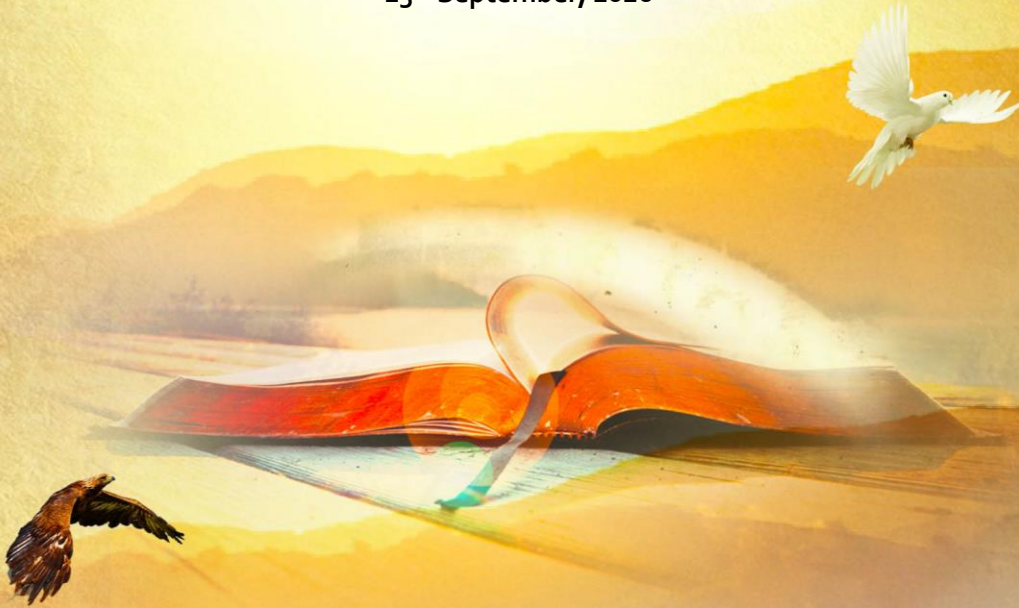

Third Exodus Assembly

House Fellowship

PORT ELIZABETH, SOUTH AFRICA

13th September, 2016



Vin A. Dayal

Third Exodus Assembly

HOUSE FELLOWSHIP

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Excerpt:

The Seventh Seal is a threefold mystery. Right? Seventh Seal is a threefold mystery; *Christ The Mystery Of God Revealed* is a threefold mystery; *Rapture* message is a threefold mystery. March 24th 1963 he said, “I feel checked not to say anymore; Satan wants to get a hold of this.” Right? When he came July 28th he said, “This morning, remember under our Seventh Seal, where those Seven Thunders are not even written in the Word?” He said, “Today I want to tell you when God was not God, and this great Secret that was in the back-part of His Mind before the foundation of the world, and how it unfolded down to this present time.” And he brings there and shows us it’s a threefold secret. And he opens up the mystery of Adam, of Eve, and of Eden. Right? And he said the entire Bible is the expression of this one goal and one purpose.

Then he comes now on *The Rapture* message. He was born April 6th 1909, 5a.m. in the morning. This is December 4th 1965, he’s going and preach *The Rapture*. From April to that time, at no time in the history of his life, he ever explained what Shout is, what Voice is, what Trump is, but on that message he came and he told us what the Shout is. He said, “This is the Message that gathers the Bride together.” He already told us in *The First Seal* [1963-0318 –Ed.] when he opened the Seals, “The Seven Thunders will gather the Bride.”

Then that Shout is really the opening of the Seven Seals. He said, “This is the Message – the opening of the Seven Seals.” These Seven Seals revealed what was, what is, and what is to come, because everything was revealed under the Seals. Because the Church Ages are under the Seals, the Trumpets are under the Seals, the Vials are under the Seals. [Page 97]

House Fellowship
Port Elizabeth, South Africa
13th September, 2016

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



HOUSE FELLOWSHIP

PORT ELIZABETH, SOUTH AFRICA
TUESDAY 13TH SEPTEMBER, 2016

BRO. VIN A. DAYAL

[Question] *Pastor Vin, those temporary judgments and how they are introduced in each Age, we would like to hear from you; how they culminate into the Third Woe, the Third World War, etc. We just want to drink from you, tonight.*

[Bro. Vin] This is heavy stuff, man.

[Brother cont'd] *It's so relevant*

[Bro. Vin] Yeah. Yes. This is like making a quantum leap, brother.

[Brother cont'd] *Can't you start from the beginning?*

[Bro. Vin] Yeah. Well, the judgments are really connected to the Vials, because the Seals is Redemption and the Vials are Judgment. God's redemption and God's judgment are Divine. He is a Divine Saviour, a Divine Redeemer, and He is a Divine Judge also. So there is a basis for redemption and there is a basis for judgment. And so when we look in the Bible, from the very beginning Redemption and Judgment always go together.

The Bible opens with when man—after man fell God came down in an Investigation Judgment. God went through the Garden crying out, “Adam, where art thou? Adam, where art thou?” Because a criminal offence had taken place. Something had happened to disrupt the continuity of God, the plan of God. The serpent, as you know, Satan entered the serpent, perverted the Original Word, deceived the woman and then she fell. When she fell, that chain of life was broken, that timeline was broken, the lifeline was broken, the continuity of God was broken; and so God came down in investigation.

Adam and Eve, after the Bible says they had eaten, they realized they were naked and they went and made aprons preparing themselves to meet with God, because God would come down every evening in the cool of the evening. So when they made these aprons that could have only covered the outward man, because in the beginning they were naked, but not ashamed. And that 'naked' in the beginning, it didn't mean that they were naked in the sense of naked; they had a Glory that covered them. It was naked from this kind of clothing. [Bro. Vin indicates his clothes -Ed.] The Prophet said when they looked at each other, they were veiled with a Glory.

Take for instance if you see the birds or the animals. If you take a bird like the peacock, it's a beautiful bird. But when it is born, when it is hatched out, it doesn't have that glory. As it grows, that glory is not coming from the outside; that is coming from the inside out. Something from the inside is coming out and covering it with this glory. If you watch the tiger, you watch the leopard – beautiful fur. When they are born, it's normal. And so the same way man had this Glory from the inside that came out and covered them. When the fall took place, that Glory left them. They couldn't bring it back because it was a Supernatural Glory from God. So they couldn't bring it back, so they went and made a substitute. And they took fig leaves to cover the outward man. It wouldn't cover the inside; it could only cover the outside. So when God came down they realized they were naked and they ran and hid.

And then when God found Adam, He said, "Hast thou eaten from the tree that I commanded you, you should not eat from?"

And he said, "The woman You gave me, she gave me to eat." So as they begin to pass the blame on each other, and Adam said, "I was naked and I hid."

God said, "Who told you, you were naked?"

See? They were naked and didn't know it.

He said, "Who told you, you were naked?" See? "Hast thou eaten from the tree?"

See, the first emotion, the first thing manifested was fear.

When God came down, the Bible says he said, "We were naked and we were afraid."

See? And that fear now, it begins to bring a self-preservation in that the man tried to save himself and put the blame on the woman.

He said, "It's the woman You gave me, she gave me to eat."

And then when He came to the woman, He said, "Why have you done this?"

She said, "The Serpent beguiled me."

And she passed the blame on the Serpent.

When God came to the Serpent now, God said, "Because you have done this, upon your belly you will go and the dust shall you eat."

That was judgment. Because he was the highest of all the beasts, he was a link between the animal kingdom and the human race. And then when he was cursed and put on his belly, then God slew the lamb and clothed the man and the woman. In other words, He ripped the fig leaves off of them because that was man's attempt to remedy his own situation. The only thing that covers sin is the Blood of Jesus Christ.

And so God gave a substitute, because this reflects how fallen the man had become in that he did not know a way to remedy his own situation. So by his own human ability, by his own human thinking, he made something to cover the outward man. So when he came before God he realized though he was covered on the outside, there was still a nakedness on the inside, and that's why they ran and hid. And when they ran and hid, now, then God came and slew the lamb.

Now if you notice, when man made the aprons and covered themselves, that was the first invention of clothing. That was the invention of clothing. You see,

because clothing didn't come for the weather; clothing didn't come because of fashion. Clothing was man's attempt to cover his sin. See? Clothing was man's attempt to cover his sin. And he couldn't clothe himself; God had to clothe him, because he went and took fig leaves to cover himself.

Then God slew a lamb and covered them with lamb's skin, because in slaying the lamb, the blood that was shed was an atonement for the sin. It was a substitute atonement; it couldn't take away the sin, but it could cover the sin. And God in slaying the lamb was showing that one day the True Covering would come back through the death of a slain Lamb. So when the Lamb of God died on Calvary, that Life that was in the Lamb came back on the Church, but it didn't cover them on the outside. It went to the inside and began to cover them from the inside.

So you hear Bro. Branham talk about 'your souls are robed with the White Robe of Eternal Life.' See? So the Holy Spirit was coming on the inside because that was where the Glory was to begin with, that they had in the Garden of Eden that covered them. Because when he went beyond the curtain of time, he said, "I saw them all in white robes." Well, if you think on that, 'white robes', is there a garment factory up there? Is there a robe to robe their nakedness? What kind of robe is it? If it is a celestial body, what kind of robe would a celestial body need?

Because when Jesus died the Bible said He was naked. They took Him off the Cross, then they washed Him and they wrapped Him in linen like a mummy and they put the body in the tomb. When He rose, He rose right through the clothing, because when Peter and John came they saw the linen wrapped exactly how the body was. So the question is, when Jesus moved through the body, [clothes -Ed.] did Jesus go naked in the resurrection? See, the glorified body doesn't need clothes. See?

So that Robe that Adam and Eve were robed with, it was really a Glory that they didn't see—they didn't look with eyes of lust because they didn't have a fallen nature. And there was a Glory that covered them there in the Garden, and that Glory came from the inside out. See? So when they broke the Word and they were disconnected from Life... You see? Because if you look there in verse 1 [Genesis 3 -Ed.], the Serpent gave the woman to eat, and in verse 7, they knew that they were naked. So the Robe left between verse 1 and verse 7. And then when you see what took place, you know what caused the Robe to leave them. They had partaken of a perverted word so the Spirit had left them there; and they couldn't bring that back so they made a substitute.

And so Adam was the first tailor, Eve was the first seamstress; and they had the first unisex garment which they invented. That was the first garment industry. And so clothing, we wouldn't be wearing this kind of clothing because this clothing came from the fall, and it goes out with the fall. See? And that is why when we see God came down now and brought judgment on the Serpent, Judgment and Redemption go together.

Later on with Abel and Cain again the Holy Spirit came down, vindicated, accepted the sacrifice of Abel and God rejected Cain's. Cain became envious and God warned him, "Sin lieth at the door." This was warning because God doesn't bring a man unto judgment without first warning him. See, God cannot condemn a man and will not condemn a man without Light. The Scripture says, "This is the condemnation, that Light has come, but men choose darkness rather than Light because their deeds are evil." When God brings Light, it means to say, a man now knows what is right and what is wrong, because Light is the revealed Word. When God reveals His will, reveals His Word, then Light has come. When a man rejects that Light, then there is no court of appeal because now he has turned down—

God has given him the opportunity that he cannot plead ignorance. If God didn't give a man Light, he could say, "I didn't know. Nobody told me." And God would have to accept that.

That is why in Acts 17 the Bible says, "In times past, God winked at man's ignorance," (see?) because they didn't know; but when Light has come into the Earth... Like the Pentecostals, all of them, they could have claimed ignorance until the Light came. When God sent a Prophet and the Word came and the Word showed the water baptism, the Word showed the woman's place, the Word showed what organization is, the Word showed it's one God, and then all these things was shown by the Word. And then God vindicated the Word by making It manifest, proving that It was not the Word of a man, It was the Word of God. Then to turn down the vindicated Word, then there is no court of appeal. That's wilful rejection of the Word, because Light came and Light showed what was right and wrong.

So that is why the Prophet had to come and preach *God Does Not Bring A Man Into Judgment Without First Warning Him*. [1963-0724 -Ed.] God did not judge Cain right away. God said, "Do like your brother and I will accept it, because sin lieth at the door." In other words, "Now that I've told you that you are wrong and your brother is right, and I gave you the option, you accept it and then I'll extend mercy to you." But when you refuse this, and you fail to walk in it and you refuse the correction, then you become wilfully ignorant. You see? You can't claim ignorance anymore because God came and He extended mercy; He gave Light to you.

So in the Scripture there you see where Cain killed Abel and God came down in an Investigation Judgment. He said, "Where is your brother?" Now God knew where his brother was, but God had come down just like in Genesis 18, in investigation; just like He came down with Adam, "Where art thou? Hast thou eaten from the tree? Why hast thou done this?" All of this is an

inquest, is an investigation. God has convened His court.

[Bro. Vin speaks to some brothers who've just arrived. -Ed.] We are having a little—the brother asked a little question about—to have a little fellowship about judgment, temporary judgment and these things, and how it comes, so I am just explaining the principle of Redemption and Judgment.

God is a Divine Saviour and He is a Divine Judge. His justice is as Divine as His salvation. That is why He has vessels of mercy to show the riches of His mercy, and He has vessels of wrath to show His wrath. So the Kinsman Redeemer was also the Kinsman Avenger. The kinsman didn't just have to redeem his lost family; if somebody killed his family, then he is obligated to avenge the death of his family. So that is why in the end of the Bible after He redeems, coming down with the Book of Redemption, redeems the Bride, then He begins to judge the nations, judge the churches and these things. And then they begin to sing in Heaven, "Thou has avenged us because of these who shed our blood." You see?

So that is why He said, "Vengeance is Mine, saith the Lord. I will repay; I will recompense." God appoints a time for judgment. So God brings the guilty to trial. And God will not just go and say somebody is guilty and judge them; God must first have a trial.

So, this is the court today: a crime is committed, somebody is killed, then the neighbor said, "I saw that man in the yard just before the person died." You don't go and take that person and hang them, because you have to prove that they are guilty of the act. They could've been in the house, but they didn't necessarily commit the murder; so they have to be brought to trial. And there must be evidence to substantiate guilt. Guilt just can't be put on a person; or if a person is accused, an accusation doesn't mean that they are guilty. That is just somebody giving an accusation. And then it

must be in the mouth of two or three witnesses; it just can't be one witness. And a witness has to be proven to be a witness. He just can't say, "Well, the neighbor told me and the neighbor talks the truth, so I believe the neighbor." That cannot stand up in a court.

So that is why Bro. Branham preached *God Doesn't Call Man Into Judgment Without First Warning Him*. And that is why I am showing you back in the Scripture in Genesis, because everything must begin in Genesis. Any truth you have, it must go back in Genesis. The first time God brought judgment was in Genesis. A crime was committed, then God had to come down and investigate, "How did this happen? How did this fall take place?" See? So when He went through the investigation it came to the Serpent. Then the Serpent was the one who had perverted the Word, who went and deceived the woman.

So God now, because Adam and Eve were redeemable attributes of God... Because there is penal judgment, which is judgment upon the guilty; but then there is remedial judgment. Remedial judgment, God judges His Own people. But if they are redeemable, they will be chastened, like God chastened Solomon; God chastened David. But God just couldn't kill David and abolish him because he is a redeemable attribute. See? Because they are God's children, so God made a way by Atonement for them. See?

So then with Cain and Abel was the same. One, God gave the revelation. He worshipped God, because when Paul is writing, the first example of faith it's not Adam; it's Abel: "By faith Abel," not "by faith Adam." [Hebrews 11:4 -Ed.] When Adam fell, Adam went to fig leaves. When Abel had to come and offer for his sin he went to a lamb. Because Abel was a shepherd, and he looked and saw the father and mother were wearing sheepskin so he knew by revelation, a lamb had died. He knows the way they were born and the creation. His father would have told him also. See?

But Cain had a different father. See Cain, I think I was preaching in one of the services how Cain is the first man born of a woman. The first man born of a woman was a liar, a murderer, a false worshiper. See? The first man born of a woman built the first organization, refused correction from God. The first man born of a woman was marked and separated for apostasy which is willful rejection of vindicated Truth. So it proves right there he couldn't be Adam's son because Adam was the son of God. See?

And when the Scripture says, 1st John 3:12, (I am trying to remember it.) I want to get the part with "Cain slew Abel because his works were evil." Cain slew Abel because his works were evil. It is not saying killing Abel is the evil works; he slew Abel because his works were evil. So what is his evil works? His evil works: he loved his manmade religion more than the vindicated Truth. He refused correction from the Word. He was willfully ignorant, because God told him, "Do like your brother." You see?

Now what is wrong with organization today? God vindicated the Message before them night after night, showing the signs of the Bible, taking the Scripture, preaching the Scripture, manifesting the sign, proving it; God coming down and vindicating it, and yet they refuse it for their organization, because they love their manmade religion more than the vindicated Truth. It's the exact thing Cain did in the beginning.

And Cain was marked. The first marking of a human being was the mark of apostasy. In the last days what we have is the mark of the Beast and the Seal of God, these are the two things. Well here it was in Genesis. Abel by bringing a lamb, "By faith Abel offered unto God a more excellent sacrifice." Now this is reflecting that the reason he is offering a sacrifice, he understands his guilt. He understands his shortcoming so he didn't come and approach God in his own merit. He came with an innocent substitute to die in his place, because he

understood that he was guilty before God and his birth had condemned him. That's why he brought a blood sacrifice.

Cain didn't catch this. Cain's evil works were in self-will that Cain was trying to justify himself by his own works, that he labored in the energy of the flesh. He planted his crops. He brought his first fruits. He brought his flowers. He brought everything and offered it to God and expected that God should accept this. He did not bring any atonement for his sin. You see? So when he did this, God could not accept that. So God said, "Do like your brother." In other words, "Bring this." Why? Because in God's Mind the Lamb was slain before the foundation of the world.

So Abel a prophet-shepherd was catching this revelation, this thought of God of the slain Lamb. That's why when God came down and killed the first lamb in the Garden for Adam and Eve, God was now reflecting His purpose in redemption by showing a lamb being slain, which is substitute until the Real Lamb comes; and the Real Lamb coming would be God Himself becoming man to die, to become the Lamb by a New Creation. So Abel is catching this revelation. It is also looking forward to Calvary where the Lamb is going to come and die. So by faith, by revelation, Abel offered. Something was revealed to him about redemption, about the approach to God, about Atonement and sacrifice, about man's guilt because of his birth. You see? Because remember there are three kinds of men in the Bible.

In the beginning God created man in His Own image and His likeness. This is created by creation, not man born of a woman. First man is man created by God without father and mother. Second man is man born of a woman. This is a sexual act, now. Then the next one is: Any man in Christ is a new creation. This is redeemed man; man in Christ, (see?) created in righteousness and true holiness after the image of Him.

So this now is God making a new man; putting off the old man, the old nature that come from the sex birth, and giving man a New Birth; and man growing up in the very image of Jesus Christ again, which is redemption. So this is the three kinds of men in the Bible.

So redeemed man is man who received a New Birth. But man who received a New Birth is man who was in the thoughts of God, because he is considered in redemption. That is why on Earth, he will have a New Birth before he goes to the grave, because he is foreordained to a New Birth. Why? Because he was chosen in Christ before the foundation of the world and predestinated unto the adoption, full redemption. He is predestinated unto this. So this is in God's foreknowledge that God foresaw this.

So when God came down there now He is revealing Himself both as Redeemer redeeming His Own, and He is revealing Himself as Judge bringing judgment upon the one that brought this ruin to the creation and ruin to man by deceit. But before God brought the judgment to Cain—to the Serpent, rather, He came down in investigation judgment in the Garden. All three: two walked out clothed; one crawled out. One was changed completely. You see?

So then when it comes to Cain and Abel, one again, God vindicated it, sent down the fire to show His sign of acceptance of the sacrifice; because God could accept that because it was in a line with God's thoughts and God's plan for redemption for man. Then Cain was judged and separated from the Presence of God.

So from there we see when it comes to the days of Noah, we see how God again comes down and makes a way for redemption for His Own, and as Redeemer, because He revealed to Noah, "Build the ark; take the elected ones out." He took them above the judgment and brought them back in the new world. Enoch went up before. And then the others were vessels of wrath fitted for destruction, and so God judged them there.

Then when God was in Egypt, again, Moses and they, He put under the blood. But outside of that, the land of Egypt filled up with the plagues. So there was judgment for those, but redemption for these. When they came into Canaan, again Rahab and they were under the blood, and judgment for all those in Canaan's land. When they come in the days of Sodom, Abraham who was already called out, received redemption, and on the Sodomites was judgment. Even Lot was taken out. See?

So Redemption and Judgment go together all the way through the Bible. Like in the time of Ezekiel 9, God was sealing up the Elect first; then the slaughtering angels came and destroyed them. In the time of Titus, when Titus came, the Holy Spirit came down and sealed up the Elect first. They weren't caught in that. They were taken out because Jesus had warned them: "When you see Jerusalem compassed with armies let not your flight be in winter," and these things. So all down through the Bible; and now we've come to this Day.

So the same way, there is a basis for redemption. And the Seals are what speak of redemption. The Seals show the ones who are chosen unto redemption before the foundation of the world, show how a portion of those names was in every Age, show how when the messenger—a Seal opened, a mystery unfolded, the messenger catches that mystery; he begins to sound the Message; it catches that Elected group. Faith comes by hearing. In every Age it says, "He that has an ear to hear, let him hear what the Spirit says." And in every Age it says after that, "And to him that overcometh; and to him that overcometh."

Well faith comes by hearing, and faith is the victory that overcometh the world; and they are hearing what the messenger is saying for the Age because the Message is coming to one man, the messenger for the Age. So when the messenger catches the Word and speaks that Word then those who do not have the ear to

hear that Word and they begin to reject that Word, they begin to refuse that Word, just like the parable when He sent the invitation to the marriage, some made excuses: “I have an ox to prove. I just bought a piece of land. I just married a wife.” They were refusing; they were rejecting the very Word that was coming to them.

