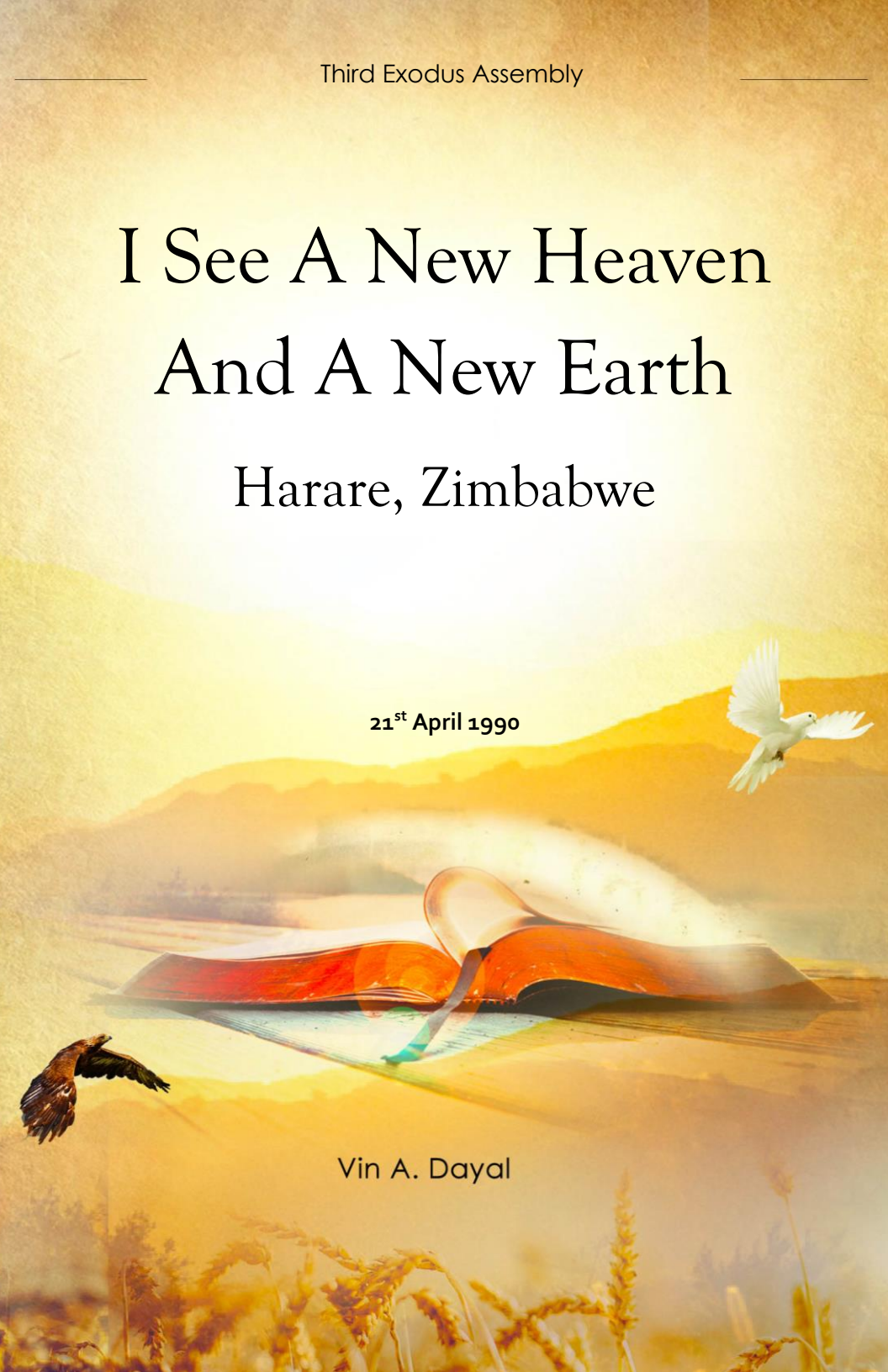

Third Exodus Assembly

I See A New Heaven And A New Earth

Harare, Zimbabwe

21st April 1990

Vin A. Dayal



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HARARE, ZIMBABWE

Bro. Vin A. Dayal

Excerpt,

So, watch something. Since those Seven Seals have been opened and God's plan of redemption that was sealed in Seven Seals had been made known, then why can't we say, "I see a New Heaven and a New Earth"? Aren't you seeing a new body? Don't you know you're going to walk in that new body? Don't you know you are living in the Day of the Resurrection? Don't you realize under this Message you will be changed and come back young? Not another day, this Day! Do you recognize that the Pentecostal Age, the Seventh Age is over and this is a different Age? This is the Bride Age. This is the eternal Church Age that God, the Consuming Fire, had come out of Heaven (what for?) to loose you completely from the grip of Satan.

Look at the Prophet. Didn't we see him under his Fire baptism? At the end of the Seventh Age, Holy Fire came upon the Prophet, baptized him, and began to push a Pyramid up in his Earth. Is that right? Then the Lamb Himself was the Light: in Him was Light and His Light, the Token, all Seven Spirits, Christ Himself was the Light that we saw in the Prophet. He revealed the Son of Man. It was seen round about every nation. In Germany, they saw the Glory. In Africa, they saw the Glory. In America, they saw the Glory. Amen! In India, they saw the Glory! Around the world, they saw the Glory. We saw the Prophet putting back on his Eden beauty; "Let there be a squirrel. Little fishy, Jesus Christ gives you back your life. Storm, go back where you came from. Little hornets, go back in your nests." Hallelujah! [Pages 20-21]

I See A New Heaven And A New Earth

Harare, Zimbabwe

21st April 1990

I SEE A NEW HEAVEN AND A NEW EARTH

HARARE, ZIMBABWE
SATURDAY 21ST APRIL, 1990

BRO. VIN A. DAYAL

[#467 - Songs That Live -Ed.]

*Oh, hallelujah, and glory to God!
The Blood's been applied the
Spirit abides,
Let the death angel pass.*

Amen. What an expression of faith! The Blood has been applied through obedience to God's Word and we know that the Spirit abides. The Comforter, the Holy Spirit is here amongst us.

I want to greet you this evening, in the precious Name of our Lord Jesus. And we certainly have been enjoying a wonderful time around God's Word. Last night the Holy Spirit has been speaking to us – it is going to take Rapturing Faith like what Enoch had, that he pleased God, he pleased the Father, and he had that testimony before he was translated. Amen. We're supposed to have that testimony now before the Translation because those Seven Seals were opened to show us how to prepare for that Translation Faith. That's what we're singing about: *the Blood has been applied and the Spirit abides.* Amen.

I would like to invite your attention to the Book of 2nd Peter, Chapter 3, and also Revelation 21. I trust you have been able to rest a little bit, and you've come feeling fresh, and your heart is under expectation, you took time to pray and get yourself ready for the service that you could be in a channel to receive. Amen. The Prophet said, "If you come expecting, you shall go receiving." Amen. God never fails. He is true to His promise.

We want to begin reading from about verse 5 in 2nd Peter Chapter 3. From verses 1 to 4, Peter was speaking about the last days, how there will be scoffers and mockers just like it was in the days of Noah. The people were willingly ignorant. They willingly exalted their own knowledge above God's Word and made themselves ignorant of what God was doing. It wasn't that they didn't see what God was doing, but they were willingly ignorant.

The Prophet spoke of those dreams when he was coming on that White Charger and those scientists were mixing the chemicals in the test tubes. They saw the move of the Spirit. They looked up and watched at it, then they just shook their heads and they went right back mixing the chemicals. He said, "Science has had their shaking." Amen. They have received a shaking, but they didn't repent. They just ignored God's Word and exalted their own knowledge. And Peter was showing that was the same type of condition back in the days of Noah, and it will be here again.

In verse 5, It says:

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water,

6 By which the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

Notice that: the world that then was, and the heavens and the earth which are now; two different stages of the same world.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness, but is longsuffering toward us, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night, in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat; the earth also, and the works that are in it, shall be burned up.

11 Seeing, then, that all these things shall be dissolved, what manner of persons ought ye to be in all holy living and godliness,

12 Looking for and hasting unto the coming of the day of God, in which the heavens, being on fire, shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, in which dwelleth righteousness.

So here's another stage: a New Heavens; a New Earth. We'll say 'the world that then was', back in the antediluvian Age that was destroyed with water, and the heavens and earth which are now, and then the New Heavens and the New Earth. Amen. What a revelation Peter had! He said, "It's a Divine promise. According to His promise, we look for New Heavens and New Earth." We're supposed to be looking for it. It's a promise. It's going to come. The Fire of God will take the world that is now, and there'll be such fire that the heavens shall pass away, the earth shall be burned up, and there'll be a New Heaven and a New Earth. I'm looking for that promise. Amen.

Revelation 21, verses 1 to 5. This is John speaking and he was speaking of his visions that he had seen. You know Revelation 19 was Armageddon; Revelation

20 was the Millennium, the White Throne Judgement; and Revelation 21 is after the Millennium.

