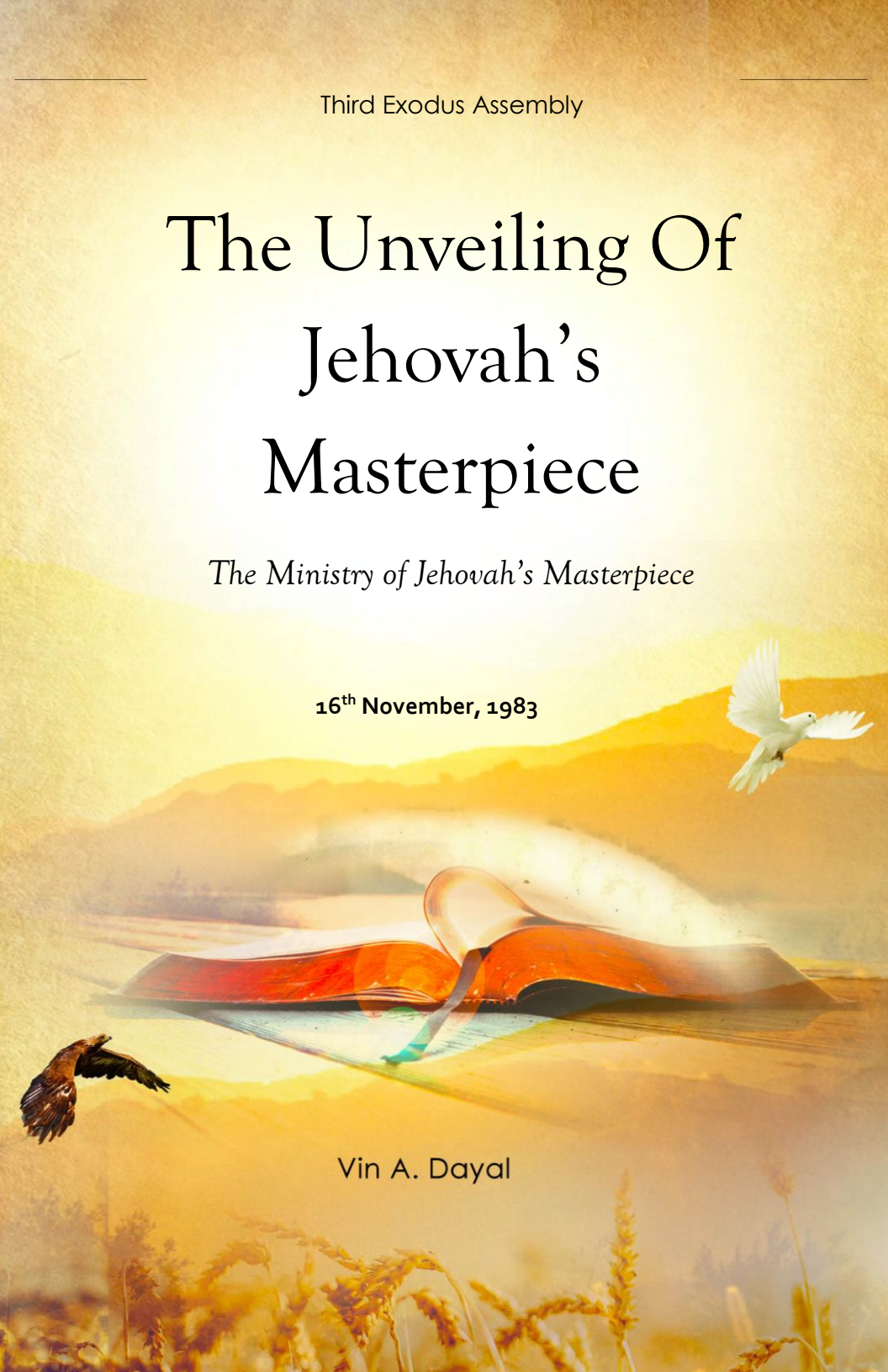
Third Exodus Assembly

# The Unveiling Of Jehovah's Masterpiece

*The Ministry of Jehovah's Masterpiece*

**16<sup>th</sup> November, 1983**

Vin A. Dayal





---

Third Exodus Assembly

---

## **THE UNVEILING OF JEHOVAH'S MASTERPIECE**

*The Ministry of Jehovah's Masterpiece*

16<sup>th</sup> November, 1983

TRINIDAD

---

Bro. Vin A. Dayal

---



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro. William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





## **Excerpt:**

So, this is what I want to preach tonight, “**THE UNVEILING OF JEHOVAH’S MASTERPIECE**”. And then for a subject, “*The Ministry Of Jehovah’s Masterpiece*”. Because I believe before there could be a ministry, it has to be unveiled. Amen. He has been building a masterpiece and He couldn’t have a ministry while He’s building a masterpiece. He couldn’t strike the masterpiece and say, “Speak!” while He is building it. It is when it is finished, it is formed in His own image, He looks and sees the invisible vision made visible, then He could strike it and say, “Speak!” That is the only time it will be in speaking conditions.

So then we know the Bride has to become in the Word-image; has to be formed in the image of the Word, that then He could strike it, and when He strikes it, it could speak. And when it speaks, then we’ll have a Spoken Word Ministry here. Outside of that, then it is trials and testings and different things to form you in the image of the Word. Character is a victory. It’s from victory, unto victory, unto victory, (it’s not a gift) until you die out; all the iron pyrite is beaten out and you are formed in the image. He looks and sees His own reflection, then you are ready now for that ministry. [Pages 12-13]

## **The Unveiling Of Jehovah’s Masterpiece**

16<sup>th</sup> November, 1983





# THE UNVEILING OF JEHOVAH'S MASTERPIECE

*The Ministry of Jehovah's Masterpiece*

PRINCES TOWN, TRINIDAD  
FRIDAY 16<sup>TH</sup> NOVEMBER 1983

**BRO. VIN A. DAYAL**

[#569 - Songs That Live -Ed.]

*...this eagle,  
I just want the Dove  
to lead this eagle home;  
For I know the Dove is here,  
He has come to lead God's eagles;  
And I know He will guide me,  
And keep me in His Word.*

Oh, could we lift our hands as we sing it; bow our heads and close our eyes, every heart centered upon Him, tonight. Let that be the desire of our hearts.

*The way You will lead me,  
I just want to follow  
The way You will go;  
For I know You will lead me  
In the footprints... you have left  
And I know... And I know  
Oh, You will guide me... You will guide me  
And keep me in this path... And keep me in this path.*

Let's just bow our heads and close our eyes.

Our gracious, heavenly Father, we stand in Your Presence tonight, how grateful we are to have this blessed privilege which we know came by the shed Blood of the Lamb of God. Had it not been for the Love of God being expressed unto us through the dying Lamb of Calvary, Lord, we would have been on the outside,

not being able to come into Your Presence. And now that the covenant has been changed, Lord, it would be death to be on the outside. But Father, we thank You that because of the shed Blood, we could come into the Most Holy Place. And because we could enter into this Place, Father, we know there is Life forevermore.

We look forward tonight for a great blessing in Your Word. Our hearts have been prepared to receive It, Lord. Lord, we feel like when the disciples were on the Sea of Tiberias; it was dark in the night and they saw One standing there on the seashore. Oh God, when they saw You after You spoke to them, the Bible said that no man needed to ask if it was the Lord, for they all knew it was the Lord. Father, that Presence that we felt moving in this place tonight; that Spirit, Lord, that was just moving to and fro through the congregation; we don't have to ask You, Lord, if that is You, Lord. We know it's You. You have already gone before us.

Father, as we sang tonight: *we just want to follow*, and we are following, Lord. Lead us and guide us in the bloody footprints of this revealed Word Message that You have left back for us. You said when the Holy Spirit comes, He will bring back Things to our remembrance, teach us all Things and show us Things to come. We believe that He is here and we believe that He will do according to what is prophesied that He will do amongst us tonight. And when He is doing such, we will know it is the Holy Ghost, for He is doing what He promised He would do. Hallelujah! And Lord, that would do us good tonight, that would strengthen us, it would establish us in Your Word, it will positionally place us; it would make us ready for this great Hour that we are living in.

I pray tonight, Father, You would strengthen us by the preached Word tonight. May we all be closer drawn to You, enlightened, having a clear understanding of the Hour that we are living in and the Divine working of the Holy Spirit in the midst of the Church at this present time.

We commit the service into Your hands now, thanking You in advance for what You will do. May You get honor and glory, for we ask it in Jesus' precious Name. Amen.

Could we turn to our Bibles tonight? I'd like to read in one of the most familiar Scriptures in the whole Bible to you, believers in the Message: Revelation Chapter 10. But I want to preach out of It in a different kind of way tonight. I trust that the Lord would give us the unction that It could become so plain and real.

Sometimes we have too many things on our hearts to say, and the time to say it, and the way to say it – and we trust that all the minds could be just in one channel, and the Holy Spirit could just drop down and speak It and It would become so plain that It could inspire our faith in God's promise for this Hour. Revelation 10, reading from verse 1.

*<sup>1</sup> And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as [though] it were the sun, and his feet like pillars of fire:*

*<sup>2</sup> And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*

*<sup>3</sup> And [He] cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*

I want you to notice how that is written there. It's a description of what is upon His head, and then His face, and then His feet, and then His hand. His head: a Rainbow upon His head, His face was like the sun, His feet like Pillars of Fire; in His hand, He had a little Book opened. But then He cried and that was the mouth, His Voice.

*<sup>3</sup> And [when He had] cried with a loud voice, as when a lion roareth: and when he*

had cried, seven thunders uttered their voices.

<sup>4</sup> And when the seven thunders uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

<sup>5</sup> And the angel [whom] I saw stand upon the sea and upon the earth lifted up his hand to heaven,

<sup>6</sup> And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

<sup>7</sup> But in the days of the voice of the seventh angel, when he shall begin to [speak] when he shall begin to sound, the mystery of God should be finished,

What those Seven Thunders uttered that John didn't even write, in the days of the Seventh Angel, it would be coming forth.

...as he hath declared to his servants the prophets.

<sup>8</sup> And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel [who] standeth upon the sea and upon the earth.

<sup>9</sup> And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

<sup>10</sup> And I took the little book out of the angel's hand, and ate it up; and it was in

*my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

*<sup>11</sup> And he said unto me, Thou must prophesy again [among] many peoples, and nations, and tongues, and kings.*

Continuing in Revelation 11, verse 3.

*<sup>3</sup> And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

Note that they had to get power to prophesy. Now, I want you to understand that Revelation 10 is the Seventh Seal. We all know that. Revelation 8:1 was the Seal opening in Heaven but Revelation 10 is the Mystery under the Seal, taking place on the earth. And there are three things under the Seventh Seal: a Shout, a Voice and a Trump, and Jesus Christ does all three things.

And Revelation 10:7, out of the mouth of a Gentile Prophet is going to come the Mystery of the Seven Thunders. Amen. I want you to notice Seven Thunders came out of a mouth. Revelation 10:8-11, another fold of the same Mystery after the Gentile Prophet, where a little group here is going to prophesy. And then Revelation 11 is speaking about Moses and Elijah, which we know, but then, it's Jesus Christ doing all three things.

Now:

*<sup>3</sup> And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

*<sup>4</sup> These are the two olive trees, and the two lampstands standing before the God of the earth.*

*<sup>5</sup> And if any man will hurt them, fire proceedeth out of their mouth, and*

*devoureth their enemies: and if any man will hurt them, he must in this manner be killed.*

*<sup>6</sup> These have power to shut [the] heaven, that it rain not in the days of their prophecy; [and we know Elijah shut the heaven] and have power over waters to turn them to blood, [and we know Moses had power to turn the water to blood] and to smite the earth with all plagues, as often as they will.*

*<sup>7</sup> And when they shall have finished their testimony,*

See? Because they have to prophesy for three and a half years. It is a ministry of testimony. And it is a ministry of testimony where Fire is coming out of their mouths; they turn the water to blood, shut the heavens. Bro. Branham said, "Wait until those Seven Thunders utter their voices to the little group who could take the Word and hand It there; they will shut the heaven, create billion tons of flies." And we know Moses created flies; Elijah shut the heaven. So what I am saying is that that little group will have the same kind of power that we are reading that Moses and Elijah were having here. Is that correct? Alright.

Because these are the two olive trees; that Bride is the Bride Tree. These are the two lampstands; that Bride is all seven lampstands because She is the Bride in the Bride Age, all seven brides are in this Bride. Amen. Alright. And this Bride will have a ministry of testimony. Amen.

*<sup>7</sup> And when they shall have finished their testimony, [Verse 7] the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*

And we know that same beast has already come out of the bottomless pit – Abaddon, the king. Those two hundred million supernatural devils that were loosed

under the Sixth Seal had a king named Abaddon. He was the angel of the bottomless pit. And those are ones that are going to come against the Bride in the Squeeze. Is that correct? Amen.

