

Third Exodus Assembly

The
Perverted
Thirst Of A
Perverted
Age

Pastor Vinworth A. Dayal
6th November 2005

THE PERVERTED THIRST OF A PERVERTED AGE

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Bro. Vin Dayal

*Can't you hear your theophany calling you?
It's a sign it's almost home time
I'm just waiting for my promised body change
Where soon I know we'll be with Him on high.*

Sing it one more time.

*Can't you hear your theophany calling you? Can't you hear...
It's a sign it's almost home time
And I'm just waiting
for my promised body change
Where soon I know we'll be with Him on high.*

Let's bow our hearts for prayer. Thank You, Jesus. All glory and honour and praise be unto Your Mighty Name, today. We thank You, Lord for Your great presence that is amongst us. We thank You, dear God, when we think of Your faithfulness. How You bind Yourself by a sworn oath to Your Word, dear God, that regardless of how dark the hour may seem, how much obstacles there may be, Lord the Word that You have spoken for this hour, You will bring it to pass.

We thank You, dear God, for a people that You have ordained to believe You. Take Your Word into their hearts, and to confess it in the face of all adversity, not staggering through unbelief. Lord, believing in hope against hope, not taking the circumstances into consideration, but confessing that Your promises are yea, and amen. , we thank You for this, Father, that You have ordained witnesses. You've given them a testimony of "I Know." And dear God, they can stand and say, "I know that my Redeemer liveth, and though the skin worms destroy this body, yet in my flesh I will see God, whom I shall see for myself." Thank You, Jesus. Thank You, Lord, for representation.

Thank You, Lord, to know that there is a perfection, Lord, calling us to that perfect place, that even as we sing, expressing our faith and releasing our joy to know that we were considered in this great plan of redemption. That You chose us in Christ, before the foundation of the world, and predestinated us unto the adoption of children by Jesus Christ. is why we can worship You in Spirit and Truth today, Father. We have heard an eagle scream, dear God. We've heard from that Perfection.

Lord we know that we were once with You, before the foundation of the world. We thank You, dear God, we are in journey to that destination, Lord. We are going back to our origin. Hallelujah! And Lord, we believe that even in this very hour we are on the threshold of these things. That soon this old pest house will give way, this mortal shall put on immortality, and this corruption shall put on incorruption. Even as we feel the faith pulsating in our hearts, even as we see the Kingdom of God coming from negative to positive. be Your wonderful Name. Truly, there is none like You, dear God.

So good to come and assemble with believers of like precious faith, knowing oh God, where two or three are gathered together in Your midst, Lord, You are there, Father, and You have revealed to us a place, a provided place, a place where You place Your Name. You reveal to us a Word in this hour that You have allotted, Lord, that Lord, God, an entrance can be ministered unto us that we can come and abide in this place, Father. Oh God, to know You are meeting there with Your children. The Head and the Body coming together. Lord, something is fixing to happen.

You take full charge of this Service, today. May You bring every soul that is gathered here today, Father, right up into Your Divine Presence. Lord, Jesus, may Your Holy Spirit, the great Master Sculpture, the One who is building His Masterpiece, the One, oh God, who is brooding upon the Church, bringing it back into that very original image, oh God, to bring a Church into speaking conditions. To bring a Church into rapturing faith, into rapturing grace. Hallelujah! That Lord, God, this great perfection can be reflected again in Your Church, Lord, where sin cannot stand among the people. Oh God, when You'll show forth the evidences of these preeminences, when You'll glorify this

Name in the saints. , blessed be Your Name, Father. Lord we pray that even as we look with anticipations for these things, Lord, Your Holy Spirit, Lord, would bring us conscious. Bring each and everyone of us so conscious.

Lord, even the places that Lord, we are contending with. There are places where we struggle. There are places Lord, God, where we see Lord, like a weak link. Lord, the Holy Spirit can drop revelation down in them places, Father, oh God, and strengthen us Lord. Bring prevailing power into our lives, oh God, where the Word can be so mighty within us, to pull down every stronghold, and bring every thought into obedience, into the captivity of Jesus Christ.

Bring such a sincerity in our hearts, where there will be a readiness to revenge all disobedience when the Spirit of God will reveal that disobedience, Lord. many times we walk unconscious, so many times we get influenced. So many times things are seen right in our own eyes, through our own evaluation, our own estimation of things, Lord, because we lack that spiritual discernment. Lord, we pray that when Your Holy Spirit Lord, would reveal them places, Lord, we will be quick Lord, Lord, to mortify these members, Lord. Oh, may You grant it, dear God, to know that that's where we are hindered so many times, Father.

May You grant it we pray, today, that Lord, truly we can be free, and free indeed. We could say Satan has no place in us because every bit of leaven will be purged out that we can be a new lump Lord. Oh, may You grant it, Father. And truly we can see this Word operating, Lord, without a flaw through human flesh. Showing forth Your victory. We are striving for that, Lord. Help us to behold these places. Help us to behold this image that we can be truly changed into what we behold.

Let us not, Lord, be fooled by the enemy through his subtlety, his cunning craftiness Lord, to give us misrepresentations that we behold things, Lord, that appear to be right, but is not right, Father. That so many times we find ourself being deformed, oh God, being paralyzed, and see, Lord, Your Word cannot work through us, and find ourself struggling, find ourselves in defeat. But, Lord, we look today that we will see clearly into the perfect Law of Liberty, and not forget what we would look like, Father.

Let the Holy Spirit speak expressly to our hearts, that Lord, we could set our wings in the current of the Spirit and rise up far above all principality and power. To be truly seated in heavenly places, Lord, where every power is put subject to us. May You grant it, dear God. Bless us today, we ask. we leave this place, we can leave closer drawn to You. Strengthened, Oh God. Lord, our thinking filtered, and we have a holy man taste.

Hallelujah! Desiring nothing other but to see Your Word confirmed in our lives, knowing that that's the governing principle, Lord. Everything else, Lord that we desire and strive for could only be a blessing, could only be in it's right place, in it's right proportion in our lives, Lord, when Your Word, Lord, can be the centre of our lives, Father. You grant it, Lord.

We ask these things, Father, not for ourselves alone here, but for all the body of believers scattered throughout the Islands, knowing that this is the place we all striving to come into. Oh God, where our standing and our state may be one. May You grant it, Lord. That we can hear You say, "This is my beloved Bride in whom I'm pleased to dwell in." Grant it we pray. did pray that that Oneness would exist again Father, and this is that great Uniting Time, Lord when God and man is becoming one again. God's great mystery of love expressed. God and man was one there, and God and man is to be one here again.

Oh God, You says, 'In that day you will know I in you, and you in Me.' Let it be, dear God, we pray. Truly we can say, we are no longer twain, because there is nothing between our soul and our Saviour. Grant it, Lord. Lead and direct us now in all that is to be said and done. Get honour and glory. Let Your Holy Spirit, Lord visit Your churches with such a mighty visitation. Pour out such a handful. Send down such a shower where Your children are gathered.

We give You praise and thanks, Lord, in the Name of Jesus Christ, praying and asking this for all the children throughout the Islands. Even where Bro. Mervyn is gathered there. Bro. Bowin in Tobago, also. Lord, may You grant it, Father. Show Yourself alive by many infallible proofs, in the Name of Jesus Christ we pray, amen.

God richly bless you this morning. We certainly happy to be in His Presence. Want to extend special greetings to Brother and Sister Christian Rawlins .Today is their 4th wedding anniversary. God richly bless them. A young couple in the assembly here that God redeemed from a life of bondage to walk in this marvelous Light and dedicated their lives to the Lord Jesus Christ. And I pray that He would continue to make them a great blessing in His economy. Find their place and to see God's great victory, His great power work in their life.

And to everyone of you today, that is come into His presence desiring to Hear from Him, and desiring to receive from His mighty hand... trying to follow the leadership of the Holy Spirit today. I thought I would be speaking on certain things. I just feel, you know, you are touched so many times with the feeling of the infirmities of people.

Standing in the gap for a Church, as a pastor. Standing there knowing that we are labouring to see people come into their position. Take their place, live and walk in the victory that Christ has made available, has revealed unto us, has ministered an entrance into these places. Yet you see so many still struggling. They can't get a hold of it, they young in the faith. They are being beating up sometimes, taking a battering from the enemy. And sometimes the deceptiveness of the enemy to manipulate and exploit people.

Even believers who are so strong, sometimes you know, you find yourself under bondage.you think of David, after all his great victories, and a Bathsheba, there. He got himself in the wrong place. Next thing he was there. Samson, after them great victories, look where he got himself.you see sometimes, you know, God have to teach us, " It's not by might or by power." You see Abraham with this great visitation from God, and next time he is under a man made programme with his wife, and ended up going into false union and these things.

And you know it happens, and is part of the life, and part of the experience. And sometimes when these things happen, the people, you know, they become ashamed, they become embarrassed. They find themselves, you know, trying to defend. They try to cover up, and God look for people just to confess and surrender, and you

know, fall in the hands of God,(and seek) and find a God that is rich in mercy. Amen.'s such a deceiving age, friends.

When we were under this, we are still under this. This is our inspiration, 'He that overcometh shall inherit all things', and we think of, you know how so many, you know, rejoice in the overcoming, and the "Overcomers Resurrection," and the 'Overcomer Rewards,' and these things, and then you see so many coming in defeat. They can't stay in victory. They can't hold that place, and refuse to be shaken from that place. And is because they still need to be taught in the tricks of the enemy. Overcoming means recognizing the devil at every one of his tricks.

And when you think that there is not one all the way down from the very beginning to the last days whom the devil wasn't able to hit in some way and cripple and paralyze in some way. As great as Moses was, as great as Elijah was, as great as different ones was in the Bible, as great saints they were, you find that they found themselves in such a place. And though God has open up the Seven Seals, we are told that we in the most deceiving age, because this age, he makes you think you are a Christian. He makes you think you are Spirit filled.

And that's were so many people, when they get into this feeling that they are there, they arrive and they are just okay, and they relax, they come right back where Eve was, aim at and relax. And in that unguarded moment...trust today that God will help me. I had to change at the last minute, but I'm still believing in His grace. Just last night there I felt, look, you know you preaching some of these things, in the Word , it's so great and awesome and you flying up there, and then you have a lot of people, who just on the ground watching people flying, and they wish they could fly too. You know, and then sometimes you preach like if here everybody in church have the Holy Ghost. My estimation is about five percent really have the Holy Spirit.

That is the honest truth, son. I'm not talking 'bout your little feeling, and you good today, and ain't good next week. I'm talking 'bout the Holy Ghost to live in victory, to take your place, to operate in the Word. I'm talking 'bout mature. I'm talking 'bout the devil have respect for you. " Jesus, I know, and Paul, I know." I'm talking 'bout that kind of thing, friends. I'm talking 'bout when

you have that, you strengthen other people with your revelation. And out of your faith come virtue. You see a lot of people have Holy Ghost, and they can't strengthen nobody around them. They can't inspire nobody around them. You understand what I'm saying?

There... I think 90 percent of the people, the Holy Ghost have done a work in their life. I think He has called you. I think He has blessed you. I think He is revealing Himself to you. I think that you making progress, but I think you need to come in to where you are sealed in and the devil is sealed out. You seeing too much of people serving God for 10 years, 15 years, "bam," then they fall. These things is strange to me. These things is strange to me. 10 years, 15 years in the Holy Ghost, friends? That should be a mature son and daughter of God, ripen. You don't serve God 10 years, and 15 years and don't get ripe friends. In this age, Harvest Time, the Sun in the full strength?

Remember what kind of age this age is. No age have had the fullness of the Word like this age. No age have had the sunlight in the full strength like this age., Wesley and them was Spring. This is Summer, friends. This is Harvest. If the ecumenical move is on, that mean the tears are ripen. If the rock is thrown up and the Cloud is turn, that mean they are ripe for judgement.

Where is the people ripe for the rapture? You getting what I'm saying? you get there you understand what I'm talking. When we don't get there in the Message, and we get in Third Exodus Assembly, we want to feel that we are a nice church, and we are good people, and we are just there. Sure we have great times when the presence of God is among us.

Remember Jesus was right there walking with the apostle and them, and they didn't have the Holy Ghost. Remember He was revealing to them they are called. Remember He tell them about the New Heaven and the New Earth in the regeneration. Remember He give them keys to the kingdom. Remember He breathe on them to receive the Holy Ghost. Remember He open their understanding to the Scriptures. Remember He do great mighty miracles. Remember they had manifestations of the Spirit. Remember they had knowledge in the mysteries, but remember they were not sealed in yet, many of them. Is that right?