It says:

¹ And I saw a new heaven and a new earth;

Peter said we should look for it, it's a Divine promise; it's going to come one day. And John says:

¹ And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away, and there was no more sea.

² And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

⁴ And God shall wipe away all tears from their eyes;

He's already doing it, taking their sadness away. Hallelujah. When those Seven Seals were opened, we began to see what He has prepared for them that love Him. Amen.

... and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

⁵ And he that sat upon the throne said, Behold, I make all things new. [Amen] And he said unto me, Write; for these words are true and faithful.

I want to take for a title: "**I SEE A NEW HEAVEN AND A NEW EARTH**". John said, "I see a New Heaven and a New Earth." A vision broke. He saw something unfold in this vision, and under the inspiration of his

vision, he said, "I see a New Heaven and a New Earth." It was a Divine promise and he saw the promise of God coming to pass. I believe that John was a type of the Bride. Then we are seeing that same vision (amen), and if we see that vision, we can say it, "I see a New Heaven and a New Earth." We could confess our revelation. Amen. Let us pray.

Almighty God, how we thank You, Father, for Your precious promises, these exceedingly great and precious promises. Father, we are under such expectation since the Holy Spirit has come and taken the Seals off the Book and unfolded It to us; Lord God, the Day that we are living in, who we are, what we are raised up for, what You are doing in this Hour. Lord, as Your Prophet said, we cannot wait, we're like children in anticipation of a Christmas gift.

So we pray, dear God, this evening as we gather to hear Your Word that the Spirit of the living God would take the Word and quicken and inspire It and send It home into our hearts with such faith and inspiration that, Lord, It would cause us to take such a firm grip upon what You have spoken knowing that It cannot fail. It is the unfailing Words of promise spoken for Your Bride in this Hour. Lord God, may It cause us to live and serve You with such a faith in this Hour, Father, that You could be pleased with our conduct, with our living, with our conversation, with our walk as we live for You in this Hour. Grant it, we pray. Bless each and every one in Thy Divine Presence and may You bless Your Word to our hearts. We ask it in Jesus' precious Name. Amen.

God bless you. You may have your seats.

I SEE A NEW HEAVEN AND A NEW EARTH. What are we looking at? What have we seen? When the Book was opened, what was inspired to our hearts? Did we rejoice just to see who the Devil was, just to see what the Devil was doing, just to see denominations will come to naught, just to see God sent a Prophet or

did we see something else, that God said, “Rejoice and have great anticipations and look with expectations for what God has promised to come to pass, to be interpreted, to be made manifest, to become personalized in our own lives? Amen.

The Prophet said, “When the Seals broke, John looked and he saw John and he became happy when he saw John. He saw himself.” No doubt he saw Moses, he saw Jeremiah, he saw Abraham, he saw all of them in the past Ages but he rejoiced when he saw John. Hallelujah! He saw himself. Amen! That was the assurance, that was the blessing, that was the comfort, that was the joy unspeakable, when he saw his own self. Amen.

I was glad when I saw Bro. Branham, when I saw who he was, when I saw his position, but I was happier when I saw myself. Hallelujah! Because I know that I made it, the same way he made it, the same way Paul made it, the same way Luther made it, the same way Wesley made it. I rejoiced when I saw myself when I waved in the Mirror and the reflection waved back at me. Amen. How I am thankful that the Prophet said, “Perfect faith is recognizing your position, not somebody else’s position, knowing what part of the Word you are; the part you are to manifest in your Day.” Amen.

The Prophet said, “There are three prophets between the Sixth and Seventh Trumpet.” The Sixth Trumpet was Hitler and Eichmann. Amen. The Last Trump, the Seventh Trumpet; Moses and Elijah. Between that time, he said that there are three prophets: one to the Gentiles before the Rapture; two to the Jews after the Rapture. Amen. The Gentile Prophet left in 1965 and the two Jewish Prophets are yet to come. From 1965 to 1990 is twenty-five years and for those twenty-five years, there is a Mystery in the Bible between the Gentile Prophet and the Jewish prophets. Amen.

Revelation 10:7: Behold, I send... “In the days of the Voice of the Seventh Angel, when he (personal pronoun, singular, masculine), when he shall begin to sound, the Mystery will be finished. Behold, I send you, Elijah and he (personal pronoun, singular, masculine); he, one man, will turn the hearts of the children back to the faith of the fathers.” [Malachi 4:5-6 -Ed.] Amen. Then Revelation 11, verse 3: “I will send My two witnesses,” Moses and Elijah, two prophets. Amen.

So, we see that that was a one-man Scripture identified to the Gentiles. He said, ... *This day is this scripture fulfilled in your ears.* [Luke 4:21 -Ed.] What is the attraction? Prophecy has become history. Amen? So that wasn't our Scripture. That was one man like Eliezer, one man like John; like Eliezer going to get a Bride, a little group of the true Seed. So there is a little group of the true Seed to raise up from around the world. He saw Her in his vision coming from all nations, marching onward Christian soldiers. Amen. The Holy Spirit, hunting those people out over these past twenty-five years, had to quicken them to recognize what part of the Word they are so that they could have Perfect Faith. They must come to that Perfection to bring the Resurrection.

So it has been a great joy to see and to know who we are; to recognize our position. When the Bride comes to know who She is, what She stands for, and that She can do the greater works—do you know that you can do it? Do you know who you are? Has your amnesia left you? Because in this Hour, you shall know as you were known. This is the Age of personal life. He said, “This is the Hour when Christ is being revealed in the individual personally, not a group revelation, (not a group revelation!) to the individual. [1963-0728 Christ The Mystery Of God Revealed para. 296-297 -Ed.] Gentiles are individuals.

At that day, you will know, as I was in the Father and the Father in Me, I in you and you, in Me. [John 14:20 -Ed.] The Bride will have the Mind of Christ, She will know what He wants done with the Word. Do you know that He is in you? Do you have the Mind of Christ? Do you know that He is in you, fulfilling His Own Word for this Hour? Amen. That would be His victory and the reason of His death, when the Word could come down into the Body, the vindicated Word coming down into the Body, proving who the Body is because the Head has already risen and the Body that belongs to that Head must follow. It must follow in the Resurrection to show She is part of Him. Yes, sir! She has to follow. Amen.

That is why he said, "That was just the waving of the Sheaf for acceptance that the others in the field... " That was not the harvest; that was the Seed, the FirstFruits. You are part of the Harvest who had to come, who had to follow in order. [1965-0418M It Is The Rising Of The Sun para. 94-98 -Ed.] Christ first and they, afterward who are Christ's at His Coming when Revelation 10 is being fulfilled, when 1st Thessalonians 4 is being fulfilled; they who are Christ's at His Coming. Amen. That is why we say we are in that Resurrection now. We have been raised up with Him. The Master has come and is calling for us and He's taking us down to the Resurrection, even of the sleeping ones.

So look as we follow here: I SEE A NEW HEAVEN AND A NEW EARTH. What are we focused on? What has attracted our attention? What are we under expectation for? What are we following? What is supposed to happen in this Hour? What is it? If we have a revelation which we have received by the grace of God, then what are we seeing? A New Heaven and a New Earth. Amen. And I'm taking this little inspiration out of the message, *The Future Home* [1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.].

When Bro. Branham preached that message, it was such an inspiration in his heart. You have heard the tape, so you heard how he wept at the end of the tape. He began to cry when he began to speak about that New Jerusalem, who is the Mother of us all and the Hour that we are living in, this great Pyramid City when the Headstone had come to the Pyramid; when the Light had come to the City, when the Word is in the Bride. Amen.

What a great revelation when this Pyramid City is being flooded with the Light of the Lamb because the Lamb is the Light of the City. In Him is Life and His Life is the Light of men. [John 1:4 -Ed.] And a city built on a hill cannot be hid. [Matthew 5:14 -Ed.] It must be seen from round about. Every nation in this Hour will see that City. Glory! The Lamb with Seven Horns and Seven Eyes is the Light of this Pyramid City, and His Glory floods the Pyramid. Oh, thank You, Jesus! Amen. What a City, beautiful City, Holy City! Amen.

In this message [The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.] when Bro. Branham was finished preaching, Bro. Billy Paul gave the testimony. Bro. Branham was walking outside and he looked at Bro. Billy Paul. He said, "Billy, did you understand what I preached this morning?" He said he [Bro. Branham] thought he [Billy Paul] had really gotten that one.

He said, "Oh, yes dad, I really enjoyed it. I understood it."

He said, "The Prophet looked him in the eye." He said, "Billy, did you really understand it?"

He said, "No, dad."

Amen. And he said the Prophet did this, [indicates a small amount -Ed.] he said, "Not so much understood what I said." Amen.