So we know that is the same one here in Revelation 9: a fallen star fell from Heaven, went down to the bottomless pit, had the key to the bottomless pit, sitting down there. It is Lucifer all the time. Then he is going to come up and he is going to come up with two hundred million supernatural devils, his army. And he is going to come against this Army we sang about tonight. Amen, hallelujah. And when they come against this Army, they will take the Word and hand It there. Watch them shut the heaven, create billion tons of flies, all these things. [1963-0321 - The Fourth Seal - Para. 179-180 -Ed.] Amen.

You see the Book of Revelation is a mystery and he started off giving part. You see he didn't put in... We know Bro. Branham shut the heaven, "Storm, go back to where you came from; sun, shine for four days." We know Bro. Branham created squirrels. He didn't create flies, he created squirrels. But It didn't put it here in Revelation 10. It's just put the mystery part where the teaching; the Mysteries of the Thunders coming out of his mouth. It didn't put the part that Moses and Elijah are going to reveal the Son of Man to the Jews. It put the part where Fire is coming out of their mouths, where they shut the heaven and turned the waters into blood.

And between the Gentile Prophet and the Jewish prophets, It put a little group there who will prophesy again. But She will have the teaching coming out of Her mouth and She will have Fire coming out of Her mouth. Do you understand what we are saying? It's Christ under the Seventh Seal. Amen. So I just wanted you to observe those Things here. So he's saying:

*<sup>8</sup> And their dead bodies [verse 8] shall lie in the street of the great city, which*

*spiritually is called Sodom and Egypt, where also our Lord was crucified.*

*<sup>9</sup> And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.*

*<sup>10</sup> And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; [and we know Rome is the only nation that sends gifts after war] because these two prophets tormented them that dwelt on the earth.*

*<sup>11</sup> And after three days and an half, the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them [who] saw them.*

*<sup>12</sup> And they heard a great voice from heaven saying unto them,*

And we know after the Bride finishes Her ministry of testimony, the Voice from Heaven will say, "Come up hither," also. Amen.

*Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.*

Let's just bow our heads and close our eyes one more time.

Our Heavenly Father, I pray dear God, You will just take Your Word now, quicken It by the Spirit and may It become so real in our hearts tonight; that Lord, our great faith could take a hold of the promised Word and anoint It, until It becomes a manifestation in our very own midst that we could see with the eye the invisible vision being made visible. Grant it, Father. We ask it in Jesus' precious Name. Amen.

You may have your seat. Well, I'm really glad to be back here tonight, to have this opportunity to preach the Word tonight. Bro. Gerald had asked me before I went to Venezuela. I just came back from Venezuela on



Tuesday – yesterday, and I will be leaving again on Friday morning. And we just stopped in, to come over for service tonight. I am kind of tired and I didn't know what I was going to preach. And I thought that tonight I might kind of just try out this little message here. Amen. I hope I could try it out because it's things I want to preach. And sometimes, the Holy Spirit gives it to you. I tried to preach part in a service before I went and I never really got through it. And I came back and I said, "Before I go, let me try it again," because it is something the Lord has been giving me and I have kind of been getting more and more and more in it.

And when you are preaching, you preach something by inspiration as It is coming to you on the pulpit. And then you go back home and you listen to It and you study It a little more, and you get a better way to maybe say It the next time and bring It a little clearer and emphasize a little part. Maybe while you were preaching, you started to go in one part and you saw all kinds of different things, and at the end of the message, you see another part. So when you go back home and you go back over in your laboratory and you put It together, then you could come and take out all the long parts that are irrelevant and you could just say the whole thing. It becomes clear, so everybody could follow easily what is being said and really be edified by It, tonight.

I'm trying a little bit again tonight because if I go outside there, you know, the people outside, they don't take much preaching. So I trust by the grace of God that—I know you all have been taught in the Word. And I know the little group here from the way in the early days, you used to eat up the Spoken Word books and the tapes. Amen. And we all have been that way.  
1:05:22

And I believe even in the Message here in Trinidad, somehow the believers, I don't know, maybe, their history and their background is different. I believe if

there is one people, who know what the Prophet said, are the people in Trinidad. They know what the Prophet said. They, maybe, study the Message a different way.

You see away [in other countries -Ed.] people look to a personality, that they feel is prominent or blessed of God and they try to follow it like a bandwagon. But when it comes as an individual experience and to know what the Prophet said and the Word, that kind of thing, you know it's a different thing. You hear more people say, "Well, I belong to that church." and, "We believe that minister." and, "God is using this brother here and we are behind that." You hear that kind of thing. When it comes down to say what God showed you and what the Prophet said about this also, concerning that same thing then you find out, "We have not been taught that way. We didn't study It that way. We didn't look into all those other things. Maybe it's not relevant." You see?

But then here, I believe maybe because of how the experiences have been (amen), it has forced people to know what was said. So after a while, if somebody is saying something, you know, (well, this is the way it is with me anyhow) after a while, somebody is saying something, you know, you want, "Well, that sounds good but then, is there some more that goes with that?" Amen!

And that is the way it has kind of been because, knowing that Bro. Branham was the eyes, and the Light couldn't come until there were eyes. And then there were Things in the Word that Light never shone upon. We know that for a fact because when that brother had the dream about the Bible in a symbolic form, in the rock, that the Prophet was interpreting, the Prophet came to a part of the same Bible that Light never shone on. He said, "And I read all men's writings and they spoke about the Church Ages and the Seals and the Vials and the Trumpets, but they never preached on the Seven Thunders." He said, "No Light has ever shone

upon that, yet." Amen. He said, "Because that had to come out of Heaven."

So, no little flashlight or little cosmic light that man could get to shine upon that, it had to be a mystic Light. It said: Mysterious Circle of Light (amen!) coming from Eternity to shine upon the Word. And it took a Prophet with a crowbar, to open up that rock and show that's a Rock beneath the rock. Because nobody knew there was a Rock beneath the rock for Light to shine on. They thought it was just the ordinary Bible like that. You see? The reason is that Light never shone upon It. They didn't know that part was sealed up. Amen. And when he opened that up now, he said, "Now, no Light ever shone on this yet, and I have to go West to connect with those Angels because that is going to come out of Heaven." He said, "No man dare put an interpretation. Any man who claims to have those Seven Thunders, it better compare with all the Word." Amen.

And then, when we see the Prophet compared the Seven Thunders with the Trumpets and the Vials and these things, (we found some of the regular trends left these Things out) well then, I kind of want that, and I want this too. I want all (amen) because the Prophet put all. And I feel that if the Prophet was connecting those Things and wanted to get into those Things and tie them together, then, you know, it is something to see.

And I kind of hold strong with the Prophet because I believe that, as I said, when the Light came then the eyes came. Luther was not the eyes, Wesley was not the eyes, Paul was not the eyes; that was the feet coming right up to the Pentecostals, then the eyes came out there. And you see with your eye. You don't see with your hand and your foot and your mouth; you see with your eye.

So when the eyes came, he said, "Then we had need of Light." So God couldn't promise the Light in Luther's Day. He couldn't promise the Light for Wesley's time.

He had to promise Light when He predestinated eyes to be here to see the Light. So when the Light came then the Light shined upon It; when the eyes saw it—and he saw the whole program of God. Amen. He saw way over into the New City and how we are going to get there. Is that correct?

So then, when he saw way over into the New City, that is why we sing the song: *He will lead us in the footprints that He has left* [#569 - Dove Leading The Eagle - Songs That Live - Ed.] because the messages he has left for us is to take us there. And the Holy Spirit, the Guide, Who led him all that way up those Seven Steps into the White Rock, is the same Guide. That Seventh Dove he saw on the mountain was the Holy Spirit Who led him to a faith he had never known and that same Seventh Dove is here. He said, “The next message will be *Dove Leading The Eagle*.”

And I feel good. And I feel the Lord wants me to speak it tonight because it was in my heart. I really didn't have any message, but these Things were on my heart. And when I heard the brother sing the song tonight, *Joel's Army* [#469 - Songs That Live -Ed.] and talking about, “I'll ride the trail one more time.” And then he sang the other song, *Love riding the trail one more time*. [#617 - The Second Cycle - Songs That Live -Ed.] Then he sang, *Dove leading the eagle*. I said, “My! Well, that is it. That is three times.” Amen.

So, this is what I want to preach tonight, “**THE UNVEILING OF JEHOVAH'S MASTERPIECE**”. And then for a subject, “**The Ministry Of Jehovah's Masterpiece**”. Because I believe before there could be a ministry, it has to be unveiled. Amen. He has been building a masterpiece and He couldn't have a ministry while He's building a masterpiece. He couldn't strike the masterpiece and say, “Speak!” while He is building it. It is when it is finished, it is formed in His own image, He looks and sees the invisible vision made visible, then

He could strike it and say, "Speak!" That is the only time it will be in speaking conditions.

So then we know the Bride has to become in the Word-image; has to be formed in the image of the Word, that then He could strike it, and when He strikes it, it could speak. And when it speaks, then we'll have a Spoken Word Ministry here. Outside of that, then it is trials and testings and different things to form you in the image of the Word. Character is a victory. It's from victory, unto victory, unto victory, (it's not a gift) until you die out; all the iron pyrite is beaten out and you are formed in the image. He looks and sees His own reflection, then you are ready now for that ministry.

And we find then, that, when we look through the eyes of the Word then all the super-dupers, they would have no influence on you because you know the Super-Sign in the Super Church would be the Third Pull. There will be a Super Race, a Super Church, that will write another Book of Acts when She comes to know who She is, what She stands for and that She can do the greater works. Because if the Tree puts forth another branch from the Root, it will bear the same kind of fruit the first one did, to prove it is the same Life. And what you have seen manifested temporarily, will be manifested in its fullness when that time comes.

And then today, we have a lot of thoughts trying to tell us, "Oh, have just the Word only." We know it's not just the Word; the Gospel never came in Word only. Malachi 4 restored a Supernatural Gospel. When he came, by what he produced, he proved that those were branches grafted in. If he was not producing anything; just another interpretation of the Word, then his claims to them being grafted branches wouldn't be true. It would have been somebody trying to get at somebody and saying something, maybe, to blacken them. So he would have been really trying to blacken the Pentecostals and blacken the Methodists because only they would have ended up with Word.

But when he was producing the Original Thing and showing the Scripture promised *that* to happen the way it was happening, doing what it's supposed to do, then he was showing them that this is the Original Life; this is another branch coming forth. And if you don't do the same thing, then you are grafted in and you have a false claim to the Life. Amen!

So then, when we look at things that way, when you see certain thoughts then you try to hang with the Prophet, and many times getting yourself into different things because people find that you should not hold on to the Prophet that way. But I believe that is the sheaf that was waved. And deception always comes when people lose the vision of the Original; because every other thing that comes has to be exactly like the Original because your Original is your eye. Your Original is your plumbline. And if *this* is not like *that*, then leave me with *this* until the real thing comes. Amen. You see? Because what the Prophet had, calmed a raging bull and turned back the wild hornets. Amen.

And what the Prophet had, brother, they thought he was washed up; when he was getting ready for the crowning of the ministry. They said, "You are washed up. You don't have anything anymore." "Oh, Bro. Branham, he is finished and he is gone."

And he was telling the Pentecostals, he said, "What you have is a lot of loud music and a lot of whooped-up business, up and down the place."

And it looked like they were throwing dirt at one another, but they were not throwing dirt at one another. Amen.

He was telling them that, "You think you are having revival and you are telling me, I am washed up. But I am coming to the crowning of my ministry." Because they were watching him because he was teaching evidence and they were teaching manifestation. You see?

So they were trying to make manifestations the evidence of the Holy Ghost. "Look Sis. So-and-so fell down. Look, Bro. So-and-so spoke in tongues. Sis. So-and-so had a dream. Sis. So-and-so shouted."

He said, "There is no outward evidence that anybody has the Holy Ghost." You can't look at any outward evidence. You could have nine fruits and nine gifts and be demon possessed from the cradle to the grave. You could get the Baptism of the Holy Ghost twenty-four hours a day and be demon possessed. Amen. And after we have *that* established, then there comes a lot of these fancy ideas and thoughts of dynamics and then we are not seeing... What people talk about, is manifestations and not the evidence. Amen.

So, I want to preach, and I trust that you keep your mind on what the Prophet said because I just want to refer to what he said; what we are looking for as part of the Bride of Jesus Christ. You see the true Church, there are five definite identifications of the true Church of the Living God. God is identified by His own characteristics!

Now, once you approach the Message that way, it's His characteristics that prove He is the same yesterday, today and forever. It proves He is the same Person with the same nature, doing the same things that He promised for this time. You see God knows what He spoke for a certain time, that when He comes in that time, for Him to prove it's Him though it is Him, He has to go to what He had said He would do for the time and identify Himself by that very thing. That is God's way of making Himself known.

God doesn't force things down people's throats. God says, "This is promised. This is promised. This is promised. This is promised. This is promised for *this* Time. Here is the testimony of this. Here is the testimony of that. Here is the testimony of this. Here is the testimony of that." And He leaves it like that. Who has Life will connect with that; who doesn't have

Life cannot see it. Amen! Bro. Branham said, "Jesus, even though He was God, had to take the Bible and prove He is Messiah from what the Scriptures said Messiah is supposed to do." Amen.