When we get there you understand me. Sometimes you see it sounds like I am taking away from you. I'm not taking away from you. I'm saying if you have the real thing, you will know. This statement don't bother you, it don't apply to you if you have the real thing. You understand what I'm saying?

You have the real thing, then you strengthen people around you. Then you interested in the Church. Then you hold your place, then you understand where you are. Then when you walk in here, it shows on your face, it show in your body language.

That's why Bro. Branham says(his own church),he says, how much of you burden for sin so much, you cry day and night? 'Real Evidence Of The Holy Ghost.' When he get there he say," I didn't want to hurt my church," so, he said, "I won't bring it down to that. Nobody wants to hurt their people, and put them out, but you want to find a way to say, "Don't get complacent." You want to find a way to say, "Press in, don't stop. Press in." What did the Voice say? "Keep on pressing. Go back and press the battle. Without perfect love you can't come in here."

How many could say they have perfect love, this morning? How many could say they have perfect faith, this morning? See. People claim the Holy Spirit, but then can't come in to the things that identifies the Holy Spirit, in this hour. Ask for more. Just ask for more.

This don't mean that your manifestations, and your experience, and your dreams, and your goose bumps wasn't from God. I believe your goose bumps was from God. I believe the day your hair stand up straight on your head like spikes, that was from God, too. And I believe the visions you saw was from God. You understand what I'm saying? But I'm saying this what I'm saying, is also from God. Amen. You love Him? And you love His servant? Amen. We could get somewhere. We on the road. Amen.

You know when I speak so, I'm speaking to a Church, not just here, but in the region. I'm speaking to a people for the Word to go forth. I'm speaking as one of the Voice of Many Waters. Go in the Bible and see when the Cloud is turn what the Voice of Many Waters is saying, "Jesus is sweet." Is that what it saying? Foaming out in judgement, friends. Foaming out in judgement. And that's where... where it begins? In the House of God. But the

church world have made the House of God a place of entertainment, today. Is that right? They make the House of God a place of entertainment. But the House of God is a place of judgement. It's the pillar and ground of Truth. This is where man and woman are weighed in the balances of God's Word.

And every Service you come, you come to be weighed. This is the diet class. You find out who over weight and who need to trim off a few. And you start to lay aside weight. And then this is the formula to get you in the right shape. Is that right? You have good health, spiritual health. Praise His Wonderful Name.

I'd like to invite your attention to Galatians 1, and also 2 Thessalonians which I will read when you you'll have your seat. Just to get you off your feet. Galatians 1 verse 3. I took this at the beginning of the year. This is where I started the beginning of the year with, on 'The Realization of the Insane Age'. And I'm coming back a little, along that line this morning. Galatians 1 verse 3. And Galatians, anybody knows, is a Book of correction. It's a Book with a stern, strong rebuke. And the rebuke was not so much for sin and immorality. The rebuke was after Jesus Christ was evidently set forth. After He was unveiled. After the achievement.

The achievement in that age was shown. After they had come into a place to be blessed with all Spiritual blessings, they begin to kill the effect of what God did in the age through the Son of Man Ministry, and try to go back under the shadow. Try to go back under the law.

And in doing that, they was frustrating the grace of God, making it of no effect. And as long as that happened, their revival begin to die, the miracles begin to go, and all these things. He says, "Does the working of miracles come by the hearing of faith, or by the works of the law?"? And he said, "Is a man justified by the works of the law, or justified by faith?" He begin to ask them questions. He say, "You start in the Spirit, you end in the flesh." And this is where many individuals started in the Spirit. You have to know, "Are you in the Spirit, this morning, or are you ending up in the flesh?"

Then you have to check and see what causing your fire to die down, your revival to die out. Is it that you are failing to see what was giving you victory? If God did something in this age, then

that's why we've come out of Organization, we could rise above Organization. If God did nothing in this age, then all we know is the best thing, is the Pentecostal Church.

But if God did something after the Pentecostal Church, then He call us out, and raise us up into a higher ground. And because of that Word, and that power, we were able to live beyond the Pentecostal people in the Pentecostal age. They cutting their hair, painting their face, going into men. Man getting sissified out there, compromising because they refuse the correction of the Word. Is that right?

But God, by a prophet, chop a people out of the denominations, wash them with the Water of the Word, and clothed them with the clothes of the Word. That was the crowning of His Ministry. He says, "I'll dress the Bride in the clothes of the Word." And that's why here we are this morning, and then when we see individuals cannot maintain that place. In the water, the thing designed to give it life, but is rotting twice as fast. They can't keep life in them. Overcoming mean to do what? Keep life in you. We still in the Overcomers. We'll never be out of the Overcomers, because that's who go in the rapture.

Galatians 1 verse 3.

*Grace be to you and peace from God the Father,
and from our Lord, Jesus Christgave Himself for
our sins, that He might deliver us from this
present evil world, according to the will of God
and our Father...*

Sound like an introduction, but in that very introduction it's so loaded. First he tell them about grace. "Grace to you." That's unmerited favor. " Peace, from God the Father and from our Lord, Jesus Christ, who gave Himself for our sins." The Galatians was trying to get themselves righteous by their own works. So Paul is speaking to them. He says, "No, no, no." He is saying, Jesus Christ gave Himself for your sins,

*...that He might deliver us from this present evil world
according to the will of God.*

It was God's will for the Lamb, the Word to be made flesh, and through the work He was going to do, deliverance was going to be achieved for you. And you trying to receive deliverance another

way, you doing like Adam and Eve, making your own fig leaf, your own apron. You doing like the people in the time of Gideon, digging their own den and cave to make themselves secure. When He came, the angel pull Him out of the den and cave, and the angel tell him, "Offer a burnt sacrifice." In other words, you can't do it by your might and your power, you going to do it by God's provided way, and then the Spirit came on him, when he offered the sacrifice. You get that?

If we could catch these things, friends. That anything you going to get in your life from Jesus Christ, it's going to come through what He did on the cross. You have to be identified with that. Seven Seals, a bloody Lamb open the Book, and that's the blessings, that's the Inheritance coming back. And the only one who could touch that inheritance, and give out that inheritance is the very One who died and achieved that for us. You get that?

May the Lord bless the reading of His Word. You may have your seat. I want to take for a little title *The Perverted Thirst Of A Perverted Age*. The Perverted Thirst Of A Perverted Age. And for a little subject: *The Insanity in the Mind Age*. And it's a age that I want to show you is under strong delusion to believe the lie. This is an age... We quote the Scripture many times, but to see the Scripture at work. In other words, I am seeing Revelation 10 at work in this age.

Can you see Revelation 10 at work in this age? When you look at that Cloud, do you see Revelation 10? When you hear the voice of a prophet in this last days, even though you have it on tape, can you see Revelation 10? When you hear about the Seven Seals open, you hold the Seven Seals Book in your hand, do you see Revelation 10? When you see a people called out of the System by that Voice and that Message that those angels brought, do you see Revelation 10?

When you are here this morning as a believer in the House of God, do you realise, outside of somebody bringing you, and you just really come from one geographic location to another... well I can't help that. But as somebody saying, "I am coming to the House of God for the Word of God, I believe what's happening here," then do you realise that is only as a result of Revelation 10? Do you realise if you come here and get disappointed, is because

you don't believe Revelation 10? Because you are looking for Revelation 3 : 15 – 17, and that is in the Pentecostal Church.

But if you come looking for Revelation 10, that is what you going to find here. You going to find a Message of The Thunders. You going to find a Mystery of knowing your name in the Book. You going to find God want preeminence in this hour, and a life that have to come into full surrender or perish. People who is ordained to become the Word in this age. That's that kind of Christianity Revelation 10 brought us into. Why, because we are not in the Laodicean Age, that Pentecostal age. We not in that age. We are in the Eternal Church Age at the end of the Seven Seals.

The people that is being gathered is a people who understand why they are being gathered. "Where the carcass is there will the Eagles be gathered together." There is all kinds of gathering. Hawks and buzzards are gathering. But there is a gathering of Eagles also. There is all kinds of uniting. Churches are uniting, but there is another uniting with the Bride and the Groom uniting also.

So when you find that one that is taking place in this hour, that you are part of then you look and see, that's the Word, that's a prophesy. The marriage of the Lamb is come, His wife hath made herself ready. Behold the Bridegroom cometh. At Midnight, there is a loud cry. Go yea out to meet the Bridegroom. That's this hour. A Message that has announced the coming of the Bridegroom. A Message that has brought us into a place of expectations. A Message that has caused us to be stripped, and lay aside everything, to come into the great promise of the baptism of the Holy Spirit, in this hour.

And not just to say, "Well I have it and you don't have it." No. But to show Christ's victory. Enough Spirit that you will show man is back in his rightful position. Not some spirit to say, "I'm a Christian, I've been changed." No. Enough Spirit to say, "The Church is standing matured with perfect faith and perfect love in this hour. So much Spirit we talking about. Enough Spirit to say, "I have overcome this age." That's what we talking about. "I've been sealed away. The devil is sealed out of my life. I have

become the Word." Enough Spirit that have made you become the Word.

To live and walk in these places. And that's where believers are striving for. We don't want to loose sight of... A young woman will want to say, "I got it, I got it. I catch the mystery of the holy women of God, of old. I catch the standard in the Bible." A deacon catches the standard in the Bible, of his office. Any deacon who fail to see the standard of his office in the Bible is only a man with a title. That is the kind denomination buys a tag in Christian Literature mark "deacon" and pin it on your shirt pocket, and stick you by a door, or somewhere you stand up there, "deacon."

But when you get in the Bride, The City Foursquare, and you see one of them, that's a guard with an anointing of a guard. He knows what he is to defend. His eyes is looking to see the enemy that he is called to check and hold at bay, that the people in the City can be calm and relaxed. Because he is posted there for that position, for that work. Is that right?

When you look for a Minister, you ain't looking for some man going a Bible School, and say, "I have a certificate, and I study Greek, and I study comparative religion." You look for a man with the Mystery, anointed and commissioned. He can say, "I have met the Pillar of Fire. He was seen of me also. I've seen my name in the Book. He shown me my commission. I'm about my Father's business."

Then the same way when you meet a woman, she catches it too. "I've seen the mystery of sacred Womanhood, and sacred Motherhood. And what the sacred bedding ground is. I know my place. I see the daughters of old, the daughters of Sarah. I know the power of submission. I know I carry a mystery inside of me could change the hardest heart of her unsaved husband." Not murmuring and complaining. I understand my place as a daughter of God.

Then you come into a place where you see men and women standing for the Word. They being seasoned. They being established. They being rooted and grounded. They not frivolous. They not just something that somebody played with, religiously. You know how our men get around our women and coo in their ear, and say, "Honey, Honeybunch, you so sweet! Oh my, you are

the Lily of the Valley!" And then some man manipulating some young girl. Well the same way Ministers get in among Churches, and try to tell them, "Oh, you are a great Church. Oh I tell you, you are so powerful!" And yes, they want to believe these things half the time, and in bondage. You understand what I'm saying?

And so, it's a weakness of woman, and a woman is the Church. And this is the age of these things. It's a woman's age. And that is why the Holy Spirit.... Do you realise how this Message is against immoral women? Do you know that that was one of the characteristics of the Message for the last age? Do you realise it is women that is going to bring the fall of this world again, in the end time? Like the one that had brought the fall in the beginning? You say, "What you mean? You getting down on women?" No, all this whore, the Great Whore and all the harlots is taking a whole generation to the Mark of the Beast. The gates are the gates of hell, and that's the Spirit on the age, and the natural woman who is not freed from that is part of that System!

In 'The Thyatherian Age', the prophet said the Catholic Church...he says, "Any woman who have that dominant spirit," he say, " she do not know that the seeds of the Roman Catholic Church is in her. She may not have a rosary in her purse, she may not burn a candle, she may not make no novena but she is carrying on that kind of image, and that self there, brother she is as good as being a ...she has something more deadly than them beads, and that candle, and genuflecting. She has something more deadly than that, with a long dress, saying "I'm in the Message" and with a Spoken Word book in her hand. ?

Because it's not in the realm of flesh, friend. It's in the realm of spirit. You are controlled by spirit. Everybody here have flesh. Old flesh, young flesh, nice flesh, sick flesh, well flesh, but we are not going to be measured by that in God's sight. We are going to be measured by Spirit in God's sight. Discerning the Body of the Lord. Discernment of spirit. What kind of spirit in us that motivates us. Am I covetous? Do I have greed? Am I dominant. Am I vile? Am I dishonest? Am I a compromiser? Am I shady? Am I transparent? We are going to be measured by Spirit.

This Word do not reflect your flesh. The Word reflects the inner man. You say, "How you mean? The Word talk about adultery,

and all these things." No, because it's a vulture spirit in the body. If there is no vulture spirit in the body, you wouldn't desire rotten things. Souls that are in prison, now. The Third Pull, the Message went to the Soul. The real you. The soul that sinneth shall surely die.