Bro. Branham had seen something: the Seven Seals had opened. The Book was a new Book to him. The plan of redemption that was sealed with Seven Seals, he looked in There and he saw the plan. He saw the

Secret that God had in the back part of His mind, and that Secret that was in the mind of God was put into the heart of the Prophet. He had that Hidden Treasure. “Thy Word have I hid in my heart, that I will not sin against Thee,” and a good man out of the good Treasure of his heart was bringing out good Things. Out of the abundance of the heart, the mouth was speaking. He believed in his heart and he confessed with his mouth, and he was speaking about a promise that Peter was looking for; that John saw.

The Prophet who understood what Peter saw and what John saw, he saw the same vision and he came and preached *The Future Home* [1964-0802 *The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.*]. Amen! Glory! On that message, as he began to bring it forth, here It was coming forth to the church, but he knew It wasn't being understood. But he said, “All of these Things that go over our heads were going to come back around if we had believed our ABCs: Always Believe Christ. If we were true to the Word, it was going to come back around and when it comes back around, we were going to get it.” Amen.

Here tonight, as we look at the Scriptures, Peter was speaking of a New Heaven and a New Earth and a Divine promise. Then John seeing the same promise that Peter spoke of being made manifest, he said, “I see a New Heaven and a New Earth.” John identified the time when he wrote It because it was right after the Millennium. Amen. And a day with God is like a thousand years and we have already lived for six thousand years: six days, and the Millennium will be that seventh thousandth year. Amen. Hallelujah. After that seventh thousandth year, after that Seventh Day, there was to be a Holy Fire. Peter saw the heaven passing away, the elements being melted with fervent heat.

Let's read something in our Bibles. Turn to Leviticus Chapter 23, as we begin to build on these

Things. Leviticus 23 deals with these Seven Feasts: Feast of the Passover, Feast of the Unleavened Bread, Feast of the Firstfruits, Feast of Pentecost, Feast of Trumpets, Feast of Atonement and the Feast of Tabernacles: Seven Feasts. And here, in... We're going to read from about verse 33, the Seventh Feast which is the Feast of Tabernacles.

33 And the Lord spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord.

35 On the first day shall be an holy convocation: ye shall do no servile work therein.

And verse 36:

36 Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day... [this is after the feast of tabernacles now, which was for seven days] ...on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein.

Did you notice that; an offering by fire but no servile work, none of your works? You're not going to do any works. You're going to cease from your works. Amen. Your own works, you will cease from it in that day, that eighth day, which is the day after the seventh day.

Now we know there are seven days in the week. [Glitch in audio for about three minutes -Ed.] ...and when this body will be changed, there will be no more death, there will be no more sorrow, there will be no more crying; there will be no more pain. Hallelujah!

[Glitch in audio -Ed.] ...all other water is polluted water. All the life in her is being... But we see something. ...is

a baptism of Fire which is going to loose Her and She is going to pass from one condition into another. Hallelujah! She will be so beautiful, a Holy City that is going to come down; a New City is going to come down in the New Heaven and the New Earth. Oh my!

[Glitch in audio -Ed.] ... attribute at a certain stage of his experience. You see, he wasn't looking at it when she was taking her water baptism in the days of Noah. He wasn't looking at it when she was being sprinkled by Blood in the days of Jesus, but John was seeing her when she was putting back on her Eden beauty. Amen. And under that baptism of Fire, [Glitch in audio -Ed.] ...has come to loose you completely from the grip of the enemy, to pass you from one condition into the next. Hallelujah!

So, Bro. Branham, when it struck him and he began to teach this message *The Future Home*, he wasn't just speaking of something to come after the next thousand years. No. He was not trying to take our eyes off of what God is doing now and look way after the Millennium. He wasn't doing that and I'm not doing that either. I'm not just talking about the New Earth after the Millennium quite down the road down there. No. What Bro. Branham was trying to do was: to bring to us a true and clear understanding of what was presently happening in the economy of God.

You see because those Seven Seals had sealed up a plan of redemption. And when the Seals broke, he showed the plan of redemption, he showed how God was redeeming both the earth and man and he showed also, what stage the earth was at and what stage the Church was at, in the plan of redemption. Amen! He saw it and he was bringing to us, what was presently taking place according to the plan of redemption in this Message of the Hour.

This is what I want to bring to you, as the Holy Spirit showed our brother was bringing, *You Must Be Born Again* [19611231M -Ed.] and pleasing the Father,

because of the New Birth. And here, showing that the New Birth brings us all the way up to the full Adoption, which is the Redemption of this body; full, complete, total Redemption. Amen.

Bro. Branham saw that his Message, it was under *this* Message, every attribute in the Lamb's Book of Life was going to be completely redeemed because *this* Message takes us back to Eden. There are no more messages. That is why it came at the end of the Seventh Age. After Seven Ages were run out, the Holy Fire (Revelation 10) out of Heaven, was coming to find the attributes of God. Everything else would be consumed but the attributes, what is eternal, what was in God's thinking, what was considered in the plan of redemption would be completely loosed.

So there is no way an Elect of God could be under this Message and doesn't receive total deliverance. It's impossible! It's impossible! It's impossible! Amen! There is no way the Elect of God would be under this Message (Elect of God!) and doesn't get a new body in this Hour. It's impossible! It cannot happen. Amen. Every Elect in this Hour would go to their new body, because this Message, this Holy Fire is to loose us completely from the grip of Satan, from all sin, and bring us to a New Heaven and a New Earth.

If you notice in the Book of Isaiah Chapter 65, where It speaks of the New Heavens and the New Earth; 2nd Peter 3 where it speaks of the New Heavens and the New Earth; and in the Book of Revelation where it speaks of the New Heaven and the New Earth, it's always New Heaven first, then New Earth because that soul is changed first; you get a New Heaven, new Soul, new Atmosphere. Hallelujah! Glory! Glory be to God, amen! And under that baptism of Fire, as it explodes, a Pyramid is being pushed up in your Earth. Glory! A Pyramid is pushed up in your Earth that the Headstone, the Lamb, the Light, will come to cap off

that Pyramid in your Earth. Glory be to God! Amen.
Thank You, Jesus!

So what are we looking at? A New Heaven. You already have the New Heaven and the Fire is still burning, exploding, rocking, shaking, blasting, pushing up the Pyramid from faith to virtue to knowledge, pushing up a Pyramid for the Headstone, the Light Himself, the Light of the world to come down upon that Pyramid. Amen! Then at the Last Trumpet, you will get a New Earth; New Heaven and a New Earth and the Lamb is the Light on your Throne. Glory! Thank You, Jesus! Oh my!

The Prophet broke into the Seventh Seal, the Seal of Redemption and he saw the finished plan, and he saw where we were going to stand again under this Message of the Seventh Seal, when Holy Fire, He Himself is the Fire, consuming Fire. Amen! This Message is the Message of the Baptism of the Holy Ghost and Fire. It's under this Message, not in the seventh Day, not in the fifth Day, but in the Eighth Day, It brings a loosing. There will be no more sorrow, no more pain in your Earth, no more death in your Earth, no more crying in your Earth. This Holy Ghost Fire is going to burn, burn, burn until you're loosed completely from the grip of Satan.

Let me say this: while the Message is going forth if there is a grip; if the enemy has some grip in your life and you recognize now that the Message is the Pillar of Fire, it's He Himself, the Baptism of the Holy Ghost and Fire, while the Word is coming from Heaven, may It loose you. May you get in the Channel and may you cry out, "Burn, burn Holy Spirit." Amen.

Notice something. When the earth received that baptism of Fire in the Eighth Day, the earth wasn't resisting it. Did you hear the earth complain? We didn't read that there. Amen. Oh, she was being rocked and shaken, she was being blasted. Those volcanoes began to erupt, all the kosmos, all man's

works, all the Hollywood-business, all of Cain's cities were being shaken down, were being consumed, and she wasn't complaining. Why? Because she knew she was going to put back on her Eden beauty. Hallelujah!

If you could only recognize the Message of the Hour that God has brought us to sit under, this Seventh Seal, this Holy Fire that comes out of Heaven, what purpose did the Holy Fire come out of Heaven for on the Eighth Day? How will we know it? God gave us a way that we can know it because the same plan, the same way He redeems the earth, He redeems man by the same plan. Amen! Glory. Amen. So the Prophet, he began to show us, he said, "If I could get anything to your attention, is that you will see that the same plan that God redeems the earth by, He redeems man by the same plan because man is part of the earth." [1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride para. 116 -Ed.].

When man fell, the earth fell (amen. Glory!) but we are a little farther advanced in our redemption than the earth. The earth was only baptized with water and sprinkled with Blood. It hasn't turned heavenly yet. It hasn't come to a New Heaven and a New Earth yet. Way after the Millennium after the seven thousand years are finished, then the earth will get her baptism of Fire. But after, Seven Church Ages are finished, you're going to get your baptism of Fire because you are already baptized with water, sprinkled by the Blood, turned heavenly. Amen! You have the earnest of your Change, in you now. Sin is still in your Earth but it's subject to the Word. "In the Millennium," he said, "sin goes through the Millennium, but it cannot go into the Eighth Day. It will be dealt with. It will be totally annihilated." Amen! Glory!