And I believe, by the Message tonight, we might be able to prove by the grace of God, the things that are to happen from the going of the Gentile Prophet to the coming of the Jewish prophets; (amen) because we know that is the Bride's part in there. Amen. And then the testimony of *that* would show the true witnesses because a witness is one who sees. A witness is one who has the Scriptural identification; the Scriptural evidence. After we've come to the Word, whatever we are based in must be the Word once we are identifying the Life moving on.

As I preached here the last time, Bro. Branham was looking back there and he said, "Look, Luther was the messenger," because the Life that went down in Paul came up in Luther. Amen. The Life went from Paul, Irenaeus, Martin, Columba, then It came up in Luther. Now in Luther, Luther didn't resemble Paul and they but It was the very same Life. And he could have proven it because he said, "I found the keynote to the Bible, Hebrews 13:8. The first Church is the Ephesian Church. The first messenger is Paul." He said, "And Paul had three things: he had the fruit, he had the signs and wonders, and he had the Word." He said, "And every true ministry must have those three things to prove that that is the same Life. And Luther had that pre-eminent above everybody else in that Age." And the Message he brought, when he was looking for the Life, he looked for the continuation of *That*.

He didn't find It in Germany, he found It in England, in Wesley; because in Wesley, here Wesley now was coming up with a revelation of a further revelation than what Luther had. So he could see the Life moving on until the Life came up in the Pentecostals over in



America when It left England, in the Pentecostals in Azusa Street.

Then he said, "And now, we have been twenty years in this ministry now and no organization." And he was identifying the Life in his own self. He said, "And the wheat is formed again, it has left the shuck." Showing that the Life that came up in 1520 was now a grain in 1963. Amen! Then he left in 1965.

Then that Life, before It goes over in the Jewish Age, had to come out in a Bride He saw in a vision coming from all nations around the world; because that Scripture, That was a one-man Scripture. Like Eliezer, there was no bride; Eliezer, one man went to get a bride. "Behold, I send you, Elijah." *He* is a personal pronoun, singular, masculine. In the days of the Voice of the Seventh Angel, when *he... he* is personal pronoun, singular, masculine; that is one man. And there is no more one-man Scripture after that one-man Scripture; it is a little group of the True Seed – why it had to be shepherds from all nations! Amen!

Now then, we find, if the Life has to spring up there now in continuation to that, then It has to produce the further part of the Word. There is no other way to identify the Life, it's the same leadership of Eternal Life. We are confronted with that Life moving on and there is only one fold of Scripture to move into before you hit the Last Trump for Moses and Elijah. It's a mystery there between the Gentile Prophet and the Jewish prophets. Amen.

So then, when there are claims of this, and claims of that, and claims of this and that, then it has to come and identify itself in the Word where it is supposed to be and by the characteristics it's supposed to be identified by, to prove the claim is a legitimate claim. And that is why a lot of people get topsy-turvy in their minds with all kinds of different things and you know all these different things that are happening.

There's no way when you watch the Prophet with the Second Pull moving to the Third Pull... He said, "Now, He is going to declare His Name in a new way now." He said, "Then, we go into here now; it's a deeper anointing of the same Spirit." Then when he went into that Place, then he hit a realm where the Pentecostals couldn't impersonate (you see?) – in the Third Pull. You see?

And that is the same way we have to come; because the ministry he had in Third Pull is what the Masterpiece is being built to continue. Because the Ministry in the First and Second Pulls, he was an evangelist, doing the work of an evangelist in the field. There were women, money, and popularity out there to try him. See? And he went out there being tested and tried, while Christ was being formed inside of him.

And when the character was inside, he had passed his test, then God met him now and began to reveal a new Scripture to him now. Power could come because the character was there! Amen. You see? And he was now in the Third Pull, (see?) the Spoken Word, Perfect Faith, recognizing his own position in the Scripture now; a channel that was given to him, by revelation of him knowing what part of the Word the soul in him was. You see?

So then, we find then that if that is way he came, that is the same way we have to come. But then, you are seeing people are saying, "Oh, you have to come this way," and, "you have to come that way. And you have to come that way." And the ways they are bringing, there is no message for it. The one who went first and was there; had the Spoken Word; he didn't come that way. Do you understand what I'm saying?

Bro. Branham said, "You have the wrong conception of what you are trying to find, you will get a pumpkin and feel you have a watermelon." He said, "This is what has happened."

Now, we must have the right conception of what we are looking for. What we are looking for is a ministry of

the Spoken Word. We all know that that is promised to come – when the Squeeze comes, watch the Third Pull then. There must be some people formed in the Word image that God could strike and say, “Why cry? Speak!”

And they will speak and say, “Let there be a squirrel. Let there be this. Let there be that. I give you your two boys,” whatever it is; *that* is going to be here! That is promised to be here.

In the last days, when the true Bride nears the Headstone, She will be the Super-Race, the Super-Church, She will be the manifestation of the living Word of God in order to be united with Him. “And while we are going Up There,” he said, “the Headstone is coming down and we are working the Dynamics in a measure.” But when it really strikes in its fullness, watch Him unite with Her in His love gifts, in His works and these things, just before the Wedding Supper. And the Last Trump is the call to the Wedding Supper.

And just before the Last Trump (it would have to be somewhere between the Sixth and Seventh Trumpet) and the first-fold has already gone, the Shout; it's only the Voice of the Archangel. And just somewhere inside of there, He will unite with Her and She will write another Book of Acts. Amen! After the door is closed, then watch God anoint a church then. Watch after Noah was shut in, nothing happened for seven days, then watch the power really come. Watch the testimony to the total lost, after the doors were closed but working the Dynamics in a measure, but when the doors close watch it come in the fullness then. See?

So then, you look at those things there and you watch the promise and you say, “Well, my! That is promised and it's to take place and we are looking for it to happen.” The footprints have been laid out in the Message. And whatever footprints have been laid out, it had to come from 1966. Bro. Branham died December 1965. It had to come down from 1966 down to 1983. It has to unfold down inside of there. Because

somewhere between here and the Squeeze, there will be a Masterpiece unveiled, something that He could strike and She could speak. Amen. You see?

And then, if we know that that is promised that is to happen, then I believe there will be no problems whatsoever. Amen. But then, sometimes, everybody doesn't see things, maybe the same way and they have different understandings and different approaches. But Bro. Branham said, "It must follow the line of the Spirit and the line of the Word." Amen.

And he picked up the Seed that came out of the Dark Ages. And that Seed that came out of the Dark Ages, the Life was traveling on until Alpha becomes Omega; because it was Alpha went down. Amen. And he saw the same Bride in the vision, then the churches of the world, then the same Bride came back at the end. And the churches of the world were the stalk, the carriers that the Life traveled through before She became grain.

And Revelation 10:7, Malachi 4:5, a one-man Scripture, was the waved sheaf. That was *one* sheaf ripened. That wasn't the Omega Bride; that was *a* sheaf ripened, and it was waved for our acceptance. But our acceptance: "This is My beloved son, hear ye him." Amen, hallelujah! The Dynamics, the Third Pull will be your acceptance. But that one with Dynamics and Mechanics was waved for *your* acceptance. Amen! You see?

So then, we know there are going to be super-dupers. But if you have a clear revelation of the Word, then super-dupers don't bother you. Because Bro. Branham was not bothered by those things, he knew where he was standing in the Word. He had a revelation of that Word, you see. And then, when we look at the footprints of the Word, how It comes right down, we actually see how all these things that were spoken, prophesied for this time, are taking place.

So, just to lay a little foundation for what I want to say, you know, we have been here; I believe that... I was

having a little fellowship with Bro. Gerald before the service and we were just talking; just natural things. And then we began to talk about the Word a little bit, and you know, he mentioned something there, so I didn't say anything. I realized that many of the same Things, the Lord was inspiring his heart with It. So, I felt so good to know that because I wouldn't have to go into too much of reading or explanation because you are already in those Things. Amen.

So I just wanted to read something out of *Shalom* [1964-0112 -Ed.], (page 27 and 28) a little bit, where Bro. Branham is speaking about the Symphony. Because I feel that the more we see what is happening in the Word, taking place, and we realize that we are coming in the way we were supposed to come... You see, many times people want to have faith, and they get a good feeling in their hearts and they want to believe because right at the time, they are not getting any set of negative thoughts to shut them out. So once they are not getting any negative thoughts they feel, "Oh, I'm getting a good feeling. Maybe I could believe now, I am not getting hindered by anything." But then, whether there is no negative thought or there is negative thought, if you know you came the way you were supposed to come, nothing bothers you. You know where you are standing. You know God is going to meet you, not on the grounds of the battle in your mind, God is going to meet you on the grounds of your faith in His Word! Amen. But when you know you came the way you were supposed to come, then you could have faith that it is God brought you.

Bro. Branham said, "That Dove is the One Who led me all these years." The same One Who performed miracles is the same One revealing Truth. It's that same One will see you through. Amen. You see, that is what the faith is. You see. And I believe if we get into there, then we have no fear.

If you are certain that the One, you are praying to and you are talking to, and the One Who is showing you those things is that same One he saw on the mountain, that same One Who said, "Speak to the squirrels," that same One Who said, "Speak to the storm," then you'll have no fear about these promises. Because if He is the One Who did it, He is the One Who created the squirrels, He is the One Who spoke to the storm, He is the One Who did all these things and He promised it will be happening here, then the Bride knows it is He, in Her fulfilling His own Word He left for this time. There is no fuss, there is no doubt. Amen.

*Shalom, page 27 [1964-0112, para. 168 -Ed.], he said: Now to you adults, the Scripture is God's Symphony. Yes. Hallelujah. Only the Composer knows what it really means and He reveals it to those who are listening, who are interested in knowing what the drama is. But you have to know about a symphony first. It's not just something you see, it's the changing, the junctions of the Word, of the music. It throws; sometime it's going this way for a while, a certain beat, after a while it changes all around. What is it? To you who wouldn't understand It or don't know nothing about It, not interested in It, it's just a racket, it's a fuss. But to those who know about It, they're watching for It, they know It's coming.*

Oh my! This is where I want to put this Message. To me, this Message is a Symphony. Amen. Oh, I am living inside of it. Now, you hear me preach and I refer to this date and that date and that date, it's only because I am living and I'm watching how at each junction of time something happened, how it unfolded down, how it got a little clearer; how God appeared to the Prophet.

He said, "Now, you are going to enter into the discerning of the hearts." Came a little later, He said, "Now, stand to your feet. Speak to the squirrel. This is what I told you about that time in the vision; you are moving into now." Then He came and told him now, "It's time, your Message is going to come forth. Now is

not your death, it's the vindication of your ministry." And then He came down another time, He said, "You are going to have a ministry to preach to the lost." You see?

And all these things, it's coming right down. It's that same One all the time. And I'm watching those things coming down there. I'm watching and saying, "Well, if he is the eyes and he saw the program of God when the Light shined; what he is looking for, I am looking for it. Then if it wasn't fulfilled from 1963-65, then I'm looking from 1965-1983. If it didn't happen inside of there, I'm still looking for it tonight.

I want to be like that woman in St. Luke, Chapter 7. Amen. She saw the Word standing there with dirty feet after eighteen years, the promised Word. All these promises were laying right there in the Message, despised and rejected by all the theologians. They are thinking more of flattering one another, and lifting up one another, and exalting man's persons; all these kinds of different things.

And when the promised Word came in, He didn't get any kiss. He didn't get any feet washed. Oh, but Rabbi Alexander got his feet washed, Rabbi John got his feet washed, Rabbi Andrew got the kiss, Rabbi Caiaphas, he got his anointing. But the promised Word was laying there in the midst of all the wise theologians, despised, no attention being given to Him; nothing at all. Amen.

All of a sudden, a prostitute passing by, inspiration struck her heart. She looked there. She saw the promised Word laying right there in the midst of all the theologians, not being given any attention, nothing whatsoever. Bro. Branham said she took all the money she had (amen), she went to buy an anointing because she saw the Word needed to be anointed.

She saw that was the promised Word laying right there. They were criticizing It but her faith saw beyond their criticism. Their criticism never bothered her faith. No sir! She didn't care who they were. They could criticize what they wanted. She said, "That Word is the

promised Word, It has to be anointed. It ought to be anointed. It ought not just to be laying there, given no attention, neglected, with dirty feet. God forbid.” She said, “I don’t care what they say about me; if I’m a prostitute. I’m going to sell all I have. I’m going to buy this anointing and I’m going in there. I’m breaking the sound barrier. I’m going like an astronaut right into His Presence; (hallelujah!) I’m taking out my box of anointing and I’m going to begin to anoint that Promise.” Hallelujah.

All those theologians, they stood up there watching. They said, “Who does she think she is? And, if He was a Prophet, He would have known what kind of a woman that was.”