The man God weighs, is not whether you 275 pounds, and you going through a complex. "Oh God, I'm too heavy, and my pants cannot fit me. Oh God, this thing I'm eating, like I can't control my appetite. " Work on it, if you have to. But the thing is, what God is weighing is the inner man. Is the man inside God is weighing. The overweight man, when God say, "Lay aside your Weight," He talking to the inner man. Isn't it strange how people in this age does see somebody, some diet plan, something marked 'Fat free,' something marked 'Health food.' Some advertisement say, 'Stay Healthy' and do this. And get this piece of equipment. And some salesman, some company make that, put that, advertise that, and have people's minds in a mess running left and right for that. And God, who tell them about their weight. And God, who tell him 'bout lay aside things. And God Word who tell him that your eternal destination depend on these things. Brother they have no ears for that. It show where they are controlled from.

It show what kind of taste they have in their soul. It show the level of unconsciousness in the people. are in an age, friends, it's a battle. Oh, let me just stop preaching little bit, and just try to move along. I would like to cover some ground today. 2 Thessalonians 1. I just felt, you know, that there is a need, and sometimes as painful as it is you trying to get up here, but there are people down here you have to kind of stop and go back and pick them up. You know when a man on a mission, and he's heading somewhere. And then he realise a man get wounded, and he have two stragglers there, and they weighing down the mission? That's a hard thing for a mission minded man, you know. He has to stop and turn that chopper around, and go back for the weight. And then say, "He ain't heavy, he's my brother. She ain't heavy she's my sister." Get them out of danger so you could move again, by the grace of God, because they are the mission. They are the mission.

But what is the use I get there, and then I get there I say, "Oh! I make it", and the Father say, "Where is the Sheep?" I say, "The sheep? I make it." Sometime you have to go back to get them. So I just coming to get you. The ones who I need to get this morning, here. Nobody against nobody, here. I just have to get them ones, and my infrared light here is on the devil. The devil seeing this red dot all over him, this morning here. So it ain't you. I'm trying to get him to loosen his grip around your life. Amen. Thessalonians 1 verse 7.

Now I'm trying to avoid reading a lot of Scripture, which no minister should every find himself in, but then you get so conscious time wise, sometimes, you don't want to read more than... You just try to get your places or focus of attention, because sometimes people don't have the concentration span to hold all them different pieces. So you have to zero in sometimes on a certain place.

But for a Church that is trained in the Word, I always want to sensitize you that 2 Thessalonians 1 follows 1 Thessalonians. 1 Thessalonians 4 is the Mystery of the Seventh Seal, The Rapture, the Coming of the Lord. The Lord shall descend from heaven with a Shout, a Voice and a Trump. Then the apostle goes on to children of Light and children of darkness. Who are of the night is drunken, and who are of the day. And then he kind of close off with some exhortations. But in 2 Thessalonians he picks up the same mystery of the Coming of the Lord, and continues to speak again. Because Thessalonians is the first Epistle he wrote.

So notice Paul in that first age, here he starts with the Seventh Seal. That is what open to him. Because Thessalonians was the first epistle that was written, though Romans is put first in the Bible, it's put first. Because Romans reveal where sin come from, how from one man it come to the whole earth, and why we needed a Savior. And show us the righteousness of God, and how we can partake of that righteousness of God, to come back into fellowship. So Roman, doctrinally was needed to be put there because, before you could know the Seventh Seal, you have to know that you are a sinner, and know the whole world was guilty, but God, rich in mercy, how God provided a sacrifice to take us out.

But here in Thessalonians we are in the hour here of the coming. And verse 7, 2 Thessalonians 1, he's still in the coming here. He had talk about the Lord descending from heaven with a Shout, in 1 Thessalonians 4, and here he is still in the same scene of the vision, but speaking the vision now from another stand point. You say, "How you know all that?" Because I take Revelation 10 and "Sirs Is This The Time?" 1 Thessalonians 4 is Revelation 10. And Revelation 10 is "Sirs Is This The Time". And that's the Lord descend from heaven with a Shout. And when He come in a Shout, He is with His Mighty angels in flaming fire. You understand what I'm saying?

*And to you who are troubled rest with us
when the Lord Jesus shall be revealed from
heaven with his mighty angels, in flaming fire...*

They put a comma, because they find it's going to have too long a verse. So they put a comma and they put verse 8. In flaming fire. But if they write it in one line with the comma it is:

*...the Lord Jesus shall be revealed from
heaven with his mighty angels in flaming fire,*

When the sun went down, that thing was still lit up there, 28 minutes after the sun went down, and had no sun in the sky. It was a Cloud of Light, a Triangle of Light in the form of a Pyramid, when those Seven Angels appear.

Taking vengeance on them...

That's when the priest hand him the Book to read the second part of the Day of Vengeance. You know these things. We went through these things so many times. But I'm in a different place, this morning. Watch! I'm dealing with two revealings out of this what I'm reading here. The first one is when the Lord Jesus shall be apocalpto. Shall be revealed from heaven with His mighty angels in flaming fire. This revelation you have to look to the heavens to see it. You look in the sign of Leo, the Lion, and you look in the Book of Revelation 10, and you look in 'The Capping of the Pyramid.'

How many know there are three Bibles? Age of Leo, the Lion. The Lion roar with Seven Voices. Revelation 10, that mighty Lion roar, Seven Thunders uttered their Voices. It was what? "Is

this the Thunders to cap the Pyramid? The Coming of the Headstone?" Is that right? With shoutings of grace? That's right.

Taking vengeance on them that know not God...

And knoweth it not. That is the age. When this is happening, there is an age that, "And knoweth it not."

...And that obey not the gospel of our Lord,

Jesus Christ.

This is a rebellious, religious age that refuse correction. As many as I love, I rebuke and chasten. But for that rebuking and chastening, what happen? He get on the outside of the Church. Under the Second Pull, was what? Rebuking Organizations. 'Hybrid Religion', 'Why We Are Not A Denomination', 'Why Am I Against Organized Religion'. What he was doing? Rebuking Organizations. 'Jezebel Religion', see? Them that obey not God, and obey not the gospel of our Lord Jesus Christ.

*...who shall be punished with everlasting
destruction from the presence of the Lord,
and from the glory of His power.*

There is a world ripe for judgement, that shall be punished when Jesus appears with His mighty angels in flaming fire. Because the Thunders is revealing redemption and judgement. Because when the Lamb left the throne, He takes the Book, break the Seals, hands it to the Messenger on the earth. And that Messenger is giving that call, "Come out of her My people", because why? Her sin is come up to heaven. Her sin is come up to heaven. See? In that same hour when the Lord shall be revealed from heaven with His mighty angels in flaming fire. And watch verse 10.

When He shall come to be glorified in His saints, and to be admired in all them that believe...

This can't be speaking about people in glory. This have to be speaking of people on earth. Because when He is coming back from heaven, He is coming with glorified saints. When He is coming, there is a living group on the earth who have a promise that that coming is going to bring a Mystery of Seven Thunders that give them faith to be changed. You understand what I'm saying? Because the others are in a land where they have a body have no sin. No sickness can get there. They are the Word, they are perfect. They are in glory.

When He shall come to be glorified in His saints, and to be admired in all them that believe (because our testimony among you was believed).

And that is in parenthesis, if you notice. So it should read like this.

When He shall come to be glorified in His saints, and to be admired in all them that believe in that day, because our testimony among you was believed.

You see the subject is not 'Because our testimony among you was believed.' He is mentioning that because they are going to be part of it, because they believe their Word. Just like we believe the prophet Word. We believe his Testimony also. But the day when He is coming to be glorified, in that day when the Son of Man is revealed from heaven with this mighty angels in flaming fire.

Wherefore also we pray always for you, that our God would count you worthy of this calling...

And this is a calling. To be in this Message is a calling.

...and fulfil all the good pleasure of His goodness, and the work of faith with power. That the name of our Lord Jesus Christ may be glorified in you,

When He come to be glorified in His saints, be admired in them that believe, is because that Name of the Lord Jesus Christ may be glorified in you. That's why when them Seven Thunders is being revealed, it's going to reveal His Name. That Message is going to restore all things. That Message going to bring the Name that was lost back in the first age, that when Sardis, they come with a Name that they livest, and was dead. Then the open door begin to bring back part of the Name, but with a promise, 'You will know the Name of My God, the Name of the City of My God, and My New Name'. That three fold secret in the back part of God's mind. That was the secret that was going to be put in the hearts of the children of God.

So now we know His Name. Now we are part of His Name. Why? Because this is the age when that angel come with the open Book, to deliver the names found written in the Book. He'll write the Name in the forehead. He'll bring you from the Moon into the Sun. You get that? They'll stand on Mount Zion, with the Name written on the forehead. Because the Seven Trumpet, and The

Seven Seal is the same. You know that? 10 – 12, and Revelation 10 is the same. Daniel 7, Ezekiel 9 is the same.

I'm throwing quite a lot of things in there, but I don't have to preach them things, because I slave myself to explain those things over the years. Just trying to let you catch the inspiration here.

*...And you in Him.the Name of our Lord Jesus Christ
may be glorified in you, and you in Him.you say,*

" What you getting at Bro. Vin, here?" With this coming of the Lord, Jesus, (the Cloud we all have in our home, and which they showing you on the screen here this morning, while I'm reading the Scripture), that coming is to glorify His Name in a people. That mean when you get called out under that Message, something about the Name will be revealed to you.

How much messages I preached in this very season on the Name? 'Hidden Manna, New Name, Name of My God, Name of The City of My God, and My New Name. Name in the Book, Name on the Thigh, Name in your Forehead'. We cover that thing back and forth. In this season again, bring it back, waving it back. See? Because this is the hour, Father, glorify thy Name revealed in them Seven Thunders. Father, glorify Thy Name again. You did it once before, in the life of Malachi 4, Father, glorify thy Name again.

That's the group He is coming for. But while He is coming for that group, Redemption, The Gospel, I'm not ashamed. It's the power of God unto salvation. What's happening on the other side? Yet that coming to take vengeance, when that Cloud was turned is the Supreme Judge. That was the Supreme Judge in the angels, who was the wig. Coming to take vengeance on an age, an Organizational age. You get that?

I want to take that, hold that before you, because why? I'm going to bring that right down to you. That's what I'm coming to bring down to you, to find you to deliver you, this morning. To show you this is the age of the strong delusion. To explain to you what the strong delusion is. How people come into the delusion. Because I'm seeing people sit down in this church, here under delusion. I've seen people here is wondering stars. They can't move into their position. You must study the Scripture.

You must not just look for the minister to preach. You must learn to study the Scripture yourself, too. When you know these are things spoken for this age. When only those names in the Lamb's Book of Life will not worship the Beast. Only those Names will make it. Then you want to know what spirit inside of you. When conditions come, and you see a spirit jump out of you that is not the Holy Spirit, that should concern you. You say, "Where that temper come from? I could have almost cuss. A little bit again, I cuff the man down." You have to find out where that come from.

You know what God does be doing? Revealing demon power in your life. People does not accept that they could have the Holy Ghost, and have demon power, in their spirit, and their body. How many know, many times he says, "As we cast this demon out of my sister?" How many know sickness is demonology in the physical body? How many know Holy Ghost people does be sick?

You see when you shallow in the Word, you say like a child, you think as a child. One and one is two, and two and two is four. And then when you think of yourself more highly than you ought to think of yourself, you can't see demon in your life. you coveting, and you can't forgive, and you fighting up with something. And for months you staying there, and the Word saying, "Forgive, let it go," and you can't let it go. And you have no cancer and tumor in your body. What is that? That is demon power in your spirit. You grip!

You carry it for sometimes, six months, and then when you get real weak, you have to go and say, "Ah sorry for my attitude." And then you can't even make a good confession after, because that demon hanging his foot outside your house, but he hold on to your neck, still. Because you can't even make a good confession, because deliverance is not total yet. You only have deliverance in part. How many know God delivers people in part, too?

Look at you. One and one is two again. Jesus, Jesus the fullness of the Godhead, bodily, take the man outside the city, spittle and clay, anoint his eyes. He say, "I seeing man like tree." He anoint him a second time. He say, "Now I seeing clear." The Prophet say, " You see? He delivers in part." The man didn't get full deliverance the first time. He get a second touch, he get

complete deliverance. The first touch only bring partial deliverance. Study the Word. All these things preach to you already.

