

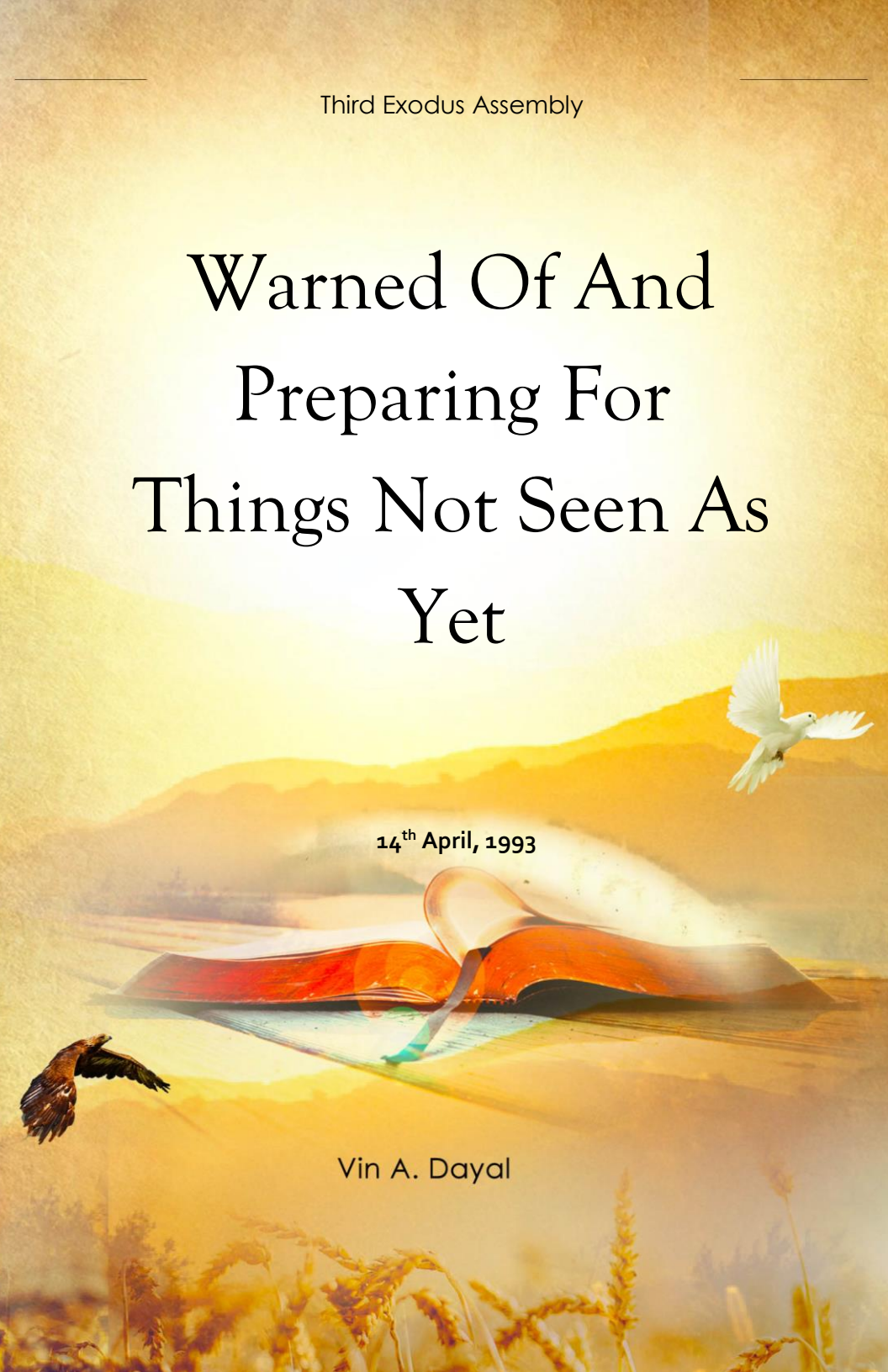
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Third Exodus Assembly

# The New City In The New Heaven And The New Earth

27<sup>th</sup> September, 1987

Vin A. Dayal





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Third Exodus Assembly

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# **The New City In The New Heaven And The New Earth**

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TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

So God then begins to give inspiration on Revelation 20 to 22 to open up the further mystery of the Bride, because the Bride, She must come to the full realization that She is that New Jerusalem, New Heaven, New Earth because that's the plan of redemption right there. Amen. **(Page 29)**

**The New City In The New Heaven And The New Earth**  
Sunday 27<sup>th</sup> September, 1987



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# **THE NEW CITY IN THE NEW HEAVEN AND THE NEW EARTH**

*I, Bro. Vin, See A Holy City Coming Down From  
Heaven*

SUNDAY 27<sup>TH</sup> SEPTEMBER, 1987  
BARATARIA, TRINIDAD

**BRO. VIN A. DAYAL**

One more time, every head bowed, every eye closed. Sincerely, meaningfully in appreciation, with thanksgiving, with joy, welcome Him this morning.

*Holy Ghost, we welcome Thee.*

Amen.

*Come with power this very hour.*

*Holy Ghost, we welcome Thee.*

As we remain with our heads bowed and our eyes closed, we have some prayer requests we want to remember. Bro. Anand Ram is requesting prayer for general weakness and pains all over his body. He is home confined to bed at present. Sis. Betty De Souza is requesting prayer for severe pains; she is suffering in her left shoulders. Also Bro. Adonis Williams is requesting prayer for a painful burn on his finger.

And if you have a special request, hold it upon your heart. Keep your heart centered upon the Lord Jesus Christ Who is present in our midst, and let us unite our hearts and souls together in prayer, and looking unto Him Who promised, "If two shall agree as upon touching anything it shall be done. When you stand praying, whatsoever you ask the Father in My Name, He will give it unto thee." We know it is not a vain promise. We know He did not lie. He is not slack concerning His promises this morning. His promises are yea and amen. So let us believe with all our hearts as we ask of Him,

our request, making our request known with joy knowing that our God shall supply our needs according to His riches in Glory.

Precious Father, Lord, we thank You today. What an opportunity it is for us to come into Your house, to gather in Your Name, to worship You, Lord, singing the songs of praise. Such a sweet atmosphere in the building, in our souls. And Father, hearing Lord, these songs being sung rekindling that fire in our hearts, Lord, focusing our thoughts into Your Divine promise; Lord, lifting our eyes above all this world and this civilization of sin, Satan's Eden, and looking away to the promise of God's Eden to be re-established upon the face of this earth.

Oh God, to know that we are part of that redeemed Bride, that ransomed throng, those whom the Blood was shed to purchase Lord; to know Father, we have been sitting, Lord, these years under this precious, revealed Word Message being cleansed by the bleeding Word (hallelujah) becoming the sinless, spotless, virtuous Bride of the Son of the Living God to be united with the Holy Son of God. Hallelujah. It is going to take a perfect Word to do that, Father, and that is exactly what You have sent. We thank You for it, Lord.

Lord, God as the invitation in song went out and Lord then also the same time the response, "I want to go. I want to go, Lord," for there is a place (hallelujah,) oh God, that is prepared for us by the Saviour. Oh, when we think of all the trials and the hardships and all these things, but Your Word promised a final victory. We believe that that final victory in the Love Divine (hallelujah,) we are being caught up into it now receiving overcoming power. Hallelujah. We are entering into a Rapturing grace. Hallelujah. Let it be real, Father. Let it be such a reality in every heart today. Oh God, when we look and see this whole world falling apart, when we see darkness cover the earth and its peoples, but, oh God, between a dying world of corruption we see a

Morning Star (hallelujah,) shining forth Its Light bringing Its Message of hope (hallelujah,) of a bright new shining day. Oh God, we are looking away to that today, Father.

May the Word of God, that Secret, be so revealed within our bosom in our hearts! Father, may there be such a faith being inspired. Oh God, let it not seem, Lord, God that it is some little child's fairy tale, but Lord make us simple with minds like little children that we could believe these things, oh God. For Lord, if we as parents know how to give our children good things and we are evil, how much more You, the great heavenly Father. You said, "I go to prepare a place for you." Lord, like Hattie Wright we want to say that is nothing but the Truth this morning. Blessed be the Name of the Lord.

Oh God, in this world so cold and dark and without love, such hate and murder and violence and rapings and, Lord, killings, Lord, and wars and earthquakes and men's heart failing for fear; every day we pick up the newspaper or hear the news on the radio it's violence, Lord, and wars and killings, Lord, and, Lord, all kinds of heartaches and hardships, Lord; famines and pestilences. Surely, this is not the world that You created! Surely, this is not what You had in mind, Father. Surely this is not what was back in the Garden of Eden when You said, "It is good." Something happened, Lord.

But oh God, we see something happened to counteract that, Father, when there was One dying between heaven and earth and His Blood pouring out from Immanuel's veins, hallelujah; when there was One Who said, "It is finished." He conquered death, oh God; when the Holy Ghost came back to quicken a people, to seek out that people that was bought, to raise them up into this Divine revelation; to give them this experience to know it is real.

No doubt we have some standing here in this service today, oh God, who are trapped in the bondage of that

sin. Oh God, no doubt without rest, Lord, their minds being tormented, their spirits oppressed. In their souls they are hungering and thirsting for reality. They try from one party to the next, to dancehalls, oh God. They try the fashions of this world. They try their worldly friends and their worldly pleasures, all the cinemas and different things, but it doesn't seem to satisfy.

Maybe You brought them in the house of God this morning for a purpose, Father. We believe, oh God, (hallelujah!) that great redeeming love, that great love of God so rich and pure, so measureless and strong, oh God, may it flow out this morning. May it touch their hearts! May it break up that stony heart! May it cause their eyes to be lifted up on greater horizons, Lord! Hallelujah! May their carnal minds give way to Divine revelation to bring in the spiritual mind, the renewing of the mind that the Mind of Christ can come in there that they could see, dear God, we are in the very Hour of transition. This world is falling apart. It must give way. This old world that comes by sin, oh God, it is moving aside to give way to a bright new shining day! Hallelujah.

It is such a day of building, building, building. Oh God, all these condominiums, all these little housing developments. They are trying to have projects to have a nice environment, a little Edenic beauty; oh God, to give security with a lot of security guards and guard dogs and all kinds of different things. But Lord, why? Because in men's hearts they are calling for something, Lord. They are trying to create here. They want something better, Father. They want a little utopia or something. They want a place, oh God, a refuge, where they can get away from all the evil, and all the danger, and all the perils that lay in every corner waiting to devour them.

But, oh God, it's only a carnal shadow of a shadow of a shadow; maybe a million, billion, trillion shadows of the great reality, because the Word of God has revealed

something (hallelujah!) that is happening, but man representing it, Lord, in a carnal form. But we hold that revelation in our hearts this morning. May it come greater and greater. May it so envelop us, oh God! May it so take us over! May, oh God, every breath, every step, every little bit of energy and strength that we have be channeled towards that reality, oh God! Hallelujah! That Lord we can escape the corruption of this world and be born into that great, Lord, reality that is coming to pass, hallelujah; the Millennium being ushered in, oh God.

Father, the reason we don't see it as we should is because... [Blank spot on tape -Ed.] ...what is lacking in our faith is perfected when we climb up to that mountain top, Mount Pyramid, when we stand on that White Rock, when the Word is veiled in us and we are overshadowed by the Glory of God, (hallelujah,) we will see it, Lord, as the way, oh God, Your Prophet stood under that Seventh Seal with that secret in his heart and was seeing those things. Like Enoch, Lord, it put him into a Rapturing grace. Jesus, let it be this morning, Father.

With such a faith in our hearts sickness would have to give way, because that is the kind of faith that would change these vile, old, marred bodies. And I pray, oh God, Lord, some of that, a little portion maybe could just flow to these that are sick and needy. Lord, God what is a little burn compared to a vision like that, Father? Oh God, what is a little pain in the shoulder of our sister compared to that? Lord, what are the pains and the weakness in the human bodies, oh God, compared to a vision like that? A vision that is not just going to bring us a new body, but a new civilization and the power of that revelation is moving, vibrations flowing in this building, Lord, flowing out from that great Holy Spirit, that Great Fountain that is here amongst us. I pray, oh God, You touch them and heal them this morning.

And if there be any, oh God, that has a need, how small is that need when we think of the Great mighty God that we serve, that we are gathered in His Presence today, oh God, it should lift our sights high. It should lift our souls breaking pass this realm of mortal life into the great Supernatural. Oh God, let us sit in that place for a while today, Father, if it be that, oh God, we would just be granted that portion of it to sit there and feed from the eternal fountain, feed from Your eternal hands what You would give to us today, that Lord we could prepare. We have no desire to go back to the country from which we came, but we seek a heavenly Country, oh God, where there is a City spoken of, for here we have no continuing city. There is One Whose Maker and Builder is God. Hallelujah. Thy Maker is thy Husband. He will lay our foundation with fair colors, precious stones, windows with agates and carbuncles, all these things You have spoken (hallelujah) for we are the married wife. Hallelujah.

Oh God, Father, that gives us joy unspeakable in our hearts to know You love us like this. Sometimes the husband would give to the wife maybe a new dress, new pair of shoes, take her out to eat in a nice place; a nice drive in the country side. Oh, her heart would melt. Her husband arms around her, Lord, it just renews all that they vowed in that marriage at the altar there. It takes away the tiredness from raising up the children and cleaning the house and all the hardships wearing down her weak and tired body; just a little bit of affection and love from the husband. How much greater it would be when You, Lord, our husband (hallelujah) would take us and sweep us in Your arms this morning, Lord, overshadow us with Your love. Glory be to God. *Globendang*. [Bro. Vin uses a foreign word meaning "Glory and praise." -Ed.] Thank You, Jesus. That would be so real to us today, Lord, Rapturing us away, catching us away, oh Lord, a little portion of that huge portion.