But she was giving vent to the pulsation of her faith. She was acting upon her inspiration. Her inspiration was coming through a channel of revelation telling her, “I’m going to anoint the Promise.” Hallelujah! “I will anoint, ‘I will ride this trail again’. I will anoint, ‘She will turn at the west’. I will anoint ‘the Spoken Word Ministry’. I will anoint ‘the ministry of testimony to preach to the lost.’”

And while they were criticizing, all of a sudden... the Word, laying there silent for eighteen years in the Message (amen) and His feet became dirty with all their criticisms, all the neglect. He was laying right there, despised and rejected. But then all of a sudden, here when inspiration began to come to her, she knew that that was the Word for the Hour and It had to be anointed. And when she began to anoint the Word, all of a sudden the Word broke the silence and spoke. Amen. And the Word shut the critics mouth, He said, “Simon, you are criticizing.” Amen! And the Word gave her a total deliverance. Amen.

And I believe, this is the Hour where we have to anoint these promises. Amen. Sell all you have, get the Anointing; go beyond the criticism, launch out there and anoint the Word; watch the promised Word speak



in this Hour. Amen. So I want to keep anointing Him until He speaks. He is going to break that silence. He waited until He was done the service; He wanted to be anointed real good. He didn't want any halfway anointing in one service. He wanted to be properly anointed, every strand of hair must anoint those feet. And we are not in the feet time, we are in the head time now. Amen. Every strand of hair on the head has to anoint those feet. Hallelujah. Amen.

So watch. He says: Now, it's a Symphony and all this thing, he said, those who are not interested or *don't understand It or don't know nothing about It... it's just a racket, it's a fuss. But to those who know about It, they're watching for It, they know It's coming. So we have these times of the Symphony of God's Word, that the whole drama changes. You who are interested, listen for that change.*

And I want to show you a change that was supposed to come in the Symphony. And I want to show you at what junction it is supposed to come and when it changes, what is the next note after the change. Amen. We are in the Symphony. And if we are following the Symphony how it is coming down, coming down, coming down: Jehovah has been building a masterpiece, building a masterpiece, building a masterpiece, building a masterpiece and then all of a sudden there comes a time it's built. He could unveil it now. And He begins to unveil what He has built and shows and identifies that *this* is by which He is going to finish up the great Commission (amen); prove that this is what He was supposed to do; this is what He has done for the past eighteen years. After He finishes It, He comes around and reveals what He did. Amen.

Much is not written in the Message to say what He is going to do, but it has to be a revelation in the Message, showing us what the Seven Thunders, the Ministry of the Prophet had to unfold into. Amen. Because he said, "It unfolded into something. I looked for it; it flew past

in an Unknown Language and it was to come back around." Be ready, it's going to come!

So I watched those things and I said, "Well if he said that, that was a Prophet speaking, it is going to happen." He was seeing the Word unfolding. He was revealing the Word for the Hour, the program of God that Light never shone on. Then the Rapture is a revelation to the Bride: the Holy Spirit when He quickens the Elect, will take them up into that Mystery. Then they will be living in a realm of Perfect Faith, recognizing what part of the Word they are, while those others who don't have anything to quicken (in non-seed there is nothing to quicken), they remain in the physical realm because they can't be born again. But you who passed from death unto Life, break into another Realm.

So, where they see earthquakes in diverse places, men's hearts failing for fear, wars and pestilences and rumors of wars and they see all the physical signs of the End time, but they cannot see Him in the fulfillment of the Word. But you could see the great things happening in the spiritual realm, His promised Word coming to pass. And the Bride knows it is He, in Her fulfilling His own Word. She is the true witness with a true testimony of what He promised for the Hour taking place. Then Her faith is bolted down! Amen. Her faith is anchored there! Not what this one said or that one said; what God said. Here It is coming to pass in the season, in the time, according to how It's supposed to come, what It is supposed to do when It comes in the continuation of the same Word. Then you have no fear about that. Amen.

So listen, he said [1964-0112, Shalom - Para. 169 -Ed.], *You who are interested, listen for that change. You know it's getting close. You hear the way the drums are beating (Amen.)*

You came to service Sunday morning, right here, you heard how the drums were beating.

*You know this is a change, see, it's going to break out into a burst in a few minutes. And you're watching for it,*

All those messages lead up to something. All this tarrying back all these years is leading up to something. Amen.

*[And] you can tell the way the drums are timing. O God! If you could hear the drums of the finish now, if you can hear the echo of the music of the Heavenly Word singing Itself out, "And it shall come to pass in the last days!" The composer and those who are interested, listen for the change. That's what all this stuff is to us, we're listening, we're watching.*

*And the world don't understand it. [Page 29] [Para. 177 - Ed.] because, "It's a bunch of nonsense. Because they're not Methodist, the Methodist don't understand It. Because this, they ain't the Baptist, the Baptist don't understand It. Because It's not Catholic, the Catholic don't understand It. Because It's not Pentecostal, the Pentecostal don't understand It.*

And it's the same way in the Message too. It doesn't belong to that group, that interpretation, that fraction of the Message. Oh, they don't understand it (amen!) because everybody is in the spirit of their own business. Amen.

But watch something. So he says, [Para. 178 -Ed.] *But those who wait upon the Lord, those who are looking! Not one man that we have history of any observatory, knowing that Star that passed over. But the wise men followed It for hundreds of miles, for two years, they watched It and followed It.*

And brother, the Bride has been following This down for eighteen years, (amen) every footstep, every junction, every change of beat, every time the drum rattled out something. Amen. Every time the beat is going to change and it's going to go up a little higher crescendo, She has been following It right down to this very Hour. She knows there's coming a change. Amen. See?

So watch, so he says here: And it's those who are listening to the Symphony.

[Para. 179 -Ed.] *Remember, the Composer knows the end from the beginning. He knows all about it, that's the reason He could write it here. ... You listen, you know what it says, it's going to be what the symphony is, then you begin to listen at the music. And you know what it is, so you know just about, "Here's where certain things take place..."*

That's the way with the believer. When you hear certain Things begin to come forth, and you know you've read those Things in the Message all those years and your mind smoked; (see?) those Things stayed like Things in the Message there, no man dare touch that. They watched It and they passed over It and left It alone. Amen. And then a season comes, you see those same hard Things to be understood, becoming plain and simple before your eyes because you have reason to see those Things now; showing you exactly the program of God, the mind of God. Because the Angel is giving you skill and understanding that you could consider the matter, you could understand the vision; because the vision is for this time, it's going to speak now.

So when you are getting skill and understanding to understand it now, here's where we are at now, right here, all these things that looked complicated and people used to say, "Leave that alone." I remember long ago, people used to say, "Don't preach that, preach the Word. Don't preach the dreams." And they never realized the dream was the Word in a dream form. Amen. But after a few years, we realized that God gives out the Word in different forms. Amen.

John saw It in a vision in symbol form and then he wrote It. Pharaoh lay on a bed and dreamt It. Nebuchadnezzar dreamt It and up till today, we are still living inside of It. Amen! That is the Word of God coming there, right down for every Age, showing the Millennium, all these things; showing Eisenhower,

Khrushchev, all these things. Until a Prophet came and stood up and said, "We are right here at this point, right here." Amen! Now, that is the Word coming in the form of a dream.

Junior Jackson dreamt the Seven Seals. He didn't know what he dreamt. Bro. Branham never told him what he dreamt. He could say back what he dreamt, but he didn't know what it meant. But a Prophet took his dream and went into Revelation 10 that Light never shined on and began to reveal his dream. Then we realize these things are not just dreams; it's God hiding Himself in His Word. Christ is hidden in His own Word from the wisest theologian.

Because, the theologian only wants to look up in the concordance, where they could find a Greek word or a Hebrew word and show us how eloquent they are, how they know the Greek and the Hebrew for that, but they can't fit the Word together. Because by the time they try put It together, they have the cow eating grass on the house and they have the man fishing in the desert, though they can explain the Hebrew and the Greek. But it's to get the man out of the desert, put him in Galilee; (amen, hallelujah!) get the cow out of the house, put it in the field, then we are getting the picture right. Then it's not so much Greek words; it's rightly dividing the Word now. Amen!

And there are a lot of people; oh, they like all these things from the Man Age that hangs over in the Message. The Prophet didn't come with a set of Greek words and Hebrew words and then the people, running after Greek words and Hebrew words and this word and that word, this encyclopedia and that encyclopedia. Nonsense! The Storehouse is here for when the time of famine comes! Amen! See?

So he says here, quickly. [Now] *you know what it is, so you know just about, "Here's where certain things take place," now it's got to change.* Now, to anybody else that don't know nothing about what they just

walked in and set down, it's just a bunch of nonsense, rattling noise. But the one who knows what it is, it's beat out with the music, drummed out with the notes, it's trumpeted with the trumpets, it's strung on the harp, it's played with the violin, it's beat on the bass, it's sounded by the trumpets, it's beat on the drums. The whole thing together in rhythm, and it makes the drama till you can close your eyes and [see] it.

Amen! Hallelujah. So he says here, talking about the woman at the well, who was looking for the change from the old ecclesiastical system to the Messiah. Now, we are getting to the message here but this is an entrance. See?

When Jesus came [Para. 209-210 -Ed.] *He said, "I am He."* That was enough. Why? *The rhythm beat out! She was looking for that change, from a church denomination to a vindicated Messiah. And here He stood, the Messiah that Moses spoke of, "The Lord your God shall raise up a Prophet like unto me." There He is. The rhythm changed, the vindicated Seed recognized It.*

*And when the real Word of God falls upon the vindicated, upon the Seed, and they see that vindication of the Word, they recognize It. They're looking at the Word, they know the junction, they know the time, they know the change, they know the beat that's supposed to be in that hour. Amen.*

Did you hear that? That little group who is waiting there, who knows that these things are promised in the Message, who is watching for that change, he said: *When it begins to take place – they know the junction, they know the time, they know the change, they know the beat that's supposed to be in that hour. Hallelujah! They know the beat, they know the time, they know how it's supposed to go. See, only the Elected knows It. Amen. Hallelujah.*

*Testimony* [1963-1128 -Ed.], Shreveport, page 5, and Bro. Branham speaking here now. Now, I want to use that and illustrate that with this now. We are looking for a

change. I am looking for a change. You are looking for a change. The Bride is looking for a change; a change from the Opening of the Word to the Spoken Word. Oh, one of these days, we will hear the drums drumming it out and the Seed will know that *that* is the junction. That's the junction, right there. When we hit that peak there, you will know the junction, It will be identified to you. Amen. You will know the beat that is supposed to play out because you can't be up there and playing music over in the fifth peak. When you are up there, the next part is desert, there are no more peaks. It's desert, so you are getting ready to fly now into Eternity. It's *Preaching to the lost* part when the door swings shut on the Seventh Peak. It's the *Third Pull to the lost* time. Amen.

Now watch. Page 5: *Testimony* [1963-1128M, para. 27 - Ed.]. He said:

*Now, I been thinking, since the ministry, and the first, second, and third phase of the ministry. When I first come to Shreveport, I told you people that the Lord...you would lay your hands up, like upon my hand, and it would signify the same. And the Holy Spirit never failed one time, but what told you exactly what was wrong with you. I told you then, that. He told me that day, that, "There would be a time that when you know the very secret of the heart," not knowing that the Word [amen] says that will be. I didn't know that. But the Word does say that "The Word of God is a Discerner of the thoughts and the intents of the heart," Hebrews 4.*

[Para. 30 -Ed.] *And now about five years ago after that had served its time. Each one of those phases has served its time.*

The First Pull served its time. Then Bro. Branham was looking for a change because the Angel told him, "It will get greater than this, you will discern the secrets of the hearts." So he was holding them by the hand, holding them by the hand, holding them by the hand, but looking for a change. All of a sudden one night, in

the meeting up in Canada, here comes a woman on the platform. Before she could even reach, he told her what her sickness was. Right there, he caught it: he had changed, "This is what the Angel said in the cave."

1956, here he was given a sign, "Now, you'll get a change: a New Ministry in a little room. (Amen) The Spoken Word, the Third Pull will not be impersonated." Here he was out some years after, out in the woods and the Voice said, "Stand to your feet!" Amen.

He said, "Lord, if this is *that*, when You showed me the vision that time that it is going to enter a new phase, let that Anointing come back again." And It came back a second time. Amen. He spoke the squirrels into existence. He knew he had entered into another phase, this part had served its time; on to another part. Then he came with the Spoken Word from there. He was waiting for the Message still.

Then he saw the vision of the Angels, Seven Angels from Eternity, a blast and Seven Angels bringing the Message: the Opening of the Seven Seals. Then he changed over now into the Opening of the Word.

Then he was getting ready to change now into the other part: the Preaching to the lost. But he says now, "Look, I can't go any further yet. It is not time for me to go further in the Ministry yet. I see my change, I know my junction, I know my time: it will be when the Squeeze comes, that will be my junction. This Opening of the Word will serve its time then; I'll be changing the beat over now into the Preaching to the lost." Amen.