And right now, all that sin, the law of sin in this earth will be dealt with also. Amen. Glory! That Fire will not stop burning until there is a New Heaven and a New Earth. The time it came out of Heaven, It kept

burning, and burning, and blasting, and shaking, and rocking. What was happening under the Fire? A Pyramid Mountain was being pushed up in the earth. Hallelujah! What was it being pushed up in the earth for? So a Heavenly City could come down in the New Earth. That City could not come down until the Eighth Day, until it becomes a New Heaven and a New Earth.

That theophany cannot come until you have a New Heaven and a New Earth. Hallelujah! John said, "I, John, saw the New City coming down in the New Heaven and the New Earth." Glory! Where was the City? It was up in Heaven. Where is your theophany, your mansion? You have a mansion; you have a building made without hands in Heaven. Sure, you have. Amen. Glory.

Bro. Branham wanted to show us that the Things that may not be clearly brought out and understood, in the plan of redemption for man, are locked up in the plan of redemption for the earth. So it's the same plan. So, then by looking at the plan of redemption for the earth, we could see and understand this great Mystery of how He's redeeming us. If we know what He's going to do for the earth, we can understand what He's doing for us. The Prophet caught It and he put It together on this message, *The Future Home* [1964-0802 *The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.*] Because that Millennium, that seventh thousandth year, the Seventh Day was the antitype of that seventh feast, the feast of tabernacles. You know that. Amen. Glory.

Then we find out, there was an eighth-day feast kept by fire after the feast of tabernacles. And we find out, there was something after the seventh thousandth year, after the Millennium, by Fire also: no servile works, no works of man; by predestination because only what was in God's thinking, that Fire brought back to its original condition. The purpose of the Fire

was to come, loose it from the grip of Satan, push out a Pyramid where the City could come down, and where the Lamb could take His place and be the Light, and show His glory round about.

Is that what He wants to do with His Bride? Amen. If God wants to do that for His Bride and we already have our kosmos washed off of us in our baptism of water; washed away the filth of the world off of our Earth: who used to have the face painted up, all of the fancy hairstyles, all of the high heeled shoes, all of the worldly clothes. We were full of kosmos but the water, the flood washed it away in the water-baptism. But you still had your thorns and thistles, still had the signs of the curse because you aren't born by water alone; we are born by Spirit. Amen. Glory. Then the Blood begins to sprinkle you, set your mind in order for holiness, to think right, create a new Atmosphere, get you ready for a baptism of Fire. Amen.

Look at the earth this evening; it has been baptized and it has been sanctified but look at the condition it ended up in; God's attribute. It's like many of those who might be in a backslidden condition; who might be drifting somewhere in the world, who may be baptized in water and have been sprinkled with the Blood of the Word, but this evening Holy Fire could loose them from the grip of Satan, could burn the kosmos off of them. God could shake the sin down, cause their Earth to quake, throw them into convulsions, spew up all that lava (all of that worldliness), burn it out. That Fire could burn in their atmosphere, all those lustful devils, all the politics, all those jealous devils, the Fire could burn that away; give them a new Atmosphere.

If they could recognize what Day we are in after that Seventh Day; if they could recognize what Revelation 10 is, Holy Fire; if they could recognize the purpose Holy Fire comes out of Heaven on the Eighth Day, what does It come to do? Just look at what It did to

the earth, you will know what It is going to do to you. Amen. Just what It did to the earth, this Message of the Baptism of the Holy Ghost and Fire is sent to do to you.

Then what happens to people when they say, "I'm in the Message," and they are full of stickers, dry, parched stickers; full of cacti, sticking one another when they come with their skies all dark and gloomy? Amen. Their atmosphere is all polluted. The Son Light can't even shine in; everything is clouded over. Brother, in that New Heaven and New Earth, there were no more clouds, no more dark skies. The desert will bloom like a rose, (hallelujah!) the thorns will unfold into leaves again.

Bro. Branham said, "Those thorns and the cactus out in that dry, parched desert," he said, "it's really a leaf. A leaf is your fellowship but it is rolled up so tight, not even science could get a machine to sharpen it that sharp." He said, "Because there is no water to come and get down in the roots to make it fertile, to water it, to nourish it so it is not coiling up, tight, tight, tight. And anything goes near to it, it sticks them; full of stickers." [1961-0205M Expectation para. 2 -Ed.]

He said, "You find some people are like that. You watch those legalists, they are all tight. They can't praise God, they can't rejoice, they have no victory. They need some Holy Fire." Amen! All they could do is stick one another; sharp, sticking one another in their dry, parched deserts. But He said, "I will make the deserts bloom like a rose under that baptism of Fire. She will put back on her Eden beauty again." Oh, thank You, Jesus! Amen.

So look at Peter and John. They had seen a New Heaven and a New Earth. They were giving witness and testimony. They had seen the earth receiving a baptism of Fire and being completely loosed, and they saw the time that this is to happen, and they saw this

earth delivered from the bondage of corruption. Oh, how she groaned!

You see a man sick; a virus strikes him, some disease, and germ gets into his Earth. First, it gets into his atmosphere, then it gets into his Earth, then it begins to break down the order of perfect health. Then it begins to bring him to suffering and pain, into sorrow and tears. He's crying out but he's all sick; his health is broken down, full of sorrow and pain and he's seeing the grave. Death stares him in the face. He's groaning, he's travailing; he's crying out for redemption, for deliverance from the bondage of that corruption that is in his Earth. Amen!

So the earth is groaning because all kinds of manmade industries pull out the minerals, pollute the atmosphere, pollute the rivers, cut down the trees; destroying the earth. Amen! It's a dying planet today. Woe, Woe, Woe upon the earth. She is in birth pains. Religion is rotten, politics is rotten; everything is rotten and she's crying out. She's travailing but she is promised a baptism of Fire. Amen! God made her to cry out because she was not in that condition originally; it is the fall that brought her into that condition. It is the fall that brought us into this condition, so there is something crying out and if there is a deep calling, there's got to be a deep to respond.

God has an appointed time and a season to send that deliverance and it was going to come in the form of Fire; a feast after the Feast of Tabernacles, Holy Fire, no works. She doesn't have to try to manufacture anything to get back in that condition. They don't have to get any bulldozers or special man-made inventions to purify the atmosphere, or special chemicals to throw back into the rivers and make it clean again, or special laws to control the fishing and all of the dumping in the sea. They don't have to do it to bring it back to its Edenic condition. No. It's not by works, it's not by laws, it's not by man's abilities; it's

by Holy Fire coming out of Heaven on the Eighth Day that's going to change it.

You don't have to take pep pills. You don't have to try to jog eight miles every day. You don't have to try to eat health-foods; just the Baptism and Fire, the Holy Ghost and Fire is going to bring a new body; giving you a New Heaven and will give you a New Earth. The same Holy Ghost burns out the politics in your atmosphere, burns out the lustful devils, burns out all the dark skies, all the gloominess; all the stickers to give you a new Atmosphere, a New Heaven, a new soul; it's the same Fire that is going to bring a new body.

There is not another day, it's in this Day: on the Eighth Day, in that eternal Church Age at the end of the Seven Seals, in that Holy Convocation under the Seventh Seal in Revelation 10, is when that Fire of God will not stop burning until you are completely redeemed. We don't have to look for another message. No, it's this Message. This Message is all the way to the Last Trumpet when this mortal shall put on immortality, this corruption.... And when you are changed, there is no further stage for you (amen!), no further stage for you. Amen.

So look at the earth, how she is being completely transformed back to her original glory under the baptism of Fire, which came out of Heaven; Holy Fire after the Seventh Age between that Sixth and Seventh Trumpet.

Now, look at Genesis 18. Genesis 17 was the Pentecostal Age, the Seventh Age. And Genesis 18: after the Seventh Age; Elohim, the Pillar of Fire, King Theophany came (what for?) to totally annihilate all sin. Amen! Brother, it burned up Sarah's unbelief; burned up those Sodomites; brought Abraham and Sarah back in a new body – New Heaven and New Earth. Amen! After the seventh day, Holy Fire dropped down to completely redeem them; loose them

from the grip of Satan, from that old age and that sickness. It was wiped away and they came back young. Amen! And Abraham had a revelation of a City whose Maker and Builder is God. Hallelujah! He was a pilgrim, a stranger; he was looking for it. Amen.

So, watch something. Since those Seven Seals have been opened and God's plan of redemption that was sealed in Seven Seals had been made known, then why can't we say, "I see a New Heaven and a New Earth"? Aren't you seeing a new body? Don't you know you're going to walk in that new body? Don't you know you are living in the Day of the Resurrection? Don't you realize under this Message you will be changed and come back young? Not another day, this Day! Do you recognize that the Pentecostal Age, the Seventh Age is over and this is a different Age? This is the Bride Age. This is the eternal Church Age that God, the Consuming Fire, had come out of Heaven (what for?) to loose you completely from the grip of Satan.

