

Third Exodus Assembly

Shift From Jerusalem To Antioch

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22nd February, 2002

Shift From Jerusalem To Antioch Friday, 22nd February, 2002.

Let's just turn to the scripture a little bit. I would like to read out of Acts, Chapter 1. Amen. I just want to talk to you a little bit about some of the things that is happening; the brothers called from Dominica this evening and they were just elated to pass on some news. They were listening to one of the services, I think it was *Abiding Alone* or *Bringing Forth Much Fruit* on Sunday, and one of the brothers, who I think is from brother Charles' family, who had not been baptized was really struck by the Word and surrendered his heart to the Lord and wanted to be baptized. Also, another sister that Brother Didier and they have been witnessing to is interested in being baptized.

And so the saints send all their love and their greetings. I wanted to pass on that information to show what God is doing for them in their midst. We certainly want to keep them in our hearts continually, because it is a young church, it is an infant church, and they are certainly like a new born baby; needs all the care and attention that we can give to them at this time. Seeing that when the baby is newborn that's the time when it's most fragile and you know, you have to have special supervision and special care and attention for them by the grace of God that they could grow strong. And we want to keep them in our hearts by the grace of God.

Acts Chap. 1 Verse 8. This is the Lord Jesus before He ascended into heaven, speaking His last few Words on the fortieth day after His resurrection, ten days before Pentecost. He was speaking to them who He had put under expectations for the promise of the Baptism of the Holy Spirit that He had made available, and was fixing to come to pass in their lives. Verse 8, He says:

But you shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

So notice He is telling them that they were going to be witnesses both in Jerusalem in all Judea and in Samaria, and unto the uttermost part of the earth.

May the Lord bless the reading of His Word; you may have your seats. For a starting place for the next few moments, what I really want to speak a little bit about, ***“The Shift From Jerusalem to Antioch,”*** and speaking a little bit about the church in Antioch. And to see the accuracy of the Holy Spirit, in giving the scriptures, because Jesus knowing that the Holy Ghost was coming... and in another place He told them ‘after you receive power from on high, you shall begin in Jerusalem’, and that is where the church started, in Jerusalem, and from there it moved and the gospel began to go to the Samaritans. Peter opened the door for the Gentiles, and then we began to see the church in Jerusalem began to fade out.

Now, I’ve been reading a little bit in the Book of Acts and studying a little bit in the Book of Acts because the Book of Acts is the church in action, the Acts of the Holy Spirit. And we’ve been speaking about faith and what is coming and what God is desiring to do in your life and my life. We’ve been involved in the last few years especially for the last four, five years in some very concentrated, outreach work where we have been going in Tobago, Grenada, St. Vincent and Dominica. In all these places we have seen churches rising up and people are beginning to gather, who were not formally, had not even known about the message, but are now walking in this Revealed Truth. If you remember just prior to that we were going to Princess Town and then to Cedros, for about four years, and then one day it came gradually that we should cut that off and centralize the work here, because we saw the need to go into the Caribbean.

We felt pressed in the spirit that we should do that and as long as we were tied up in going to Princess Town and Cedros outside of the normal days we had services here, then we had no time for any thing else. Then finally God gave grace and, you know, we began to get in one mind, as to doing that. At first it was difficult for some, but God began to give people faith to believe and a spirit to submit and to walk in the truth. And from the moment we began to centralize the work here, we went out to Tobago; the saints came in. Then we went to Grenada; the saints came in. We

went to St. Vincent; the saints came in, went to Dominica; the saints are coming in there also.

So you look at the way that you have travelled, you look back and see how you came, you look back and see things that move you to do things and initiate things. You know it is man to speak a Word but it is God to confirm it. And when God confirms the Word, it shows it is not mans' Word, it is God's Word, because no man can bring a soul, no man can come, except the Father first draws Him.

Being in Grenada, as I was telling you Wednesday night, this last weekend, I got up one morning, and the scripture was in my heart. I was going to have the meeting with the men and it came in my heart to speak to them on the church at Antioch. And so I took the scripture and I read it and spoke to them a little bit.

We had a nice meeting that went for about five hours; the saints were very elated and very edified because they never had a meeting of that sort and we were able to sit and discuss the work of God, and the Word of God. It was like an official meeting and not just like a relaxed fellowship. We called the meeting, we came to the place, we opened the scripture, we read the scripture, we all sat down and we began to look back and reviewed what had happened over the last four years in Grenada.

Then from there showing them how after Grenada, when we had to go to St. Vincent, the saints in Grenada were incorporated in the trip to St. Vincent; they were part of the campaign. And I began to make mentioned and showed to them, that when we went to Tobago and God starting in Tobago... and there was a reason for that because we didn't try to go Grenada or somewhere else before Tobago, we went to Tobago first, in that Tobago is part of Trinidad, and going there and the saints coming out. When we went to Grenada, it was a clear sign believing that, the history of how the Caribbean became populated, over five hundred years ago through the slave trade, through indentureship and all these things.

And how it is one people in the Caribbean, and the Message in coming, it came in this part of the world, from Jamaica where the prophet went; the furthest he came was Jamaica. And even in Jamaica where I've been 1982 and preached there, the Message at that time only had about two churches, two small churches; today they may have about five or six. The Message has not really done

much in that place. But when the Message came down further South, and it struck in Trinidad, then the Message really exploded in the length and breadth of the island. And then from here, because of the place where it is located, it went out into the Caribbean.

Now to the normal lay person they don't look at things like that in the sense of, why God does things like that? It is not in their mind, is not in their make up to look at it. But if you study church history, and you study in the Book of Acts, you will see how the scripture is so written to show exactly, precisely the missionary journeys. You have Paul first missionary journey, Paul second missionary journey and Paul third missionary journey. And on each missionary journey, you see the places where they went. And knowing that the Lord was with them wherever they went, confirming their Word with signs and wonders, because it was the planting of the gospel; no one was suppose to preach until the Holy Ghost came. And when the Holy Ghost came, then the Holy Ghost began to work through the apostles and that's why it is normally called the Acts of the Apostles; but it is really the Acts of the Holy Spirit in the apostles, because when the church went forth they was specifically commanded that they just cannot go and preach anywhere they wanted to go. Jesus specifically told them to go to the lost sheep of the house of Israel; and not to the Samaritans nor the Gentiles.

And the time came, though Jesus was speaking here, 'you shall be witnesses of me in Jerusalem, into all Judea, into Samaria, into the uttermost part of the earth', I want to show you when the gospel started, it started in Jerusalem. Up to about seven chapters in the Book of Acts the gospel was in Jerusalem, the church was in Jerusalem. All the Holy Spirit recorded was in Jerusalem. From chapter eight, God began to move Philip (after the death of Stephen) to Samaria and when Philip went to Samaria and began to preach and stirred the people and they came out, nobody got the Holy Ghost until they sent for Peter and John, because Peter had the keys and he had to open the door. So God specifically was using Peter to bring in the three peoples that populated the earth, which were Jews, Samaritans and the Gentiles.

And Peter (it is recorded in the Book of Acts), he was the one who preached on the day of Pentecost, he was the one who went

down and laid hands on them to get the Holy Ghost, he was the one who went to Cornelius house and preached the gospel. And to each one of the people, Jews, Samaritans and Gentiles it is specific because Jesus, at a certain part of His ministry, turned to Peter and said, 'I give you the keys to the kingdom.' And when they were waiting for the Holy Ghost, the scripture specifically tells you, 'and Peter stood up among the apostles.' When they came out of the upper room it said, and Peter stood up and Peter spoke and Peter did this and the whole of the Acts is around Peter, and they came in Peter's shadow. John was with Peter at the gate beautiful and Peter said look on us. They put Peter in prison and the Angel took Peter out. And Aeneas was lame and Peter healed him, and Dorcas was dead and Peter raised her, every thing was Peter. Now God was unfolding the mystery of His word.

Now many times you read the Book of Acts and we take it like events; but all scripture is given by inspiration and is profitable for doctrine, is profitable for instruction, is profitable that we'll be thoroughly furnished unto all good works. That anything we need to know about the church, here is the manifestation of the church in action. You go to the epistles it is more doctrinal things and problems being dealt with in the church. But to see the church, you have Mathew, Mark, Luke and John, which is the gospel and that was the ministry of Jesus, a one man scripture, the Son of Man being revealed.

But then the Book of Acts is the church that followed the Son of Man, the church he had called out, the church who had received His message, the church who received the Holy Spirit that He made available to come in that church. It is the church; the God who was in Jesus is now in a many member body. That was the church. That is like what is happening from 1965 to the year 2002, this is God in a many membered people following what He did from 1946 to 1965 in a prophet because in the gospels, you read about the mighty Angel came down, you read about the Seal rolled back, you read about He opened the Word, you read about He opened their understanding, and then you see, how the Holy Spirit that was in Him came back to continue the work in a many membered body.

Well, you know, the prophet in preaching his message, he said, 'I am studying the Book of Acts and how those men set the church

in order and how they operated because we are seeing a history that had been made, a history that followed the ministry of Jesus Christ.’ Now whatever we are doing today, if we are really branches from the root we can’t be different, our life can’t be outside of there because that was the church that came out of Jesus, that was the church that was established by the message of the Son of Man. That was the church that the Holy Ghost birthed and you want to see birthed people who get a birth from the Holy Spirit that came through the Son of Man ministry; that’s the church. You can’t look at any church today and take a pattern; that’s the pattern, because when the Son of Man came back in this day, he had to pattern exactly the ministry of the Son of Man, in Mathew, Mark, Luke and John. He said look at the young Rabbi going out with healing, look at him coming with discernment, look at him rebuking the organizations, look at him planting the seeds, look at him doing these things, look at him speak to the mountains, look at him speak to the storms. It’s all there.

Being a believer in these things and knowing that if God called you to do something and you’re doing something, you can’t work out of enthusiasm, you can’t work out of human influence, you can’t work out of zeal and excitement. You have to work by a pattern, you have to study what you are doing according to the Word if you want God to back it up, because God shows what He backed up to begin with and if God is to back up anything it will have to be that same thing, because God couldn’t back up the prophet, if it was not a ministry like what was in the gospels. The ministry had to match what was in the gospel, because that is what was promised, the Son of Man shall be revealed. Well, where in the Bible do we have a record of the first revealing of the Son of Man? In the gospels. And where in the Bible do you have a record of the church that follow the Son of Man? In the Book of Acts.

Then, looking at these things and studying these things because, God works by a pattern and the reason God puts these things in the Bible, is that we can know what we are doing or how we should do what we are called to do. God didn’t leave us to guess, God didn’t leave us to dream, God didn’t leave us to think. God left us to line up with what has already been given. That’s why the prophet when he came he couldn’t bring anything outside of the Bible; he had to go back to the Bible and bring back the

Original Word, how it was given in the beginning, because Paul said, if an Angel came and preached any gospel different to what he preached, let him be accursed. So it had to go back to the Original Faith: one Lord, one Faith, one Baptism.

So we were there and I was talking with them... Because, you know, the Message we have is restoration, Elijah will come and restore, it is a restoration of the Bride tree in the last days. The Holy Ghost was bound by denominational rivers, after it wrote twenty-eight chapters of Acts; It is to be loosed by the evening Message. And Christ in the true church is what? The continuation of the Book of Acts. That's what he said.

But one of the things I begin to notice and I begin to study in the Book of Acts... because I am just trying to put this in, not to change what we are doing, but to bring this in, because I think that many people don't understand what we are doing. And to think that what we got out there in the Caribbean is like, well, you know, we have some brothers and sisters out there and we kind of influence them, we talk them into the message and we kind of go along there, and sometimes they think of it in that way. But God, when that Pillar of Fire came down and opened those Seven Seals that was in that prophet, and here was the Third Pull, God in human flesh, the mighty God being unveiled, the Holy Spirit revealing the Son of Man here again, in the last days.

He knew we were going to be in this Island, He knew exactly, where we were going to be, and He knew we had to be called because He knew He put us here to receive this Message. And He knew He wanted us here in Trinidad and not in Barbados or not in Grenada. He wanted us here in this Island. He knew if He put us here, He knew how big the church was going to be. He knew whether we were going to be a church that got deceived and just wrecked along the way or we were going to be a church that will come in and get a hold of the Word if He ordained us to do it. We had to come in and get a hold of it.