He had known his junction, he knew his time, he knew the Word; he knew everything that was going to happen. He saw it laying there. He was watching for it. Then 1965, before it happened, he went off the scene. Is that correct? Then eighteen years we have had, looking for something that is proven by the Word. It's proven to us that *that* time is going to come. He said, "I am not preaching anything that is unscriptural." He said, "This is going to happen one day. We will hit that



time one day when that last one comes in; even though it goes on for a thousand years, there will never be another one saved.” Amen! The door will swing shut.

And he preached it in *Souls That Are In Prison* [1963-1110M -Ed.]. He showed to us, the last part was after the doors are closed. And in *Looking Away To Jesus* [1963-1229E -Ed.], he said, “I have reached here in the Ministry, I can’t go any further.” He said, “I see what is going to happen, I know what it is going to be. I know what it is going to do; everything, but I have to wait until that time comes. I have to wait here until *this* over here catches up with *this* here, then that will bring in the time.” Amen!

Now, what I’m saying: when we come into the Symphony now, we’ve come in a different junction of the Symphony. From 1966 down to 1983, we’ve come in a different junction of the Symphony. Amen! But yet, we’re all tonight still looking to let go of *this* and pick up *that* because it’s proven by the Scripture, it was the next stage to come. Anything coming further – anything! – has to pick up *that* there. And if it is the Holy Ghost Who told us...

Do you think God will tell you, “Wait by Hope Road junction right here”? He said, “You have to go back to San Fernando,” where I just came from, (amen!) “but we’ll go to Princes Town when I come back here. Wait, right here. I can’t go any further than Hope Road yet.” See? After faith is hope: hope is charity. Amen. He said, “Well, you wait here. After, when that time comes, we are going to pick up from here and go on.”

Now I am saying, if He is the Guide, that Dove Who led him up to that point, when that Dove comes back, He knows it’s there the Bride is waiting. She was told to wait right there. He is going to come *there*! I am saying the Holy Ghost is perfect. I am putting my faith in the infallibility of the Holy Spirit. He cannot change! And I am putting my faith that God was not lying to us through the Prophet. He didn’t want to lose us. He

said, "Wait here! I must go back in evangelism and continue as I started first, but I'm going to come back here." Hallelujah!

And I see the Holy Spirit, twenty years after, came back to the very quote, went back to the very place and began to tie the Word together; right the very same place, same Word, same junction, same... everything that is supposed to come at this time. Oh, I have a lot of pressure on my back too trying to tell me, "Throw away *that* and take *this*." Amen. But more it makes me hold on to this (amen!); put my ear-plugs on my ears (amen, hallelujah!); shut myself in my room and lock my door behind me (amen!); stand on my watch and see what He will tell me to do. Hallelujah! Because I know He has come and He is bringing us the way He said He would do it according to His Word.

Let me show you something here to make it a little plainer for some of the younger ones here. Now watch. Bro. Branham's ministry was connected to Israel. Israel gathered back in the homeland. He said, "The very same day, very same hour, everything, that Israel was back in Palestine and signed the peace treaty, the six-point Star of David flew over Jerusalem: the oldest ensign for two thousand five hundred years has never been flown," He said, "Watch that very same day, the very same hour, everything, the Angel appeared to me in the cave and told me, 'Go out now.'"

And that was the Feast of Trumpets: the gathering of Israel back in Palestine to recognize the Atonement. And the Feast of Trumpets takes place on the first day of the Seventh month after the Feast of Pentecost is finished. Then Bro. Branham went out. He said he went out in a calling-out Age to call the people out. He was doing the work of an evangelist (amen); going with the signs to attract the attention - 1946, with a First Pull and a Second Pull: signposts to attract their attention to get them ready for his commission. Amen.

And then he stood up there, he said, "My First Pull was that third peak there. My Second Pull was that fifth peak there." Amen. But at the fifth peak, he still had two more peaks to go because he had another ministry, greater than the first two, coming in. He said, "But when I hit that Seventh Peak there, that'll be it because the next part is desert; it's Eternity." Amen.

Now watch something now. He said, "Time runs out on the Seventh Peak. Time is no more!" So then watch something. So he went out there, 1946; it's a one-man Scripture, one man on the scene. And he had a First Pull, Second Pull, Third Pull. He had the Spoken Word first, then he had the Opening of the Word. And then the last part was the Preaching to the lost, after the Door was closed. It was revealed but it didn't happen. Amen!

And he came right up to two-thirds of his Third Pull Ministry: the Spoken Word and the Opening of the Word. One more part was the Preaching to the lost. He said, "I can't go any further yet in my ministry. I can't go in there yet because it's not time yet. I have to go back in evangelism and choose a Bride for Isaac. I have to gather the Bride in." And he went out with the open Book because Michael had to deliver the names that are written in the Book first. Amen. See?

There were names to be delivered in the Book and he went into preaching the Mystery. "I call my sheep by their name." And for twenty years, out of his mouth and the mouth of the Bride were Mysteries, the Opening of the Word, the revealing of Truth, not so much fire – Mystery. The Seven Thunders coming out of a mouth that is Mystery; that is teaching. Because the battle was: false anointed ones were going to come after the Seals were opened. There will be false teachers of the true Message: Satan transforming his angels as ministers of Light. And it shall be Light in the Evening Time, so he transformed them as ministers of Evening Light. Amen!

And they came forth with a lot of smoke screens to blind the Bride as to what is happening. But the Seventh Dove was to lead the Eagles, so the wisdom of man wouldn't be able to trap the Eagles and put them in cages with all the knowledge of the Message. And the greatest battle ever fought was Wisdom versus Faith, for all these years in the Message; God, raising up true teachers to bring true teaching to break the evil influence of the false teachers around the Bride. Then when the Squeeze comes, watch the Third Pull, then. It wouldn't be revealing a Truth, it will be the Spoken Word to face that challenge.

The challenge the Bride had to face for these past years is false teaching. We had no Squeeze. We had it nice: everybody had their job, getting increase in pay, getting more money, buying houses, buying cars, wearing three-piece suits, going around eating a lot; coming along all these years. But then it's coming to an Hour, where it's going to change from the Opening of the Word to the Preaching to the lost.

When that time comes then you watch and see, there's going to be a Ministry. Wait until the Seven Thunders utter their voices to the little group who could take the Word and hand It there, It will slice and cut; create! That is the Third Pull. Seven Thunders – the revelation will bring faith for the Third Pull. The revealing of Truth will give you faith to operate the Word. These divinely-revealed Truths will literally turn your heart back. Amen!

Then when your heart is turned back, you'll live in a world of Perfect Faith like Jesus lived in a world of Perfect Faith, recognizing your position, relying upon what the Word says you are. Then you could laugh in the doctor's face if he says you have cancer and you can't be healed (amen! Hallelujah!), because you already broke through every barrier, every obstacle. Hallelujah! You know that the real Atonement is restored and every redemptive blessing is laying inside

of there. Amen! You could present your Token with your prayer standing there. Amen! See?

So watch that. And we tried to just throw that there, for you to see that there was going to come that time where there's a changing over. You see? And the changing was from the Opening of the Word to the Spoken Word; it was going to come. And the Bride was waiting for that change. Amen. Now, watch something.

So for the past eighteen years we know, according to what the Prophet saw in the vision (after the one-man Scripture, here he was standing), here was the Pentecostal church, Miss USA dancing to rock and roll music. We know that was the Scripture he saw in the vision. You see, many times, you talk about the vision but you don't talk about the vision as the Scripture. This is what I mean.

Here is the Pentecostal church now; that is Revelation 3:14 and 22. Here was the Prophet in the vision; that was Revelation 10:7. Amen. He came at the end of that church. That was the church that rejected his Message. Then here was another church that he was sowing the seed for, and preaching, looking for, coming after him. Amen.

And the Bride that he was preaching, looking for, coming after him was a Bride like the same Bride, which was the early Church. Because that is how it came: because it was the early Church first, then the churches of the world, then the real Bride came. But between the churches of the world – the last church of the world, Miss USA and the real Bride is a one-man Scripture – Eliezer. You see?

So when you watch the vision there; in that vision, you know what was to come after was the Prophet. On the very message *The Masterpiece* [1964-0705 - Para. 61 -Ed.] he says, "Look the masterpiece was built on the fourth foundation." And he types it back to Luther, Wesley, Pentecost and himself: Abraham, Isaac, Jacob, and Joseph. He said, "But the masterpiece was not Joseph,

it was built on the fourth foundation.” Because Joseph was close to the masterpiece, so much like the masterpiece.

And Luther laid a foundation which was Abraham. Wesley laid a foundation which was Isaac. The Pentecostals laid a foundation which was Jacob. And Bro. Branham laid a foundation which was Joseph. Amen. And then the Masterpiece is going to come: the Omega Bride; bone of His Bone and flesh of His Flesh is going to come. And that is what he saw in the vision. And here for eighteen years, Jehovah has been building His Masterpiece that Malachi 4 laid on his fourth foundation.

Malachi 4 laid the fourth foundation, he said, “I am laying the foundation for a quick, short Message.” Amen. He said, “I am laying a foundation for someone to come.” Many people try to make it a one-man Scripture; had no more one-man Scripture. No. It's a little group of the True Seed of the Word, a Bride from all nations.

You see, it was a bride that fell, so it's a bride had to be restored. It was not a prophet that fell, it was a bride that fell! You see? But the Prophet, a sheaf, was a type of what the Bride will be like (amen!); was a wave sheaf, a preview in him, what the real Bride was going to be like when She comes. She is His very victory. She is the reason of His death (amen!), the vindicated Word back in Its Body when She comes marching, “Onward Christian Soldiers; here is His victory, here is the reason of His death, here is the royal seed of Abraham from all nations, the Bride.” Amen.

And he said, “Take heed.” Now, Wesley had to take heed of how he built on Luther's foundation. And the Pentecostals had to take heed how they built on Wesley's foundation. And then Malachi 4 had to take heed of what he came with too. He said, “I can't come with the same thing.” He said if he came with the same school of thought and started to warn us and no

message, something is wrong. That day is done. According to *this* time, *eagle* time, we are promised this. Do you understand what we are saying?

So then he had to come identified by the promised Word! That is why I'm saying now, the reason many minds are confused, they are not looking for the identification by the promised Word. But when you know the promised Word, you look for the identification by *that* promised Word. Not things people say, but what a Prophet said; what the eyes saw the Light shine on and was looking for to happen. Amen! See? Now watch.

And then in *The Masterpiece*, he came, he threw it out there for us, what type of Ministry is going to come. Because remember, this Bride who is the Masterpiece on the fourth foundation will be the Super Church, will be the Super Race. And She is to get a Message, the Seven Thunders that She'll be able to create billion tons of flies, shut the heavens, to prove She is *that* Church that receives that Message. Do you see what I'm saying? Perfect Faith is a perfect revelation of the Word. Amen.

Now watch. So here now, the five-fold ministry, knowing what was in the vision, that after the Prophet was coming a Bride, a Super-Church like the first bride, they knew what they had to build upon that foundation. They knew what they had to preach. They couldn't come back in the Message and preach a Pentecostal message. That would do nothing. They had to pick up that foundation laid by Malachi 4, which was his Message. He and his Message were one. The Token was on display that created squirrels, shut the heavens, spoke the tumor out of existence; these things. They had to come like that on that foundation.

So there had to be a revelation of perfection of the real Bride; what the first corn of wheat was like, what was the formed image of Christ that was revealed through the Prophet. Because the Son of Man came back in the Son of man; we saw that in the Prophet. The Son of

Man, Jesus Christ, was the first Corn of Wheat. After Him came an Alpha Bride. Then the Son of Man was revealed back in the Son of man that reproduced Itself in the Son of Man Ministry. And then the Alpha Bride had to reproduce itself in the Omega Bride to follow the Son of Man here, in the last days. So it's Son of Man and the Alpha Bride; Son of Man and the Omega Bride. The two have to come back because the Son of Man was the wave Sheaf of the Alpha Bride, then the Son of Man in the last days is the wave Sheaf of the Omega Bride.

That is why I'm saying the Message was already preached by the Prophet, but the Holy Spirit had to put It together and inspire our hearts with It. And if we follow the line of the Spirit and the line of the Word, we'll see the same Message all the time, but we'll know where to put the emphasis. See? But when all these different thoughts and ideas and a conglomeration of these things, then you say, "Oh my, something is wrong with that, it's giving an uncertain sound." Amen, now watch. See? Now watch.

So then now, this Masterpiece could get no inspiration now. She was to have a speaking ministry. This is what we are going to have. He said, "I'm going to have a Super-Church." He said, "I will have a Super Race." He said, "Your ministry was to preach to the lost, raise the sleeping saints: the Voice of the Archangel, the Voice of the Resurrection. You will preach to the lost; the Church will linger a while, so it gives you the two folds right there. The Church which is the Mystery between the Gentile Prophet and the Jewish prophets will preach to the lost, then She'll raise the sleeping saints.