Look at the Prophet. Didn't we see him under his Fire baptism? At the end of the Seventh Age, Holy Fire came upon the Prophet, baptized him, and began to push a Pyramid up in his Earth. Is that right? Then the Lamb Himself was the Light: in Him was Light and His Light, the Token, all Seven Spirits, Christ Himself was the Light that we saw in the Prophet. He revealed the Son of Man. It was seen round about every nation. In Germany, they saw the Glory. In Africa, they saw the Glory. In America, they saw the Glory. Amen! In India, they saw the Glory! Around the world, they saw the Glory. We saw the Prophet putting back on his Eden beauty; "Let there be a squirrel. Little fishy, Jesus Christ gives you back your life. Storm, go back where you came from. Little hornets, go back in your nests." Hallelujah!

What was it? Somebody, putting on their Eden beauty in the Third Pull when the Pyramid was pushed up in his Earth (hallelujah!) and the Headstone, the

Capstone, Jesus Christ began to come down. That Glory was being seen round about. While he walked, the Seventh Seal Light flooded the Pyramid of his life. Hallelujah! Thank You, Jesus! Oh, hallelujah! He went into Heaven and he saw his mansion. He went into his mansion; he began to walk about in his mansion. He knew that one day that mansion would come back in a New Earth. Hallelujah! He had a vision because he was an attribute of God.

Oh, you, attributes of God this evening, don't you realize if you are a redeemable attribute, this Message, the Holy Ghost has come to claim you; It has claimed you and nothing could stop you from coming back to where you were in the Garden of Eden? Nothing! That Fire will break every hold that Satan has on your life. Amen! Amen. Glory. Same God.

Now, watch something here. There are three things you want to watch at: how He redeems the earth, how He redeems His Church, and how He redeems the individual. You see we all could be at different stages. The earth is His attribute but the earth has only received a water baptism. The earth isn't born again yet. The earth hasn't come to full redemption yet. The earth has just been baptized and sanctified and God can't come and live in it, in this condition. Satan tried to give Jesus the earth just baptized in water.

He said, "No, no, no, not at all." He wouldn't take it, He couldn't live in it in that condition. He was willing to pay the price and shed His Blood and sanctify it, then turned it heavenly.

Now, notice something. John said, "And the first heaven and the first earth were passed away." Amen. What is that? On page 25, *Satan's Eden* [1965-0829 para.167-168 -Ed.], Bro. Branham said:

Over in Revelation 21, he said, "And I, John saw the holy City, the New Jerusalem, descending from God out of Heaven."

“There was no more sea; the first heaven and first earth was passed away.” [The Prophet said] What was our first heavens? [He said] It was the Millennium. What’s the first earth? Was this. It’ll be renovated.

Because we know in the Seventh Day, the seventh thousandth year, in the Millennium is not the New Heaven and the New Earth. That is not the Full Redemption. The same way that the Pentecostal Age, when they received the Holy Spirit when It brought birth to the Church – water in the days of Luther, Blood in the days of Wesley, received the Spirit at Pentecost, bringing New Birth, little babies; God gave them gifts but that was only the earnest of their Full Redemption. But this Message is the Full Adoption, the Full Redemption to completely redeem it, to bring the Church to a place where it’s completely redeemed, fully and completely delivered; the same way the earth has to come through those stages.

Under the Sixth Seal, the earth is going to be purified for the Millennium. All of those volcanics are going to burst; lava is going to spew out. He will burn the earth with Fire. The righteous will walk out on the ashes of the wicked into the Millennium but it’s still not the New Heaven and the New Earth. Amen. So what are we seeing? That here is the earth getting ready for a birth as the Sixth Seal was getting ready to be broken. But the Bride, She is getting ready for a New Earth, not just New Birth; New Earth to be changed completely in a moment, in the twinkling of an eye to be completely redeemed. At the Last Trumpet, this mortal will put on immortality. Amen. Glory be to God.

So right now, tonight, as we sit in the building here, we may have some, just like the earth in the days of Noah. All they did was get baptized in water; they put away their cigarettes, put away their worldly fashions. All that kosmos got washed away, but now they have the Blood, the Word, they have to be sprinkled with It:

Seven drops of Blood, the Seven Voices, Seven Messages, Seven Seals sprinkling them, setting their minds in order for holiness.

Some might be right there, some might have already been quickened and turned heavenly. And though there is a law of sin in this body, yet it is being brought into subjection.

Turn with me in the Bible to Romans 7. The same plan of redemption that God redeems man with, He redeems the earth with. So we want to see exactly what is happening, what time we are living in, what God is working to achieve, what our Message is, what our lives become in this Hour because we're in that and Holy Fire has come. It's here; It's burning. Amen.

Romans 7, verse 15:

15 For that which I do I understand not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) [in my earth] dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Amen. The curse from the fall, sin in the Earth. The same way we can look in this natural earth and even though it has been baptized, even though it has been sprinkled by blood, we could still see the curse in the earth showing us it is in a fallen condition. Amen. The same way it is with the earth, the same way with man.

And Paul is saying here:

21 I find then a law, that, when I would do good, evil is present with me.

Amen. So he's speaking about sin in the body from the fall. He's conscious in his flesh, in his Earth, in his body is the evidence, is the sign that the body is in a fallen condition. Amen.

Then let's turn to Romans 8:11. He's still speaking here:

11 But if the Spirit of him that raised up Jesus from the dead dwell in you...

Notice sin dwells in the flesh but if the Spirit dwells in you, the soul. Amen.

... he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

Let's go down to verse 19. So in verse 11, here is the body turned heavenly but not yet changed. If the same Spirit that raised Christ from the dead dwells in you, It will quicken your mortal body, It will quicken your Earth, though there is a law of sin in your Earth but it's still not the New Earth, but that law of sin is in subjection to the Word that is in you. The body turned heavenly, but sin is in the body still, it turned heavenly but it's not yet the new body. Amen.

Verse 19:

19 For the earnest expectation of the creation waiteth for the manifestation of the sons of God.

20 For the creation was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation [the rivers, the atmosphere, the sea, the earth, the trees] groaneth and travaileth in pain together until now.

And Paul is typing the earth with himself:

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, that is, the redemption of our body.

That is the new body, the New Earth, (amen!) the redemption of the body. He said in Romans 7, "Sin is in the body. There is a law of sin in the body, a law of sin in the Earth from the fall. But when the Spirit comes and quickens me and dwells in me, then this body is turned heavenly. Amen! It's brought in obedience to the Word by the same Spirit, that mighty Angel in Matthew 28 Who came down from Heaven and quickened the body of Jesus (when?) in the eighth day. Hallelujah! Glory!

Jesus was a Man of sorrows. There was sorrow in His Earth. The emotion He expressed the most was crying. He even wept at Lazarus' grave. Amen. He wept over Jerusalem; tears. Amen. When they beat Him and they nailed Him on the Cross, He experienced such pain, then He died completely. There was sorrow, pain, tears, death, but on the eighth day, He was loosed completely and it was back again up from the grave.

Paul is saying: if the same Spirit that raised Christ from the dead dwells in you – because you are a type of the body of Jesus – if that Spirit comes and dwells in you, It will quicken your Earth.

What is going to happen in the Millennium? Holy Fire under that Sixth Seal, it's going to renovate the earth for the Millennium. Amen. The kingdom of this world will become the Kingdom of our Lord and His Christ. There will be peace for a thousand years. But

like Ham who went in the ark, so there is sin that goes through the Millennium but will not go into that Eighth Day. It will be destroyed when that Holy Fire comes out of Heaven. And so it is, all the sin; religious sin that comes through the Seventh Age, comes through the Pentecostal Age, it cannot come in this New Earth. Holy Fire, this Message is going to loose you from all denominational politics, all your denominational ways, all your denominational dressing, all your denominational ideas. Holy Fire is going to burn it out completely. Amen.

Let's turn to Revelation 20. So watch and see, Paul had this revelation and he saw that the body was quickened, turned heavenly, not yet changed, groaning for a change, but then the time came for the Full Redemption of the body – New Heaven and New Earth. Amen.

Revelation 20, right after the Millennium, verse 7:

7 And when the thousand years are [finished]...

That is the Millennium, Seventh Day, Feast of Tabernacles, a type of the Pentecostal Age. Amen.

7 And when the thousand years are [finished], Satan shall be loosed out of his prison,

8 And [he] shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the [seashore].

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Watch Satan gathering the sin that is in the earth, after the Seventh Day, but Holy Fire comes and

destroys it before the New Heaven and the New Earth. Amen. Look at the type here.

And verse 10 says:

¹⁰ And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

¹¹ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life:

Amen. I'll leave out the rest; save a little time there. But what was happening? After the Seventh Age, Satan gathers all the sin in the earth.

And hear what the Prophet said in *Questions and Answers Book 3*, pages 174 and 175 [1964-0830 *Questions and Answers #3* para.142-144. -Ed.].