Bless us all. Bless the strangers, visitors, different ones in our midst, Father. Just bless us with Your rich and precious and great August Presence. Fill our hearts with joy. In Jesus Name we ask it, amen and amen.

Could we say thank You, Jesus? [Congregation says, "Thank You, Jesus." -Ed.] Amen. Praise His wonderful Name. We love Him with all our hearts. He means more to us today than He did yesterday. Turn your Bibles. I've got a few Scriptures. I don't know where to start, maybe and how to work my way, but I'm just depending on the great Guide, my Guide, that Seventh Dove. Amen. Praise His wonderful Name. My all these things are right here.

Okay. I think I am going to read Revelation 21 and maybe Revelation 3. We'd read Revelation 3 first and Revelation 21 by the grace of God, because I am going to get to reading the rest of the Scriptures maybe somewhere in the message as the inspiration leads and strikes.

Revelation chapter 3. My! Remember when the Holy Spirit put this in my heart, when He gave me that White Stone with a New Name inside of it. Amen. I hold that Stone in my heart, tried Stone; precious Cornerstone; a sure Foundation. Amen. Where did He lay that Stone? In Zion. Who is Zion? His Bride, beautiful Zion, (amen,) heavenly Jerusalem. Inside of Her He laid a Stone, a Headstone, White Stone, a threefold Secret in the back-part of His Mind, He put it in your heart! Did you think it was a natural stone? Oh my, get your mind spiritual. A tried Stone; a precious Cornerstone. That is what it is built upon – the apostles and prophets' Doctrine, Jesus Christ Himself, the Chief One.

Paul says, "I lay that foundation. No other man could lay it." My. One of those stars in His right hand. He sent him into the earth to preach a Message – one who could catch a mystery, met the Pillar of Fire; who saw things not even lawful to speak; came back and spoke that and lay it inside and said, "If an angel comes from

heaven after me and preaches anything different, let him be a curse,” because he was standing there in the pulpit and it was mightier than an angel in the Presence of God; had more authority. He said, “God showed me these here are in the Book of Life and I delivered these out of Satan.” Amen! Could a man speak like that; a man, a hook-nosed Jew that was persecuting the Church at one time, but one day he met the Pillar of Fire?

I tell you strange things happen in the lives of a Christian, you know. And let me tell you, if you are a real Christian, He brought you the same way. No man is a Christian until he meets the Pillar of Fire! How many can say amen to that? [Congregation says, “Amen.” – Ed.] The Pillar of Fire makes you a Christian. The Pillar of Fire divides Himself and comes upon you to tabernacle Deity, because a Christian is Christ in you. Is that what it is? [Congregation says, “Amen.” –Ed.] Amen. So we are walking about here in the realm of mortals, but we are carrying this treasure in earthen vessels. It’s a great thing. The unsearchable riches, hidden treasures, we hide it in our hearts that we will not sin against Him. Oh, I love that this morning. It is precious in my eyes.

Revelation chapter 3 verse 12:

*<sup>12</sup> Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him new name.*

Notice way back in Revelation chapter 3 before the City even comes down, John was told to write what he saw and heard and the One Who was going to show him the City was telling him write about the New Jerusalem that was going to come down out of heaven. “I am going to write that Name in your forehead.” It’s a promise. So



don't think Bro. Vin is trying to preach a little message these days. God is keeping a promise. He had to write that inside of you if you are an eternal attribute of His.

Revelation 21:

*<sup>1</sup> And I saw a new heaven...*

Notice 'I saw', okay. Visions – he saw it.

*...and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

*<sup>2</sup> And I John saw [now]...*

First *I* saw, but now *I, John, saw* because the seeing is getting a little deeper.

*...the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

But watch what the next verse says:

*<sup>3</sup> And I heard*

Okay. Not I see any more. I heard. His eyes are still on the City coming down, but he is hearing while he is seeing now. A Voice begins to speak. I want to skip that little part to save a little time. But you read it. From verse 3 to verse 8 he is hearing a Voice speaking, but his eyes are watching the City coming down. Then verse 9:

*<sup>9</sup> And there came unto me one of the seven angels...*

While he was there seeing and hearing:

*...one of the ... angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.*

Oh, thank You, Jesus.

*<sup>10</sup> And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,*

Do you get that? He is seeing the City coming down and the Angel said, "Come, I will show you the Lamb's

Wife,” and he took him in a mountain and showed him the same City he is seeing coming down. From where he was he was only seeing a City and he wasn’t seeing the Lamb’s Wife. So the Angel had to take him up on to the mountain top in the right place to see it from the right angle! And that Angel was a Prophet and that Prophet had one of those Seven Vials.

Now the Prophet knew what that City was, because he was watching it from the mountain top so he knew it was the Lamb’s Wife. But he knew John wasn’t seeing the Lamb’s Wife. He was only seeing the City. So he had to take him where he could see the City is the Lamb’s Wife. See, the mystery was in symbol, not fully revealed, but the Prophet had to reveal the mystery of the symbol. John saw a white horse, but it is only a symbol; the mystery is not fully revealed. But it was going to come by a Prophet who was going to reveal the mystery. You see, it was only revealed in symbol form, not completely revealed. It still remained a Supernatural element. Alright.

*<sup>11</sup> Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*

May God add His blessing to the reading of His Word. You may have your seat. First of all I want to greet you in the precious, holy Name of the Lord Jesus Christ and welcome you in service this morning and also bring greetings from Bro. Byskal. I was speaking to him just before I came to the pulpit here, because those brothers in Honduras and Nicaragua and El Salvador there they are ringing me up every two days and they’re trying to arrange a meeting. It has been in the air for a long while and Bro. Byskal wanted to go with me to Central America so they have been trying to get all the brothers from different countries to come in one place, and I couldn’t get a hold of him back and forth so I know I would be able to get a hold of him this morning home studying, because this is about 6:30 home, his time,

and he was right there, so it seems like everything is going to work out fine by the grace of God. So he just wanted me to greet you. They also are in the process of building their place and different things and they're requesting special prayer.

Also I trust the Lord helps me to remember at the end of the service to offer a word of prayer on behalf of Bro. Rod. Many of you know the song leader up there, he had a little, premature baby sometime back when we were back there in May. It was almost, I think, the size of the palm of my hand, the baby was. He was being formed in a tube there and then they even had an operation for the heart and then one of the lungs is giving problems and the brother, he is as peaceful as ever trusting God, believing God; and they said, the doctors every two days are giving the baby a little test to find out if the lungs are developing properly and they are getting a problem with the lungs not developing as they should. So it is getting too much of carbon dioxide into the blood, because the lung is not functioning properly. You see? So we are trusting by the grace of God, God would move in there and touch that lung (amen) and put it to work normally by the grace of God that the little boy could continue developing by the grace of God. Amen?

So this morning I want to take for a subject. You know I preached sometime back *I Saw, I Saw, I Saw, I Saw*. I want to keep right in that *I Saw* because I am still in this vision. I can't just come out of this great vision. If I come out of this vision, then the Resurrection has already taken place. So I am in this vision because God had brought me—because the voice of the Archangel is the voice of the Resurrection and the body shall be changed at the last Trump and at the last Trump is a new heaven and a new earth.

So the mystery of the voice of the Archangel would reveal completely, which is the Bride's fold of the Seventh Seal, because the Seventh Seal is a Shout, a

Voice, and a Trump, one-man Scripture, then the Bride, and Moses and Elijah. And then when we are caught up in the second fold, the Name of My God, the Name of the City of My God and My new Name and all these things, then we are going to come to a full realization that we are the Bride. When She comes to Her place to know Her place, the Rapture will take place. Isn't that what the Prophet said?

So it's been a time because you have to know as you were known, but it has to be ministered to you by a revelation and as you feed upon the Word and being formed in the Word image, then as you grow and mature it could reveal itself further. Because you are not going to learn it, you are going to grow into it. Amen. So the growth depends on the right environment, suitable conditions; all these things by the grace of God. So we are trusting that we could just stay in His Presence and keep growing, labor pains, growing, growing, to get into that shape where we can see that mystery fully and reflect that mystery here on the earth. Amen. Truly it is great. It is marvelous.

You know to show you a simple thing like when John there saw the Lamb of God and all down through the Old Testament they had the lamb, the lamb, the lamb. Now when Jesus came, He was that Lamb. Now it wasn't just a lamb they used. He was in every aspect a lamb. His behavior, the life He lived, His sacrificial life, His meekness, His innocence, His purity, amen; had to be led by the Holy Spirit; couldn't lead Himself: "I do nothing except the Father first shows Me," was a Lamb. Why? Here was the Antitype. Here was the Substance of the shadow, of the symbol so His life fully portrayed and expressed in reality what the lamb could only show in a figure in part! But how much greater is the Substance than the shadow!

Then if God is showing you a City, it's something about the City; but the City is you. Then you have to reflect that City here. You have to realize the full

reflection that should be in every way of your life. Every element that makes up that City must be displayed in your character, amen; must be expressed. Amen. Where the tabernacle of God could be with men, amen, where the Light would be displayed around the world, amen; where that river is clear as crystal; not polluted.

Man's streams today, brother, all the industry is polluted all the rivers and all the streams, everything. Which clean river can you find today? None. Polluted. But that River, brother, is clear as crystal in that City (amen) and says, "He that is athirst, oh my, let him come and drink." If you're thirsty in this world, if there is a painful desire in your heart (amen) for the Living God, that River is for that kind of thirst. Those who are thirsting for the Living God, those who are thirsting in a dry and thirsty land to see His power and His glory in the sanctuary, drink from that River (amen) and it will quench that thirst. My! To know that there is a thirst like that. Because if we have natural thirst where we could go and get some water, a nice, cold drink of water, there is also spiritual thirst – a thirst in the soul. Amen. And then there is also a River there that could quench that thirst. Well that is what we are speaking of this morning.

So I was preaching there *I See, I See A New Heaven*. [I Saw A New Heaven And A New Earth, 1987-0830 -Ed.] *I See A Star Fall*. [I Saw A Star Fall From Heaven, 1987-0510 -Ed.] I See this. I see all these things. And it's a new body we are speaking of, the resurrection. Now this morning I want to take, **"THE NEW CITY IN THE NEW HEAVEN AND THE NEW EARTH."** Get that.

Now my thought is the theophany in the new body in the Eden, because when Adam's theophany came into the new body that God spoke in the elements, that body had no sin. Is that correct? That body, brother, couldn't die as long as it stayed in that right environment there. That body was reflecting God: had no sorrow, had no tears, had no pain, had nothing

inside that body. That theophany from God came into that body there and then Adam was placed in an Eden, because the earth before was without form and void and chaos and darkness and all these different things. Is that correct?

But God produced an Eden and in that Eden here was a new body and in that body was a theophany. So that is what we are speaking of. But you see if we have to go back to Eden then it has to be that. It has to be theophanies in that new body in an Eden, in a paradise. Then that is redemption. That is your full redemption, because Jesus died to bring us back to what was lost. That is the purpose He came for, because man fell from somewhere.

That is why we say, today you watch a man, he begins to do a little better off in life on the natural side and he begins to keep on improving himself. He wants to add on two rooms. He wants to do a little thing to improve the house here. He wants to do this. He wants to make it more liveable. What he is doing? He wants to improve his condition. So then he comes and he begins to beautify his environment: put a little vegetation, little botany life, little plants, little trees, little lawn and different things. Botany life.

Then he wants a little marine life. Put a little aquarium, some fishes, little gouramis and guppies and hiliarie and goldfish and angelfish (that is for the little children, you know) little different things like that and you fix it really nice. And then also he is on the land, but he can see the sea and under the water at the same time and he can see the underworld. He can see all the fishes swimming in that environment. Oh my!

Then he has a few birds in a cage or something, a little parakeet or something, or some canary or something whistling in his ears whole day; a couple of pigeons around the house. Amen! So then he has a little bird life. Amen. Then he has a nice, little German Shepherd, couple little dogs there in the place. And

then he says, "Alright, Rover go over here. Go inside now. Do a trick, Rover. Jump up in the air. Alright, sit now. Go and get the papers. Come back," to show a little dominion over the animal creation. Amen.

Then he wants to control the weather. If it gets too hot or gets too cold, he puts in an air condition. Amen. He can't control nature by, "Let there now be cool. Okay, storm go back." He can't do it so he goes to the thermostat and he regulates the temperature. He controls the atmosphere. Amen! He's trying now to create an environment. He has marine life, bird life. Then he has some children there being born in the home in his own image and his own likeness. He has his faithful wife and at his side beautifying the home and keeping it, dressing the garden. Amen. And here they are reflecting God.

Now people want that and yet deny the Bible. They kind of deny there was a Garden of Eden. Then why are they so then? What strain did they get that from? Where did they pick up that from? Who did they learn that from? If they learnt it from a man, who did that man learn it from? Go right back where it comes from, it's the place where God put man. The Bible said so, "In the beginning." Amen.

You watch those old people getting young and you see them singing in *a place where we'll never grow old; oh I want to go*. Amen. You watch those ladies start to get old, brother, their children are young and they say, "Move from here; you're a little boy, you can't listen to this conversation. Alright, you girls get inside now. Time to go to bed." They're small. They want to play they've gotten a little older so they want to wear their mother's shoes. They want to kind of do up the hair, kind of put on some of the mother's jewelry, you know, because they want to kind of project themselves a little bigger.

But then while they're trying to do that, here is the mother with the wrinkle starts to come on, and the face

starts to sag, and the hair starts to turn gray, so she wants to dye it to bring it back young. Amen. She wants to go to the beauty parlor and get a face lift; kind of stretch the skin, pull it back here; let them cut here. Comb the hair in a different style so the wrinkles won't show. Then she's more interested in all the different creams that are coming out and the hand lotions and all the different things now to kind of keep the body soft and different things.