Jesus did that. And He did that when? After He was publicly crucified. Is that correct? So he said, "Now, when the Squeeze comes, watch the Third Pull go to the lost." Amen! And after He was publicly crucified, there was a great earthquake. Is that correct? Yes. And he said, "California is to go down. It's going to have a great



earthquake.” And then He was preaching to the lost. And after the preaching to the lost, then He raised the sleeping saints. And then after He raised the sleeping saints, they were on the earth forty days. Amen. Then they were taken up in a Cloud (amen) when He led captivity captive and He went back into Glory. Is that correct? Alright.

And the same thing is happening again because it's the same Ministry of Jesus Christ reincarnated, back in the Church. Had a First Pull, Second Pull, and two-thirds of the Third Pull, with one last part of the Third Pull waiting as a promise for this Hour when the Church is formed back in the Word image. Amen. So eighteen years a Masterpiece was being built on the fourth foundation; a people had to be formed in the Word image. Amen.

And when She is formed in the Word image, then He could strike It and She could speak. Amen. Like the first One, how Jehovah had this great inspiration in His heart; because the Baptist had their interpretation, the Methodist had their interpretation, the Pentecostals had their interpretation. The Baptist Jesus could smoke in the coffee break and go and preach afterwards. The Pentecostal Jesus said you speak in tongues, you have the Holy Ghost. Then the Methodist Jesus: when you shout you get the Holy Ghost and all kinds of foolishness. So God said, “Look. Jesus, in every coming, is the same yesterday, today and forever. Amen. And, look how He was; look how He will be when He comes back.

And through the Prophet now, here God hewed out a rock and Jehovah began to build a Masterpiece back in the very image of the first Masterpiece. Amen. And we know how God took the Prophet's life and – took his wife and his children and all these things, to teach him obedience through the things he suffered; forming him, molding him, shaping him. Finally, in the Third Pull here he comes all through the tests with the money, a

million and a half dollars and these things; women in Pigalle, all these places, (see?) all those different things.

He had all these tests and finally now, here he was standing in the image and Jehovah looked down at him, and He got beside him. And He struck it, He said, "Speak!"

He said, "Let a squirrel come from that poison ivy."

Amen! What was it? Jehovah, looking at His own Masterpiece in His own image. And that didn't come in the First and Second Pulls. He had to be formed in the image to receive that Ministry. And we have not been caught by the First Pull or the Second Pull; we have been caught by the Third Pull! For twenty years, we are in the Third Pull; the Opening of the Word. And the Third Pull Ministry is the Ministry of the Masterpiece.

We saw Fire come out of his mouth once or twice. Amen. Hallelujah. Amen. You see? But mostly what came out of his mouth was teaching. If He just let Fire come out of his mouth, you know people would say, "Oh, Bro. Branham had fire and it burnt down a corn-field; and when he spoke the New Name, his mouth was shaped like a pyramid." Amen. Well, praise God. Amen.

My mouth is shaped like a pyramid tonight. Amen. See? Now the Scripture never said *their mouths*, fire proceedeth out of *their mouths*. It never said *their mouths* which is like many: *their mouths*. Because it was God's Mouth (amen) and God's Mouth is God's Word. And God's Word is shaped like a pyramid. Not the natural mouth is shaped like a pyramid, but God's Mouth is shaped like a pyramid. Amen.

And then when the Mouth is shaped like a pyramid, then watch the Seven Voices of the Blood speak better Things. Because it is the Blood of Jesus Christ that speaks the better Things. See? But all these kinds of ideas long ago, making it look so scary, you thought: oh, when you get that, maybe your mouth might be shaped like this. And you are watching in the mirror, you say,

“Je...” you know you try to maybe stretch your mouth; all kinds of funny things. Amen. But that is not in the Message. That is not even in the Bible. That is not even in some witchcraft book. It is so far from the truth; yet, people try to wonder if maybe that is the way it is going to be.

I always say, watch what Name he created the squirrels, and the little fish got back its life, and Sis. Hattie Wright's boys got salvation; watch what Name it happened in. Amen. You see? And then you watch and see, there's no way for a Spoken Word Ministry to come without that Name being revealed. No way. Amen. It had to be revealed first because he said, “The reason they holler and don't get anything, it will be revealed in the Thunders.” In other words, “The reason I am getting something and I am not hollering, why I got the little fish and why I got the storm in Colorado and why I got this, is because I am not hollering.” He said, “Look at the Pentecostals, look how they are hollering; they are getting nothing.” That is what the Prophet was saying; it will be revealed in the Seven Thunders. Amen.

And when the Seven Thunders came, he showed they never had the Name because they were not even under the Blood, to begin with. He said, “They are going through tribulation for a purification.” Amen! And that is why they that are not under the Blood, there are no redemption blessings for them at all. He said, “They are not even born again. The devil deceived them, making them feel they are Christians and they are not even Christians.” Because they are calling manifestations evidence and there's only one evidence: they can't receive the Word. Amen! So when you actually look and see, you want to know then: What is happening? Why are the people scared? Amen.

So, notice. There was to be a quick, short Message. He was laying a foundation for it. And inspiration couldn't come, just like it couldn't come to him to do those things until he was formed in the image of the

Word, until he became the Masterpiece then it's going to come because when It came for him, after he was formed in the Word image; it's going to come for us also.

And we waited eighteen years, before a channel could even begin to open up to take those Things out of the Word, that the Bride could have a clear revelation of what part of the Word She is; how the Seven Thunders have unfolded into a mystery to show that the last fold is Christ in Her, fulfilling His own Word for this time. She is the victory; She is the reason of His death. When He begins to have pre-eminence in Her, watch these things begin to happen. Watch Her write another Book of Acts. Watch all these things take place to prove that She has the correct revelation. Amen.

And that is why you see, here it is, many people didn't realize there was to be a junction. When that junction time comes, you know you are at the junction. Why? Here comes the revelation, unveiling His work for the past eighteen years, and begins to unveil it by revealing the part of the Word that could not be revealed until the history was made.

Bro. Branham in 1963, he explained Six Seals and came up to the Seventh Seal. He said, "I'll only tell you a fold of it." He couldn't tell the other fold. The most he could do was prophesy because the history was not yet made. He was not to fulfill it; he was not going to be around. That was the Bride's part of the Word. He said, "The Holy Spirit is moving around the earth now, quickening seed being in the water. There are a lot of seeds there in the darkness with life in them. And the Light, the Message, the Seven Seals (He is risen: the rising of the Son) is moving across the earth to quicken those seeds." Amen. Those were seeds in the Son-Day.

Those were seeds in the Son-Day because when the Son rose, then the Son rose to quicken those seeds. And that Son rose on the Son-Day, the morrow after the Sabbath. That was a people completely out of the Church Ages because the elected Pentecostals were the

Elect in the Seventh Age. Revelation 3:4 to 22, that was not the elected Pentecostals; that was the shuck, the impersonators. Jannes and Jambres came afterwards. Bro. Branham was a one-man Scripture in the Day of redemption. Amen! He was on the outside of the churches to call out. And the Bride, the elected Bride, She was not in the Seventh Age, to begin with. She is the Alpha coming here to show we are right back to the First Age, in an Ephesians again. Amen.

So there's no way I could finish. I'll maybe just throw out one or two things here. Amen. So watch something. So there was to be a Masterpiece built first. And when you see all these people making these claims, you will know if they are in the formed image of Christ or not. You will know if they've become the living Word manifested or not. You will know if that is the image that you bypassed when you came from thought to flesh standing there. If that is not that, forget it; you are wasting time just hollering. That is why they holler and get nothing. It will be revealed in the Seven Thunders. You see? Watch.

Now notice. So here it was after the Masterpiece was built, there will be a season that will come where He begins to unveil His Masterpiece. And when that time of unveiling comes, we will know She is finished then. We will know the Hour is here now, He is getting ready to strike His Masterpiece so She could go forth into a speaking ministry.

And let me tell you this night, one time here, Gentile faith is always connected with it. Once you have a speaking ministry here, you have Gentile faith out there, because that Gentile faith will say, "Just speak the Word only." Amen! Hallelujah! That is the truth. You watch that on pages 4 to 6, *Questions And Answers On The Holy Ghost* [1959-1219 -Ed.]. Amen. He said: when Moses was down at the Red Sea, the people were saying, "Moses, speak the Word." The people were standing in Peter's shadow. They didn't have to say, "Peter, come

and lay hands on us and pray for us.” No. They just said, “Just stand in his shadow.” Because they knew he was anointed and commissioned. Amen. And this is the Hour. Amen.

Now watch. So, know that there is to be a time, because when that time comes, then God will begin to give inspiration. And you, who are in the Symphony, who know that the change was going to come, you will begin to recognize right there in your seat. It wouldn't be back like, (if you are an elected seed) like it was back in 1963; the Lord descended from Heaven with a Shout and nobody knew anything. Bro. Branham said, “I waited all week for somebody to get up and say something and not a person got up and said anything.”

And you hear the Minister would be preaching, preaching, preaching, preaching, and you sit down there and something in your heart tells you, “Well, if those Things are being revealed now; if that inspiration is coming now, then we'll have to be here.” Amen. If the Holy Spirit is telling you to begin to anoint the Word that It will speak now, then you have to be there. And you who have a passion to know the Word, who were sitting there watching for the change—like the woman at the well, she said, “I know when Messiah comes, He will say these things.” She was looking for the change.

And we know there had to be a change. This is what I want to strike tonight. That is where the unveiling is taking place. Do you mean to say God came back to the very spot in the Message where he said, “I can go no further in my ministry; I am going back in evangelism”? Twenty years God knows that that was said there. He said, “I am two-thirds of that Seventh Peak.” Twenty years, God knows that *that* ties to *this*. Twenty years, God knows that *this* is tied to the Masterpiece. Twenty years, God knows all those Things.

And here it is, when God comes back now in the season, He picks up every one of those Things. Twenty

years, God knows "I'll ride this trail one more time" was a promise in the Message "THUS SAITH THE LORD". He said, "Just let me get those Seven Thunders and those Seven Vials and tie them together with the Seven Trumpets that follow the Church Ages and the Seals and you will see what those men are dreaming about."

Now, if we got those Seven Thunders, it will compare with all the Word. Seven Thunders will show what those men were dreaming about. It's connected to what those men were dreaming about. Amen! Exactly so. It's connected to this last part of the Spoken Word Ministry: the Bride will take the Word and hand It there, create billion tons of flies and shut the heavens. And She will have that after the doors are closed. So, it is connected there too. All these Things are connected.

So then it means to say, it is so. When the Hour comes, we could say, "My God, You are unveiling Your Word. The Masterpiece is being unveiled." Amen. Then, what is to happen then? Then look for inspiration to strike it because the Third Pull will do great things for us in our midst, then it will go to the total lost. But this is the thing that will start the Rapturing Faith to the going away of the Church. They are claiming they have Rapture... There's nobody who has Rapturing Faith. This is the thing that will start the Rapturing Faith.

Is this starting a faith and we're trying to sweep that in a corner? No way. This is the Thing. We were looking for It to happen. We are anointing It. Rather than we throw dirt on His feet and dirty them up, but let us take tears and wash them off and let us anoint them. Amen! See? Because Bro. Branham said, "We can't fool with the Word." He said, "Satan could explain from A to Z but he can't make It work." Because It can't work in unconverted channel, but unconverted channel can know It from A to Z. You see?

But Jesus had faith in the knowledge, that He was the predestinated Word for the Hour. And that is the

reason the Word could have worked because that is the way He knew the Word. He said, "You see a man comes and takes a Scripture and makes It work; watch another man try the same thing and he ends up a wreck somewhere." He said, "Because why? He went on imagination." Amen! But the Prophet said, "Somehow I broke into that channel again. And that Anointing struck and I told Sis. Hattie Wright, 'Receive your two boys.'" He said, "And Job had a channel, he got by revelation. He had access to God by revelation." While they tried to make him a sinner, he knew he was justified. Amen! Hallelujah.

So watch. When we see those things laying right there before us, then we are face to face with the Word. We can't fool with this Message. Man could do what they want: man could take the Message and influence people. Man could take the Message and make people dance; they can make them sit down. There are people who take the same Message and make people, even, not raise their hands. They say, "That is Pentecostalism." And there are men who make people raise their hands and jump and they say, "That is the Dynamics."

So you could take the Message and do what you want with it, but we don't want to make people do those things. We want to put faith in the people to operate the Word. Not whether they jump or they keep quiet; it's that they have faith to take the Word and hand It there, faith to operate the Word and make It live; have preeminence through them. Amen!

But, because of complexes and different things, men want to get themselves over, so they overplay a certain part because they want to have preeminence. They want to make somebody see *their* ways and they fight them down to it. No. Just preach the Message the way the Prophet said and It will do what It is supposed to do. Because it's not man doing anything, it is God Who said It; He is the One bringing It to pass. The same God



Who spoke It is coming back to interpret It. Amen!  
Hallelujah.

So you know there was a time of waiting (I am closing out here, amen) between the Opening of the Word and the Preaching to the lost. Amen. For twenty years, the Opening of the Word, the Seven Seals have been opened. The next phase is the Preaching to the lost but there is a time of waiting. He said, "Wait here until that time comes." So the time of waiting was a time for the End-time evangelism. He said, "Because I have to go back in evangelism while you are waiting." Because his Second Pull discerned the honest in heart but the Third Pull went back to get them.