And if we sit down there and He begin to anoint us in a vision to go in the Word, even though there is mountains all around us and all kind of obstacles and rivers we can't cross and mountains we can't tunnel through, He knew that we will have to have faith. And He'll give us faith to rise up and do what we have to do because we couldn't truly identify who we are as a church if we

don't have the scriptural identification and the evidence of what a true church ought to be. We cannot be an introvert church; just come to church and go home, come to church and go home. But somehow the Holy Spirit shakes us out of that, thought it took years. Shook us out of it, at least some of us. It shook us out of it. And where it comes to a place that faith now moves you and with the work already picking up momentum and God giving incentive to show, that these things that is happening is Him because it is catching the elect.

God is sending people to receive the Message and when you look at them it is people who sat there in darkness, craving and crying. You heard the testimony of the brother in St. Vincent, crying, begging God, sitting in a denomination under a woman preacher, crying tears in the car, 'Lord, is there no prophet in the land?' 'Where is your Word?' 'Send the truth to us?' Within a week it was there. Heard the Word that night in the service, it shook them, came back next night, it shook them again. And then, brother, they made a leap of faith not even knowing what they were coming into fully and walked into it. Today, none of us are trying to prop them up; they are winning souls and carrying the gospel and seeing souls born through their efforts.

Coming back there from Grenada this last weekend, and sitting there and talking with some of them of the first time we went in Granville and had the meetings. And how the church moved from there, it went down by Sure Park, it moved from there it went by... then it moved from there, it went in another hotel, conference place, it move from there to the last place where we were and then it moved from there to another place; their history had to be moving and moving. And I was showing them, you all are that way because God don't have a clone of a next thing; whenever you all move to a new location, souls in those places are coming in, so God now has a purpose for doing that, that way too.

I testified to you that people came in the meeting the first night. The woman says, 'this is different', she said, 'I am going to bring my family here, I want to be part of this church.' She came back Sunday morning with her children. Why? Because they sat there and they heard. One of the young men came and he looked at the video. He said, 'I heard that you were coming and I came.' He said, 'when you come back I want to be baptized.'

So when you look and you see people catching faith, you see what is happening. And, not wanting to sit down to get cold, not wanting to have all this evidence and proof that God is keeping His Word, that God is backing up our efforts, that God is coming down and giving divine leadership. How would we have known to go Grenada before St. Vincent? How would we have known to go St. Vincent before Dominica? How will we know where the souls were waiting, and where they were going to come in the meetings, and not three and four meetings? One meeting some came in, next meeting more came in, next meeting others came in, and so it is going. Well if you are just going along and saying, you are lucky or you are glad people are coming in, and not looking at the Word and saying, Is God leading you? Do you have a vision? Is this the vision coming to pass? Has this vision been spoken before one person came in? Was this a vision of faith, or you step out by faith, because God inspired the Word to your heart. Then is that the same God of the Bible? Did God follow the message that way the first time? Is He following the message that way, again? Is message believers suppose to expect results, if they are carrying the Revealed Word? Should message believers have a conviction and a responsibility to want to get the message out? Or should they say, 'if they are predestinated they're going to come?'

And then you see what comes and what pushes you, and gives you faith to make a sacrifice to step out, to try to rally the people around the vision and say, watch the vision, watch the Bible, watched what the prophet said, watch the hour, watch the modern events, watch what is happening. Time to move and then you step out to move and then God backs it up. Well what should that do? Give you greater faith. Then as you look in the scriptures, you realize the Book of Acts is just more than events. The Book of Acts unfolds a mystery, as I said, it is a history for about thirty years after Jesus.

And in that thirty years it unfolds how God brought what Jesus said, to pass. How did Paul and they know when to shake the dust out of their feet? How did they know it was time to go to Samaria? Did they have nothing else to do? Did somebody just get a thought to go? How could Philip be so directed as one man to step out there and shake up a city, brother, and pull down the strong hold? Because the Bible tells you before he went, the city was gripped

with darkness by a sorcerer called Simon, and demon powers had a stronghold; but when Philip went and began to preach that Word, it began to root that thing out, pulled them sorceries down, burst up those strongholds, and the Bible says the devils were screaming, coming out of the people. How many times you heard the prophet saying, he say that devil is calling upon that devil for help because it is being exposed, its hold is being broken, it has to leave the person. Sure, Why? Because a man who was anointed and commissioned, a man who had seen the Son of Man revealed, a man who was called under that, a man who was born to cross paths with that, a man who was elected and chosen, a man who was filled with the Holy Ghost to carry the Word. And he knew that that was the commission before the Lord ascended.

Now in the Ephesian church age I am just reading a little quote here. The prophet said, the Church Age begins as I said around AD 53. And the reason he calls it AD 53, The Ephesians Age, is because that's when Paul began his missionary journey. But the Holy Ghost came in AD 30, ten days after Jesus ascended; but for twenty years it laid there and then Paul made that missionary journey and God began to check the Church Age time: Ephesus, because Ephesus is a church in Asia, there were Seven Churches in Asia: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea, Seven churches in Asia. Notice he said Ephesus is one of the three great cities of Asia, often called the third city of Christian faith. Then he said, he goes on talking about these three great cities. First one which is in Jerusalem, which is in Israel, second one was Antioch, third was Ephesus. Then he said (here in the Church Age book now, page 76), "*The city of Ephesus was one of the three greatest cities of Asia.*" *It was often called the third city of Christian faith.*" Because Jerusalem was the first city, the main city because that is where the church started, that is where the Lord ascended, that is where the Holy Ghost came, that's where the church was inaugurated. But the second great city was Antioch. And the third was Ephesus. Why? Because this is what I want to show you.

When Paul began his missionary journey, it began in Antioch; witness had already been given in Jerusalem. Witness had already been given in all Judea; witness had already been given in Samaria.

But to take the message to the world, it had to be the apostle Paul. And it's out of Antioch, out of that city and out of a church, a Gentile church, where a man who was raised a Jew, where a man was converted after the apostles was converted, where a man who sat down, who had to go and sit down in a Gentile church and be one of the ministers inside of a Gentile church. Until the Holy Ghost said 'separate me Saul and Barnabas for the work I have called them to do.' Though God, years before had said, 'and he shall be a light to the Gentiles', he never went to the Gentiles until the Holy Ghost said, 'separate me Saul and Barnabas.'

Now the gospel wasn't going to Jerusalem, now it wasn't going to Judea, now it wasn't going to Samaria. Now it was beginning to go into the world. And it was going to begin there out of that city, and from there the whole Gentile world, until the last messenger comes at evening time. Well, friends, in looking at this I believe, if there was another generation to be written, the history to be written and they had to write the history, after the Son of Man message, I believe that nowhere that history could be written and this church could be left out, because whether you know, or whether you believe or whether you understand, it have things happened in this church that don't happen in any church around the world. And whether you sit down there and maybe, where your mind does be, or how much you live in the history that have unfolded these last few years, there is a influence here that goes into the whole earth. And this church is known on every continent upon the face of the earth.

And all those things in the Book of Revelation that were sealed up were revealed in this church. This is the church on the face of the earth, where God opened up the Seven Trumpets and the Seven Vials, and the unknown language and all these things, inside this church. In this church is where they sang about the message, season after season, as the Word becomes immortalized in song and then go out into the world into the farthest of countries; brother, people come month after month for the inspiration, and the songs that are written to highlight the message and to show what God is doing. When major things happen in the earth, people look to this church to say 'what is that going on in the earth there?'

And that is not advertised, that is not publicized, that is not promoted, but people who have come in contact with the

inspiration that come out of this church they have come to know that God revealed unique things. Because, whenever the Word comes it is scriptural, whenever it comes it opens the Bible, not just reiterate the message, it opens the message, it gives sense to the message, it makes the message plain, it glorifies God. It exalts the messenger. It doesn't start any personality cult, it gives faith to the believer to see and know their position in the Word. It is the only thing I know... where they wrote about four books and five tracts to destroy, in the history of the message. And stood up and ignore it like it doesn't even exist, and like an ant trying to bother an elephant, to show you it has character to it. And there isn't a person sitting here who have sat here for the past twenty-five years could say it got stagnated and didn't know where it was going. There are people who are still trying to understand what I was preaching in 1980. You get what I am saying? Yet you know something, it's a paradox that few people really understand what it's about. Few people are understanding inside of here now, and that's why we seem so deficient, and that's why I am trying to open something here in the Book of Acts to show you can't sit down under a ministry like this and don't study. A ministry like this will drive you to study, a ministry like this will drive you to read your Bible.

I can't stop reading mine, the Seven Seals are opened I have to see things inside of there. God promised the revelation. Because when you look back there in the Book of Acts.... doesn't Hebrews sound... could you read the gospels and don't read Hebrews? Think, think, I am trying to bring a thought to you. Would you go and read the gospels and then read the Book of Hebrews? What are you going to understand in the Book of Hebrews? You heard Jesus saying I am the great High Priest, I am the Lamb who died at the altar and I am going into heaven, in the second part of My ministry and I am going to come back out in the third part. Did you ever hear Jesus preached that? Did you ever hear Jesus say, I am the tabernacle, I am Melchisedec, I am Adam? Did you ever hear Jesus preached that in the gospels? In eleven hundred and fifty-eight tapes that Jesus preached in four gospels, you don't find that. You get what I am saying? [Congregation says Amen].

But a man looking at the thirty-three years of Jesus life on the earth sees all that, in Hebrews, in Colossians, in Ephesians inside

of what he read in the gospel. Now I say that to say this: sometimes when you sit down and you kind of think preaching the message.... What is preaching the Message? There is part of the Message that was spoken verbally; there is part of the Message lived out in the life of the prophet. The prophets gave the Message in their action and their life, also. How many knows that? God told Hosea marry a woman. God told Ezekiel lay down on one side and these things. That Message wasn't a verbal message, that was in the action of the prophet. God told Jeremiah, to go by the potter's house and take a flask and break it in the gate, two things.

Did you ever hear the prophet preach a message on why he throw up the rock? You know is not a Message on that; that is a statement in the Message. And that's why over these last few years, it has still been a lingering darkness that people are unsure what to do, and how they are walking, where they are going, to have confidence that they are doing the right thing. Confidence is something that you can't manufacture. These things come by you seeing something. Paul says, 'I am not going to Asia again, you know, I am going to Macedonia.' Man says, 'last night you were going Asia, like you don't know what going on or what?' 'Did you change your mind already?' 'All of us went and got tickets to go Asia.'

The Holy Spirit told the prophet, 'change your ticket, go a next way.' God lets you buy your ticket and make you change it. God lets you go to sleep saying one thing and wake up in the morning and see a vision and say, 'no go this way.' God does that. That is why to follow people who is walking under the leadership of the Holy Spirit many times, the carnal mind who is walking in the intellectual realm.

We are trying to bring these messages on faith to show you, many times if they are not walking and seeing, and you are walking in the Word, the unfolding Word, and they are just trying to follow your flesh, they are going to get trouble. When you are following the Word, and you know what is promised, what we ought to be doing, why we could have faith in what we are doing, why we could expect these things to happen, why we are expecting God to come down, manifest His Word, why we should be expecting the sick to be healed, you know, people come in and wonder if they could expect that to happen. You should be

walking, expecting that. That should be normal. It comes like, if you come Wednesday and you see people in church, and you get surprised, you're not expecting to see people in church, or you came Sunday morning and you know you didn't see anybody in church and you are confused or something. The reason you could expect to see people, is because you know they supposed to be there. It is church service, that is the day we gather. For it not to happen, you will really be alarmed, you want to know, 'I was there on Friday, was there an announcement made we were not having any service? Because you were expecting it, it is normal for you to expect it.

Well, what did the messenger say? What did Jesus say? 'The works that I do, shall you do also.' And if you are worrying about doing the works what He had to do, He said, 'and greater than these shall you also do.' And what I do and you will even do greater than that. But you find it many times to have expectation, people are so timid, they are so afraid to step out. And that's a thing that has paralyzed the work for a long time.