So when that happens then a temporary judgment falls upon that Age. But the Elect is sealed in the Body of Christ unto the Day of Redemption. “After you heard the Word of Truth, the Gospel of your salvation, you were sealed with the Holy Spirit of promise (right?), the earnest of your inheritance until the redemption of the purchased possession.” [Ephesians 1:13-14 -Ed.] And It says, “Grieve not the Holy Spirit whereby you are sealed unto the Day of your redemption.” [Ephesians 4:30 -Ed.]

Well, the Church Ages were the days of intercession, not redemption. See? Under the Sixth Seal are the days of judgment. Here redemption is being revealed: “When you see the Son of Man coming in power and great glory in a Cloud, look up and lift up your head, your Redemption draweth nigh.” [Luke 21:27-28 -Ed.] Now when Jesus died on the Cross His work of redemption wasn’t completed. When He said, “It is finished,” what was finished was the purchased work. He purchased a possession. He still had to go and do the mediatorial work, and then come back and do the claiming work.

That’s why the Scriptures in Romans 8:19 says, “We groan within ourselves,” Paul says, “waiting for the adoption, the redemption of the body.” Then Ephesians 1:13 and 14, “We have the earnest of our inheritance until the redemption of the purchased possession.” And, “When you see the Son of Man coming in a Cloud look up and lift up your head, your redemption draweth nigh.” So to the apostles redemption was still a future thing. You see?

Jesus purchased a possession, but He didn’t take it out. They left their bodies in the grave. You see? But those who were sealed with the Holy Spirit, those who

were born again, those who were baptized into the Body of Christ, then they went to a celestial body: “If this earthly house of this tabernacle be dissolved, you have another one waiting.” [2nd Corinthians 5:1 -Ed.] So that is where seven messengers are tonight, and seven groups of overcomers. They’re in the Sixth Dimension in celestial bodies, because all of them, their terrestrial bodies, they left it here on the Earth.

When the Prophet saw his group, they said, “We don’t eat and drink here. We have to go back to Earth and we will pick up our bodies there.” Which is the Scripture, because the dead in Christ shall be raised incorruptible. See? You sow the body in weakness, it shall be raised in power. You sow it in corruption, it shall be raised in incorruption. So they are coming back to pick up a body before they go to the Rapture. So that means they are not fully redeemed where they are. They are in a celestial body, not a glorified body. He said, “When I saw them there, they were in a celestial body, what we call a theophany, but not a glorified body.” When they come and pick up that body, then they will be in a glorified condition. Right?

So there we see in this Age now, when you come down through the Age; and now we come to the Seventh Age. When we come into the Seventh Age now, redemption, the plan of redemption is coming to an end because the Church has gone through Seven Church Ages, and this Seventh Seal Book is to be opened after denominational Ages are run out. See?

Luther, Wesley, and Pentecost are denominational Ages, because the first part was apostolic. See? Paul brought the original Gospel. Then Paul fought Judaism to pull a people from law to grace. Then Irenaeus came and fought Nicolaitanism. Then Martin came and fought Balaamism. Then Columba came and fought Catholicism. And they were fighting to bring back the original Word all the time, to keep that original faith. Because you don’t plant a tassel and it comes back up;

you plant a grain. So the Church, the Corn of Wheat, fell in the ground and died. And when it fell in the ground and died, up come a stalk, which was Luther. Then it came in a tassel, which was Wesley; then the shuck, which was the Pentecostals; then the Grain, which is this Age. See?

So when this came up now, then we see the Son of Man being revealed, because the Son of Man was the Corn of Wheat. St. John 12, Jesus said, "If the Corn of Wheat doesn't fall in the ground and die, it abides alone. He said but if it falls and dies, it will bring forth much fruit. So when the seed comes back to seed it's harvest time. In the stalk Age, it's not Harvest Time. Tassel Age is not Harvest Time (see?) because that is not the Grain.

You plant a seed to get a seed. You don't plant a grain to get a stalk. You don't plant a grain to get a tassel. This is a process it must go through before you can get the seed. So the life passes through the carrier once, but the seed comes back again. You see? The stalk never comes back; the tassel never comes back; the life goes through it once. The life went through the Lutheran organization once, through the Methodist, through the Pentecostals. They will never have another revival. But when it comes out in the Grain, it will have a revival of that original Church back here.

So this is where people get confused and they say, "This is the Bride's revival!" You know, "Praise God! Amen!" Like the brother was sharing with us last night, you know, and all this antics and all these different things. And you jump around the church and you say that is a revival. No. That first church revived because the Bride that came first, he said, then the churches of the world – *The Masterpiece* [1964-0705 –Ed.] represented the carriers, and then the Grain comes again. And the Bride came back a second time.

When he saw the Miss U.S.A. church, he said, "Oh God, is this what all our labor is?"

He said, "No! The Bride will come into view now."

And the first Bride came back around again. And the Prophet said watch exactly how it is with nature: first was the Seed, then the churches of the world, then the Seed again. And then this one, when it comes back, goes up into Glory. He said they started to go up into Heaven while the other one was going down into hell.

[A brother refers to the Seven Seals Book, para. 253-2{182} – Ed.] *Seals page 304, Pastor Vin, The Bride hasn't had a revival yet, but wait until those Seven Thunders.*

Yeah. Yes. That's right. That's this Message, because this Message is what brings the restoration. He said, "The Pentecostals called themselves Pentecostals because they thought they were the restoration when they began to speak in tongues." He said, "But how could that be the restoration when the Prophet-Messenger, who is to come to bring the Former Rain, had not yet come? [Seven Church Ages Ch. 10, A Resume of the Ages –Ed.] Because the messenger does not come in the beginning of the Age; the messenger always comes at the end of the Age. Paul came at the end of the Jewish Age. See? And down through the Ages it was like that.

So when you see Bro. Branham came, he came at the end of the Pentecostal Age. Pentecost was from 1906 to 1946 – one generation. Then God sent him out as one man, a commission, as a one man move: "I give you two signs like I gave the prophet Moses." So he went out there as one man. He said what they didn't like was the one man move. You see? One man like Eliezer, one man like John, one man like Moses, one man with the ministry of the Son of Man; not a bunch of men. See? And then he said the genuine Pentecostals were not these; this was the grandchildren. He said the genuine ones were the ones in Azusa Street. You see? But they organized and then when they died out...

On the message *What Is The Holy Ghost?* [1959-1216 –Ed.] He said in one year Smith Wigglesworth died, (right?) Paul Price died – John Price – I forgot the man's

name, but it is *something* Price [Dr. Charles Price -Ed.], he said, and Aimee Semple McPherson. He said these were like the three Pentecostal leaders. He said, "They all died in one year, and I was on the field." See? One man after World War II commissioned and going out; and then after World War II the Pentecostals *became* the Laodiceans. The Laodiceans are rich and increased with goods and have need of nothing. The Pentecostals had nothing. He said the women had no stockings; they had their little guitar and the tambourine on the corner. They are out in barns and things having services. He said but look at Oral Roberts and all of them, Tommy Osborne, all these million dollar buildings and all these things.

This is after World War II, because all these millions of dollars came because when the healing revival went forth, and Bro. Branham spearheaded the healing revival, millions out of the Catholics and Anglicans and all these Methodists started to come into the Pentecostal fold. And he said, one man, Oral Roberts, is receiving one fourth of all the money that comes into the Pentecostal movement, because he was on television; he built this big, big place. And Bro. Branham talked about when he went and held the walls and the marble plaster and these things, and he said, "Oh God, I am a failure. This man's ministry came off of mine; the man had a little old tent. And look at me in a trailer today with seventy-five letters, and look at this man here, has this great place here." You see? And what happened there? He said that is where the Pentecostals became the Laodiceans; they became rich and increased with goods, and now they were not going to give up that and walk away from that for the Message.

So they put pressure on the Prophet and said, "Teach the people to get gifts. Your ministry is not to preach the Word. You were sent to pray for the sick – you yourself said that." See? And then they said, "You're ruining your ministry. Let us pray for you, Bro.

Branham.” You read it in the Message. He said, “No, I should pray for you. Let me pray for you.”

He said, “Do you think a ministry like this, commissioned by an Angel and sent with these signs to fulfil the Scripture could be ruined? This kind of ministry can’t be ruined because this is foreordained of God; this is prophesied.” Because, they thought it was just another evangelist. They did not perceive him to be the scriptural Prophet of Malachi 4:5. All through the meetings under inspiration it would come out: “Do you believe me to be God’s Prophet?” He’d say, “Sorry, I mean preacher. I mean His servant.” He said, “That stumbles people.” Right? The Spirit is speaking it out, unconsciously. Then when he said that, two people came again and next thing, “Do you believe me to be God’s Prophet?” It is coming out again under the Anointing.

Then in 1963 in *Just Once More Lord* in New York he said, “I say it for the first time tonight.” A woman came on the platform; this is November 1963. He said, “I say it for the first time tonight: Do you believe me to be God’s Prophet of Malachi 4:5?” You see, Bro. Branham until that time never identified himself as the Prophet of Malachi 4:5, though he believed he was that Prophet. But the thing was, he did not have the Message yet, so that’s why he wouldn’t say he was the Prophet. He was so scriptural, because if he said, “I am that Prophet,” they would say, “Okay, alright! Where is the Message to turn the hearts of the children back?” The Message didn’t come yet; the Angels brought the Message.

He said all this healing was to get the people’s attention. This was the sign. Then the Message now was the Voice of the sign. That’s why in 1964 you hear him preaching *Voice Of The Sign* [1964-0214 -Ed.], *Voice Of The Sign* [1964-0313 -Ed.], *Voice Of The Sign* [1964-0321e -Ed.]. The voice of the sign. He said this is the Message that followed the healing revival. From 1958 to 1962 he said, “This Messenger will begin at the Serpent’s seed

and sow the Seed of the entire Bible,” – this is in *The Word And The Bride* and *Spoken Word Is The Original Seed* [1962-0318m and e -Ed.], he said, “all the way to the Messenger in the Latter Rain.” Well, the Serpent’s seed is the fall in the Garden; the Messenger in the Latter Rain is Elijah coming to restore all things and bring back one Lord, one faith, one baptism, bringing the full Truth.

So he said what was taking place here, the reformers left many things loose ended and he is just finishing up these loose ends. That’s why on *Is This The Sign Of The End*, Sir 1962, [1962-1230e -Ed.] he said, “All this here now is interpreted.” He said, “It is only one thing left, and light has never shone on that.” He said, “I read all man’s writings; they never spoke on these Seven Thunders, what it is.” Now watch this.

In the Book of Daniel, Daniel heard the Thunders. Daniel saw the same visions that John saw. That’s why Bro. Branham—it doesn’t say Seven Thunders in the Book of Daniel, but Bro. Branham says it because it’s the same visions. I can take the Bible and prove that now, and show Moses and Elijah there, but we are not going down that line. We are just sharing this.

He said Daniel heard the Thunders. He said John heard the Thunders. When Daniel saw the visions, Daniel visions are for the End Time, so Daniel sought the Lord to find out what these things mean. And God said, “Seal up the Book, Daniel. Shut It up. It’s not for now. You fall asleep in your lot. This is for the time of the end.”

So the point here is there is unrevealed Word sealed up in the Bible. He asked for the revelation. God said, “You go to sleep. This is for the end. Just seal up the Words. Close It up. Shut It up.” That is where we get the term ‘opening of the Word’ from, because in the Bible it said, “Shut up the Words; close It up.” You see? So Bro. Branham used the term the Third Pull – the opening of the Word, the mystery is revealed. It was

unrevealed. It was sealed up. It was shut up. And now the opening of It comes because the Seventh Angel Messenger, in his sounding, it is going to be opened and made plain.

Then when he tells John, “Don’t write it, John,” he says, “Don’t write it. Seal it up, but in the days of the voice of the Seventh Angel the mystery shall be finished.” Well here we have unrevealed Word sealed up in the Book. And John heard it and he knew what it was. He was going to write it. He said, “Don’t write it; seal it up.” So now we have unwritten Word – *unrevealed* Word and *unwritten* Word.

So when this Messenger comes, he’s coming now, and in his sounding, this *unrevealed* Word and this *unwritten* Word will tie together. Because the entire Bible is one revelation – Christ, the mystery of God revealed. What started in Genesis goes all the way to Revelation. It’s one revelation. He said, “It’s the threefold Secret God had in the back-part of His Mind, and all the lives and acts of believers was expressing this one goal and one purpose.” And that’s why you can’t add anything to the Book.

So when they asked him, “Bro. Branham, will Seven Thunders be given to you?” He said, “You can write a Bible, with all the experience God gave you.”

He said, “You see? He was trying to trap me.” He said, “You cannot do that because the Word says if you add one word all the plagues will be added. If you take away one word...” He said, “I always thought it was something outside the Book.” He said, “But I came to find out it can’t be because of what it says there.” He said, “It was something *hid* in the Book.” And in the sounding, it will open this and the whole Word from Genesis to Revelation we will see what these hidden Secrets of Redemption really are.

So as you all know, you all here in PE, this was one of the ‘hot spots’ where a lot of those things were preached, and you know, tried to shake the place with

all these things. And when we look we realize it had some explanations here, which is, our precious brother said, “Don’t write it there, John. It’s already written over in 2nd Peter 1:4-7.” Now that is an invention. That is an invention, because he can’t explain where this is written. So in other words, he said John was going to write faith, virtue, knowledge, temperance, patience, godliness, and brotherly kindness, charity. That is what John was going to write, and this now will reveal the Book. So this became the revelation and this became the answer to what it was.

Now, my simple way of seeing, forty-one years has passed and these people do not preach out of Daniel and Revelation. If Daniel heard the Thunders and John heard the Thunders, and Daniel sealed up that Book and John sealed up this Book, then both these Books are prophecy for the last days. Both these Books are to show us what is happening now. Both these Books are written for an End Time people. Daniel said the wise will understand in the last days and they who know their God will do great exploits. Then the Book of Revelation, the Prophet said, “This Book was written for the Bride.” This is a prophetic Book written for a prophetic class of people with prophetic insight.

So then we have had two thousand years, and the Prophet came and went, who was to reveal. If the Book is not revealed, which to my understanding that whole Book of Revelation is revealed in the Seals; but the Seals are not ‘white horse, red horse, black horse and pale horse’ and these things; because white horse, red horse, black horse, pale horse – all of this is the devil. This does not have anything to do with redemption. This has to do with the devil deceiving the Age; the devil’s plan how he deceives the world and how he builds his Eden for six thousand years; how he’s to be enthroned over his Eden and be worshiped as God. Because when Bro. Branham preached *God Of This Evil Age* [1965-0801m – Ed.], *Satan’s Eden* [1965-0829 –Ed.], *And Knoweth It Not*

[1965-0815 -Ed.], this is the reverse to Adam, Eve, and Eden because Lucifer has an Adam, Lucifer has an Eve and Lucifer has an Eden, because he said, "I will be like God."

That's why the Prophet called it Satan's Eden. And that is why he said, "Look at the World Council of Churches; that is Lucifer's bride. And look at the man of sin; that is the false prophet, the antichrist; the Beast in the beginning and the Beast at the end that Satan is to be incarnate in." Because Satan always wanted to live in flesh like God, but Satan cannot create. God could create a man and step into the man. He said, "But Satan found a way to infiltrate the human race and inject himself into the human race." Because the serpent had a seed that could mix, so he entered the serpent. When he entered the serpent, that is the devil now incarnate – the Beast at the beginning. And the devil is to be incarnate in the middle of the Bible in Judas, because the Bible said, "And Satan entered into Judas." [Luke 22:3 -Ed.] And then at the end he is antichrist, false prophet and Beast. And Beast is Satan incarnate in a man in the last days, sitting, ruling over the earth. See? And he has his false church.

So God incarnated Himself in Christ. God has a Bride and God has a restored Eden. And Satan has the same. He says, "You see how he has had great success in carrying out his threats," because John saw him and the whole world is worshipping him. John said, "Everyone whose name is not written in the Lamb's Book of Life slain before the foundation of the world *will* worship the Beast! [Revelation 13:8 -Ed.] Paul said the man is sitting in the temple being worshiped as God. [2nd Thessalonians 2:4 -Ed.] So Paul saw him, John saw him – both – coming into this place which was back in Isaiah 14 when he said, "I will be like God. I will be worshipped like God." And down through these years, for six thousand years he has achieved this.

When you look in the Bible, like Absalom; Absalom cast David out of the kingdom, and Absalom stole the hearts of the people and was exalted. Absalom, the Bible said, was perfect in beauty, and he had great wisdom; and how he stole the hearts of the people. He broke the unity between David and his angels and he stole the kingdom, which is exactly the mystery of the man of sin.

The same way you have types of Christ, which is Adam, Noah, Enoch, Abraham, Isaac, Jacob, Joseph, Moses, Joshua, David, Solomon – all are types of Christ. The same way you have the Serpent. The Serpent was the most beautiful in the Garden. He was the head. And he was cast down. Why? He left his domain and crossed over into the realm of human beings to go after the wife, and that brought the fall of the earthly kingdom. And the same thing brought the fall of the heavenly Kingdom. He broke the unity between God and the angels. By his tale, he pulled down one-third of the angels. The Prophet said not that Lucifer has a tail, a long tail – the tale he told.

Korah, again, broke the unity between Moses... Who was Moses? Moses was Christ. And Korah had two hundred and fifty princes. And what did God do? God cast him down, opened the earth, and swallowed him up; threw him straight into the fire. Absalom died the same way. He went straight down to the pit. You see?

So when you look and see how even Balaam came there just like Moses: seven altars, seven rams, seven everything. You see? But his whole plan again was to destroy the originality of the race by hybridizing them with another race so that they will be disinherited. Because to claim the inheritance they must be Abraham's seed; but his move before they could get to the inheritance was to hybridize the race and weaken the camp. And the Prophet typed that with this Day showing what is going to happen. He said before the great showdown how Satan is going to come to weaken

the camp, because false anointed ones are going to come after the true anointed.

So when you look down through the Bible, Adonijah he tried to take the kingdom before Solomon could come in. And Nathan had to come and reveal to David, "Look, Adonijah is stealing the kingdom." And this again is the move before the son of David. Solomon brought in the Golden Age; this is the son of David coming in. Before he comes in, there is a prophecy Satan's superman with the triple crown wants to sit in Jerusalem and be worshiped as God; and all the kings are going to come in and bring their glory. And they are trying to do this, which is their plan. That is why they want Jerusalem. Their whole plan is to steal Jerusalem.

And that is in the Bible where Naboth had his vineyard, and Ahab and Jezebel had a conspiracy to steal that thing. And when they offered him, he said, "No, I can't give you this." He resisted them. He said, "This is the inheritance of my fathers. We're not supposed to do this."

And this is what the Jews are saying: "This is our land."

They said, "No, this is not your land. You all claimed this; the Palestinians were here before" and different things. "You can't come back here after three thousand years and say you claim the land."

And so they are making this controversy. And then the Pope came and he said, "Well, Christianity – we're connected to Abraham, because Christ came as Abraham's son." The Muslims say, "We're connected to Abraham because Ishmael was Abraham's first son." Then the Jews say now Abraham is their father because they came from Isaac. So they said, "Well, all three are connected to Abraham so this city has to be divided. You alone can't say this is your capital and control here."

So this is what is happening. But all of this is in the Bible, (you see,) because that is 1st Kings 21. And 1st

Kings 22, you see where God places the kings of the earth, Ahab and Jehoshaphat, with their armies come together; Zedekiah with his four hundred prophets blessing them telling them go on up and take the land there. And then you have the lying spirit coming out of hell and going into the mouths of these prophets to deceive these kings to go into the battle. Well that is Revelation 16: three unclean spirits coming out of the mouth of the false prophet, the dragon, and the Beast; and he is gathering the kings of the Earth and their armies to bring them to Armageddon. And then you have Micaiah standing there prophesying and showing that this is Elijah's prophecy coming to pass, because Elijah prophesied that Ahab will be destroyed; the dogs will lick his blood.

So this is politics – the kings of the earth; this is religion, and this is demon power. This is your pale horse; this is your uniting time, because it is revealing what is happening in heaven, what is happening in hell, and what is happening here in the stream of humans. Micaiah said, “I see a council in Heaven. I see God gathered and said, ‘Let us fulfil Elijah's prophecy. Ahab has to die in this battle. How are we going to do it?’” He saw what was happening in Heaven. The lying spirit came out of hell; and then in the stream of human beings here that spirit came into these men and they went up and they died in the battle. Elijah's prophecy came to pass.

So when we look in this Hour, Bro. Branham on the message *Doing God A Service* [1965–Ed.], *Anointed Ones At The End Time* [1965-0725m –Ed.] he goes into that, 1st Kings 22, and shows, he said, “Look in this hour here between the Sixth and Seventh Vials, three unclean spirits come out of a mouth.” Between your Sixth and Seventh Trumpets, Seven Thunders are coming out of a mouth. The chief false prophet on this side – three unclean lying spirits. On this side, the Truth, the Seven Voices of God opening up the seven-fold mystery of

redemption coming forth for an End Time people. One gathers the Wheat; the other one gathers the tares at Harvest Time. So here we are on the Earth.

So these Books of Revelation and Daniel, these things, these things that are happening in the earth now—Because that is this generation. This is the generation that is seeing the whole thing being fulfilled. There is no more generation after this. The ones who reject the Message here are the ones who find themselves in the Tribulation, are the ones who the Vials are being poured on. The ones who hear the Message here, the Seven Seals, are the ones who are getting faith here to go in the Rapture to escape this judgment.

So both generations are here; both the true Prophet was here, and the false prophet is here. While this one, Pope John XXIII was saying, “That we all may be one,” Bro. Branham came out and preached *Oneness Of Unity* [1958-0128 -Ed.], *United Under One Headship* [1958-0326 -Ed.], *The Unity Of The One God In The One Church* [1958-1221e -Ed.]. He said, “Not that kind of one.” He said that is Satan uniting fallen man under his plan. God is uniting redeemed man under His plan. This is an ecumenical move, the gathering of the tares; this is the gathering of the Wheat. You see?