He said: *We got a thousand years after the Church has gone Home and comes back upon the earth. Then time ceases in the New Heavens and New Earth.*

Now, the Millennium is not the New Heavens and New Earth. There will still be sin after the Millennium. The Millennium is a type of Noah going in the ark, and carried over, and brought Ham and them on the other side. And sin even come out of the ark. See?

But Enoch, the translated one, was a type of the Bride that went up, not the one that was carried over. So sin will still be on the other side of the Millennium, but not during the Millennium. See? During the Millennium is peace. See? But sin will be dealt with the other side of the Millennium...

And the Millennium was also a type of the Seventh Day, the Seventh Age, the Pentecostal Age when

Church was turned heavenly when they received the New Birth. Amen. And here we are between the Seventh Age and the New Earth. Amen. If the same Spirit that raised Christ from the dead dwells in you, it turns your body heavenly, but yet we haven't the New Earth yet; we haven't the new body yet.

So it is after the Millennium and before the New Heaven and New Earth, the final battle; watch what is going to happen in the final battle before the New Heaven and the New Earth: Satan comes out of the bottomless pit and he gathers the nations in the earth. Revelation 9, watch what happens. He comes out of the bottomless pit and he gathers all denominations. To do what? Come against the City of God, come against the saints, camp on the earth but while he's coming against us, what happens? Revelation 10 comes down from Heaven to fight for His Bride. Holy Fire comes down to face the challenge. All that sin is to be dealt with also in type again.

I hope you're getting it. Put on your spiritual cap. After your body turns heavenly... your water baptism was Luther. You were sanctified under Wesley. Your New Birth is your Pentecostal Age, a type of the Millennium; your body turns heavenly. But between your body turned heavenly and your new body, right in this Hour Satan is gathering the sins in your Earth to come against the Word inside of you, but Holy Fire is going to come down to deal with the sin in your Earth so that you could go into a New Earth. Amen. Because all that sin in this Earth will be dealt with by this Message of the Hour. All Seven Eyes are seeing into your body, into your spirit, down into your soul, cleansing you to bring you to a New Heaven and a New Earth.

He said: *But sin will be dealt with the other side of the Millennium, and then time fades out.*

Now, the next thing left is the translation of the Church, [he is talking about this present Hour] the

return of Moses and Elijah, the Millennium reign upon the earth with the Bride and Groom for a thousand years, and then the Judgment Bar, and then a total annihilation of sin. It'll never be no more at that time.

[1964-0830 Questions and Answers #3 para. 144 & 147 -Ed.]

When Holy Fire comes out of Heaven, it's a total annihilation of sin and brings a New Heaven and a New Earth. And if that is going to happen to the earth, and here we are in the Eighth Day and His Church has received a Message of the baptism of Fire in the Eighth Day, those eternal attributes, those who are considered in redemption, the predestinated, what is happening to them? It's a total annihilation of sin in their own Earth, in their atmosphere.

So how could somebody be under the Seventh Seal and have unbelief? How could you be in the Eighth Day when the baptism of Fire comes out of Heaven and be a halfway Christian? It's impossible because that Fire comes to bring a total annihilation of sin because sin will be dealt with after the Millennium, before the New Heaven and New Earth. So after the Seventh Age before the new body, sin is being dealt with, totally annihilated under this Message to bring you to a Perfect Faith. Amen! Hallelujah!

You cannot be under the Seventh Seal and be halfway delivered. You cannot be in that Eighth Day and that baptism of Fire is not pushing up a Pyramid in your Earth. Hallelujah! Glory! It's impossible because there is to be a total deliverance, a total separation from all unbelief under the Seventh Seal, under this Baptism of the Holy Ghost and Fire. Old things are passed away and all things become new. [2 Corinthians 5:17 -Ed.] Because this Seventh Seal, this Seal of Redemption reveals to them that were in Christ in the Lamb's Book of Life. And any man in Christ is a new creation, old things pass away and all things become new: New Heaven, New Earth; new name, new nature, new walk (hallelujah) under this Baptism of

the Holy Ghost and Fire. Amen. It's a complete loosing. God always does it on the eighth day. Amen.

So that Pentecostal Age... Now, I say get those three things straight: how He's redeeming the earth, how He's redeeming the church, and how He's redeeming the individual. If we cannot separate it, we will have our picture confused because the earth is only sanctified, the earth hasn't been turned heavenly yet for the Millennium, and neither has it gone to the New Heaven and New Earth yet after the Millennium. It's only sanctified; washed in water and sanctified. If there is a sinner here this evening, they're in the same condition, full of kosmos, the way the earth was before God baptized it with water. Amen. Exactly right.

I want you to notice: before the water, God sent a Prophet, Noah; before the Blood, God sent a Prophet, John, Elijah; before the fire, God sent a Prophet, Malachi 4. Amen! At every junction of the earth, at every stage of redemption that the earth is going through, God sent a Prophet to declare that the earth has come to a new phase, a junction time. Hallelujah!

Could you perceive the change at this junction time when His attributes are passing from one condition to the next under the baptism of Fire, coming to a New Heaven and a New Earth? Blessed and holy is he who has part in the First Resurrection. [Revelation 20:6 -Ed.] Where is the Master taking them? He's taking them down to the Resurrection. Amen! It's a total separation from all unbelief at this time of Change. Amen.

So, look what was happening, God always loses His attributes on the eighth day. He does it in the Bible to show it unto us. And Bro. Branham, opening up this Mystery on *The Future Home*, [1964-0802 *The Future Home Of The Heavenly Bridegroom And The Earthly Bride* -Ed.] wanted us to see where this baptism of Fire comes out of Heaven on the Eighth Day. He wanted us to see where it is placed in the Scriptures because the Seventh Age was the

Pentecostal Age. And Revelation 10, the Son of Man, being revealed at the end of the Seventh Age, Holy Fire comes out of Heaven between the Sixth and Seventh Trumpet.

Just before the last Trumpet, the Resurrection, the new body, Holy Fire comes out of Heaven to find those attributes in the Book when the Book was opened to quicken them, to pass them from one condition. And under Revelation 10, the Seventh Seal, the Seal of Full Redemption, watch them come back to Perfection. Watch a Pyramid is pushed up from Faith all the way to Charity in their Earth and then, God Himself comes down and caps that Pyramid of their life, passes them into a New Heaven and a New Earth and there is no further stage for them. And the Prophet was showing that unto us in the Scripture.

So do we see where that Fire comes? Do we see that, that Seventh Seal, that Seal of Redemption, It is the baptism of Fire, It is the Easter Seal, the Resurrection Seal? That is what the Holy Fire comes for. Matthew 28, on the *Easter Seal* [1965-0410 -Ed.] the Prophet took that Scripture, He who raised Jesus from the dead, He was going to come to quicken Jesus' body again in another Sunday. He who quickened the corporal body will now come and quicken the Mystical Body and raise it up. Amen!

Oh, my brothers, many people are looking for the Holy Ghost; they don't know what It is. They're trying to imagine. They're trying to claim all kinds of things. They don't know what result it's going to bring but watch and see the plan of redemption: how He redeems the earth that was His attribute that fell, that came through water; blood. He turned it heavenly and then He brings it to a New Heaven and a New Earth, fully redeemed back to what it was. It's the same way He does His Church; it's the same way He does the individual.

Here we are in our Eighth Day and exactly what is happening to us now, is what John saw happening to the earth in Revelation 21. It's exactly what Peter saw happening to the earth in 2nd Peter Chapter 3. It's what the Prophet saw happening to us in Revelation 10 because Revelation 10 is the Eighth Day after the Seventh Day. Revelation 21 and 2nd Peter 3 is the baptism of Fire on the Eighth Day after the Millennium, the seventh thousandth year. And what happened to the earth over there, happens to the sons of God over here. Amen!

Here, under this Message, a people will put on their Eden beauty. When the Squeeze comes watch the Word flash like lightning. But how could they speak if they are not formed into the image, the image of the Word; if they don't add Word upon Word and be formed; if they don't grow up into Christ, into the stature of a perfect man; if they are not changed from glory unto glory; if Christ isn't formed in them; if a Pyramid isn't pushed up in them, how could they go into a New Earth, into a New Body? Amen. So can we see?

Also, the Prophet wanted us to see when this baptism of Fire comes; what time. It came in the feast after the feast of tabernacles, in type, showing there was a feast by Fire; no human works, nothing that you could do. Sovereign Grace drops out of Heaven, the Spirit of Grace, the Baptism of the Holy Ghost and Fire to the ones that Grace elected; the ones that Grace brought to be baptized in water, the ones that Grace sanctified, the ones that Grace gave the New Birth, the ones that Grace is going to change and give them a New Earth. Amen.