Then she's trying now to get in some of the modern fashions. Do you see what I mean? Then they go into all this calisthenics or what they call it, trying to get the body, you know, shaped and all this, a little jogging and different things; see all those old women with a blubber, (amen, my!) soft and saggy and they're trying to get back young. Now why are they trying to do that? Why are they trying to do that? Amen. Because they know something inside of them doesn't want to get old. Because in the beginning God had a place where a man will never grow old. Oh my!

But you see Satan's Eden with all its manufacturing and all its makeup and make-believe, because that old liar Satan who caused the fall and has all of us in that condition, that liar, you see, he keeps changing everything in this natural environment to keep them busy, (you see?) and keep them running after all these natural things to keep them away from the reality, because he can't make them back young. See? He can't remove the sin from the earth. He can't stop the storms and different things. See? Why? It will always have it because until it comes back, brother, to the Eden, then there will be no more storms and no more hot sun and all this kind of different things. So he keeps manufacturing all kinds of different things to give them a make-belief, a substitute little Eden here.

So man just continues trying to live in that atmosphere and they get contented and that becomes their heaven right there. Because Satan has won the



battle over the mind, (for the mind,) and now is able to influence their thinking and keep them in the world of the trend he sets to them: "You're going to wear this kind of clothes now because this is the fashion for the hour." So everybody who is under that control wants that kind of clothes. "You're going to start to drive this kind of car." Everybody wants to drive that kind of car. "You're going to build your home this kind of way." Everybody is going to build their homes that kind of way. You see? "You're going to get this kind of education; you're going to start doing this kind of thing." And through his television, and his radio, and his cinema, and all his Hollywood things, he keeps projecting his standard to them.

But God is preaching His promise to His people out of the Word of God bringing you through the same old-time channel! Hallelujah! Brother, while Satan is trying to bring his own through the fourth dimension God is bringing His own from the seventh dimension (glory be to God!) through revelation to your soul! So they have to tune in to the television to get it, but all you have to do is pray and get in the channel of the Holy Ghost and put it in your heart. Amen! You see it with another eye, an eye that could see the Unseen! Amen!

Thank God in this Hour He has sent a Message to burn the cosmos out. He has sent a Message to give us a new heaven. He has sent a Message to give us a new earth. He has sent a Message to bring the City down into the new earth, our new earth! Oh my! It was going to take a Message that could bring you to perfection to link you with your theophany to bring that change that we're longing and groaning to be delivered from the bondage of this corruption.

Luther's message couldn't bring a resurrection. Wesley's message couldn't do it. But in the last days when He promised He will pour out the fullness of His Word. He will reveal those Seven Seals. Amen. He's going to open it out and the Seventh Angel is going to

stand there, a man, anointed just like Paul was anointed. Oh my! You see that's the way God use— God takes a man to speak to his fellowmen. Hallelujah! God reveals it and inspires it, burns it so deep into the heart of a son of God that he walks out there and blazes forth that revelation! Amen. And others who have life, life connects with life. Amen! Life connects with life.

You see I know that's nothing but the Truth. Something in my heart that my mind can't understand tells me that is right. I heard that. Amen. Glory be to God! Amen. Hallelujah! Puts us in that kind of atmosphere. When you have that revelation, then you could walk these streets of Sodom and Egypt. Oh my! It holds no attraction for you because you could say, "I see a Holy City." That's my subject by the way: **"I, Bro. Vin, See A Holy City Coming Down From Heaven"** this morning. Amen!

You say, "You're being ridiculous now." That's what you think. The Prophet said, "You read your name inside of it. My name is not John. My name is Bro. Vin, amen! I see that City too. You say, "How come?" Because the same Angel-Prophet that showed it to John spoke it into my heart. Amen! I see a Holy City. Amen. I saw that Holy City New Jerusalem coming down. Because He told me He will write that Name of that City coming out of Heaven upon me. He told me that. My experience, and my revelation, and my testimony this morning proves to me, that is, He keeps all His promises, even that one! I was supposed to get it. Amen. If I'm going to be part of it, I must get it. It was hid up from the world, but revealed to those who love Him and who it was prepared for. Amen! Hallelujah! And let me tell you, I'm not just glad to get the revelation, it thrills my heart. Oh my! It makes me happy. Glory be to God!

A City Whose Maker and Builder is God. He said, "Thy Maker is thy Husband," because the City is the Lamb's Wife, and the Maker of the City is the Husband

of the City. And He said, "I will lay thy foundation with fair colors." Amen! Isaiah 54, same City He's talking about - Zion. Amen! Beautiful City. Oh my! I'm thinking beautiful thoughts this morning. Amen. My, it's been wonderful.

You see a lot of things have been happening and I've been preaching here and I say let me talk to you a little bit too in between. You see this great thing that is happening here that we are preaching—You see I'm trying to show you by the Scripture this morning it was promised to be written upon you. It was promised you will eat of the Tree of Life. Could you pass from death unto life without eating from the Tree of Life? It was promised if you thirst you will drink of that Fountain where rivers will flow inside of you. Are you thirsty? Are rivers flowing inside of you? Have you drunk from it lately? Do you visit it often? Is it a place you like to go and stand aside and drink from? Amen.

These are His promises. You will not be hurt by the second death. The second death can't touch you anymore because you've already crossed back the chasm. Your change is irreversible. You have power over death. Oh death, where is thy sting? That pale horse rider can't do you anything. Amen! Why? He brought you out of the grave of organization by a resurrection out of dark denominationalism in the Evening Time when He called you forth, proving if He brings that soul up that was dead in sins and trespasses and by that time when He came to you, you stinketh. Is that correct? By the time He had come to you, you stinketh, like Lazarus I'm talking about in the Bible.

Martha said, "Oh God, he stinketh now. He might have risen if he didn't start to stink and rotten yet."

Jesus said, "He could be as rotten and dead, I don't care." Amen. "If he's Mine, I'll raise him up!"

Say, "Oh God, that man is a rotten sinner. Amen. That man stinks."

He could raise him up. Glory be to God. Amen! Thank You, Jesus. Oh my! Hallelujah! I felt that went well, amen. My. It doesn't make the sinner anything; it glorifies the One who has power to bring him back from right there. Amen! My. You think about that.

So look. So here we are in this atmosphere and something has been happening to us in the church here. The Holy Spirit, (amen) He's doing something. Because many of you know that, you know in my—here always, even the little tract I put out years ago, about eight years ago or so about the Message of the Seventh Angel was the Book of Revelation. And it has been a joy of my heart to stay in the Book of Revelation. Amen. When I came in the Message and the Holy Spirit started me there in that *Seven Church Ages* book and I struck something and the Prophet said—we used to read it over and over long ago, Bro. Sammy and myself. He said, “If the Church Ages is given by revelation,” he said, “then light upon light follows until the whole of the revelation is opened wide before your wondering eyes. And we, edified and purified by the Spirit is made ready for the coming of the Lord Jesus Christ.”

Because that was the Book that nobody could understand through the Ages. Why? The history was being made. It was sealed up in symbol form. It is a Book of prophecy, a prophetic Book. And it was to be revealed in the last days when God sent a Prophet. And there was going to be no prophets until the Evening Time when there was one who came walking, “THUS SAITH THE LORD,” with the Spirit of Elijah to reveal those things. And that was going to bring the restoration, the resurrection, full redemption in the last days when he comes to bring us ready to meet the Lord Jesus Christ.

And you know, we took that there and that's why I want to go back in those *Seven Seals* here at this time. And I told you on Wednesday we're going to start a special study on Wednesday on *The Seven Seals*. So walk with your *Seven Seals* book. We're going to take it

piece by piece gradually; we'll take our time as we go with it with the tape and the book, and little exhortations in between tying it together to crystalize it. Because when those Seven Seals opened, he said, "It became foreign to a lot of people already." But those Seven Seals, when it came, when the Lamb broke those Seals...

Remember since before the foundation of the world I was waiting for that. Since the fall in the Garden of Eden, they were waiting for that time. It wasn't going to come back until that time. There was going to be a jubilee. There was going to be something happen. And we have been hearing it preached and these things but many haven't really caught it. He said, "When it becomes real and it breaks forth upon you."

And that is what I'm thinking this morning in preaching here, because these things I'm speaking is for people who have left this world already, who have lost interest of this world. It's for people, brother, who have the ticket in their hand; who already throw away their bag of peanuts, everything; they are already gathered to go, and they see the flashing red light. It's only a local stop. They are ready to go on board. Amen! It's people, brother, who knows that His Word has been true. He has called them out. He has set them aside.

This earth shall burn with fire. The same way it was destroyed with a flood, the same way that Jesus died and the Blood shed upon it, it shall burn with fire. And brother, the candidate has already been baptized, already been sprinkled with blood, and God is fixing to give the candidate the New Birth. Amen! The volcanoes are fixing to erupt and everything to turn the earth heavenly for the Millennium, because the Millennium is already being ushered in; Thy Kingdom come. Way back there they wanted 'Thy Kingdom' to come, but the earth only had water, and Thy Kingdom couldn't come until it got some blood and fire. Amen? So Jesus knew what was happening. You see Jesus was in that

atmosphere. Oh, *tackulo*. [Another praise word -Ed.] Amen.

Remember you may hear me say those little words; that's just my joy. I learnt one or two little words to praise the Lord. So *globendang*. Somebody said, "What does that mean?" I say, "It means glory and praise." Glory and praise, that is what I'm saying; glory and praise. Amen. I don't have a gift of speaking in tongues so I would still like to praise Him in a tongue. So if I learn a word in another tongue I just praise Him, amen. He knows what I'm saying anyhow. Amen. Glory be to God. If you don't praise Him in the tongue, you praise Him in the heart, (amen) because what tongue it comes out in; it comes out in Chinese, in comes out in German (amen) He's being praised anyhow. *Globendang*. Amen.

Now watch. So you see I get happy. Amen. These things excite my soul. It thrills me because it's real. If I had no hope and I had to live in this miserable world, and brother, I had to get tied up in union, I had to get tied up in man's ideas, I had to get tied up in denomination, I had to get tied up in the rat race and the big struggle (amen) and take politician promises of a utopia and all these kinds of nonsense, and I see a vindicated Prophet with a Pillar of Fire opened that Bible, revealed those things and God vindicated it Supernaturally in the heavens and the earth, material, signs, everything, then woe is every politician! Amen! Glory be to God! Amen! I am listening to the Voice of God in the last days. No intellectual voice is going to confuse my mind from that Voice. I've heard those Seven Thunders thunder into my soul! I'm caught up in the heavenly chorus. Amen. I'm seeing visions. Glory be to God!

This world—As I was telling the young people on Tuesday, I said, "Go in the world and find somebody happier than me and bring them to me, I'll go in the world with them." I said, "Bring them in my presence let me talk with them for five minutes, I'll prove to them

I have what they want.” Amen! Glory be to God! Amen. Thank You, Jesus. I’m not any influence. It isn’t any bread-basket. No, sir! It’s a revelation in my soul, eternal life moving inside of me. Amen! You think some old, little demon outside maybe in some filthy flesh in some shorts could come and take away my joy? God forbid! You think some old, little demon in some beer garden... What beer garden? The Garden of Eden is the only Garden I know. Hallelujah! Amen. You think some old, little music band could come and play something in my ear to give me joy? Brother, I’m hearing a chorus; I’m hearing angels singing. Let me tell you, angels sang to the shepherds. Angels in this Hour, Seven Angels—who did they sing for when the Messiah came the first time? To shepherds. Who are they going to sing for again? I’m hearing angels singing. Don’t you hear those bells now ringing? Don’t you hear the angels singing? It’s the glory, hallelujah, jubilee. Oh my!

Brother, this Message has fire in it. Brother, this *Future Home* [1964-0802 -Ed.] is real. Amen! It’s not just a message in a book. Look how many months we’ve started to camp inside of here already. Our souls are being filled. Brother, what do you think He’s doing? He’s laying all your foundation with fair colors. He’s putting your streets with gold. Amen. Forget that the street has a hole there this morning; you’re walking in the streets of gold. I am the Way! Amen. He’s gold. He’s God. He’s the Deity Himself walking up those seven steps. Hallelujah! My. My.

See we’ve been preaching this Book of Revelation here and this revelation is the revelation of Jesus Christ, because everything that started in Genesis unfolds and comes all the way down to the Book of Revelation. Then Revelation is in symbols. See it comes like you’re reading and you are not understanding but you run into a big dead end in the Book. When it is supposed to be unveiled, everything gets mysterious and mixed up.

But God... Let me give you a quote right in there, *Revelation, Book Of Symbols* [1956-0617, para. 16 -Ed.] page 3 and 4.

He said: *Now, the whole Book is written by symbols. There's hardly anything just direct with the Word, where you just place it right out and say... It's by symbols. And God has a way of doing that and a reason for doing it. God does nothing without He has a reason behind it. And would anybody (this is a class now), would anybody have a thought, the reason He did that? Here it is; so He could hide it from the eyes of the wise and prudent, and would reveal it to babes such as would learn.*

Brother, if you have something that thrills your heart you want to tell your wife, something that's between you and her, you don't go and gather all your neighbors to hear that. "I want to tell my wife this. Do you all want to hear it?" [Congregation says, "No." -Ed.] You do that in the bedroom. You lie on the bed, you say, "Honey, come and lie next to me. I have something wonderful to tell you, girl." Amen. That is what God is doing – whispering the Secrets into the ears of His Bride. Amen.

So that Book of Revelation, and we preached and we saw those Seven Church Ages opened in the Message. Then we saw the Seven Seals opened in the Message. And he said, "Everything now is opened right there. It's all revealed." The Mystery is finished. And he wanted to show them where it was all opened up before him and place it out.