So when it comes down now in this Hour, here the Bride is being gathered together, here the ecumenical move is gathering together; that same Spirit that spoke through the Prophet, that Spirit is still speaking through the Bride. And that same spirit that spoke through Pope John XXIII came and spoke through Pope Paul the VI. After Pope Paul the VI then came John Paul I; he went about a month and died. Then we had John Paul II; he went around the whole world. Through him they had their greatest success. Then when he died, we came and got Benedict the XVI. Then he’s still alive.

And we see two Popes now; because the first Jesuit Pope comes in here because this one is not in condition

to carry out his works. And then this one who comes in here now he begin to talk about 'the new evangelization'; and he's getting all these Pentecostals, he's getting all the kings of the Earth together. And here are all these laws being passed. And now what was the Cold War that they said was finished and we had peace, now this whole thing comes back again. And that spirit of communism that was bound and America claimed to be the only super-power, now Russia has risen again, because she is coming to fulfil those End Time prophecies; because Ezekiel 38 and 39, all these things in the Bible, that communism is a tool in the hand of God. Christ has a sickle in His hand, and that's the symbol of communism, (you see?) to reap the Earth.

So when we look here and we see Redemption and Judgment in this Day, when the Truth came forth vindicated and this Age turned it down, then Bro. Branham came, "God doesn't call man into judgment without first warning him," showing that the Word from the mouth of the Prophet was warning this generation. Like Noah, a message of warning. Like Enoch and they bringing a message of warning: "Judgment is coming." Like Moses warned the people: "Judgment is coming." Like Jeremiah was warning them: "Judgment is coming." Like Jesus was warning them: "Judgment is coming."

Then after that now he comes, *Indictment*. [1963-0707m -Ed.] *Indictment* means a criminal offence has been committed. And on *Indictment* he said, "I will prove today that the same crimes that God punished the people in the days of Noah and the days of Sodom for, have been committed again. And if God does not judge this generation He will be guilty of being partial, and He will have to raise up those two generations and forgive them," if He doesn't judge this generation. And on *Indictment* he came and he indicted them for crucifying Jesus Christ a second time.

Then later on he came, “*What Shall We Do With This Jesus Called The Christ?*” [1964-0126 -Ed.] Now watch something. One is God judging man, and the next one is man judging God. On *Trial*—He preached *Indictment, Trial, Souls In Prison Now*—*Warning then judgment* first. *Warning Then Judgment, Indictment, Trial, Souls In Prison Now*. [1963-1110m -Ed.] This is a judicial process that judgment could only come after God gives light. The Evening Light had come. They turned down the Light. Rejection of the Light—“This is the condemnation, Light is come, but men choose darkness rather than Light.” [St. John 3:19 -Ed.]

So this is the condemnation. God doesn’t judge a man for drinking and smoking, and committing adultery, and lying, and stealing. God judges a man because he rejects God’s provided way. God made a way to save man; and when man refuses God’s provided way and chooses his own way, it brings the man under condemnation. There is a way that seems right unto a man, but the end is death. But there is only one way provided by God for everything. And Jesus said, “I am *the Way*, I am *the Truth*, I am *the Life*.”

So this is what was presented to the generation. So when they turned that down now, there is no court of appeal, just like Abel in the Garden. You see? In every Age, the first thing God brings is light. In Paul’s Age light came. Irenaeus, Martin, Columba, Luther, Wesley, every messenger who came, they were bringing Light to the Age in which they were living. And the people who turned it down a temporary judgment struck them. And I showed you in the Bible how Redemption and Judgment go through the Bible together. And now we’re in the last days again – redemption for the Wheat, judgment for the tares again.

We too were judged, because we just can’t go free. We are saved by judgment. Noah, the same water that judged the world saved Noah. When God judged our sin—when God judged Christ we were saved, because

our sin was put on Him and He became guilty; and the Lamb had to die. So judgment is what saved us. Because we were supposed to die for our sin! We couldn't pay for our sins, so upon Him was laid the iniquity of us all.

That's why when Abel put his hand on the lamb his sins were transferred to the lamb. So if God killed the lamb, God couldn't kill him, because the lamb became guilty with his sin. So when Jesus died, death was judgment; death was the penalty for sin so Jesus had to bear that penalty. That's why the Prophet said He died and went to hell. And then He rose triumphantly. Why? He met God's requirement as there was nothing against Him. So He proved He was a perfect Sacrifice. He was the greater Lamb. And so He conquered death, and put death and sin away and put it back on the devil, and justified us, which is invisible union, you see: "If the old husband is dead, now you could be married to another," like I preached on Sunday night. [The Two Husbands Of Ruth, Abigail & Bathsheba, 2016-0911e -Ed.] See?

So there now, to finish it, in the end when He comes here now, redemption comes for us; the Seals opened for us, and we see the mystery of our lives. We see where the Lamb died. We see our identification with the Lamb; we see the Life of the Lamb comes back upon us. Now we are a new creation in Christ. Now we are part of the new creation, not part of the old creation. "In Adam we all died, but in Christ we are all made alive." [1st Corinthians 15:22 -Ed.] You see? Because the New Birth puts us in Christ because we were a redeemable attribute of God.

He said every Elect comes with two natures. This is the predestination. The Gene in you is *you*. That is the real *you*. That is why he said, "When I found out I wasn't the son of Charles and Ella Branham. I was born of a sexual birth. I came with a nature from them." That nature loved the world, loved all the things of the world and these things, because it's a carnal, fallen

nature. It came by an animal law of reproduction. It brought him down in the animal realm.

Except a man be born of water and Spirit he can't see the Kingdom; he can't enter the Kingdom. [St. John 3:5 – Ed.] So any man born by sex isn't born in the Kingdom; he's born outside of the Kingdom. If he's redeemable, he'll come into the Kingdom. If he's not redeemable he will not just be an educated mammal, (see?) because he has a soul.

The animals have no soul so they don't know they're naked; they don't wear clothes. Yet the animals, you could teach them a lot of tricks. The dog could do a lot of things. The horse could do a lot of things. See? And, you know, when they tell you like whales and the kind of memory they have; and elephants, the memory they have and these things; the things they train those dolphins to do – they have high IQs.

So man, he can learn to drive, he can learn a trade, he can do all kinds of different things, fallen man. Why? Cain was a closer species to man than the Serpent, because Cain was part human. The Serpent was pure animal; but when the Serpent went with Eve and produced Cain, Cain became a closer species because he is part man.

And then when it comes to the Abrahamic covenant it's not two lineages anymore, because Esau and Jacob came from the same father and the same mother – two Godly people – and one was reprobate. You see? So Bro. Branham said God is not working by the ways of flesh anymore. You see, up to the flood they had the two lineages, and it came over. He said, but Adam broke his covenant; Noah broke his covenant. Then God made an unconditional covenant with Abraham, which is, 'not what you do'. Abraham sinned, he went away; that couldn't put him out. He was by election.

Like in Ezekiel 36 God says, "I will give you a new heart. I will give you a new spirit. I will pour out My Spirit in you. I will cleanse you from your filthiness and

your idols. I will cause you to walk in My ways. I will bring you again to your own land.” There is nothing saying the man will do. God said, “I will do this. I will give you the new heart. I will give you the new spirit. I will...” He’s the Author and Finisher. He is the One Who’s making the masterpiece. He is the One Who’s making the vessel – one to honor and one to dishonor. He’s the Potter. He’s making both. So this is God’s sovereignty. See? This is God’s election and sovereignty so that He can display His attributes.

So when He brought this world to trial, He found them guilty. And when they were guilty, you don’t execute a guilty man right away. You appoint the time of execution and they wait in prison until the sentence is to be carried out. That’s where he said, “Souls that are in prison now.” Why? Because they were tried, found guilty and imprisoned awaiting execution, because the soul that sinneth shall surely die. When that soul dies, the man is still alive in the body, but he has crossed the line between mercy and judgment.

Like in the days of Noah, the ark was shut up; they were still alive but they couldn’t come in. It was the lost on the outside still alive. The rich young ruler, when he came and asked the right question, got the right answer, but made the wrong decision – that was it. He prospered. He had more success than before he crossed the line of mercy. He built greater barns; he expanded his business. And then God said...

He said, “Now I’m going to eat and drink and be merry.”

He said, “Thou fool, tonight your soul is required of you.”

And here it was, he had died the day he rejected that Word. Like Saul, when Saul had come to call up Samuel, Samuel said, “Thou enemy of God,” he said, “since that day when you tore the garment,” he said, “God tore the kingdom from you and gave it to David.” So he was rejected quite back there, still alive. And

Samuel said, “Tomorrow you and your sons are going to be here with me.”

So this Pentecostal world is alive in their body but dead in their soul, because the soul that sinneth shall die. You see? That is separated from God. They sinned away their day of grace. That’s why the Bible says, “And God gave you a space to repent.” But they didn’t repent in that space of time. Like Nebuchadnezzar, Daniel told him, “Humble yourself, sir.” He saw the tree cut down. He said, “You are that tree. Humble yourself. Confess your sin before God.” The Bible says he stood up and said, “This Babylon I have built,” and immediately the thing struck him and carried him away. So here the man had a space to repent, the time ran out and he found himself without repentance.

And when you look at these things with God, this is where Bro. Branham said where the world is walking in that place today, in the prison house. The Earth has become the prison house because Satan received the key of science to open the Fourth Dimension. Now this is some interesting things, if you go into it. Because, why didn’t we have a ‘days of Noah’ fifteen hundred years ago? Do you know why? The demons were shut away. Why couldn’t we have a day like Sodom two thousand years ago? Because the demons were shut away.

[Some brothers who have just arrived exchange greetings, then a brother makes the following comments. –Ed.]

Pastor Vin, with the restoration of the Divine nature, because the Thunders are contained in the Seals for our redemption to bring great foundation faith. And The Rising of the Sun, “the Seals are Christ revealed.” [It Is The Rising Of The Sun 1965-0418m para. 308 –Ed.] God was restoring the Divine nature that was lost, that glory. Like you rightly said, He’s restoring the Divine nature back to us. And Revelation 18, He calls us out. 2nd Peter 1 says we are not blinded. Otherwise without that Divine nature we are going to be blind, and we’re going to lack all

things; we can't see afar off; we can't make our election and our calling sure. So...

Well, that's the key right there. That is the whole key right there – make your election and your calling sure. To make your election and calling sure... How do you make your election and calling sure? That is the Secret in the Lamb's Book of Life. Because the election means those who were considered in the election – the Elect, a chosen people; the redeemable attributes whose names were put in the Lamb's Book of Life. So until the mystery of that name is revealed and a person sees his name, and the Word interpreted is the manifestation of the name, which means—when Malachi 4:5 was not just an explained prophecy, Malachi 4:5 was interpreted in the life of Bro. Branham. Because that was really the record of his life because he had the potentials to operate that Word. Many people preached that that was not John, but that is not a manifestation of the Scripture. Nobody could manifest that Scripture unless they are the one who that Scripture is speaking of. Right?

So when we say 'the Bride' today, the Bride today is not people in the Message, to say, "Well, we are in the Message; we are the Bride. People in denomination are of the whore." It's not a thing like that. Because in the Bride there are three kinds of believers. When you say Bride, in the framework of the Message there are these same three kinds of people. But in the Body—and the ones there now...

The evidence of the Holy Ghost in the life of Bro. Branham caused him to see he is Revelation 10:7, he is Malachi 4:5; he is Eliezer, he is John, he is Moses. This is what the Holy Ghost in him caused him to see in revelation of himself. Right? He is the servant at Supper Time calling the halt, the maimed, the lame, and the blind. Right? So he is the Chief Reaper. He is the one there who gets the Bride and brings Her to the

Bridegroom. So he could look in the Scripture and see this.

Now when he was seeing this and he brings Eliezer and says, “I am Eliezer,” it must be in a setting where there is an Isaac and there is a Bride. If he doesn’t have an Eliezer present who is confirming him, and if he is an Eliezer and he doesn’t have the jewels, and he doesn’t have the raiment, and what he finds is not the Bride to match the Bridegroom, who is part of the Bridegroom, then that is only an intellectual concept of a man trying to claim he is that. But when Bro. Branham showed he is Eliezer, he’s going to get a Bride, he shows—he didn’t point out people and say, “You are the Bride, you are the Bride, you are the Bride.” He preached a mystery of the Bride, (right?) what She will do. And he showed by revelation how that Bride is Blood relation to the Bridegroom, how that first Bride, (right?) what she had in the Book of Acts. Right? So when we say the Bride in the last days, She will have to be that. Right?

Now if we use this principle to identify who is Bride—Now what people say today, they say, “The Seven Thunders are the revelations contained in the Seven Seals.” So if we, instead of us just making the statement, say, “Okay. What are the revelations contained in the Seven Seals?” Do you understand what I’m saying? He said, “The Seven Thunders are the revelations contained in the Seven Seals.” Now that’s a statement the Prophet made. But the statement there, that particular statement doesn’t tell us what are the revelations contained in the Seals. So one man may say, “Well, white horse rider is the First Seal; red horse rider is the Second Seal.” Those revelations do not turn our hearts back to the faith of the fathers. Those revelations do not show us what is happening in our lives at this present Hour.

That tells us how Satan is going to move through religion, how he’s going to move through the wars and

the politics, how he's going to move through economics; how he's going to unite the world and control these things and be head over his Eden, (right?) where he will set down the mark, that you can't buy and sell and these things. Those revelations show us that. That has to do with Lucifer who is trying to impersonate God and set up his kingdom to be worshipped. And all of that is going to go out of existence.

But the Bible tells us this Book has the names of the Elect. So we have to look and see, before us, who found their names in the Book, and how did they find their names? Did John find his name in the Book? Could John preach his name in the Book, John the Baptist? They asked him, "Who art thou? Art thou the Christ? Art thou that prophet? Who art thou? What sayest thou of thyself?" He didn't say, "Well, you remember there was the old priest, Zacharias, and the old woman had a baby in their old age? I am that baby grown up today. That was my father and my mother." No. He said, "I am the voice of one crying in the wilderness."

When Jesus came, Jesus said, "What went you out to see – a reed shaken with the wind? A man with fine raiment? No. A prophet, and more than a prophet. Behold, I send My messenger before My face." So Jesus put him in the Bible too. John put himself in the Bible; Jesus put him in the Bible. And of course John knew that Scripture too, but he just quoted this one for them. See? Because when Jesus was saying that, it was after John's ministry had finished. So John knew his ministry. You see? Because Gabriel didn't quote Malachi 3:1; Gabriel quoted Malachi 4:5, the first part: "You will have a son. He will go forth in the Spirit and power of Elias. He will turn the hearts of the fathers to the children." Right? Jesus quoted Malachi 3:1 and John quoted Isaiah 40:3, so that means John fully knew his ministry in the Bible. Right? So we have to accept that John knew, because they even have the record where they asked him who he is. And we have Jesus,

Who is God in the flesh, confirming that John is the forerunner, *His* forerunner. So then, did Mary know herself in the Bible?

We have to—When Gabriel came to her, He said, “Behold, thou shalt conceive and bring forth a Son, and His Name shall be called Jesus.”

She said, “How shall I do this not knowing a man?”

He said, “No, the Holy Ghost will overshadow you.”

He is quoting to her Isaiah 7:14. She is born to fulfil that. Nobody else on the Planet could fulfil that Scripture. She is the one predestinated to fulfil that Scripture. So while everybody else could preach the prophecy and say, “A virgin shall conceive. Say what the prophet said. The prophet said a virgin shall conceive. Don’t add to that.” She said, “Well, Gabriel appeared to me.”

Somebody said, “Which part? Show me where there is Gabriel inside of here in Isaiah 7:14. It says nothing about Gabriel.” Right?

When Bro. Branham said he is Elijah, they said, “You are contradicting yourself. You just said the Angel told you that He shall give you two signs like the prophet Moses.” Do you understand what I am saying?

So the thing is we are talking about seeing your name in the Book. Now these brothers say, “The Thunders is *this*,” and “the Thunders is nature.” They have a truth. They have a truth because you can’t separate the Word from the Spirit. Right? Because, “In the beginning was the Word and the Word was with God and the Word was God” – John 1:1. And John 4:24, “God is a Spirit, and they that worship Him must worship in Spirit and in Truth.” So God is Word and God is Spirit. It is two forms of the same God.

So when you look, He is Son of Man, Son of God and Son of David; but you can’t make Him Son of God when He is Son of Man, and you can’t make Him Son of David when He is Son of Man. Each one has their dispensation. Each one has their prophecies. So it is

the same Jesus, the same Person. That is why when the woman said, "Jesus, Thou Son of David," He never paid her any heed. But when she said, "Lord," she got what she asked for, because she had no claim on Him as Son of David, being a Gentile. You see? And Bro. Branham taught us these things.

So the thing is now you must have the Life of Christ. The Elect comes with this potential. Remember, the Elect has Eternal Life before they get the Holy Ghost. We all understand that, right?

[Brother] *Can I ask a question, Bro. Vin?*

[Bro. Vin] Sure, my brother.

[Question] *The Bible says the mighty Angel came down, Revelation 10; it is Christ. And He put one foot on land and one foot on the sea; Seven Thunders utter their voices, and so forth. I am speaking about Junior Jackson's dream. When he hacked off the top of the pyramid, he said there was only white granite stone that light never shone on. He said it was a mysterious white rock and nothing was written on it. He said but the Angel came back from the West to the East (whatever it was) interpreting the Unwritten Word. So he brings the Thunders, everything for the Unwritten Word.*

In the Oneness Of God Bro. Branham said the oneness between God and man was broken. Then he asked a question himself: What is the oneness of God? Is it a certain nature of God. So which nature was he speaking about? Is he speaking about the Divine nature? He was speaking about the Divine nature.

[Bro. Vin] The Divine nature of God. Yes. Yes.

So he said the Angels took me into the pyramid themselves; the mystery of God known only to them. They were the messengers and they came to interpret the pyramid or that Message of the secret of these Seven Seals which lays inside the pyramid. So the Seven Thunders are mysteries contained in the Seven Seals.

[Bro. Vin] Correct. Yes. These are the revelations contained in the Seven Seals.

He took the unwritten Word from the back of the Book and put it inside of the Book. Otherwise it would have been fourteen Seals. But he took those Thunders from the back of the Book; he put it inside of the Book. So the Seven Thunders are the mysteries in the Seven Seals and it's in the pyramid. Now what do you get in the pyramid?

Now listen! The pyramid is the second Bible, right? The pyramid is the second Bible. The first Bible was the Zodiac, and this last Bible we have. You see, this what you said, I understand this perfectly clear, but that doesn't really say anything. That is like abstract, because we have many Scriptures that tell us, one, we are predestinated to be conformed into the image of Christ. Paul is teaching: those He foreknew He did predestinate; those He predestinated He called; those He called He justified; and those He justified He glorified, all these things.

All these things don't really open up—In other words, this is like saying the Bride is going to have the nature of God. Of course! Because Eve was bone of Adam's bone, flesh of Adam's flesh, life of Adam's life. That is plain. Paul teaches that in Ephesians 5, the mystery of Christ and the Church. That's why God took part of the Bridegroom to make the Bride, because He didn't take other material showing the Bride would be part of the Word.

When Jesus, the Word, came He could not claim, "I am Jesus. I am the Messiah. Here I am." No! Messiah had six things before He could—Before a man could even start to claim he is the Messiah, he had to be born of a virgin; he had to be God. Because it said, "Unto to us a Son is given. His Name, He shall be called Immanuel, God with us." [Isaiah 7:14 -Ed.] And then the other one said, "Wonderful, Counsellor, Prince of Peace, *the* mighty God, the everlasting Father" – Isaiah 9:6.

So He had to be God. He had to be born of a virgin. He had to be born in Bethlehem. He had to be a Seed of Abraham; a Seed that will possess the gates of the

enemy, and a Seed in which all the families of the Earth will be blessed. He had to be of the tribe of Judah, because “The sceptre will not depart from Judah until Shiloh comes, and unto Him the gathering shall be.” He will have to be of the house of David, because God told David He will give him a Son Whose Kingdom will have no end, and He will establish His Throne and that One will build a house for God. Right?

So then when Jesus came, He had to have this evidence first. If He comes and heals a sick and does something, well, the sick was healed under Moses; sick was healed when the Angel troubled the water. There was Divine healing. So it's not a man coming up and trying to lead people somewhere, the man must have this identification. And when He came now and He began to speak to nature and nature started to obey Him, and the winds obeyed Him and these things, it proved that even the creation was recognizing the authority from this One; that this One was the One Who created the creation. See?

So when Bro. Branham came in this Day as the Messenger who is going to have these Seven Thunders... Right? You see, because he said, “Any man who has these Seven Thunders must tie the whole Bible together. It must make all the Word compare.” [Revelation Of The Seven Seals, para. 284-5{42} -Ed.] And the Book is Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials sealed up with Seven Thunders. And when Seven Thunders utter their voices we see how out of the Ages come Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials, and then the whole Book is opened and there is nothing hid; and the Bride is being made ready.

Because remember the Bride who was not in this Age, they are going in the Rapture and they didn't know the Thunders, so to speak. Because, what made them Bride? They were predestinated. Their names were in the Lamb's Book of Life before the foundation of the

world. They had the ability to hear the Word in their Age. And they came and they manifested that Word, the portion that the Bride had to manifest for the Age. Do you understand what I am saying? So it is not something in the sense of an explanation to say...

Like one time I met a brother, he told me, "Well, you know, it's like this, brother. It's a pyramid and there are seven virtues, there are seven messengers, there are seven colors; there are seven *this...*" No. This doesn't open the Bible. If after you tell me that, I say, "Okay, preach out of Genesis let me hear. Preach out of Revelation; explain Revelation," and you can't start to open Revelation. The Thunders are to open the Book. The opening of the Word, when the Thunders utter their voices, the Seals are opened.

So when the Seals are opened, the Book is a Title Deed to an inheritance that was lost and the Redeemer is the One Who paid the price to redeem this inheritance, and He takes back the Deed that is the evidence of ownership. Because in the deed, the heirs of the inheritance, their names are written in there and it says what belongs to them. That is why Jeremiah 32...