And that's why I am trying to bring this to show you. In Antioch, the beat was changing, because from the time you get to the twelfth chapter of the Book of Acts Peter name is mentioned only once more. When he came to Antioch, eating with the Gentiles, the Jews came in, he jumped off the table and Paul had to rebuke him. That's the last time he is mentioned, but from Acts Chapter 1 to Acts Chapter 12 everything is Peter, Peter, Peter. Stephen comes in. Why does God bring in Stephen? And why does Stephen's message be the longest message recorded, out of what everybody preached in the Book of Acts?

Why does the scripture give us a history of Paul? We think of Paul, you study his conversion; you study his persecution of the church. Then you see his conversion, then you see his attempt to preach the message. Then you see him, being kept at a distance, by the apostles, because of mistrust, they don't know if they could trust the man. They don't know if he is continuing to come in, into the church to undermine the church, because he couldn't destroy it from the outside. Then the man became forgotten, like he has no ministry, and then we see Barnabas remembering this man.

I was reading something in the Jewish history that says, Barnabas used to be at Gamaliel's feet with Paul. Then Barnabas

saw the Message and walked in it. So when Paul was converted, Barnabas was the one, they had a friendship from before. And Barnabas was the one who was trying to get him to be accepted. And say no, no, no the man has an experience, the man is a different man. The man really met Jesus, Jesus talked to the man.

Now, I study that. You know why I study that? Because Paul is the pattern for every minister. And the man's life, coming from a state of unbelief, until coming to take a unique place in the body of believers and have a ministry to preach and travel and carry the gospel, and see the Word and the fruit and the signs and the wonders come forth from his ministry. It tells you that if God is going to work with us, we must know what kind of ministry they had back there, what kind of man Philip was, what kind of deacon Stephen was, what kind of widow Dorcas was, why was these people selected and we are told about them. Why, when God want to give us a view of the church of the people that made up the body, He didn't give us all three thousand, one by one history. But He gives us Dorcas, He gave us Peter, He gave us Philip, He gave us John, He gave us James, He gave us Paul, He gave us different ones like that. And he is showing us a composition of the church. He is showing us representation of the body. He is showing us natures that the Holy Ghost could have come down upon and lead.

Today we have representation of motherhood here, we have representation of fatherhood, we have representation of ministries, we have representation of deacons, we have representation of singers, musicians. We have representation of different things like that which makes up a body of believers that gather together, that the Holy Spirit if He wants something done in this region, He could move in people and get that done.

Now, the gospel when it came to Antioch, there was a church in Antioch, I believe that's when God is making a move. And God know at a certain time He'll make a move; in other words when God knew the gospel was leaving Germany to go to England, God knew he'll have a man in England. I believe God knew He is raising up that man in England, preparing that man in England, that when the fire of the candlestick come from Germany, come from Luther to Wesley, that man is getting ready for a ministry. How many read....

.....God and the prophet was in the cave. He had told his wife, he said, 'honey, if I don't come back, raise my children, I can't take this no more, God has to talk to me.' And that was happening just before the Angel came and commissioned him. When you see the Angels coming back again a second time, the Holy Spirit said, get ready for the visitation of the Angels, consecrate yourself for the visitation of the Angels. When they were going to get the Holy Ghost, God said, go in the upper room and tarry and wait because It is coming. I believe God prepares people. I believe God was preparing Moses; when he came down the mountain he could say, I am sending you Moses. I believe when God came to Gideon he said, get a burnt offering, do this, do that, do that, because I am going to send you to smite the Midianites, I believe God comes and get people ready, for things, when the time comes that God must do those things. The prophet says in 'Expectations', Simeon was expecting to see Christ.

When I look in the church sometimes, I see people, they rejoice in the Word, they like the Word, they hear the Word, they listen to the Word, they pay attention. But when you look for expectation, 'God promised this, I am expecting that to happen, I believe I am included in the move when that begin to move, I believe that is why God called me in the Message.'

People thinks like that, I believe things does come to them. They get inspiration from others, they get it from themselves, they get it from the Word, they get it from different places. They get it...but it is God doing it all the time. Because somebody could climb higher than you and you could say, 'come up here,' and because you are seeing a person walking in a victory you don't have... When you see a person mastering a circumstance that you do get fight with, when you see a person have it under their feet and that thing can't move from there. And then you know, no, they got ahold of something, 'I could do that too, God is going to do that for me. I am expecting, the same God do it for...'

How many know that is what the little woman in Mexico with the little baby... She say I see what God did for the blind man last night, nobody is getting me out of this prayer line. I see that. I am expecting God will heal this child, raise this child back to life. She wasn't saying, 'well I will come and hope, I will try a thing, because it happen last night,' No, no. She was coming,

approaching God, and the prophet said, he says, 'brother Moore, she doesn't know me, she never saw me, and with all these people there, she wouldn't know the difference; you go down and pray for her child.' And while Brother Moore is going, he says, 'wait a minute Brother Moore, the vision broke,' because Billy Paul says, 'daddy, the Ushers, Deacons, Trustees, workers, can't stop that woman. She is climbing over them, she is going under their feet, she is going with that baby; since morning she is with that baby in a wet blanket in the dew, waiting here for this stadium to open.'

Nighttime she is waiting to come in that line and they can't stop her. That is a person who is not just coming to church. She didn't just go to a service to hear the preacher and sit down, no, no, no. She was coming in a channel, she was coming with a desperation, she was coming with an expectation, she was coming with a confidence, she was coming, brother, in a channel where she saw God do something and something tell her if that man could believe God and God can do that and God come in my city in Mexico city and God leave the whole world and God do that and it come into my hearing and faith comes by hearing. They can't keep me out of that meeting and if I don't have any prayer card, I am not seeing God saying, I have to get that prayer card; it don't have anything like that in the Bible. It is by faith. Amen. And brother, as far as she was concerned she was believing it. Something telling her, tonight was her night.

Now you look for that in a person, especially when they say they are understanding it, when they say it is being revealed. When they say, I get a grip on it. You see when revelation start to come to you... I got up the other morning and this thought was coming to me. It just was like in my mind, ever learning and never able to come to the knowledge of the truth.

I say, 'but that is strange, why should I be thinking that?' Ever learning, and then next scripture comes, 'but we have a unction from the Holy One that teacheth us all things.' 'And the spirit of truth will lead you and guide you into all truth.' I say, yeah, it is true, it is different, one trying to learn it and one, God is teaching it to. And he says, learning replace revelation. He says reasoning replace faith, he say program replace spontaneous praise in the Holy Ghost. I say that is the problem, a lot of people is trying to learn these things.

But when the Holy Ghost comes to a person He teaches it to you. He begins to break it down in your own life, in your own environment, He begins to show it to you in such a way, it becomes yours. It does not become something you are trying to learn and learn, and God says my people, they perish for lack of knowledge. But God told Jeremiah, but I will show you great and mighty things that you don't know of. He say and they shall all be taught of the Lord. Not trying to learn it; taught of the Lord. I say that is different when God comes and God is opening it and God is revealing it and God is personalizing it, He says, 'I'll write my laws in your hearts and your minds.'

And that is why the prophet said, you see satan, with wisdom, he can't make the Word work. He knows the Bible as good as Jesus, but he learnt it. He said, but Jesus had faith in the knowledge He was the Word. And Jesus had faith, something made Him step out, to say that is Me, that is Mine, that is speaking about Me, that is written in the Bible for Me alone. You think a next man could preach, 'as Jonah was in the belly of the fish, three days and three nights.' Every other man when they preach that, that is a story in Jewish history about a man a fish swallowed and he came back out. This is a man now seeing I am going in the grave and coming back out the grave, because that there has a mystery, that is not just history, that is speaking about me, is me that's speaking of. Now how could he learn that, he couldn't have learned that. The spirit in you have to reveal to you, that's you. To take away the fear that if you die, you wouldn't see corruption, you are going to come back out. Because that's you, it's put in the Bible, just for you. Look when the woman came and anointed Him, He knew this is unto My burial, while one man is looking at him and saying, why didn't we sell that and give it to the poor and while one man thinking that could be a commercial thing and the church now could do some good deeds and thinking about some little works, He is getting faith by what a woman doing to Him to go to His death. 'Father, what shall I do, save Me from this hour, for this cause came I unto this hour'. Why, He saw those things.

Now that's why you want the Holy Ghost. That's why you are now trying to live without the Holy Ghost... It's strange how there is something coming upon people, just to settle in church, become part of the church, get fit into the church, go along in the direction

the church is going along in, powerless, without expectation, without faith, when the Holy Spirit wants to bring you into a place, bring you into a desperation. Sure, you may have to lay your head down, sure, you may have to get your inwards washed with water, sure, you may have to offer up your fat, sure, you may have to be roasted on the fire. But then you are going to come into a reality that you will never be the same again.

I want to read something quickly. I feel like I want to put this in because I want to build your faith into a place in what we are doing in this missionary work. Sometimes you could sit down with a Trinidadian mentality and say yes, over in Trinidad and Tobago and just over there and a few saints there, and they have no building, and they are in the mall in a room and when they look and they don't see much value to the church sometimes. So you are not interested in what is coming out there, and if somebody tells you, 'you know the dead was raised there,' you look at it skeptical, because you, sometimes in your mind, you get organized; anything that God is doing, it have to be done here. And I am trying to show, no, the Book of Acts is not just acts; is a history, is a way God work, is a way God follow the ministry of the Son of Man in the many membered body. Is a way God work the work through certain ministries. God had the ministers hand pick already.

People were catching the faith, understanding their role and their place and functioning. That's why you come and see the Book of Acts. Sometime people are looking for the Book of Acts to return and they never even read two Chapters of the Book of Acts. You see how God did it...But you are looking for the Book of Acts. Well, if your looking for the Book of Acts, you have to know what God did in the Book of Acts, how God did it. What the Book of Acts is all about? What does the Book of Acts contain for us? Like I was saying the other night, people were saying, 'like Peter; people walked in his shadow.' I say those people who walked in his shadow, understood the law of God; 'believe also in me and he who I sent receive him who I sent.' They understood that kind of principle. And that's why they walked in that realm. They weren't getting trouble with man, 'I looking like a man.' They knew, 'I have to believe a man. I am a fool, if I don't believe

a man, because the gospel is committed to man. What I need to know is to have discernment to know which man has the Word.'

Like the Shunamite woman she says, 'I don't mind you send that man with the staff, but you saw that is a good thing, but I am holding on to you, because you see the vision for me to get the baby.' He went with the stick, 'prophet say this, prophet say this, prophet say this, prophet say this;' it wasn't working, because it was a thing to hear direct from God. God had to come down and say what to do, something that is not written. God had to bring back something Elijah did, he had to find where Elijah did that, because the same spirit on him doing the same thing. He had to know he has that channel, he had to know he has that commission. He had to know he is continuing that ministry.

What am I saying? I am saying it's something deeper than the surface. It is something where we have to get into a place, to know. Where we desire to know, we crave to know, we are saying, 'God, tell me what is the price because I want it. If I can't pay it tonight, tell me so I will know, when I will be able to pay it, if it will take me three months, I am coming to the place, I have to pay it because I want that. Show me what I have to do. Sure.

Let me tell you, you have to come to a place where you know, church prayer meeting is not about we come and pray, pray, pray. 'God, You said so we are part of the church, are we not Father? Have You not called us like You called Peter and them? Were they not called by the message of the Son of Man? Didn't they see themselves, didn't He see their future? Didn't He speak their placing? Didn't He say the Holy Spirit was going to come back and He made a way for it, through His message and through the work He did. Have You not done the same with us? Are we not walking in that line, Lord? Lord have You not giving us this responsibility? Have You not spoken those things to us? Are we not a church, You planted here by the rivers of water. Did You not show us a river went out of Eden? This is your Eden here. You want to know.

You don't want to know, 'I am living Chaguanas and I come up here; you know, my uncle did bring me here a time' and... No. 'Lord, am I not predestinated to be living in this age, to recognize this? Is this not Your will that You caused me to cross paths,

because I have faith in here in what You're doing here? I am part of this work by predestination.'