Time to get in the Word, friends. People don't realise, that's your power. That's your power. The other one is just spark to ignite that octane in your gas. But the Word is the gasoline for the octane. You have no Word in there you would just bawl "Oooh! Oooh!" But when you have Word in there, and the Spirit strike the Word, "This is what I need to do. That is what I need to do. This is what I need to do here." And you get decisive, and you have decisive action, because the Word now get clear. Because it strike Word, and Word become inspired in you, and you have the mind of Christ to know what He wants done with the Word. When you have no Word in you, is only "Oooh!" and "Aaah!" Get the Word in you.

That's why you hear Jonah in the belly of the fish. He ain't say, "Oh God! Water more than flour! Oh God! Ah go collapse! Oh God, I can't make it!" No, no, no. Brother he even start to pray the Psalms. He start to go back in the time of Solomon, when he offered the prayer. You understand what I'm saying? Word inside of him. Oh my! Sorry to shout at you like that, but, as I tell you, if you see the red dot on you, it not on you. The red dot is on the enemy. That's the one we dealing with. Prophet say sometimes you have to get rough with the devil, and cast him out. You understand? Sometimes he stand up at the door, and he don't want to move. Leave them people alone, you know.

So watch. 2 Thessalonians 2 we continue on. Because, again it should not really have a brake in the Chapter here, but you know that is how the translators, not the people who wrote the Bible, those who translating the Bible, they kind of break it down into Chapters, and so on, and verses.

*Now we beseech you, brethren, by the coming
of our Lord Jesus Christ, and by our gathering
together unto Him...?*

That was a Shout. When Jesus is revealed from heaven with His mighty angles in flaming fire, that was a Shout, because here we see that coming bring a gathering. That coming of the Lord, bring a gathering unto Him, who is revealed from heaven. And that

word there, coming is Perusia. His Perusia. That means His arrival. The Advent. His personal presence.

He's here. There's a Man here that can turn on the Light. The Chief Engineer is on the scene. There's a Man here that can turn on the Light. Who do you say this is? See? That's that coming is being revealed. We see it. In this day we believe it. We know that's the Message of the hour.

That's what we under this morning, by the coming of our Lord Jesus Christ, and by our gathering together under Him. Him who is revealed from heaven with His mighty angels in flaming fire. This Supreme Deity. The Supreme Judge. The Ancient of Days. The appearing of the Judge to take vengeance. The appearing of the Ancient of Days to take the open Book, and begin to raise the dead out of dark denominational graves. Judge the quick and the dead.

*That you be not soon shaken in mind, or
be troubled, neither by spirit nor by Word,
nor by letter as from us, as that the day
of Christ is at hand. Let no man deceive
you by any means.*

(It's going to be a deceiving time. Mathew 24:24. You know that?)

*For that day shall not come, except there
come the apostacy.*

Except there come The apostacy... *a falling away.*
That's the falling from the faith. The apostacy.

*...and that man of sin be apocalypto the
son of perdition.*

...that man of sin be revealed.

Same word as the Lord being revealed from heaven, this man will be revealed too. It's a day of revelation. It's a revelation here in the coming of two spirits. The Holy Ghost that work down through seven church ages, as Son of God, and comes as Son of Man at the end of the age. And the anti-Christ spirit that work down through anti-Christ, False Prophet and Beast, and is going to come as Beast, the man of sin in the last days.

And when the Seven Seals open, what did they do? Under them first Four Seals it show them two spirits working right down. Two

vines bring it down to harvest time. Is that right? Do we know the system that the anti-christ spirit work in? Do we know how it produce Organization? Do you know that the carriers were the Organization, the life only pass through that, but the carrier was not the life? But it carry the Life for a season. But then the carrier remain, and the Life goes into the grain. Is that right?

So we know that the man of sin is to be revealed. The same way we know Jesus Christ is revealed as Supreme Judge, Son of Man, God in a prophet coming to Abraham, that Abraham call Lord. Is that right? Turn His back and discern the secrets in Sarah heart. What was that? That was the Son of Man being revealed. Did He take vengeance on them that know not God? Did He burn the earth with fire? Did Abraham call Him the Judge of all the earth? That's right.

You see the perfection of the Scripture, there? watch here. A man of sin is to be revealed. Just like the day of Nimrod. Man sit down there, force the whole world to worship him. Is that right? During that time, what was happening? The whole world was being gathered together that they all might be one. And God, say behold the people are one. Is that right? Now nothing is going to be left to them now. Because, why? They had a space programme, they link heaven and earth. They were going up into heaven by a great tower. Is that right? That's the type.

...that day shall not come, except there come...

The word should be 'the' not 'a' the *falling away* the apostacy

...first.

Have we seen the apostacy? We are in the midst of the apostacy. We have seen the apostacy. What is the apostacy? They put Christ outside the Church. The Word prophesied that there was going to be a Christian economy in the last days without Jesus Christ. Anti-Christ spirits will be on the pulpits everywhere.

The whole world will be deceived. False anointed one in the end time. The Chief False Prophet, and all them other false prophets. Lying spirits in their mouth from the Bottomless pit, like in the time of Zedekiah in the days after Elijah. Elijah only get seven thousand turn back. Jehu... God had to raise up a power to destroy them who stay in that Jezebel system.

Is that the Bible? That's your type again, right there. Because Elijah was here, the Son of Man is here. Elijah and the Son of Man is connected to that Cloud being revealed from heaven. Revelation 10: 7 is Elijah. Revelation 10: 1 is the Son of Man. We getting somewhere? And that is not the part I want to get to really. I want to get to the Perverted thirst of a Perverted age. Showing the perversion, because many good children who are not in that, is caught in that because of the lack of revelation right now.

Why do you come to church and sit down here and love the Word, and enjoy the Service, and when you go out you can't stay in victory? Why do you, when you go out, you get influenced by the world, and the things of the world? Why do you, through that influence, you bring that influence inside of here, and then others get polluted by that influence? Because you setting a new standard for other people that is not the Word standard. Do you know what I'm saying?

Now if you have the power of God in your life, you will resist that thing when it comes. You discern. You wouldn't be like Eve. When that devil come lying to you. "You shall not surely die. Now look here, you look at the dress covering your knees." But it tight until your underwear showing. And your heels so high, you can't even walk in it properly, and you want to move in the Spirit. If the Spirit only hit you, you fall down and break your knee. You get what I'm saying?

So he say,

Let no man deceive you by any means for that day shall not come except there come (The apostacy) the falling away first, and that man of sin be revealed, the son of perdition who opposeth and exalteth himself above all that is called God or that is worshipped so that he as God sitteth in the temple.

And this is the future part of the man, but the revelation of the man is already come to the Church. The revelation of the man is already come to the Church. Go on your Seal. He say the Fourth Seal is being foretold here to you right now. He say the Sixth Seal is being foretold. He foretold all the way into the new heaven and the new earth, because this is the day everything is revealed.

The God, Himself who did it by His own foreknowledge stands, and go in the Bible, and tells us what He had in the back part of His mind, when He was not even God, all the way down to the present time, and then all the way over into the future home. And reveal the entire thing, from eternity to eternity. That is what has come to us. He did it to the apostles, also. He tell them saying, 'In the regeneration.' They ain't get the Holy Ghost yet. He say, "You will be judging twelve tribes, in the new heaven and the new earth." They ain't get the Holy Ghost, and He already tell them you will be judges in the new earth. You understand that?

He can talk to the elect so. You know why? Because the elect have something inside of them was crying out to know them things. The Elect had something inside of them was crying out to live and manifest the Word. The elect have something in them, they can't deal with failure in their life every day and weakness, when they know God is strong. The elect can't accept defeat. The elect know my God say, "I can do all things through Christ that strengthen me, and greater is He inside of me."

The elect say, "My God tell me I'm more than conquerors. I missing something, somewhere. I need to get a hold of the key to that. My key ain't working. I need to get the right levers on that key." The elect start to search when they reach them places. They say, "Lord, I can't go on this way." the first elect for that age with less than that, he say, 'I taking a bottle of water, and if I don't come back, Meda, take care of the children. I can't go on this way.' You understanding what I'm saying?

As elect you want to know these things. Let me tell you, if in one part of your Christian journey you used to look like elect, since then, the world ain't get softer, the world get harder. So, maybe some of you finding out now you didn't have what you thought you had. Because when the devil thing get lifter a little higher, and demon power get stronger, because it have more thing to work through effectively, you find now, you didn't grow to the level to battle him, and go toe to toe. So you shame of your present life, and you try to hide that part, and resurrect the old thing, and you go back in the old pants, but it too short for you. That style't even look good today. That is the man the Bible talk about in the baby bed, and he pull the cover over him, and all his feet showing.

Because he can't cover himself. What he have is too short to cover himself. He could have covered with that, maybe, twenty years ago, but now twenty years after, it too short. The cover don't grow, but he out-grow the cover.

So a lot of people walk around with their cover in the Message for a season, but let me tell you, you out-grow that cover. Your Word suppose to grow, otherwise your make belief will show. Your unbelief will show. Your deformity will start to show. God, help me to get to how this thirst was perverted. I'm still trying to explain the Scriptures to show to you, and nail down for you, we in the age, and there is two revealings. In this coming, in the hour two things are being revealed to us. The two heads. The Son of Man being revealed from heaven, and the Man of Sin to be revealed.

In other words, you don't serve that one, you serve this one here, because he is coming to sit over the whole world and be worshiped as God. And if you put Christ outside of your life, like they put Christ outside the Church, you put the Word somewhere in the back for a season, because you have thing in the world to do. And your career, and your programme, and different things, and your advancement, and your plans, and your ambition is yet unfulfilled. So you have to put God on the back burner.

Remember God ain't waiting for you to finish your programme, get disappointed and come back to Him, you know. Remember God not on that foolishness, you know. Because, remember that is not a holy man taste. That is not a holy woman taste. Because, remember when you... the angels and them tell Lot come out before the fire fell. They say fire coming, fire about to fall, come quickly!

Don't you know elect is already called out? Don't you know elect already have the new name? Don't you know the elect already have the hidden manna? Don't you know the elect already know is Supreme Judge? Don't you know elect already caught up in the mystery of the Seventh Seal, and they know with the second cycle when Sarah going to be changed? The elect was already there when they fighting up with Lot, and his wife, and his children.

This man of sin, this son of man who opposeth, and exalteth himself above all that is called God or that is worshipped, So that he as God sitteth in the temple of God. Know you not you are the temple of God? Know you not... does the Bible say that? Know you not you are the temple of God? Where is this man sitting? You know where his throne is? How many know his throne is in man head?

How many knows... let me say it over because you think I making up that. You don't read the Message, some of you. You know Satan choose man's head for his throne? Man who does reason against the Word? But you know God chose man's heart for His throne? Because that is where you believe. But this is where you reason. The seat of reasoning. That is where he get Eve to fall, to reason. That is where she get under the delusion. That is where she get talk out of the Word, and talk into an interpretation, and see herself still secure, though she breaking the Word. That is why people break the Word so easy. And then sometimes they don't get conviction, they have no fear of breaking it. You know why? They have a false feeling in their heart, making them secure that that ain't no big thing, and God ain't mind that.

They don't know they hanging on a chain over hell, and one link in the chain going to plunge you into hell. Like one link in the chain n-o-t not surely die, plunge the whole creation from life to death, from light to darkness. We don't take time to see the reality of that.

Maybe not the whole world again, but maybe your world. Maybe your individual world. How much of you break the Word, and see your individual world change? See your fellowship broken with God? See your fellowship broken with your wife? See your fellowship broken with your brothers and sisters? See your dominion, and your power, and your respect, and the image of God that you had, all that gone. Left you. See you running and hiding, and making excuse, now. See God running you down and you hiding still. Didn't Adam to that? It does it every time, to every son.

And they ain't start to put blame on one another? And the man put the blame on the woman. He does it the same every time. You

see the Bible is not a comic book. It's the infallible Word of God! It's God's infinite knowledge expressed there. But you know what happens there? That's when the fear of God get eroded from your life. The Beginning of wisdom is what? The Beginning of wisdom is what? So when you don't fear God, you in the depth of foolishness. You in the depth of foolishness, because your wisdom gone, your comeliness, look what it become.

Fallen angels, they did not keep their first estate. They left their habitation, and what happen? They became fallen angels. Fallen! In a fallen condition, and they can't maintain their originality once they leave their original position, they get deformed into another specie. We coming down to this delusion. I'm going to show you the ones who have the strong delusion is a soul in prison.

I'm still trying to show you, there is two revealings, first. But with the revealing from heaven, come what? The name to be glorified in the elect. You have a revelation of this Message. You get a revelation that He reveal from heaven, and you connected to it, that is why God show it to you? You are part of it? You are part of the mystery? Then you know what happens?