Revelation 5 is—let me show you. Revelation 5 is the call for the Kinsman: "Who is able to take the Book and open the Book?" Right? It was a Scroll sealed with Seven Seals. The only place you find that in the Bible is Jeremiah 32; and if you go in *Revelation Chapter 5* [#2, 1961-0618, para. 185-187 -Ed.] and on *The Breach*, [1963-0317e, para. 90-91 -Ed.] Bro. Branham goes to Jeremiah 32. Because in Jeremiah 32, Hanameel, his kinsman, comes to him and says, "The right of redemption is yours. I am an old man. I am going to die. I am not going to live out—We are in seventy years of captivity; we are in Babylon here." He said, "My inheritance will fall to somebody else. Squatters may go on it, but I have a living relative here." He said, "I came..." He said, "Let me sell it to you because I could

only—this can't sell and go into a next tribe because it's an everlasting possession in our tribe; and you are my nearest of kin." So they got the witnesses; they weighed the money. And what is happening there is a transaction, a purchasing of a possession.

So this represents Christ purchasing a possession. Christ is the Kinsman purchasing the possession. They made two deeds, like you have an original and a duplicate, and one is sealed and one is opened. And they put it in an earthen vessel so it wouldn't rot and be destroyed. It will last for the seventy years. Because from the purchase work to the claiming work—Because they are in Babylon: "We are going to go out when seventy years run out, and go back to our land because we have no inheritance in Babylon." The land he is selling is a land in Canaan, and when you go back out you will possess it.

So here they were going to go into captivity; and this is before the captivity, when the siege was around Jerusalem. So while they are in Jerusalem they sign up the papers and they know, "We all are going to go down into captivity because the city is given over." And Jeremiah, he is the prophet, he is under house arrest. So his cousin comes to him believing his prophecy "We are going into captivity." So they put it in an earthen vessel that will remain for seventy years so, "When we come back out, if I don't come back out and my children come back out, they could come take this deed and make legitimate claim and nobody could come and claim it because in here has all the boundaries, has the names, has the witnesses, has the price." And the Bible tells you they sat and signed the deed in the presence of witnesses, and the witnesses signed; and then they put it in the vessel and sealed it up and put it away. Right?

Now this is Calvary. That is Calvary. Seven Church Ages are seven decades. Seventy years is seven decades. At the end of Seven Church Ages, at the end

of seven decades, you come to take out the Scroll and open It to claim what was purchased seven decades ago. When Jesus purchased the possession on Calvary, the Book was in the hand of God. And now at the end of Seven Church Ages, the Lamb is stepping forth after doing the mediatorial work, He is coming now to do the claiming work and take the Book. So this is what is figuring.

The Lamb, now, in the midst of the elders, that is also Scripture in Ruth chapter 4. This is Boaz in the midst of the elders purchasing his bride, Ruth: "This day I have purchased Ruth, I have purchased Elimelech's inheritance, I've purchased Mahlon's, I've purchased Chilion's." So he claims. He is standing in the midst of the elders in the gate just like in heaven [Revelation] chapter 5, he was in the midst of the elders.

Then the jubilee, Leviticus 23, Bro. Branham also brings it in there, because in the fiftieth year they came out of the walled cities and they go back to their inheritance. They go back to their origin. Everything they had that was lost came back to them. There is only one redemption in the Bible – it's what was in the Garden of Eden. Every other type and shadow of redemption is to unfold that original thing that was lost.

So the first thing that comes back after four thousand years, what it was? A next Adam. Then after the next two thousand years, what comes back? A next Eve. And then what comes back after the Adam and Eve? An Eden, which we are going back to. Because the first four thousand years it brings back Christ, the second Adam. Then next two thousand years, the Church Age, it brings back Eve, the Bride at the end. And then the seven thousandth year, the Millennium, they go back to the Eden. So watch, everything is coming down.

So when we come at the end of the Age here now it's like, "Am I going in? Am I going in? Is my name in the Book?" Bro. Branham knew he was going in. Do you know why? Malachi 4:5, Revelation 10:7, Luke 17:30,

all the Scriptures that speak of a messenger to come and these Scriptures are to be fulfilled, and he said, "This Day is this Scripture fulfilled. This Day is this Scripture fulfilled." Which is your Scripture for you to fulfil? Which is my Scripture for me to fulfil? If we don't have a Scripture, where do we see our name?

Who was Eve? Eve was what I preached on Sunday morning. [The Revelation Of The Bride In The Bride Age, 2016-0911m -Ed.] Eve was chosen in Adam and blessed in Adam: "And God blessed them and God gave them dominion." Right? Ephesians 1: we were chosen in Christ before the foundation of the world, and we are blessed with all spiritual blessings in heavenly places in Christ. So when Jesus walked on the Earth, where were we? In Him, unexpressed. When Adam walked in the Garden, where was Eve? In him, unexpressed. Then God put him to sleep; then God took the bride out. Right? Then God built the bride from the feet up to the head. Eve, the complete bride represents Seven Church Ages. Then she and Adam, what did God do? Married them, and then they went and reigned over the kingdom.

Calvary – Christ, water, Blood and Spirit gave birth to the Bride. Then she comes down through Seven Church Ages. Then the complete Bride is manifested in Seven Church Ages now. Then what happened? This is the Age of the Marriage. Then what goes now? We go back to the Eden.

So if Jesus came and He knew that he was Joseph, He knew He was Adam, He knew He was Abraham; because everything they did you could find Jesus doing it because they were a shadow of Him. If we are the Bride here, who are we looking to and how are we going to know what we are fulfilling? We must have an identification! You can't make any claim if you don't have an identification.

So to say this is that and this is that, and we are going to have this, that is a teaching. That is not an

identification. Preach Scripture. You say, “Well, 2nd Peter is my Scripture.” Well, anybody can claim 2nd Peter as a Scripture if they want to claim a Scripture. But Jesus, He was hated by His brethren like Joseph. The butler was restored; the baker died. Joseph ascended to the right hand of Pharaoh; Jesus ascended to the right hand after one thief died and one thief was saved. Joseph went and got a Gentile bride; Jesus went and got a Gentile Bride. Joseph’s brothers re-gathered in a time of economic recession; Jesus’ brothers, the Jews, gathered back in a time of global economic recession. Joseph dismissed his bride to the palace. Jesus has to dismiss His Wife to the palace. Joseph goes and makes himself known to his brothers, then Joseph and his brothers and his wife lived together in Goshen where everything prospered.

Well, then Jesus as a Prophet like unto Moses, then He now had to call an exodus like Moses. He brought a people out like Moses. He was the Bread that came down from Heaven as the manna came. He had the Living Water that came from the Rock: “If I give you this Water, you will never thirst anymore.” He was, ‘as Moses lifted up the brass serpent’, so He’ll be lifted up. He matched all these things.

He matched Noah. Noah took a people out the old world, above the judgment and brought them back into the new world. Jesus took a man out from unbelief and brought him into faith. He took a man out from the old nature and brought him over into a new nature to make him part of a new creation. So all of these were shadows of Him. To prove He was that Person, He had to match them.

[Question] *Pastor Vin, in The Third Exodus [1963-0630e – Ed.] Bro. Branham says like Irenaeus – he kept on quoting Irenaeus – until the last one is dipped in the Clorox of His Blood, he said He ever lives for His intercession. From 1963 to 1965 he continued to say He is sitting as a High Priest at the right hand side of the*

Father to make intercession, about the last one, those ones that must come in in their allotted time, dipped in the Clorox of the Blood, catch the revelation of their Day and Age, the mystery of their Hour; and until the last ones come, then the Rapture takes place.

[Bro. Vin] Yes. Yeah, well obviously Bro. Branham knew the Rapture cannot take place until all the Elected seed is called and come to their place, because it's names in the Book. Every Age had so many names. He said it's like when you are fishing. He said after all the fish is caught in the lake, if you keep on fishing, there is nothing to catch there, because it's just so much fish that was to be caught. So he knew it is just so many names there that are going to be redeemed. Right?

Because we have two classes in the Message: the wise virgins and the foolish virgins. They are not whore and harlot; they are virgins. Whore is the Catholic Church; harlots are the Protestants. These are virgins. See? They are not whore and harlot. They are virgins, but five wise and five foolish. That is two classes. One class doesn't have the Holy Spirit. That means they only know the Word after it is fulfilled, because it takes Eternal Life to recognize the Word in the present tense. That's why the Jews were claiming, "We are Moses' disciples; we are Abraham's—Abraham is our father." They were looking back at the past and they couldn't recognize the present.

The woman at the well said, "We know when Messiah comes He will do this."

He said, "I that speak to you am He."

She said, "Come and see. Isn't this the Christ?"

She could recognize Him in the present tense.

Nathanael, when he saw Him, he said, "Rabbi, when did Thou know me?"

He said, "Before Philip called thee when you were under the fig tree."

You see!

He said, "Thou are the King of Israel."

So it is they could recognize the Word in the present tense. It takes Eternal Life to do that. So that means anybody with Eternal Life, that Gene of Eternal Life, that is the potential to bring you into the stature of a perfect man. Do you understand? That is God's Power, Quickening Power quickens the Seed; but there is a law of transformation that is changing the Seed into the species it is ordained to be, which is the formed image of the Word. But the formed image of the Word, that growth from birth to the full stature, you are living out the mysteries in the shadow and type. And if that life is in you, you will know your shadow and type to know where you are, what time it is.

In other words, Jesus knew what time and season He was in, in His ministry. There were many Scriptures that speak of Him, but He knew the first one: "The Spirit of the Lord is upon Me," such and such. Then He comes to another place: "I must go forth and preach in another city." He is sowing the Seed.

When that time comes now to see where the Seed had fallen, He said, "Who do men say I the Son of Man am?"

Questions and Answers.

They said, "Some say Jeremiah, some say John the Baptist, some say Moses."

He knew they missed Him. They couldn't identify Him. Right?

Then He turned to the Elect: "Whom do you say?"

He said, "Thou art the Christ."

So right away it showed this was the good ground; the Seed fell here. They recognized who He was. The others in the humanistic realm were guessing; that was no revelation. He turned to Peter and said, "Flesh and blood didn't reveal this. This came from God, what you got there, to recognize who I am because I am veiled in flesh." See? This is given to you, in other words. It is not your human ability or somebody could reveal this to you. See?

So in there now, this is what we are talking about. Now the people who came up with this revelation, every convention or every week: “This is the season. This is the Joseph season. Now this is *that* season. This is *this* season. This is charity season. This is this season. This is this season.” And none of these seasons have come to pass.

[Question] *Now what I want to ask, Bro. Vin, we are all fellowshiping and talking. It is very interesting. I really enjoy what you were saying, and I appreciate it very much, and I am learning a lot.*

[Some portions of what the brother was asking is inaudible – Ed.] *When Bro. Branham says, in the Church Ages he says ... time... the New Birth and how to get in the image of Christ ... Bro. Branham said Now, Seven Angels came down to interpret the pyramid. ... And also he says the Seven Thunders will give us faith for Rapturing grace.*

[Bro. Vin] Yes, because when he comes on *Perfect Faith* [1963-0825e –Ed.] he tells us, “Now the faith for the Rapture is the perfect faith.” Because he said, “What we need is perfect faith for the Rapture.” And he said perfect faith, Jesus had perfect faith because He understood his position. He understood what God had made Him. In other words, He knew His very whole life—and let me explain it through the Prophet’s life. I’ll use the Prophet’s life as a medium to explain what the Angel revealed to him, who he is in the Bible and how it came; and showing the same Angel, which is the Holy Ghost... See? The Angel is the Holy Ghost. The Angel is the Holy Ghost because that Angel is not a created angel; that’s the Jehovah Angel.

Abraham says... Genesis 22, the Bible says the Angel called to Abraham: “Abraham, Abraham, slay not the lad.” And he heard the ram bleating. And Abraham went and saw a ram. The same place he picked up the stones to build the altar, there was no ram there a little while ago; now a ram is there. Abraham called the place Jehovah-Jireh because the lamb was created by God.

Bro. Branham said, "The same One Who created the ram for Abraham created the squirrels for me." How many creators does it have? God alone is the only Creator. Right? The Angel came to Moses. The Bible says, "And the Angel of the Lord appeared to Moses in a flame of fire in a bush."

Moses said, "Let me turn aside and see this great sight."

The Angel calls him, "Moses, Moses, I am come down."

Moses said, "Tell me Your Name. If I go and tell them, they will ask me, what is Your Name?"

He said "I AM THAT I AM."

He is the Eternal I AM. He is the same Jehovah-Jireh that came to him. Right? So this is—Then Paul says, "The Angel of God Whose I am and Whom I serve," Acts 27. So Paul is saying he served the Angel. And the Prophet said, "The Angel that came to Moses, came to Paul, and came to me." The Angel that came to Moses is the Eternal I AM. The One that came to Paul said, "I am Jesus." And Bro. Branham said, "Who is that Angel with Moses?" He said, "Christ," because Paul says Moses bore the reproach of Christ. Bro. Branham said, "Where did Moses see Christ?" He said Christ was that Angel, the Eternal I AM in His pre-incarnate glory. Right?

That's why Paul said, "Who art Thou, Lord? Who art Thou, Jehovah?"

Because he knew that is the Light Moses saw.

He said, "I am Jesus."

He said, "Then that same One came to me." So who is this Man in the cave, Who walked out of that Fire? Who is this Man that was—He said Moses never performed one miracle. He said it was the Angel doing all those things. Moses was just the voice of one standing near. Bro. Branham said, "I was just one standing near. He used my voice to declare it."

Even in the woods, when he was trying to figure out the Scripture, and said, “If somebody asks me, I will say that is some power before the Atonement.”

He said, “God said, ‘Do you think it’s you telling the people their names and what’s wrong with them, on the platform?’”

He said, “No God!”

Because he realized, “It’s not me.” But when you are doing that, you are getting in the place of God, because you are knowing the secrets of the heart. You see! And he said so that is where the Blood brings a man, so close that he can stand there and become the very mouthpiece, that God can materialize Himself in him, and speak through him. Because many times Bro. Branham said, “You heard my—that was my voice.” He said, “*He* said that.” He said, “I have to play back the tape to know what I said. I don’t know what It said, but whatever *That* said that’s the Truth.” Because that Angel would come down and speak through him. So watch!

So here we are seeing this one, Paul said, “The Angel of God Whose I am.” This Angel which is—There is no higher order to reveal the Word that a Prophet. We know that quotation, *The Anointed Ones At The End Time*. [1965-0725m -Ed.] This Angel was the One Who was teaching Bro. Branham the Bible. Who taught Daniel the Bible? “I am come to give you skill and understanding,” and showed Daniel all the way to the consummation. That right! So when we come here now, now here in the Scripture, this is the thing. People have not looked closely and many people think that’s a created Angel. He said, “The same Angel that was performing miracles is now revealing Truth by the same Spirit.”

[Brother] *And there’s this one where he says “And signified it by My Angel.”*

[Bro. Vin] Yes. He is speaking of—Bro. Branham referred that to himself because John was transported

into a future day, and John saw this one and John bowed down to worship him. And he said, “Don’t worship me. I am of thy fellow servants the prophets.” Because this Angel is the one who had one of the Seven Vials. See? He revealed to John the great harlot. He revealed to him the Lamb’s Wife. He revealed to him the New City and these things.

This One that came to the Prophet, when the Prophet preached great harlot—when the Prophet preached *The Choosing Of A Bride* [1965-0429e - Ed.], he used the very same Scripture in Genesis 24, Eliezer and the Angel who had one of the Seven Vials, showing us who the Bride is. He is showing himself in Genesis and in Revelation where his ministry is. Because he is—that is the type getting the bride, and this is the one who presents the Bride to the Lamb. Because Isaac was the lamb who was slain on the mountain in type when he laid down his life obedient to the will of the father.

And then God created the ram, because the ram and Isaac became two parts of the same type. Isaac is the resurrection going down the mountain, because the lamb was a male ram that was not born by sex; it was created by the Spoken Word because Jesus was created by the Spoken Word, the Lamb of God that died. You see? And then the same one who walked down from the mountain in Genesis 22 is who came back to marry the bride at evening time that Eliezer brought in Genesis 24, showing the same Jesus who died on Calvary is the One who is coming back in this evening time here at the end of the seventh Age when the evening messenger brings the Bride to be married.

So the point we are making here is, in the Scripture the revealing of this Truth that Light never shone on, he said, “I’ve read all writings.” That ‘light’ there was speaking of the Seven Thunders, which were the Words that were sealed up – He told Daniel seal up, and what John didn’t write.

Now you see all this talk about ‘take it from outside of the Book and put it in the Book’ and these things, in *Spiritual Food In Due Season* [1965-0718e -Ed.], he said, “I always thought it something outside the Book, but it can’t be. It was *hid* in the Book.” It’s hidden Truths sealed in the Word. And this is where the shadows and types open this mystery, because on *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] he said, “This morning I will tell you when God was not God.” He said there was a time He was not God, because God is the object of worship and He had not yet created anything. And there He had this great Secret in the back-part of His Mind that angels, nobody knew. Right? He said, “And I will show you how it has unfolded down to this present hour that we are living in.”

And he was standing there as the first fold under the Seventh Seal. The Lord Himself descended from Heaven with a Shout. Revelation 10:1 is Christ; Revelation 10:7 is the earthly Angel. In other words, this was Christ being veiled in human flesh just like in Genesis 18, God in a man like a prophet. That’s why he said Revelation 10:1-7 and Luke 17:30 is the same Scripture. See? Let me show you that.

Revelation 10:1 is Christ. It’s God. Then Revelation 10:7 is the human flesh that He was veiled in, because he said Genesis 18 is not the corporal body. That was not God in Jesus. Jesus was not yet created. That body called Jesus was not yet created. You see? That came in Mary’s womb. So this was God in a man like a prophet with dust on His clothes Who came and turned His back to the tent and discerned the heart. And he would do this, that God in him, veiled in him to fulfil that Scripture.

Now when Jesus spoke Luke 17:30, there was no Luke 17:30. Remember Jesus is preaching Genesis 18. Luke wrote that years after when they wrote the Book of Luke. And after Luke wrote it, the scholars, when they were putting it in the Bible, put chapter and verse

to it. So when we read the promise, Jesus is giving a promise that Genesis 18 will repeat itself again when it comes back like the days of Noah, and the days of Sodom, (you see,) that there will be a ministry.

It had come to Gentiles—rather it had come to Jews and Samaritans in the First Coming, that sign, knowing the secret of the heart. Right? He revealed the woman at the well. He revealed those Jews and Peter and Nathanael and them; but it had never been done on a Gentile. So he said it had to come to the Gentiles because it is three people: Jews, Samaritans, and Gentiles, and it had to come here.

Now to show you something here, and this is a big, big key. Genesis is the seed. G-E-N-E-S is genes. *Genes-is*; genes is seed. It is the Book of beginnings. Everything in Genesis is in seed form. Revelation is harvest. Everything in Revelation is seven, seven: Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, Seven Thunders. Seven is completion. The whole Book is what is in Genesis is being reproduced back in Revelation. In Genesis, we have an Adam and Eve in the Garden of Eden. In Revelation we have the second Adam and the second Eve in the restored Kingdom. In Genesis, we have a scientific Age destroyed by atomic explosion. In Revelation, we have the same thing to happen in the last days. First time it was drowned by water, destroyed by water; this time it would push it back in the Sun and burn it – two great judgments; the science civilization to pass away.

They had an Age of perversion in Genesis 18, a Sodom that was burned. In Revelation we have a Sodom that is going to be burned. We had a Son of Man, God in human flesh revealed in Genesis. We have God in human flesh revealed here in Revelation. We have a Joseph making himself known to his brothers in Genesis after he dismissed his bride. We have Joseph making Himself known to His brothers in Revelation after He dismisses His Bride. Over here in Genesis we

see where Abraham and Sarah turned back young after the last sign. We see it is going to happen to the Bride here the same way in Revelation.

In other words, everything you can find in Genesis... We had a Nimrod who conquered the world, king of Babylon, and united them in a global village by one language and one speech; and we see them trying to go into Heaven by science and technology to escape the wrath of God. We see they are uniting the whole world in an ecumenical move, and man is trying to go up into space and space exploration to escape the judgment, because they know this world is falling apart. So everything—we had an Enoch, the seventh from the first Adam went up in Genesis. We have an Enoch from the second Adam going up in Revelation the same way. And we can go on like that back and forth with everything in Genesis to prove to you it's seed.

So Jesus knowing how the Word is He could say, "As it was in the days of Noah" based on that. Because that which shall be hath already been; that which was, is now. There is nothing new under the Sun. History only repeats itself. You see? We had a ministry of the Son of Man back there with three pulls; we had a ministry with the Son of Man back here with three pulls. We had a resurrection come at the end of the Son of Man's ministry back there; we have a resurrection to come here at the end of the Son of Man's ministry. We had a preaching to the lost at the end of the Son of Man's ministry back there; we will have a preaching to the lost here. Everything back and forth you see in the Bible. This is a little, little part plus those messages I preached on the Bride part and show, all those women hold the mystery of things in our life.

Now if you have a little space inside of you that you can take fifteen minutes I can tell you something about Bro. Branham to show you what the Angel showed him about his life.

See, Bro. Branham was the Evening Messenger. The Light was promised to come in the Evening Time, because in the Evening Time the Light is in the West. The Gospel follows civilization; civilization follows the Sun. They come from East to West. The furthest West you go is California. You can't go further West than that. Then you go into the Pacific Ocean. If you cross the Pacific Ocean, you get back in the East. See? And that is the way it comes. So the sin barrier is in the West, and that is where the Prophet's great Message going to the West, Sunset Mountain, all these things; 'never could be successful in the East' because he is that Evening Messenger. The Evening Light, Sunset Mountain, even named Sunset Peak, all those things, *What Is The Attraction On The Mountain*. [1965-0725e -Ed.] See? It's all designed before the foundation of the world.

When God was creating the Earth, he created that. They named that mountain that, all these things for this man. This man's ancestors were from Ireland. But he can't be born in Ireland because Ireland is not a type of Israel. America is a type of Israel: how they conquered the nation, how they drove the Indians back, the natives, and so on; how they come, how they got an Ahab and these things; how that Jezebel came in – the whole history of the nation. She is in Revelation 13, in prophecy in the Book of Revelation the same way. So all these things are—this is the Book. This is the Book. So a man comes and says, "No, you draw this pyramid so and so and so, and that is it." No. This is the Book. It's something hidden in the Book. All this was hid in the Book. So watch this.