And the Spoken Word will not be used until after the doors are closed. And the Preaching to the lost is after the doors are closed. There's only one other part of the Third Pull, the Opening of the Word. And then the other two parts will not be used until the doors are closed. There's only one part of the Word, you could go back for them with; the Opening of the Word. And that is that Oil we have had for all these years, with the Dynamics, in a measure. We have had the revealing of Truth with the Dynamics in a measure; not the way we like to see it, not the way we read it's supposed to be. Amen.

But we had to be taught the Word first. But God did not tell us, "Teach the Gospel." He said, "Preach the Gospel." But we had to be taught the Gospel for eighteen years before we could start to preach the Gospel. But when that Hour comes (and it's here) we will be preaching the Gospel. Amen! We are getting ready to preach the Gospel now!

We have been teaching for years; until we built so many schools of thoughts in the Message because the teachers lacked the revelation. We had so much division in the Message, but he never told us to teach anything. But you see, teaching had to show them their promise and their Age and they're positionally placed and all these things, to get the make-belief out of them

because Pentecost filled them up with make-belief. Amen.

So then, we had all these years to rub that make-belief out through teaching, to let us see our time, our season, our promise, how God is, how He is going to reveal Himself in this Age and all these things; placing the Church, opening up a channel and all these things. But then when that channel is opened and inspiration begins to come now, then it's no longer teaching anything, it's preaching the Gospel now. Amen. And in preaching, he said, "Demonstrate the power of the Spirit because the Gospel came not to us not in Word only but in power and demonstration of the Holy Ghost." The Third Pull didn't come in the Opening of the Word only; it came in the Spoken Word also. Amen.

So, we realize here that the Bride now, when She is formed in the Word image, then God begins to give inspiration from the channel that, the Seven Thunders are open. Because the Seven Thunders opened a channel of the Bride to bring inspiration to speak the Word because when the Seven Thunders utter their Voices to the little group, She will create. So that's to open a channel to bring faith – Perfect Faith that could speak the Word without a vision. He didn't have to see any vision of the squirrels and then speak It. God said, "What do you want a vision for?" He said, "I never promised you a vision." He said, "Speak the Word!" Amen! He said, "I am trying to raise faith in a higher bracket, to what you've never known before."

That is the bracket He wanted to get the faith in. When the Prophet gets the faith in that bracket there now, then you wouldn't be saying, "Oh, because this and that," anymore. Amen. He said, "The devil will see the badge and you'll hear the brakes slide." Amen. "He might not have power to stop anything, but (he said) from the time he raises that hand, you watch the brakes slide; devils go to scampering." [1961-1217 - Christianity Versus

Idolatry - Para. 196-198 -Ed.] Amen! Because they recognize that authority. Amen.

And I believe that Bro. Branham showed us, there is a time of waiting, which was the End-time evangelism. And then when that time of waiting comes to an end, it begins to fade out now, watch the revelation. God began to unveil His Masterpiece and showed the whole Mystery of the scattered Word that laid loose-ended in the Message; whether there was a Spoken Word, whether there is a Bride, whether She will preach to the lost, whether She will have Dynamics, whether She will have this, whether She will have that, whether the Prophet has to come back and ride the trail, whether he has to have the tent vision; all these things were tied together and made plain. Amen.

Because I was showing you just now, between the gathering of Israel and Israel recognizing their Atonement, there are only two-folds of the Word: Gentile Prophet, a one-man Scripture at the end of the Pentecostal Age, and, a little group of the true Seed, out of which God will present Christ, a Bride. And the Gentile Prophet had the Ministry of Jesus Christ: First Pull, Second Pull; two-thirds of the Third Pull. And the little group had to pick up just the last part.

For eighteen years, She has been formed in the image of the Word and then She is going to finish off the Ministry. The Church will linger a while after the doors are closed and preach to the lost. The last part of every ministry is preached to the lost. Amen. Because he had three peaks, three major peaks. There were seven of them in all. And those seven peaks were his First Pull, Second Pull, and Third Pull. After that was desert; Eternity sets in. Time runs out on the Seventh Peak and he was two-thirds of the Seventh Peak – just the last part. And here, the City is on the hill tonight, She can't be hid anymore. Amen. The Bride is in view, not in preview anymore; She is in view because the Masterpiece has been unveiled. "The former things are

coming to pass; behold, I do a new thing. [Revelation 21:4-5 -Ed.] But before it comes to pass, I tell you of it.”

You see, the Opening of the Word, we have had that for twenty years but It's coming to pass, It lives Itself out. Amen. But then, “Behold, I do a new thing: the Preaching to the lost; before that comes to pass, the Supreme Judge in the Lord's Day and these things, I tell you of it.” Amen.

So, I have so many more things I wanted to say and, a desire in my heart, I wanted to put It inside of there, but I'll only put in too much. Praise God. We could sit and talk afterwards. Amen. Okay, let's take a little more, maybe five-ten minutes. Amen.

So watch something. The Ministry of Jehovah's Masterpiece: a Spoken Word Ministry because the man God gave dominion was a man in God's image and God's likeness. It's Adam who had dominion. And that dominion didn't come back until the Prophet was formed back in the same image and he was standing there. And the Bride wouldn't have that. We have had Eternal Life and fellowship with God, but Bro. Branham had *all* three things that Adam lost.

Adam lost Eternal Life, he lost fellowship with God and he lost power over earth as God. Bro. Branham had Eternal Life, he passed from death unto Life; then he had fellowship with God. God said, “Won't you take a walk with Me?” He lived in the Presence of God in a world of Perfect Faith (amen), then he also had power over the earth as God. But we have had Eternal Life; from the time the Quickening Power quickened you, you knew you had Eternal Life in you always. You have had fellowship with God: He rent the veil of tradition and brought you right in His Presence. You saw the Mighty Conqueror in plain view, you know that *this* is not fanaticism; you know He is unveiled. Amen.

But we have been promised: power over the earth as God. And that is what we have been watching for, watching for, but that part wouldn't come until we are

completely formed back in the image, where He could strike it and it could speak. Amen!

So, here the Hour is now. Here, we see the Holy Spirit coming through there now and making these Things so plain unto the real believer. And as they begin to see these Things and they recognize their position and their make-belief is being rubbed out, and they begin to stand there with a Perfect Faith in a Perfect God, Who made a Perfect Promise in His Perfect Word, they know nothing could stand before them; not even death can harm them. That is what he said about the Bride. They know it's now. You see?

So Bro. Branham proved from the Scriptures, we were going to come to this time. In *Souls That Are In Prison, He That Is In You, World Is Again Falling Apart, Look Away To Jesus, Unfailing Words Of Promise*; many places, he said that we are going to come to this time one of these days, where we'll pick up this Ministry.

And the Bride was watching for that change; waiting for that change that one of these days will come. But as Christ is being formed, then now, watch the Word Herself take the Word Itself and identify Herself in Itself. Watch a revelation, not of the first-fold but of the second-fold of the Seventh Seal, begin to come forth to show the Bride in the Bride Age, the One he saw in the vision, here in plain view (amen); showing the leadership of Eternal Life.

The same Life that was waved before, that revealed the first fold of the Seventh Seal moved on and formed again, revealing Itself in continuity to the first fold. Just like Wesley had to bring the Word in continuity to Luther, the Pentecostals had to bring the Word in continuity to Wesley, Bro. Branham had to bring the Word in continuity to the Pentecostals, it's the same way the Bride has to bring the Word because She winds up the whole Mystery for the Gentiles. Amen.

So for the past eighteen years, the Masterpiece was being built now. Now She is in speaking condition.

There will be a quick, short ministry; quick, short Message of Fire proceeding out of the mouth. This is what I want to get inside of here. Let me give it to you. Bear with me in my folly tonight. Give me five minutes; because this is what I wanted to say. I talked, but that is not what I wanted to say. Amen.

What I wanted to say is that: 1965 Bro. Branham had three dreams; this is the inspiration in my heart. When I see the Woman anointing the promised Word so He could speak, that is what I'm talking about. You see, many people are claiming all kinds of things. Bro. Branham said, "She shall turn at the west." [1965-0829 - Satan's Eden - Para. 199 -Ed.]

Micah stood up and said, "Why little Bethlehem, least of all the princes of Judah, out of you shall come forth a Governor." He couldn't be born in Capernaum, you know. He couldn't be born in Jerusalem. He had to be born where the prophet said He would be born. You get a Messiah and He wasn't born where the prophet said He would be born, something is wrong. It's not according to the prophesied Word.

He said, "One of these days, from the West, will come a white horse rider. Will there be another time, another revival?" He said, "Lord, let me live to see it."

Just let me get some of it here. Amen. *God Of This Evil Age* [1965-0801M - Para.20-22 -Ed.], page 5, he said: *Now I want to say that there is something just getting ready to happen. I know it.*

*I'm waiting for [it]. But I know it's going to be something from God. Just remember that. It's THUS SAITH THE LORD. It's something coming forth from God. But I know God is fixing to do something, and it'll be glorious in our eyes.*

*And Knoweth It Not* [1965-0815 - Para.94 -Ed.], page 30 – next week. *I'm only building. The hour is close at hand when you're going to see something...*

Now all these are in 1965 now, August. Bro. Branham died in December. They were not fulfilled

from August to December. It's not fulfilled from December 1965 to this time. If it is happening, it has to come according to the Word; it has to come according to the promise. Every move had to gather up all this Word because it is not different things. It is one thing God is doing: He is building a Bride, a Masterpiece. She will preach to the lost, She will finish up the Ministry that the Prophet started. She doesn't have Her own ministry. She is just finishing out the same Ministry of Jesus Christ that reincarnated itself in the Church and was manifested in the Prophet. That is what She is finishing out.

So in *And Knoweth It Not* [1965-0815 - Para. 94 -Ed.] he says: *...something is going to take place. And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.*

"I'll ride this trail one more time." And he talked about the Chief Authority from the West; those three dreams. [From Para. 259 and continuing -Ed.] You know it.

*Christ Is Revealed In His Own Word* [1965-0822M - Para. 149 -Ed.], the next week now, he is still speaking about these things, 1965. He said: *I am just waiting for the hour... where I can speak on those Plagues and things that's to fall in the last days; ...see how those things will be dropped in, and those Thunders. Then you'll find out what that man and them people have been dreaming about, and all these things there, it'll come to pass; ... notice what them revealed, that great thunder a coming forth out of the skies. Now, of course, the whole bunch of you, you know that I know what that means, you see. And, but let's just wait till the time comes, ...now, and it'll be more in season.* [1965-0822M, para. 83 -Ed.] *There will be one more ride.*

Now watch. He said: "When I get the Seven Thunders and the plagues and tie them together, you will see what those men were dreaming." Now, we know the Thunders are in the Book of Revelation and the plagues are in the Book of Revelation. But I want to show you

that those men, what they were dreaming was, *one more ride*. And I want to show you in the Bible, *one more ride* is connected to the Seven Thunders, is connected to the Seven Seals, is connected to the Third Pull. Amen.

And look at this now. And he says, "When that ride starts, She will turn at the West." And you know we went through that many times, how that everything in this Day started in the West. The Angels came in the West. The Church Ages came from east to West. It shall be light in the Evening time was in the West [Zechariah 14:7 -Ed.]. The King's Sword came in the West. Judgment started in the West; everything—the Prophet's Ministry was in the West, out there in the desert in the West; nowhere else.

It didn't happen in Jamaica, didn't happen in South Africa; didn't happen elsewhere. It happened in the West, out there in Arizona because it had to be according to the Scripture. He said, "And when this Move starts with the Bride, She shall turn at the West."

Now, it's either we accept the Word of a Prophet; we believe him to be a Prophet... Like when Micah said, "Out of Bethlehem," or something like that, (you see?) that's why the Jews got troubled. They said, "But out of Galilee didn't come any prophet." Because to them, Jesus was born and grew up in Galilee because the way they read the Scripture was: when the prophet comes out of Bethlehem, signs and wonders and miracles will come out of Bethlehem. But It said because of the taxation, He slipped over in Bethlehem to be born; slipped back out. They didn't even live there. So they knew Him as 'Jesus of Nazareth' so they got troubled. They said, "Out of Galilee didn't come a prophet." They said, "We can't deny these things..."

Now, it showed those Jews were looking for the thing according to what the Scriptures said. Because they knew when the prophet said something, it had to be that way. Why couldn't the Gospel start... why couldn't the Message come in Germany? This whole Message is to



the dot according to geography, history, Bible chronology according to the Scripture, it's to the dot. That's why I say, "You can't fool with this Message." People could jump up and claim all kinds of things. But with all of this Word, it's according to the problem; we all know these things. We all know that. See?

But we find these spare parts, the devil thought he would bring out a revelation and hide all these parts. See? But God knew that these parts are in the Message, so God said, "But aren't these parts supposed to go in the engine before you turn the key; before you get (*boom!*)? You turned the key and you are mashing the gas and you are driving, but look all the coils are out here. Look all the pistons are on the floor. Where are you going?"