You looking for that name to be written on your forehead. You looking for that name to be revealed out of the Book to you. You looking to see that name manifested in your life. You looking to see that name become glorified in you each day. Because why? You know that you are a chosen vessel bearing that name. When you call that Name, hallowed be thy Name. When you pray, our Father, because you come from the Thigh where the Name was.

When you connected to the man of sin, the other revealing, this one being revealed from heaven, this one is from hell, coming up to be revealed. This one coming down from heaven, and reveal in human flesh on the earth. This one come up from hell, and reveal in human flesh on the earth, too. In this day. How many know heaven is open? How many know hell is open? How many know you had to die in every age to go to heaven, and you had to die in every age to go to hell? But how many know, in this age you don't have to die to go to heaven?

How many know a living people shall be changed and go into heaven, alive, without seeing death? That's right. How many know that in this age, while they alive, they in hell, too? How many

know hell is being created on the earth here, now? Children, let me say this, the age. I'm trying to break down the age that you living in.

You outside there in the world. You know the world as Frederick Street and Charlotte Street and Henry Street and Woodford Square and Arima and Tunapuna and San Fernando. You know the world so. But that is not the world we talking about here. The world we talking about here, is this present evil age, where we have to get delivered, rescued out of the age. Because there's a power, there's a influence. You breathe it. You inhale it. It presses you. The darkness is pressing you and deforming you into a hideous condition, conforming you to this world. A world that get a grip of you, and squeeze you in it's own shape.

That's why the Bible say, 'Be not conformed to this cosmos.' This world, this cosmos. In other words, these things that you see out there is not nice store, and nice this, and nice cable, and nice Internet, and nice computer. This thing is a world. This is a web, a world wide web. The thing has black holes you get on the net and fall into. You get on sites, you was not suppose to get them sites. You get on sites that take you back to your past, and link you up like Nelly Saunders, and the bat. You get the bat. When you close down the computer, the bat inside of you. You get what I'm saying? is not a laughing matter, friends!

I'm trying to awaken you, and get you out of your nice, little, "sweet Suzy" atmosphere. Your nice, little 'I love Jesus', you know, with no revelation. And you just have some little church pull, some church spirit. I'm trying to bring you to see what it's going to take if you have to have victory. The things we see, and when you look at the world and examine it, you have to have something to define the world. And know the world, and the evils in the world.

And then you have to have the whole armor. You have to have the whole armor if you have to do battle. A lot of people is getting wounded left and right. You know why? They trying to do battle and they have no armor. They in the midst of a war, and they have no armor. It's a war going on right now, and it's hot and heavy. And missiles are flying everywhere, and traps and pitfalls

and snares are everywhere. And demons are hunting a body everywhere, that come out of the bottomless pit, and have no body. And they moving around, looking for a body. Enticing spirits, seducing spirits, making many depart from the faith. The falling away. The apostacy. devil so pretty and nice outside there. And you start off so sincere, "Well I only going to look at the news. No, that is nothing for me, I have power over that. That ain't doing me a thing".

But you being conformed to what you beholding. You learning vices. And you glad you could learn vices in secret. You see, long ago you had to put on a wig, and hide yourself, and go into Mirama Club, or Blue Haven. One of those places were nobody could see you, is a different identity. But now you can look up with your computer, and you could go in all those places.

And as you hear Mammy or Daddy coming through the door "Clicks" and you on a next site. And you come out of that site so fast, before she could turn that lock on that door, you on a next site. see, where you want to walk. You see, you can't live in two identities, and have power in your life, it don't work. And when you getting corrupted in that form, it mean you that much more softer for the devil. He handling you with gloves, and killing you. He don't even need to take off his gloves to deal with you. You like a little egg shell in his hands, he could crush you any time. You so soft.

He make you feel you hiding, and he make you feel you in secret, and you can't see that is that much more bondage. That mean he take you easy. You get taken so easy. You know what happening? Your thirst getting perverted. Your thirst getting perverted. Because your room is your cocoon where you being transformed, and when you come out, you are a different specie. You were a caterpillar, and you come back to the chinny. You understand what I'm saying?

You watch that little butterfly in church, oooh! You fluttering in the Spirit. Next day you are one big, hairy chinny coming to church. You better be careful, because you being connected to the other revealing. That revealing coming to reveal you. That revealing coming to reveal us. the Bridegroom is being revealed,

watch the body. When the head coming, watch the body being revealed for that head. You get what I'm saying?

When that other one coming to be revealed, does it say all the names in the Book, who not written in the Book will worship him? He have a system, and a world coming to manifest them, too. And this one coming talking about a restored Eden and another civilization coming to manifest us. Because we like pilgrim and strangers in this world. Here we have no continuing city.

Oh brother! Jesus! God, help me! I hope I'm getting through to you.

*Remember ye not, that when I was yet with you,
I told you these things?*

*And now ye know what withholdeth that
he might be revealed in his time. For
the mystery of iniquity doth already work.*

The mystery of iniquity is devils incarnate. The mystery of Godliness is God incarnate. Down through the Church Age, God was coming from justification to sanctification to the new birth, into the image of the Word. Down through the Church Age, Satan come from the anti-christ spirit, the False Prophet, into the Beast. Wheat and tares maturing. One being formed in the wheat, one being formed in the tare. Mature tare, mature wheat. Children of darkness and children of Light. One knowing is God inside of them, and the other one know this can't be God inside of me, at all.

You understand what I'm saying? Two heads. This is the day of revelation. This is the day of the manifestation. This is the day of the redemption, the judgement. This is the day where His Name is being glorified in them. His Name is written in the forehead. This is the day they going to get the mark in their forehead, too. The Mark of the Beast and the Seal of God, this is the day! This is what the Scripture is showing here, Light and darkness coming together. Arise and shine, thy Light is come.

Isaiah 60, right here. 2 Thessalonians 1 and 2 is the same thing. Thessalonians is the Seventh Seal, is the coming of the Lord. The whole theme of it is the coming of the Lord, the Perusia, the Epiphany, looking for Him. Waiting for Him. Loving His appearing.

And now you know what withholdeth...

Now catch this, now. Now we getting to some of the place, here.

Now you know what withholdeth that he might be revealed in his time.

There is something withholding, holding him back for a time and season. There is a constraining Power.

He which withholdeth...

Or He which constraineth Same word like withholdeth. Letteth and withholdeth, same word in the Greek He which constraineth will constrain *...until he be taken out of the way.*

My Spirit shall not always strive with man. As it was in the days of Noah, when God came unto the prophet in the mountain. When God bring the threefold mystery of 'The Ark, The Rain and The Dove' to take a people out of the old world into the new world, the children of Cain was ripe for the harvest. The tares was mature that the evil sower sow in the field, and the wheat had to be gathered, also. And God, by a mystery was to take the wheat in the ark, to take them into the new world.

I'm giving the type. This is the Scripture, I'm giving the type to show how He withhold. Then God say, "My Spirit can't strive no more." He say, "Noah build the ark", and He say, "Come in the ark." And God shut the door. Why? because God was going to let go now. Now the wrath will come. You get what I'm saying? Now the wrath will come. That's the time, and that's why the influence is so strong. You don't want to do wrong, but there is something riding you. There is demons on you shoulder. There is demon.... You say, "On your shoulder?" You ever see the picture of the Angel on the prophet shoulder, here? How many see the picture with the Pillar of Fire and the Angel on his shoulder, here?

How many see the picture with the Angel, Pillar of Fire over him, here? That is when a man link up with God, anointed by God, in the will of God. The next way is the demon here, and the demon here. One walking under that Godly atmosphere, and that Godly headship, and that influence, and that other one walking under that demonic influence too, the same way. It's a power controlling a life. A life that has come yielding to a spirit, and that spirit can work through a life that has come yielded to it. It's a

spirit that was able to influence a life to bring it in surrender to the spirit.

So when the devil works in your life, and manipulate you, and you surrender your will to him, then that hang over you. Just like that Pillar of Fire hang over the prophet, that demon is hanging over you like that. Same way God does be with you and in you, the demon does be with you, and in you. You get that? He will be with you and in you even until the lake of fire. Same way God will be with you, and in you even unto the glory, same way.

Satan have nothing original. He only impersonates. And what God do, shows how a life does be yielded to God through revelation, and submitting to the will of God, because you recognize this is your Master, this is your Creator that's why you call Him Lord. And you let Him have rulership over your life. How does He get rulership over your life? He speaks His Word to you, and your ear is attentive to His Word, and you take in His Word into your heart. And you begin to act upon His Word because you believe it, and your action reflect His Word. Is that right?

Well the devil does go and whisper in your ears too, and you start to yield to it, and you take it in and let him sow that unbelief inside of you. You start to love the lie, like a child of God loves the truth. And then what happen? See how Church Service, and activity, and reading the Word, and prayer does water that seed? Then that Word does lead you to the House of God. Then that other one does lead you into certain activity too, and that activity waters that seed. And after a while you start to live out what he whisper in your ear, and become a written epistle read of all men who have eyes to see you.

That is why he sit in the temple, 'If I would be like God.' The greatest achievement of Satan, is to tabernacle in man. That was the right God reserve for Himself, that is why the devil will go in a pig, if he gets a chance. Jesus loose him in them swine. You could imagine in this day when he get loose in all them denominational swine, like a hog gone back to the wallow?

You know the Bible call him a hog in the wallow? An unconverted nature is a pig? A nature that like the slop of the world, and the stink of the world? That comfortable in the mud?

That is a pig. that devil move from you! Shake him loose! Shake that viper off of you! Don't sit under the Word and cringe and fight up and think I'm speaking to you. I'm not speaking to you, I tell you that before, already, so you don't get them mind battles through the Service. When you see it want to fight up so, that means he don't want to come out. You do the honourable thing. Say, "Take it out, God. I reject it, I refuse it, I don't want it no more. He was deceiving me." You going to leave this Service different. Yes!

Can't even get to where I want to go to. He's perverting your thirst. He can't get you to enjoy the wrong things until he first pervert your thirst. And he can't pervert your thirst until he first make you believe you see what he presenting you, you going to enjoy it. He give you the images of people who look so happy, to make you feel sad. He give you the images of people, who you think their life so interesting, to make you feel your life so boring.

You every hear young people? "My life boring." Let me hear what you want to do to make your life interesting? Let me see the interesting lives you see not interesting, and then you will know what you interested in. And then you will know what get a hold of you, by what you interested in. And then when you see what desire you have inside of you, you will know what kind of spirit living inside of you, because of what it going after. You getting what I'm saying? That one and one is two. That one, you could add up that one easy. That don't take no big explanation.

The Scripture say,

...Now you know what withholdeth...

There is a Spirit of... The Spirit of God that is withholding. You see how them angels was holding them winds so it don't blow in the earth? There is the Spirit of God constraining and holding that demon power from having it full, complete way, because, why? God is working still, and many of God children in a fragile state, and God can't let that thing hit them. And so God is working on them quickly, getting them to yield, getting them to surrender, getting them to believe Him, getting them to recognise what He is saying.

(Now is not the time to sleep, brother. Don't let the devil rob you from this.)

*...Only He who now letteth will let, until
he be taken out of the way, And then shall
that Wicked One be revealed*

.We seen his wickedness all around us, but then he, himself will come into view. You see how down through the years you see God Spirit at work, all down in the First Pull, Second Pull, but then the Third Pull, He Himself, The Person step out. The Giver of the Gifts, Himself. All down through the Church Age you see the Spirit of God working, but then it all gather up into the Son of Man at the end of the age, and then the Person appeared.

So that mystery of iniquity that work all down through, and we seeing the effects of the wickedness in the world. We see how the world change from an Agriculture civilization to an Industrial civilization. We see it change to and Information civilization, and this is the time for the destruction. We see it happening, but we ain't seeing the architect.

We see the house being built, but we ain't seeing the builders. But then finally, we see the architect, Because, why? He has to be enthroned, and his pride. He must show himself. He will stay invisible until he achieve his goal. He will hide behind all kind of things. But when he thinks he has all power underneath him, he will show himself, and present himself as God. Because, why? He works in deceit. He works in deception.

But while he was being invisible, in each age, God was dropping down a mystery to a man who was preaching, and that preaching was uncovering him. Luther uncover him, and Wesley uncover him more, and the Pentecostal uncover him more, and in this day he is completely stripped and exposed, and bound in a knot, in this day under this Message.

He say, 'That's the reason he's howling. His scheme has been uncovered.' And he names him, the Eagle names him. He say, 'Is the same rider all the time,' and he challenge him on the platform, before the world. He say, "I challenge you into a dual, Satan. We are locked in swords, but the Angel gave me a commission, tell me you cannot stand before me." Oh my!