We have to know it a certain way. Didn't the Bible said to know them that labour among you? [Congregation says Amen]. What do I mean, know their phone number? Know them in identification parade? Know them where they live geographically? You met them in the Word, you met them in a certain place, where God's meeting place is. You know them by the knowing that God identifies them by. You get what I am saying? I know Brother Branham is my messenger. When I want to find out something, I don't go to Oral Roberts and Billy Graham; I go to him, that's my messenger. You understand what I am saying? [Congregation says Amen]. I know if I am sent to you, I am sent to preach His message. Then I want to see how He plays that song, which chords He used, how he makes that strum, what is the finger style, how He brings that out.

Instead of going and pull a 'calypso thing,' because I find I'm not getting response, trying to fit that into the music, get a response to feed my flesh and then I kill the effect of the thing. No, no, no. I say, 'Lord, when I play that, I am not looking at the crowd, I am looking at You up in the balcony with the music sheet to see if You are saying, it's according to the sheet, because when it is according to the sheet, You have to back it up.

Let me tell you something, the Message moves in the earth, that is why a lot of people are getting left behind, the Message moves. The Message don't stay one place, friends. It have things, God reveal certain places, it have things God do in certain places for a reason. God did what He did in Samaria for a reason, God did what He did in Nazareth for a reason, God did what He did in Capernaum for a reason. God did what He did in Galilee for a reason, God did what He did in Jerusalem for a reason. Every place God chooses to do what He wants to do.

You go in the Bakersfield's Series, He did things there; in the New York Series, He did something else; in the Tuscon Series, He did something else there; in the Dallas Series, he did something else; in the Shreveport Series, He did something else. That's right! He moves, and you watch the Holy Spirit move, because you know why, it's an International Bride. And there are different people He is saying things for.

I remember when I heard that tape, *looking to the unseen* that night, long hair boy, you know, going in there, drift in the little tape service, and I heard that, they put that big reel to reel on that Wollensack. And that man began to pray, I was hearing that voice, I had seen the picture in one of the books before and I was listening there, intensely; ‘Is this the truth? Is this what I am looking for?’ Because I was on my way to Tibet, I wanted to hear, meet the same God who talked to Moses. And this man began to preach, “Looking to the Unseen.”

And you who follow me down through the years I am still preaching, “Still looking to the Unseen.” “Looking to the Unseen,” “Still following the Dove,” “Still tied to my Absolute,” Why? I am looking for something. I came in this Message looking for something. I came in this Message anointing those things day after day, after day. Sometimes people get fed up with me, but I don’t mind that. If they get fed up, I wasn’t sent to them. Brother, my first thing is to please God. I am not telling you to come with a bow, I am not telling you to come with a cloud. I testified of Angels who talked to me in the bush. You heard me say that many times.

If you heard me say there was a man standing there unseen in San Fernando Hospital, then it comes in the picture too. Not only that, look what He opened up in this Bible. Not only that, look how He stepped out and what He did in the Region. Faith finds its bedding ground. Because Jesus was led by the Spirit to quicken the Word that spoke of the Messiah. And the Bride will be led by the same Spirit to quicken the Word that speaks of the Bride. In other words she have to be led by the Spirit to say, that’s mine, if I don’t pick it up, nobody will pick it up, that’s there for us. And you have to pick it up.

You know how many men in this age preached Genesis 18, and preached about hospitality and all kind of different things. You know it is just one man came and picked up that and said, watch him coming to Abraham, God in human flesh and he turned his back and did those things. You know is only one man could preach that so? [Congregation says Amen]. You know is only one man was following something inside of there? You know why? Because brother Branham knew he was a type of Abraham. Because as Branham and Abraham is type. He said watch how

many letters in him. He said Billy Graham is six to the word, that was a big, big revelation for him you know. Well, watch this one have seven letters, well I ain't see no revelation to that, that not in the Bible. But after he confessed that, he opened the Word and made it work. So you know where that came from.

Now look. So from the church in Jerusalem, I believe, when I look back over the twenty-five, twenty-six years of ministry here coming out in the message - that is a novice. I haven't tried to show off, I haven't tried to be pushy. I haven't tried to boast, this isn't boasting what I am doing here tonight. I am talking with confidence in what I am seeing in the Word. I say that to try to drive it down to you to say, is that so? Am I saying it right? Is that in the Bible? Can I step out there? I am saying it so, to say that. I am trying to say, you who are here, what are you looking for? I am saying that's what I am looking for. Are you looking for that too? [Congregation says Amen]. And if we have to look for that, we have to be that in God, because we are looking for somebody else thing. But if that was ours then we were that in God.

You know Hattie Wright was that widow who said the right thing. Sure. So you realize all these people in the Bible. You know that woman in Memphis was that widow, like the Shunamite with Elisha. Wasn't it? That is what she prayed, she prayed that way, 'Father, You showed me I am that Shunamite, where is your Elijah? Did Billy Graham come? Did Oral Roberts come? Or a man with the Spirit of Elijah came. You are praying for God to send a man with the spirit of Elijah to you. And then the results of that, the boy got up. Her channel had to be right, because it was vindicated.

Then friends, if you tonight are sitting back and you take it 'well, Third Exodus Assembly, well, we are a nice group of people and maybe the Lord could be doing that. Or I don't feel so'. Well then you have to base what you feel on scriptures, you know. If you think it is a feeling that don't worth anything. If you are judging by feelings there is no way in the Bible people judge that by feelings. You have to judge that by the Word, so put no value to that feelings. If you go and say, I dream so and so, and you don't want to tell it to the church, that is not Him. Who is seeing over that, the most you could do is just respect and listen to it. Nobody isn't seeing over that. Who could interpret that? You

have to see to interpret it. And then if God don't interpret it, it is for you alone; it is not for everybody. But is how you see God. Is where you are walking. That isn't a tie post. That is a tie post? The Prophet said It is my absolute, that is the absolute.

We have a kingdom that cannot be removed. How many knows we are living in the age where everything that can be shaken will to be shaken off. That is the age. Only those things that cannot be shaken... and you know what is that, that is what the Angels brought. That is what Angels brought from heaven. God didn't leave man to minister that; It came from glory, down from His glory. He said I was only one standing there, use my voice to say it. That was not me, that was Him, not a man you feeding on, the unfailing body Word of the Son of Man. The mighty God unveiled before us to show who is that. The Lord descended from heaven with a shout. Then this is the continuation of that, what is happening here tonight.

We have to have faith and expectations to see these things. This is your vision, your vision is the Word that unfolds for you to walk in. That shows you where your course takes you. As a church, if we are not one of these bible churches inside of there, in the Bible. Which church are we? We have to be one of them churches in the Bible. We as individuals have to be individuals somewhere in this Bible. This is the Book of Life, either we are a Corinthian church, have the vision, 'I am of Cephas, I am of Paul, I am of this.' Either we are a Galatians church, start in the spirit and ends in the flesh. Either we are a Hebrew church, stopping short of the promise, there is a promise left us and we can't enter in, we are still on fundamentals and can't go on to perfection. Or we are an Ephesians church, where somebody could break the Seals in the back of the Book to bring us in and place us in our inheritance and show us what we are in Christ. Sure.

Because you have to be a church in there, because all the churches are in here. The Sadducees are in here, the Pharisees are in here. Is that right? [Congregation says Amen]. The Herodians are in here. Also the Corinthians are in here. Message believers, Galatians message believers inside of here. Hebrews message believers inside of here. They're all in here. We are one of those churches, tonight. If we could pray and shake the building and we know, we are link up with Paul and them in the prison and we are

link up with them in John Mark house. And are we link up with them in Acts 4. If when we get persecution and we can't rejoice, we know we are not of that stock if you backslide and fall apart. Is that right? [Congregation says Amen].

We could say how much message we are in, we could talk all kind of things. But that's our stock, we have to know our stock. When we see how those men was purposed in their hearts, when we see how those men stood gallantly and nobly, they could move at the nudge of the spirit. When we see, they say Paul had this chain on him and the Roman Centurion carried him and they say when you look the way Paul was moving, as if he was the Centurion and the Centurion was the prisoner. He carried the Centurion, he walked in, he said don't fear, no man life will be lost in this ship. He took charge, the Centurion, they wanted to kill him in the boat, but he decided to save this man life, to protect this man, because this man said I must bear witness of Him also before Caesar. He said "fear not rejoice, lets give thanks and break bread." And then he prayed and bless everybody in the ship. Brother, let me tell you, and this man is the prisoner, this is the man going to execution.

Doesn't that tell you, oh God is the Holy Ghost making that man live that way? Is the revelation making that man live that way? Lord, give me that, revelation, give me some of that Holy Ghost, because that man is saying, I can do all things through Christ, and when you see him in the trial, that's what he doing. He says I cease from my works and enter into His rest. You see him in the trial that's what he is doing. He says nothing shall separate me from the love of God that is in Christ. When you see him in the trial that's what he is doing. He says I can do all things through Christ who strengtheneth me, when you see him in the trial, that's what he is doing. None of these things move me, when you see him in the trial that's what the man is doing. He say whether in life or in death, Christ would be magnified in this body. That's what he is doing in the trial.

You are seeing this man and the message is one, this man isn't just talking. Lord, you made that kind of Christian, an old denominational man, you took and made that. A fighter of the message, you took and made that. Jesus, work on me, work on me, Jesus, work on me. Beg for it friends, you know if we are going to

say we have all night prayer meeting tonight, you know how much people can't take that tonight. Prophet say the hawk get soft, the hawk start to loose its identification, when you start to get soft, through civilization, that is why Daniel and them in Babylon say, we don't want any of the King's meat, you know, they say no, we are trying to keep our originality, we don't want any Babylonian thing inside of here. He says because, down here you never could tell what happen in Babylon, who knows we are going to have to face a fiery furnace. Who know they are going to watch for me in a lions den one of these days. He says I want to be in contact with God. They didn't let all of that get them soft. Because they were walking in a place. It must mean something to you. It must mean something, I am not trying to work you up in anything. I am talking about faith and confidence, how much you believe, what you talking about.

Inside that church in Antioch... I just want to read this and close, Acts 13 first four verses, I believe that God could do things like that in this church. I believe it is here, it's just to move into it. The prophet said the Holy Ghost is here, with all the power but it takes faith to operate it, to know how to move into it, to get channel into it.

Now there were in the church that was at Antioch...

Now the last part of what Jesus said was now going to be fulfilled and from Acts 13 to Acts 28 the central figure, is Paul. The rest of the Acts, just documents his journey, his preaching, his oppositions, his persecutions, his responsibility, his leadership, all these things, it documents it. When you see the anointed ministry, when you look in the Book of Acts and you see an anointed ministry, you see men who don't fool with the Word. Watch Peter, the man is walking in a place, he look at him and said, 'silver and gold have I none, but such as I have give I unto you.' Watch him on the rooftop in the house of Simon, the tanner. You see a normal man, a hungry man waiting for food, waiting for the pot to finish cook, but taking the opportunity to pray, because he came down in Joppa maybe for some meetings. You see hospitality there, opened their house; he is not in a hotel, he is in a brother's house. Brother keeping him in his house. You see the man's food isn't ready yet; the man went up on the rooftop. Next thing we saw a vision came to the man. Three men were coming,

next thing God way up there, an Angel already told Cornelius to go to Joppa and find Simon, the tanner where he lives, inside that man's house there is a man named Simon Peter, he said that is the man you need. The Angel right there couldn't give them the Holy Ghost. The Angel was getting a man for them. They weren't running about and saying an Angel come to me, a big shiny Angel, I talked to the man, the man talked to us, we had conversation. I am just like the prophet, look, the same angel.

When the Angel left, Cornelius still didn't have the Holy Ghost, his understanding still wasn't opened. All he knew was the Angel talking about a man name Peter, where to find him. Isn't it strange how God set up his plan? Isn't it strange, how Hezekiah, pray, pray, pray, and God told Isaiah, you go back and tell him. But you know something today, all of us want to impress people, God talk to us direct. So all of us show, we don't need any man. And we are bluffing ourself and we are going out of the Bible. That is why half, five weeks or two weeks you come back after and you asked them about the testimony and they forget what they were talking about, because it was just a good thing for the moment. But when you have the real thing you talk it twenty years after. In 1965 he was talking things like packing the water from the well. He was talking about when the Angel came by the river. He was talking about the cave nineteen years after still. In 1965 he was talking things from childhood days that happened in 1916. When you have truth, it is truth all the way. And you don't forget them, because that is the building blocks of your life.