So here now Bro. Branham, he is the Evening Messenger. The first time we see the evening time, what is it? God coming down in the cool of the evening in Genesis. When God comes down in the cool of the evening, what it was? A deceived church with two seeds in her womb; a fallen church that is in need of redemption, and she is sowed with seed from the

Serpent. And when God came down, they were clothed with fig leaf. He had to rip that fig leaf off of them. So we've come back right where we started. You see? He clothed them with lamb's skin, a type of redemption, promise of redemption.

So when Bro. Branham came, that is where he found the church: naked and didn't know it. Blind, wretched, naked, miserable and doesn't know; a full perversion, the Laodicea Age; and he had to try to get a people out of there, out of that Laodicean condition and come to redemption, which is, we came out of that condition.

Next thing! Genesis 24, Eliezer is going at evening time to get the bride for the marriage. He knows he is the Evening Messenger. He is in the Evening Time. He had to take that Church out of that deception; he had to get that Church clothed with Lamb's skin. Here he's going with raiment again and bringing the Church out of where? Babylon, Mesopotamia, taking her out, separating her from that system, and bringing her to the unseen Bridegroom.

Exodus 12, evening time – what did Moses do? Move Israel into Goshen and put them under the blood. And gross darkness was over all Egypt, but the children of Israel had light in their dwellings. And they were under the token and death couldn't touch them, because Moses was born a proper child. Exodus 2 – life story. Exodus 3 is eighty years after Exodus 2: Moses is being commissioned, given two signs – ‘how the Angel came and commissioned me.’ Bro. Branham born; Pillar of Fire comes over the crib – *Life Story*. In the cave: *How The Angel Came And Commissioned Me.*” Two signs – same thing. You see? So you watch the shadow.

So here Moses now has them under the blood at evening time; their feet shod, ready; ear attentive; eating the bread with haste; feeding on the lamb; feeding on the unleavened bread, getting ready to go out. Exodus, the going out. Then the next thing Genesis 18, Elijah repairing the altar at the time of the evening sacrifice.

Doing what? Bringing the elect out of Jezebel religion and turning their hearts back to the faith of the fathers; restoring the original Atonement at evening time. Exactly.

Then Luke 24, at evening time He opened the Scriptures; He opened their understanding. He broke the Bread. He breathed on them: "Receive ye the Holy Ghost." Luke 14, a servant at supper time; not breakfast time or lunch time – evening time, going out to call the halt, the maimed, the lame and the blind. He said, "What's that? A healing revival before the Wedding Supper." Because the servant went out and they rejected the invitation to the wedding supper; and he called the halt, the maimed, the lame and the blind. He said, "A healing revival forerunning the Wedding Supper."

So all these evening time types, when he begins to see his mystery and his life, he knows what his work is. He knows the condition of the church. He knows what he must do. Why? This was him. And he said, "The Angel referred to me many Scriptures. He showed me the places in the Scripture." So he went forth. He said, "That's the reason why I never joined up with any organization." Because he had a secret – the Word was opened to him concerning himself. See? He said, "I thank God when I found out that I was not the son of Charles and Ella Branham." He began to see the mystery of his life in shadow and type in the Bible. He is this man here. He is this Elijah that's going to come to bring this Church back at Evening Time to the faith of the fathers.

The Angel came to Daniel at the time of the evening oblation and opened the Scriptures all the way to the consummation, and showed him the whole mystery. He was only seeking, "When are we going to go out?" And the Angel showed him that, and showed him all the way. You see? So in there, we now, our lives are there

because we have had churches, churches, brides, brides.

At the end of the Old Testament Jesus came and He gathered up everything into Himself. Adam, Abraham, Isaac, Jacob, they were all gathered up into Him, and He was the full manifestation of the Word. Then at the end of the New Testament is to come the real Bride. Nobody has manifested, no Age has manifested those types of Sarah. Sarah got her visitation after Elohim came in human flesh and discerned the heart. He said, "I will return according to the time of life and visit Sarah." Rebekah couldn't be called until Eliezer came at evening time. She had the jewels, she had the raiment, she was on the beast; and then she came and got the bridegroom himself. So she had the gifts, she had the offices; she had everything. She had the power, and she had the bridegroom, the giver of all the gifts.

Esther, she is between Nehemiah and Job. Ezra and Nehemiah represent the Jews coming back out of Babylon to rebuild the temple and wait for the Messiah – which the Jews are doing that right now – and Job is the resurrection. And from 1946 to 2016 the mystery of the Book of Esther is living out in here.

So all the types of the Bride are here on Earth being fulfilled now. Rahab couldn't come in until Joshua and they came back to the land of the fathers and were restored, and the captain came down and took the headship – is when Rahab comes in. And then she married Salmon and came into Judah, a type of Christ. So all those types, this is the mystery of the...

If you go back a little close, do you know what opened when the Seven Seals opened? The two sections of the Book, and the names in the Book. Because what was before the foundation of the world? Only two things: the Lamb that is slain and the names in the Book. And the end now, because when the Angel appeared remember they had Sadducees, Pharisees, all these traditions; but when the Angel appeared He started to

show Zacharias, “Look, John is coming to fulfil this part of the Scripture.” He said, “Look Mary, you are fulfilling this.” Then Jesus comes. He fulfilled His. Then Peter, the Holy Ghost fell on Peter, Peter went in the Scripture too. They knew themselves in the Bible.

When the Angel comes back, we have all the Church Ages. Everybody is going to church, preaching doctrine, this, that, claiming all kinds of things. Nobody knows their name; nobody knows their age; nobody knows their time; nobody knows their anointing. When the Angel comes to the Prophet, he knows his pictures in the Bible. He knows, “This is me. This is me. This is me.” He could find, “This is my ministry here. This is my ministry here.” It is in the Book as mystery.

Then here is the Bride. Well, over the weekend it proved. Over the weekend it proved somebody—People say, “Bro. Branham said, ‘When the Bride comes to know who She is.’ One of these days She will know who She is.” They are quoting the quotation, but they can’t show where She is. But watch! The Bridegroom took the Word and revealed Himself. And the Bridegroom was in the Prophet; and the Bridegroom in the Prophet took the Bridegroom’s part and revealed Himself.

Here is the Bride revealing Herself in the Word the same way and proving that’s Her type, and it’s in continuity to the going of the Bridegroom. It is showing what was to follow Eliezer, what was to follow the Chief Reaper, what was to follow Mordecai, what was to follow Joshua and they with Rahab under the token; what was to follow Elohim turning His back and discerning the heart, with Sarah being changed. It is proving those things. This is the mystery.

The Church—first Christ was the mystery of God revealed. Now the Bride is the mystery of Christ being revealed in Bride form. It is the same Jesus, Revelation 10:8-11. This is the mystery. This is the one who comes to the Stature of a Perfect Man. This is the one who is the Pyramid; a Bride who is a Pyramid City. This is the

one the Head, the Headstone came to unite with. So it is right. So the thing is, the thing with that one, it can't preach out of the Bible, because the Book isn't opened. People who explain this can't preach out of the Book.

[Brother] *So the unwritten word in the pyramid no light has shone on it needs Revelation, needs to take those hidden things out of the Word of God to show the Bride who she is. That's what you've been preaching, Pastor Vin.*

[Bro. Vin] Christ is the mystery of God. *Christ Is The Mystery of God Revealed* is the key. You see, Bro. Branham said the Bible is a jigsaw puzzle, and you can't put the jigsaw puzzle together without the picture on the box. You must know what the picture is to know what you are working with. *Christ Is The Mystery of God Revealed*, when he came on the Seventh Seal, the 24th...

I don't want to go into this – it's too late. It's too late! It's too late! When I come back a next time; when I come back on the rebound!

You see what's happening there, I want to show you there was no manna given on the seventh day. The seventh day manna was given on the sixth day. And Moses said, "Don't go out and look; you would not find anything." They went out looking and they found nothing, because it was sealed up. The seventh day manna was sealed up in the sixth day manna. What happened on the sixth day? The Seven Trumpets were preached supernaturally under the Sixth Seal. And all these things are between the Sixth and Seventh Trumpets.

You see, where people get fooled, they say the Trumpets are not for us. It's not for us? I will show you the quotes where Bro. Branham showed, he said, "I've come back to take the Seven Thunders, Seven Trumpets and Seven Vials to tie them together to follow the Seven Church Ages and the Seven Seals," because the Seventh Seal Book opens everything.

[Brother] *Like a rocket.*

[Bro. Vin] Yes. Everything is revealed in the Seals. The Seals are what sealed up the Book. You see? So he was coming back to tie these things together to make the whole Book plain to show what it is.

And where do we find the mighty Angel with the open Book? In the Trumpets! Where do we find the Book going back into John and doesn't go anywhere else, the living descendants with the Title Deed? In the Trumpets! Where do you find Heaven opened? In the Trumpets! Where do you find hell opened and the devil comes up, and two hundred million devils are on the Earth to create hell on earth? In the Trumpets! Where do you find the Three Woes? In the Trumpets! When was Bro. Branham commissioned? After World War II. "Behold the Third Woe cometh quickly." The Message is going forth to get the Bride out, because Armageddon will clean off the Earth. All these things are in the Trumpets. Where do you find the three prophets: one to the Gentiles before the Rapture and two to the Jews after the Rapture? In the Trumpets!

[Brother] *And the same Message goes back to the Jews.*

[Bro. Vin] That's right. It's Eagles all the way. You see? So the reason Bro. Coleman couldn't go further, they had all the quotes on the Seven Thunders. Let me tell you, God used Bro. Coleman. Let me say this right here in your presence so you will understand I'm not saying he didn't see anything. What he saw was that when the Seals opened Seven Thunders were revealed. He didn't know what it was, so he started to invent, and he is trying to put something together. And he preached for all these years and he never really preached out of the Bible. The Word never opened from the Bible. And for forty-one years, because the second place he preached the Seven Thunders was in Trinidad. He preached it in Chile – outside of his church I'm talking about. Outside of his church, he preached it in Chile, then he preached it in Trinidad. I was in the meetings in 1974 when he came, and 1975, so I know the thing

from the beginning. I'm not making—it's not somebody telling me these things.

So when this happened they had all the quotes, up to today: "Seven Thunders give faith. Seven Thunders gather the Bride. Seven Thunders show Her how to prepare for rapturing faith." He couldn't tell you the New Name. He didn't know what to do with that: "What is the New Name." When they asked him about these things, he couldn't place that.

Now, if a man has Seven Thunders it means to say he understands the Church Ages, the Seals, the Trumpets and the Vials. This is simple. Because Seven Thunders are what sealed up the Book. The Book is sealed until Seven Thunders utter their voices. When Seven Thunders uttered their voices, those Divinely revealed mystery Truths contained in the Seven Seals will tie all Scripture together, and it will be one goal and one purpose. It will be a threefold Secret through the Bible.

And that threefold Secret, as I preached for you when I preached *The Mystery Of Esther And Ruth* [The Seventh Seal Mystery Revealed In The Books of Ruth & Esther 2016-0910 -Ed.] that shows clearly Abraham, Sarah, in Canaan; Isaac, Rebekah in Canaan; Boaz and Ruth in Elimelech's inheritance; Ahasuerus and Esther in the kingdom; Adam and Eve in Eden. All through the Bible that threefold Secret. Down to the last days, Shout – we see Christ being revealed, Son of Man in human flesh, the Adam again; Voice – the Bride coming after Adam was Eve; Trump – the restored Kingdom. That's right. It's a threefold Secret. It will tie the Bible together back and forth. It will show one picture from Genesis to Revelation.

And this is Scripture, yet I know the quotations. We all know the quotations, so I don't have to quote, quote, and you know, "and those Seven Thunders revealed, and the Seals opened" and these things. But the key in there, if you go back close, you will see where he says, right in here is where the two Books come into view.

Then he said in *Who Is This Melchisedec?* [1965-0221e – Ed.] Right here is where that great revelation opens up, because in there now that Word is being laid out that the Bride coming behind will know how to follow in continuity to the Messenger. But what we have had has not been so. It has not been in that channel. And that's why it produced chaos and carnage and collateral damage; and misguiding people and all these things. And people today are trying to recover and revive, and then left the very church there broken up and disillusioned and everything else.

Look how this thing came to an end there, where people were misled into carrying all their money in the stock market, and losing everything; and F.B.I had to come in and lock up people and all kinds of different things. You tell me a man leading the Bride and has revelation, can't lead your own little local church? And which part of the Bible, if you were watching the Bible, who in the Bible, from Paul to Bro. Branham did their people that? You can't even find it. I mean, it's common sense. You don't have to be a rocket scientist to figure these things out. It's common sense.

[Brother] *Malachi 4 said you have to be same as the wave sheaf; you can't be any different.*

[Bro. Vin] Yes. That's right.

[Bro. Twynham] *Bro. Coleman... It's a long time I was...*

[The brother's contribution is inaudible. –Ed.]

I'm saying this as history, Bro. Twynham. I know you are out of this, because since we met in there I think you were kind of already seeing what that was.

[Bro. Twynham] *Yes, I'd seen the wrong by the revelation that God had given me by the Word of Almighty God. And as I was saying previously, earlier, the Seven Angels came and interpreted the Pyramid and so forth...*

[Bro. Vin] He said, "They came to interpret the Message of the Secret of those Seven Seals that lays inside the Pyramid.

[Bro. Twynham] *I was just quoting. The Seven Angels came to interpret the message of the Seven Seals, and the Seven Thunders are contained in the Seven Seals. So the Thunders are contained in the Seven Seals. In the pyramid you get the messengers, you get the virtues, you get the Ages. So what are the Thunders then?*

[Bro. Vin] Well the Prophet tells us what it is. You see, this is the thing. When Bro. Coleman came to redefine what the Thunders were, Bro. Branham already said on page 327 in the Church Ages book what the Thunders are. He said, "These are the Divinely revealed mystery Truths contained in the Seven Seals." Then he tells us what it will do. He said, "This will literally turn the hearts of the children back to the faith of the fathers." So he tells us what it is and what it will do.

So if it will literally turn our hearts back to the faith of the fathers, what I was showing just now, the fathers and they, they knew themselves in the Scripture, because the Angel of God was with them. They weren't, like, attending church and having conventions and doing these things. They knew themselves in the Scriptures. They knew their assignment. Paul knew, he said, "I am an apostle to the Gentiles." He said, "I am an apostle to the uncircumcision." He said Peter was an apostle to the circumcision. In other words, they knew their assignment. They knew their ministry.

Then Paul knew he was a prophet but he wouldn't call himself a prophet. Bro. Branham comes and calls him that, but Paul said it in an indirect way. He said, "Did the Word of God come to you, or did it come out from among you?" He said if you are spiritual and think he was a prophet, say. Then when the Corinthian church told him, they were questioning his apostleship, he said, "Examine yourself and see if you are in the faith. If you are in the faith, then I am an apostle to you." Because, in other words, "How did you get in the faith?"

God had sent him to Corinth. By visions he stayed in Corinth, preached in Corinth, and established that church in Corinth. ‘Apostle’ means one sent; and God had sent him there by vision. And God raised up that church there and said, “Don’t be afraid; no hurt will come to you. I have people in this city.” And He called him and established that church. And yet the church didn’t understand what he was teaching them; and they started to look to Peter and look to this one. And then Paul had to come and say, “You are carnal; you don’t understand.” You see? So these men knew their ministry.

And when we look at Paul, he says, “This mystery that was hid from all Ages is now being revealed to His Holy apostles and prophets; and I have to make all men see the fellowship of this mystery.” One of the things why people can’t fully grasp some of this, they do not see Paul in his writings, he lays out the whole mystery of Redemption. All the Doctrine of the achievement of Jesus, who He was, why He came, what He achieved, what He made available, how to come into it and live as beneficiaries of it, is what Paul taught. Paul is the one who set the New Testament church in order.

[Bro. Twynham] *Can I ask a question? We are just fellowshiping. What do you see as the Thunders?*

[Bro. Vin] What do I see as the Thunders?

[Bro. Twynham] *Yeah.*

[Bro. Vin] The hidden Secrets of redemption. It’s the Secrets of redemption. And redemption, it starts from when we were eternal thoughts in the mind of God all the way into glorification. That is why He said those whom He foreknew He did predestinate; those He predestinated them He called; those whom He called, He justified; those whom He justified...

[Bro. Twynham] *Remember the subject is the Seven Thunders; what you’d say are the Seven Thunders.*

[Bro. Vin] Yeah. You see, this is a word. Seven Thunders is revelations (right?) of Redemption, because

the Seven Thunders sealed up a Book of Redemption. It's a plan of Redemption. Part of the plan is called Ages; part of the plan is called Seals; part of the plan is called Trumpets. Trumpets only means political disturbance. Right. Part of the plan is Vials. It is God revealing Himself as Redeemer, as Judge and all these things in the plan. You see? Because remember the fall, all these things are necessary to the plan of Redemption. Marriage and divorce, all these things are the mysteries not just for the physical man, for Christ and the Church.

[Bro. Twynham] *But I would like to know specifically what is the Seven Thunders? I know you are saying revelation and things like that, but what is the Seven Thunders?*

[Bro. Vin] No, no, no. Seven Thunders are the mystery of Jesus Christ, God's plan in Jesus Christ. If you want me to give it a definition like that, that is God's plan in Jesus Christ.

[Bro. Twynham] *When Jesus Christ died water came out, and blood.*

[Bro. Vin] No, no. You see, you are watching Jesus Christ at Calvary. You have to look back and see before there was an atom or a molecule the Lamb was slain and the names put in the Book.

[Bro. Twynham] *Our names written in the Book before the foundation of the world.*

[Bro. Vin] That's right.

[Bro. Twynham] *And what I am trying to say is that...*

The Seven Thunders are back there! You have to go back there for the Seven Thunders! Because the Lamb's Book of Life—the only thing God shows before the foundation of the world is the Lamb slain and the names in the Lamb's Book. Now the Lamb's Book is the Bible we have, and in this Bible we have, all the names who are considered in redemption is a mystery formed in the Book. The Book doesn't say Lee Vayle or Orman Neville, but it gives the mystery of it. That's right. The Book

didn't say William Branham; but when William Branham came, like I just explained all of this about William Branham from Genesis all the way how he found his name in the Book, the mystery of his life, his ministry, why he preached from the Book.

Now the first man, let us put it this way – the man who had the Thunders preached from the Bible; and he stood in the Book in his Scripture in his lot preaching; looking back, looking present, and looking forward, preaching in his position in the Book. Any man has that revelation will find his place, stand there, and preach, and he will be in continuity to what this man did, because the people who are following this man are the ones who are called out. Just like the apostles followed Jesus, the ministers who are following Bro. Branham will be standing there in that same position with that same revelation preaching. And they will be preaching the same way he did, because by the same principle how he saw his name they will be standing there preaching in that same way. And the Book will be real to them, and the place in the Book, because this is the perfect faith.

He stood there because he knew it doesn't have a next man on the Planet – whoever came before or whoever comes after – could say he is Malachi 4:5. He knows that is him. He knows there isn't a next man on the Planet could come and say he is born to fulfil Revelation 10:7. He knew that is him. And he stood there. So it is, any man who has the Thunders he finds his place and he stands there. And when he stands there, he is in his lot. As Habakkuk said: "I will stand on my watch and see what He says." That man is standing in his landmark, his boundary, his possession. "And God has set!" And he is set in his place there, knowing what God had made him. And he knows his commission; he knows his assignment. And whatever he says will bring to light the revelation the Messenger had, and give that faith to the people. And that would produce the revival

among them the same way Bro. Branham had that revival in him. That is how it is.

[Question] *The Bible says that ‘they gave some apostles and some pastors and some teachers’ – Ephesians 4. Could you just continue the scripture reading for the edification of the... And then The Bible says he gave some pastors and so forth, and some apostles. In the Message realm, as far as we know, nobody has claimed to be a prophet. We have pastors. We have evangelists. How are we going to get the Bride to come to that maturity, if nobody is going to claim to be prophet? We do have pastors, we do have evangelists...*

[Bro. Vin] The first thing, like Bro. Branham said, he said, “I do not know why they use the word ‘missionary’. The Bible says apostle. *Apostle* means *one sent*. Yet men come now and they try to make apostle mean something different and say, “I am *the* apostle” or “This one is *the* apostle.” Once God sends a man, and if he goes forth and does things like Paul and they and raise up churches and so on, that is an apostle. That’s the Bible definition. That’s the Bible manifestation. A prophet, the Bible calls Agabus a prophet. It calls Silas a prophet. It says it had prophets in Antioch. Then you look up the word there, it’s a man who preaches under inspiration.

[Brother] *It’s minor; it’s not dispensational prophets.*

It’s not like a major prophet. It’s minor prophets. Because that is why in the New Testament it puts the apostle first. You see? So the thing is, people are afraid. In the Message there is pastor and there is evangelist, and they are not sure who is teacher or what is teacher. Do you know why? People have not preached on it, so their congregations do not know it and they can’t recognize it. And then some people feel, well, it doesn’t have any. Then some people feel you have to listen to the tape because there was only one Prophet; you can’t have any more prophets. Yet Bro. Branham said there were minor prophets.

It had that in the Book of Acts. It had Agabus come. [Acts 11:27-28 -Ed.] It had different ones come. It had Silas [Acts 15:32 -Ed.]; it had Barnabas [Acts 13:1 -Ed.] and all of them. These men prophesied. God did things through them. The apostles weren't only twelve; there were many other apostles. Paul talked about Junia and Andronicus [Romans 16:7 -Ed.] who established the church in Rome. Paul didn't establish the church in Rome. Paul wrote to the church in Rome, but these men came out under his ministry and went out and established that church.