He said, "Now the next thing to follow is going to be the Seven Trumpets. I'll get that and show you that's the political disturbance; get the Jews back in their homeland to wait for the Messiah and these things." And then the Holy Spirit said, "No, don't go into that yet because there are some very mysterious things inside of there. Let it bypass for a little while." Amen. "Just leave them, let them go along the same simple way, because it's no use you go into these things yet." Amen. "They can't even know their ABC's." Amen. "Still stay



on the sign, identify the sign of the time, preach, show discernment all these things, take Genesis 18 these things, show these things here, lay back these things, because it's a great Secret in there. The devil wants to get a hold of it. It must not be made known." Amen.

So then he came and he said, "Now I'm ready to preach those Seven Vials." The blast came in 1964. God told him, "Don't preach the Trumpets."

"Is the Vials also not to be preached?"

He said, "I don't know yet. I'm going wait and see what He shows me."

Said, "Does it pertain to the Jews too or is it to the Bride?"

He said, "I don't know yet. I'm going to watch and see."

In 1965, a lot of things begin to happen: the priest hand him the Book, amen, the Cloud turned, all these things; brother, judgment on Los Angeles and the West Coast, Son of Man's ministry. He began to gather up all these things. He watched it. He said, "I feel definitely led now to go and preach those Seven last Vials." Because he knew he was one of those angels, because John said, "One of those angels who had the Seven Vials came to me," because he had the revelation of the City being the Wife of the Lamb.

On *The Choosing Of A Bride* [1965-0429e -Ed.] he took Genesis 24, Eliezer, and he took Revelation 21:9, and he tied them together. Amen. The messenger in the evening time in the shadow and then the one over here in the symbol, in the beginning of the Bible and at the ending of the Bible, and he tied it to his own self. One is going to get the bride for Isaac; Isaac's bride. Isaac was the lamb who was to be offered on the mountain top for a burnt offering. Amen? And here it was, the Lamb's Wife now, the City, a greater than Rebekah, and that Messenger there, he had that revelation; he knew he was that person.

Now you see this Book of Revelation, and I have been preaching on it and you know how I took those

messages on the great Euphrates River: woe, woe, woe; behold the third woe cometh quickly; *Daniel And Revelation*, three parts, all those things preaching, tying it together and showing you how Daniel saw it in the political realm. John saw the religious and the political together in the Book of Revelation. And Daniel saw what John saw, and John saw what Daniel saw. And then we took those things and showed how Daniel was the revelation of the Old Testament and we come through those things while we were in the Book of Revelation.

Then in 1984 October the Holy Spirit came and gave inspiration on those Seven Vials proved by revelation and the Scripture and the Message that they were already laying there in the Bible. It was already laying in the Message. We had about fourteen or fifteen messages right here on those Seven last Vials. Then it all ends up in Revelation 19. Is that correct? We end up right there in Revelation 19 and we never went further than Revelation 19. I preached a little out of Revelation 20:4 and 5 about the resurrection and so on, but just using it as a Scripture for the first resurrection. See? Blessed and holy is he who has part in the first resurrection. But as to the Book of Revelation I stayed right in *The Supper Of The Great God*, [1984-0920 -Ed.] (right?) when the fowls of the air were eating them and these things in the Evening Time.

But then in these last couple of months here the Holy Spirit picks up Revelation 20 to 22 to finish out that revelation right there in *Future Home*, because 20 to 22 is locked up in the Future Home. It's locked up right inside of here. And even when the Holy Spirit gave the revelation of the Bride and showed the fullness of the Bride I said, you know, when God revealed the Principal Theme of the New Testament, the feminish spirit and proved the second fold of the Seventh Seal, the unknown language, all those things were a revelation of the Bride, and how all through the Bible from Eve right

down to Revelation 10:8-11 is that Bride.” A Greater than Esther, Greater than Sarah, Greater than Ruth, Greater than Rebekah all these things and I preached those things and I stopped right in Revelation 20 also, Adam, Eve, and Eden, being the Millennium. I stopped right there.

But when the Holy Spirit takes Revelation 20 to 22 to finish out that here now with the realization of the New Jerusalem and shows it’s the Bride, now comes the full and complete revelation, because I’m going to show you that is what He said is going to be written in your forehead. “I’m going to write the Name of My God.” And many of you know since 1981 the Holy Spirit broke that open there and revealed what the New Name was and all those things and said, “It’s not three names; it’s one Name.” It’s three dispensations of one Name. The Lord Who is, the Lord Who was, the Lord Who is to come; Prophet, Priest, and King; Eagle, Lamb, and Lion (amen,) Son of Man, Son of God, Son of David; Adam, Eve, Eden; Shout, Voice, Trump; all those things and proved that by the Bible.

And though I would tie that right there yet I still didn’t come over fully into Revelation 21 and 22. I just left it there; had no inspiration. But then I said—I gave you the testimony and to prove the testimony is true, look I told you when I came and preached the first message before I went to Norway, I said, Seven years ago God was dealing with me on *Future Home*. And when I came back from Norway after a month I came right back to the same message. And to tell you the truth I haven’t read another message since that time.

I was telling Bro. Rojas and them, I have been reading this message over and over and over and over and hearing the tape and playing it over and over going like that. I said, “I wouldn’t take my mind out of it, because if I read something I’ll put my mind on something else. I’m going to tune out myself; go on another frequency. But I’m waiting there for more to come because I know

it's a breaking, and because He begins to give it now, I see the purpose why He gives it, I see the revelation it's bringing. It's making the resurrection plain.

It's showing us, we, in this Message will produce the resurrection. We are already part of it going on right now. And right now He's removing all cosmos. It's shakings, earthquakes, eruptions, (amen) blowing the flues out. But it's also joy because it's pushing up a pyramid inside of there. Amen. A total annihilation of sin while the final battle before the New Earth takes place. And the final battle before the New Earth is when Satan begins to gather the sin in your earth to come against you. And many are in that battle right now. Oh, the devil hasn't overcome them, but they're almost there. Brother, they are scared what is going to happen because it is happening right inside their earth. You're not falling by anything outside of you. You're falling and failing because the sin is in your earth right now. Amen. And that's why the Word is coming there.

And that is why I said the earth... [blank spot on tape - Ed.] ...that is what I was travailing for - for fire to come one day and burn this thing out. The earth doesn't try to evade the fire now and say, "Oh Lord, the fire is too hot. Look, You burnt up two of my skyscrapers. Look, You interfered with my hairpiece. Look You burnt off my dress." No. The earth is glad the fire is renewing it to bring it back! So no believer under this Message, brother, is going to feel badly that the Word is doing them this and the Word is doing them that. No, they're happy they're being transformed, passing from one condition to the next, being loosed from the grip of Satan, (amen!) by the baptism of Fire burning it out! Amen.

So God then begins to give inspiration on Revelation 20 to 22 to open up the further mystery of the Bride, because the Bride, She must come to the full realization that She is that New Jerusalem, New Heaven, New Earth because that's the plan of redemption right there.

Amen. I could speak it to you, but I can't put the revelation in your mind. I trust that the Holy Spirit puts it inside of there. I trust that you're trying to stay with it and let it reveal and break forth in your heart, because you have no hope. I'm telling you about a City, Holy City, beautiful City, the Lamb's Wife. How that Prophet knew there, that Angel with the Vials, how did he know about that City? You mean John right there in the vision saw it and John said, "Oh my!" You know like a lot of us we're looking at a lot of things but we aren't seeing it the way we ought to see it. We need a Prophet to stand there with the Spirit of revelation and put you in the right position to look at it from. Amen.

So Revelation 21:9, John was approached by one of those seven angels who had the Seven last Vials and he took him to a high mountain to see the Bride, the Lamb's Wife, because up until that time in the Book of Revelation John had not seen the Bride, the Lamb's Wife. You say, "Revelation 19. Oh, he heard a voice say, 'Let us be glad and make ready for the Marriage of the Lamb is come and His Wife hath made Herself ready.'" And maybe he was saying, "Who is this Woman? I would like to see Her. Who is the Woman the Lamb is going to be married to?" He had seen Her in Revelation 7, but he wasn't told it was the Lamb's Wife.

He said, "Who are these that are arrayed in fine linen, and the Lamb is drying their tears before the Throne?" He said, "These came out of the great Tribulation. They came out of the great Tribulation."

That is all the voice told him. So he had no more understanding about that. So he is going along in the vision seeing different things, seeing Jews, seeing this, seeing all kinds of different things, Armageddon, Russia, the Catholic Church. He is seeing all kinds of different things. Then here comes now the time God is going to give him the revelation of the Lamb's Wife at the end of the Book; at the end. Everything ends up in

that beautiful City at the end of the Book. Oh my! Think about it.

Then he says, "Come I will show you."

And he showed him the same City he was looking at, but he was standing at another place looking at it from where he was looking at it from before. Amen. And you know I can't give you all this morning because I have been studying. I went into all the colors and all the stones and searched them out; all these different stones. But I just want to bring this to you.

Here was the City. It was the Bride. And it had a wall, 144,000 cubits high and that wall was on twelve foundations and it had twelve gates in the wall. So just picture that. Picture the wall. The wall is 144,000 with twelve gates and with twelve foundations. And the wall was the 144,000. They will be around the Bride wherever She goes. Amen. 144,000 of them around that Bride.

Then there were twelve foundations which were the twelve apostles, all Jews too. Then they were twelve gates with the twelve names of the tribes of Israel, all Jews too. The wall, the gate and the foundations are Jewish. The City is the Bride and the temple is the Lamb Himself (amen) in the midst of the City. Isn't that beautiful? Oh my! Just think about it. The Bible shows that here. Now watch something.

And here it is that Prophet, you know he said, those twenty-four elders who were sitting and started worshiping were really twelve patriarchs and twelve apostles, and they are the foundations and the gates. They are right there. Amen! See? Because they are part of that great mystery, because remember Aaron had those twelve stones on his breastplate when he would go into the Holy place and those twelve stones represent the twelve tribes of Israel (amen?) which came from the twelve sons of Jacob. Amen.

And those women were groaning in their birth pains, "Ephraim! Dan!" Amen. Groaning in their pain and by

prophetic utterance was placing them, to prove that it was the Holy Spirit. When the Holy Spirit came in Jacob to bless the twelve sons, and when the Holy Spirit came in Moses to bless the twelve tribes, and when the Holy Spirit in Joshua placed them in the land, it was one continuous revelation, (amen) because those twelve tribes were really the Lion, the Ox, the Man and the Eagle. Is that correct? Alright. Which comes over into Matthew, Mark, Luke and John for the Church, which comes down back to the Seven Church Ages, (amen) in Paul, in Columba, in Luther, because remember like Irenaeus and Martin were under the Lion too. Is that correct? So the Church comes under those four beasts right there, and four anointings right there.

So it's coming over from—it's six thousand years it's made up of. It's coming over from the Old Testament into the New, because it was the same person being revealed. It was Jehovah here and it's Jesus here. And in the end they get the same revelation we got by the same Message, because our Seventh Seal that we are under, which I want to strike this morning to prove these things, is the exact Message that is going to be preached to them as Seven Trumpets. Amen.

Under the Seventh Trumpet Moses and Elijah will preach the Feast of Trumpets and the Name would be written in their forehead, and they will come from Mount Sinai to Mount Zion and they will stand on Mount Zion with the Lamb. No more the old, natural lamb, but the Lamb with seven horns and seven eyes! The same Angel that is delivering the names in the Book here and sealing you in your foreheads, because right now there is another group being marked with the mark of the Beast in their forehead. Revelation 13 speaks of another marking in foreheads too. It's two cities, two women. One city, he says, that woman that you are seeing there is that great city, Mystery Babylon. Amen. That was Satan's city, Lucifer's city.

Let me think of a Scripture to give you quickly. Okay. I will save it back for another time. I will save it back for another time. I want to get Isaiah 28 where when God prepared Lucifer He put every precious stone inside of him: topaz, diamond, beryl, carbuncle, everything – inside of Lucifer. Every instrument was prepared inside of him. So after all, that isn't any big slab of gold. Do you understand what I am saying? He had wisdom. Brother, the only thing he couldn't do was create. He was right next to God right there. Every precious stone was inside of him; jasper and everything.

And then Jesus too was like a jasper and sardine stone. And then the Bride's Light is like a jasper, because He is the Light of the City. What lights up your life? What has removed the darkness out of your life? Amen. Your life had darkness in it before, because here stood a Prophet in the Evening Time calling us out of one city. Revelation 18:1 – a mighty Angel comes down from Heaven. Revelation 18:4 – and a Voice says, "Come out of her My people!" Revelation 10 – and a mighty Angel came down from Heaven. Revelation 10:7 – a voice revealing those seven mysteries to call the Bride out; same thing; calling you out of one city to bring you into another City. Two cities, two cities! Get that.

One, He is going to write His Name, the Name of My Father, the Name of My God, the Name of the City of My God and My New Name in your forehead. Your forehead is your revelation. In other words, you are going to get a revelation. You are going to be able to look around and realize all the church isn't church; all people aren't people. And all who you see in the street you will find them written inside this Book here, because everybody manifested outside here is written in this Book here. And by the life they live you will find their section. By their behavior and their profession you will find their placing right here, because they are all placed out categorically here. But it's just that you haven't gotten revelation yet to know how to read the Book. See, the



Book is still sealed to you, but when you come under the inspiration that has loosed the Book, then it becomes opened to you, so then you look at it and you begin to see everybody who is laying right here in the world is written in the Book here.