But when you are making up things, well the season say, and you jump in this, and you jump in this, and you jump in this, and you jump in this. Say, what about that time, so and so you was preaching or you was saying so or so and so, what it is again? And you are forgetting almost everything you know. Why? Those things are not written in your heart. They are outward things, but inward things grows. Because all links are like the links of one chain.

Now there were in the church that was at Antioch...

Now all the time we were only hearing about the church in Jerusalem, but now the Word had spread because of persecution. Not because of leadership you know. The gospel spread because of persecution. That made people run from their home, run from

where they were living, run for place to hide, that is how the gospel was spreading. Because the church got comfortable, it got cozy. The church got program, until the Grecian and the Hebrew women were fighting, who were getting more bread. And who widow was watching the other widow getting things to help the school children and this other widow got that and people favoritism, and so long she was in line and she didn't get this. The church was getting like that in Jerusalem. Read it in Acts 6, that is how deacons came, through argument and debate and strife over daily provisions.

Then, when persecution started, they started to run. And when they ran, men ended up in places and started to testify, and a church started in Antioch. Now watch this.

Now there were in the church that was at Antioch, prophets and teachers;

It's not a one man move down there. You know, you see that? Certain prophets, plural, teachers, plural, gifted men in a church. Men that were waiting on their ministry, men that were anointed, men lit with Holy Ghost fire. Men that were being led to dig out the mysteries of God and polish them nuggets and bring it out, and display it to the church. Men that were waiting before God for a word from God. I am showing you, message church where God could do something. Message church that have an atmosphere in it. And he started to name them;

...as Barnabas, and Simeon that was called Ni'ger, and Lucius of Cy-re'ne and Man'a-en, which had been brought up with Herod the tetrarch and Saul.

These were some of the men handling the Word in that church. See how they put them, Saul was last; all them men were in the message before him. He was just still Saul, he wasn't Paul yet, he was still Saul, sitting down in a church and waiting on his ministry. Though he saw a Pillar of Fire, though he went in the Arabian desert, though he came back and wrestled not against flesh and blood, though he went up to Jerusalem and they couldn't add nothing to him, still sitting, waiting for his ministry. You get what I am saying? [Congregation says Amen].

Then you get people that don't even have a ounce of ministry sometimes, and want to run about and do this and talk big and

different things. And here is a man who met the Pillar of Fire, man who wrestled not against flesh and blood, man who came back, man who went into Jerusalem and sat with all those people and talked, still waiting on his ministry in a church. It had Man'a-en, and it had Lucius and it had Barnabas, hit the list, you know why? He was ranking with the apostles and them.

When you go back there in Acts 4, when they had all things in common, Barnabas give up house, land, all kind of things to help the church, you see the kind of man he was. Barnabas went and get Saul, having a burden for the church, knowing this man have a gift that could help the church. And this man is a forgotten Angel down in Tarsus. Nobody wants to put their hands on him. But Barnabas thinking this man is going to be a blessing here, this man have a grip on the Word, in this kind of city, in this kind of environment, because Antioch was like a Metropolis, it was an evil place. It was a melting pot, it had all races, you read a little history of Antioch.

When you understand the geopolitics of a place, you see why God puts a certain kind of church and certain kind of people in a certain church. Because of the environment, he put the church in, because when you are putting light, you are putting light in relation to darkness. You are putting a barrier in relation to the kind of pressure and invasion it has there, putting the kind of standard according to the type of flood you are expecting in those places. That's why people could look at a church and say, boy, we have so much good people in church. We don't get swell headed off of that. Sure. What is it for? And that is why I say we are now beginning to grow in the knowledge why God put a church in this part of the world and now we are understanding. We realize we were introvert and couldn't carry out the commission and we didn't understand anything about God's will and plan for us. But now we are beginning to get an insight, we are called to carry the message in the neighbouring islands.

God say 'I will not let you stay an introvert church. I refuse to let you come to church and go back home. I refuse to let you live in that routine, you will have a vision, beyond your church walls. I will raise up men among you and send them beyond your walls. I want you all to catch the vision tonight, even in a clearer way.' As they ministered to the Lord collectively. This ministry was united.

It wasn't five, six, self-styled men, trying to do their own thing, it was a unified ministry.

*...they ministered to the Lord and fasted,
As they ministered to the Lord, and fasted, the
Holy Ghost said, Separate me Barnabas and Saul
for the work whereunto I have called them.*

Not out of the sky, not an audible voice, hanging there in a light but through the prophesy of a brother. And Saul knowing that is what the Angel had told him years ago on the road to Damascus. That is what Ananias came and spoke to him. He waited all these years, knowing it was going to come to pass one day. The prophet said, I listen to what he said on the river. I went in different meetings, a woman rose up and quoted the prophesy, 'as John forerun the first coming.' Word for word that the Angel said on the river. And when the Angel came, he said, 'Sirs, is this the time?' You know I have waited for a message, you know I have longed for it. He says, is not the years of preparation, not the years of waiting, is this my commission, is this the thing I waited for? The divine healing never hit the spot. Watch a prophet who met the Pillar of Fire, waiting for a ministry.

You see spiritual life, brothers and sisters. I am trying to show you spiritual life in a message church. People in a message church that is born and called and trained for a certain type of work.

And when they had fasted and prayed...

In that church had prophets, had teachers; in that church had a unified ministry that was seeking the Lord to find out His will and how to carry out that will. In that church had fasting and praying. That church had a vision to do something outside of the walls. Those ministers in that church could go out for the work they were called for. They were doing a work inside the church, but then they were called for a work outside the church, also.

*And when they had fasted and prayed, and laid
their hands on them, they sent them away.*

They sent them away, they laid hands on them, they fasted and prayed, they ministered to the Lord. The church is unified in its purpose. The church is single in its objective. The church is zeroed to the revealed will of God, that God raised up the church for. The church is praying and fasting and seeking God's will, because they realize something have to give way, we are at a

junction time, persecution is on the move. The gospel has to spread, God brought prophets and teachers, God brought gifted men in the church. God wanted to do something with gifted men. And men can make themselves... and wait on the Lord and minister to the Lord. Finding the will of the Lord to take their place and know how to go. And they sent them away.

But today what do you have? You have campground stars, people who don't know the Word, don't know the church, who are talking about Book of Acts, who aren't looking in the Book of Acts, who are not seeing how God set up His things. They are looking for something and they don't have a picture or a pattern that they are working with to know if what they looking for is according to God's will.

So they, being sent forth by the Holy Ghost,

They sent them away, but they were sent forth by the Holy Ghost. You see how God and His church are united. You see when he say said, 'Saul, why persecutest thou the church?' Is that what He said? [Congregation says No]. Why persecutest thou me? He is the church and the church is Him.

They sent him away and then they were sent by the Holy Ghost. It was an invisible union, is that what the new birth is? Is that what the Holy Ghost came and do? Did the coming of the Holy Ghost take the Headship over the church? Wasn't this anointed, gifted men, elected, called out believers, under the leadership of the Holy Ghost, continuing the ministry of the Son of Man. Was that that? Look at the atmosphere in that church.

Friends, let me tell you, when we look in the scriptures and we see the church what it is in the Bible, how it was set up, how it operated, what God did and how God did it, desire that, pray for that, look for that, behold that; that you could be conformed into that. Start to pattern yourself and start to line up with that. And start to walk in that vision. And don't just be a bunch of people...shu, shu, shu, and is only people going on one another gossip and ideas and wonderings and interpretations and different things without seeing what the Word is.

*So they being sent forth by the Holy Ghost,
departed unto Se-leu'ci'-a; and from thence they
sailed to Cyprus.*

And when they were at Sal'a-mis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

Not to minister with them, you know; they carry him to minister to them while they minister. Catch that, people who are training in the ministry, and who they are carrying out to get experience, is ministering to them, seeing how things were done, pouring water on the hands of Elijah as it were. Because later on you hear the apostles said, 'send for John Mark, that is John Mark, send for him and bring him here, he is profitable for me at this time', because he knew those saints. I carried them Grenada, I carried them Barbados, I carried them Dominica, I show them, they see so and so. We say go, they know who they are going to, they know how to go, they know who is what, they know who to watch, who to keep their distance from, who to talk to.

The church is not a thing on the corner friends. The Church that is raised up to carry the gospel in this late hour, to finish this commission, this is what we are called unto. This is why we need the Holy Spirit, because without the Holy Spirit how could we get a revelation of what God wants done. How could the Holy Spirit say separate me Saul and Barnabas and we see Saul and Barnabas say, 'Lord, we are not going to be disobedient to the heavenly vision. We are reporting for duty and service.' Church in the Bible, they had fasting, they had praying, they had prophesying, they had prophets, they had teachers, they had a vision of a work outside themselves. They had a unified ministry, ministering to the Lord. Finding out, who should go, who should stay, how it should be done, who is profitable for a certain place at a certain time; Holy Ghost church.

Acts 13 was the beginning of a new... was the change of the beat. God had changed from Jerusalem, had nothing more to do with Jerusalem. Had nothing more for Samaria and Judea. The evangelization of the world had its origin in this local assembly. Little did Antioch knew that out of there... in the first two parts of it there, it says, the Holy Spirit keep writing Barnabas and Saul, Barnabas and Saul. But after that first missionary trip, the Holy Spirit changed it and said Paul and Barnabas. Because in going out there the man got his new name. In going out there the Holy Spirit put him in front. In going out there the Holy Spirit placed

him as a wise master builder. In going out there, the Holy Spirit started to bring vision, 'don't go here, go here, stay in Corinth so long, go over here and do this, do this over here, you are not babies anymore,' and a man ministry changed. That is how you see ministries raise up. That is how you see the church operating. That is how you see a church that could shake the region. That is how you see men called of God, purposed in their heart, to go out there and carry the Word.

Outside of that, we go and squirt a little water here, squirt a little water here, squirt a little water here. First thing they went in a place, opposition start. Elymas the Sorcerer, Paul say, 'thou child of the devil, why does thou try to pervert the right ways of God.' He was blinded for a season, shoo away that buzzard, and the deputy come in. And the Bible says, Paul set his eyes on him. Wooh! Brother! Men with conviction. You know why? They knew the Holy Ghost was now fulfilling His commission. After Stephen died in Acts 7, the Jews were finished, that was the end. As a nation God was no longer dealing with them as a nation. Up until Acts 7. Then Acts 8, persecution started in the church. Papers to destroy and root up every church. And God shift from Jerusalem to Samaria. And then God shift from Samaria. God brought Paul in. And God went to Cornelius house in Judea. And the Gentiles got the Holy Ghost, just like those in the upper room.

Can't we go in places and see people come in the message just like we receive it? Can't we walk into a city somewhere, packing this Word, having this experience, having this conviction, lead by God and go out and find people and see them come in just like us, born like us in the fire? Begin to speak the same language like us, begin to grow up like us. That is what I began to see in Grenada over this last weekend. And when I saw that, I saw how they were pulling, what they were craving, what they were praying, what they were under expectation for, what they talking. Brother, I couldn't even hesitate; I said, Wednesday, Thursday, Friday, Saturday, Sunday we will have the meetings. Open that thing and pour it out in that church, and watch and see.

So we are going to come and pray, you all will be praying, we will be praying, we'll designate times in there to get to pray. And come to the meeting with expectations. Say why. Because of

September 11th, I believe those messages weren't just some thoughts and I believe from December the 31st those messages weren't thoughts, you know why? I went there, those people never even heard them things live. And went there and found them sitting there under that pulling and following in a vein. And we who were there, could testify of the atmosphere that came down there in the meeting.

You are seeing the spirit of God, you are seeing that lake of fire moving, like Israel followed a fire. You are seeing the dove leading eagle, you are seeing it moving, you are walking further into the same vision, you are expecting that these who you went for in a first wave and pick them out and they begin to take shape, you begin to see... When you hear some of those brothers talk the very language, you know....you see how God breaking things to them personally. Brother, before we could even.... They know where we were going. They were talking the places where we were going, and it wasn't even been spoken to them yet. And I was astonished, I say my, God is gone before us, these brothers are in the channel. That's what I was saying the other night. Sometime God could swing this thing any way friends.