So this is the weakness today, my brother, this is the weakness, because people do not go with the Bible. A Prophet has come to bring us back to the Word. They want Seven Thunders outside the Bible as a quotation, but it's the Bible. Bro. Branham said, "If any man receives the Church Ages by revelation, light upon light follows until the whole Book is opened wide before his wondering eyes." [An Exposition of the Seven Church Ages, Introduction -Ed.] Because the Church Ages is the Seed. If you notice, you take your *Seven Church Ages* book – every Doctrine in the Bible is in *The Church Ages* book. Do you know why? Because Revelation 1 to 3 has all the Doctrine of the Bible in it. That's the Seed. So out of that come the Seals; out of the Seals come the Trumpets; out of the Trumpets come the Vials.

The Book was sealed up with Seven Thunders. Until Seven Thunders come, what was in Daniel would remain sealed up, what was in Revelation would remain sealed up. Yet for forty-one years I've listened to people who claim they have the Seven Thunders; and they can't preach out of Daniel, and they can't preach out of Revelation. Yet these are the two men who heard the Thunders, and these are the two Books that pertain to the Thunders; and they don't preach out of these Books. They can't.

So it shows a right revelation—any revelation a man gets must start in Genesis and go through the Book and

end in Revelation. You don't make Revelation between the Book and thing; you have to go back and find the root of the Truth. The first time a Truth appears in the Bible that's the root of the Truth. Every time that same subject comes up that is given to further unfold the original Truth. So you're reading something about Atonement first time you see it in the Bible, every time you see it afterwards, it is unfolding further that original Truth, until you see the fullness of the Truth. And God in His wisdom He puts it in different places. That is why the Scripture says "Line upon line, precept upon precept; here a little and there a little." The workman of God needeth not to be ashamed, but rightly dividing the Word of Truth.

The Word of Truth is like the atom. When you split the atom, there is a power. There is no prevailing power as the revelation of the Word. Nothing gives a man faith as when he sees it in the Bible laid out there, proven by the Bible. Until you get Ministers in the Message saying now, they say (like some Ministers in Kenya): "If you have to take the absolute, which is the absolute – the Bible or the Message? I will take the Message." How you would take the Message over the Bible? They are crazy! How you could do that! It shows they have no concept of—The Bible is God! Scripture is God! If you meet God, He will talk to you; anything He talks with you will be in the Bible. Whenever that Angel comes and talks, it's in the Bible. He said, "He never leaves the Bible." He said, "The Holy Spirit will never leave the Scripture." The Holy Spirit would guide you into the Scripture, because Christ is revealed in His Own Word. You see? But you see, they make it in a way that...

Sometimes people think giving extra honor on the Prophet, you know, is something he needed. This is the most vindicated man that ever lived on the face of the Earth. Nobody was more vindicated than him. He lived in the most evil age, and we live in a great scientific Age, where God even made science and everything testify of

the Truth. So God spoke for this man in such a way, even to creation; he doesn't need your testimony or my testimony to say he is a Prophet. He proved he was a Prophet when none of us was around. We now have to know: "Am I God's servant? Am I a believer?" Let God testify I am a believer. But I am saying, "Oh, he is a believer. He is a believer." And I cannot testify I am a believer, and God is not giving any witness that I am a believer. Then, who am I then? I am just making a claim.

[Brother] *'Rapturing faith lies in the tapes. Say what the tapes say.'* I think where people get confused is that Bro. Branham said *'if I say anything that is not in the Word of God, don't believe me.'*

[Bro. Vin] Yeah, believe the Word.

[Brother] *So the mirror of God's Word becomes alive and open to us when we see the revealed Word of the hour; see the Message that the Prophet brought, because he didn't deviate from the Bible. So when we quote Bro. Branham and we say what the tapes say, the principal root comes from the Bible. So I think you can't separate the two—not that you are doing that. I'm just saying sometimes we would quote.*

[Bro. Vin] No, no, no. Listen to this. You can't say what Bro. Branham said. In other words, you can read a quotation but it doesn't mean you are seeing what he said. For you to see what he is saying you have to see what he was seeing to say that. If you don't see what he is looking at in the Word saying this, because he is preaching the Bible. It's something he is seeing in there when he makes this statement. Now if the statement fits into your concept of something, you will use that to express your concept.

That is why I say the Bible has over forty different writers and here it has no contradiction (right?), and we could have a thousand interpretations. But we have one man who spoke twelve hundred messages and we have a thousand interpretations too. So something is

wrong. If one man, what one man—Well, it's one Spirit spoke in the Bible, but it's forty different men. But one man spoke on twelve hundred tapes, because they left out what—If Bro. Neville said something, they put it in parenthesis or something. They left out *that*; they left out what anybody else says, because they have to hear what Bro. Branham said. Right? So one man spoke on twelve hundred tapes and people can't make out what he is saying. It tells you something, because they are not looking in the Word to see what he was looking at to say that.

[Brother] *Thinking of what you say, brother, because something I keep picking up from a spiritual because if you look it up, Bro. Branham preached The Rapture message. [1965-1204 -Ed.] He uses a scripture, Psalm 27, which is not familiar for a title as the Rapture. And He uses a word and he says, "Let me lay for a background"; a background, which means it's a setting of a scene prior to a phenomenon. So if we look at Psalm 27 it says there "in the time of trouble, he will hide me in the secret of his pavilion."*

So that is actually what he says the word background, what is actually coming before this will be the Rapture.

[Bro. Vin] Yes. Yes. So this... You go ahead, brother. You go ahead.

[Bro. Twynham] *Bro. Branham didn't say anything outside the Bible. What he has spoken, somebody has said – I don't say that – there is another chapter to the Book of Revelation.*

[Bro. Vin] Danny Henry

[Bro. Twynham continues] *...that's what they say. In other words, what Bro. Branham says is the Message you cannot question it. That is why my question is, that is why I asked; I want to be specific. And I asked, Daniel also heard the Thunders and they were sealed up. And also Revelation 10:4 Seven Angels came down, Seven Thunders uttered their voices, and John was about to write ...*

[Bro. Vin] Let me ask you a question in this, because you've been quoting this a little regular tonight. The Seven Angels, some people say that is the theophanies of the messenger that came down with Jesus, and they have their different opinions and so on. What is your concept of that?

[Bro. Twynham] *When the Seven Angels came down, the seventh one that Bro. Branham said "meant more to me," was Christ. The Seventh Angel was Christ. So we are concerned about the Seventh Angel, which is Christ that came down with an open Book; and put one foot on land and one foot on sea. Seven Thunders uttered their voices. John was about to write and he said, "Write it not, John." So that's why I spoke to a teacher in Durban; he couldn't answer me.*

[Bro. Vin] A teacher, a school teacher; or a teacher in the fivefold – a Message teacher?

[Bro. Twynham] *That's why I want to know. Look, Bro. Branham was specific. He said Seven Thunders would give the Bride faith for...*

[Bro. Vin] Yes, but he tells us what the Seven Thunders are. He tells us what it is. In other words, he gives us his definition. When he gives us his definition of what it is and what it will do, I think we have to work with his definition.

[Bro. Twynham] *Could I just come in here? In 782, the Revelation Series, Bro. Branham said, it says, what you do about the inheritance [inaudible -Ed.] He said you put it in an earthen vessel. That inheritance in the earthen vessel,*

[Bro. Vin] The title deed.

[Bro. Twynham] *...that is Christ. Right. That's in the earthen vessel. That's what he did and so forth. So when He died and the blood pours out, what was in that blood?*

[Bro. Vin] The life.

[Bro. Twynham] *The life, the nature of God, right? Actually Bro. Branham said, page 50 of Stature Of A Perfect Man ...*

[Bro. Vin] Yes, of course. I mean the life is in the blood and the life is a person. It's a nature.

[Bro. Twynham] *He said, we put the Blood and that brings the faith of Jesus Christ, the virtue of Jesus Christ, right up. Right. So he says, whereby are given unto us exceeding great and precious promises: that by these promises we might become partakers of his Divine nature, for to your faith add brotherly kindness. Right? So if Revelation 10:4, the mercy coming down, Seven Thunders, and he took those Seven Thunders and he put that in the pyramid, like Junior Jackson's dream. He hacked off the top of the pyramid, it was white granite stone that nothing written in there...*

[Bro. Vin] He said, "The pyramid represented the Bible in the brother's dream," *Standing In The Gap*. So that's why he said, "The Bible had the ecclesiastical interpretation all through the years," he said, "and I had to come and tie these loose ends together. And these written mysteries here are finished; and the only thing left is this that light has never shone on." And he said, "Look in on this; I am going West." And he went West, he said, to meet the Angels; and came back East and interpreted the Unwritten Word. He came back to interpret the Unwritten Word.

[Bro. Twynham] *Which is the Thunders ...*

[Bro. Vin] Yes. And if Daniel heard the Thunders and God told him seal it up, and John heard the Thunders and God told him seal it up, then what is it Daniel was inquiring of God to know that God said: "Seal it up; it's not for your time"? You mean faith, virtue, knowledge is not for your time? Are we saying, "Faith, virtue, knowledge, temperance, patience, Daniel, it's not for your time, Daniel. Seal it up"? And He is telling John: "Faith, virtue, knowledge, temperance, patience is not for your time. Seal it up"? It's when the Seventh Angel

comes he'll tell you it is faith, virtue, knowledge, temperance, and patience? The Book has mysteries. There are mysteries to this. There are mysteries to this.

[A brother makes a comment] *Bro. Branham said in one quote if you connect the plug up to something that is dead with no life in it, you are a dead thunder.*

[Bro. Vin] Yes. Yes. Thunder is the voice of God.

[Bro. Twynham] *That's why two thousand years was divided in seven parts or seven dispensations or seven...*

[Bro. Vin] You see, here again, the entire Bible is the expression of one goal and one purpose that God had in the back-part of His Mind. He is carrying us back to when God was Elohim, the self-existing One. He said God had one goal and one purpose: it was Redemption. And the entire Bible, from Genesis 1 to Revelation 22, is expressing this one goal and purpose. So this entire Bible...

The Church Ages don't start in Revelation; the Church Ages start in Genesis. The Seals start in Genesis. I could show you it. If you want me to, I could show you it. I could start to go through the Bible now in Genesis and show you the Church Ages. Adam was Christ. When Adam went to sleep, that was Calvary. When God took the Bride out here was the Bride, Christ and the Church. Then the Serpent comes. This was your First Seal, the white horse rider perverting the Word to deceive the Church. Right? Eve was Ephesus, the first church: aimed at perfection. They were to bring forth the promise. God told them multiply and replenish. They were waiting for this inspiration to come to bring their children by the Spoken Word.

In the waiting time was the testing time. The Serpent came, perverted the Word to the woman, because Paul said in 2nd Corinthians 11, "As the Serpent beguiled Eve, so do these come corrupting your minds from the simplicity that is in Christ. So Paul is actually showing here was the Serpent now in the New Testament for the second Eve, came in the Nicolaitans conquering the

Church; was the same thing that had took place in the first Age. And this was the Ephesians Age, because in the Ephesians Age the Church was fallen. God said, “Repent and get back to where you fell from. If you overcome, I will give you to eat of the Tree of Life.” He said they had already been eating from the tree of death and they fell. He said, “Get back to your first love.”

So the Church was a fallen Church in the first Age, 2nd Corinthians 11. Jude 1 says, “And these went in the way of Cain.” How did they go in the way of Cain? Because that was that seed, that false teaching, they were bringing forth a Cain, and they were going into self-will in that first Age. Because as Adam was given a wife so Christ was given a Bride. The first Adam’s bride fell; so Christ’s bride fell. Right? *Word And The Bride, The Spoken Word Is The Original Seed.*

So if you go back there you have *Ephesus: aimed at and relaxed; Smyrna: bitterness; means bitterness.* Cain killed Abel. Two vines coming out of Eve’s womb; the false vine persecuting the true vine. *Pergamos means married.* The church married the world. The sons of God saw the daughters of men and took unto them wives. Fourth Seal: *Thyatira; Babylon.* Nimrod conquered the whole world and brought them to Babylon. *Sardis means escaped ones.* Abraham, the just shall live by faith coming out of Babylon by faith, not knowing where he was going; bringing Lot with him that God didn’t call, like Luther coming out with his creeds and dogmas. *Philadelphia: brotherly love; sanctification, the Message.* Abraham, Genesis 15, God confirmed the covenant by blood – sanctification. Then the Pentecostals Age after, Genesis 17, El Shaddai, the Pentecostal babies: “Nurse from me.” Genesis 18, God in a man like a prophet at the end of the Pentecostal Age, coming with the sign. “Shall I hide from Abraham?” The coming of the Angels; the Supreme Judge. This is Genesis; this is Revelation.

That's why it had many churches in Asia: it had Philippi; it had Thessalonica; it had Corinth. But God chose seven specific ones: Ephesus, Smyrna, Pergamos, Thyatira, Sardis – and God put them in a specific order. He didn't put Ephesus, Laodicea, Pergamos, Thyatira, Philadelphia, Thyatira. No. The reason He has to take those seven and put it in a specific order it has to reflect the ones in Genesis, because this is the spiritual. Are you understanding me? Alright. So in your Church Ages, your first four Seals are in your Seven Church Ages, so when you go there you find your Seals breaking there too. So when we're really coming to understand 'the Thunders', the revelation in the Seals, it's not this thing here. Everything starts in Genesis and goes through the Book.

[Bro.] *The Bible says... [inaudible -Ed.] ...but I just have a quote here, Sirs page 40, Bro. Branham says, "Now, look, when it is time for those seven voices. Then he said, "notice those voices were thunders."*

[Bro. Vin] That's right.

[Bro. Twynham] *Right. Now what happened in Revelation 2:1, "And unto the angel of the church in Ephesus write..." Paul the first messenger. When he spoke, his word was a thunder. Right? (Yes.) And a thunder is the voice of God; and the voice of God is the life of God. John 6:63, "my words...*

[Bro. Vin] No. I agree with all of this.

[Bro. Twynham] *No, no, no. Just give me a chance. Just give me a chance, if you don't mind. '...My Word is Spirit and it is Truth' and Colossians said the Word is the life. So it all comes back to the Thunders; it all comes back to the life. And what is the life of Jesus Christ made up of? The seven qualifications. (Yes.) That's why when the devil came to reason with Him, saying make this stone bread, he said it is written because that life came with the fall, and he couldn't deceive the Lord Jesus Christ. So that's why I believe that the Seven Thunders are the*

seven voices of the seven messengers of the Seven Church Ages

[Bro. Vin] Yeah. That is what Bro. Coleman says.

[Bro. Twynham] *No, don't call Bro. Coleman, please. I have a revelation.*

[Bro. Vin] No, this is his definition. And that's why with that definition it doesn't tell us; it doesn't show me my position

[Bro. Twynham] *It comes back to the life. It comes back to the life. That's why the Bible said...*

[Bro. Vin] Bro. Branham had the life, right? Bro. Branham had the life, and if Bro. Branham had the life he had a first pull, he had a second pull, and certain Scriptures were being interpreted in each place. He was fulfilling certain things in the Bible. One time he is Enoch here; one time he is Noah here; one time he is Abraham here. And because he is seeing the Word being interpreted... because the life is the life. An apple tree is an apple tree. The Bride was apple seed to begin with. It's an apple tree. In other words, you come predestinated so you always had the life in you.

[Bro. Twynham] *You know, Bro. Vin, Peter said, Bro. Branham called The Stature of A Perfect Man, page 48, he said Peter said here, first seven things. Then he said faith, virtue. Then he said, See? Coming up; knowledge, temperance, patience, then he said brotherly love and then he said brotherly kindness, then the love of God. Then Christ, then the person of the Lord Jesus Christ comes upon you in the true baptism of the Holy Spirit.*

So how are we going to get the true baptism of the Holy Spirit? I know it's the same. The Holy Ghost is just stronger like the sun comes in the morning you find it not so strong. As it goes further in the day it gets stronger and stronger until the evening time, and so forth. So the true baptism of the Holy Ghost is going to come on the individual and unless this individual had that Divine nature in them, 2nd Peter 1:4-7, they would not receive the true Holy Ghost, because Bro. Branham said in Sirs,

Is This The Time page 47, he said we believe, brethren, that the pyramid is capped by Seven Thunders. Then he comes again, he said, for the Age he said, he said, well is this the Thunders that bring back the Headstone?

[Bro. Vin] That's right. He said, "Could it be a mystery that would open up that will bring a great Power in the Church that these vile, old, marred bodies will be changed? Could it be, my brethren? Could it be the thing that will show us our names in the Book? Could it be the thing that will show us the mystery of our life and show us our name in the Book, and show us our position, and show us the prophecies that are to be fulfilled in us, and show to us how we are walking in these things in this Hour? Could it be? Could it be the thing that will link us with the Angel of God who will lead us and guide us to fulfil the part of the Word that is left for the Bride to be fulfilled? Could it be? In others words, if we bring it down to a theory and then we are not seeing the full interpretation..."

[Bro. Twynham] *We are not arguing with this.*

[Bro. Vin] Yeah, yeah, yeah. You see, but everything you bring it back to this to say...

[Bro. Twynham] *I can't help. This is what the Prophet said.*

[Bro. Vin] No, but the Prophet said more than that. The Prophet said more than that.

[Bro. Twynham] *Bro. Vin, in the first Church Age, just to bring the bulk of what we heard tonight in my simple understanding. In the first Church Age, and I agree the Churches Ages are in Genesis. It's all in the seed, it's all in the acorn. It has to run in continuity from Genesis to Revelation.*

[Bro. Vin] Well, let him run that from Genesis. Let him run that from Genesis to Revelation for me, or maybe you could try. You try, and let me hear.

[Bro. Twynham] *Exactly. What I'm trying to get at is the Thunders are in Daniel; the Thunders are in Genesis.*

The Thunders are right through because it's a revelation of Jesus Christ, yes, the central theme of the Bible.

[Bro. Vin] Yes, that is Christ.

[Bro. Twynham] *Exactly. And Christ is the Seals revealed.*

[Bro. Vin] Christ is revealed in His Own Word.

[Bro. Twynham] *What it produces ... I think the glimpse that we see in the first Church Age we see that the message of Paul in the foundation produced a faith. They were sealed under that virtue of faith, if I must come to. I'm not saying Seven Thunders are seven virtues now. I'm coming back to what he produced in the overcomers in the Ephesus Church Age. It produced the faith of Jesus Christ in them, that red color of the rainbow. And then he went to virtue, which is a revelation of power and so forth, as he got into brotherly kindness into Pentecost into Laodicea and to prepare us in the Bride Age with the virtue of perfect love.*

[Bro. Vin] Did Paul have perfect love?

[Bro. Twynham] *Yes, Paul had it, but not in the measure that we would have it today. Bro. Branham talks about how it's a little trickle, it's a little river until it becomes into its fullness.*

[Bro. Vin] But he is the man who wrote on perfect love. He is the man who wrote on perfect love. I don't think a man could write intellectually and it becomes the Scripture. I think if a man is writing—if he writes 1st Corinthians 13, (right?) if he writes on perfect love, I don't think that a man writing something that he doesn't have could become the Scripture. I think he and his message were one. The messenger and his message are one.

[Bro. Twynham] *Exactly. I won't disagree or debate there. What I'm trying to say is he says concerning, in Hebrews, concerning the mercy throne, he says I cannot now speak particularly. So we are talking about the Seals...*

[Bro. Vin] What did that mean? He's is writing to them, and said, "If I go to going to that..." That is just like I said just now, if I go into this it is going to be for the next two or three hours, so I wouldn't go into that. So he says, he is on a thought in Hebrews. Hebrews is a progression, and he is bringing out certain things about Christ to bring Christ to Melchisedec. So when he reached here he doesn't want to go down this road so he says, "Right now I can't speak on it particularly." That doesn't mean he doesn't know that, because the world is to be judged by his Gospel. He didn't say that God will judge the world by Bro. Branham's gospel. He said, "God will judge the world by my Gospel."

[Bro. Twynham] *Correct. Correct. And Bro. Branham said I say what Paul said.*

[Bro. Vin] That's right.

[Bro. Twynham] *Exactly. I'm with you, but what I'm trying to show is that the Message, the Thunders, the voice of God, the mysteries, the hidden mysteries from before the foundation of the world that came through the Seventh Angel's message, that the fivefold ministers are echoing, are taking us back to the Bible, the Word of God. We've seen the shadows and the...*

[Bro. Vin] Are you seeing ministers out there preaching and taking us back to the Bible? Are you are seeing that? Call three for me that you know that I may agree with you that are out there.

[Bro. Twynham] *Yeah, I think what you would like maybe to show three men that perhaps are preaching similar shadows and types.*

[Bro. Vin] No, no, no. I am talking about men that the Word is opening, that we know the Word is opening and the Light is coming out – not knowledge – to show us our time, our season; to show us where we are, to show us what we are moving into; what has happened, what is happening, and what is left to happen. I'm talking about something like. I'm not talking about just theories and then when we are finished we don't know

our name in the Book; we don't know what our position is; we don't know what our ministry is.

That is why to me we have had forty-one years of preaching and I haven't seen any maturity in the people who claim this revelation, that view, because I haven't seen any Word open. Forty-one years, as far as I know, and I think I know most of the people because I had been around, they don't preach out of the Bible. And the two main leaders who became popularly known around the world didn't preach from the Bible, and can't preach from the Bible. If a man claims he knows the Thunders, he must be able to compare with all the Word. That is one of the key things about the Thunders. Bro. Branham, on *The Fourth Seal*, [1963-0321 -Ed.] he said, "Any man claiming to have this revelation must make all the Word compare."

[Question] *Bro. Vin, we have a battle here for changing of the body, okay; or the changing of the body, the Rapture. What is your view on what will be the mystery for my body to be changed? Say the Rapture would be tomorrow, in what condition would my life be to qualify? Like Paul said...*

[Bro. Vin] Well, the first thing, it says Enoch walked with God and he was not. And walking with God, the Word says two can't walk together except they first be agreed, so that means Enoch had to have the same nature with God to be in agreement with God. And walking with God signifies fellowship, and the mystery of God is always revealed in fellowship with God, because God is the revealer of the mystery, and He Himself is the mystery making Himself known to His people and making His will for them known individually. So, like we look at Elijah the next one who was going to Rapture; Elijah, the very day he was to be taken up he was under leadership. God said, "Leave Gilead, go to Jericho. Leave Jericho, go to Bethel."