And the Holy Spirit in such a simple way among some of His attributes here that He has expressed, some that He has loved, (amen) some that He knows that He is obligated to bring this realization to; and how shall they hear It without a preacher because He has no other way to bring It to them! And He already spoke it through a Prophet, because you see on *The Future Home* he proved to us, our home is right here on the earth. He says when the earth was destroyed by water it's not the planet. It's just the cosmos washed off. Amen! He says, "We will come back on this same planet." He said, "It sounds like annihilation, but John was talking of a new earth, a new system." Then on *Things That Are To Be* [1965-1205 -Ed.] he brought the City down in the New Earth and *Who Is This Melchisedec* [1965-0221e - Ed.] he revealed the King. Do you understand what I am saying? You don't understand what I am saying.

It was all in the Prophet's heart. He saw it in the Book. You see it's what the Message is to you. On *Future Home* he revealed, "I saw a New Heaven and a New Earth." On *Things That Are To Be*, "I saw the City. I went beyond there and I saw what Jesus had been preparing for Seven Church Ages. I saw many kinds of mansions." Amen! And on *Who Is This Melchisedec* he wanted to see the King. He says, "He is a little higher up." But the King was coming to him many times, (amen!) but he wasn't really seeing Him in all His glory there. He was seeing Him in His glory as far as manifestation, but His Person, he wanted see Him there, that One Who died for him; amen, the nail scars and everything else there in His glorified body. He wanted to see that One.

So on *Who Is This Melchisedec* he begins to reveal to us Melchisedec is King of Salem, Heavenly Jerusalem, amen; has no beginning of days or ending of life. So He is what? An Eternal King for eternal subjects; an eternal City who has eternal life, who has been bought by eternal redemption! Amen. My! Okay.

Let's turn to Galatians 4. Galatians 4, a little bit. Let me open up a little bit, give you a little place to study when you go home. Put it on the tape for you that you can kind of listen it over and go through it a little better; and try and get into it because it is not messages. God is bringing now that full realization of the Bride that She can stand here on the earth. From Genesis all the way to revelation, it is being opened up so great and wide and plain for all to see. When after it has all been preached, what does it do for you? You know that I am one of them. I am glad that I can say I am one of them. I am going. I am going. I am going. Amen. Here has no continuing city. Don't tell me anything about this world. Amen. Let's talk about that Heavenly Country. I have no desire (amen) for this one.

Okay. Galatians 4 verse 21, Paul was speaking to those Jews here, those Galatians. Amen. There were some people from Jerusalem who had come down and tried to confuse them. Is that correct? Acts 15, Galatians 1, same thing. That's why the Book of Galatians was written because they wanted to go back to the old Law. That's why he said stand fast in the liberty by which Christ has made you free. You want to go back into bondage and back under the Old Testament where they were brought out from. They were brought out of natural Jerusalem where they crucified the Lamb that Elijah introduced. There they crucified Him. Elijah, the prophet at the end of the Old Testament introduced a Lamb and in that Lamb was the Name that you can't be saved except you have that Name. The builders rejected the Cornerstone, all those things. And yet they have been called out, but some of

these people couldn't rightly divide the dispensation and was trying to bring them back into bondage after Jesus Christ had been evidently set forth among them, and Paul says, "*O foolish Galatians, who had bewitched you.*" So he is speaking to them here now. In verse 21 he says:

*21 Tell me, ye that desire to be under the law, do ye not hear the law?*

Because they wanted to go back under the Law and keep commandments and new moons and all these things. You see?

*22 For it is written, that Abraham had two sons...*

And watch the prophet goes to the Scriptures here now. He's going to blow their minds here and all that carnal interpretation now with the Scriptures. So he goes to Genesis. He says:

*...it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.*

*23 But he who was of bondwoman was born after the flesh; but he of the freewoman was by promise.*

*24 Which things are an allegory...*

He is telling them he only has it as Jewish history, but it is an allegory too.

*...for these are the two covenants; the one from the mount Sinai, [bearing children for] bondage, which is Agar.*

*25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is...*

That natural, earthly Jerusalem that they had right there.

*...and is in bondage with her children.*

Because all Jerusalem, they had turned down the Messiah. The King was crucified in His Own city. He was mocked, with a purple robe and put on a crown of thorns and they laughed and said, "Hail King of the

Jews,” and they mocked Him – that is the very King right there in His Own city. Jerusalem was the city of the King. Amen.

*26 But [Paul says] Jerusalem which is above...*

Oh my!

*...is free, which is the mother of us all.*

*27 For it is written...*

Now he goes to the Scripture again. Watch he is tying Genesis—he’s dropping down from Genesis straight into Isaiah now. He is quoting Isaiah here now.

*27 For it is written, Rejoice, thou barren that bearest not...*

He is talking about heavenly Jerusalem, Jerusalem which is Above, but he goes to Isaiah 54 to talk about Jerusalem. Remember my message here on two wombs and the married wife laying her foundations with carbuncles, look how it opens up into Future Home. You watch the leading of the Holy Spirit

*...Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.*

So he is showing them that the married wife is heavenly Jerusalem. Amen. And Paul, remember Paul was caught up in the third heaven and he saw the mystery of the King Eternal. In 1<sup>st</sup> Timothy 1 he says, now unto the King Eternal, immortal, the only Wise God be honor and Glory forever and ever.” Then 1<sup>st</sup> Timothy 6:15 he says, God in His Own times will show the only true Potentate, King of Kings and Lord of Lords, Who dwelt in Light and immortality and to which no man could approach.” And it is not until John saw Him coming out of heaven with royal diadems with King of Kings and Lord of Lords on His thigh, a Name that no man knew. Amen? But Paul, already caught up in the third heaven, had seen Him before He came out of heaven with that Name, King of Kings, and said, God in

His Own times will show him! It's not time to show him yet. It's not lawful to speak it yet, but in His Own time will show it. Amen.

And then Hebrews 7, Paul went to Melchisedec. He said, "I want to tell you about Melchisedec," Hebrews 5, "but you can't bear it yet." You can't take about Melchisedec. Then Hebrews 7, he says, "Remember when Abraham was returning from the slaughter of the kings? Abraham was looking for a City Whose Maker and Builder is God. Then Hebrews 11, he drops over into the City. He said, "Abraham is looking for a City." Hebrews 7, he is talking about the King of the City. Hebrews 13, he says, "Here we have no continuing city, but we seek that One to come.

What was he talking about? I want to show you the Prophet preached exactly what Paul preached. I want to show you Paul in the third heaven saw that, but it was left for Malachi 4 to reveal it. Amen. Hallelujah. It was left for him to reveal it. For Paul, it was not lawful to speak it. But in the days of the voice of the Seventh Angel when he begins to sound, every Mystery in the Book shall be finished as He had spoken by His holy prophets. Oh my! Amen.

Hebrews 11. I just love the Scriptures. Don't you? Paul was laying the foundation of that City there, brother. Oh my, I tell you. Because remember those twelve foundations make up one great foundation; a tried stone, precious color, and sure foundation and that lay in Zion, because they only reveal Jesus and he brings back the Doctrine of the twelve apostles to lay it as the foundation inside of you. Amen. He builds you up on the apostles and prophets Doctrine, not on denominational teaching. If you have that, you'll go into Babylon and Babylon goes to hell. Amen. But if you get the apostles' Doctrine you come to Jerusalem, heavenly Jerusalem, and you go to Glory, come back on the earth and live for all eternity.

Hebrews 11 verse 8:

<sup>8</sup> *By faith Abraham...*

He was talking about Abraham over here in Galatians 4. He is talking about Abraham again here now.

*...when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.*

Maybe God might be calling some stranger here this morning to go, to walk out (amen) by faith; come out of the world; come out of all those systems you are in and walk by faith not knowing where you are going. You may want to understand everything, but walking by faith not knowing where you are going, obeying what God speaks to your heart this morning. Amen.

<sup>9</sup> *By faith he sojourned in the land of promise, as in a strange country, dwelling in [tents] with Isaac and Jacob, the heirs with him of the same promise;*

<sup>10</sup> *For he looked for a city which hath foundations, whose builder and maker is God.*

Let's drop down a little bit. Verse 15:

<sup>15</sup> *And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.*

<sup>16</sup> *But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.*

Amen. And it's the same Paul revealing that City here, heavenly Jerusalem, says it's the Mother of us all. And then we come to Hebrews 13:14. I'm reading verse 13 first.

<sup>13</sup> *Let us go forth therefore unto him...*

He is writing to whom? Those Hebrews, those Jews, all those stiff-necked Jews who were trying to keep the temple worship and keep this and keep that and keep

the other and Paul was telling them that all of that was Jesus. He was the Greater Tabernacle. He was the Seven Candlesticks. He was the Shewbread. He was this. Paul was taking the Old Testament and comparing and showing, in the Book of Hebrews, it was a shadow of better things to come. Amen. And those better things were in Christ and we are being brought now by a new and living way, God having provided some better things for us. Let us labor to enter in. Amen. So then he is telling them now:

*13 Let us go forth therefore unto him  
[outside] the camp...*

He is saying, "Jesus died outside of Jerusalem. Come out of all your different things here, out of all your Sadducees and Pharisees and come beyond that." Amen.

*...bearing his reproach.*

*14 For here have we no continuing city, but  
we seek one to come.*

Amen. So Paul is preaching about that great city. Then Revelation 3:12 and 13 that we read John said, "I will write it upon your forehead." God said, "I will write it upon your forehead. I will give you a revelation of it." Amen.

Revelation 7, let's see that – how He is writing in it our foreheads. When is He writing that in our foreheads? Is it going on now? Is this God giving us a revelation? Is this God preparing us and bringing us to a realization that really we are redeemed? That, "You are mine; I love you; I came and died for you; I bought you back?" Amen. "I have a place for you; I am taking you out; I am going to perfect my faith in you; I am going to change your very vile, marred bodies right now?" Amen. You walk into that very promise; just obey My Word; just don't look back to this world; you have no city here; you have no place here; don't lay your foundations here? Amen.

Is that what God is speaking to our hearts? “Oh children of mine, you that I died for; you that belong to Me.” Amen. The King Himself among the delegates of that City foursquare right here, His heavenly Presence, that Theophany and these other theophanies giving you a charge saying, “Press on Lily. Come on, come on, come on,” pulling you to that perfect place! And You feel the travail in your soul in the prayer service (amen!) and you’re craving for the vitamins of His revealed Word to build you up into that place! Oh my!

Revelation 7:

*<sup>1</sup> And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.*

*<sup>2</sup> And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,*

Another Angel having the Seal of the Living God, notice that.

*<sup>3</sup> Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.*

*<sup>4</sup> And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

An elected group was sealed. Now notice Revelation 6 verses 12 to 17 (I am putting it on the tape for you to study it) is the Sixth Seal, Revelation 8:1 is the Seventh Seal and Revelation 7 is placed mathematically in the Scriptures right there – the only material to go into the Seventh Seal, because the Seventh Seal is silence. Why silence? God’s Secret will be kept with God alone. And only to them that when that Angel comes down on the



earth to hunt out those attributes to quicken the Father's spiritual genes and take them up into that mystery, only they will know it. So He puts silence there and He puts it here in a symbol form, in a Jewish form, a calling of 144,000 and a sealing of... A seal where? In the forehead.

Alright, Revelation 14:

*<sup>1</sup> And I...*

This is John now.

*<sup>1</sup> And I looked, and, lo, a Lamb...*

And if you look in your margin, if you have a Scofield Bible, you would notice that is really *the* Lamb. That is the One with seven horns and seven eyes, because the Jews were with a natural lamb of the Old Testament, an animal lamb. But they used to be on Mount Zion, Hagar, in bondage, Jerusalem, which now is. But now they stood on where? Mount Zion. Oh my! They stood where? Mount Zion. The Jews, when Jesus came, they held on to the natural lamb and they rejected the Real Lamb that Elijah revealed. And they killed that Lamb where? In Jerusalem! King Lamb, they killed Him in Jerusalem and they mocked Him. And Jerusalem was what? Mount Sinai where they had the Law and the Law had no redemption in it. It only showed them their sin. Is that correct? Showed them they have need of a redeemer. But here those same Jews now are on Mount Zion, not Mount Sinai; Mount Zion.

*...and with him an hundred forty and four thousand...*

The same 144,000 that was sealed in their forehead.

*...having his Father's name written...*

Where?

*...in their foreheads.*

Oh my! Having their Father's Name written in their forehead. Hold that right there. So let's see if that is really so. Hebrews 12. *Having His Father's Name written in their foreheads.* I wonder what you have written in your forehead this morning! What is in your

forehead? A lot of people have the Beast's name, Revelation 13, either the mark in their hand or their forehead. The name, the number, or the mark of the Beast, because they are in blasphemous names. They are in that false city that the river Euphrates flows through. But you are in another City (amen!) that the River of the Water of Life is flowing through! Oh my! That is a city of death and in that city they're worshipping the Beast. But in this City they're worshipping the Lamb. Amen! Only those who know the Lamb are in the City.

You think about what I'm saying. Hebrews 12. You put on your spiritual jacket this morning and mount up in the Spirit of revelation. Hebrews 12 verse 18 Paul is saying now, okay:

*18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,*

He is describing a certain mount that, that happened to.

*19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:*

What part of the Bible on the mountain was burning and smoking with fire and they said, "Oh God, don't let God speak to us anymore?" Which mountain that was? Sinai. And that was what? The Law. And that was what? Hagar. And Hagar was this Jerusalem that was. This Jerusalem where they crucified Him again today when Elijah comes at the end of the New Testament and reveals the Lamb with seven horns and seven eyes and the Name was in that Lamb again and the builders again rejected the Chief Cornerstone, and He called you out of that Jerusalem into this Jerusalem. Amen? Are we still in the Bible? He's writing that in your forehead. Oh my!