So we see when this baptism of Fire comes on the Eighth Day. We see where it's placed in the Scripture between the Sixth and Seventh Trumpet. We see when it comes on the Eighth Day. Then he also showed us what it does when it comes on the Eighth Day between

the Sixth and Seventh Trumpet: It looses every seed from every grip of Satan, completely looses us. And we see what follows the baptism of Fire, it becomes a New Heaven and a New Earth.

And so, the Prophet was showing us... He took this Mystery of how God is redeeming the earth, by the same plan by which He redeems man, to let us see all that is presently happening in the economy of God, by the Message of this Hour. What is happening to us when we sit here and Holy Fire drops down in the pulpit, like it did last night and begins to rock, and shake, and blast, and burn, and purify your atmosphere and brings you into an Atmosphere where you could please the Father, begins to push up a Pyramid in your Earth, the very life of Christ, that He could say, "This is My beloved son, in whom I'm pleased to dwell. Hear ye him"? Hallelujah! Glory!

Jesus was that Pyramid. He was the Stature of a Perfect Man. The Dove, the Fire came down and capped that Pyramid and the Light was seen round about. Everywhere He went; signs, wonders, and miracles. They saw the Glory of God on that Pyramid. The Pyramid Light of the Father flooded that Pyramid City. Glory be to God! And His Church, His Pyramid Church, the Stature of a Perfect Man, that Headstone, these Seven Thunders will cap off the Pyramids of your lives. Oh my!

He said, "Could this be?" when he saw the Angels coming. On Sirs, this is the time [1962-1230E Is This The Sign Of The End, Sir? -Ed.], he said, "Oh, my brother, could this be a Mystery that will open up, that we will see how these vile, old, marred bodies will be changed?" Could this be, my brethren that this Message, the Seventh Seal, the Easter Seal, the Resurrection Seal will show us how we're coming to get a New Heaven and a New Earth; no more sorrow, no more sickness, no more pain, no more gloomy skies; no more cold, frozen-over,

everything cold, no; (hallelujah!) no more, dry, parched deserts. Amen. Hallelujah!

Hear the Prophet, page 59, *Future Home*, [1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride para. 271-274 - Ed.]

In the New Earth and New Heavens, will never be blackened again, when this New Earth is to come. The devil will be bound... Satan, he is still loose now; he is accuser. But in the New Earth, he will be bound and cast into the Lake of Fire, in this holy Fire.

...In this New Earth, the skies will never be black again; [just like this new earth; no more, dark skies. Amen] ...Never be black again with angry clouds. No, that's from the curse. Winds will never blow across her again like that. No. She'll never tear up the trees, and tear up the houses,

What brings those storms? It is devils that get in the atmosphere, get in the winds, and those winds begin to rage and break up the houses. You see a man come home like a tempest, like a storm; dark, black, angry clouds, full of temper; a tempest, a howling tempest. He beats the children in anger, slaps down his wife, begins to curse; all kinds of thunders and lightning. Amen. But, brother, when he gets that baptism of Fire, all of that thing is gone; burn that temper out, burn those dark skies out. All is peace forevermore on that happy golden shore. Hallelujah! Amen! Glory! See?

He said: ...tear up the houses, and turn over the things. Lightning and the wrath will never belch from Satan across there, and kill a man walking down the road, or burn up a building. There'll be no more typhoons sweep down, or storms and tornadoes, and tear up houses, and kill little children.

Heavens and earth have met; God and man is reconciled.

Oh, what is happening now? God and man are coming back together into a union by the Baptism of

the Holy Ghost and Fire. Amen! When It quickens you, It doesn't ever stop burning, brother. It's going to keep on burning. This Message keeps revealing, keeps unfolding, getting greater and greater. While we stay under the Message, while we stay under this Fire, burning; while we keep feeding on the Word, what is happening? We are coming back, transformed back into a New Heaven, back into a New Earth; nothing you have to do. Holy Fire comes to do it, no servile work, not how much you come to church, not how much works you do, not how many good deeds. No, sir! By predestination, not any laws or rituals; Holy Fire. Amen. Glory. God always looses on that seventh day—that eighth day rather.

Let us close.

If we're in that Eighth Day and it's a loosing time, every attribute of God... let us look in the Bible and see where He did that before, where God loosed His attributes on the eighth day. And if we're in the Eighth Day... We have proven that, that we are in the Eighth Day between that Sixth and Seventh Trumpet, Holy Fire is here. What is happening to us now under the Message of the Hour is the very same thing that Peter and John saw happened to the earth after the Seventh Day, after the Millennium. Amen. We have proven that.

So if God is here, if this Message reveals that: that He is here in the form of the Holy Spirit, Holy Fire, and if we know what He has come for, and if you are an attribute of God that is crying out for deliverance, groaning and travailing, then this evening you can be loosed from every grip of the enemy. If there are political spirits in your atmosphere, He could burn it out. If there are stickers, you're are dry and parched, He could turn your desert and make it bloom like a rose. He could make your thorns unfold into leaves.

If you are all dark and gloomy, He could take away your dark skies. If you are like a tempest, you're

raging and roaring, He could drive that away. Amen! He is here to do it because we are right here in His Presence; all you need to do is recognize It, seeing the Word. And the Holy Spirit from the Word has shown us where we are, what God is doing, what He has come for, then we could receive It.

Then let us look at an example – a few examples and see where He has done it for others on the eighth day and if you meet God on the same basis, He's obligated to do it for you if you have faith. Amen. Hallelujah. Glory be to God. Because this Seventh Seal Message, this Feast that we are in... What feast are we in? He said, "It's a Feast at the end of the Feast of Tabernacles in the Eighth Day, where we break into Eternity, where we are passed from death unto Life." We can't do it by works, but by the Baptism of the Holy Ghost. Quickening Power, Transforming Power, has brought a loosing, a regeneration, a change of desire, a change of thinking.

If you want a change of desire, you say, "Oh God, these filthy desires, these lustful devils in my atmosphere, I want a nice, clean Atmosphere. I want a Holy Atmosphere. Let Your Fire loose me from that this evening." If you want a change of thinking, the Mind of Christ, where the Word and the meditation of your heart could be acceptable in His sight, then you could say, "Lord, let my thinking be right." If you want a regeneration; you are only sanctified but you want some Power, some Fire to let your volcanics erupt and reshape your life, begin to push your Pyramid out; you could receive It this evening because Holy Fire is here to bring that to pass. Amen.

Page 27, *Future Home...* [Para. 169 -Ed.], talking about the baptism of Fire. He said: *And, remember, it's not altogether just a literal fire, it's also a holy Fire, that will take away Satan and all of his, all the devils. ...*

You know, when a man receives the baptism of Fire, there's a lot of noise around there. [Para. 171 -Ed.]

He was talking about Peter. Peter said the sea will explode. The Prophet said, "The H₂O, the water will explode when that baptism of Fire hits it." It will pass away with a great noise.

He said: *...when a man receives the baptism of Fire, there's a lot of noise around there.*

Amen. Just wait until this earth gets her baptism, (amen) it will explode it.

This will change the whole surface of the entire earth. She'll burst and blow to pieces. ... The atmospheres, the gases, [amen. All these things will pass away.] ... The holy wrath of God will come upon it, see, and will cleanse it, will change the entire surface. [Para. 172 -Ed.]

And he gave us the Greek word p-a-r-e-r-c-h-o-m-a-i that means *to pass away*. And then he said: *Heavens and earth will pass away...*

Remember if a man is in Christ, his old things, his old atmosphere, his old soul will pass away. Amen. Glory! All things will pass away and all things will become new. Amen. So watch how he said this here.

Heavens and earth will pass away, [amen. The elements will melt with fervent heat.] now, this word means, "passing from one form to another." It does not mean "annihilation"... [the earth that is]. [Para. 175 -Ed.]

He said, "How is this earth going to be annihilated and we're going to come back and live on the earth?" So he looked up the word. He said, "What it means: it's going to pass from one condition to the next. The baptism of the Holy Ghost will reset it into a new order." Amen! He wants to set your life this evening in a new spiritual order, that's going to set you on your way to the stature of a perfect man, pushing up a Pyramid in your Earth and bringing you to a new body. Wouldn't you like to go in that new order (amen); a new order that will bring you to the Resurrection when this corruption will put on incorruption. Amen!

Here he said: The English word is ‘pass away’ but it really means *annihilated*. The Hebrew word means *annihilated*: passing from one stage to the other. Then he quotes Paul in Titus, Chapter 3, verse 5, how Paul was using the same word, speaking about the man, applying that the man also, just like the earth will go into a regeneration, will pass from a sinner to a saint, not completely annihilated. When a man is changed, he isn’t annihilated but he’s a changed person from what he *was* to what he *is*.

He said: *Jesus used the same word in Matthew 19:28; now, not Matthew 28:19.* [para. 177 -Ed.]

Jesus was talking about the new Kingdom that is coming. He called it the regeneration. He was saying that this earth will pass from one condition: man’s day, man’s kingdom into that Perfect Kingdom where there is no more sin, no more sorrow, no more pain. And the Prophet took what Paul said about the man, and took what Jesus said about the earth, and he put them together and said, “The same plan for the man is the same plan for the earth. What it does for the earth, it does for us.” [para. 116 -Ed.] Amen.