[Question cont'd] *Pastor what I am saying, the life that I'm living should have those qualities in order to walk*

with God, (Oh yes.) in order to be capped. (Yes.) Then you cannot...

[Bro. Vin] No. No. The thing is there is a birth at the bottom and there is a cap at the head. Right? Okay. This is the earnest; this is the fullness. This is the full redemption. You are born but you aren't born a man. You are born a baby and you grow; you become a child and you grow up into Christ, the Head, Ephesians 4, Galatians 4, 1st Corinthians 3, 1st Corinthians 13: "When I was a child, I thought as a child, I spoke as a child, I understood as a child. When I become a man, I put away childish things." As a child you differeth nothing to a servant. You are under tutors and governors until the appointed time of the father. So when you look in the Scripture it's a mystery of growth and development and coming to maturity. Bro. Branham wasn't born a man spiritually. He was born a baby.

[Question] *So don't you think Bro Branham had all those qualities that are required like Pastor Twynham was explaining?*

[Bro. Vin] Yes. Every son and daughter of God who is foreordained to go into the Rapture will have those qualities because they are a seed to begin with to produce the image. You can't produce the image if you were not seed. The acorn is to grow into an oak tree, into a full resurrection.

[Question cont'd] *We cannot take the shadow away from that, so we have to believe that that would probably be a requirement for my body to be changed like you explained earlier on.*

[Bro. Vin] You see, we are talking growth here. We are talking growth and development. If we talk service, now... let's talk service.

[Bro. Twynham] *Now what he's saying...*

[Bro. Vin] I understand. I understand what he is saying. He is explaining how you are saying a man must have the qualities to go in the Rapture and to walk

with God. I agree with that. But I'm saying we talking growth here, because still you'll say, I'll say you're growing in grace. Since you come in the Message you're growing; since I came in the Message I am growing; since *you* came in the Message you are growing; since *you* come in the Message you are growing. So we're all growing, and we're all looking forward to go in the Rapture. We all believe we had a birth. Okay.

So a birth now, there is also a next side to that. A birth; you are growing up; you start to get trained. You're being trained for your position for service. So in your service now there is leadership. You are linked with God and God is directing you in service. Right?

Bro. Branham, he's born and he's growing up. He is an evangelist start in the field. His first pull; he is growing up. And he's coming through until God gives him the King's Sword and these things, and the Third Pull is thoroughly vindicated and he stands there. So he is coming along. But he's in service and he's in service fulfilling Scriptures. He's in service going out there in the field. One place he is doing the work of an evangelist; next place he is coming to the prophetic office. Next place he is being tested and tried in money, popularity, women, and these things. Right?

Next thing, he is growing in the knowledge of the Word, because he didn't have all that knowledge when he started. He said, "For five years I couldn't even preach on hell." Right? When he comes 1961 somewhere there, he is still saying the white horse rider is the Holy Ghost. So he is growing in revelation. So the thing is there but he is in service. And in service he is out there, impersonators rise up impersonating him. He's going out there, ministers are criticizing him and different things. He's going there in battles of warfare to deliver the Bride from organization, gripped in organization and these things. So it is not just growing up, because the growth and development is coming during the course of service.

[Bro. Twynham] *May I come into the room?*

[Bro. Vin] *Yes.*

[Bro. Twynham] *Bro. Branham says, "You know what they need in Jeffersonville? Thousands of lived voices thundering in sweetness and holiness and purity, undefiled. (The thunder of God that shakes the devil.) This is the thunder. What Bro. Branham is actually saying is that life that emanates from you, the nature, is the Thunders. So that's why he says in the message Sirs, Is This The Time, page 43, he says, Look, when it is time for the seven voices. Notice, those voices was thunders: blast. That's why in Revelation 2:1 he says "Unto the angel of the church Ephesus write..." So Paul was the first messenger; when he preached, his voice was a thunder. And a Thunder is the Word of God and the Word of God is the life of God, but it also says, it is the life, as John 6:63 says. So that cannot be separated.*

[Bro. Vin] *No. Nobody is separating that. I agree with that, because the thing is, anybody who is going in the Rapture is somebody whose name was in the Lamb's Book of Life. Look some of the things I never heard taught among the people with this: our theophanies; the other dimension, the Word that we bypassed and these things; the mystery of our angel and these things; the unseen world.*

[Another brother responds] *We are preaching these things. You may not know this. But we've been taking series on Melchisedec and El Shaddai and all that; ministers in Trinidad—The Bride has got to come to maturity throughout the world and there might be some light that's ripening the fruit on top of the tree and some coming and seeing, you know, their emancipation a little bit quicker; the rising of the sun. But all around the world God's fivefold ministers are coming to the maturity. They are seeing the opening of the Word.*

I think the semantics on trying to coin and define, this is your emphasis. We got to preach the full counsel, the full Word of God. We got to, instead of denominating

around a certain doctrine, you got to preach the full revelation as Bro. Branham began to show it in his messages and in the Bible. And we believe that, but that must produce the nature of God. That's what the emphasis we are talking about.

[Bro. Vin] You see, what you are saying 'produce the nature of God', this is terminology.

[The brother cont'd] *It's not an absolute science.*

[Bro. Vin] Yes, yes. What you are saying 'produce the nature of God', in other words, a sheep that is born has the nature of a sheep; and it is going to grow and doesn't have to try to produce wool. Wool will come. It is eating grass and it will produce wool. So the thing is, the Elect of God is the Gene of God, not this man. [Bro. Vin indicates flesh body. -Ed.] God is not dealing with this man. God is dealing with the man on the inside.

[The brother cont'd] *And the Word of God as preached in season, Perfect Faith, materializes around the body Word, materializes with creative power, the growth of the inner man from a little baby to a mature son of God, where you are a master of every condition in your daily life. Preaching the Thunders and preaching Trumpets and Vials, it's all beautiful. We need it; but not in the heaven. We want to know how to overcome lust, how to overcome pornography on your cellular phone. We want to know how to overcome the trials of the...*

The New Birth! The New Birth! The New Birth! The New Birth takes you out of this and puts you in a next realm. You see, what people call the new birth, "I have the new birth, but I'm struggling with this, and I'm struggling with this." Any man in Christ is a new creation; old things pass away. You will always have this in here [Bro. Vin indicates the flesh body. -Ed.], but because that soul is quickened, it pulls this spirit and this body subject to the Word.

[Another brother comments] *You know, brother, what is happening in the Message is a lot of people, as you say about the new birth, the young, rich ruler is going through*

an awful lot selling his goods. In this message that we have today there are millionaires that will not today sell their goods and give it to the poor; but then they will tell you they have the new birth.

So what I am saying, it needs to bring this body under subjection because the changing of the body is something, like you explained earlier, it takes place from the inside. So death on the inside must reflect on the outside; and we don't see that reflection on the outside in today's life.

[Bro. Vin] No. Well maybe—You see, the thing is, a man has to know if you're putting seeds in your field that you are raising a crop, you have to know how to cultivate your seed to get the crop that you are looking for. Because the Message is the seeds, and the Message will produce that. Because the tree could only be what kind of seed it is and what kind of soil that seed falls in. So when we come to what we are looking for, like a baby...

Usain Bolt – let me give you a runner – he is the fastest runner in the world. As a baby he had all that potential in him. Then he had to come now and get training, knowledge of the race and different things to be able to execute the race, to be able to utilize what he possesses. It is inside of him. But then his trainer begins to identify to him, and knows the exercises and different things.

Well, the God Who planned our lives, if He foreordained you to be Bride to go in the Rapture, where He met you every single thing in your life is planned to bring you out a finished product there. Because it is not you are going to try to do this: "It is not him that willeth or him that runneth. It is not by might nor by power." It means to say if you are foreordained to be this, then it takes two Rains. If you have a grain of wheat, you put it in the ground. There are two Rains to bring it to maturity, (right?) a Former Rain, a Teaching Rain and a Rain that comes and brings up the crop. And then it is ripened out in the Presence of the Son.

So you can't add to a seed, and you can't make a person something else. But the thing is, when we settle down there and say, "You have to have the life. You have to have the life. You have to live the life," living the life is not behavior alone. Living the life is conscious of the Scriptures, that you are in the Book. And the thing is the people, when they are talking about living the life and they can't see, when you check the people why they can't do anything, they don't know their name in the Book. That is what brings the faith. That is the consciousness.

Bro. Branham was a Christian. He never drank or smoked. He had the Holy Ghost when he was twenty-something years. He was there, thirty-seven years old in the cave. And he was a good man. He was watched over by God. God kept him from sinning. God was in the man's life. He tried to kill himself; God wouldn't even let him shoot himself. He tried to electrocute himself; God wouldn't let him. He is having visions and all these things. He is hearing voice, he is seeing Whirlwind, he is seeing Light coming down and talking, yet he doesn't know the Word.

And when the Angel came and started to show him himself in the Book, show him his life, show him the mystery behind his life, he said, "When I left that cave I could have faced the world with a seventh grade education." Because something happened. He said, "I thank God when I found out I wasn't the son of Charles and Ella Branham." He began to see he was not this. [Bro. Vin indicates the flesh body. -Ed.] He is this. [Bro. Vin indicates the inside man. -Ed.]

Now until the kind of preaching comes to awaken that person, to contact that Gene and wake up that person, and that person begins to see and be convinced that... If you have a dog, let us say it's a German Shepherd, and somebody from small [a baby -Ed.] is telling him, "You are a strange looking cow." He says, "My, you are a real deformed cow. Look how you came out." You

know, and convinces him he is a cow, he is a cow. And like the story with the eagle in the barnyard: “You are an ugly chicken, man. You are an ugly chicken. Look at you, how deformed. What kind of long beak you have. Look at those talons. Look how ugly you are. You are deformed, man. Stay away from us!” See? “Look at us. We are nice chickens; all of us resemble,” and things like that. “You are the ugly one in the family.”

He thinks he is an ugly chicken. He has a complex. He’s going through amnesia. But one day when he sees a big one like him come and starts to fly, and calls him by his name and says, “Junior,” and he looks up. And he says, “Son, you are not an ugly chicken, you are an eagle. I’m your papa. Me, your grand papa, your great-grand papa, your great-great-grand papa,” he said, “we are from a long line of eagles.” He says, “You are an eagle.” He said, “I’ve come to give you the skill and understanding. I come to open to you the mystery of your life. I come to break the Seals on the book of your life and reveal to you where you were before you came and was hatched out under this chicken.”

That eagle never gave him wings. That eagle never gave him a law to fly. That eagle never gave him telescopic sight, and that eagle never gave him talons. All that eagle gave him was teaching of who he was, and next thing he was flying, and he was operating in the equipment he always had.

We are not going to try to make somebody and conform somebody to a behavior, and call it the lived voice. The thing is, if that person is Bride, he has the ear to hear the Word, because it’s so I heard it, it’s so you heard it; it’s so he heard it. Everyone of us heard it like that. It was a personal, individual revelation to all of us. And then as we come along, many of us weren’t able to go further because we didn’t have the gift and the measure of the Spirit to be able to understand the Word, so we needed the help from an outside teacher who could break down some of the things for us. You

see? But some of us who are gifted and called and have a ministry, then the Spirit of God can lead us in there and give it to us in a way even to teach it to quicken that faith in the hearts of the people, to wake them up.

So the thing is, the reason they are the Elect is because they come with the attribute to manifest the fullness of God for this Age. Bro. Branham said Luther came with the attribute to live out the part of the Word he was for that Age. Wesley came with the part to live out that part. We are in the Age of the fullness so we have to come to the full manifestation of the sons of God. So, we don't have to try to become that; all we need is the right atmosphere, the right environment, the right food, the right training and we will develop, because we came with the potentials. Nobody is giving us potentials.

And it is the Mystery Truths, it is *the* Mystery Truths from the Book showing us our picture in the Book: "Look Isaac; look Isaac here as a baby; look Isaac weaned. Look Samuel here as a baby; look Samuel weaned; look Samuel as a child. Look the Word of God starts to come to Samuel in Shiloh; look, Samuel comes into an open vision. Look, Samuel grows to a prophet. Look, Samuel's words never fall to the ground. Look, Samuel is restoring the people into fellowship with God."

It's showing you, "Look Bro. Branham as a baby born here; look him growing up here. Look him having his own troubles here. Look God comes and gives him a certain experience here. Look at Moses, never had to run again. From that time look where he's walking." Why? He is carrying a secret in his life. Joseph had a secret. Samson had a secret. Bro. Branham had a secret. Paul had a secret. Moses had a secret. Every true God-called Minister has a secret. God carries them in the Book and shows them who they are.

I'm talking about a Supernatural working of the Angel of God who was with the Prophet with us. Look at me,

if I go to preach, I am not going and trying to memorize *this*. No. I'm going believing, "Lo, I'm with you always." Where two or three are gathered, He is there. He didn't come to be a spectator; He came to work through the gift that He set in the Church for the edification of the Church. If I don't believe I'm in that place, and I don't believe that channel is opened to me, and I don't understand the laws how to do that, I will stand up there and struggle, and quote and read, and quote and read. But if I stand there, then I become His Voice now, because the Bride is that Voice.

And if I am one of the members in that Bride, and the Ministers are the Voice of many waters, and they are the voice, then each man knows his ministry. If one is called to teach and one is called to—Paul said, "I planted; Apollos watered." Bro. Branham said look Billy Graham – he had an emptying out message, he had no filling up message. Look Apollos in the Message: eloquent, could prove John was Elijah, could prove Jesus is the Christ, but he only had an emptying out message.

So a man has to know: Do you have an emptying out message? Do you have a filling up message? If a man doesn't know, he going to preach what he preaches; and he could say, "But nobody is getting the Holy Ghost. But look what is happening here, what is going on in the church here. Boy, this is a hard Age. Look at people," because he's conscious that what he's saying is in the Message. But if what he is saying in the Message is not quickening, and it's not something to show the person how to come up where they need to be; and the person is sitting and hearing that and not being awakened—Because the Thunders is to wake up the Bride. One of the real things is to wake them up.

And that 'wake up' means wake you up to realize you are not the son of Charles and Ella Branham; wake you up to see the mystery of your life in the Book. You were chosen in Christ before the foundation of the world –

that mystery. Then when that quickens and that Man turns on your Light – there is a Man here that can turn on the Light – when He turns on the Light in your house, which you start to see—He said Jesus turned on the Light by making Himself known in the Scripture. That is how He turned on the Light. Because they thought he was Joseph and Mary’s son. When He started to take the Scripture, operate the Scripture, and prove He was the manifestation of the Scripture, then the Light was turned on; because the Word manifested is the Light.

So outside of that, you know, what would be happening is we know we are saying the right thing, we know it’s the Message, we know we are saying this, Bro. Branham says *that*. The church puts it on the screen; put the quotation, verse, paragraph, title of the message, and put it there so the church is satisfied, “Oh, he is reading what the Prophet was saying.” You know, I mean, people work in different ways. I’m not against these things. But the thing that I’m saying is, Jesus had the life, but Jesus was led by the Spirit to find where it is written of Him and then He identified, and then He started to operate that Scripture, and identify, “This Day this Scripture is fulfilled.” And the people saw the Scripture being manifested.

Bro. Branham had the life. But then he went to the Scripture and he found where it is written of him and began to show, “This is a prophecy.” Because Bro. Branham had to teach that Malachi 4:5, Revelation 10:7, Luke 17:30 was a prophecy for the Age, because the Pentecostals didn’t teach it, so the people weren’t expecting any prophet. So when he came he had to preach his own—preach the promise of him coming, and then step into it and manifest it and prove to them it’s there; because they were not looking for it because they were not teaching that.

So if we’re saying, “We are the Bride, we are the Bride,” if we don’t teach what the Bride is, who She is, where She is, what She is going to do, and then step

into those things and prove those things are happening; and prove that for fifty years what God has been doing since the going away of the Prophet; and people wake up to see this, then the life in them, the characteristics in them – the eagle had all the characteristics – then you see they get airborne and start to fly. Not wings – awakened; the scream from the Father teaching them.

Rahab had the token in the house. They showed her where to apply it: “Put it in the window.” The widow had the oil in the house.

Elijah said, “What do you have in the house?”

She said, “Nothing.”

He said, “Nothing? Check again.”

She said, “A little bit of oil.”

He said, “A little bit of oil?” He said, “Your problem is solved.” He said, “Get empty vessels.”

She had the thing in the house to deal with all her problems. He didn’t give her oil; he only came and gave her teaching how to use what she had.

And this, when we can believe the people among us— And this is what I’ve done in Brazil and these places. When I go there it’s only *Ministers’ Meeting, Ministers’ Meeting*. I said, “Your power is in your young people and you all don’t know.” I said, “It was a new generation that went in.” I said, “It was a new crop that grew from the head, Samson, for the ‘Once more, Lord.’”

And I have stood in my church down through the years with my young people, take them out in the region; raised up about eight churches out in the different Caribbean islands. They were going out there. Let these brothers here tell you; they were part of the campaigns. And this is what we do. You see?

And they started to sing in Portuguese. I said, “We have to go into [learn to sing in –Ed.] Portuguese here, because we’re going into Brazil.” And we went out there, and just the demonstration – it changed things! In Brazil the heels of the women were *this* tall [Bro. Vin illustrates. – Ed.] Brazil is a woman’s nation, and

everything is like a sex symbol. And even in the churches it was such a condition, and the tight dresses, and all the different low neckline, and all these kinds of different things. And you see the dressing, and you see the atmosphere, and you see the people today because they saw living examples that we carried there.

And then when the people start to recognize in the Word—Because if we preach from 1946 to 1965, we are preaching a historical God. We are making Him “I was,” because all of that had become history in Bro. Branham. And the prophecies in there—he died and went, but he left a prophecy, *The Restoration Of The Bride Tree*: “In the last days She will be a Super Race, an Invincible Army.” [1962-0422 -Ed.] So we have the responsibility to preach a Word, which is the Seven Thunders, to wake them up and lead them to discover their equipment, and show them how to operate in their God-given equipment; and show them how their equipment identify their place so they know their positions so they can abide in their calling. You see?

Because without that you have people, you ask them their position, “I don’t know my position. What do I do? What am I supposed to be doing? I go to church. We have church service.” So everything now comes within four walls. The Bride is not getting ready in four walls. Four walls is where we gather to hear somebody preach, and we feed on the Word and we fellowship. Worship doesn’t stop in the four walls.

That’s why I disagree with all this. They will kick down chairs, run around the building and everything, and when they go outside now they get back normal. So you call that a revival. This is like you go in the gym and you use all your antics and all your aerobics in the gym, and then you go outside. You know, you are a champion in the gym, but outside is where the real thing is. This is where the devil is waiting for you on the job, in school, where you’re being tested and tried;

when you go out in the service of God, and when you go out there you have to step out, you know.

And I think today, you know, maturity, people—the ripened faith that the Prophet talked about, that Bro. Twynham was quoting just now with the sunlight getting stronger, if the Word does not increase in a church, the seed could never get ripe because the hot sun in July will burn up the blade. God regulated the measure of sunlight for the blade. Then He increases the sunlight to bring the blade to a stalk. Then He increases the sunlight to bring the stalk to a tassel. And so it is until it comes in the full strength to ripen the grain. So that means the Word has to keep opening in the local church to get the church ripened. The Word can't be just recycling, saying the same thing over and over and not going anywhere, and expect the church to mature.

And that's why those things, for forty years it's just recycling the same old thing and nothing is happening. You see? Because the sunlight must get stronger to mature the plant, because God regulates the sunlight with the growth of the plant. If the sunlight doesn't get stronger, the plant remains a dwarf. And that is what you see in churches, because there is no opening of the Word in the church.

[Bro. Twynham] *Because what we're doing we are preaching the Word of God, and as we preach the Word of God opens and It does something to the individual. What I want to say, Bro. Vin, I still want to see—as I said about the brother in Durban, the teacher, I respect what you said. It's wonderful, you know, from Genesis to Revelation; and even in Genesis you can see the Seven Thunders and so on, right through. I still want someone to tell me what are those Seven Thunders saying because...*

[Bro. Vin] Okay, like I tell you: Jesus Christ is God. Does that reveal Jesus Christ? If I tell you Jesus Christ is God; you want a definition of Jesus Christ. I say,

“Jesus Christ is God.” If I tell you the Seven Thunders are the seven voices of the Seven Church Ages, what now are the voices of the Church Ages if I go there now? What are the truths that the voices spoke? Because the voices said something. What were the truths Paul brought? He brought the threefold mystery of the Seventh Seal. He brought the mystery of the glorified body. He brought the mystery of the theophanies beyond the curtain. He brought the mystery of the Atonement. He brought the mystery of reconciliation. He brought the mystery of redemption. Paul’s thunder, if you say Paul had a thunder, his voice was a thunder. He preached fourteen epistles and dealt with from being chosen in Christ before the foundation of the world, all the way to the New Heaven and the New Earth – the feast after the Feast of Tabernacles. So Paul preached—Paul’s thunder, Paul’s one thunder was the entire mystery: “I have not shunned to declare unto you the whole counsel of God.”

Tell me now how many men in the Message understand Paul’s message? Because you can’t understand Bro. Branham’s message if you don’t understand Paul’s message, okay. You can’t understand Bro. Branham’s message if you don’t understand Paul’s message, because Bro. Branham went to Paul’s teaching, 1st Thessalonians 4, to reveal the mystery of the threefold mystery of the Coming of the Lord. Bro. Branham went to Paul’s teaching about the theophany. Bro. Branham went to Paul’s teaching of the birth, of the Godhead, all these things. So the thing is—Because remember if an angel comes from Heaven and teaches something different to Paul, let him be accursed. Seven Angels coming from Eternity cannot teach anything different to what Paul taught. We have to know that for a fact. We have to know he said, “I have laid the foundation which no other man could lay. And take heed how you build upon the foundation I lay,

because every man's work is going to be tried by fire, what sort it is."