Brother , you ever see Warne and Lara ? That is the height of contest in the natural, when them men start to describe it. Well, so it does be in the Spirit realm, when Jesus and the devil meet, in a

showdown somewhere. Sometimes it right before your eyes in a Church Service. Sometimes you see Jesus start to take that Word and unstrip that devil.

And you think is a man preaching thing, but is God with the Word, is God opening the Word, is God exposing, is God breaking, is God unloosing, is God uncovering! Is God empowering and enabling His people! devil like to stop that, the devil like to shift this one mind. And the devil like to make the place hot and the devil like to create a disturbance, and a distraction, a diversion. But the Holy Spirit have him locked in. Amen.

The quickening power saying, "That's the Word," and He is writing it in your heart. So you could rise up in faith, you could rise up in understanding and see how you being manipulated and exploited, and then that does stir up your righteous indignation, because you don't want... Brother, Christians have a pride. We ain't the devil's plaything. We ain't no cozy lover for the devil. He ain't going to play up with us, like we belong to him. No Sir.

When you realise that the devil is coming with that scheme, trying to play round with you, brother then you look him in the eye, and he see the fire in your eyes. He ain't waiting for you to speak, he takes off. That's right. That's right. want conviction. One of the things why people get soft and get this way, they have no conviction.

You see, they agree with things in their mind. "Oh, I agree with that, I agree with that." But do you believe that? Would you stand for that? If it gonna cost you your reputation and your image, would you hold to it still? How far you going to go with this before you sell it out? Could you sell out this? Let's come to conviction. And when you have conviction, you have godly principles. You say you stand for something. You have to define yourself.

What you believe? A woman could live anyhow? What you believe? A young man could just play around with girls, and play nice, Mr. Sweet boy, Mr. Macho, and just because you have an inflated ego, or something? What you see life as? Can your thoughts get to a higher level than that? Can you see you are called to be a Son of God? Can you see God give a man a wife,

an eternal mate? Can you see God and a woman meet all that man need naturally and spiritually?

If a man could walk with God, and fulfil the will of God? Where does a man want to walk? God does bring a people to these kind of places. And let me tell you, you shouldn't wait till you are fifty-four years (that is my age right now) to try to define these things. You are sitting under a Word, and you should try to define these things, ten, eleven, twelve, thirteen, fourteen fifteen, sixteen years. You does start to define these things right at this stage, right here. You start to draw lines and set parameters right here, at this hour, where you want to live.

This ain't have, "When I get big I will think about it." No, no, no. The devil trying to get you as small as small can be. You reading the papers everyday. "Forty-two year old man having sex with three year old girl, having sex with eight year old girl." What you think it is at all? This is a age of filth and moral degradation. This is a age of incest. This is a age of every form of evil it have in the world, because why?

Hell is here. The pit is open. This is a age where demon powers is devouring like locust, just devouring trees. Only them trees that is not planted by the Rivers of Water will die, but all them trees that is planted by the Rivers of Water, brother their leaves shall not whither. They'll bring forth their fruit in due season.

If you just stuck in the Message... sometimes you think you planted and you plant by the Rivers of Water, and you just stuck in, the water dry up after. That was some little tributary off the River, that wasn't the River. Brother, if that's the River, that River never run dry. That River flowing every day. You drawing your strength and your nourishment from that water. Your roots go deep.

You know what you have today? You have a lot of young men, and young ladies, sometimes you know, you look for a certain type of principle, and a certain type of standard in them, sometimes, that... Young ladies seem to think, "Well, is not me, you know. The Brother came and told me so. And the brother, this, and the brother this", and like the girl believe that thing.

Like they are only to dress up, smell sweet, and look nice. Like some cake a baker take out of the oven, and he put nice icing and things on it, and he put it in a glass case, and then people just come and take and eat.

A woman have to have principles in her life. A woman will say, "Brother, that ain't the Word. As much as I have feelings, too, the Word says so and so. I believe in God, I want to honour God. I want to respect the Ministry I'm under. I believe I hearing the Word of God. I believe we are shown the right way. We don't have to take no back door." Brother, you showing me that you not even a man. When you doing these things, you kind of dishonouring me, too. It's like young women can't stand up there. Like they don't have that inside their brain.

They say, "If you're a man, and you really respect me, go and ask my daddy. Talk to the Minister. Talk to my father. I love my dad. I do not want to dishonour my dad, because God will judge me as a daughter. God will judge me as a wife. God will judge me on these things. The mystery and the revelation of Womanhood come back to us. I want to walk in my place, because I reflect the Church. "You mean, you only want to wear your dress tight? You want only to comb your hair a certain way? You only want to smell sweet? You only want to kind of sit down there, put yourself in a place to attract somebody?"

So where is the Word and the conviction? Where is the prayer life that does carry up a soul, elevated into them kind of realms, where you talk with God? You say, "Lord, what kind of woman am I? Do you trust me, Jesus? Am I reflecting you? Lord, am I a daughter of God, here? Is not singing in the choir."

And let me tell you something. You all better have something more than singing, because the Church don't need a choir. The Church could enjoy the blessing of a choir. You get what I'm saying? But when you get in 1 Corinthians 12, and you examine the body, it don't say 'choir'. You go in Ephesians 4 and you see 'choir'. No, no, no. Let us get some holy decency. This nose, smell a lot of fishy things, many times. These eyes see a lot of shady things, many times. This mouth stay still for long before it speak, too.

When you know you have to stand up and minister, do the same like me. I know when I stand up here, it's not for a show. I could get unpopular. People could walk away from me and say, "He, he does condemn. He think he is this, and he too bossy." But I have to be truthful to myself, I have to be truthful to God, I have to be truthful to the Message of the hour. That is what I have before me first, and not people and this, and that, and that. If I could be true to God, I could be true to God people. I don't even want to be untrue to God, and get the people to love me, being untrue to God.

Yet I would like to be true to God, and if the people hate me, I could take it. Because Jesus was true to God and they hated him. The Prophet was true to God, and they hated him. But they didn't get untrue to God to get the people on their side. For you it cannot be a show when you stand up here. When you walk out of here you have to watch your life. You have to watch your standard, your code of conduct. You have to watch your behaviour in front the people, and when no one is around.

You have to know, you set apart. Choir and them thing is ministry. Ministry, mean call. Calling, mean set apart for special service. That mean Nazarite. That mean consecrated to the service you called for. You be true to yourself, you be true to God, you be true to the Word, you be true to the work, here. Because John 15, 'Any tree, any branch that don't bring forth fruit will be hewed down, and put in the fire.' And that is for the tree to grow and prosper, better.

Because when you have something living off of the life of the tree, but bringing forth its own fruit, it's a false testimony of the tree. It's really a parasite. A parasite is a hitch-hicker. They want to enjoy the benefit of the thing, but they have no sacrifice in the thing. They have no real commitment to the thing, and they not bringing forth the fruit to identify the thing.

So you don't want to be a parasite. You don't want to be a creeper. You don't want to be something grafted in that didn't come from the root. That is why it does be temporary, convenient, and when you feel like. Today you sing, tomorrow you don't sing, next day you draw back. Next day you jump back in. Next day you dabble. Then you kind of sit down, and you tell yourself, "Well, two weeks pass, you can come back in". Because two

weeks equivalent to the dabbling, it erase it. No confession, no sincerity, nothing.

When I see a life that brings down the work of God, and has no fear for this, that have blood, sweat and tears in it(happens on the *other* side). That person, as far as I'm concerned, could get a seat on the hill. Put a monitor up by the top. Because, you see, this ain't even build around me. This ain't build around no personality. It has one size door for everybody, and especially us, who does be in front here. The Lamps that are supposed to be Lit and put on the Lampstand to give Light in the house.

This is not places you enjoy, this is places you serve. This is places you fulfil God's Word and God's purpose. This is places you consecrated to your calling, and you carry out the functions of your office, and you do your service as onto God. That's the time, there? Let the musicians come, for me. I'll finish here. I have to finish here. I'm not going to carry you the next hour.

Hear the sister say, "This is not Mervyn, you know, this is Vin." So I pick up that mean, "Vin does carry you the extra hour." See Vin have a Message. Vin ain't just reiterating, Vin have a Message. Vin is trying to lead the Church forward. Vin ain't here to mark time, and go round the bush. Vin realise, a few more grains of sand in the hour glass, and God ain't tell Vin he will be alive when He come. So Vin want to live every day as though Jesus coming today, and when I am done I can say, "I am free from the blood of all men," Because Vin understands what he is called unto.

Vin know this is forty two years after the Seven Seals open. This is forty years after the Prophet gone off the scene, so Vin not looking for a Church and a few people around him. Vin don't have that ambition. Vin want to say, "I've kept the faith, I've finished my course, and there is a crown awaiting me. I've fought a good fight." That is where Vin want to stand. These are the things that Vin sees before him, day and night. That is why Vin does have to mash and crush people many times, because Vin was not sent to win a popularity contest and please men. Vin was sent to carry out this service of God.

I trust that if you come, and you enjoy being here, you enjoy being here, because you see a weak man, a struggling man trying

to be sincere with what has been put in his hands. A man who is not trying to become rich off of this. A man who is not trying to become popular off of this. A man who is not trying to advance his own cause using his master's goods. But a man who knows that he was rubbish at the side of the road that his master took up, and give a little place in his economy, and he is every grateful to his master that he didn't live a wasted life in the scrape heap.

And that's why my convictions run so deep. My father and mother, I cannot call them, I used to do it when they were alive. Because I walk in the Message, I saw both of them come and get baptized, but when I get tied to this Word it has nothing like I will be influenced by them.

Then I get married, my wife is a good woman. She bear ten children for me, I love her with all my heart, but I am the kind of man could say, "God take her, if you have to take her, but let me stay with this Word." I'm the kind of man, I am determined not to let even a wife keep me away from my inheritance. Because when it comes so, she has to go in on her own faith, what Jesus Christ mean to her, as well.

And if that is wife, then about children. I tell them everyday, "You see me, you see what I stand for, you see what I believe, it don't have a next person beside this one you see. This is me who you are seeing here. I know where I come from. You all see me a Christian, going to Church with a Bible, praying, reading, studying, but you all don't know where I was. You all don't know where God take me from. "God didn't give me a book, and show me all their names on the book, so I could be like Isaac watching Esau there, and knowing he is not of God. Maybe God could deal with people different. But you see, God could tell certain people things, and He can't tell other people. This don't mean I don't love my children, and my wife and them, you know. Understand how I talk. My point is conviction, where you stand and what you believe, and the kind of person that has made you. You see, I give up the world already. The world is nothing to me. I dread to step out the doors of my house to go in the world for something. If I go, it has nothing I want to watch around and see. I traveled around the world, it has no place I want to watch around and see. I go out there, I preach, I do what I have to do, I

come back home, that's it. I get back busy in the service of God. It has nothing for me.

You know why? By revelation I know years ago Satan couldn't give man as much as he would like to give them of the tree of knowledge, so God gradually let him give man as God saw it fit to allow him to release so much. Other words, there was an age when they could not make a motorcar. Had an age when they could not build a nice house, and had to live in a cave, and ride a donkey. And the world wasn't so pretty and attractive. Man had a piece of sheep skin, so he could not wear nice three piece suit. It is just more knowledge from the tree, to spin the same botany life, and dirt and animal life to mystify people's minds. Well I see through that already. That has no glitter for me, because I am convinced the world I'm going to would not have that, and I already receive that Kingdom in my heart. When that day come, I have no grief that I will be losing something, or I have to detach from nothing. And that is why I can prove to myself now, I can live without these things.

But you see I can't demand nobody to live there, because we all called for different things, we all desire different things. And though we are all God's children, there are some who will bring forth their thirty fold, some will bring forth sixty fold, and some will bring forth a hundred fold. That's what we want to be for Him. It is what He means to us. There are people who still like to live their own life, but glad God save them. When He saved me, I don't want no other life. Because when He saved me, I didn't get saved alone, and I stop drinking, stop smoking, stop cursing. No, when He saved me, I wake to realise He is the creator.

And when He start to open this Word, and start to show me Eden is still here, just deformed. As I was a manifested son in the world in a deformed condition, but God start to undeform me, and transform me, and I see what I am growing up to become. But it's still me. Still the ugly caterpillar becoming the beautiful butterfly. It's still me, but I was that deformed. You know why? Because he pervert the creation. He pervert the food, he perverting the clothes, he pervert the house, he pervert the transport, he pervert everything.

Transport that Elijah and Enoch had, is where Adam used to move in the garden. The garden wasn't like Abel Country, here, that garden there, you know. That was the garden of the universe. The whole galaxy that God create, that was the headquarters, here. When God stand up in Eden, He is at the Head-quarters, and He could go at Mars, and Jupiter, and Pluto and the Milky Way and all these places because is in the headquarters, and the two Gods talking. That was no little place, friends.