And you are trying to point and say, "But, the tank is full of gas. The tank is full of gas."

"I'm not arguing that the tank is not full of gas, but I'm saying, 'Is the coil supposed to be on the floor or is it supposed to be in the engine?'" Amen!

Are these things supposed to be in the Message or not? Now, I am not being sarcastic, I am trying to be truthful according to what a Prophet said. If it was not left out, I would not say it. But because It's left out, because It's left dirty with dirty feet all these years, I have some tears for It. I think I have enough hairs on my head for It. Amen. Hallelujah. I'm going to get down there and anoint It. Amen. Hallelujah.

He said, "Then you will find out what this man was dreaming..." And these men were dreaming another ride, a Second Ride, a turning at the West. And Bro. Branham wanted to get the Thunders. Now watch this quickly. I don't have time to go into it but I'll just say it here.

Now, Revelation 10:3 and 4, the Thunders come out of a mouth. Revelation 11:3, Fire came out of the mouth. Is that correct? And between the Gentile Prophet and the Jewish prophets... On the Gentile

Prophet now: we know Bro. Branham had Fire coming out of his mouth too because he shut the heavens, created squirrels and all these things, but it didn't put It there. Now watch at this.

And Revelation 11:5, Fire came out of their mouths, but It didn't say anything about them preaching the Mystery and making Christ known. But we know Moses and Elijah will do that. But what is happening, the mystery is being... Just like God gave out the Mystery: He gave part of the Mystery in the Bride, then He brings over part in Jews. And the people say, "Oh, that is for the Jews; leave that alone." Now to get the continuation of the Word, you have to take up that. It's just God saying something for the Gentiles in the Jewish form. So from the time they see the Jewish form, they think: "Well, He's finished with the Gentiles and He's talking about Jewish now." But He's still talking about the Gentiles.

Like Bro. Branham said, "That Seventh Seal never opened. Remember God didn't permit that one; has to be just around the time, the day, or the hour that Jesus is coming." See? He said, "But the Seventh Trumpet to the Jews is the Seventh Seal for the Bride." He said, "And I'll tell you that the Seventh Trumpet is Jews." Now, right there, he is telling you what the Seventh Seal for the Bride is. But it's a way God gave him to say it and hide it from the wisest theologians. On *The Unveiling Of God* [1964-0614M -Para. 22 -Ed.] he said, "You know I have to say it without saying it right out." You see? So here, we find then, it's the same way. That is what God is doing in His Word all the time.

So then the Bride now—the Gentile Prophet had his Third Pull, the Spoken Word; the Jewish prophets have their Spoken Word, and the Bride is promised the Spoken Word too. When the Squeeze comes, watch the Third Pull then. So you know for twenty years She didn't have any Spoken Word. What She has is Mysteries, Seven Thunders, revelation coming out of

Her mouth, true teaching, the True Sperm in the True Church. And those in the Body had the Sperm and It's coming out of their mouths; the Seed, the Original Seed looking for prepared ground to fall into. Amen!

Then, now we are coming into a season, where it's no longer teaching anymore but it's "If *you* say to this mountain...if *you* say..." which is speaking on the revelation of your faith now (amen), where you know; you recognize your position and you know this is your promise. You know you are standing under the Blood of Jesus Christ, justified; crossed back the chasm, united back to your sonship, formed in the Word image. You know you are standing there. Amen. You are waiting for inspiration to speak, "Let there be." Amen.

So Bro. Branham was looking for these things to happen because he said, "She shall turn at the West one of these days." Amen. There'll be a final call. And right there, speaking the Thunders (Revelation 10:3 and 4, in the mouth of the Gentile Prophet) and the Vials (Moses and Elijah bring all the plagues on the earth, Revelation 11:3-6), between the Thunders and the Vials was Revelation 10:8-11, a Second Ride. Because those men in 1961 and 1962 had six dreams of Revelation 10:1-7. And 1965, they had three dreams of Revelation 10:8-11. Do you understand what I am saying?

Here it was, what those men were dreaming was the Word. He said, "And when I get the Thunders and the Vials and the Trumpets," because the Seven Thunders are between the Sixth and Seventh Trumpet. The Seven Vials in Revelation 11:3-6... Now there are Seven Vials in Revelation 16, but there are Seven Vials also in Revelation 11:3. Just like there are Seven Trumpets in Revelation 8 to 11, but there are also Seven Trumpets in Revelation 7. Do you understand what I am saying?

There are Seven Seals in Revelation 10 and there are also Seven Seals in Revelation 6 and Revelation 8:1. It is the same thing just back and forth. But God had it that Bro. Branham could have preached the Seventh

Seal from Revelation 7. He preached the Seventh Seal from Revelation 7. He said it's the only material to go into the Seventh Seal, it's put mathematically in the Bible, right there. Amen.

When he was going to preach the Seven Trumpets out of Revelation, Chapters 8 to 11, the Holy Spirit said, "Don't preach It there; you preached it supernaturally already out of Revelation 7." Do you understand what I am saying? Because in Revelation 7, Revelation 10 is unwritten, so he doesn't have to explain the Coming of the Lord. But in Revelation 8-11, Revelation 10 is written and he had to explain it. And that holds the secret why Heaven is silent. Amen.

Maybe a next time, one of these days—I know Bro. Gerald is my friend; he will invite me back. I know you love the Word, so you wouldn't mind if he invites me back. Amen! But tonight it would be wrong to go longer. But I believe you are getting what He's saying by the grace of God. Amen.

Now what I am saying is, those men were dreaming something, a ministry, "I will ride this trail one more time". Had no more one-man Scripture, it was a little group, the Bride. And the first six dreams in 1961 and '62 came between the Spoken Word and the Opening of the Word. And the three dreams in 1965 came between the Opening of the Word and Preaching to the lost. Do you understand what I am saying?

So here, we see those things that are happening. That is why I am saying, Bro. Branham was looking at those things to come a certain way. And when those things are coming, it would come the way he was looking for it and according to the Word, he was speaking (looking for it), to prove exactly what he was looking for. It wouldn't leave the Word out; it wouldn't confuse the Word, but it will bring the Word together. Amen.

Because he said there are only two-folds between the gathering of Israel and Israel recognizing the

Atonement. Moses and Elijah is Israel recognizing the Atonement and between there is a Gentile Prophet and a little group of the True Seed. And the Gentile Prophet had from the first peak to two-thirds of the Seventh Peak. And the little Bride will have to finish the last part of the Seventh Peak and then it is desert, it's finished.

So what has been happening; what have we been looking for; what have we been waiting on? We were watching for the change, an Hour that is going to come that these Things, when we have reason to see It... because there were certain Things we couldn't enlighten ourselves with. But when we have reason to see It, watch It begin to come forth that It will compare with all of the Word. Amen.

And then we will see what time we are at. We will see the junction. We will see the change of beat. We will see what is supposed to be, how it's supposed to happen. Only the Elected will see it at that time. And if you are looking for anything, it's God Who has to identify Himself, He must identify Himself according to His promised Word.

Could we all stand to our feet? Sorry to keep you so long but, I thank you for your patience tonight. I just had that there in my heart, I said I'm just trying it out – a little trial tonight. I have to go back and still work on it back home because we have to get some more out.

Let's just bow our heads and close our eyes.

Let's just sing, *He's there all the time*. (I like that song tonight.) *Waiting patiently in love, He was there all the time*. [#259 - Songs That Live -Ed.] Let's just worship Him a little bit.

Moses endured because he saw Him Who is invisible. Look to the Unseen. That Perfect Faith looks to the Unseen and sees the invisible One; Revelation 10:1, unseen to the physical eye; that Dove leading the eagle. He's here all the time. That rock never left Israel. That White Rock never left the Church; It's here in speaking

distance, in hearing distance. They fell away in the time of testing; the water dried up when they moved away from the rock.

But that Rock is in speaking distance tonight; It's in hearing distance. We don't have to strike It, the Water is flowing. It has never stopped flowing. He that is athirst let him drink tonight, let him be refreshed. Let him mount up with wings of an eagle. Let him soar into the promises of the living God. This is the Hour. May the El-Shaddai, just before the promise, give you strength. Nurse from Him tonight, and then go on to meet Jehovah-Jireh on the Seventh Peak, on the mountaintop.

[#259 - Songs That Live -Ed.]

*He was there all the time,  
Oh, believe He was.  
He was there all the time,  
Waiting patiently in love,  
Oh, He was there...  
He was there all the time.*

Oh, He was there all the time. Now, we know He was as He takes the veil off; the tender hand of Jehovah leading His people.

*He was there...*

Oh, we thought He left, but He didn't leave. He will never leave that Word.

*...patiently in love,  
He was there all the time.*

Oh, let's lift our hands in honor unto Him and sing it again: He was there. What a consolation that brings tonight. "I will never leave you nor forsake you. Lo, I am with you always," His never-failing Presence. Oh, be not afraid, neither be dismayed, the Lord, thy God shall be with you, whithersoever thou goest. [Joshua 1:9 - Ed.] Just call Him on the scene.

Oh, one more time: He was there. He was taking a rest between revivals. He didn't leave. He was there as great as He ever was. And the Holy Ghost is as fresh as It ever was, as when the Blood was poured out on Calvary, just waiting for you to call Him on the scene; waiting patiently that you might say, "Jesus," and wake Him up in your life, so He could calm the raging storm in your life tonight.

Oh, thank You. Blessed be Your Name, Father. Hallelujah. Oh, hallelujah. Lord, we thank You tonight. We feel like the disciples who were in the boat, oh God, testifying of Your greatness and what You had done. Then they hit a storm, Father. Lord, they began to panic, they became flusterated; they began to try their own human abilities, so many different things. They had forgotten that You were there, right there in the boat, as great as You ever were. But Lord, then it dawned upon them that You were there all the time, as great as You ever were, just taking a rest. All they needed to do was to call You on the scene.

And Father, as You dawn upon us; we feel the revelation breaking forth and shining upon our soul. Hallelujah! You are here Lord, as great as You ever were; can still create a squirrel, can still, oh God, speak a tumor out of existence, can still shut the heavens. Oh God and You promised that these things will happen at this time. Hallelujah.

Oh, we thank You, that You will never leave us nor forsake us. You said Your never-failing Presence will be with us. Because we keep Your promise, oh God, You will keep Your promise to us also, Father. Hallelujah! Dear God, tonight, I pray Father, as it dawns upon us, Lord, the pulsation of faith that moves in our heart now, we would give vent unto it, Lord, as we begin to act upon our inspiration to call You with faith on the scene (hallelujah), to see Your greatness one more time be displayed as You promised You will display it in this Hour.

We know the Hour is come, Father. And oh God, Your Prophet said, "They didn't have to go and say, 'Jesus! Jesus! Jesus!' They only had to whisper, 'Jesus.'" Hallelujah! And You got up, Lord. You put Your foot upon the rail and You spoke; the Masterpiece spoke. Hallelujah!

I pray, dear God, tonight, may it dawn upon every heart; we move out of the way that the Word can have the pre-eminence; that oh God, the inspiration could drop down in that channel of communication that You have given unto us. Hallelujah! May our faith push through, dear Father, may it not be hindered tonight by anything. Even though we might be hindered, oh God, with this, that, and the other, may our faith never be hindered. But Lord God, may that Gentile faith in our hearts say, "Just speak the Word only, Lord." Hallelujah! Oh God, You said You had not found such a faith in all Israel, (hallelujah!) but You have found it in a little group of the True Seed in this Hour, for there's a prepared ground Father, that the Seed of promise could wiggle Its way into and holy Faith and holy Works could go together and create the promise. Hallelujah!

I pray dear God, tonight, may that inspiration dawn upon every heart, to know You are here as great as You ever were, Lord; You are here. You were just taking a rest, but now You are ready to come on the scene (hallelujah!) and show Yourself alive one more time. Hallelujah!

Father, we believe we have come down to this Hour. As we tried to preach in a measure by the Word tonight, I pray the Holy Spirit would take the scattered Word and tie It together in the people's heart and show more Light upon It, Father, and oh God, crystallize It, make It such a reality, make It so personalized that they can see themselves so identified with It, Father, that their faith can be bolted down in this Hour. They don't have to be tossed, oh God, to and fro; Lord, they would be standing there solid with unmoveable, conquering faith tonight,



that could master all circumstances. Bless them, Father and strengthen them.

Especially Your servant, oh God, as he stands on that Seventh Peak in this Hour, Father, oh God waiting for Jehovah-Jireh to appear on the scene. Though the grass has gone down to four inches, Lord, and all over he cannot see, Lord, where it is going to come from, may in his heart he know that Jehovah-Jireh will show Himself alive, and great things will be taking place in our midst which will start the Rapturing Faith. Hallelujah.

Bless Your people, Father, and have Your way amongst us. We thank You for this time we spent together and what You spoke to our hearts. May You continue to lead us and guide us and keep us in these bloody footprints, for we ask it in Jesus' precious Name. Amen.

May God bless you, tonight. I turn the service back to the pastor.











## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