[Bro. Twynham] *He said in Galatians 'when Peter, John and James saw the revelation that I had...*

[Bro. Vin continues the quote -Ed.] Yes, "They perceived the grace of God given unto me, that when it pleased God who separated me from my mother's womb to reveal His Son in me that I might preach Him to the Gentiles." So Christ was revealed in him. And he was not preaching an outside mystery; he was preaching the mystery that was revealed in him.

[Bro. Twynham] *Also Bro. Branham said the Seven Thunders are connected to the coming of the Lord."*

[Bro. Vin] That's right.

[Bro. Twynham] *How are these Thunders connected to the coming of the Lord?*

Because the first fold of that mystery, the whole Book that was sealed is opened. Every mystery is revealed under the first fold of the Coming of the Lord. Because he said, "This Seventh Seal unfolded in a threefold manner. I will tell you a fold of it." Right? "It's those Seven Thunders banging out seven different times." Right? He said and then "One fold unfolded yesterday." What is the fold that unfolded yesterday? What is the fold unfolded yesterday? [Bro. Vin laughs. -Ed.] These are the places. We're in the Thunders here. We're in the Seventh Seal here. "And one fold flew past in unknown tongues, which, it will make a cycle and come back." What is that fold? Where are we going to find that fold?

[Bro. Twynham] *Why do you say, Bro. Vin, why did the Thunders unfold in an unknown language?*

[Bro. Vin] Yes. It's a threefold mystery. He said, "As certain as I stand here in the platform, the Seventh Seal unfolded to me in a threefold manner. I will tell you a fold of it." One fold, he said, is those Seven Thunders banging out. The next fold he said, "One fold unfold yesterday, and one fold flew past in unknown tongues."

That is March the 24th 1963. Let me give you this free. I'm giving you this free.

[Bro. Twynham] *I don't have to pay for it.*

[Bro. Vin] No, you don't have to pay for it. [Brothers laugh. -Ed.] The Seventh Seal is a threefold mystery. Right? Seventh Seal is a threefold mystery; *Christ The Mystery Of God Revealed* is a threefold mystery; *Rapture* message is a threefold mystery. March 24th 1963 he said, "I feel checked not to say anymore; Satan wants to get a hold of this." Right? When he came July 28th he said, "This morning, remember under our Seventh Seal, where those Seven Thunders are not even written in the Word?" He said, "Today I want to tell you when God was not God, and this great Secret that was in the back-part of His Mind before the foundation of the world, and how it unfolded down to this present time." And he brings there and shows us it's a threefold secret. And he opens up the mystery of Adam, of Eve, and of Eden. Right? And he said the entire Bible is the expression of this one goal and one purpose.

Then he comes now on *The Rapture* message. He was born April 6th 1909, 5a.m. in the morning. This is December 4th 1965, he's going and preach *The Rapture*. From April to that time, at no time in the history of his life, he ever explained what Shout is, what Voice is, what Trump is, but on that message he came and he told us what the Shout is. He said, "This is the Message that gathers the Bride together." He already told us in *The First Seal* [1963-0318 -Ed.] when he opened the Seals, "The Seven Thunders will gather the Bride."

[Bro. Twynham] *So that's why it's connected together.*

[Bro. Vin] Right. Then that Shout is really the opening of the Seven Seals. He said, "This is the Message – the opening of the Seven Seals." These Seven Seals revealed what was, what is, and what is to come, because everything was revealed under the Seals. Because the Church Ages are under the Seals, the Trumpets are under the Seals, the Vials are under the Seals.

Now it has a next thing here. Revelation 6, he said, “The Lamb is opening the Book in ‘symbol’ form. And when He opened the First Seal it opened with thunder. He said, “It opened with thunder when it was opened in symbol form.” He said, “What would it be when it’s opened in reality form?”

[Bro. Twynham] *Also when the back side is opened, will there be a thunder also?*

[Bro. Vin] So on February the 28th there was a blast. That was Thunder that blasted when the Seven Angels came to reveal the Seven Seals. And then, that was a blast of thunder and it shook the earth. Right? So now the Seals are being opened in reality form. He said the Seals opened in symbol form to show to us there are mysteries under the Seals. It shows a white horse, but it does not reveal what the white horse is. It shows a red horse but it does not reveal what it is.

Now watch something. Follow this close. So he preached Revelation 10:1 to 7, and he preached the vision of the blast and Seven Angels on December 30th 1962, *Sirs Is This The Sign Of The End?* He said, If this vision is scriptural it must be interpreted by the Scripture. He said, “Every true Prophet, when he gets a vision, will go to the Scripture to interpret his vision.” So he went to the Scripture. What Scripture does he go to? Revelation 10. He sees a vision with Seven Angels but he goes to Revelation 10 to interpret a vision with one angel. And he preaches Revelation 10 as prophecy to be fulfilled, and he takes Revelation 10 and he ties it to the white rock that light never shined on. Right? He said, “I’m going West for this.”

So he goes West, and he comes back. You know what he goes and preaches? Not Revelation 10; he goes to Revelation 6. He prophesied Revelation 10 and he goes to Revelation 6 and comes back and preached Revelation 6: white horse, red horse, and these things. Right? When he reached the Sixth Seal, he said, “I will do something different tonight.” He goes back to

Matthew 24. He said, "I will show you these Seals are in Matthew 24." What is happening? What has happened there? On the Sixth Seal, when he started he said, "Something happened today, I couldn't stay in the room; I had to walk out." We come back to 'one fold unfolded yesterday'. *Yesterday* is Sixth Seal. Something happened: Seven Trumpets sounded Supernaturally under the Sixth Seal *yesterday*. I can show you in *Souls In Prison* he said, "When we saw the Lamb leaving the Throne, when those Trumpets sounded," because Revelation 10, sir; sirs, Revelation 10 is between the Sixth and Seventh Trumpets. It is put there for a reason.

There are Six Trumpets angels before Revelation 10. Then it says, "In the days of the voice of the Seventh Angel." Every theologian takes this Seventh Angel here as the seventh one after these six. He said, "My revelation is this is an earthly Messenger, he said, "because the Gospel is committed to redeemed men, not given to angels to preach." He said, "And this man has to be a Prophet, because it says with his sounding, the mystery of God would be finished." And that means, God cannot do anything except He first reveal His secrets to His servants the prophets; so this one has to be a prophet if it's a mystery to come to him, because the Word of God doesn't come to theologians.

So he said now, "And we are promised a prophet in Malachi 4:5 because that was not John." And the Church is in need of restoration, because from the Catholics to the Pentecostals nobody has Paul's Doctrine, because they all have false baptism, they have women preachers, they have Trinitarians; they have all kind of different things. Nobody has Paul's Gospel. So he goes now and he shows to us, "Look, this person of Revelation 3:14 and Revelation 10:7 is the same person." The first time he said that is on *Sirs, Is This The Time?* Right?

Now, here is the key. Revelation 10:7 is put between the Sixth and Seventh Trumpets. Revelation 8:13 is, “Woe, woe, woe by reason of the last three trumpets which are yet to sound.” So the last three Trumpets: Fifth Trumpet, Sixth Trumpet, and Seventh Trumpet are connected to Three Woes. First Woe: Revelation 9:1 to 12; Second Woe: Revelation 9:13 to 21; Third Woe: Revelation 11:15 to 19, Seventh Trumpet. Right? Last Three Trumpets: Three Trumpets are the Three Woes. Revelation 11:14 is Armageddon, the Third Woe; that’s why he called that the great trumpet, Revelation 11:15, like when Joseph comes to take over.

So in there now, when was Bro. Branham commissioned? After World War II, after the Second Woe. So Revelation 10:7 is put between the Sixth and Seventh Trumpets, because the first Six Trumpets... He is commissioned after Israel is going back in the homeland. Because, *Feast Of The Trumpets* [1964-0719m -Ed.] say – six Trumpets put them in their homeland; Moses and Elijah comes to them. And before Moses and Elijah comes there is the Seventh Angel: Revelation 10:7 and Revelation 10:8 to 11.

So this whole mystery, Christ, is going to come down between the Second Woe and the Third Woe to this man, which He did: 1946 in the cave; 1963 when He came to open the Book. It’s the same Angel Who opened the Book. Those Seven Angels is Jesus Christ, one Person. I do not know if you ever think of that, if you ever look at that, how you see that, but I believe I can prove and show this is a sevenfold manifestation of God. Because people try to tell me, you know, “No, it’s six theophanies and Jesus.” But why Bro. Branham’s theophany didn’t come?

[A brother replies] *Bro. Branham never said that anywhere.*

[Bro. Vin] He never said that anywhere. That’s right. That an invention.

[Another brother] *Theophanies do not have wings.*

[Bro. Vin] The Bible talks about the ‘chief princes’ in Daniel [Daniel 10:13 –Ed.]; Seven Spirits of God, sevenfold manifestation, seven compound Names of Jehovah. Bro. Branham said, “*This One, I know this One.*” He said, “If I see Him in a whole crowd, I know this One Who comes to me, because this One comes to me.” Now, God has different forms He comes in.

[Another brother] *That’s why Seven Angels formed the Cloud.*

[Bro. Vin] That’s right: “When Jesus is revealed with His mighty Angels in flaming fire...”

[Bro. Twynham] *On It Is The Rising Of The Sun, page 3 and... [inaudible –Ed.] ...page 7 he said Seven Angels will come. And the newspapers packed a mysterious Cloud of light in the form of a pyramid. On Christ the Mystery of God Revealed, page 33 he said “He showed those Thunders; and Look or Life Magazine wrote that – it was Life Magazine. On The Rising Of The Sun, page 3, he said, “Turn the picture and it’s Christ...”*

[Bro. Vin] Yes. Yes. That’s right. That’s right. Hear what he said when he did that. When God told him turn the picture to the right, he said, “This is what I preached when I was opening the Church Ages, when I had the vision.” He said, “I called up Jack Moore. I said, ‘Jack, what is Jesus doing with white hair at thirty-three years?’ He said, ‘Oh Bro. Branham, that’s His glorified condition, His change.’” He said, “That was good for a theologian, but it didn’t ring a bell.” He said, “I went to pray; the vision broke and I saw the ancient judges of Israel when they are wigged to go into judgment.” Right?

Notice always, he brings Revelation 1 into the Cloud. He brings Revelation 1 into the Seventh Seal, Revelation 1; because Revelation 1 is the Supreme Judge in the Lord’s Day. When He is being revealed as Son of Man between Son of God and Son of David, it shows now denominational Ages have run out where He was Son of God. Now this is Genesis 18 with the coming of the

Angels, and coming to Abraham, the elected church with the promise of the coming son. And He's come to him, and He shows this sign. Then He said, "Shall I hide from Abraham what I'm about to do?" Abraham said, "Shall not the Judge of all the Earth do right?" Because it was a time of the Investigation Judgment.

We were talking just now about Investigation Judgment: warning then judgment, then indictment, then trial, then souls in prison; then the execution of the sentence under the Sixth Seal. It is a judicial process of God, when Redemption is being revealed between intercession and judgment.

In 1964, God said, "Take the rock and throw it up in the air now." He said, "Judgment will start in the Earth." The whirlwind came down and made three blasts. He said, "The men heard the blast, I heard the voices. They asked me, 'Bro. Branham, what does that mean?' I said, 'Oh, God appears in whirlwinds.'" He said, "I did not want to tell them" he said, "because I didn't know if I could." He said, "I prayed and asked God if I could tell them and He said yes." He said, "That was a judgment sign. It spoke three words: Judgment Striking West Coast."

Now, that is lightning, thunders, voices, earthquake. Under your Seventh Seal is lightning, thunders, voices, earthquake. Under your Seventh Trumpet is lightning, thunders, voices, earthquake. Under your Seventh Vial is lightning, thunders, voices, earthquake.

[Bro. Twynham] *Page 667 of the Revelation Series - voices, seven lamps of fire, seven spirits, which were the seven spirits of God. And then he comes to page 783 of the Revelation Series: Seven spirits are seven messengers. And then he comes to page 620. On page 620 of the Revelation Series he says the seven spirits are seven fruits of the Spirit. It all comes back to the Divine nature of Jesus Christ. And I'd like this, you know, this...*

[Bro. Vin] We're talking here of what is happening at the time. Bro. Branham stood up there, he had the

nature. The man who is fulfilling the Word is the man with the nature of God. Nobody else without the nature of God could fulfil the promises of this Age. The Bride promises – She’s Life of His Life, Spirit of His Spirit, Word of His Word by predestination. She is the Eternal attribute. That is understood.

[Bro. Twynham] *That’s why I’d like, I would like for someone to tell me, like that brother in Durban that I sat down and even spoke to about the Thunders. We won’t have spoken on the Thunders. We are only speaking on the Thunders because you mentioned it. Initially...*

[Bro. Vin] The quotes you’re giving me, I know. When it comes back to the nature, this is not the mystery; this is the revelation. The thing is you, when you dropped from your mother’s womb, you came with two natures: one from your natural side, and then you have the Gene of God. Then when God came and quickened that Seed on the inside, then you moved from the Book of Life to the Lamb’s section. When you come into the Lamb’s section, *now* you’re living under the mystery of the prophecy of who you are; and you know that Scripture in the Book. And that is your channel of communication with God. When you go to pray, you are relating to God through there because there is where you fit in the Body. When you get away from that, you lose your authority, you lose your place; you lose your vision.

[Bro. Twynham] *As I said, Bro. Vin, I appreciate it. You know, from Ruth, and Esther, Ruth, those four women, Rahab...*

[Bro. Vin] Tamar, Rahab, Ruth, and Bathsheba

[Bro. Twynham] *...and so forth. And also Judah, the woman playing the harlot. I appreciate all those, all those....*

[Bro. Vin] These are pictures of you and me. That is right in the Book.

[Bro. Vin] *I still want to hear what Seven Thunders are. Do you see what I mean? Seven Thunders.*

[Bro. Vin] Okay. Okay. Okay. Tell me what Seven Seals are. Tell me what Seven Seals are.

[Bro. Twynham] *Seven Seals? It's the white horse with deception; it's a black horse with...*

[Bro. Vin] There is a lion in there and an ox in there.

[Bro. Twynham] *Repeat, please?*

[Bro. Vin] There is a lion and an ox in there.

[Bro. Twynham] *Yeah. White horse: deception. Black horse: persecution; Red Horse: persecution, black horse...*

[Bro. Vin] No. Hear what it is. That is not the Seven Seals. That is not the Seven Seals. The Seven Seals, the cherubim is saying, "Come and see." Right? So that Seal opens and the mystery unfolds. A man is on the Earth catching that mystery of that First Seal. Right? And he has the mystery of Redemption. He has a filling up Message to seal a people in his Age, to call their names and gather them, and that they could be sealed unto the Day of their redemption. This white horse here is coming to attack these people; and this anointing of this cherub is on this man to go forth to check that power, to keep these people delivered, walking straight, and to come into the Holy Ghost, and be set in the Body of Christ.

This is not the Real Seal; that is a mystery. Because when the Seal was going to be opened the first creature said, "Come and see." He is calling that the revelation is coming to the messenger of the Age. Right? And the messenger of the Age now is seeing the move of the antichrist so his Message is able to combat that thing, because He sees the move of the enemy, and pulls His Elect out and gets them sealed away. So when they are sealed away and the Age is over, a plague falls on these. And a new Age opens, and another man catches the mystery again for the next Age. This is what the Seals is, because this side is Redemption; this side is Judgment.

The white horse rider has nothing to do—there is nobody there. He is gathering the reprobates. This man here, the Angel with the mystery is gathering the Elect. He is waking them up with his thunder. Right? The seven messengers, seven voices, the Seven Thunders. This man is bringing them to the virtues; this man is bringing them here. But he is bringing them there with what? Certain Truths opened up to wake them up to who they are!

[Bro. Twynham] *We're speaking the same thing then?*

[Bro. Vin] You see, I am speaking *plus*. I am speaking *plus*. I'm speaking the part of the mystery. I'm saying yes, that is so. [Bro. Vin laughs. -Ed.]

[Some portions of what Bro. Twynham is saying is inaudible - Ed.] *What I'm saying Bro. Vin...from Genesis to Revelation... it's a wonderful explanation and also revelation but I want to know. Be specific.*

[Bro. Vin] You see, our ministries are different. You see, your ministry, you're not specific. My ministry, I am very specific.

[Bro. Twynham] *I am specific as well.*

[Bro. Vin] Well, I agree - to your specific-ness.

[Bro. Twynham says something but it is inaudible -Ed.]

[Bro. Vin] This is good. This is what we need.

[Bro. Twynham] *We are not arguing.*

[Bro. Vin] No, no. This is like brainstorming. When we start to brainstorm, it opens up the Word more, and then we see the thing more crystalized, and more lined up, you know. This is what we need. If we just sit down there and somebody has a different view, when somebody has a different view it helps to bring out more of the Word that we can see the thing.

So you and me, we have a big job on our hands as men that God put names in the Book under our care. And the Rapturing faith in the Message, we have to find it and bring it out that when they get it they will be able to know their position, what God had made them, where they fit, what is their gift, what is their equipment, their

ministry in the Body; to abide in their calling so the Body could be fitly joined and compacted together by the measure that every joint supplieth.

So they have to know their measure that God has dealt them. They have to know. Somebody has to teach them these things, teach them where they fit in the body, identify it, because God's gifts always find their places. You see? And the Joshua commission, Joshua had to place the people he brought into the new land positionally in their inheritance.

So this is where you and I have plenty, plenty work to do; and this is why we need to fellowship more so that we, like Judah told Simeon, "Come and go with me and help me possess my land; I'll go with you and help you possess your land," because their inheritance fell side by side. See?

[Bro. Twynham] *And Joshua commanded them and said, "Hey, we haven't possessed all the land."*

[Bro. Vin] Yeah. That's right. There remaineth yet very much land to be possessed. You see? Deacons have land to possess. Until they come like Stephen, they are not real deacons yet. The Ministers, unless they come like Peter and Paul, they are not real Ministers yet. You see? If the evangelists haven't come like Philip they are not real evangelists yet. Do you understand? So each person, our pattern is in the Bible, what we are supposed to be. That is the Bride Tree. That Tree must be the Tree here if it is restored. And Elijah restored the Tree.

So this is where musicians, if they don't get to the place where they are casting out devils with the music, like David, and bringing the Spirit on the prophet when they begin to play so he could go up in the realm of vision and prophecy to bring deliverance to their people; if the singers and musicians are not singing as one for the temple to be filled with the glory yet, then they have to get up there. So everybody in his gift in the church, the field has to be a cultivated field.

And this is where, sometimes, soil is different and climate is different in countries. You know, if you try to grow coconuts here, they really won't grow too well; and if we try to grow apples in our place, they won't grow too well. So we grow the crops we grow and we want to get a hundredfold, and the crop you are growing here, you want to get a hundredfold too. So when we get together we are seeing the Bride flourishing in different parts of the world that God could look and say, "Well done, My good and faithful servants."

[Bro. Vin commends Bro. Twynham. -Ed.] I admire and give full support in any way I can to you because at this age, and you are still standing. I do not know if I live for that age, if God tarries, if I can stand, maybe, in a meeting like this and talk the Word with such alertness, and remember the quotations as you remember them, and bring them back here like this, you know, like a young man. It's just on your fingertips. So by God's grace...

Somebody was telling me earlier on that sometimes you repeat things because, like you forget - but not tonight! [Brothers laugh. -Ed.] Maybe you needed some of this tonight. This kind of fellowship kicked in something inside of you, and the things just started to come out fresh! So maybe God sent us here to have this kind of fellowship and, you know, get in the Word like this. God bless you heart, man. Yes, God bless you.

[Bro. Twynham responds] *Thank you, Bro. Vin. I want to say, Bro. Vin, I really appreciate you very much, that God has sent you this way. And we thoroughly enjoyed your message and the Word you ministered Wednesday night, also Sunday night when you were there at Bro. David's church; and the way you ministered there. And now Bro. Dave phoned me and said, "You know what? I know one thing: my name was on the Lamb's Book of Life from before the foundation of the world." He was really happy of that. And I really, really thank God for the way you expounded on the Word and the revelation that God has given you and also the way in which you brought the*

Word across to us. And I thoroughly enjoyed it and I want to say I appreciate you very much and I am very thankful that you came our way.

And I want to say, Bro. Vin, you are most welcome when you come down to Africa again, come down to PE, you are most welcome. I would like for you to come down again.

[Bro. Vin] Thank you, my brother. And if you feel up in you to cross the Atlantic and come and visit us, you are more than welcome to; let us pour out some love on you. We wouldn't have any big set of questions and answers. We'd carry you out to relax and refresh and, you know...

[Bro. Twynham responds] *Thank you, thank you. I can accept that.*

[Brothers laugh. -Ed.] By God's grace. No, serious. You see, I felt you and I had unfinished business, and it took thirty-four years before we met again to really fulfil the first part of what we spoke there in Tucson. And, as I told you last night or earlier today, that really was something tremendous for me when I saw Bro. Beckett had the first service. I said the rest became easy for me because it started where I was first invited – before anybody ever invited me to come to South Africa, you are the first person who invited me to come here. And when I come in PE this time, the first service, we reconnected, you know, and this was great.

[Bro. Twynham] *Thank you, Bro. Vin. And I want to say you are most welcome to come back to us again and minister for us. Like someone was telling me, you're like the artesian well. It never dries.*

[Bro. Vin responds] I cannot understand it myself. For forty-three years it has been like this.

[Bro. Twynham] *Like an oasis in the desert, the spring beneath this well just bubbles up all the time. And I can see in your heart there is an artesian well, you being under the shade of the Palm Tree – I think that's right – and I enjoyed your fellowship. I enjoyed the message*

that you preached. I really enjoyed it. I think all of us here really enjoyed it and when you come down to Africa again you are most welcome to minister to us again; sit under your ministry.

[Bro. Vin responds] Thank you, my brother. Thank you so much. So you think about what I told you too, okay. At this age—You see, you have been around a lot of people full of tension. Come around some people full of joy. We have a lot of joy down there. Yes, we have a lot of joy down there. We are a happy bunch of people.

[Bro. Twynham] *That's wonderful. I would like to ask Bro. Harry to just thank the Lord for the fellowship we have had. Amen.*

[Bro. Harry prays. -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org