Lots of people are not even in the City and they want to go in that City. You see that is what is happening. You want to go in that City, but you are in that City here by revelation worshipping the Lamb, because He called you out of that city, "Come out of her My people," and He brought you into this City. He pulled you out of that river and took that river out of you. Whoo, brother! Amen! You were in the Euphrates River. He got the man out of the river and then He takes the river out of the man. All those demon spirits in that river, He takes it out of you. Babylon, the cage of every hateful and unclean bird.

Now you're sitting by the banks of this river, (oh my) and you *lay your burden down by the riverside and you study war no more*. Amen! Planted by the river of water bringing forth your Fruit in season, the teaching of the Word, the Third Pull in season! Your leaves shall not wither. Why? He's speaking about a place where there is no death. Fellowship in the Spirit, Holy Ghost. Oh my!

Verse 20:

*<sup>20</sup> (For they could not endure that which was commanded...*

That is the Law.

*...And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a [spear]:*

*<sup>21</sup> And so terrible was the sight, that Moses said, I exceedingly fear and quake:)*

But Paul is contrasting that mountain, the Law, to the full redemption here being revealed to the two cities. He said, "Now you are no longer there." Over in Galatians he was taking Hagar and Sarah, Mount Sinai and Mount Zion. Over here he's taking the two mountains again dealing with those Jews trying to get them away from all that system to the real thing. He said:

*22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem...*

Isn't it strange how much Paul preached about the heavenly Jerusalem? About the King? About the subjects, and where he placed that revelation? Oh my!  
*...and to an innumerable company of angels,*

Not flying angels with wings; not that. Heavenly Jerusalem is redemption! I found that there—Bro. Branham says and those twelve angels at those twelve gates, he said, "That was those angels in the Old Testament who had the Word for that time and they have to enter in and they will stand there and judge them. Amen. All of them were messengers back there with the Word.

I was telling Bro. Rojas there, I said, "Some people are going to find out God put us here and ordained us in this life to speak the Word of God from the Prophet's Message for some of them to get in, and when they cross that Word and they bypass It, they'll wake up one day and find out that we were the ones God put to speak the Word for them to go in." That doesn't make us anything. God gave us a place and that is only true if we are faithful and say what he said, if we are true messengers of the Messenger of the covenant. Amen. My! Now watch. He said:

*23 To the general assembly and church of the firstborn, which are written in heaven,*  
My!

*...and to God the Judge of all, and to the spirits of just men made perfect,*

*24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.*

Oh my! So if these 144,000 was on Mount Zion and the Name written on their forehead—they weren't on Mount Sinai anymore where the mountain burned with

blackness and tempest and these things, but now they had crossed over from the moon into the sun. They had crossed over from the Law into the Message of the Hour; crossed over from the revelation that Jehovah is Jesus of the New. Amen. And they came into that great thing.

And that's exactly where we are at. The Holy Spirit is writing these things in our hearts this morning, writing that Name, putting a revelation inside of there that we are part of that City. Amen. We are written in Heaven; the spirits of just men being made perfect; Church of the firstborn, (amen,) which was the continuation of the creation of God. God took from Christ and began to bring a new creation. Christ is the beginning of the creation of God for redemption. Is that correct?

How many know that? Revelation 3 He says, "I am the beginning of the creation of God." Amen. God spoke and created that blood cell. Amen. There was no connection with Mary. That very body was without sin, redeemed earth, part of the very earth, and then God began to come out from Heaven. In John 1, the Holy Ghost in the form of a dove descending upon redeemed earth like the City coming out of Heaven descending upon new earth. Then here it was the Father in the Son, the Tabernacle of God with men, and the Light was being shown round about to all nations. Amen? Yes, sir. Because Jesus was that Pyramid City. Amen. Jesus was that Pyramid. Amen. Jehovah, God (amen) was tabernacled in that body there (amen) on the Throne. And out of Jesus went forth a river of Living Water. Is that correct?

You see God is talking a language. Amen. God has a language. You see the thing is, a lot of people want to know God and you have to know God through God's language, and God gives you His Spirit to understand His language. It's not a denominational language. It's God's language. It's the language of the Word! God's language.

Is it wrong to talk about God's Bride as a City: open up your gates let Me enter in? Amen. Is the City His Wife? Nothing is wrong with that. That is God's Wife. That is God's City. God wants to call her a Rose, God wants to call her the Apple of His eye, God wants to call her a City, God wants to call her My fair Dove! Amen! Hallelujah! He is Shepherd. Amen. He is Staff. He is Rock. Amen. He is the Door! He talks about Himself that way too. He is the Lion. He is the Lamb.

That is why we as believers in this Hour, people who are Heaven bound—do you feel you're going to Heaven in your carnal mind? Do you feel you are going to be carnal here, can't understand any spiritual things and then tomorrow you'll go to heaven and get Bride all of a sudden? Do you think it is from duncy [dunce] to bright? Amen. No, sir. The people who are going there are being told about where they are going. And because we are at the end of the Book we are the ones He is telling it to, because when He sees us He sees Adam and Eve back in the Garden there, who are redeemed and standing here. He doesn't see us, Trinidadians, you know. It's the same people He had come down in the cool of the evening seeking to redeem and He slayed the natural lamb. He is seeing these people right here now coming back to the full thing, because you are part of them! Because He never stopped His plan when it started there. He worked right down through right down to this very Hour.

Do you think when God told Abraham, "I will bring you back in here and your seed will possess the land; I give you this land Abraham," when Joshua walked in there and Caleb said, "Give me my mountain; they were fighting for it, God was seeing Abraham who He said, "I give you the land," because Abraham's seed and Abraham is the same thing. It's just Abraham in multiplied form. If you take a grain of corn and you plant that seed what is going to happen? It produces itself in multiplied form, but it's the same seed! You

don't say corn and corn's children. You say corn! And He called *their* name Adam! And He called *their* name Jesus! Because the family in heaven and on earth are named after the Lord Jesus Christ! And He called Adam and Eve, Adam, and He gave the Bride part of His Name; and the Name of My God and the Name of the City My God and My New Name. It's not three names. He gave you the middle part – New Jerusalem coming out of heaven!

In your natural life through this birth you thought you came through your mother's womb or you thought you're from Baratara or Cocoyea, or Penal or somewhere, and at the end of the Bible you get to find out you came out of Heaven. Hallelujah! They came out of Heaven. You were being told all the way along, "You were there in the beginning; you were there in the beginning." But at the end of the Book when the City is revealed, it is realized in you. It comes like God isn't saying it and more of it and more of it and more of it, and at the end of the Book when the last revelation comes, the New City, it is realized, "That's Her. She is that City." That Book ends up with the Bride. The Lamb will dwell in their midst, the One Who is the Wall, is the Light, is the Tree, (amen); is the River.

What kind of City is that? That's not an ordinary City. Who revealed it? A Prophet who had one of those Seven Vials. He knew who it was. He was given the mystery of the symbol that John saw. And John only saw the mystery in symbol form, but the mystery had to be revealed by the Prophet to John. And you noticed right there in Revelation 19 how they bowed down. John bowed down to worship the Angel, those great revelations coming forth, and those great mighty works that followed that Prophet with that Word.

And in Revelation 22 John comes back and does the same thing again. And it's strange he should do it once and be corrected and still continue doing it. And Bro. Branham on *Bruised Serpent*, [1961-0611 -Ed.] he said, "I

shot that serpent, but it didn't die. It went back in." And up to today they're still worshipping the Prophet. Only when the Prophet is trying to get John to recognize the City is the Bride, and because they haven't seen their position in the Word, they are still worshipping the Prophet. Amen. But He has come to you to reveal to you your place that you could...

Let me tell you, the final revelation of that Bride is the realization of the New Jerusalem when She fully realizes that She is that one in Isaiah, fit for the married Wife. *Thy Maker is thine Husband.* A City Whose Maker and Builder is God. Lay your foundation with fair colors, stones, carbuncle, all these things. I'll finish it up another time, because I want to hold some things right there.

So right now that Name is being written by His promise. Revelation 21 shows the City coming out and the Prophet was revealing that mystery to John, because that was a promise – for it to be written in your forehead. And here we find out that redemption takes place in us, because this earth is going to become a new earth. Your atmosphere, your heaven, is going to become a new heaven and then there is a City, a theophany, that is in heaven right now going to come out of heaven down into this New Earth and this New Heaven to be upon the earth forever. Beautiful.

Bro. Branham said, "Those men's eyes looked like stars when I saw them on the Other Side. Their teeth were like pearls." Amen. "In that body there were no tiredness, no yesterday, no tomorrow, no pain, no sorrow, no sickness, no death." He said, "Perfection can't touch it. Sublime can't even get close to it." Amen. What was he talking about? A body he entered into. Oh my! One is His Church. One is His Bride. She is the literal Spoken Seed Word Bride. He spoke Her. She is the manifestation of the Spoken Word and this very earth, this very flesh is eternal also because this flesh



cannot be annihilated. He said that is why it is a promise of the resurrection. Oh my!

When I was a little boy and I used to stay with my Seventh Day Adventist aunt after I got put out from my first aunt, and I was going to college. I was there and my aunt was trying to get me into the Seventh Day Adventist movement and they were trying to present God the wrong way to me, because the Seventh Day Adventist doesn't have the revelation. So she is trying to tell me, she says—I asked her, I said, "Well Auntie Iris, tell me something!" I said, "When a lion eats up somebody in the jungle and pass them out, how are they going to come back?" She couldn't have answered me correctly and I used to feel well, if I die or people die, where are you going after you die? I want to find out. And I couldn't see these pictures of these nice, old ladies with their handbags and their hats, you know, with their nice dress coming out of a cemetery and angels with shovels and all the mud piled up high in Lapeyrouse [local cemetery -Ed.] and they come up going. That didn't connect with anything inside. Right?

So I find I was kind of strange. And then here comes a Prophet now. He says, "Now the earth is God's spoken Word." How did the earth come? Let there be! God created the heaven and the earth. Then His Word was a thought expressed. And get it! Then His thought is eternal. And when He expressed His thought it became the Spoken Word. Then His Spoken Word is eternal and it cannot be annihilated, because it's God's eternal Spoken Word. And your body was part of the earth. All our bodies were in that earth to begin with, because He took Adam out of that earth. Is that correct? Oh my!

So he said, "Anything that God created cannot be annihilated." You take fire and burn up something it just separates the elements and it goes back into the earth whether gases, potash, carbon and whatever it is. Just like a leaf, a leaf falls off a tree, it dies, it rots, it goes back to calcium or whatever it is and then in

another season the life, the sap, sucks it right back up and pushes out another leaf again. He said, "So give it time long enough, what is going to happen? All those elements comes right back and produces the same paper if you burn it again." Amen. So what was not in God's original thought, His original expression, like sin, that is why the Bible says, "The soul that sinneth, it shall surely die." God will destroy it. Amen. See.

So you find out then that there are some things there that God is going to destroy. But He said, Jesus said now, "I will lose nothing that the Father gave Me, but I will raise it up at the last day!" So in the last day he says, "God has that great picture in His library in Heaven, what you were like in your peak, just between eighteen to twenty." Amen. And in the resurrection when He speaks like when He spoke and created a body for Adam, He formed a man out the dust of the earth when He spoke in the elements, the sixteen elements that make up the body came together, in the form and the design and the shape that God wanted it to be in. Because when God said, "Let there be," heart, blood, everything; organs, it was all your hair everything was all there in perfection! And Adam just stepped into that body. You see? So it's the same way it is going to come back in that resurrection. So you are going to come right back to that very picture and that image, but only in perfection, glorified. Amen.

And that is why by the grace of God the Message that we see we are under, this baptism of Fire, is going to produce that very New Heaven and New Earth. That realization of the New Jerusalem, that very theophany in Heaven there that is pulling you right now, oh my; you want to do this but something is pulling you this way. Something in me that holdeth the reins. Something in me I can't explain (amen) because you have an angel. You have an angel. You didn't know it. You didn't know it before, but God sent a Prophet to

open up the Unseen realm and the Scriptures to reveal to you that you have an angel.

God put all those little things in the Bible about Samuel, and Moses, and all of them, and Elijah; He put those little places in the Bible so in the last days when the Seals are opened we could be taught and it could be brought to our attention that we cannot explain it, but it is proof how could these men die and be buried? How could they be translated to Heaven and then come back right here hundreds of years after? Look this man did not lose his nature. He is a prophet still. He entered into another body while this other body is rotting in the earth and gone. He is still here talking and different things.

If God did not put that in the Bible, we had no proof. And the proof that it is there God took somebody in the place also, saw the place, came back and revealed the Scriptures. If he had only come back and told us a story, then we could have said, "That sounds good, but we aren't sure it is true." But when he went in the Bible and found the places in the Bible and proved it in a way that no denomination ever taught it, because they never went there and they tried to imagine it without going there. And one who was taken there to see it and came back and revealed the Scriptures, proved to us that that is nothing but the truth. Then we see and we understand what is happening.

God is taking us up into a place that we could see there is a New Heaven, there is a New Earth, but there is also a New City. The New Heaven and the New Earth, that's your Future Home. The New City, that's that theophany (amen) that is going to come down into that new body. Amen. And to prove it is going to have it in the natural too, because you see the earth is completely a type of this body – water, blood and fire. And the redeemed earth is going to get a City too to prove that this redeemed body that comes through water, blood

and the baptism of fire will get a theophany too. It's perfect! To prove it is correct, both sides. Amen.

So realize, He is writing it. He said, "I will write My Laws in your heart." How did He do it? When He spoke it and revealed it by the Spirit. I'll write My Name in your forehead. How is He doing it? By the preaching. He put that great Secret in the back-part of your mind. One more Scripture I didn't get, Revelation 22. We'll close with that. One o'clock. That's it. Good time. We don't have to have lunch for that time.