When the brothers came back from Dominica I said, maybe those brothers in St. Vincent could drop over there, closest to even do that, because they are part of us. These brothers in Grenada could go to Tobago, because they are part of us. It is not in these four walls. But people do get organized in their mind.

See, the Holy Ghost said, separate me Saul and Barnabas, for the work I have called them for. Brother Branham, so many times he spoke on that, is the ones the Holy Ghost separate, the one the Holy Ghost want to use where. The sovereignty of God who comes down and take the headship over His church. I encourage you tonight, read the Book of Acts. See the men, see the ministry, how they were anointed, see the leadership, see the persecutions, see how they handle opposition. See the doctrine that they had. See the conviction that they preached with. See the fearlessness and the boldness that they step out, believing they were anointed and commissioned. See how they weren't ashamed to exercise their faith in what they believed, because the Book of Acts shows us ... Men who was close to the unseen world. The Angel was leading Philip, The Angel was leading Paul, The Angel was

leading Peter. You know what you are seeing? You are seeing men who were preaching the message of the hour, and carrying out the work of God, was in contact with Angels. That was the kind of men that preached the message. Angels directed them, but the Word was coming through them.

Angel said, Anaias go down there in a house of one Judas in a street called Straight, in Damascus, there is a man name Saul laying inside of there. The Holy Ghost told Cornelius, go down to Joppa, go in the house of Simon the tanner, there is a man name Peter inside that house. Isn't it strange how the Holy Ghost knew where everybody was. That was the Book of Acts, that was a church, where they were walking. They were people who sat under the message and grew in the message, they were people who the Holy Ghost, quicken and raised up here. And they were operating in a commission, having faith for the supernatural. God could work the works through them, because they were linked up with God.

That was the church, friends; desire it, tonight. Hunger for it tonight. We want what Antioch had in here, they had an atmosphere that the Holy Ghost could drop down and reveal. They had an atmosphere, because it had people praying and fasting. They had an objective and purpose in that church, because they were burdened with the work and they knew they needed men to go out and carry the gospel in those places. You think they were a bunch of people come in, a little weak, all confused. 'I tired tonight, I am not feeling good, nah.' They were in the first age. We are in the last age when the Angel almost lift his hand and say time shall be no more. Since September 11th, we see Jezebel coming. They were in the first age. Let me tell you, don't feel bad, I am challenging you tonight.

I preached the other night, when God challenged the prophet. He said I accepted the challenge. When God challenged Peter, he said, 'Lord if you bid me come, I am coming.' If tonight you say Lord, that's the church, I sit down here all night, what I hear is what kind of ministry the church had, what kind of believers they had, what kind of vision they walked in, what kind of church followed the Son of Man, the way they acted, the doctrine they believed, how they carried out the work, the burden they had. That's what I sat down and heard tonight. I have heard about

ourselves. I have heard how that it shifted from Jerusalem, when they walked with the prophet, to a little Gentile church in Antioch that had no complex. Had an atmosphere, no complex; had the Holy Ghost, no complex; had prophesy, no complex; had discernment, no complex; had truth no complex; had prophet and teachers, no complex. Out of there went forth a wise master builder to build the church, men who sat there and waited for their ministry. Weak, disunified, out of focus, wondering, halting between two opinions, can't do much for God. Anointed, separated, as the Sister says as she was reading, 'God word calls for a total separation, from all unbelief.'

After Abraham separated from Lot, God says, now walk in the land, East, West, North and South. He dwelt in Mamre in Hebron. And then he slaughtered the kings and brought his fallen brother back, then he got communion with Melchisedec after the slaughter of the kings. And before the communion, he was delivering the captives, he was restoring the fallen ones; he went out in evangelistic service. That's a big challenge, but it is a big church. And it takes people with a big heart to walk in it. You are called to live there. If you are an eagle, you are born to fly in those places, if you are an elect, you're hungering and thirsting to hear things like that, that could propel you into those places. Because, if you're living below that and is satisfied, something is wrong. No believer in this hour, could live below that and be satisfied.

What is the Holy Ghost? What is the Holy Ghost given for? To continue and to finish the work in a many membered body. By and through the members of the Bride, He will finish the work. She has the mind of Christ, it is an intelligence that is here, the mind that was in Christ is put into the heart of the Bride, that she knows what he wants done with the word. Faith sees that and operate through that channel, faith sees what God wants done and faith steps out there and makes it happen.

That was the church friends. How many of you could purpose in your heart tonight, you want to walk in those places. You as a member of this assembly, if you living below that or outside that desire, you are in the wrong place, you missed why God brought you here.

But if you could catch that tonight, then hold that and begin to work with it. Start to walk tonight, step, by step, by step, I put a

vision before you. The prophet said when a man is sick in a wheel chair, he sees a vision of himself healed, restored and then he makes step, by step, by step and he walks into that vision, he is beholding himself well, and he becomes one with it. You tonight, look at the church in Antioch here, let this little church here, think of it. The beat had changed. I am telling you friends, the beat is changing.

You go out in America and those places, they can't listen to the message for forty five minutes. Right now everybody fighting over who want rights over the Message and who want to print and who can't print. Fighting and only emailing back and forth and calling who to repent and carrying on, and all kind of out of focus things. People with all kind of denominational programs, and want to send clothes and food and books and all kind of different things. Still trying denominational program to missionary people. Where are the people who could rise up and hold the vision and walk into it? And a church where it is planted in its region can say, Father, we have done what you raised us up as a church to do. Our meat is to do the will of Him that send us and to finish the work. And on the cross He said 'it is finished.' John said I must decrease and He must increase. They could have recognized they had fulfilled what they were raised up to fulfill.

What about this church? Can this church recognize what it was raised up to fulfill? Can this church recognize we are fulfilling what we are called to fulfill. Is the meat of this church to do the will of God who raised up this church, to finish the work He raised us up for? Or are we going to be another scrap heap alongside the road. When they are arguing and what going on in this church and what going on in that church and this minister and that minister and who gossip with this family and this family gossip with that family and all kind of confusion and I don't like how that brother preaches and I don't like this over here. And the deacon talk to me and this over here and you see me I ain't coming to that church again, nah, I on my own thing, yes, they could say what they want, yes. And who want that? Or who want to see the vision and say, Father, I make my commitment to walk in the vision, to become this vision, to see these things, to be part of the fulfilling of Your Word. And I want to dedicate and consecrate, my life. Father, I am reporting for duty and service.

Father, be it unto me according to thy Word. If the church is a little church like Mary, with a virgin womb that is not defiled with false interpretations and men's ideas, if it is a church that is not seduced, by some seducing spirit and some old wise fable, but if there is a church, a virgin womb, that is going to bring forth Messiah, bring forth a Son that could take us back to the Garden of Eden. Bring forth Christ in this hour that could bruise the serpent head. And a church could come into a rapturing faith, if we are that kind of church. Then we'll say, Lord, be it unto me, according to thy Word, I have recognized Your voice, I have understood the call and I have seen the beauty of the one I fear, it is You who called my name, and Lord You are calling me to deeper service. You are calling me saying, come up hither.

Lord, I feel tonight You are telling me I just can't sit down and get lukewarm in the bench, Lord, I am seeing You are resenting a lukewarm life tonight. You are resenting a half way, delivered person satisfied in that condition, a person playing around in the world. I could feel Your Spirit resenting that tonight. But I hear the call saying, you walk and I'll give you what you have need of. You begin to walk. Amen. You get to moving, and watch what God can do with you. Lord, give us faith to operate this Word.

Let us stand to our feet tonight. I have a message in my heart for Sunday morning, something I preached out in Grenada. I preached that first message for you Wednesday night on self sacrifice, self crucifixion, self surrender, putting God first, submitting to the Word that came from the mouth of the prophet, so that we can come up into the faith that will operate the Word. A little woman, a woman of faith, a woman who catch what the prophet was saying, a woman who worked with what the prophet said. And a woman who saw the results of what the prophet said was designed to bring in her life. I showed you that woman Wednesday night. She is a church, she is a church that Elijah was sent to. I show you a church tonight in the New Testament that wasn't an introvert church, that had fasting and praying, had prophesy, had a unified ministry, had people with a missionary vision, stepping out there that God could work through them, had Angels leading them. I am showing you a church when God changed from Jerusalem, years after, in a Gentile city. At the cross roads of civilization, sitting there in the benches, waiting, was a

man whose words was going to become the Bible. The greatest missionary that walked the face of the earth. The pattern for every true minister that was to come behind. Sitting in the benches, Book of Acts, men that took their Christianity serious, it was in Antioch, they were first called Christians. Antioch

Lets bow our heads. I don't want you to lose, I speak to you in this way. I don't want you to get away from the effects of what started on September 11th. I don't want you to lose sight of what God has revealed and why He did revealed it, what it spoke to us, about the urgency and the swiftness that the gospel should move with at this hour. I know when you look you see hindrances. And you have served God by convenience for so long. You get adapted to it; that it is hard to untie from that state. And step out with greater faith and make greater sacrifice.

But we saw the woman the other night, me and my son. I, me and myself. We saw a word that shook her and re-arranged her life. We saw a word that challenged her to come out of the humanistic realm and rise up in the realm of faith and work with the oil and the meal, bring it to two sticks. We saw a woman discovering a faith that she never knew she had. We saw the results of the woman sacrifice and the faith to put God first. And the holy faith and the holy works that went forth caused her to come out of the realm of fear and insecurity, and tear away the veil of selfwill, and break into the realm of the supernatural. We saw those things.

Now tonight, we are seeing a church praying, fasting, in consecration, a unified ministry, asking God, where to go Lord, what to do, how to carry out the work? When the church in Antioch is introduced, it tells us it started off, with the ministers unified, with the ministers ministering to the Lord, with the ministers seeking the will of God to fulfill the plan for the age. We see the Holy Spirit answering back, showing that these men were in contact with God. We see God speaking and giving direction for service. We see the revealed will of God, placing men and changing the ministry and setting them apart for special service. We see an atmosphere, created in an assembly where God can come down and do things like that. We see that was where the last section of the Book of Acts, the second part under the Apostle and prophet to the Gentiles, began to go forth. God had prepared the

hour. God had brought them to their junction. God had build them up to that spot, and God had unified them and weed out, rub out all their make belief among them and lifted them up in that bracket of faith, where their heart and mind was set on spiritual things. They were burdened for the work of God. They knew that they were called to fulfill the plan. They knew that they were individuals, who were chosen, selected by God. They were members of that mystical body, under the headship of the Holy Spirit, in an invisible union, that the Holy Ghost could have the pre-eminence and the oversight and the leading.

That's the way it is tonight, friends. Don't lose that tonight, brother, sister. In that kind of church, there could be deliverance. In that kind of church, there could be revival. In that kind of church there could be signs, wonders and miracles. In that kind of church, other churches can be blessed, souls can receive deliverance, the gospel can go into regions, the strong holds of darkness and the powers and the rulers of darkness of this world can be pulled down, and the truth can be established, and be built up, because that is what followed, that is what came out of the womb of that church in Antioch.

God wants to do the same, because I believe that, in this assembly, we are set apart for special things. That's why God reveal to us the things He reveal. That's why He place the emphasis, that's why He focuses our attention into places, because He knows the capability that lies within the people He have drawn and brought together, and designed and formed into a body. A vehicle, an instrument that He can work through, He can set apart as a shining light, to give light in the regions round about. May we not lose our identification, may we not become soft. As long as that Holy Spirit can abide, He is the giver, as long as that church can stay consecrated and under the power of the Holy Spirit. As long as they could put God first and become prisoners bound in the chains of His word, giving Him His rightful place, where He can lead, where He is in the control tower, He can direct their paths. There'll be a real church.

We see so much make belief in the message, sometimes it makes you wonder if God is doing anything at all. But how can we deny the things that we have seen and have heard? How can we see the unfailing God, the unchanging God, year after year,

month after month, week after week, day after day, hour after hour, never failing, to show His realities amongst us; not that we choose Him, but He chose us, and ordained us that we should bring forth fruit and that our fruit should remain.