So watch something. What did He loose on the eighth day? One of the first things we saw was the body of Jesus. As I said, there was sickness, had sorrow, had pain, had death but when that Holy Fire came out of Heaven... when did It come? On the Sunday, on the eighth day; what did it do? It loosed that body. It quickened it. It passed it from death into Life. It so changed it, it went right through the walls. Amen! It was a new body, a glorified body. Amen! It was changed completely. What brought it? The baptism of the Holy Ghost and Fire. When did It do it? On the eighth day. What followed it? It passed from death to Life. It became a new body, a glorified body. Amen. There was no more sorrow, no more pain, no more tears, no more death.

Then also, fifty days after the resurrection... He ascended on the fortieth day, and they waited ten days in the upper room, and on the fiftieth day, Holy Fire came out of Heaven. On the day of Pentecost, the Pillar of Fire came because fifty is seven sabbaths. Seven sevens are forty-nine. Amen. The fiftieth day is after the seventh day; in the eighth day, Holy Fire came out of Heaven in the upper room.

They were full of fear; they were hiding. You might have fear this evening, you might be wondering, you can't face your neighbors. You can't face your boss on the job. You can't face the sinners, but some Holy Fire coming out of Heaven on the Eighth Day could loose you and pass you from one condition into the next; set you in a new order, new desires, give you a change of life, a change of thinking, give you a loosing, bring you into a regeneration. Amen. Peter walked out the upper room speaking a heavenly Language, full of Power, full of Faith, anointed with the Holy Ghost, went and faced the same people he was hiding from. Amen. Glory.

Look at Lazarus, Lazarus on the eighth day. You say, "How do you know it's the eighth day? The Bible didn't say that."

Sure, the Bible said it, not the way you want to read It because the same Voice that raised Lazarus from the grave is here again and will raise the sleeping saints. That Voice is in the Eighth Day after the Seventh day, after the Pentecostal Age, the Lord Himself shall descend; Holy Fire from Heaven with a Shout, a Voice, the Voice that raised Lazarus.

Here He was. Amen. Lazarus was dead, rotten, stinking in the grave, bound up with the grave's clothes for four days but on the eighth day, that Voice spoke and Lazarus came up. That Voice spoke to two disciples, commissioned them, He said, "Loose him and let him go." Hallelujah! And that word 'loose'

means he was bound; he was bound up in the grave's clothes. "Let him pass from one condition to the next."

In this Hour, in a spiritual Resurrection when the Voice of the Archangel is raising them up, who are dead in sin and trespasses, God is loosing them, making them pass from one condition to the next in this Hour; a regeneration, a new spiritual order, new desires, holy man's taste, your thinking filtered (hallelujah!) by the baptism of Fire, in this Hour.

Is that what the Message of the Hour is doing for us? Can we see? Do we understand? Then how could people say nothing is going on. I don't know. They don't know what to look for. They don't know what the Word said. They don't know what the plan is. But when we can see in the Word where we're at, what is happening, we can understand how this great thing is coming to pass according to God's revealed Word. Because the same way He does it for the earth, He does it for you and me who are attributes.

On *Proving His Word* [1964-0816 para. 209 -Ed.] the Prophet said that Lazarus was a redeemable one. Lazarus wasn't dead. He sleepeth. Hallelujah! He was redeemable. Amen. His attributes, those in the upper room, the hundred and twenty, were converted by their baptism. They weren't false anointed; they passed from one condition to the next. They were loosed completely from all sin. Holy Fire had come out of Heaven on the eighth day and loosed them. They had a New Heaven and they were promised a New Earth. Glory! Thank You, Jesus.

Look at the colt. Jesus, the King was coming to the city. The King was coming to Jerusalem, the holy city, and here was the Holy King. He had a redeemable attribute in that Hour. How many know what day it was? It was Palm Sunday. What is Palm Sunday? It's the eighth day. Hallelujah! Glory be to God! That donkey was an original. It was in the original creation. It wasn't a mule. It wasn't a hybrid that man's works

tried to produce, but it was an original that came from God's expressed thought: let there be. And one of God's attributes was tied on the eighth day when the King was coming to the city. Hallelujah!

This is the Hour, the Lamb is the Light of the City. Melchisedec, the King is coming to the City, Heavenly Jerusalem, a Pyramid City. What is the Secret? The Word, Melchizedek is in the Bride. The King is in the City. Amen! And in that Hour one of His original attributes who were in His thinking was bound. That donkey's name was in the Bible: Zechariah 9. Hallelujah! It says that the King was going to come riding. He had to fulfill prophecy. In that Hour, the King couldn't come to the city if His attribute that was bound was not loose. Hallelujah! "So, you go and loose that attribute and if any man asks you, where you're going, say, 'The Lord has need of him; he has to fulfill prophecy.'"

Oh, my brother, my sister, you might be a sinner tonight, predestinated to be a Bride. You don't even know it. You're bound out there. You're tied up in the world. You're tied up in all kinds of man's chains to do a service for man, for man to put a harness on your back, to do man's work but the King is coming to the City and the King has need of you. You are His attribute. He wants to loose you in this Eighth Day. He wants to loose you from where man has tied you up. Man will tie you up no more; the King has need of you.

He wants to get on you, the King Himself because you must take the King, take the Message of the Hour into your city, riding; packing the Word, packing the Headstone (hallelujah!), bringing Him into His City. And the Lord said, "If any man asks you where you're going, say, 'His name is in the Book,' say, 'The Lord has need of him,' say that, 'He will not serve man in this Hour, he will serve the King in this Hour. He and the King united together have to fulfill a certain

prophecy.” Amen! And the Hour has come that prophecy must be fulfilled. Can't you see?

If you are living in this Hour and you might be bound: bound with fear, bound with doubt, bound with some filthy desire, bound with those spirits, and you have to fulfill the Word, the King has need of you, you have to be loosed in the Eighth Day. Holy Fire is here to loose you completely, that the Word prophesied for this Day might be interpreted. Hallelujah! By predestination, that donkey was a special donkey, born to do a service according to God's will, in the season, in the time when the promise was coming to pass. Thank You, Jesus! Oh my! Can't you see?

This is the Hour, He wants to loose you. He wants to loose you, completely loose you; you would not be bound by anything. The Holy Fire of God is here to bring a deliverance, a total annihilation of all sin, under this Seventh Seal. Amen. Even our mortal bodies: right now some of us are sick, right now some of us have headaches, some of us are weak, some of us have little jealous spirits in our atmosphere, some of us have little thorns and stickers, some of us are dry and parched, but this body will also be loosed in this Eighth Day. This mortal will put on immortality. This corruption will put on incorruption, even the very earth, this planet will be loosed in its Eighth Day. When the Eighth Day comes for this earth, it will be loosed; it will pass completely from one condition into another.

Let us stand to our feet. Amen. This is the Hour, let us realize that the Holy Spirit is here. It's a loosing; it's a loosing in this Hour. God wants to loose you from every condition. That baptism of Fire is here to pass you from one condition into the next. Oh my! In Him is Life and His Life is the Light of men.

Why don't you say, "Oh God, send down Your Holy Fire. Burn, burn, Holy Spirit; burn in me, tonight. Set my soul on Fire. I want a New Heaven. I want a

new nature. I want to see my New Name. I want a new walk, Lord. I want a New Earth. Lord, I see it. You promised it. The time is here, the Hour is here. We have come to that time. This is what the Message is all about”?

Oh, let us get into It. Let us cry out to God and receive It tonight; that Holy Fire of God. Not by works, not by might, not by power, but by My Spirit, saith the Lord. Nothing you have to do; He has already done it. Oh my. We just have to stay in the Channel of the Holy Ghost. Thank You, Jesus. Thank You, Lord.

We praise Your Name tonight, Father. Oh God, I see a New Heaven and a New Earth. Lord, we are walking into It step by step, being led by Your Holy Spirit, walking into this great Thing that is happening in this Hour. Oh, Spirit of the Living God, move in the hearts of Your people; take away our dark, gloomy skies. Take away all dry, parched deserts. Burn out the stickers, Lord; let the thorns unfold into roses. God, make us soft in our spirit.

Lord, I pray You'll set us in a new order, new thinking, a regeneration, Lord, for the Hour is here, Father. We see it coming, Lord. Oh God, burn, burn, Holy Spirit. Lord, this great Easter Message, this Easter Seal, Lord, this Thing that is happening, Father, I pray today, Your people, Lord, would move into It, Lord.

Oh, my God, we look unto You, Father, the Author and the Finisher, of our faith. May You grant it, Lord. Let Your Fire fall. Oh, let It burn in every heart, in the Name of Jesus Christ. Grant it, Lord. Let there be a real Holy Convocation. Oh, may You grant it. May You grant it, Lord.



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