Revelation 22. Glory be to God. Oh my! Do you think you love your bride? Look how God loves His Bride. Look how God is talking about His Bride in the Bible. Look how God describes His Bride. Have you ever read the Song of Solomon? Oh my! When Bro. Branham was preaching *Future Home* he had a lot of things on Song of Solomon right there. He was going to go into it and he stopped.

Alright let me tell you right here. I am catching something by inspiration. When Solomon begins to speak of his bride and that beautiful Body of believers, (hallelujah!) that bride is the Body and this natural body is a type of that Body. And he begins to describe the legs like pillars and the temple and the neck and the breasts and the eyes and the pomegranates and all different things. Right? Here a Greater than Solomon speaks about His Bride. Amen! Hallelujah! And when He begins to speak about His Bride—and if you notice, Solomon was speaking about his bride and he started from the feet right up to the head. Follow it in the Bible, the description: "And her navel, and her breast, and her neck, and her lips, and her nose, and her eyes, and her hair." Read it in Song of Solomon. And He starts off with His City, brother, oh and the foundations, and the wall, and the gates, and the streets. Amen! My! What a City! Oh fair, brother; beautiful. I tell you.

Talk to your wife nice when you go home this evening. Call her your beautiful city, (amen) your pearly white

city. Hallelujah! Oh my! Your fair garden. Amen. Glory be to God. Open your gates, my dove. Let me come and eat of your grapes, Bro. Zeff. Hallelujah! Song of Solomon. Amen. *Globendang. Naprzód.* [Polish word meaning forward -Ed.] Amen. Thank You, Jesus. Revelation 22. My. Listen. I tell you the Lord loves you. You are His married Wife. Amen. Glory.

*<sup>1</sup> And he shewed me a pure river of water of life...*

This verse 22 starts with the river. Verse 21 says the City was coming down and the Prophet was revealing it, the mystery of the City. Verse 22 begins to go into the River, the place where the thirst will be quenched. Amen.

*...clear as crystal, proceeding out of the throne of God and of the Lamb.*

*<sup>2</sup> In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits...*

And how many know the Tree of Life is mentioned three times in Genesis and three times in Revelation? Both times it's in the midst of the Paradise. Amen. It's Jesus Christ Himself.

*...and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.*

*<sup>3</sup> And there shall be no more curse...*

Amen. Notice in the beginning God cursed the earth, God cursed this one and God cursed these things. But now there shall be no more curse; only blessings.

*...but the throne of God and of the Lamb shall be in it; and his servants shall serve him:*

You go back to Revelation 7:15 right there they say and those before His Throne (go back to it) and they shall serve Him; minister to Him as the wife serves her husband in the home; serving Him. Amen. I was thinking the Jewish type too, to show you the Name

written in the forehead on Mount Zion and then in the City here with the Name in the forehead. But remember the Seventh Trumpet to the Jews is the Seventh Seal to the Bride. And what is happening between the Sixth and Seventh Seal is happening between the Sixth and Seventh Trumpet right now. We are caught up in it now. They are going to have it future. Amen. Same revelation. But it is in the Jewish form so that's why we are catching it here.

*<sup>4</sup> And they shall see his face...*

Psalms 27 you know says, "Seek ye My face." His face, amen.

*...and his name shall be in their foreheads.*

When they stand there in that City with the Name in their foreheads, when they're here in the City here, His Name is in their forehead. It has been put there. The New Jerusalem that comes out of Heaven written in your forehead. John saw it coming down and a Prophet with the Vials was revealing it to him. And here they're actually in that Paradise now after the Millennium and these things and that Name is in their forehead. What name was it going to be? Another name? We might be speaking another language (amen, see?) but His Word is forever settled in Heaven. It is all revealed in that Seven Thunders that came in this Message here. Amen.

*<sup>5</sup> And there shall be no night there; and they need no [lamp], neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.*

And it comes right back to that Angel again speaking to John (amen) saying, "Seal not up these things." We are in the Message, yes, but are we in the experience that the Message reveals that the Bride is going to have? We could sit down and hear about denominations and that other city out there and not know what city we are in, not know where we are going? There is a place He has gone to prepare (amen) for those who love and serve

Him. Amen. Oh, in this life we have heartaches and trials. *There will be mansions there beyond compare; and streets of gold where we'll never grow old. I want to go.* [Song #751 - Songs That Live -Ed.] Don't you, this morning?

My, my, my! Keep walking like Enoch and one of these days your feet will begin to leave the ground. Enoch's mechanics became dynamics. Power of transformation changed him because his mind was caught up in a revelation of a Pyramid City Whose Builder and Maker is God, but he was reflecting that on earth. He left a monument of a pyramid that even after the flood it still stands there showing the great pyramid that Enoch caught a revelation of and Abraham from the same lineage of Enoch came walking looking for it after he met the King, Melchisedec.

Then here Paul, one of those royal seeds on the other side (amen) of the chasm, begins to reveal that great mystery, Heavenly Jerusalem, when he is caught way up into that heaven, that third heaven, where he saw the King of the City and all those things. Then all that was in heaven that Paul saw, John saw coming out of heaven. He saw the King coming out. He saw the City coming out. But it wasn't different to what Paul had already taught. It was already what Paul had taught. And the Prophet said, "I preached exactly what Paul preached." Could he tell us the New City is something else other than what Paul says it is? Amen. See.

So don't you lose vision that you are that City. Don't look for that new one there, that New City, that new earth before you get that theophany in this new earth. Remember my thought too, I am saying Adam, that theophany in a new body in Eden was the heavenly City in the New Earth and the New Heaven when God made them there and put them, because that is the Eden established again. There will be no more dying there; no more heartaches there.

It is not a story this morning. It's a reality. Do you know why it's a reality? Because all that is going to happen naturally is in process already (because part already received water and blood) is going with us also. Didn't you come through water when you were baptized? Didn't something wash away your cosmos? Didn't something get to your spirit and sanctify that spirit? Amen. Didn't something turn your body heavenly? Showing it already started to rise up and it will be completely changed in the last Trump? There is a promise inside of you? Then how could you accept that?

If you can't accept that one, then you don't have that experience. What makes you accept that is because you are having those experiences right here. Is Christ on your throne? Is He King of your life or are you a walking Satan's Eden? Political mind, religious spirit and full of cosmos, (amen) demon powers; a walking Satan's Eden, personified with Satan, the man of sin, unbelief on the throne of your heart, the accuser of the brethren (amen!) or are you that City where Christ is seated on the top of that Pyramid? Amen. Beautiful, beautiful City.

I believe we are part of that City this morning. Amen. How beautiful it is, how precious it is. When they put all those colors together there in those stones, it forms a rainbow light. It's like a jasper and sardine stone round about Him. There was a Rainbow round about that throne. See, that great Rainbow Pyramid there? Rainbow around it there? Pyramid City, which is also that Bride in Seven Churches Ages where that Rainbow of Seven Spirits, great fountain of Seven Spirits that God was? In the Millennium it will be more real than television.

You see with these eyes right now, but when you get into that theophany and you stand there, he said, you wouldn't need a television to declare the other dimensions. You will see all those angels and all those things moving round about, because this veil of flesh



that keeps you veiled from the Supernatural will be visible to you. He wouldn't have to pray and say, "Father, open their eyes" like Elisha had to do with Gehazi for him to see the angels. No. You will look and you will see them; the great Presence of God moving there all round about you.

But by faith your heart could accept that they are right here in this building. He said, "What do you feel?" He said, "You feel the presence of angelic beings." He said, "Why do you scream and shout? You bump into those angels." He said, "They take their places all by your seats." He say, "When they give the altar call, those angels were standing right at the altar there, while those children were there bowing on their knees to the dust of the earth where they came from crying out repenting, shedding their tears, when the Holy Spirit, that heavenly Spirit was dealing with them. When you're dismissed and you get out in your cars, they follow you out, stay at the side your cars and go home with you while you travel along the road."

Why do accidents happen? Sometimes one may be a little disobedient, so the Father says, "Alright, now, something is going to happen." Or sometimes He wants to reveal their faith and show it to the world, "Look at the kind of Christian they are. What shall separate them from the love of God that is in Christ Jesus?" Amen. "Look at the kind of spirit there. Adoption. I am trying them. Let sickness come. Let this come. Let that come," to take a report back to their Father.

Because on Mount Transfiguration he says, here was the Kingdom. Here was the mountain, the pyramid. Here was Elijah, the translated saints. They did not see death. Here was Moses, the resurrected saints on the mountain. Here was Peter, James and John, the Jews, (amen) the little, elected group. He said, and here was Jesus (amen) in a glorified condition, the King, Himself, the Light of the City. And here was the great Cloud, (amen) the great Eternal Logos hanging over Him here.

He said, "What was it?" Foreshowing the coming Kingdom. Because he said, "Not many days, you will see the Kingdom of God coming in power." It was all represented right there what it was going to be in that same City. Think about it. It is all over the Bible because it's the Truth. It's nothing but the Truth. Do you believe it? [Congregation says, "Amen." -Ed.] Let's stand to our feet.

Oh my! Do you feel to sing a love song for Him? Do you feel to worship Him in your heart now? Do you feel to just worship Him a little bit and get sweet in the Spirit as we change this part of the service from the preaching now to worship, where we can just sing about that place? *I have heard of a land.* You heard of a land. I preached it to you, both lands right here; a place where we never grow old. Forget your little aquariums home. You can have it. Praise God. But there will be no more sea, but there will be rivers and lakes. Nice, beautiful rivers and lakes and different things. He said, "No more sea." Not any more rivers; no more sea. Amen.

Oh my! It will be a beautiful place. Do you want to spend all your life laboring to try to build a little home here, and a few years after woodlice comes in, thieves break through and steal, or something happens, when He says, "You seek the Kingdom and I will provide what you have need of"? Not he that seek the other things and I'll provide the Kingdom. He said, "You seek the Kingdom. I will provide the other things." Amen? Let Him do it. He is doing it for you.

And I have heard about it. It's beautiful in my ears as music. It gives me a hope. It's good to come in the house of God, hear something pleasant and lift your eyesight. You know while we are preaching this whole inspiration here God is letting us have this heaven here and this drops down in that new earth. Amen. We have little parks and terraces and avenues, our little thing that we have, but right under this inspiration it is all happening to us.

I was telling the brothers how I feel in my heart. I see a people going to be made ready to meet the Lord Jesus. Standing there holding one another's hands and the winds blowing and the earth shaking, but He is saying, "Don't be afraid, children. Don't be afraid. It will be well." Amen. We have a Kingdom that cannot be removed. We would not be shaken away. Then (amen) brother, we will see Jesus coming: Behold the Lamb of God (amen) that takest away the sins of the world. We will be caught up to meet with Him. I am looking for it.

If you are not a Christian this morning, oh my, don't bypass this opportunity. If you're not a Christian, why don't you become a Christian here this morning? God brings you in the house of God. God's Word has gone forth. Not religion we are talking about but a hope, joy unspeakable and full of glory; a new life. Someone wants to take away all your pressures and all your heartaches; take you out of a dream world of illusion, Satan's Eden, a cesspool that he is trying to paint to you as a nice Eden. God wants to wipe away that filth; that old, cheap, carnal substitute and present before you a reality. Wouldn't you accept that? Amen. Think about it.

It's real. How do you know it's real, Bro. Vin? Look at those songwriters catching that inspiration to write those hymns way in those past Ages and this Book was still closed. They wrote about that City and they could not even half-see what we are talking about this morning, because that Prophet to reveal that City did not come yet. He was to come at the end of the Seventh Age when the Book was to be opened and the mystery is to be revealed. But they had a hope and they wrote those songs, *On Zion's Hill*; we'll go in that City the Lamb is the Light, *There Will Be Peace In The Valley*. *I have heard of a land where we never will grow old*. Amen. *There is coming a day when no heartache shall come*. They were catching inspiration. They were writing it. The revelation had been revealed. One has been, a

spiritual astronaut, has broken the time barrier and went across there in that Eternal Land and saw those habitations. Says, "It's not brick and stone children. It's a body He hath prepared for you."

Oh my! I am glad this morning. I am happy. I want to share this joy. May God fill every heart with it. May it become real as we sing it this morning. And may we all say, "Lord, I am a sinner. I am unworthy. I don't deserve to go in that place. But Lord I thank You for Your Blood. I thank You for the Blood of the Lamb that was shed to redeem me and wash my sins away!" And if you are a sinner this morning, He can give it to you, child. Don't be afraid. He wants to give it to you this morning. Don't refuse Him. Don't turn Him down. Don't stand there halting, wondering if it is right. It's right. Believe It. Accept it. You have everything to gain and nothing to lose. Oh my, "*I have heard of a land.*"

[Song #32 - Songs That Live -Ed.]

*I have heard of a land*

*On the far away strand,*

*'Tis a beautiful home of the soul;*

Oh, sing from your heart.

*Built by Jesus on high,*

You are singing about your own theophany.

*there we never shall die,*

*'Tis a land where we'll never grow old.*

And everyone singing now, "Never grow old."

*Never grow old, never grow old,*

*In a land where we'll never...*

He saw people, that were ninety years old, young as little children. Oh my! Think about it. In their eternal youth. Jesus!

*Never grow old, never grow old,*

*In a land where we'll never grow old.*

*In that beautiful home,*

Oh, all those fair colors, windows of agates, gates of pearl, streets of gold.

*Where we'll nevermore roam  
We shall be in the sweet by and by  
Happy praise to the King now,  
Praise Melchisedec, our King Jesus.  
through eternity sing,  
'Tis a land where we never shall die.*

Oh, if your body is aching and paining this morning, you're tired and you are weary, just think about that and sing about it. Maybe you're sick in the body, you are weary, you might have a little dark sky, He is coming again. Oh my! A new body; a New Earth, a New Heaven! Jesus!