Oh, my brothers and my sisters tonight, let us arise and be doing, let us begin to mount up, into the realms of the supernatural. They that wait upon the Lord, they shall renew their strength, they shall mount up with wings of an eagle, they shall run and not be weary, they shall walk and not faint. Catch the vision of a super race, catch the vision of a super church. Catch the vision of an invincible army, catch the vision of a real apostolic, Holy Ghost, filled church.

(Brother Vin Prays)

Our Gracious Heavenly Father, tonight, trying to drive this Word down into a place, where it could be nailed down, in a sure place. Beneath the fifth rib on the left side, into this church, way down into the depths of their soul, where the Holy Fire of God, can burn, and You can engrave these things, on the tables of their heart. Making them written epistles read of all men. Where we can see a ministry, able ministers of the New Testament. Men, oh God, who are rugged men, prisoners of Jesus Christ, as You said a chosen vessel to bear Your name to the Gentiles. Oh God, chosen vessels, vessels of honor, that the great master potter, took clay, which He have molded and formed on His potter's wheel, examined it closely. That is not marred, vessels that many times, He breaks and remolds, that they might be fit for the master's use, and set aside unto every good purpose...work. Vessels of honor, vessels that have this treasure. Vessels in which the light of Excellency of the knowledge of Jesus Christ, have shone in Father, giving light of the knowledge of the glory of God, in the face of Jesus.

There was a glory in the face of Moses that the children of Israel could not steadfastly look upon, Father. It was so glorious, that they shone away, they asked him to put a veil upon his face. They wanted a veil word; they didn't want something so bright in the camp. It terrified them, it made them afraid, Lord. Yet, oh God, it was something coming from the presence of God, that could make God real amongst them, that could draw them into realities, that would transform them, like it made the dry dead rod,

bud and bring forth fruit. Yet oh God, it was glorified that even Moses and Elijah came and stood there, what a glory that was, that was a glory that excelleth. When you show the power and the coming, the Perusa and the Dunamis Lord.

They were eyewitnesses of your majesty; they came off the holy mount, having seen the great kingdom program, having seen the kingdom being set in order. Seeing the Coming being rehearsed, breaking into the realm of the supernatural. Something that would never leave them, something that Peter when he was about to put off his tabernacle, he was still taking about it saying, we have not followed cunning devise, fables, we were eyewitnesses of His majesty, we have a more sure Word. A Word made more sure. We saw the prophesy confirmed. Have we not seen that, Father? That same One who was seen of Peter and of the eleven and of James and of over five hundred, He was seen of us also. That same One came back, that same One enmorphe. You show Yourself, in... You take forms, You come in lights, You come in voices, You come in revelation, You come in manifestation. You heal the sick, You raise the dead, You confirm Your word over and over. Have we forgotten, has it grown common to us? Oh, Jesus, let it never become so. Can we not mix that which we have seen and heard, with faith? Have we not taken time to walk back down the history? When You made it so easy, to walk back down and look and see the way that we came, because, You had it mild posted by songs. You anointed people, who never wrote a song in their life to write Lord, to record every inspiration that marked every junction. Where You opened up Your word and where the rivers of living water flowed. As we journey, as we come from stage to stage.

Look what we have seen, since we have come to this place, Father. When we think of 1980, coming back from Arizona and showers of revelation begin to fall, our eyes were made to see our own prophecy; when we remember what happened in Barataria, Seven voices thundered out in Barataria. Oh God, when we think of 'the burnt offering', and 'super nova', of 'the traps of the mighty hunter', of 'the Seven Trumpets', of 'the return of the global village'. When we came to this place, and this wilderness was transformed, another wilderness, and we cry, let Your Glory fill this place. And oh God, like Solomon, we desire to build a place,

that the people will come from round about, like the queen of the south and see the glory. When we came to this place, You send us out, into Princess Town and into Cedros, and into Tableland and into Tobago, and into Grenada and into St. Vincent and into Dominica. Oh God, because You remember these who were honest in heart, You went back for them. And You begin to pick them up Lord.

Wake us up, Father, let the voices thunder again. You challenge us the other night. You've been challenging us, to rise up into the arms of faith and to be closer drawn to Thee. May oh God, this anointing move into hearts, begin to stir, begin to flow out, may as the power and the faith rise in this assembly, it pull the others, may out of here we see anointed ministries going out; God called, God trained men in shape, to carry this Message. Men who can take the Word and hand it there. Rugged men with rugged faith, who are not ashamed of the gospel. Justified men that can live by Your faith. Men that know You in the power of Your resurrection. Men, oh God Father, bound in the chains and the fetters of Your Word. Lamps that have been lit Father. Let there be holy women, daughters of Sarah, could call their husbands, Lord. And them with unsaved husbands with their chaste conduct coupled with fear, can see them saved, because they know how to work with the Word. Let, those widows be widows indeed. Like the widow of Zarephath who can take the word of a prophet and begin to work with it and see death and famine be driven away from her house.

Oh God, let there be young men like Timothy and Titus, oh God, young men like Elisha, like Joshua and Caleb and them Lord, when they saw Moses appeared, a shepherd prophet and a rod for deliverance, and something struck them and they begin to follow close in the footprints knowing that one day, they will come into a part of the same ministry. Teach us Your apostolic ways, teach us Your mysteries, open Your secrets to us. Let there be young women like Rhoda, oh God, who knows about theophanies, who is not eating the bread of idleness, like Philip daughters, that can prophesy, virgins. Sitting there Father, a Holy Ghost church. That's what we are desiring Father. Burn, burn, Holy Spirit, burn in us tonight, set our souls on fire, burn that kind of expectation into our souls, Lord. Take away the foolishness, let us quit like

men, all that kind of false pride and make belief and pretence, spiritual ignorance, we walk around in.

May we not be ignorant of Your spiritual gifts, and how we should operate and the administrations, of offices and diversities and operations of gifts. And see the mystery of the members in the body, a body united under one headship and by one language. A church in holy union, a bride, united to the Word, a body that the intelligence can come into, Father, where we don't go by impressions and talk our nonsense. But the Word quickened and anointed in our hearts, when we speak, we speak as an oracle of God. Oh Jesus, may we strive for that Father. May we strive for that tonight.

Let Your Holy Spirit dwell rich in our hearts, by faith. Deal everyone their measure, Father, that the body could be fitly joined and compacted together by the measure that every joint supplieth, for a more effectual working, of the body. Let there be no schism, let there be no selfishness, because the work is great, the time is short, the hour is late and it's a time of urgency and desperation. It's going to take faith, that can put You first. It's is going to take faith, that can sacrifice to the cause of the Word, to minister to the Word and keep the Word alive. We see a people ministering to the Lord in Antioch. We see a woman, ministering, to Elijah; we see the results that follow in both places, Lord.

Let us oh God, capture our moment, let us understand our time, let us understand the shift. The changing of the beat, why You have led us, the way You have led us, why You have brought us out, what You have spoken and what meaneth these things. What kind of effect, and what kind of influence is intended to release upon us, and how it should govern and control us. And what kind of behaviour, it should influence us into. Let this anointing flow from the head right down to the hem of the garment. Let it flow to every member of the body. And as every member comes under the anointing, may they be quickened to recognize their part and their role and their function. And may, oh God, they enter into a consecration and they get focused, and may we see the church being lifted in a higher bracket of faith. May we see make belief being rubbed out, may we see the church becoming more operative. May You grant it Jesus. May You grant it.

Lord, You said if we seek first Your kingdom and its righteousness, all other things shall be added. The birds neither toil, nor spin, nor gather in barns, yet You feed them. Is not the life more than the body, You said. The lily neither toil nor spin, yet Solomon, in all his glory wasn't arrayed like one of them. Is not the body more than the raiment, You said. We let these things shake us out, so easy. Your prophets said, church, why do you hunger and thirst? It is the Father trying to reveal His great secret to you. Then He is come to have the pre-eminences; after we saw God in His Son, now we may see God in His people, in a many member body having the pre-eminence and the over sight and the leading. Another fold of the same mystery, that's what the Holy Ghost is given for. Jesus, move in us, Lord. Move in this place today, this is our one desire, that You will have Your way, touch us Lord, and we won't be the same, move in our hearts today. Where the Spirit of the Lord is there is liberty, there is a spirit of emancipation, where the Spirit of the Lord is, the captives cannot remain bound, cannot remain in chains, cannot remain shut up under the faith. The captives are set free.

So as we open up our hearts to You, let Your Holy Spirit begin to flow Father, let it move deep down on the inside, that we can be the people that You desire to have in this hour. Keep these things, shut up in our hearts, let us meditate upon it, let Your Spirit bring it back to remembrance, may You break it down to us, may it channel our thoughts. May it draw us closer, to You. May it show us the places, in our lives, that need to be on the altar. The places in our inwards, that need to be washed with clean water, the feet, our walk, let us walk worthy of Your vocation, let us walk with love, let us not be too tired for You, having energy to do everything for ourselves, but when it comes to the things of the Lord, we are tired, we are weary. We have to wait for convenience, we postpone it, yet we have strength to rush into the malls, yet we could sacrifice to buy temporal things. Yet we are so captivated, we get under expectation and we save and we put aside, because we must have the things we see there.

Yet oh God, You desire we break into the spiritual realm, and see what we do in the natural, be reflected in the spirit. Jesus, may You grant it Father. Heal us Lord, where we are sick, spiritually, give us that healing in our spirit, where we have complexes, where

we have mistrust, where we are paralyzed and impotent, where we are barren and unfruitful in the knowledge of Jesus Christ, heal us. That Your virtues might abound within us. Prune us with Your pruning knife, purge us Lord, that we could be more fruit bearing for You, by the fruit that we bear. For You say, in this is the Father glorified that we bear much fruit.

Let us catch the vision of the church, Lord, what You called us unto, that we can see all that You put in the church, and for the church, begin to come forth and blossom out to prove that You have restored the Bride tree, that the Word could be truly accomplished. Grant it Lord.

As we leave this place tonight, going to our homes, but as we travel, may these thoughts be so rooted, so burned and engraved deeply into our souls, impress so strong upon our minds that when we get up tomorrow it will be with us. And Lord, as we would search the scriptures, as we would look into the acts, the same acts that we are trying to work by spiritual laws to achieve, the same acts of the Holy Spirit that we are trying to line up with the Word, to see the Spirit doing the same kind of works in and through us, that we might walk out of our conditions and stand in the liberty, that you have ordained for us to stand in.

May we discover the laws and the principles. And may it be made more real to us, and when we come back together, Lord, hearts that would be gathered together, minds that would be in one accord, will be illuminated by these truths, that there will be a oneness of thought, amongst us. We will not be divided in our ideas and concepts. But the very mind of Christ will overshadow us all. Our desire will be one, oh God, we will be a family, unified, we will be a body knitted together by love. A cleansed body, a purged body. A body taught and established, a body rooted and grounded, a body fitly joined together, compacted together, not some loose body that any little thing comes along, it burst up to pieces, and arguments and strife and breaches in the wall. But Lord, a real Jerusalem, Jerusalem shall rise. Jerusalem shall be a fortified city of truth. Jerusalem shall be a light, a city on a hill. Jerusalem, oh God, with a holy priest, marching in the rhythm of the Word, with their censers filled with fire, having access in the presence of God. Can keep the feast. Hallelujah! Temple, Oh God, with the glory of God.

People that can sing the songs and worship, because they have the revelation in their hearts, they know who they worship. And they can worship in spirit and in truth. Every stone Father, stone, by stone, by stone, a real Bride, lit up with the glory of God, and a river clear as crystal, proceeding out from the throne. And the trees of life blooming, bringing forth their fruit in every season. Oh God, what a picture of Your church. All these things You have opened to us. Can we not hold it, Father? When the water was coming out of the rock box, that man put some honey inside to hold the water. Put the honey tonight, Father, that we could hold this crystal clear water. That we could see a real church, building up into the stature of Jesus Christ. Grant it Lord. Such an atmosphere among us. Like it was in Antioch, when You changed the beat. When You made the Shift, from Jerusalem to Antioch. We believe You have made a shift Father, may we move in the rhythm, that we catch our wave of inspiration. And may we walk in the light, may You grant it, Father.