That earth was to be filled with sons of God. Millions. But the perverter pervert things. That is why they trying to find that final frontier of transportation. Trying to find that way to break into a next dimension, but you know something? These things open to us under the Word. Not just salvation.

Salvation is like admittance in the door, and you in the house now, and I'm glad I'm in the house. But then there is a room inside there, I say, "Oh God, I want to go in there. I hear inside of there He fellowships with you, and show you the things He has on his mind." And out here have all kind of different things you could enjoy in a good life, and you save and you in the house. And you considered part of the economy.

But you see, I come in that door, but I don't want to spend time there. You get me inside there, don't try to call me back out. For me to live is Christ, for me to die is gain. I'm not just trying to preach a good Message, as a good spokesman trying to preach, and some preaching gymnastics and use the pulpit while you can't answer back to put a squeeze on you, and kind of shake you, because somebody trying to boss your life. No, no.

What I'm telling you, it's settled in my heart to walk there already. I'm not telling you to walk where I am not walking, or desire to walk, or afraid to walk. Because one thing I guard from daily, I don't want to be a hypocrite. I don't want to have two different identities. I don't want to give people one impression of me, and then I know that is not me, but I glad they ain't seeing the real me. Ah ah. That is not me at all. I detest that.

I say, I rather somebody say, "I can't take him on, man." That is the real me, and if I am part of the body, somebody will like the real me. Because that real me will have value to the Body, because nothing ain't design for the body that have no real value for the

body. Anything He design to put in the Body have value to the Body. And though the world don't like it, the ones in the Body will recognize it. Because life does connect with life and sin does connect with sin. Social does connect with social, religious does connect with religious. Games does connect with games.

The Prophet tell a story about the man who was hunting for gold. He spent a big part of his life, found quite a good bit. He dream about being rich. Work hard, sacrifice, labour, toil and sweat, and he achieved his bundle. And finally he decided, "Well I have enough to do me for the rest of my life. I going back to civilization, going to build a nice place, going to have a good time, I'm going to really enjoy life to the fullest."

Had a little old dog with him, he says, and journeying with all his wealth. Wherever he went that dog went with him. That dog had love him, that dog used to feel like he is part of him. That dog understood his responsibility to keep him alerted, to watch out for him. While he sleeping, that dog don't even mind staying awake, and running round the house two, three times, four times. Watch in this corner, running here, wag his tail, watch in this corner over here.

So one night, had about two more days ride, hold up in a little, old cabin, decided to go to sleep, and was only day dreaming. What he was going to do with his gold. How he made it. How he successful. He said, and what happened while the man was asleep, that dog start to bark. And that dog start to bark, and he said, "Man, you disturbing a good time, man. What's the matter with you?" He walk outside, said, "Shut up!" back inside, lay down on the pillow, and he start to dream again. "Boy, I tell you, hard work does really pay. My future secure," and he going along like that.

That dog start to bark again. He get up. He start to get annoyed now, you know. He say, "You open your mouth one more time, I break every bone in your body!" Under all that threat and intimidation, that dog know, "I love this man. I am his watch dog. I don't know nothing else but to watch over him, keep him secure. He say he will break up every bone in my body, but I will still bark if I see danger coming after him."

And that dog start to bark, because he see a dark shadow moving up behind some bushes. That man get in an unconscious state of mind. He falling asleep. He get self secure with what he has. But he have a voice that love him, trying to alert him and keep him awake, because danger around him, danger he can't see. Danger he has no sense to detect, but that dog has infrared lense in the night to see in the dark without torch light. Has nose, he smelling that bandit from a distance. And that dog say, "He tell me he will break every bone in my body, you know, but all I know is to be faithful to him, because I love him." d that dog start to bark, again. Finally, he get up, he grab the shot gun, he load it up, he come outside. He say, "Didn't I tell you stop barking? You harden. I warned you." And he off-load the buck shot on the dog. "I don't need you no more. I have what I need. My life will be happy, and after all now you come like excess baggage." Brother, he blow that dog back to 'thy kingdom come'. He lie down to sleep now. He says, "Well, now I'm moving little lighter. I have nothing to harass me now. That dog, like he want to manage me after a while? But that dog feel he have control of my life? The thief come up in the night, come through the door, kill him. That thief was following him of days. Take everything. Leaves his dream unfulfilled, because he kill the voice that was warning him.

In every one of us, there is a voice on the inside that the Spirit who love us so much, who is sent to guide us, who is sent to keep us in the way. Who is sent to watch over us, who is our protection, our security. Who trying to alarm us. But we become so desensitised by the material things and the natural things, that we start to see, *this dog* only coming up in our life and want to restrict us, and paralyze us, and keep us back.

And after a while people don't want that Holy Spirit in their life. After a while, people don't want to hear that Word, the Voice of that Word crying out, telling them their sin, tell them where they wrong, warning them and alerting them to danger. Tell them, "That the enemy. Stay away from that." "What you feel, I want to enjoy myself, man. What is this?"

And when you resist the Holy Spirit. You are literally taking up the shot gun and trying to shoot the Voice that warning you. You are literally trying to stifle the thing that is sent to save your life.

without that you will perish, because through this world, behind every bush, behind every pretty thing out there, there is an influence.

There is something waiting to rob you. Rob you of your Christian heritage, your gold tried in the fire. Rob you, and bring your life to a premature end. Realise that, that alarm, that warning buzzer, that little thing that God put on the inside there, does check you and say, "Leave that alone. Stay away from that. Don't do that." Obey the Voice! Don't get trapped there today, friends. Don't get trapped there, today.

By God's grace, God help me, I try to get down into this a little more, and bring it to a place I could finish it for you and I didn't even get started. I try to be under the jurisdiction of the... not just the Holy Ghost, but the clock, too.

But I want you to see, before you leave this Service, these two things have been revealed. One from heaven, coming for His Name to be glorified, one from hell coming up influencing a world that have rejected, made them reject this great revelation of Christ being revealed, and His Name to be glorified. That they have gone into apostacy. And the Bible say He give them a strong delusion.

And that word delusion means To Wonder. You become a wondering star. A Vagabond. became a vagabond in the earth. He was marked and separated. But the voice of the blood, still cry out. And then God, Himself come down and put him on trial. And after God put him on trial, he was found guilty. He was marked and separated, and was a soul in prison. He went out of the presence of God, and he begin to pervert the world.

A wondering star. They wander into this, they wander into that. They wander. And when you see people start to wander, they start to drift to things where God's Spirit can't constrain them no more. And when God withdraws, it means He is going to let you do what you want to do. He is going to give you over to your own heart's desire. Because they didn't have the love for the truth.

Because they couldn't receive the correction from the truth. Because they don't make the truth the standard and the influence that should govern their life. And they love the lie. In other words they love the perversion. They love perverted music, than real

music. They love perverted religion, than real religion. They love perverted dressing than real modesty.

God knows I might have killed you here, this morning. He just let me speak a little part. Maybe you have to get this in doses. If I give you the whole bottle this morning, I might do you more harm, because my intent was to prove to you right here, what the delusion is. And when people start to stray in their thought, and they start to drift where they can't see lines between right and wrong. They can't separate holiness from unholiness. They can't separate godliness from ungodliness.

And many times the kind of spirit that get upon women and men who say they are Christians. To show you that them people can hold grudges, them people can become unforgiving. This, they are harbouring demon spirits in their lives. Acids, the Prophet call it, of malice and wickedness and jealousy. come through 'Christ Is The Mystery of God Revealed', the first part of the tape was love one another.

Take all roots of bitterness and malice out of your life. You know why? Before he speak that mystery, that is the condition they have to be in to receive that mystery. Because that mystery is about the Eden we going back to, and only perfect love could get there. And this little warning buzzer on the inside that we resist, we oppress, we shut down many times.

Balaam finally took out the gun, and shoot the dog, because Balaam was determined...Judas took out the gun, and shoot the dog. Cain took out the gun, and shoot the dog. Korah took out the gun, and shoot the dog. Orpah took out the gun, and shoot the dog, so you could live the life without being a prisoner to Jesus Christ. Oh my.

Take a few moments in His presence while you there, just talk to Him. Let's not wait on a ritualistic ending of the Service. While you there in His presence just talk to Him. The hour is late. God wants to move in your life. God wants to give you victory. God wants to give you deliverance from every place, and fill you with joy and fill you with peace. Give you strength.

You don't have to run from the things of the world. You can be in the world, and not of the world. You can be so salty, that those in the world who realise that the world have no satisfaction, will

see something in you. Whether you in school, whether you in Church, whether you on your job out there, where ever you are. You not one going on your job and getting contaminated and polluted. You not one going in school and getting polluted. No, no, no.

God sending you there as an ambassador for Him. God sending you there as one that can redeem. You ain't going there to get polluted and perverted. God send you there because He put a repellant inside of you to repel the world. Give you an immunity in your heart. The world is talking about millions going to die, they getting the nation scared, Bird Flu coming. Millions going to die. A pandemic!

Friends, you don't have to fear Bird Flu. We have to fear sin flu. Sin flu is the problem. Look how much sin flu killing in Trinidad and around the world, and everybody eating chicken, still. From the time you born, sin flu killing you, but may God, rich in grace, rich in mercy, may He give you in your heart, today, in your sincerity, like Samson, to see what this Nazariteship is.

To see that your power is in this Nazarite vow, in this Nazarite calling, that this holy birth that was announced by a descending angel from heaven. This anointing that he was raised up to be an instrument of deliverance for others, But you expose your secret, many of you. You couldn't hold it sacred. You become manipulated.

Did you see where he was shaved? He fell asleep on her lap. He was her lap top. She unplug him. She wiped everything clean. Blank screen! When he got up he couldn't see a thing. Don't let the devil play with you, friends. Ask God to make this convictions. that you are called. You are called.

Don't let the devil tell you , you ain't called. You are called, with a holy calling to be a royal priesthood, a chosen generation, a peculiar people, a holy nation, separated from the world, separated unto God, that God could fulfill His Word in your life. Ask Him today. Let's just worship Him in this little song, 'Empty me'.

So Your will could be done in my life

Empty me,

Empty Me Dear Lord of all my self and pride

This is the hour to rise in your power, friends to discover your true potential. Get into your untapped resources. Live with a true understanding of what God has called you for. Let God just remove everything from you.

Empty me, Oh my loving Lord

That's how we have to become, like a little child.

So Your will

Let that be the thing that we hold before us. God's will. Not my will but His will.

...In my life.

Oh Lord, I've heard Your Word

Oh Lord, I've heard Your Word that has called me

And now I can't turn away

Do you feel compelled? Do you feel convicted that you will not turn away from Him? That He means more to you than anything else? I'm compelled by the truth Did you hear the truth, today, or did you hear some fable? Was it God's Word?

...That I hear

You desire to walk with Him?

Just to walk with You

Just to walk with You, My Lord, this, this is my prayer.

That's what God requires in this hour, empty vessels. Empty yourself, empty your pride, empty your sin. Hallelujah! Empty vessels can deliver the children from bondage. What about you young ones here in the benches? You worship Him right there. You pray, you ask Him. The devil desire to sift you like wheat. Satan want to get his paws on you, let Jesus seal you up with His Holy Spirit, today. Ask Him for a holy man taste. Ask Him to pour His Spirit down in your heart.

...Oh my loving God

Until I'm just like a little child, so Your will could be done.
I'm the one standing in the need of prayer. In my life. In my life,
Lord. Not my brother, my sister, in my life.

Sometimes
Sometimes from within

It happens to you so often. Lord how I groan and cry. Do you
feel that intense longing? That painful desire, that thirst? Thirst!
That's what I'm speaking of. Thirsting for the living God.
Thirsting for the realities that has been displayed to us. That is
promised us in this hour. Not the perversions. I would not be
satisfied You feel that kind of intense agony?

Until I be filled with You
...be filled with You

Empty me
Empty me so that I can be filled with you

Let's sing the next verse.

And I know that in myself...

We must come to that self realization. The leopard could lick
them spots all he want. He'll never get clean. I'm not worthy,
Lord, of the place A theophany That you have prepared for
me If you really do, lift your hands to Him.

But I love you, and I really want to serve you
But I love you and I really want to serve you
So each day of my life

Purpose that in your heart. That's the kind of conviction. Ask
Him. I will live for You. Lord I will live for You. Each day I
will live for You.

Empty me...

Remove every hindering thing now, Lord. All that is restricting me and paralyzing me. All that is keeping me back, no matter what it's going to cost me. Give me the grace, today to lay every weight and sin aside. Let me mark the spot, Lord. As the sister was saying the other night, at Boaz feet, "Mark the spot and lay down there."