*In a land where we'll never grow old.  
Never grow old, never grow old  
In a land where we'll never grow old  
And if you tired and weary this morning.  
When our work here is done  
Just a few more days to labor and wait.  
and the life-crown (crown of life) is won  
And our troubles...*

It will all be swept aside and trials will be over. Just think about it. Press the battle with determination today. Serve Him. The Angel said, "Go back and press the battle."

*All our sorrow will end,*  
There'll be no more sorrow. We will just praise Him with our voices.

*And our voices will blend,  
With the loved ones who've gone on before.*

And everyone singing:

*Never grow old, never grow old,*

Oh, a heavenly chorus; a heavenly people singing to a heavenly King. Oh, what a promise!

*In a land where we'll never grow old*

*Never grow old, never grow old;*

*In a land where we'll never grow old.*

Oh, there is coming a day. Let us sing that.

[Song #675 - Songs That Live -Ed.]

*There is coming a day when  
no heartaches shall come,  
No more clouds in the sky,  
no more tears to dim the eye;  
All is peace forevermore  
on that happy golden shore*

Lift your eyes. Look across the bridge, across the river. Don't you see that day breaking forth now? Oh what a day that will be. It's #204 if you want to find it.

*The One Who saved me by His grace  
When He takes me by the hand  
And leads me through the Promised Land  
What a day glorious day that will be.*

*Oh, there'll be no sorrow*

Oh, I believe it.

*There no more burdens to bear.*

You can already feel it being lifted from us.

*No more sickness, no pain,  
No more parting over there  
And forever I will be...*

He asked, "Where is Jesus. I want to see Him."

*With the One Who died for me*

*Oh, what a day glorious day that will be.*

Everyone singing. Every head bowed, every eye closed. Every heart on Him, your King, singing.

*What a day that will be...*

Think about it. You shall see His face and His Name will be in your forehead. There'll be no night there. That dying One at Calvary, stripped naked, would be the same One standing there to receive you. That One that was bleeding. They spit upon His face. This time in His glorified body.

*...the Promised Land*

*What a day glorious day that will be.*

Oh thank You, Jesus. Won't you just thank Him? Won't you just praise Him this morning? Oh, what a promise? Isn't that a greater promise than a house, or

a car, or some food, or some land, or some clothes or something? Think about that great reality.

Oh Jesus, Father, Lord, we cannot express how much we appreciate You, how much we love You, Lord. Lord, when we could stand under the inspiration of Your Holy Spirit and the revelation of Your Word being made so plain unto us, and being identified and being personalized in our own hearts and lives. We, who were once wrenched, blind, sinners, Lord; Lord, lived such vile, dirty lives. Oh God, to think we are walking, Father, in the light of Your Word and this great Light is shining in our hearts revealing the light of the knowledge of the glory of God in the face of Jesus Christ; and we have this treasure in earthen vessels, Lord. Oh God, our very bodies turned heavenly in a Raptured condition. We have our spirit, Lord, original just like Adam before he fell; oh God, crossing back that chasm under that Blood. Father, this human mind cannot conceive or comprehend this great reality. But we thank You, Father, from the little of it, oh God, that shines in our hearts and Lord gives us strength, oh God, to rise up a little higher, Lord, to make us more determined to press the battle. Lord, we realize that when that Angel took the Prophet on the Other Side and he saw that Place, he said, "Do I have to go back into that pest house?"

Oh God, I remember, Lord, just a few days before he had been in the hospital and taking a medical examination and the doctors told him he was in perfect health; told him that the blood cells had not even started to be broken up in his body. He had the body like a young boy almost. He was such a strong man; that never defiled his body in any way. Lord, he ate the food from in the mountain where he would hunt and so on; could walk thirty miles a day and run up those steep mountains, oh God, camp for days, Lord, in snow outside there. He had such a body, Lord, with the strength that he could pray for ten thousand, oh God,

for about eight to ten hours at one time continuously. And then Lord when he came out of that body and went into that theophany, he said, "Do I have to go back in that old pest house?"

Oh God, it has no comparison to that heavenly body, that place You went on to prepare. Living in it was such a difference. Some of us standing here this morning are tired, weary, gloomy, aches and pains; body is falling apart; pest house bursting under the pressures of this mortal life; tensions rotting the brain cells; hybrid food blows it up into a blubber; heart attacks and all these things. Oh God, some of us young, middle aged, feel like old men. Medical science says our body at twenty is already in middle age. It's rotting because of the hybrid food that we eat.

Lord, and the thing that we try to comb up the hair, we try to dress it up with nice clothes; the fashions change every minute. When we think we have something that is in fashion and looking nice, before we can walk two miles, before we can see fifty people, it's like what we have is out of fashion. There is somebody with something looking better.

When we think, oh God, we labored so much to build a home, we can't even live long enough to live in it and enjoy it. Some people, oh God, the banks are taking it back. Lord, fires are burning it down. There is no form of security. Some can't pay the mortgage much more continue paying the insurance for it, Lord. Some, oh God their rent is so high; no employment; can't even seem that they will ever have a home. What does this life hold for us? Yet oh God, the enemy has many of us so busy trying to run after these things, Lord; make the pressure of just running after and trying to get a hold of it, to acquire it, that pressure almost kills us, makes us nervous wrecks, yet it seems to be an elusive dream.

If only we had contentment, Godly contentment. Contentment with Godliness is great gain. To be contented with whatsoever state we are in knowing that



You are the Giver, oh God; knowing, oh God, what You pass us through there is a purpose behind it. And Lord for You are the provider. You want us to seek first Your Kingdom and its righteousness. Oh heavenly Father, it's because of a lack of faith. If our faith is a little greater, we'll climb a little higher. We'll see a little further. We'll become less influenced from this physical realm.

How we need revelation this morning. Don't hold it back from us. We plead, Father. We cry. We beg. We ask, Lord, reveal it unto us. Make it more real, oh God, that the joys of it, Lord; Lord, the glory of it with a happiness, the stimulation could so fill our hearts, we'd be happy. We wouldn't have to wait until we get a new shirt or a new pants or something new in this physical realm that moth or rot could corrupt, and thieves could steal to be happy. But whether we have or don't have we are happy because we are happy in Jesus. We are happy Jesus is in us. He is our joy and His joy is our strength. Oh God, let it be, Father.

You said the foxes have holes and the birds have nest, but the Son of Man has no place to lay His head. The birds neither sow nor gather in barns yet You feed them. The lily neither toils nor spins yet Solomon in all his glory was not arrayed like one of them. Solomon's glory for his natural clothes and his fine silk garments; and his pearls and ornaments and these things would all fade away, because it was a temporal glory, the glory that man, through man's ability spinning the cotton and so on, made those things. But the glory that You gave to that lily by Your spoken Word, oh Father, how great is the glory of the Lily of the Valley which You want to give unto us, Lord; the Bright and Morning Star; the Fairest of ten thousand.

Oh precious Jesus, I pray for my people here, Lord. Lift us up higher. Fill our hearts with Your Holy Spirit, Lord. Lord, all the deacons and the trustees, the song leaders, Lord, the musicians, oh God they have to

minister in the house of God, how they need unction from You, Lord. Lord, I pray all the singers, may You anoint them. Your faithful servant, Bro. Rojas, Lord, such a faithful and loyal servant standing by my side, helping me in this great service for You here. Oh Father, may You bless his loyal and courageous heart. Continue to inspire him, oh God, and together we'll stand Lord, and help see these people Lord, come to what You want them to be.

And Jesus, the more that we have in our heart to do for Your people, to do for You Lord, for Your Kingdom's sake, we pray for help and assistance from the great Holy Spirit: direction, leadership and wisdom. Oh God, in Your great providence You will provide everything just like You did in the Bible, because we believe we are the same kind of people, serving the same kind of God, believing the same kind of Message in the same kind of Hour. Oh God, may You grant it, Father.

The strangers in our midst today, they have heard of that land, Lord. May the great Holy Spirit Who has made it real to us make it real to them also for we were once wretched sinners. I, the chiefest of sinners, oh God, Lord, if You can do that for me, how much more You can do it for them that stand in the house of God today. I pray, Lord, You make it real.

As we leave to go to our homes, Father, carrying this hope inside of us purified by this hope, Lord, oh God, may You grant it. We look forward for another time to meet again. If one of us will have to leave, then, oh God, Thy will be done. May when that time comes and our card will be taken off the rack as it were, there will be nothing in our hearts, nothing in our lives that will trouble us at the River. We will be ready to go. Oh God, may You grant it. We commit everyone into Your lovely hands. Take care of them, Lord. Who else can we commit them to?

And Father, as I am being reminded here, Bro. Rod Burgeon, his little son, that problem with the lungs and

the doctors there faithfully trying everything that they know how to do, and the saints there loyal and faithful, such precious saints of like precious faith, how highly we esteem them in our hearts. What a blessing they have been to us in so many ways. And here is his little boy, little baby, already, Father, born premature and had to go through such a rough time. But in Your tender grace and mercy You know how to hold a condition there to keep trying us, to keep perfecting our faith. You know how to hold it before You wipe it away. You know how You hold it there until we go through the degree of tension and testing to the measure that one in us might be perfected then we come out like gold tried in the fire and nothing could remove it until You choose to take us, Lord, until Your lesson that You want to teach us could be accomplished.

And You have given them loyal hearts prepared by the Word preached unto them. But Lord they have asked that we too would pray. And together with them, Lord, our prayer coming up before You. Wouldn't You touch him in that lung, Father? Lord, he cannot ask and others have asked, Father, interceding for him; and we too, Lord, uniting our prayer with their prayer as a family in Christ and knowing that we know Bro. Rod personally. He had personally ministered unto us, oh God. And to see the report he is standing with such loyal faith trusting You, because he knows that it is adoption time. Then, Lord honor his faith. Honor his loyal heart that he would have that testimony that You Who were the Prophet's God is his God too. Hallelujah!

Oh God, You made that lung and if it is to be repaired, You are the Repairer. If he needs a new lung, You are the Creator. If he needs a touch, You are the Healer. Oh God, in the Name of Jesus Christ, we send forth Your Word now on the wings of the Dove of the Holy Spirit with the promise of healing, the olive leaf in the mouth of the Dove to fly in there with that little boy and speak peace and comfort. Thy troubles have ended.

Thy wrath is passed. Peace be unto you. Oh God in Jesus Name, we seal this request, this prayer and thanking You that You have heard us. Whatever we ask the Father in the Name of Jesus Christ, You promise we will have it.

Now take us safely to our homes and watch over us and protect us as we commit everyone into Your Divine care, in Jesus' precious Name, amen and amen.

God bless you. Have your seat. I think I had a request and I misplaced it somewhere. If I misplaced it—oh it's right here. The trustees would like anyone wanting to make contributions towards the building fund to see them in the office here. So just make your way to the office. The trustees will be there at the desk so they could take your name down and your donation, whatever it is by the grace of God. Whether it is part, but we just want to keep it moving right away. We don't want to delay. We want to have a willing mind ready for the service for God and to go forward by the grace of God; whatever is needed. Amen.

And the trustees would like to see Bro. Rojas, Bro. Bellysmythe, Bro. Young, Bro. Simon, Bro. Jonathan Weston, and Bro. Raymond Francis. Amen. The trustee would like to see these brothers also in the office. I trust they would respond to the call of the trustees by the Grace of God.

The deacons would like to see the believers who are part of the Assembly and who have been absent for some time after the service this morning. You know there are people that would be coming and maybe for some reason they have been absent. It is not for anything, just maybe—they know why they may want to see you to kind of find out, because we are trying to get everything together now by the grace of God. So if there is one that was maybe out of service, not being able to attend for some duration of time, please try and see the deacons. If you are here in the service and you don't see the deacons, or if you can't see them this

morning, then be courteous enough to tell them you are busy, you can't see them, because we will take it as a refusal, if you are here and you don't respond to the call. And then it will just show you are not interested in maybe what they have to discuss with you. Amen.

Bro. Harold Thom had a little note of praise. It was his birthday. Praise God. May God bless his heart, loyal and faithful heart! Amen?

So that's it by the grace of God. May God bless you! Amen. We are dismissed. Remember Wednesday night come with your *Seals* book. And some of you who don't be here, try and come out. We want to really start a special Wednesday night and beef up that Wednesday night service by the grace of God, and put a little extra into it, because since you have the prayer services here on Thursday, we want to kind of build-up in the Wednesday night a little bit and make it a little extra inside of there by the grace of God and get right into studying the Seven Seals. Walk with the *Seven Seals* book. If you don't have one, a personal copy, try and report it to the library. We will try to see what kind of arrangement we can make to facilitate you, if we will get a hold of some or whatever we can do to help you that you can benefit from this time of study.

All through, remember our prayer and consecration, fasting on Thursdays and our building fund, which is one of the notable things. And many of you who have been looking to the deacon board for assistance, we want to kind of close off that from today, so please—because it's no use we are taking in assistance and giving it out back here. We will close off that for a while, only if it is in a case of actual emergency. Amen. If it is somebody wants passage [money used for travelling -Ed.] or something, try and get something from some other source. If is something for some little food, try and make it from some other source. If it is directly a case of starvation and something can't be done, but we are going to close off that by the grace of God, because we

are trying to put everything to the building fund with a total effort, because the longer we keep it hanging is the longer the project keeps down the road and the longer we stay here and keep putting back money in certain things, keep putting it back in rent, putting it back in light bill, putting back in water rate, putting back in higher rent right here, we will be defeating our very own purpose by slacking our riding. Amen?

So it's a time of sacrifice; consecration, sacrifice. It's a time that in every way if we could do it by the grace of God, let us. It's the Word of God. We are hearing It being preached to us. We are believing It. Let us act upon It. Let us get into it and let us do everything by the grace of God this morning. Amen? God richly bless you. We are dismissed.





## **Third Exodus Assembly**

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