Take us in peace and safety. Watch over us and protect us, keep us under Your holy influence. Bless every family represented here. Bless every young man and young woman. Bless every officer, deacons and trustees, song leaders, song engineers, musicians, librarians, Sunday school teachers, workers, custodians. Oh God, let us be a blessing to each other, let us provoke one another, to love and good works. Let us be an inspiration to each other, give us love that we will not look at the faults, but we would look beyond the faults and see the need. Put a spirit of intercession when we see something, instead of we gossip and complain and talk and criticize, we could go to praying and standing in the gap, and creating an atmosphere of love and power and drawing others, into that kind of atmosphere. Let us be grown up and be adults in the spirit, if we expect You to do great things among us. That we will not be full of empty wagon, rattling, sounding brass and tinkling cymbals. But when we pray, You will answer and when we speak, we will speak with our conversation, seasoned with salt, ministering grace to the hearers, ministering faith to each other.

Oh God, keep us from sin, keep us from immorality, keep us from the plague of fornication and adultery and vileness and vulgarity, keep us from pride and selfishness, circumcise us, cut away these things, all these excess flesh, cut it away from us Lord,

make your knife sharp, let it cut deep and let it cut away this excess, that we will not be spotted with these blemishes. Because You are able to keep us from falling. And having compassion, may we pluck those out of the fire, who have their garments, spotted by the flesh. And may we not be barren nor unfruitful and may these virtues abound, because if they abound, we shall never fall, You said. Jesus, make us a sin free church, like it was in the Book of Acts, let us walk in the steps of that formula that is laid out there to show how they did walk into it. Let that be grasped that we could minister that entrance, to minister a church into such a spot. Oh God, it can be done, because it was done before and the pattern lays in the Word. And the Holy Ghost is here to lead us.

Help us Lord. Help us tonight. We bow before You. We humble ourselves under the mighty hand of God. We ask you forgiveness, we ask you pardon our transgressions, we ask, oh God, You rub away all the make belief. We pray You would make us more sincere, we pray for deeper obedience. We pray, oh God, for deeper sincerity tonight, Father. Take away all selfishness and self centeredness, Lord. Saturate our souls with divine love, that we see Jesus and Jesus only. As we look at each other, let us see a brother and sister under the blood. Oh God, may You grant it Lord.

Even those tonight, who still haven't had the victory, whose mind is still shut up and darkened and alienated from the life of God. Even those tonight, Lord who are bound in chains, taken captive by the enemy, even those tonight, dear God, seeing resistance in their life as the Word calls for greater, sacrifice. Like Jacob, trying to evade and dodge, but except the corn of wheat fall in the ground and die. Give faith to lay down their life, that the corn of wheat can fall in the ground. Give faith, bring the meal and the oil to the two sticks, give faith, Father. The faith that is needed to be lifted up in that realm, the realm of revelation, where the gates of hell cannot prevail, where we can bring forth fruit, unto God. Coming in union to the new husband, becoming the pregnated church of God. Pregnated with Your life, bearing Your name and Your life and Your pre-eminences and Your signs and Your wonders.

Grant it Lord, a church dressed in the beautiful gown of Your promised Word, anointed with the Rose of Sharon, Bride marching

onward Christian soldiers. Jesus, may You grant it. Make us more like You Lord, make us more like You tonight, we pray. Jesus may You grant it. Would You do it for us Lord, hear our cry, oh God, attend unto our prayer, lead us to the rock that is higher than us, tonight. Let us mount up with wings of an eagle; raise us up into a higher level, oh God. Let us know how to work and delight with that law after the inward man, that we don't have to struggle, bursting ourselves to pieces, trying to run, to take off, or trying to take a deep breadth as it were, to get down beneath the water. But let us know we are built to possess that law. And how to work in the channel, where that law could go to operating, and take us to these things. Do it for us Father, we know that this is according to Your will. We know we are asking this according to Your plan. We know because this is what You are desiring to achieve in Your church, in the lives of Your children, tonight.

We commit all to You, we commit all to You, Father. Touch Your people once again with Your precious holy hand. Touch, us Lord and we won't be the same, touch us and make us whole. Like You touched, cleansed the leper, like You touched, opened the eyes of the blind. Like You touched, healed the sick and cast out the devils by the finger of God. Do it for us, Lord, where we are sick, where we are weak, where we are lame, where we are barren. Make us whole, Lord. That we might live to Your glory, that we might live to the fulfilling of Your Word.

I pray for this little church tonight. Like that priest having the names on his shoulder and on his breastplate. Did not Paul say Lord, these are epistles, written, Lord God; by these are our epistles, the Word we preached, the Word that You gave, Father, they are engraved in our hearts, as trophies, that You called under this ministry. That is being built up into this faith, being prepared and made ready for Your coming. Down through these years, how I have tried to point back to what has been spoken, and how I have tried to walk, step by step, in obedience. Trying to live close, asking, Jesus keep me near the cross, there is a precious fountain, free to us a healing stream, flows from Calvary's mountain. Then Lord, hear this prayer tonight.

Send your blessing now, let it flow out to each and everyone Father, we ask all these mercies, in the Almighty and Precious, Name of our Lord, Jesus Christ. Dismiss us from this place, but not

from Your presence. Let Your sweet peace, fill our hearts, Lord. Let Your tender love overflow and flow out to each other; make us more sensitive to each other, how we could help each other; how we could help each other walk closer. How we can heal the breaches, Lord. How we can see the body become more unified. How we can see the Spirit getting a greater quality. How we could see the atmosphere get richer. Jesus, may You grant it Lord, may You grant it.

Remember us in the meetings going out to Grenada; remember the churches out there in Dominica and St. Vincent, Tobago, Guyana and Suriname. Remember them oh God, in this late hour, may You look in the direction of Your children, may they find favor in Your sight, may You look to them in love and compassion, may You smile upon them, as You look towards them. May Your grace and Your mercy, pour out and flow out to them, Lord. May they come like a watered garden; You could go into, and eat Your pleasant fruits. As the Bridegroom go into the Bride oh Jesus, You could smell the fragrance that come from the trees as they blossom. You could eat the fruit, oh God, that the bows are filled with, as they boughs in humility, being laden with fruit. You could let Your rain come down, former and latter rain, oh God, watering them. The rivers flowing oh God, the streams, making glad, the city Lord. May You grant it Lord. May You grant it we ask.

Bring us back on Sunday should You tarry. Make the message go deep down into our hearts, when You would give it, and as it goes deeper, may we rise high, oh God. Grant it Lord, grant it Jesus. Jesus, we love You, Jesus we praise You, tonight. Jesus we ask You to be the center of our lives. Jesus You be the all in all, unto us. Oh, Jesus, we love You so and we want You to know what You done for us was not in vain. Oh, may You grant it tonight, Jesus. Jesus, we adore You, we adore You, Lord. We thank You, You have been so good to us. Your loving kindness is better than life. Truly our lips, doth praise Thee and our souls doth bless Thee, even this night and we lift our hands in Thy name. Oh, Oh, Oh, thank You, thank You, thank You, thank You Lord. Thank You Jesus. Thank You Lord, bathe down in our souls, by Your Holy Spirit, oh anointing of God, break every yoke and break every fetter, tonight. Loosen, every chain, tonight. Drive away the

darkness and the sin, from round about us. Let the blood, be applied and cleanse, and make us clean, oh God, all guilt and condemnation can be removed far from us, as You said, You will move our sins so far as the east, is from the west. Though our sins be as scarlet, it shall be white as snow. And You did that through the work that You have done for us. Teach us how to appropriate and apprehend these things, to make it ours that we could live in the enjoyment, and the benefit of it, Lord. That we could possess it in such a way, we can impart unto others out of the abundance and the measure that You have given to us. Grant it Lord. Grant it Jesus. Grant it tonight.

We thank You, Lord. We bless Your Name, we bless Your Name, Oh God. We bless Your Name, tonight. Glory be to God, glory and praise, be unto His mighty Name, You are worthy Lord, You are all together lovely, tonight. Thank You for Your goodness, thank You for Your love, thank You for keeping us. Thank You for watching, over us. You give Your Angels charge over us, to keep us in the way, less we dash our foot against a stone. You prayed for Simon, that satan would have sifted him as wheat, and You prayed for us. Because You think about us. We are constantly in Your thoughts; we thank You that You love us this way. We are learning to believe You, let our faith take a stronger grip, on it tonight, until we believe it completely, where there is no shadow of a doubt concerning it. Grant it Lord, that we'll never question, irregardless of the circumstances. No matter how satan may try to cuff us up in our mind, like Job, we'll know that that burnt offering met all the requirements. We'll not sin against You with our lips. We would bow our heads and worship You. Say the Lord giveth and the Lord taketh away, blessed be the Name of the Lord. Grant it Jesus.

You put great confidence in us. May we live to Your expectations. We want to. May the desire grow deeper and stronger within us. May we realize this confidence that You have put in us. That Lord we'll grow in the responsibility of what it is for You to have confidence in us, that it will be ever before us. That we will carry ourselves, purpose in our heart that we will walk upright. We'll live like the African king son. Knowing our Father is a King, we would carry ourselves with the Holy dignity, that our life could be a sweet smelling savour, like our masters.

You could say this is my beloved son, this is my beloved daughter, in whom I am pleased to dwell in. You could be so pleased with the savour that comes forth from our life, Father. Even in the time of trial, when the fiery trials, only bring forth the sweet fragrance of the frankincense. Grant it Lord. Thank You Jesus, Thank You Lord. Thank you.

Maybe we could take a couple minutes giving time just to talk...we are over. But I just feel it would be wrong just to walk out of here. I feel now maybe you in your own heart just want to talk over something with Him, you want to kneel by your chair, right there. For the next couple of minutes, see what the days ahead hold for us, see what He has been trying to speak to us since December 31st. This Royal seed hidden in the house, that He wants to bring on display, this responsibility, that we have to guard and protect. This Word that is going to bring this deliverance, how to work with it, how to see it come...just talk to Him. Maybe make your pledge tonight, to Him, from your own lips, in your own words, to Him, before you go tonight. Once again, with your precious holy hand.

We also have a request here, prayer for our Sister Cynthia Douglas. Is she here tonight? When she comes on Sunday, we could pray for her. Touch Your people Lord. Touch us like You touched them in Antioch, like You touched them in Jerusalem, and like You touched them in Ephesus, those great centers of Christianity. And God was moving, in the message, in the first age, among believers, who was called out, when the spirit was separating ministers and opening them up and setting them in their ministry, and a church was catching, the vision and the burden of the work that they was called to do. What a time, friends.

[Brother Vin sings] *Touch your people once again. Oh with your precious holy hands. Let your kingdom, shine upon this earth, Oh through a living glorious church. Oh not for temporary needs, but to restore authority, and power, let your mighty rushing wind.*

See you on Sunday, oh, touch Your people, is that a crave in your heart, tonight, is that a desire, is that a promise, can we expect that? Oh we need wisdom, we need power. Do you see the need for it in your own life. And true love for each other, we have had so many big but empty worlds. So we come before your face, isn't

that the truth tonight. Asking for your grace, bring your people to a state of fruitful, life. Restore your church again.

Oh, touch Your people tonight. Touch me, Lord, touch my brother, touch my sister. Touch that mother, touch that father, touch that old man, touch the sick, touch that one that want to give up, Lord. Touch that young man and young woman tonight. Touch the song leader, touch the musicians, touch the ministry Lord, put a coal of fire, upon us. Oh through a living glorious church. Not for temporary needs, may God give us all the spirit of prayer in this hour. Know you pray without ceasing. When you are driving your cars, when you are home, when you are on your Job, when you are traveling, you are talking to the Lord, you are talking with Him. He is talking back to you, walking in close communion with Him, in this hour. Living under His leadership. Praying that God open a door of utterance, that we could proclaim the mystery with boldness.

Lord You see your tired servants, may they rise up with new strength, and Your broken wounded soldiers, may there come a divine healing, like never before. We need Your precious healing hand, oh we need the power of the cross its the only source for us, when we stand up facing final battle cry, restore Your church again. Oh, touch your people, cry out for that touch. Reach out and touch Him, let Him touch you, tonight. God bless you and see you on Sunday.