That's our biggest hindrance many times, secret sins inside. Make me so transparent, Lord. Remove every molecule of sin from my life.

I'm just like a little child
So Your will

Get a desire to do His will, children. Get a desire to do His will. Let His will be not burdensome for you. One more time.

Empty me, dear Lord, of unbelief inside
...of unbelief inside

Lord, let me never pretend
Oh God, take away that pretensiveness from us. That's hypocrisy.

Remove fears and doubts within.

Oh God, search, search our hearts. Empty me, oh my Loving God, We want to spend eternity with You, Jesus. We don't want to be left behind.

So Your will could be done in my life.

*All to Jesus, I surrender a
all to Him I freely give
I will ever love and trust Him...*

This is more a confession, than a prayer. This is someone who's purpose in their heart, who have come to the recognition of what is required, and who is purposed to do it. They've come to the place where there is no more reservation. They have come to the

place where they are convinced. They've come to the place to see the futility of trying to trust in self. All. In time past I've offered some, but all today. A L L, complete consecration. Like Samson, let me die. He saw what it was going to cost him. Can you see what it is going to cost you?

All to Jesus

...to Jesus I surrender

humbly at His feet...

Can you bow before Him? Can you remove that pride that hinders you so many times?

Worldly pleasures, all forsaken

He that love the world haven't got the love of the Father in his heart. The world passeth away, and its lust thereof.

Take me Jesus

...take me now.

I surrender all.

As you sing it, sing it to Him, as a confession, with purpose and conviction. As a stand that you are taking today, in His presence.

All to thee my blessed saviour,

I, I Vin surrender all

All to Jesus

(All in the Mother's room. All in the side rooms. All on the outside.) Make me saviour wholly thine

Let me feel the Holy Spirit

I don't want to shoot that warning tower inside of me. I need it in my life! It's the thing that has guided me thus far. That have kept me from danger, and harm's way. Let more of Your Spirit come in, Lord. Fill me more and more. Let it push every bit of the world out. Let it seal me away in Christ Jesus. The world have no attraction to me. That I can see Your plan, I could see your purpose! I can see Your presence, Lord. I can see what You require of me in this hour. My vision would not be blurred. There will be no distraction and diversion.

All to Jesus

Let's lift our hands to Him. When you lift your hands it's a sign of surrender, even in the world.

Lord, I give myself to thee.

Heavenly Father, here's Your people in dead earnest.

Fill me with thy love and power.

We mean it from our hearts, Father. We want more of You, dear God. Deliver us. Strengthen us. Break every power of the enemy, oh God, that has gripped us. Take away all desire for the world, and the things of this world. Let us have a holy man taste. Let us thirst after the Living God, and the promises prophesied for this hour. Thirst to see the Word manifest in our lives.

Every head bow, every eye closed, all around the building. You, Jesus. Blessed be Your Wonderful Name, dear God. We take these few moments Father, in Your presence to search our hearts. To look deep within ourselves, as the mirror of Your Word reflects the inner man. Then Lord, we can see this evil age, the god of this evil age, and the evils of this evil age. This Satan's Eden.

This great world of perversion, where, by a perverted birth we are born into this perverted world. And the very elements of which our outward man is part of, God, is so perverted. Outside of that new Spirit, and that new heart, and Your Holy Spirit, God, we are trapped and we are chained just by birth. And oh God, it become perverted with each passing day, more and more.

Growing in a deformity, though on the outside it look like education and science and civilization. It looks like success, but Lord, it's an education designed to make us disbelieve in God, the Creator. It's a religion designed to make us ungodly, and to take us further away from the knowledge of who God really is. It's a science that is designed, Lord, to trap us, and hold us captive to the beggarly elements of this world, making us more and more materialistic. The slaves of technology and science, daily.

But, oh God, Your Holy Spirit, You who put something inside of us to make us thirst after you. That which, oh God, You know that without we would have not a chance in this world. That which cries out, Lord, in dissatisfaction. That little eagle, as it were that

can't be satisfied with the things that our flesh want to feed on, and our spirit is entangled and enchanted by. That which craves to know the Living God, to see Him in all His beauty.

To see the King in His beauty. To inquire of Him. To walk in His presence. To have fellowship with Him. To know we are offspring, that we've come from Him. That deep that calls with such a painful desire. That which we are searching for, to find that which can satisfy, Lord.

Like that little boy who will pass all the sweet biscuits and the Ice Cream, and he would seem so odd, because he's eating the erasers off the pencil and eating the pedals off the bicycle, when there is so many other things to eat. But his body wasn't craving those things. He was craving that sulphur, Lord. Seem odd to everybody to do that.

So, dear God, that crave that we have, that thirst on the inside, that holy man taste, that longing to know who we are, and where we come from. To know Your will for our lives. To know what time we are living in, and what You have promised for this hour. To know how You design our lives, and how You ordained to bring us into these realities. To long to see these things be made manifest. To see God in our own lives.

To feel the Living Presence beating within our hearts. To see the fruit of Your Spirit come forth out of our lives. To see Your power made manifested through our Words and our actions. See the acts of Your Spirit follow us, Lord. To see that we become a living instrumentality, designed to make You, the Invisible God, visible in this hour that we are living in.

To show Your glory, to see Your Name be glorified in us, to prove that we are a branch that was in the root come forth in our season bearing much fruit. Because, in this our Father is glorified. God, not church. Not a ritual and a routine of a service. Not a church image, or a Message image that is identified by clothing, or something.

But the real robe of the Supernatural presence of the Living God in our soul, oh God, is what we desire to see. How the enemy tries to pervert that. How he tries to hold us in the humanistic realm, living a social, religious life. Living on the surface, going

by, Lord, with pictures and artifacts and quotations that we call being in the Message and being sons and daughters of God.

Oh God, take us far above these things, Lord, when people come in contact with us, they can feel Your Presence. When we speak, oh God, there is something that comes over them, and get down into their heart, and they know that's Spirit and Life. That's the Word on the lips of a Spirit filled people, that's deity speaking. The Holy Ghost comes down, behind. To know that there is something supernatural, there. It's beyond the element of church.

Oh God, like Moses when he went into that Pillar of Fire, and came back out. There is a glory shining through him. Lord, like when You were in that mountain, and they saw You transfigured. Oh God, this is where You call us to walk. This is where You call us to live, whether we are little ones or big ones. Not just the vessels, Lord, but Your Holy Spirit is the same in a little vial, or in a bigger vessel.

And You can show Your glory, and You can show Your power and You can reflect Your beauty, and You, Lord, can cause Your blessings to flow. Lord, and You can touch and heal and deliver, whether You are working through a little one or a bigger one, Lord. 'Out of the mouth of babes and sucklings, You ordain strength and perfect praise.'

We pray today, Father, dear God, you would hold these things clear before our hearts, that we will not be trapped by that perversion., It's a perverted age. It's a age that You spew out of Your mouth because it got You sick at Your stomach. Saying, 'Neither hot nor cold, but lukewarm, I spew you out My mouth.' Showing, oh God, You have no grandchildren.

Dear God, may You help us today, Father. Let us find sincerity in Your presence, today. Let us not just wait out the time, and then go back out the same way, but let our hearts and minds come under the convicting power of Your Holy Spirit. And knowing that we have that free choice, we can withhold ourselves, or we can let go ourselves. Let us not quench the Spirit, but let us open our hearts and let us yield ourselves.

And in all humility ask You to come, that Your great transforming power, Lord, that can change us and bring us in rapturing condition. did it for old Abraham and Sarah. You did it

for old Elijah when he was so tired. You did it for Enoch, Father. Lord, you did it for the cold stiff, dead, body of Jesus, and Lord, You will do it for us in this hour, also.

You sent that transforming power in this day. It's being released unto us. Non other than the effectual work in the energy of the Holy Spirit here amongst us. Working through the Word. Working in our hearts and minds. This quickening power that energizes Oh God. May You give strength in every heart to lay aside, with deepness of conviction their sins.

May, dear God, You give the sincerity to take the sword of the Spirit, and mortify the members of our flesh. Like Abraham had to be circumcised, and circumcise his household, circumcise Isaac, oh God, because that was the covenant sign to get rid of the flesh to nurse from El Shaddai, to live in the New Name so he could come into new body.

So, dear God, let us in all true realization, today realise with understanding where we at, and what these things mean. What is required of us. Because, Lord, a sincere prayer, You will not despise. A broken heart and contrite Spirit, You will not despise. Create in us a clean heart, renew a right Spirit within us. You can be pleased to be with us.

Like you was with Joseph when he was in the prison house. When his feet were in shackles amidst all those evil natures. Whether it was in Potiphar house being falsely accused, beaten and ridiculed and evil spoken of, and every thing else. Whether it was in the Father's house, oh God, being conspired against, ill treated, put down by his brethren, but oh God, there was something that gave him strength.

The mighty God of Jacob strengthened him. Though all the arrows of the enemy shot at him, he was the fruitful bow planted by the well. Hallelujah! The Archers couldn't stop him. So, Lord, we pray today, Lord, God, out of all this he say, You made him to forget all those things, Father, that was past. You gave him an Ephraim and a Manasseh, and he became fruitful, oh God. You blessed him. You increased him.

So may You do for these, dear God. The spiritual Josephs' in this hour. The Church that is ordained to perfection. Grant it today. May Your Divine Presence be with us. Watch over us.

Stay with us. Continue to minister to us individually and collectively. Then when we have to go, may You take us in peace and safety.

Bring us back another time, oh God. Time appointed when we would come back on Wednesday. And Lord, may we receive such an inoculation giving us such an immunity, oh God, having the repellant inside of us. A fresh dose of it that we can truly be an immuned Church in this hour.

So much spiritual disease. So many viruses in this age invisible to the eye, trying to destroy our defense systems. Trying to invade the body and paralyze it. Full it with disease and kill it. Oh God, may You put that serum of Your Word and Your Holy Spirit into every heart. Grant it, we pray, Father. In the Name of Jesus Christ, we ask it, amen. Amen.

Create in me a clean heart. I believe we have a little prayer. I was asked to pray for sister Ashley Phillip. A precious little sister who already going through a hard time, then coming and injuring her spinal cord close to her neck after a fall on Friday. She is presently having difficulty moving her hand, and is walking with great discomfort. She sure need a touch. Need some encouragement.

Let's just pray.

We have confess our sins, we have emptied out in God's presence. We renew our vows. God will hear our prayer. Let's just believe Him.

Lord, Jesus, as a Church here, this morning realising why from each passing day, why we need to walk in Your presence. Why we need to be purged of all leaven. Because when things like these come around, Lord, we don't want no leaven in the camp. We don't want no Achans'. We don't want no unbelief, oh God.

We want to know, Lord, hearts can be joined, and the faith bank, Lord, God, can be so filled, oh God. Lord, that there could be such unity among the people with one mind and one accord. That You can work Your great mighty works of deliverance in a Church where there is agreement, where Your power can let loose. Where a people, oh God, in heavenly places with every promise subject unto them. All sins confessed and blotted out, no leaven in the midst.

Lord, members of the family of the house of God where You placed Your Name, dear God. we send Your Word, Father, to our dear sister Ashley. God, this time how the devil, Lord, launch such a devastating attack. No feelings, full of hatred. Hate the stand that these young ones have taken, like the Hebrew boys, them three girls, standing for Your Word under all kind of pressures. That evil one, oh God, try to bring harm and hurt.

Lord, here our sister injured, but she knows that Your people are gathered today. She has faith, oh God. Lord, we love her, and we hold her up before You, and we ask for a healing touch from You, today. Touch her, Lord, and make her well. Deliver her from this condition. Straighten back out that spinal cord, remove all, Lord, that is hindering her from walking, and all the pain and everything else, and make her well for the glory of God.

In the Name of Jesus Christ, we ask it on behalf of our sister. thank You for it, Lord. We know that You are faithful. Let the Angel of God take this request. Lord, go to her, touch her and make her well, we ask. She'll be back well in the house of God rejoicing and praising. We ask it in the Name of the Lord Jesus Christ, Amen.

Create a right Spirit within me

Oh, Create in me

Create in me a clean heart

That's where God wants to reside, friends. Think of it. In the holy of holies. No man can go in there. Now He make your heart that throne room. Could there be defilement in there? Oh my. You are His tabernacle. A living tabernacle. And God, in the mercy seat of your heart. That great shekinah glory veiled behind your skin. Hallelujah!

Restore unto me the joys of my salvation.

Oh, sing it again.

Create in me.

God bless you. May His sweet holy presence be with you. May you find grace to strengthen you in this hour. Let Him be the centre of your life. May He give you grace to overcome. Let your light shine bright. Make you the Light of the World, and the salt of the earth. Give you godly influence, you'll draw others unto Him.